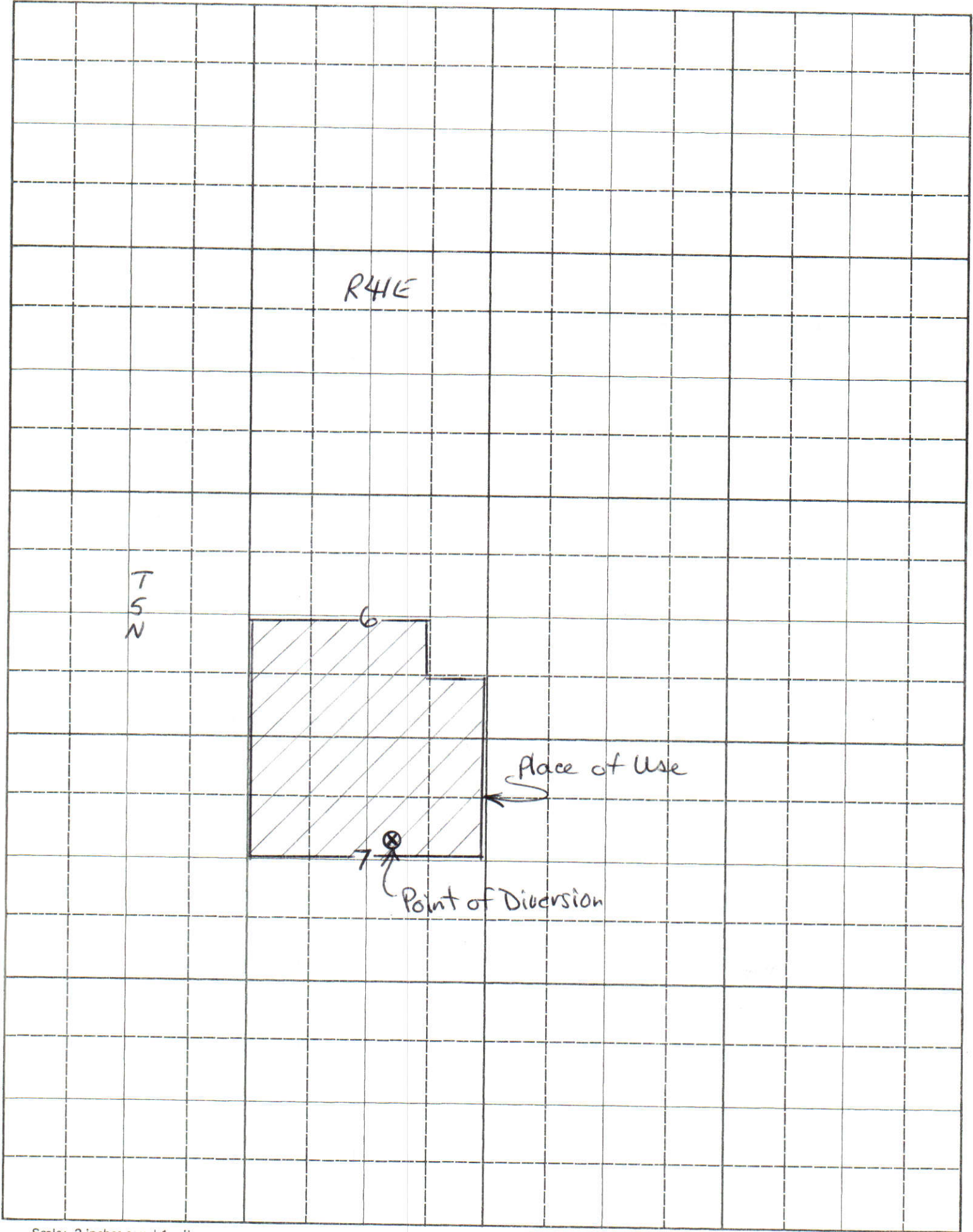


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Dale Jepsen
(Applicant)

MICROFILMED

The REXBURG STANDARD and
The REXBURG JOURNAL
REXBURG, IDAHO

RECEIVED
OCT 23 1981
Department of Water Resources
Eastern District Office

Affidavit of Publication

STATE OF IDAHO }
County of Madison } ss.
Bruce Porter

I, being first duly sworn, depose and say,
that I am the printer of THE REXBURG

Journal, a newspaper printed and
published weekly at Rexburg, Madison
County, Idaho; and I do solemnly swear
that the

Notice Of Application For Water Right

a copy of which notice appears attached
hereto, was published in the regular and
entire issue of said newspaper, and not in

any supplement issue thereof for Two
consecutive issues, the first publication hav-

ing been made on Oct. 1, 1981
and the last publication having been made

on Oct. 8, 1981

Further, that said newspaper is one of
general circulation in said county; that it
is a legal newspaper, conforming to legal
specifications under the Idaho Statutes; that
it has at least two hundred bona fide sub-
scribers living within the county of publica-
tion; and that it has been continuously and
uninterruptedly published in said county dur-
a period of seventy-eight consecutive weeks
prior to the first publication of the said not-
ice.

**NOTICE OF APPLICATION
FOR WATER RIGHT**

Notice is hereby given that the following
application(s) have been submitted for permit
to appropriate the public waters of the State
of Idaho.

Application No.: 22-7377
Applicant: JEPPESEN, KEITH &/or DALE
RT. 4 BOX 33, REXBURG ID 83440
Source: GROUNDWATER
Date Filed: 09/21/1981
Amount: 12.00 CFS
Diversion Point: SWNE Sec 07 T 05N R
41E, MADISON Co.
Use: IRRIGATION (12.00 CFS) from
04/01 to 11/01

Place of Use: NESW NWSW SWSW SESW
NWSE SWSE SESE Sec 06 T 05N R 41E
NENE NWNE SWNE SENE NENW NWNW
SWNW SENW Sec 07 T 05N R 41E FOR
600 ACRES

Diversion Means: WELL AND PUMP

If issued, the permit(s) will be subject to all
prior water rights. Protests against the
granting of an permit must be filed with the
Director of the Idaho Department of Water
Resources, 150 Shoup Ave., Idaho Falls,
Idaho 83402 on or before OCTOBER 19,
1981.

A. KENNETH DUNN
Director

Publ. Oct. 1 and 8, 1981S

Subscribed to and sworn to before me

this Oct. 9, 1981

Jeri Garner
(SEAL) Notary Public.

My commission expires Life.

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RECEIVED

Form 219
6/86

MAR 04 1987

RECEIVED

DEC 10 1986

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Department of Water Resources

Department of Water Resources

BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

- Owner: KEITH OR DALE JEPPESEN
1347 N 1000 E
Current Address: Rt 4 Box 33 Rexburg Idaho
- Accompanied by: Dale Jeppesen
Address: Same
Relationship to Permit Holder: _____
- Source: Groundwater tributary to _____

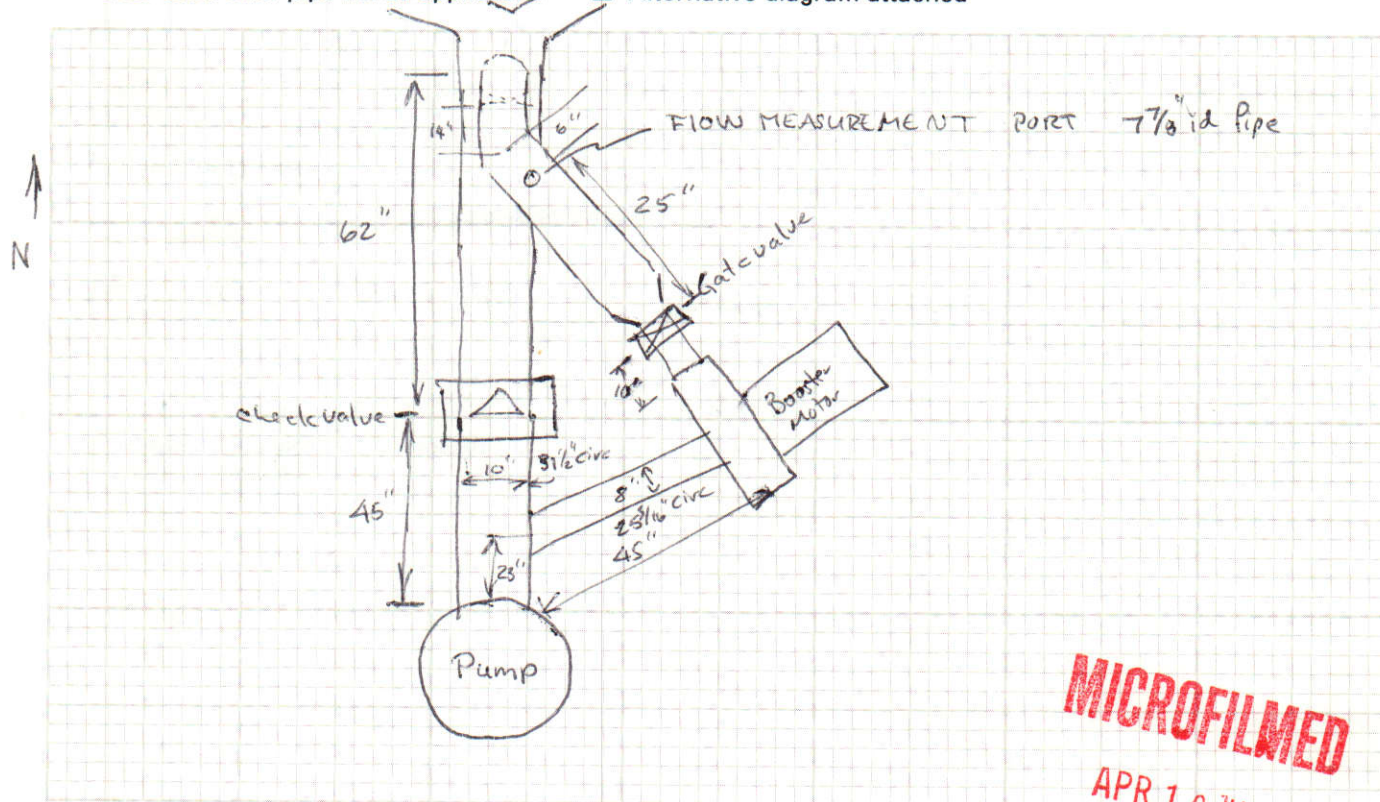
Permit No. 22-7377
Phone No. 356-9036
83440
EXAM. DATE: 3 Sept 1986
Phone No. 356-9036

B. OVERLAP REVIEW

- Other water rights with same place of use: NONE
_____ ☐ Copies Attached
- Other water rights with same point of diversion: NONE
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

- Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

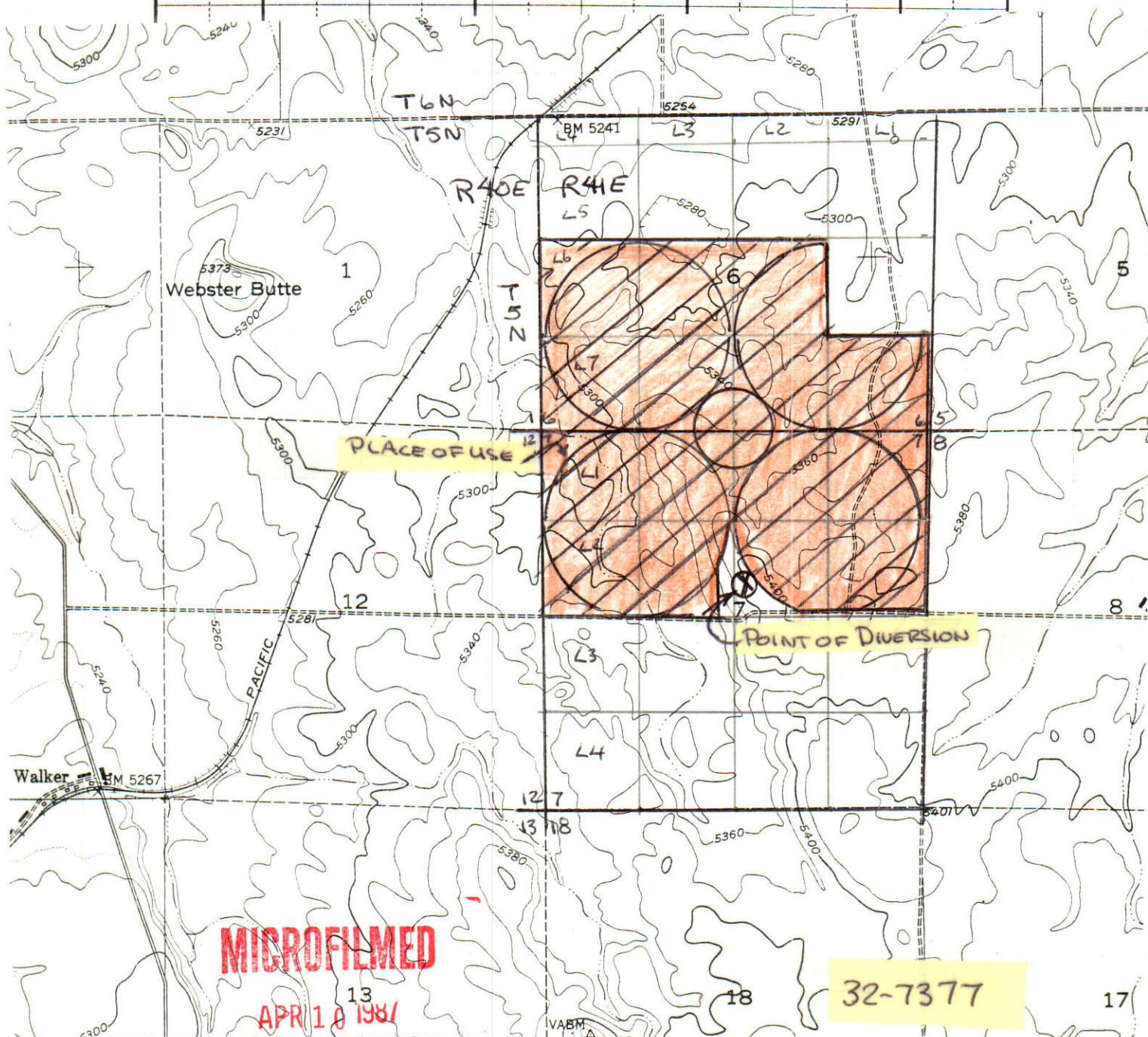


MICROFILMED
APR 10 1987

Scale: 1" = _____

- ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).
- ☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).
- ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).

22-7377

[illegible]

Draw Plan In Ink.

22-7377

B-122
(216)
Merle + Dale Jeppesen

L6
(39)

(40)

B

(39)

L7
(39)

(40)

(39)

B

C

13.4

17.6

(40)

R41E

T
S
N

5.7 5.7
3.7 3.7

Lot 1

D

(39)

Lot 2

(38)

(39)

(36)

(39)

(40)

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APR 10 1981

PLACE OF USE → R41E
T
S
N

POINT OF DIVERSION

22-7377



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161



MICROFILMED

APR 10 1981

22-7377

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 22-7377

Priority: September 21, 1981 Amount: 4.32 CFS 1833.7 AFA

This is to certify, that KEITH JEPPESEN
DALE JEPPESEN

RT. 4 BOX 33
REXBURG, ID 83440

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated September 21, 1981, and has submitted proof to the Department of Water Resources on May 16, 1985, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of 4.32 cfs of water from a **GROUNDWATER** source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Irrigation	04/01 to 11/01	4.32 cfs	1833.7 afa

LOCATION OF POINT OF DIVERSION(S): SWNE , Sec. 7, Township 5N, Range 41E
Madison County

PLACE OF USE: Irrigation

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
5N	41E	6	NESW 40	NWSW 39	LOT 6(SWSW)39	LOT 7(SESW)39	
			NWSE 40	SWSE 39	SESE 40		276
		7	NENE 40	NWNE 39	SWNE 31	SENE 39	
			NENW 39	LOT 1(NWNW)39	LOT 2(SWNW)38	SENE 36	301
Total number of acres irrigated:							577

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 24th day of April, 1987.

MICROFILMED

Acting for the Director



APR 10 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant Keith &/or Dale Jeppesen Phone 356-9036

Post office address Rt. 4 Box 33, Rexburg, Idaho 83440

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 7 Township 5 N

Range 41 E B.M. Madison County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 12.0 for Irrigation purposes from Apr 1 to Nov 1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 12.0 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well, pump to four center pivots

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 20 inches; proposed depth of well is 1000 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____

Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
5 N	41 E	6									40	40	40	40		40	40	40	280
		7	40	40	40	40	40	40	40	40									320

Total number of acres to be irrigated 600

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion Applicant

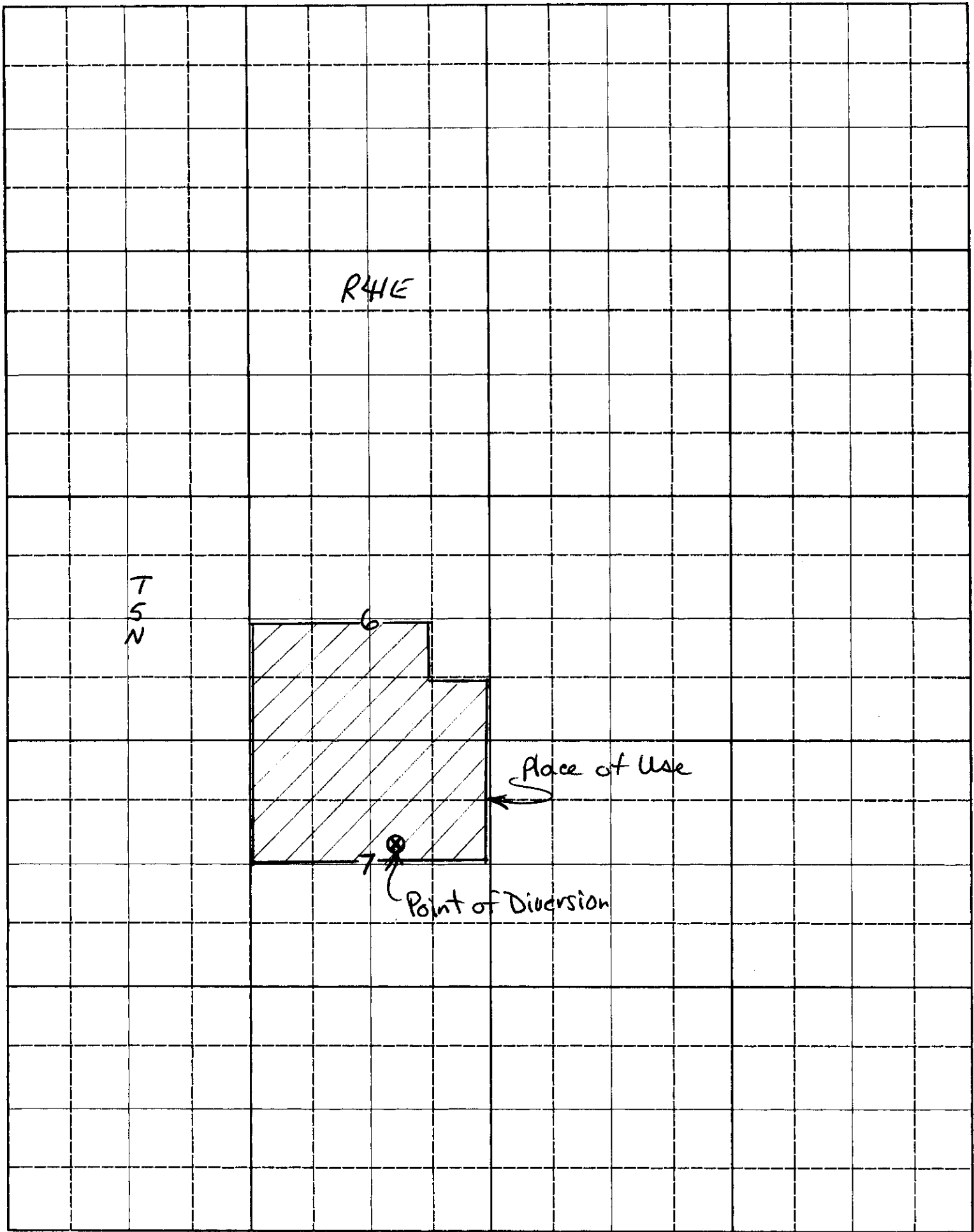
b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

MICROFILM

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Dale Jeppesen
(Applicant)

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Proposed Priority 9/21/81

Received by KCW Date 9-21-81 Time 1230 PM
Preliminary check by SM Fee \$ 265 # 19078
Receipted by KCW Date 9-21-81
Publication prepared by KLBS Date 9-20-81
Published in Standard Journal
Publication dates Oct 1981
Publication approved CW Date 10-26-81
Protests filed by: None

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by EMC RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 22-7377, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, , 19 86.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

Witness my hand this 20th day of November, 1981.

J. Glen Saxton
Chief Operations Bureau

RECEIVED

The REXBURG STANDARD and
The REXBURG JOURNAL
REXBURG, IDAHO

RECEIVED
OCT 23 1981
Department of Water Resources
Eastern District Office

Affidavit of Publication

STATE OF IDAHO }
County of Madison } ss.
Bruce Porter

I, being first duly sworn, depose and say,
that I am the printer of THE REXBURG

Journal, a newspaper printed and
published weekly at Rexburg, Madison
County, Idaho; and I do solemnly swear
that the

Notice Of Application For Water Right

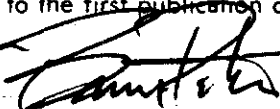
a copy of which notice appears attached
hereto, was published in the regular and
entire issue of said newspaper, and not in

any supplement issue thereof for Two
consecutive issues, the first publication hav-

ing been made on Oct. 1, 1981
and the last publication having been made

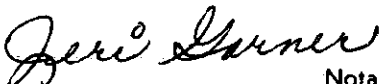
on Oct. 8, 1981

Further, that said newspaper is one of
general circulation in said county; that it
is a legal newspaper, conforming to legal
specifications under the Idaho Statutes; that
it has at least two hundred bona fide sub-
scribers living within the county of publica-
tion; and that it has been continuously and
uninterruptedly published in said county dur-
a period of seventy-eight consecutive weeks
prior to the first publication of the said not-
ice.



Subscribed to and sworn to before me

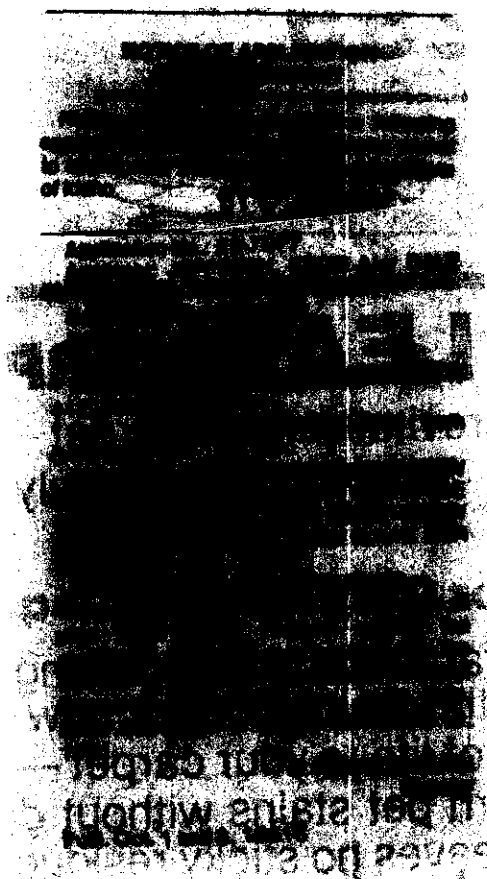
this Oct. 9, 1981



Notary Public.

(SEAL)

My commission expires Life.



UNRECORDED

April 3, 1987

KEITH & DALE JEPPESEN
RT. 4 BOX 33
REXBURG, ID 83440

RE: Permit No. 22-7377

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MicroFILMED

APR 10 1987

CONVERSATION MEMORANDUM

DATE APRIL 1, 1987FILE 22-7377NAME OF PARTY KEITH JEPPESEN, DALE JEPPESENEMPLOYEE GARY SPACKMANRE: Measurement of Flow Rate for Licensing

In reviewing the field examination for licensing, I noticed that the annubar was located in the booster line, and not in the mainline downstream from the junction of the mainline and the booster line. Unless the check valve was closed, and all the water was flowing through the booster line, the measurement would not represent the entire flow rate of the system.

I called the examiner, Keith Wilson, and inquired about the measurement. He agreed that additional water might be flowing through the mainline that was not measured. He also told me, however, that he informed the permit holder of the amount measured, and the permit holder stated that the measurement was within the ~~the~~ range of flow expected from the system. The permit holder has also received notice of the proposed flow for licensing. Therefore, I ~~am~~ am forwarding this license for signature rather than asking for a reexamination.

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APR 10 1987

March 6, 1987

KEITH & DALE JEPPESEN
RT. 4 BOX 33
REXBURG, ID 83440

RE: Permit No. 22-7377

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

INDEXED

APR 10 1987

RECEIVED

Form 21
6/86

MAR 04 1987

DEC 10 1986

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 22-7377

1. Owner: KEITH OR DALE JEPPESEN

Phone No. 356-9036

Current Address: 1347 N 1000 E
Rt 4 Box 33 Rexburg Idaho 83440

83440

2. Accompanied by: Dale Jeppesen

EXAM. DATE: 3 Sept 1986

Address: Same

Phone No. 356-9036

Relationship to Permit Holder: _____

3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE

☐ Copies Attached

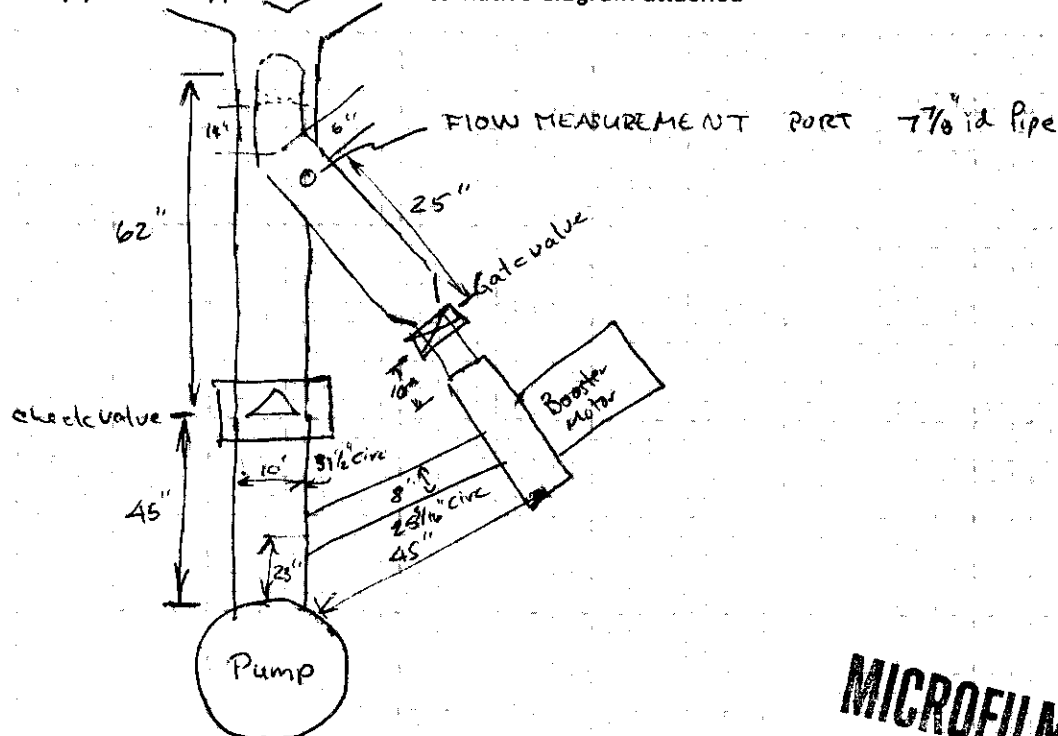
2. Other water rights with same point of diversion: NONE

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



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APR 10 1987

Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.

☒ Aerial Photo Attached
(required for irrigation of 10-acres or more).

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Pump, Booster, mainline to ~~two~~ four 1/4 mile center pivot & one Mini pivot during the pump-field exam only two 1/4 mile center pivot and the mini pivot were operating

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Well	Westinghouse	400	35-77	Johnston	10" discharge
Booster	General Electric	75	DV175018	Cornell	38047

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SW	NE	7	5N	41E	Madison	USGS Map & Aerial Photo

6. **Place(s) of Use:**

Indicate Method of Determination _____

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5N	41E	6									32	32	32	37		32	37	32	234
												L6	L7						
		7	32	37	31	31	37	32	31	31									262
							L1	L2											
5N	41E	6									40	39	39	39		40	39	40	276
												L6	L7						
		7	40	39	31	39	39	39	38	36									301
							L1	L2											3

Total

~~496~~ new

577

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APR 10 1981

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
FLOW METER STATION	Annubar	Dieterich	75 17-316-SS	191136	7.981'	
~~Manometer~~						
FLOW METER	Eagle Eye	Dieterich	091473	091473	10-80	7-19-86

2. Measurements:

7 7/8" id 48 psi operating Pressure Readings Before System Stabilized
~~65"~~ 54 1/2" Eagle Eye Meter
 Static H₂O Level 534' using Air Line Method
 (41 psi x 2.308 = 94.628') 629 - 94.628' = 534'

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: $\frac{1}{2}$ Eagle Eye Meter = 58" corrected to Manometer Reading = 65.86"
 $Q = 3.85 (id^2) \sqrt{Y} = 3.85 (7.875)^2 \sqrt{65.86} = 1937.6 \text{ gpm} = 4.317 \text{ cfs}$
 $Q_{LIMITED} \text{ By Capacity} = 4.317 \text{ cfs}$
2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: 48 psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)
 Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)
 Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)
 Meter Input HP: (6) x 1.34 = _____ (7)
 Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)
 Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \frac{577}{\text{row}} \frac{496 \text{ ac}}{\text{row}} \times 3.5 \text{ afc} = \frac{2019.5}{\text{row}} \frac{1736 \text{ afc}}{\text{row}}$
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = (4.317 \text{ cfs}) \times (214) (1.9835) = 1832.43$
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \frac{1736 \text{ afc}}{\text{row}} \quad 1832.43 \text{ afc}$

2. Volume Calculations for Other Uses:

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APR 10 1987

H. REMARKS AND OVERLAP REVIEW ANALYSIS

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Irrigation	4/1	11/1	4.317 cfs	~~+736~~ 1832.43
Totals:			4.317 cfs	~~+736~~ 1832.43 afa

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name Keith C. Wilson
Signature Keith C. Wilson
Certification Date _____
Field Report Preparation Date 3 Dec 1986

CONSULTANT SEAL ESW 12/4/86

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

APR 10 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

Permit No. _____

1. **Measurement Calculations**

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

b) Volume Calculations for Irrigation:

$$\begin{aligned} V_{I.R.} &= (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 496 \times 3.5 = 1736.0 \text{ AF} \\ V_{D.R.} &= [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 4.32 \times 1.9835 \times 214 = 1833.7 \\ V &= \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 1736.0 \end{aligned}$$

c) Volume Calculations for Other Uses:

Revised 3/4/87:

$$577 \text{ ac.} \times 3.5 \text{ AF} = 2019.5 \text{ AF}$$

use 1833.7 AF

2. **Overlap Review**

a) Other water rights with same place of use: *none*

b) Other water rights with same point of diversion: *none*

c) Analysis:

MICROFILMED

APR 10 1987

10 day.

- Allowable Maximums:**

Date _____

Date 1-21-87

kw 3/4/87

Form No. 0



22-7577

B-122

(216)

Marle & Dale Teppan

L6

(39)

(40)

B

L7

(39)

(39)

(39)

(40)

R41E

S

N

Lot 1

D

(39)

Lot 2

(38)

(39)

(39)

(40)

MICROFILMED

APR 10 1981

PLACE OF USE

R41E
T
S
N

POINT OF DIVERSION

22-7577

CALIBRATION DATA

FOR EAGLE EYE METER = 091473

By: GARY SPACKMAN & HAROLD JONES

Date: JUNE 9, 1986

METER READING	MANOMETER READING (TWO MEASUREMENTS)	MANOMETER READING
10		11.50
12		12.38
16		17.62
18		18.88
20		21.62
22		22.88
26		27.88
28		29.62
30		32.38
32		34.12
36		39.25
40		44.1
45		50.1
50		56.1
55		62.2
58 → 60		68.3
65		74.3
70		80.0

Actual compares
values between
meter &
manometer

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APR 10 1987

65.86

Extrapolated
values from
plotted curve

58 →

22-7377

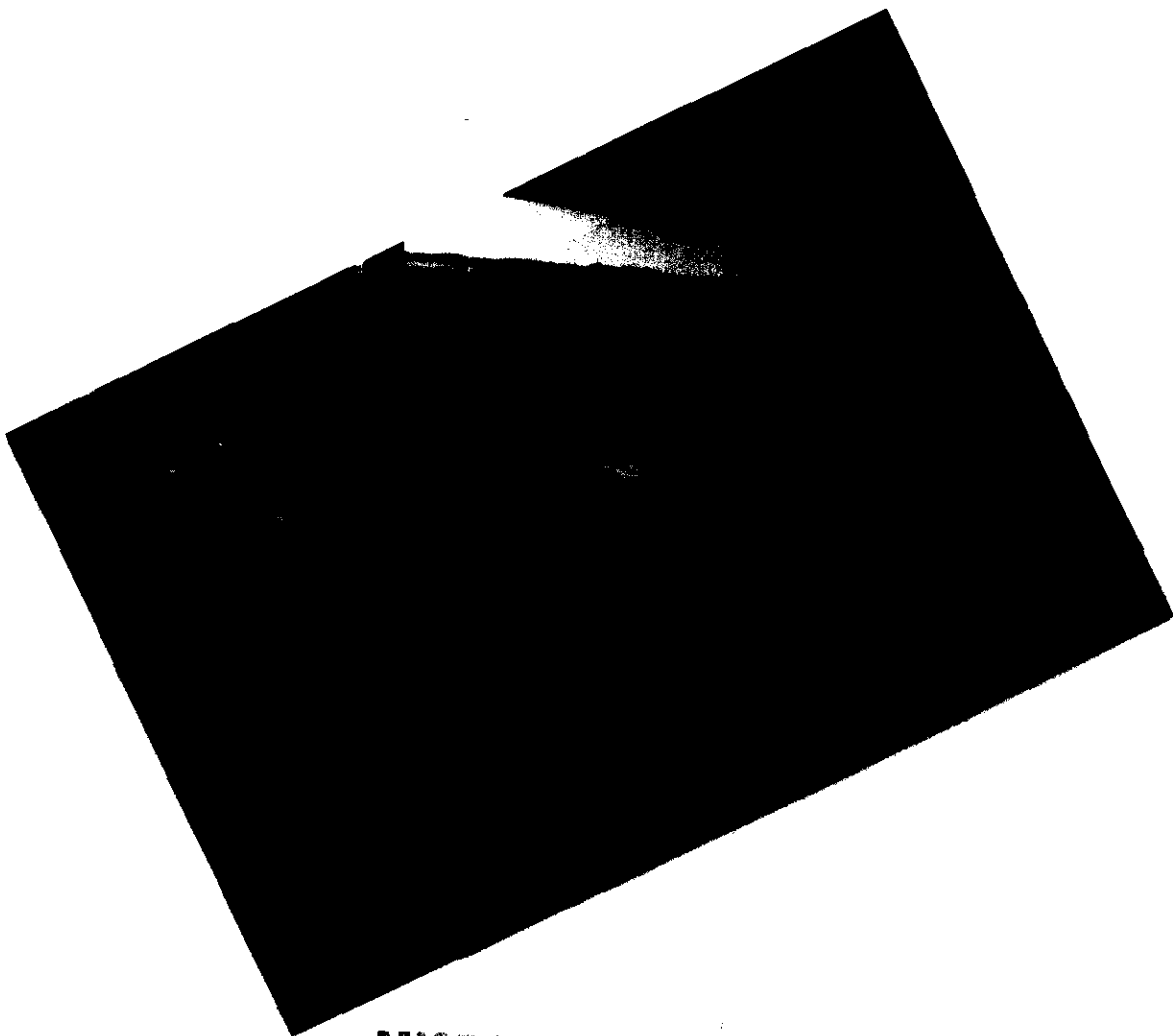


STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161



MICROFILMED

APR 10 1987



FROM

Keith C Wilson

RECEIVED

MAR 04 1987

INTER-DEPARTMENT MEMO — 1

DATE 27 Feb 87

TO

Kay

SUBJECT

Exam 22-7377

Department of Water Resources

ATTACHER IS A REVISED EXAM PLEASE
SEND LICENSING LETTER INDICATING ACREAGE
OF 577 acres.

Keith

SIGNATURE



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

~~JOHN M. EVANS~~

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

February 5, 1987

RE: Permit No. 22-7377

Keith & Dale Jeppesen
Rt. 4, Box 33
Rexburg, ID 83440

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

If you do not concur with the information shown on the draft license, please advise the Department within ten (10) days. If you have any questions, please let us know; otherwise, the license will be issued as identified on the draft copy.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

APR 10 1987

WATER RIGHT LICENSE

870202

4/86

OK
Kew

For Office Use Only
Fee Received \$200.00
Date 8-26-86
Receipt # 39051
Receipt by MD
Sent to S.O. 9-5-86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EXAMINATION FEE INFORMATION

1. Permit No. 22-7377

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Keith and/or Dale Jeppesen

3. Post Office Address: Rt 4 Box 33 Rexburg, Idaho 83440
Telephone No. 356-9036

4. Source of Water: Well Groundwater

5. Extent of Use:

Domestic _____ (No. of households) Stockwater _____ (No. and type of stock)

Irrigation 600 (acres) Other/Remark _____

6. Total rate &/or volume for which proof is submitted 5.00 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

April 15, 1983

8. Person to contact to accompany the department representative during the field examination:

Same
(Name)

Same
(Address) (Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

Date August 26, 1986
Signature of Permit Holder (and title, if appropriate) Dale Jeppesen

copy retained for fl.

State of Idaho
Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720

July 7, 1986

Permit No. 22-7377

Keith &/or Dale Jeppesen
Rt. 4, Box 33
Rexburg, Idaho. 83440

MICROFILMED

APR 10 1987

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD; THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

MICROFILMED

APR 10 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

NOVEMBER 13, 1985

KEITH & DALE JEPPESEN
RT. 4, BOX 33
REXBURG ID 83440

RE: Permit No. 22-7377

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,
s/HAROLD W. JONES
Sr. Resource Agent

MICROFILMED

APR 10 1987

OK

RECEIVED
MAY 16 1985

FORM A

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 22 7377

Name(s) of Permit Holder: _____

Jeppesen, Keith + Dale

Post Office Address: _____

Rt 4 Box 33Rexburg 83440 Telephone No. 356-9036

Source of Water: _____

underground

Extent of Use: Domestic _____ (number of households)

Stockwater _____ (number and type of stock)

Irrigation 600 (acres)

Other/Remarks _____

Indicate the date water was first diverted and beneficially used under this permit: MAY 1982

Measuring Device: Required? ☒ Yes ☒ No
 Installed? ☒ Yes ☒ No

Flow Measurement Port: Required? ☒ Yes ☐ No
 Required? ☒ Yes ☐ No

Person to contact to accompany the Department representative during field examination: Dale Jeppesen

Rt 4 Box 33 (Address) 356-9036 (Telephone number)
 (Name)

The above information is a true statement of the extent to which the above numbered permit has been developed.

3-15-85
 Date

Dale Jeppesen
 Signature of Permit
 (and Title, if appropriate)

MICROFILMED

kw

December 16, 1981

Re: Permit No. 22-7377

Keith &/or Dale Jeppesen
Route #4, Box 33
Rexburg, ID 83440

Dear Permit Holder:

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval on the fourth page.

Be sure to note the special condition requiring you to install a measuring device, or an access port to provide for the installation of measuring equipment by the Department. Enclosed please find a list of measuring device options, and specifications for the installation of the access port.

We have enclosed a form entitled "Making Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit into a license.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:kw
Enclosure





State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

November 17, 1981

MEMO

TO: Glen Saxton
FROM: Marc Norton *MAN*
SUBJECT: APPLICATION FOR PERMIT (22-7377)
Keith and/or Dale Jeppesen

The aquifer is a brown tuff with 400 feet of brown to gray clay to sandy clay acting as the confining layer. Water was encountered at 800 feet below land surface with a static of 520 feet in 1973. The above information was obtained from a well drilled in T.5N.-R.41E.-Sec. 8ADA. A USGS observation well located in T.5N.-R.40E.-Sec. 1CCD1 is 716 feet deep with a static water level of 441.38 feet on September 9, 1980. Ground water levels have fluctuated within a 10 foot interval since 1970 when data collection began.

Additional casing requirements would force the applicant to drill deeper with little benefit.

MAN:mb

RECEIVED
NOV 19 1981

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Steve McCormick

APPLICATION NUMBER: 22 7377
22-7377

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____
Date: _____
Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
☐ Yes ☒ No Final date for protests: October 19, 1981
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: October 23, 1981
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☒ Yes ☒ No Measuring device required.
☒ Yes ☒ No Access port required.
☒ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 9-21-81 Date of priority recommended.
☒ Special conditions of approval or cover letter. _____

By: Ernest Carlson Date: Oct 26-81

STATE OFFICE REVIEW:

SLW/LO3 OIC

- ☐ See attached sheet for more information.

By: Reyn Date: 11/3/81

RECEIVED
OCT 23 1981

October 20, 1981

RE: Application for Permit No. 22-7377 JEPPESEN

Standard Journal
Box 10
Rehburg, ID 83440

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application(s). The legal notice was to have been published in your paper on October 1 and 8, 1981.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

COLLEEN WRAY
Adm. Secretary

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave.
Idaho Falls, Idaho 83402
(208) 525-7161

SEPTEMBER 24, 1981

The Standard Journal
P. O. Box 10
Rexburg, Idaho 83440

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before OCTOBER 19, 1981.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho 83402.

A. KENNETH DUNN

Director

Published 10/1 & 10/8.



22-2322

JEPPESEN, KEITH &/or DALE

RT. 4 BOX 33, REXBURG, ID 83440

Source: GROUNDWATER

Date Filed: 09/21/1981

Amount: 12.00 CFS

Diversion Point: SWNE Sec 07 T 05N R 41E, MADISON Co.

Use: IRRIGATION (12.00 CFS) from 04/01 to 11/01

Place of Use: NESW NWSW SWSW SESW NWSE SWSE SESE Sec 06 T 05N R 41E NENE NWNE
SWNE SENE NENW NWNW SWNW SENW Sec 07 T 05N R 41E
FOR 600 ACRES

Diversion Means: WELL AND PUMP

RECEIVED
MADISON COUNTY
CLERK
SEP 22 1981