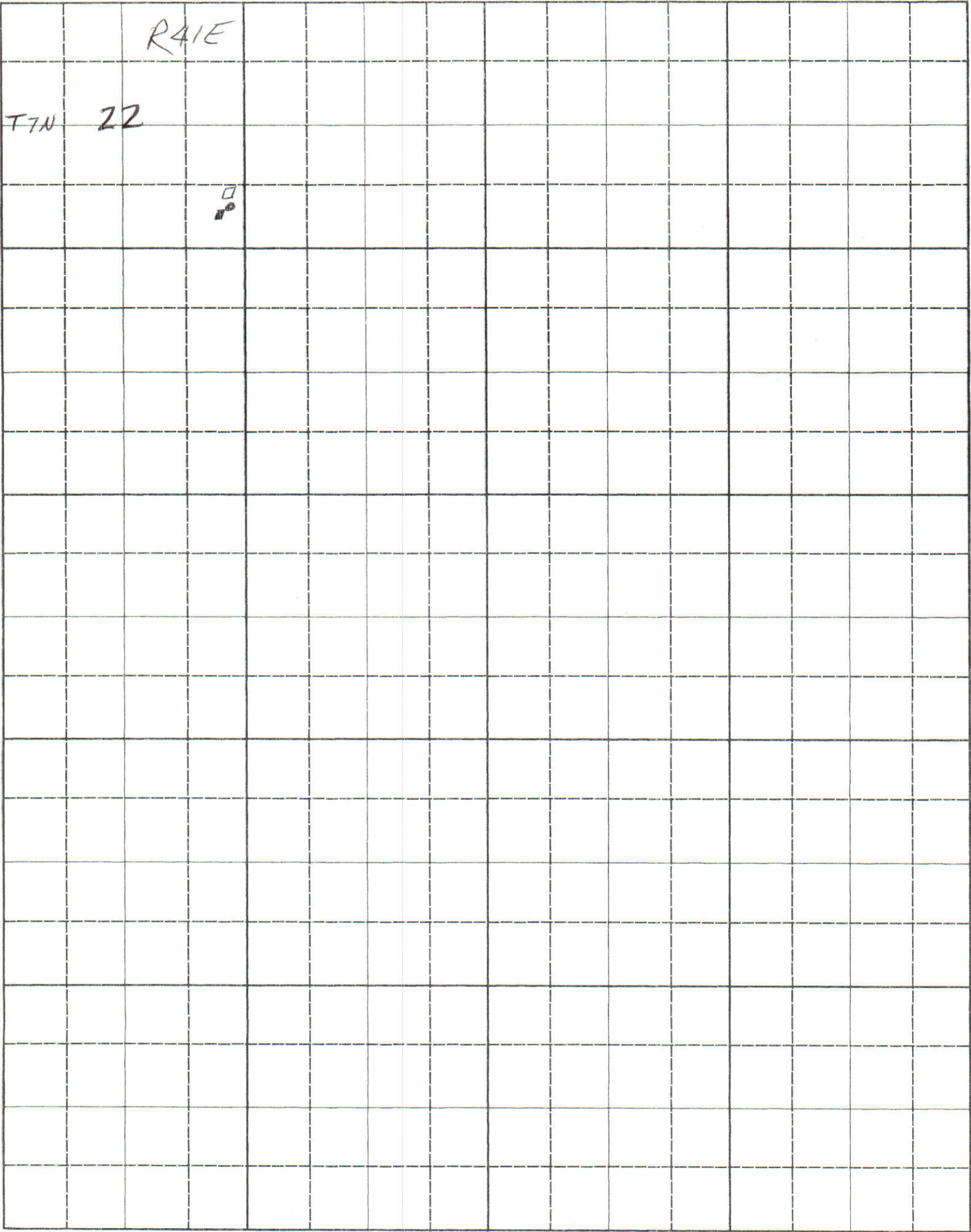


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

- = home
- = well
- = barn

RECEIVED

Wright R. Noel
(Applicant)
Ann B. Noel

AFFIDAVIT OF
PUBLICATION

State of Idaho }
County of Fremont } ss.

Raymond F. Nash

being first duly sworn, upon his
oath, deposes and says:

That he is the Editor
of The Chronicle-News, a news-
paper as defined by Idaho
Codes Annotated, section 58-103,
as amended, and that said
newspaper is a weekly news-
paper printed and published at
St. Anthony, in Fremont County,
Idaho, having a general circula-
tion in said county, and that
said newspaper has been print-
ed and published as a weekly
newspaper in said county for
more than 78 consecutive weeks
prior to the first publication of
the attached notice, advertise-

ment or publication of

Notice of Application...
for Water Right.....

And affiant further says that
said notice, advertisement or
publication, as per clipping
attached, was published in said
newspaper, in the regular and
entire issue thereof, and not in
any supplement issue thereof,

for two..... consecutive is-
sues thereof; first publication

having been made on the 23...

day of July....., 1981.

and the last publication on the

30..... day of July.....

19 81.

And affiant further says that at
the times herein mentioned said
newspaper was made up of at
least four pages of at least five
columns each, printed from
type matter, of at least seven-
teen and three-fourths inches
deep.

Raymond F. Nash
Subscribed in my presence and

sworn to before me this 31...

day of July....., 1981.

19 81

Jeri Garner
Notary Public for the
State of Idaho, resi-
(SEAL) dence and post office
address: St. Anthony,

RECEIVED

AUG 10 1981

Department of Water Resources
Eastern District Office

NOTICE OF APPLICATION
FOR WATER RIGHT

Notice is hereby given that the following
application(s) have been submitted for permit
to appropriate the public waters of the State
of Idaho:

Application No.: 22-7372

Applicant: NOEL, WRIGHT R. &/or DE ANN
B.; P.O. BOX 14, NEWDALE, ID 83436

Source: GROUNDWATER

Date Filed: 07/14/1981

Amount: 0.38 CFS

Diversion Point: SESE Sec 22 T 07N R
41E, FREMONT Co.

Use: STOCKWATER (0.34 CFS) from
01/01 to 12/31; DOMESTIC (0.04 CFS)
from 01/01 to 12/31

Place of Use: SESE Sec 22 T 07N R 41E

Diversion Means: WELL & PUMP.

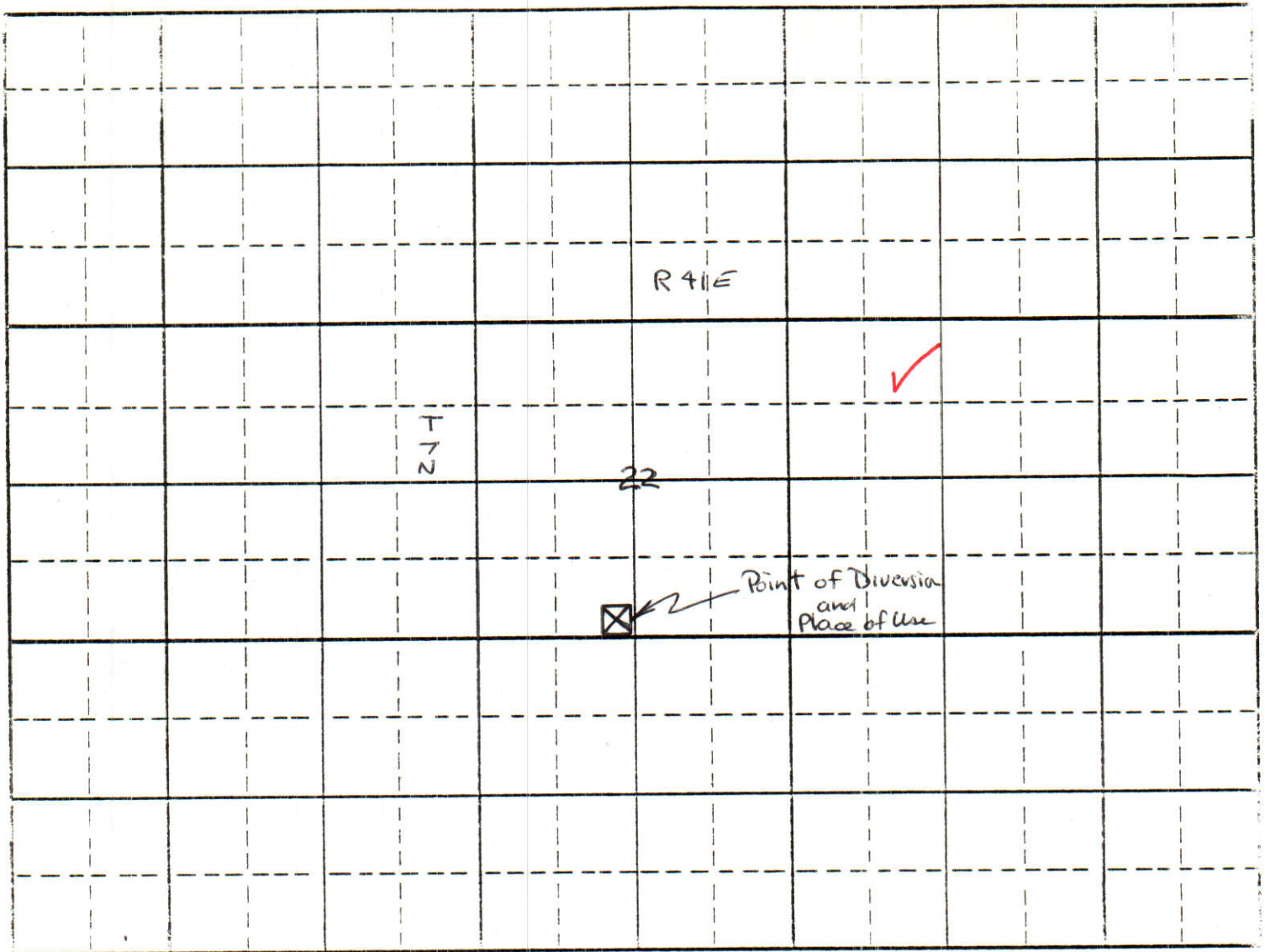
If issued, the permit(s) will be subject to all
prior water rights. Protests against the

granting of any permit must be filed with the
Director of the Idaho Department of Water
Resources, 150 Shoup Ave., Idaho Falls,
Idaho 83402 on or before AUGUST 10,
1981.

A. KENNETH DUNN
Director

Publ. July 23 and 30, 1981CN

MICROFILMED



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Submersable well and Pump

Point(s) of diversion: SE 1/4 SW 1/4 SEC 22 T 7N R 41E

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
T 7N	R 41E	22												D/S					

Recommended Amendments:

- ☒ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☒ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other _____

Examiner's Signature Keith G. Wilson Date 19 Dec 1983
 Checked by JW Jones Date 12-22-83
 Approved by Kay Walker Date 8-6-84

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 22-7372 Priority July 14, 1981 Amount 0.07 cfs

THIS IS TO CERTIFY, that Wright R. & DeAnn B. Noel
of St. Anthony, Idaho, has complied with the terms and conditions of Permit
No. 22-7372 issued pursuant to Application for Permit dated July 14, 1981,
and has submitted proof to the Department of Water Resources on October 7, 1981,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.07 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Stockwater	from <u>January 1</u> to <u>December 31</u> at <u>0.07</u> cfs and <u>7.9</u> acre feet		
Domestic (1 Unit)	from <u>January 1</u> to <u>December 1</u> at <u>0.04</u> cfs and <u>1.2</u> acre feet		
	from _____ at _____ cfs and _____		
	(both dates inclusive)		

Subject, however, to the condition that no more than 0.07 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
9.1 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 22,
Twp 7N, Rge 41E in the County of Fremont

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				Totals			
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SE $\frac{1}{4}$	SW $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SE $\frac{1}{4}$	SW $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SE $\frac{1}{4}$	SW $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SE $\frac{1}{4}$	SW $\frac{1}{4}$
7N	41E	22																

Total number of acres irrigated _____

MICROFILMED

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 10TH day of September, 19 84.

Acting for the Director

RECEIVED

AUG 28 1984

Ident. No. _____

STATE OF IDAHO

Department of Water Resources

Licensing

APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use.

Comes now Wright R. & DeAnn B. Noel Phone _____

of (address) Box 14 Newdale, ID 83436, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho
No. 22-7372, and requests that the permit and permit map be changed as follows:

1. Point of diversion: SE ¼ SW ¼, Section 22, Township 7N, Range 41E, B.M.,
County of Fremont. Other points of diversion: _____

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

No change

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
7N	41E	22												X					

Total number of acres to be irrigated = _____

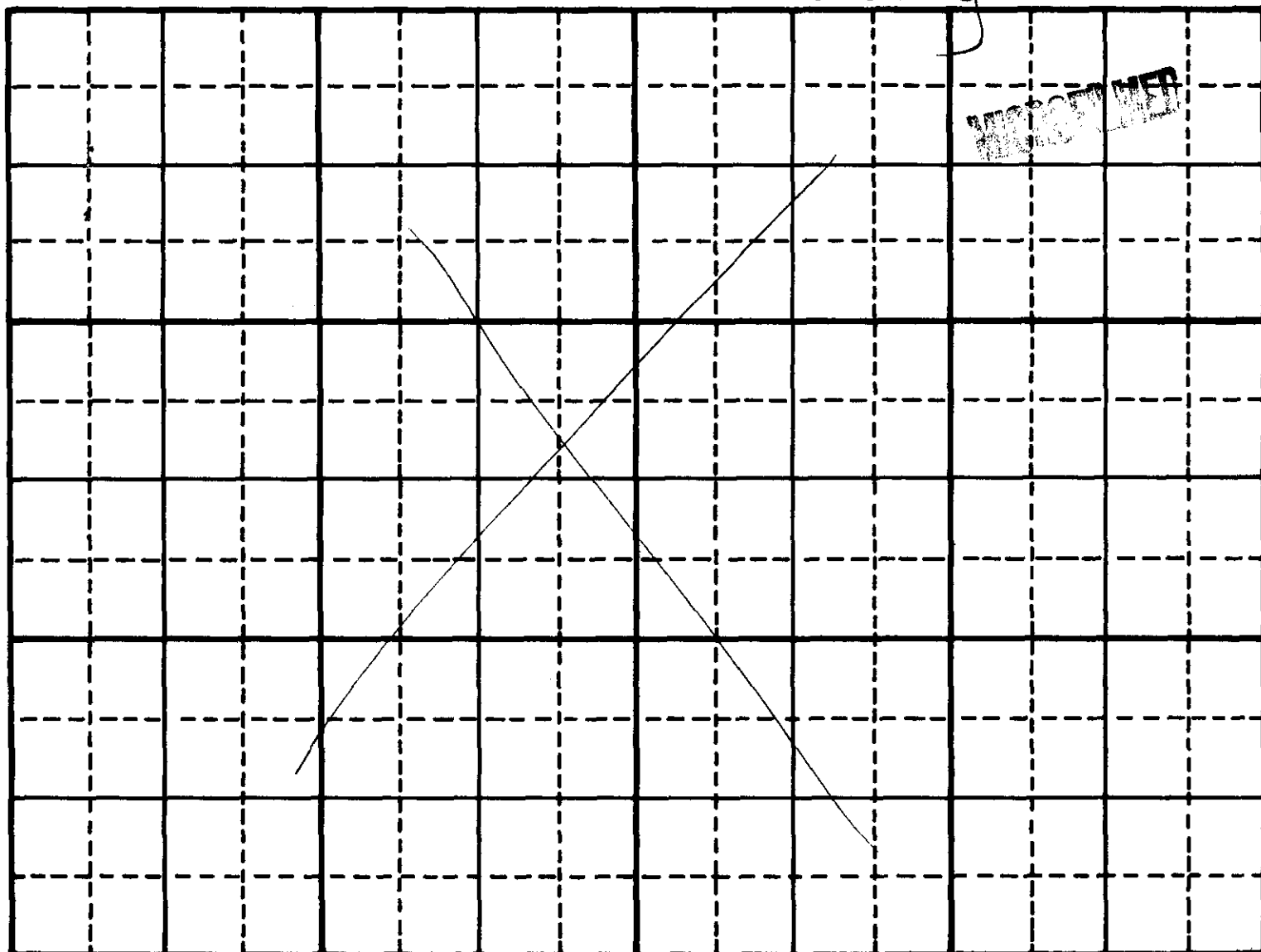
4. a. Who owns the property at the point of diversion? _____
b. Who owns the land to be irrigated or the place of use? _____
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the
applicant to make this filing: _____

MICROFILMED

Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.

Not Necessary



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Forrest Co, this 25 day of August, 19 84.
Wright Noel
(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by kw Fee = \$20.00 ✓

Received by af Date 8-28-84 # 35021

Publication prepared by D/A Date _____

Published in _____

Publication dates _____

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. KENNETH DUNN, of the Department of Water Resources hereby
Approve the above Application for Amendment for Permit No. 22-7372.

Witness my hand this 10TH day of September, 19 84.

Norman C Young
Acting for the Director

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Wright R. & DeAnn B Noel Phone 458-4346
 Post office address Box 14 Newdale, Idaho 83436

2. Source of water supply well (groundwater) which is a tributary of _____

3. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 22 Township 7N
 Range 41E B.M. Fremont County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .04 cfs for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
 (cfs or acre-feet per annum)

Amount .27 cfs for Stockwater purposes from 1/1 to 12/31 (both dates inclusive)
 (cfs or acre-feet per annum) as per tel/con 8/12/81 SM

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per annum)

.27 cfs
 SM. 20 per
 telcon
 8/12/81

5. Total quantity to be appropriated:

a. .38 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. well - 6" casing
3Hp, 230v, 1 phase, 16.5 Amp 185 feet deep

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
 (Month/Day) (Month/Day)

c. Proposed well diameter is 6" inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is in use since 1910 1917 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 22 Township 7N
 Range 41E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

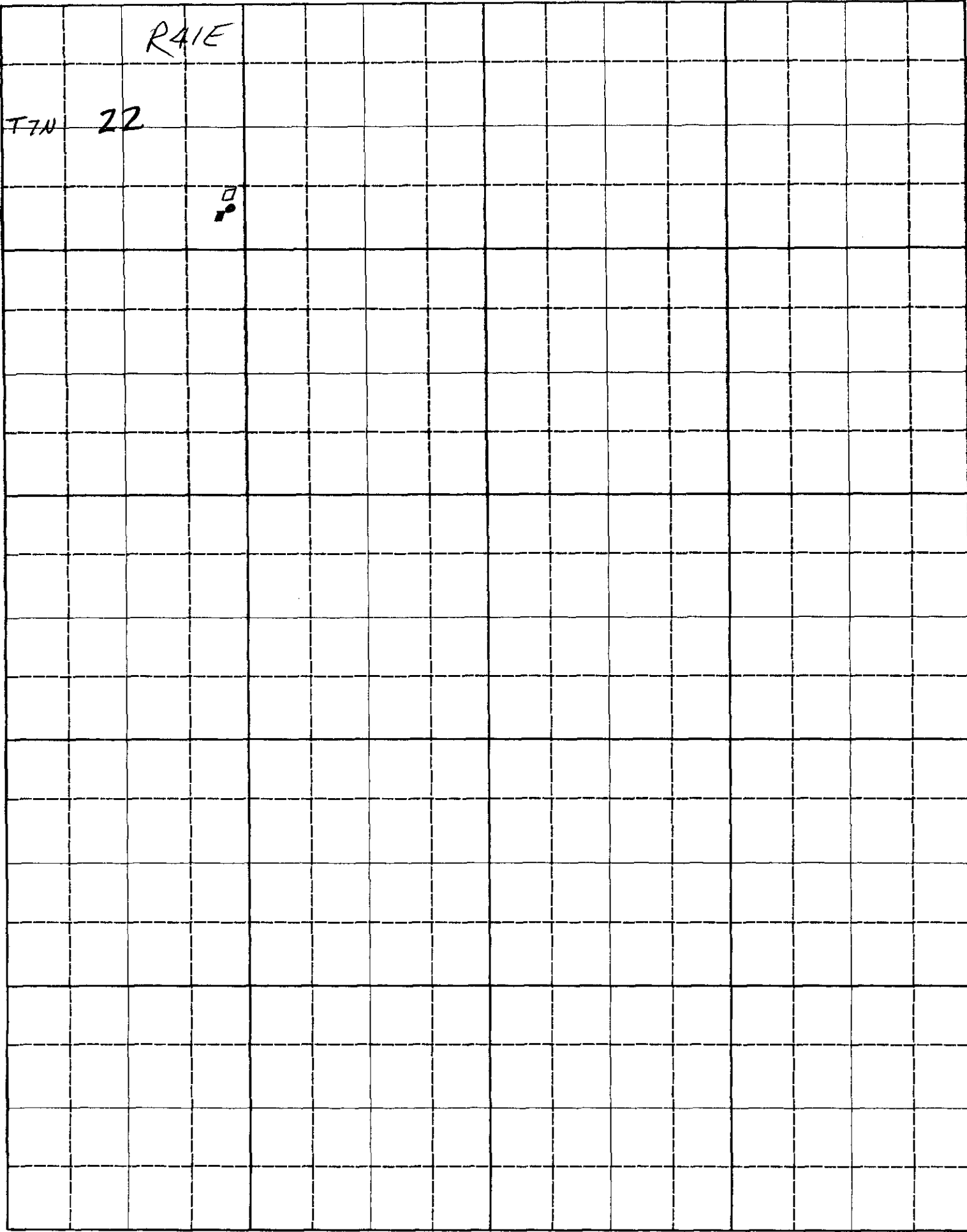
(3) List number of each kind of livestock to be watered 300hd Dairy, 200 head
Dry stock, 50 Beef, 10 horses, 50 sheep

(4) Name of municipality to be served _____, or number of families to be
 supplied with domestic water 1.

If water is to be used for other purposes describe: _____

APPROVED
 8/12/81

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

- = home
- = well
- = barn

APPROVED

Wright R. Noel
(Applicant)
D. Ann B. Noel

Proposed Priority 7/14/1981

Received by kw Date 7/14/81 Time 10:45

Preliminary check by SM Fee \$ 45.00

Receipted by kw Date 7/15/81 # 17783

Publication prepared by kw Date 7/15/81

Published in Fremont County Chronicle News

Publication dates 7/23 & 7/30/81

Publication approved kw Date 8/11/81

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 22-7372, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 82.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 15th day of September, 1981.

J. Glen Saxton
Chief, Operations Bureau



AFFIDAVIT OF
PUBLICATION

State of Idaho
County of Fremont

ss.

Raymond E. Nash

being first duly sworn, upon his
oath, deposes and says:

That he is the Editor
of The Chronicle-News, a news-
paper as defined by Idaho
Codes Annotated, section 58-106,
as amended, and that said
newspaper is a weekly news-
paper printed and published at
St. Anthony, in Fremont County,
Idaho, having a general circula-
tion in said county, and that
said newspaper has been print-
ed and published as a weekly
newspaper in said county for
more than 78 consecutive weeks
prior to the first publication of
the attached notice, advertise-

ment or publication of

Notice of Application

for Water Right

And affiant further says that
said notice, advertisement or
publication, as per clipping
attached, was published in said
newspaper, in the regular and
entire issue thereof, and not in
any supplement issue thereof,

for two consecutive is-
sues thereof; first publication

having been made on the 23

day of July, 1981.

and the last publication on the

30 day of July

19 81

And affiant further says that at
the times herein mentioned said
newspaper was made up of at
least four pages of at least five
columns each, printed from
type matter, of at least seven-
teen and three-fourths inches
deep.

Raymond E. Nash
Subscribed in my presence and

sworn to before me this 31

day of July

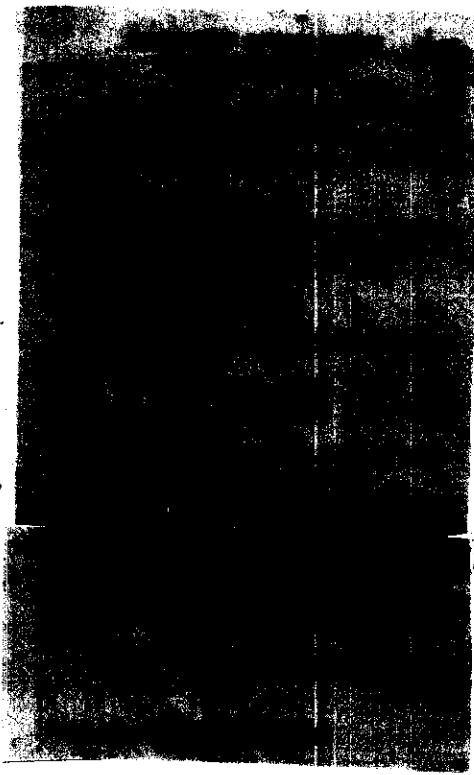
19 81

Jeri Garner
Notary Public for the
State of Idaho, resi-
(SEAL) dence and post office
address: St. Anthony,

RECEIVED

AUG 10 1981

Department of Water Resources
Eastern District Office



RECEIVED

September 20, 1984

RE: Permit No. 22-7372

Wright R. & DeAnn B. Noel
Rt. 1, Box 163-2
St. Anthony, ID 83445

Dear Mr. and Mrs. Noel:

Enclosed herewith is a copy of your Water Right License issued on the above referenced permit along with a copy of your approved application for amendment. Also enclosed is Departmental Receipt No. 35021 in the amount of \$20.00.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc
Enclosures

RECEIVED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

August 7, 1984

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

RE: Permit No. 22-7372

Wright R. & DeAnn B. Noel
Box 14
Newdale, ID 83436

Dear Mr. and Mrs. Noel:

A representative of this Department made an examination of the works covered by your Permit No. 22-7372 and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.07 cfs Source: groundwater

The maximum quantity diverted shall not exceed 9.1 acre feet
per year.

Point(s) of diversion: SE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 22, Twp 7N, Rge 41E

Beneficial Use: Domestic use for 1 unit and stockwater within SE $\frac{1}{4}$ SW $\frac{1}{4}$,
Sec. 22, Twp 7N, Rge 41E

Priority date established: July 14, 1981

Conditions (if any):

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

Please sign the amendment application and return it to this office along with a \$20.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc
Enclosure

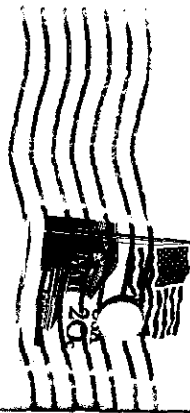




7 N Dairy
Wright & DeAnn Noel
Rt. 1, Box 163-2
St. Anthony, Idaho 83445

NOTE--NEWS
ADDRESS

~~Idaho Water Resources Board~~
State house
Boise ID. 83722



State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

22-7372
Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 23 June 1982 Accompanied by Mr Noel Total Q measured theoretical 0.07cfs ✓
If source is surface water, estimate total flow of source _____
Methods of measurement theoretical Meets Permit requirements? _____

Measurement calculations: 3hp @ 45psi static h₂O level 185' $Q = \frac{3(8.814)(1.8)}{185 + (45 \times 2.308)} = 0.07cfs$ ✓ Stock ¹⁵⁰ dairy cattle	Domestic use assign maximum instantaneous water requirement for single domestic home V_{stock} 150 head dairy <u>7.9afa</u> ✓ V_{dom} single family <u>1.2afa</u> ✓
--	--

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
	3	Jacuzzi	N/A	Jacuzzi	N/A	theoretical		

System Description Well pump pressure tank to domestic home and stock trough

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

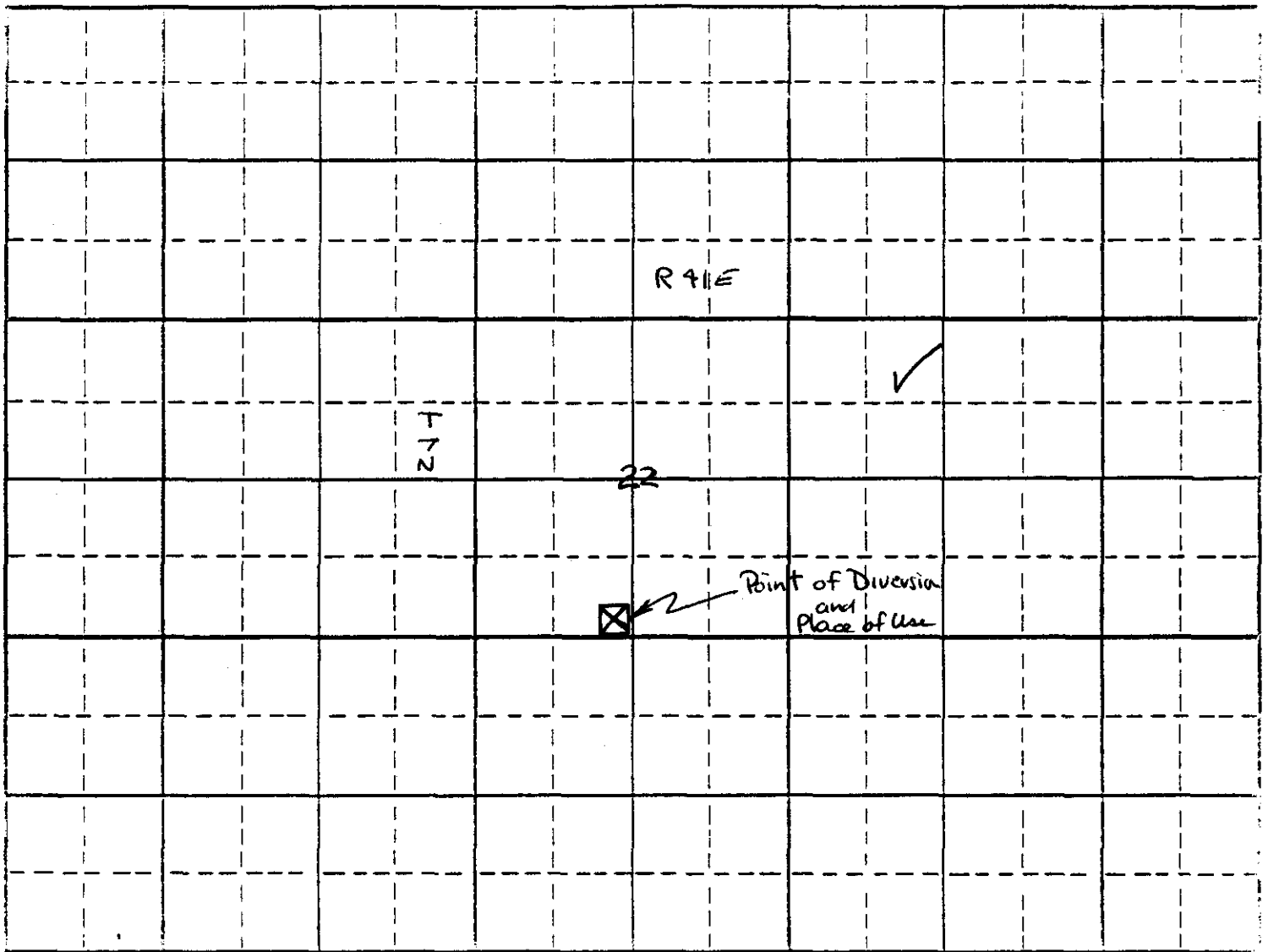
USE	Irrigation requirement =		AFA/Acre	
	Q (cfs)	V (afa)	FROM	TO
Stockwater ✓ (150 Dairy cattle)	0.07cfs ✓	7.9afa ✓	1/1 ✓	12/31 ✓
Domestic ✓ (one unit)	0.04cfs ✓	1.2afa ✓	1/1 ✓	12/31 ✓
Total	0.07cfs ✓	9.1afa ✓	1/1	12/31

Remarks Stock water for 150 dairy cattle

RECORDED

MICROFILMED

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Submersable well and Pump

Point(s) of diversion: SE 1/4 SW 1/4 SEC 22 T 7N R 41E

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>7N</u>	<u>41E</u>	<u>22</u>												<u>D/S</u>					

Recommended Amendments:

- ☒ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☒ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other _____

Examiner's Signature Keith G. Walker
 Checked by John Jones
 Approved by Kay Walker

Date 19 Dec 1983
 Date 12-22-83
 Date 8-6-84

PERMIT NO. 22-7872 Wright Noel
(Name)

ACCOMPANIED BY: M. Noel
EXAMINATION: DATE: 23 June 82

Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No.
		Jacuzzi		Jacuzzi ~~N/A~~

Measuring Device Type: _____

Meter # _____ Annubar # _____ Size # _____

Remarks: Change P/D & P/A to SE & SW Sec 22 T7N R41E

Measurement calculations: 45psi
185' static head
3hp

$$Q = \frac{3(8.814)(.8)}{185 + (45 \times 2.368)} = 0.07cfs$$

150 head dairy cattle

SCHEMATIC DIAGRAM OF SYSTEM

Mainline Dia. _____ Length _____

MICROFILMED

MAF GE. E.B.M.

TWP.							

RECOMMENDED AMENTMENTS:

☐ Change P/D

☐ Change P/U

☐ ADD P/D

☐ ADD P/U

☐ NONE

☐ Other _____



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

December 8, 1981

RE: Permit No. 22-7372

Wright R. and DeAnn B. Noel
Box 14
Newdale, Idaho 83436

Dear Mr. and Mrs. Noel:

We acknowledge receipt of the proof of beneficial use card submitted for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our eastern regional office.

Very truly yours,

BOBBIE R. STEPHENS
Principal Clerk

cc: IDWR - State Office

RECEIVED
DEC 10 1981
IDWR

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 22-7372.

Name(s) of Permit Holder: Wright R & DeAnn & Noel

Post Office Address: Box 114 Newdale Idaho 83436

Tel. No. 458-4346

Source of Water: Well

Extent of Use:

☒ Domestic	<u>1</u>	(number of households)
☒ Stockwater	<u>150</u>	(number and type of stock)
☐ Irrigation		(acres)
☐ Other		

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

9/31/81

Date

Wright Noel
Signature of Permit Holder

Wright Stief

Bx 14

New Dale, Idaho 83486



OCT 11 1981

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

NOEL, WRIGHT R. & DE ANN B.
P.O. BOX 14
NEWDALE, ID 83436

SEPTEMBER 22, 1981

RE: PERMIT NO. 22-7372

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TOTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

RECEIVED
SEP 23 1981
WATER RESOURCES

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Steve McIntosh

APPLICATION NUMBER: **22 7372**

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____

Date: _____

PROCESSING:

- ☐ Yes ☒ No
☐ Yes ☒ No
☒ Yes ☐ No*
☐ Yes ☒ No

Platted by: _____ Map No. _____

Other rights on same place of use. _____

In form for advertising. _____

Final date for protests: Aug. 10 ✓

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: Aug 10, 1981 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.

- ☐ Yes ☒ No
☐ Yes ☒ No
☒ Yes ☒ No

Measuring device required.

Access port required.

Will water be delivered by watermaster? If yes, what district? _____

Date of priority recommended. 7-14-81

Special conditions of approval or cover letter. _____

By: Ernest Carlson

Date: Aug 11, 1981

STATE OFFICE REVIEW:

SL w/o cond

04

- ☐ See attached sheet for more information.

By: Polyp

Date: 9/1/81

RECEIVED
SEP 1 1981

INTER-DEPARTMENT MEMO — 1

DATE 8/18/81

FROM STEVE McCORMICK

TO FILE

SUBJECT PERMIT 22-7372

TELECON w/ MR. NOEL APPLICANT.

MR. NOEL GAVE ME PERMISSION TO CHANGE THE AMT.

FROM .34 cfs to .27 cfs for Stock water

1

SIGNATURE

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho 83402 on or before AUGUST 10, 1981.

A. KENNETH DUNN

Director

Published 7/23 & 7/30/81.

RECEIVED
JUL 27 1981
IDAHO DEPT. OF WATER RESOURCES
IDAHO FALLS, IDAHO

22-7372-

NOEL, WRIGHT R. &/or DE ANN B.

P.O. BOX 14, NEWDALE, ID 83436

Source: GROUNDWATER

Date Filed: 07/14/1981

Amount: 0.38 CFS

Diversion Point: SESE Sec 22 T 07N R 41E, FREMONT Co.

Use: STOCKWATER	(0.34 CFS)	from 01/01 to 12/31
DOMESTIC	(0.04 CFS)	from 01/01 to 12/31

Place of Use: SESE Sec 22 T 07N R 41E

Diversion Means: WELL & PUMP.

MICROFILMED

July 15, 1981

Wright R. &/or DeAnn B. Noel
Box 14
Newdale, ID 83436

Dear Mr. and Mrs. Noel:

Enclosed you will find your Claim to a Water Right, and Receipt No. 17783 in the amount of \$45.00. This office has found your application for permit in order to receipt and since the filing fee for the application was \$45.00 we receipted it and established a priority date of 7/14/1981. We are therefore, returning your claim to you for an additional fee. The filing fee for each claim is \$30.00 as of July 1, 1980. Since your claim is in proper form simply return it to this office along with the statutory filing fee of \$30.00 and we will begin processing it.

Sincerely,

KAY WALKER
Secretary

KW:k
Enclosures

RECEIVED
JUL 16 1981