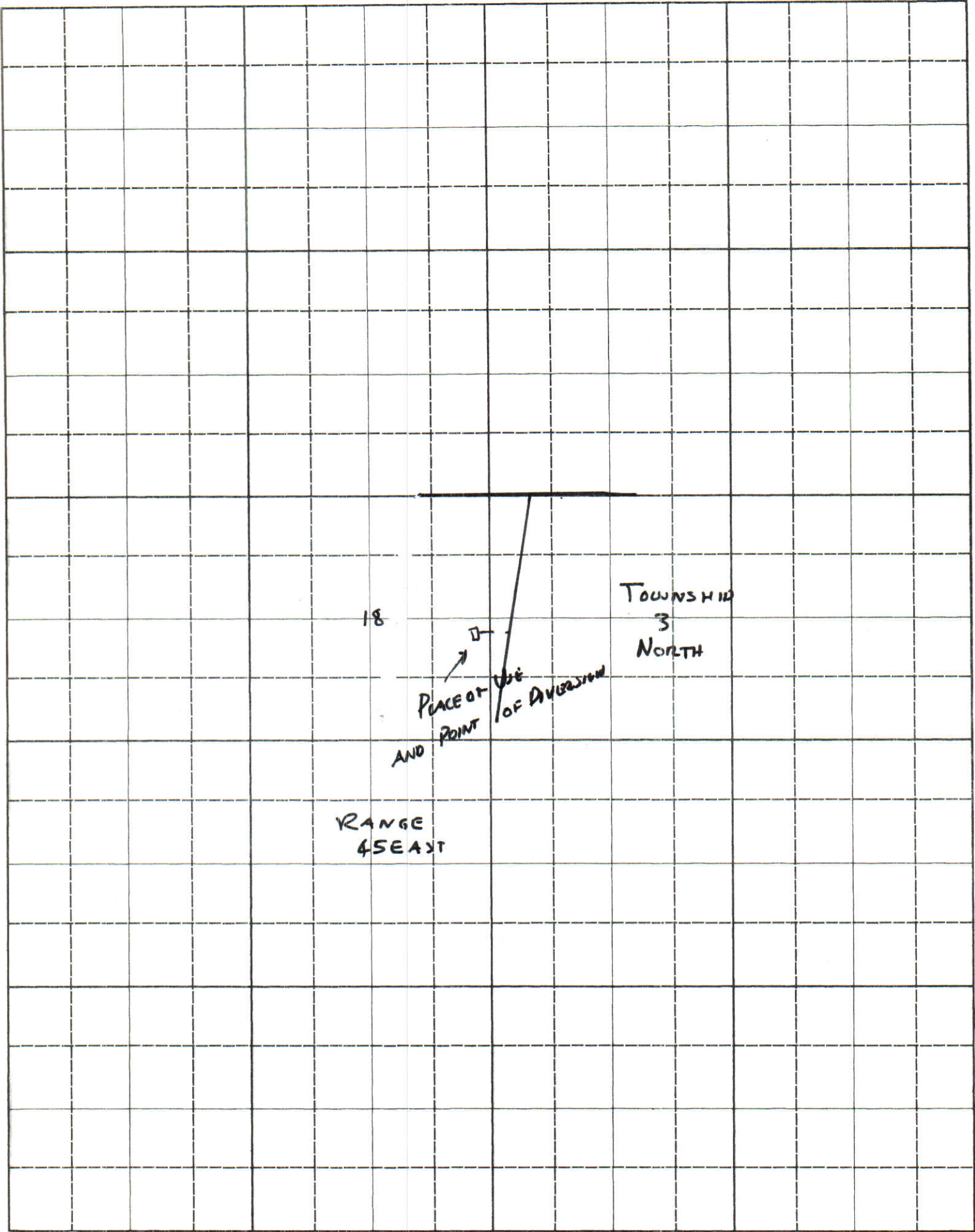


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Norman M. Ledge
(Applicant)

RECEIVED

AFFIDAVIT OF PUBLICATION

State of Idaho)
) ss
County of Teton)

I, Barbara Jones
being first duly sworn depose and say that I am the Sec of the Teton Valley News, a newspaper as defined by Idaho Codes Annotated, Section 58-106, as amended, and that said newspaper is a weekly newspaper printed and published at Driggs, in Teton County, Idaho, having a general circulation in said county, and that said newspaper has been printed in said county for more than 78 consecutive weeks prior to the first publication of the attached notice, advertisement or publication of

Notice of Appl. for Water Right 22-7378,
22-7379,
22-7380

And affiant further says that said attached notice, advertisement or publication, as per clipping attached, was published in said newspaper, in the regular and entire issue thereof, and not in any supplement issue thereof, for 2 consecutive issues thereof; first publication having been on the 22 day of Oct, 1981, and last publication on the 29 day of Oct, 1981.

And affiant further says that at the times herein mentioned said newspaper was made up of at least eight pages of at least five columns each, printed from type matter, of at least sixteen inches deep.

Barbara Jones

Subscribed in my presence and sworn to before me this 30th day of Oct, 1981
(SEAL) Notary Public for the state of Idaho, residence and postoffice address, Driggs, Idaho.

Douglas A. Martin
My Commission expires

8-1-, 1982

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following applications have been submitted for permit to appropriate the public waters of the State of Idaho: sk

22-7378

Rutledge, Sherman L.
Cartaer, B.A.
P.O. Box 36, Victor, ID 83455.
Source: Groundwater.
Dated Filed: 10/07/1981.
Amount: 0.06 CFS.
Diversion Point: NESE Sec 18 T 03N R 45 E, Teton County.
Use: Domestic (0.06 CFS) from 01/01 to 12/31.
Place of Use: NESE Sec 18 T 03N R 45 E.

22-7379 sk

Welsh, Don C.
Box 128, Victor, ID 83455
Source: Groundwater.
Date Filed: 10/08/1981.
Amount: 0.04 CFS.
Diversion Point: SWNE Sec 07 T 03N R 46E, Teton County.
Use: Domestic (0.04 CFS) from 01/01 to 12/31.
Place of Use: SWNE Sec 07 T 03N R 46E.
Diversion Means: Well, pump & delivery system.

22-7380 sk

Powder Valley, Nichol, Bob
Walker, James & Phyllis
3562 Kempton, Los Alamitos, CA 90720.
Source: Groundwater.
Dated Filed: 09/25/1981.
Amount: 0.18 CFS.
Diversion Point: SENE Sec 25 T 05N R 45E, Teton County.
Use: Domestic (0.18 CFS) from 01/01 to 12/31.
Place of Use: SENE Sec 25 T 05N R 45E.
Diversion Means: Well, Pump & Delivery System.

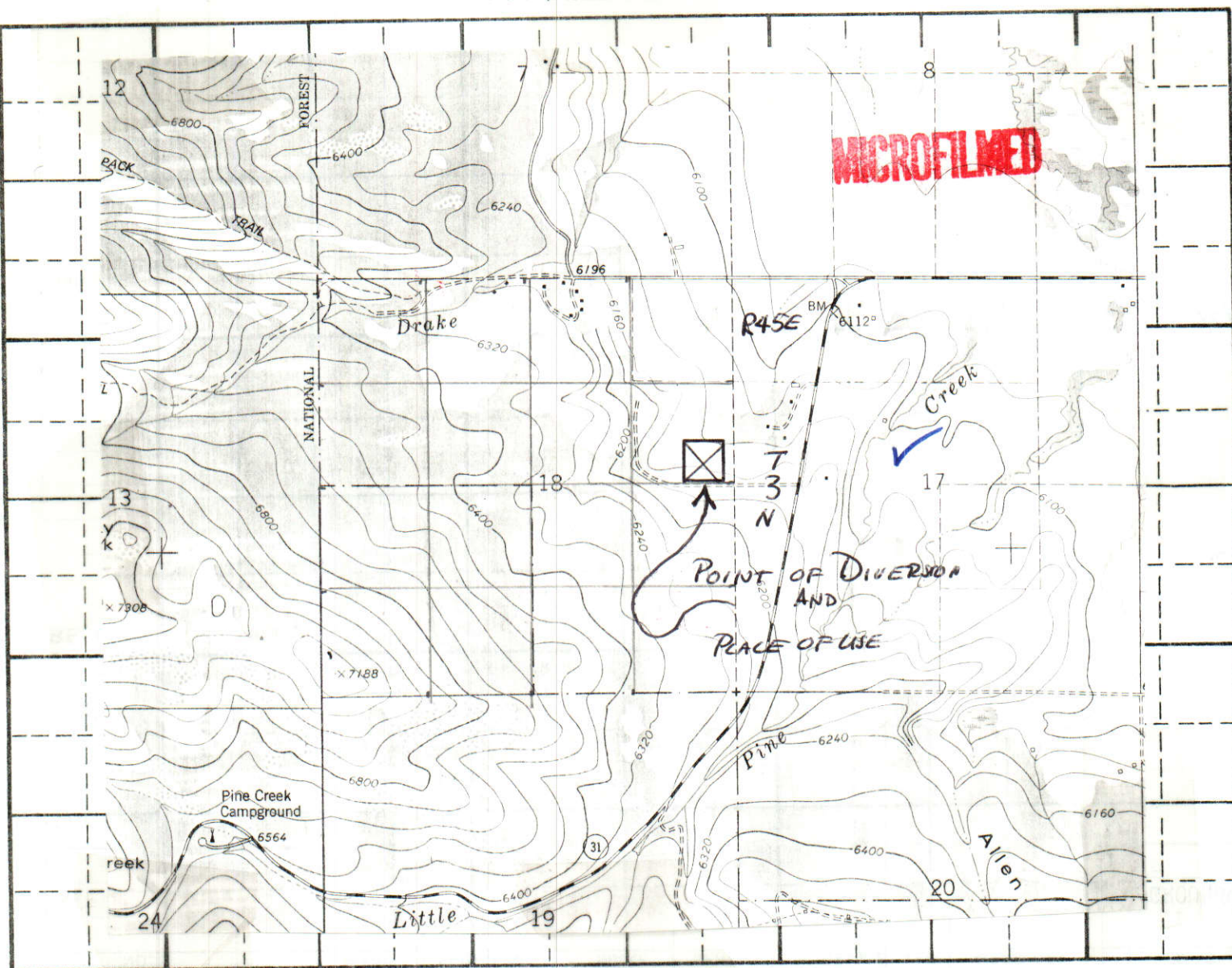
If issued, the permits will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Avenue, Idaho Falls, Idaho 83402 on or before November 9, 1981.

A. Kenneth Dunn
Director

Published in the Teton Valley News October 22 and 29, 1981.

RECEIVED
NOV 3 1981
Department of Water Resources
Eastern District Office

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

SEE MEMORANDUM DATED MAY 13, 1981, ON FIELD EXAMINATIONS FOR DOMESTIC PURPOSES FROM A GROUNDWATER SOURCE.

Point(s) of diversion: SE 1/4 NE 1/4 Sec 18 T3N R4SE

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	4SE	18				2D													

Recommended Amendments:

- ☒ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☒ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature: Keith C Wilson Date: 9 April 1984
 Checked by: [Signature] Da: 5-08-84
 Approved by: Kay Walker Date: 5-23-84

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 22-7378 Priority October 5, 1981 Amount 0.06 cfs

THIS IS TO CERTIFY, that Sherman I. Rutledge &/or B. A. Carter
of Victor, Idaho, has complied with the terms and conditions of Permit
No. 22-7378 issued pursuant to Application for Permit dated October 5, 1981,
and has submitted proof to the Department of Water Resources on August 5, 1982,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.06 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic (2 Units)	from <u>January 1</u> to <u>December 31</u>	at <u>0.06</u> cfs and	<u>2.4</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.06 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
2.4 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 18,
Twp 3N, Rge 45E in the County of Teton

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
3N	45E	18				X									

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

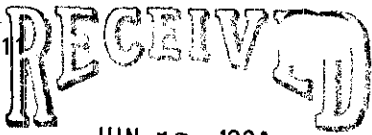
Witness the seal and signature of the Director, affixed at Boise, Idaho, this 29TH day of

JUNE

, 19 84.

Acting for the Director

Norman C. Young



JUN 12 1984

Ident. No. _____

STATE OF IDAHO

Department of Water Resources

Licensing
APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use

APPROVED

Comes now Sherman I. Rutledge &/or B. A. Carter Phone 787-2758

of (address) Box 36 Victor, ID 83455, and represents to the

Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 22-7378, and requests that the permit and permit map be changed as follows:

1. Point of diversion: SE 1/4 NE 1/4, Section 18, Township 3N, Range 45E, B.M.,
County of Teton. Other points of diversion: NA

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount No change 1.5 for Domestic purposes from 5-1 to 10-15 (both dates inclusive) -*

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)

*See letter dated 6/14/1984 - kw

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	45E	18				X													

Total number of acres to be irrigated = 0

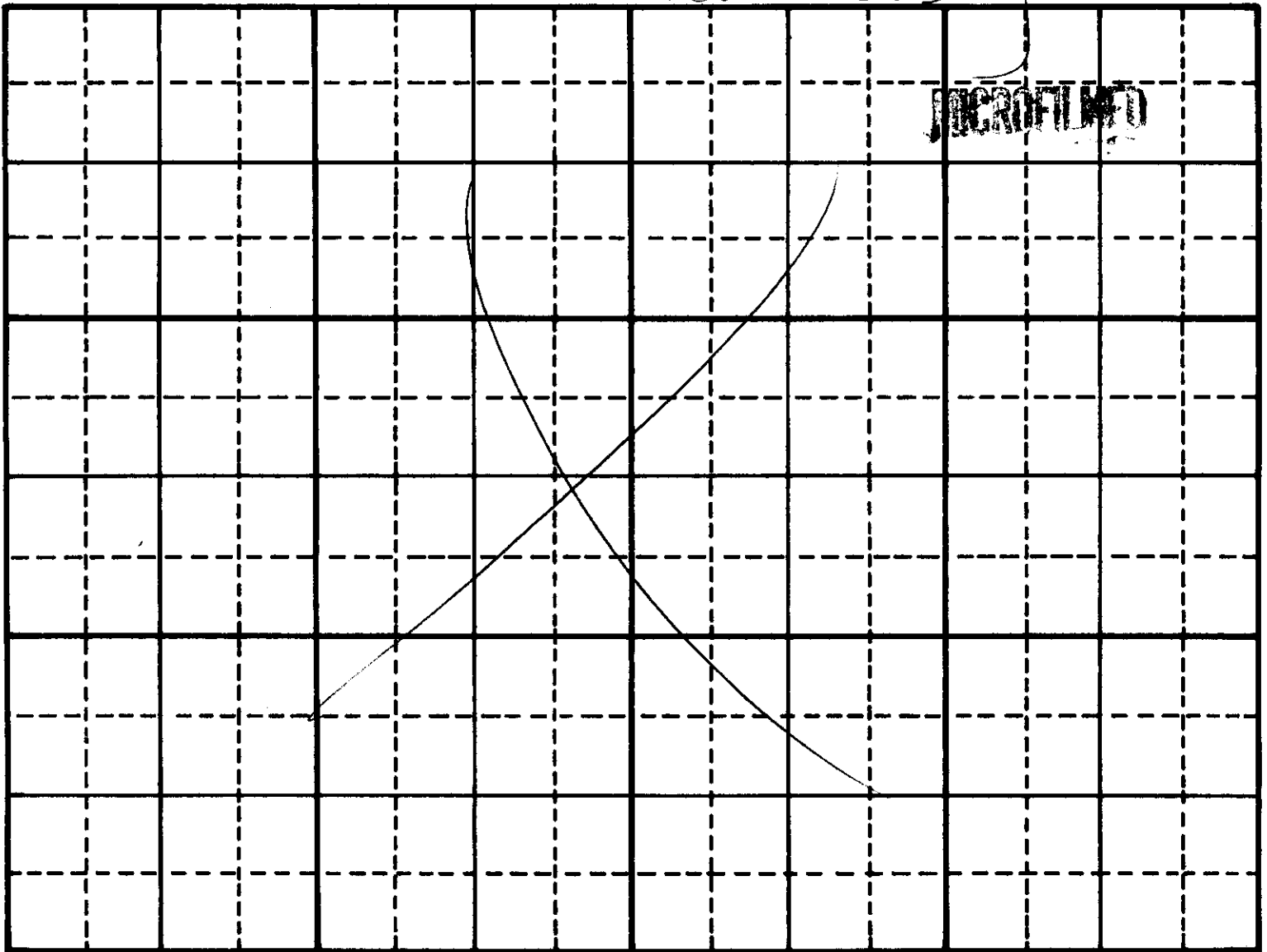
4. a. Who owns the property at the point of diversion? B. A. Carter
b. Who owns the land to be irrigated or the place of use? No irrigation
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: NA

MICROFILMED

Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.

Not necessary



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Teton County, this 11th day of June, 1984.
Sharon Hildreth
Balester (Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by KW Fee = \$20.00 ✓

Received by tg Date 6-12-84 #34735

Publication prepared by N/A Date _____

Published in _____

Publication dates _____

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. KENNETH DUNN, of the Department of Water Resources hereby

Approve the above Application for Amendment for Permit No. 22-7378.

Witness my hand this 29th day of JUNE, 1984.

Norman C. Young
Acting for the Director

DR

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT **APPROVED**

To appropriate the public waters of the State of Idaho

1. Name of applicant Sherman I. Rutledge and/or Phone _____
B.A. Carter
Post office address P.O. Box 36, Victor, Idaho 83455

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 18 Township 3N
Range 45E B.M. Teton County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .06 cfs for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .06 cfs cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well, pump and lines to homes

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 230 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 18 Township 3N
Range 45E B.M. _____

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water Two.

(5) If water is to be used for other purposes describe: _____

APPROVED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. None

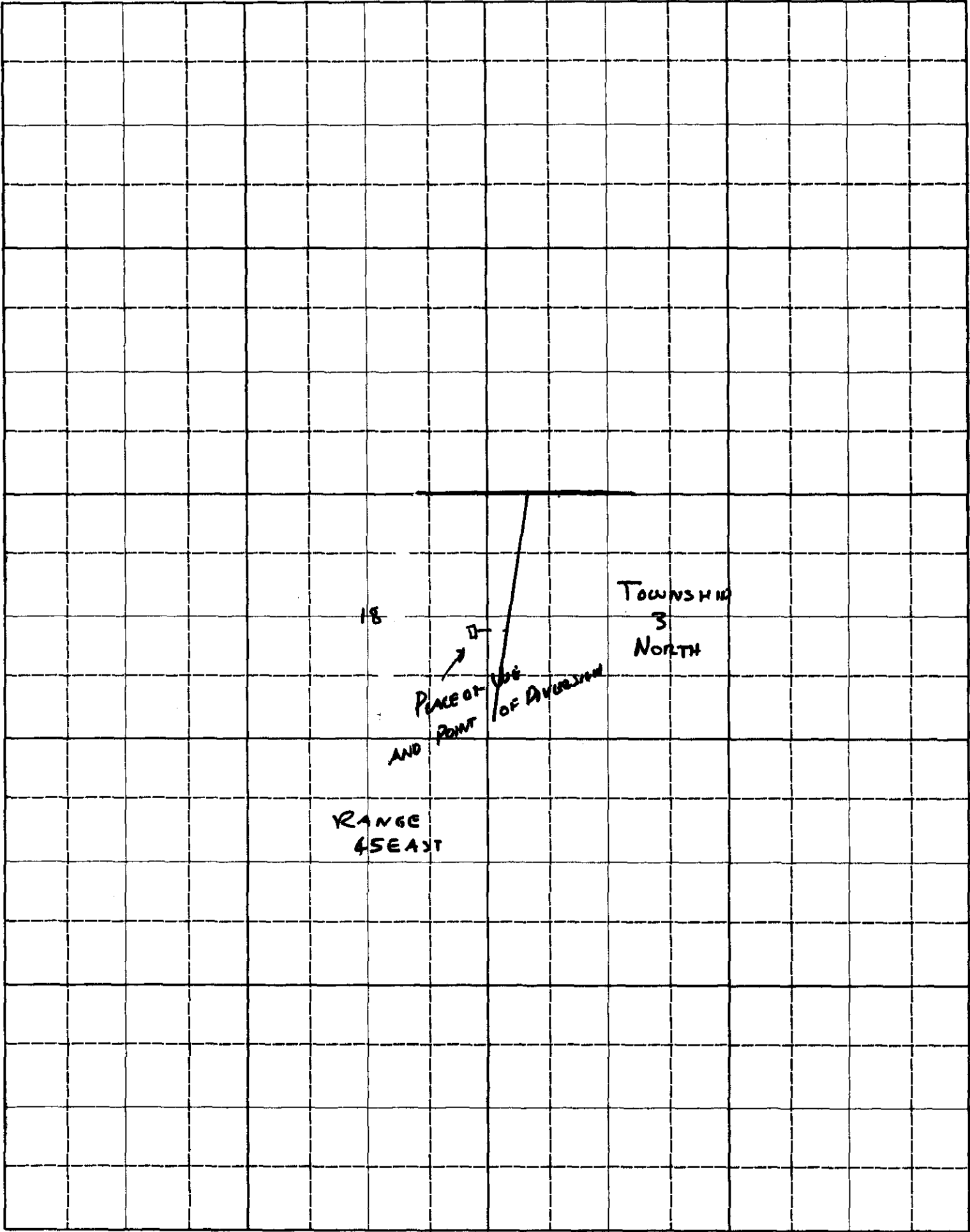
9. a. Who owns the property at the point of diversion Applicants

b. Who owns the land to be irrigated or place of use Applicants

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Norman J. Feltledge
(Applicant)

APPROVED

Proposed Priority 10/5/1981

Received by SM. Date 10/5/81 Time 10:25A

Preliminary check by KCW Fee \$ 30.00

Receipted by CW Date 10-08-81 # 19107

Publication prepared by BLS Date 10-14-81

Published in Seton Valley News

Publication dates 10-22 and 10-29-81

Publication approved CW Date 11/05/81

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 22-7378, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 82.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 20th day of November, 1981.

J. Glen Saylor
Chief, Operations Bureau

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

WELL OWNER <u>Sherman Rutledge</u> <u>E.A. 5024 S 2575 W Roy Pottah</u> Name <u>Nick Carter</u> Address <u>Idaho</u> Owner's Permit No. _____	7. WATER LEVEL Static water level <u>120'</u> feet below land surface. Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature ____ °F. Quality _____																																																																																																																																																																																																																																																																
NATURE OF WORK ☐ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe method of abandoning) _____	8. WELL TEST DATA ☐ Pump ☐ Bailer ☐ Air ☐ Other _____ <table border="1" style="width: 100%; border-collapse: collapse;"><thead><tr><th>Discharge G.P.M.</th><th>Pumping Level</th><th>Hours Pumped</th></tr></thead><tbody><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr></tbody></table>	Discharge G.P.M.	Pumping Level	Hours Pumped																																																																																																																																																																																																																																																													
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PROPOSED USE ☐ Domestic ☐ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☐ Other _____ (specify type)	9. LITHOLOGIC LOG <table border="1" style="width: 100%; border-collapse: collapse;"><thead><tr><th rowspan="2">Hole Diam.</th><th colspan="2">Depth</th><th rowspan="2">Material</th><th colspan="2">Water</th></tr><tr><th>From</th><th>To</th><th>Yes</th><th>No</th></tr></thead><tbody><tr><td>6"</td><td>10'</td><td>12'</td><td>Clay</td><td> </td><td> </td></tr><tr><td>12"</td><td>20'</td><td>22'</td><td>Clay</td><td> </td><td> </td></tr><tr><td>12"</td><td>22'</td><td>24'</td><td>Clay</td><td> </td><td> </td></tr><tr><td>12"</td><td>24'</td><td>26'</td><td>Clay</td><td> </td><td> </td></tr><tr><td>12"</td><td>26'</td><td>28'</td><td>Clay</td><td> </td><td> </td></tr><tr><td>12"</td><td>28'</td><td>30'</td><td>Clay</td><td> </td><td> </td></tr><tr><td>12"</td><td>30'</td><td>32'</td><td>Clay</td><td> </td><td> </td></tr><tr><td>12"</td><td>32'</td><td>34'</td><td>Clay</td><td> </td><td> </td></tr><tr><td>12"</td><td>34'</td><td>36'</td><td>Clay</td><td> </td><td> </td></tr><tr><td>12"</td><td>36'</td><td>38'</td><td>Clay</td><td> </td><td> </td></tr><tr><td>12"</td><td>38'</td><td>40'</td><td>Clay</td><td> </td><td> </td></tr><tr><td>12"</td><td>40'</td><td>42'</td><td>Clay</td><td> </td><td> </td></tr><tr><td>12"</td><td>42'</td><td>44'</td><td>Clay</td><td> </td><td> </td></tr><tr><td>12"</td><td>44'</td><td>46'</td><td>Clay</td><td> </td><td> </td></tr><tr><td>12"</td><td>46'</td><td>48'</td><td>Clay</td><td> </td><td> </td></tr><tr><td>12"</td><td>48'</td><td>50'</td><td>Clay</td><td> </td><td> </td></tr><tr><td>12"</td><td>50'</td><td>52'</td><td>Clay</td><td> </td><td> </td></tr><tr><td>12"</td><td>52'</td><td>54'</td><td>Clay</td><td> </td><td> </td></tr><tr><td>12"</td><td>54'</td><td>56'</td><td>Clay</td><td> </td><td> </td></tr><tr><td>12"</td><td>56'</td><td>58'</td><td>Clay</td><td> </td><td> </td></tr><tr><td>12"</td><td>58'</td><td>60'</td><td>Clay</td><td> </td><td> </td></tr><tr><td>12"</td><td>60'</td><td>62'</td><td>Clay</td><td> </td><td> </td></tr><tr><td>12"</td><td>62'</td><td>64'</td><td>Clay</td><td> </td><td> </td></tr><tr><td>12"</td><td>64'</td><td>66'</td><td>Clay</td><td> </td><td> </td></tr><tr><td>12"</td><td>66'</td><td>68'</td><td>Clay</td><td> </td><td> </td></tr><tr><td>12"</td><td>68'</td><td>70'</td><td>Clay</td><td> </td><td> </td></tr><tr><td>12"</td><td>70'</td><td>72'</td><td>Clay</td><td> </td><td> </td></tr><tr><td>12"</td><td>72'</td><td>74'</td><td>Clay</td><td> </td><td> </td></tr><tr><td>12"</td><td>74'</td><td>76'</td><td>Clay</td><td> </td><td> </td></tr><tr><td>12"</td><td>76'</td><td>78'</td><td>Clay</td><td> </td><td> </td></tr><tr><td>12"</td><td>78'</td><td>80'</td><td>Clay</td><td> </td><td> </td></tr><tr><td>12"</td><td>80'</td><td>82'</td><td>Clay</td><td> </td><td> </td></tr><tr><td>12"</td><td>82'</td><td>84'</td><td>Clay</td><td> </td><td> </td></tr><tr><td>12"</td><td>84'</td><td>86'</td><td>Clay</td><td> </td><td> </td></tr><tr><td>12"</td><td>86'</td><td>88'</td><td>Clay</td><td> </td><td> </td></tr><tr><td>12"</td><td>88'</td><td>90'</td><td>Clay</td><td> </td><td> </td></tr><tr><td>12"</td><td>90'</td><td>92'</td><td>Clay</td><td> </td><td> </td></tr><tr><td>12"</td><td>92'</td><td>94'</td><td>Clay</td><td> </td><td> </td></tr><tr><td>12"</td><td>94'</td><td>96'</td><td>Clay</td><td> </td><td> </td></tr><tr><td>12"</td><td>96'</td><td>98'</td><td>Clay</td><td> </td><td> </td></tr><tr><td>12"</td><td>98'</td><td>100'</td><td>Clay</td><td> </td><td> </td></tr></tbody></table>	Hole Diam.	Depth		Material	Water		From	To	Yes	No	6"	10'	12'	Clay			12"	20'	22'	Clay			12"	22'	24'	Clay			12"	24'	26'	Clay			12"	26'	28'	Clay			12"	28'	30'	Clay			12"	30'	32'	Clay			12"	32'	34'	Clay			12"	34'	36'	Clay			12"	36'	38'	Clay			12"	38'	40'	Clay			12"	40'	42'	Clay			12"	42'	44'	Clay			12"	44'	46'	Clay			12"	46'	48'	Clay			12"	48'	50'	Clay			12"	50'	52'	Clay			12"	52'	54'	Clay			12"	54'	56'	Clay			12"	56'	58'	Clay			12"	58'	60'	Clay			12"	60'	62'	Clay			12"	62'	64'	Clay			12"	64'	66'	Clay			12"	66'	68'	Clay			12"	68'	70'	Clay			12"	70'	72'	Clay			12"	72'	74'	Clay			12"	74'	76'	Clay			12"	76'	78'	Clay			12"	78'	80'	Clay			12"	80'	82'	Clay			12"	82'	84'	Clay			12"	84'	86'	Clay			12"	86'	88'	Clay			12"	88'	90'	Clay			12"	90'	92'	Clay			12"	92'	94'	Clay			12"	94'	96'	Clay			12"	96'	98'	Clay			12"	98'	100'	Clay		
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WELL CONSTRUCTION Casing schedule: ☐ Steel ☐ Concrete ☐ Other _____ <table border="1" style="width: 100%; border-collapse: collapse;"><thead><tr><th>Thickness</th><th>Diameter</th><th>From</th><th>To</th></tr></thead><tbody><tr><td>1/2" inches</td><td>12" inches + 1/2"</td><td>1 foot</td><td>156 feet</td></tr><tr><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td></tr></tbody></table> Was casing drive shoe used? ☒ Yes ☐ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch Size of perforation _____ inches by _____ inches <table border="1" style="width: 100%; border-collapse: collapse;"><thead><tr><th>Number</th><th>From</th><th>To</th></tr></thead><tbody><tr><td>_____ perforations</td><td>_____ feet</td><td>_____ feet</td></tr><tr><td>_____ perforations</td><td>_____ feet</td><td>_____ feet</td></tr><tr><td>_____ perforations</td><td>_____ feet</td><td>_____ feet</td></tr></tbody></table> Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>18"</u> Material used in seal: ☐ Cement grout ☐ Puddling clay ☒ Well cuttings Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing ☒ Overbore to seal depth Method of joining casing: ☐ Threaded ☐ Welded ☐ Solvent Weld ☐ Cemented between strata Describe access port _____	Thickness	Diameter	From	To	1/2" inches	12" inches + 1/2"	1 foot	156 feet																	Number	From	To	_____ perforations	_____ feet	_____ feet	_____ perforations	_____ feet	_____ feet	_____ perforations	_____ feet	_____ feet																																																																																																																																																																																																																													
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LOCATION OF WELL Sketch map location must agree with written location. N +-----+ +-----+ +-----+ +-----+ S Subdivision Name _____ Lot No. _____ Block No. _____	10. Work started <u>Aug 1</u> finished <u>Aug 10, 1997</u> 11. DRILLERS CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name _____ Firm No. _____ Address _____ Date _____ Signed by (Firm Official) _____ and (Operator) _____																																																																																																																																																																																																																																																																

AFFIDAVIT OF PUBLICATION

State of Idaho)

) ss

County of Teton)

I, Barbara Jones
being first duly sworn depose and say that I am the Sec of the Teton Valley News, a newspaper as defined by Idaho Codes Annotated, Section 58-106, as amended, and that said newspaper is a weekly newspaper printed and published at Driggs, in Teton County, Idaho, having a general circulation in said county, and that said newspaper has been printed in said county for more than 78 consecutive weeks prior to the first publication of the attached notice, advertisement or publication of

Notice of Appd. for Water Right 22-7378, 22-7379, 22-7380

And affiant further says that said attached notice, advertisement or publication, as per clipping attached, was published in said newspaper, in the regular and entire issue thereof, and not in any supplement issue thereof, for 2 consecutive issues thereof; first publication having been made on the 22 day of Oct, 1981 and last publication on the 29 day of Oct, 1981

And affiant further says that at the times herein mentioned said newspaper was made up of at least eight pages of at least five columns each, printed from type matter, of at least sixteen inches deep.

Barbara Jones

Subscribed in my presence and sworn to before me this 30 day of Oct, 1981

(SEAL) Notary Public for the state of Idaho, residence and postoffice address, Driggs, Idaho.

Douglas A. Martin
My Commission expires

8-1-, 1982

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following applications have been submitted for permit to appropriate the public waters of the State of Idaho:

22-7378

Rutledge, Sherman L.
Cartier, B.A.
P.O. Box 36, Victor, ID 83455.
Source: Groundwater.
Dated Filed: 10/07/1981.
Amount: 0.06 CFS.
Diversion Point: NESE Sec 18 T 03N R 45 E, Teton County.
Use: Domestic (0.06 CFS) from 01/01 to 12/31.
Place of Use: NESE Sec 18 T 03N R 45 E.

22-7379

Welsh, Don C.
Box 128, Victor, ID 83455
Source: Groundwater.
Date Filed: 10/08/1981.
Amount: 0.04 CFS.
Diversion Point: SWNE Sec 07 T 03N R 46E, Teton County.
Use: Domestic (0.04 CFS) from 01/01 to 12/31.
Place of Use: SWNE Sec 07 T 03N R 46E.
Diversion Means: Well, pump & delivery system.

22-7380

Powder Valley, Nichol, Bob
Walker, James & Phyllis
3562 Kempton, Los Alamitos, CA 90720.
Source: Groundwater.
Dated Filed: 09/25/1981.
Amount: 0.18 CFS.
Diversion Point: SENE Sec 25 T 05N R 45E, Teton County.
Use: Domestic (0.18 CFS) from 01/01 to 12/31.
Place of Use: SENE Sec 25 T 05N R 45E.
Diversion Means: Well, Pump & Delivery System.

If issued, the permits will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 101 State Capitol, Idaho Falls, Idaho 83402 on or before November 9, 1981.

A. Kenneth Dunn
Director

Published in the Teton Valley News October 28 and 29, 1981.

RECEIVED
NOV 3 1981
Department of Water Resources
Eastern District Office

July 18, 1984

RE: Permit No. 22-7378

Sherman L. Rutledge &/or
B. A. Carter
Box 36
Victor, ID 83455

Dear Permit Holders:

Enclosed herewith is a copy of your Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc
Enclosures

MICROFILMED

June 14, 1984

RE: Permit No. 22-7378

Sherman I. Rutledge &/or
B. A. Carter
Box 36
Victor, ID 83455

Gentlemen:

We are in receipt of your application for licensing amendment. Enclosed is Departmental Receipt No. 34735 in the amount of \$20.00.

We notice that you have added to the amendment application that you use this domestic water from 5-1 to 10-15 in the amount of 1.5 cfs. However, in our review of your permit we find that this license will allow the same amount of water for which you applied. That is, 0.06 cfs for domestic purposes, from 1-1 to 12-31. We cannot allow more than the 0.06 cfs you originally applied for.

If you do not concur with this, or if you have any questions regarding this matter, please contact our office within 10 days. If we do not hear from you within the 10 day period, we will license your permit as stated above.

Sincerely,

KAY WALKER
Technical Records Specialist

KW:sc

Enclosure

RECEIVED
JUN 15 1984



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

June 5, 1984

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

RE: Permit No. 22-7378

Sherman I. Rutledge &/or
B. A. Carter
Box 36
Victor, ID 83455

Dear Permit Holders:

A representative of this Department made an examination of the works covered by your Permit No. 22-7378 and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.06 cfs Source: groundwater

The maximum quantity diverted shall not exceed 2.4 acre feet
per year.

Point(s) of diversion: SE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 18, Twp 3N, Rge 45E

Beneficial Use: Domestic use for 2 units within SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 18, Twp 3N,
Rge 45E

Priority date established: October 5, 1981

Conditions (if any):

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

Please sign the amendment application and return it to this office along with a \$20.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc
Enclosure

RECEIVED
FILMED

ACTION REQUIRED

FROM: Keith C. Wilson

TO: File 22-7378

SEND AMENDMENT TO APPLICANTS ADDRESS ONLY DURING
THE SUMMER MONTHS AS THEY WINTER IN ARIZONA.

Do Not
Film !!

State of Idaho

DEPARTMENT OF WATER RESOURCES

FIELD REPORT

MAY 10 1984

22-7378

Permit No. _____

Department of Water Resources

CONTACT WITH PERMIT HOLDER

DATE _____

INITIALS

REMARKS

- ☐ Appointment letter mailed:

- ☐ Telephone call made:

(List Telephone No. used)

- ☐ Appointment scheduled for:

(Date, time, location)

EXAMINATION

Date 2 Aug 1983 Accompanied by Applicant Total Q measured THEORETICAL - 0.06 cfs

If source is surface water, estimate total flow of source

Methods of measurement THEORETICAL

Meets Permit requirements?

Measurement calculations:

MAXIMUM INSTANTANEOUS WATER REQUIREMENTS FOR DOMESTIC USE FOR 2 HOMES.

$$V = 2 \times 1.2 = 2.4$$

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
SEE MEMORANDUM DATED MAY 13, 1981, ON FIELD EXAMINATIONS FOR DOMESTIC PURPOSES FROM A GROUNDWATER SOURCE.								

System Description well, pump with distribution lines to two domestic homes ✓

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE
DOMESTIC ✓

(two units)

$$\text{Irrigation requirement} = \frac{\text{AFA/Acre}}{\text{AFA/Acre}}$$

Q (cfs)
0.06 cfs ✓

V (afa)
2.4cf ✓

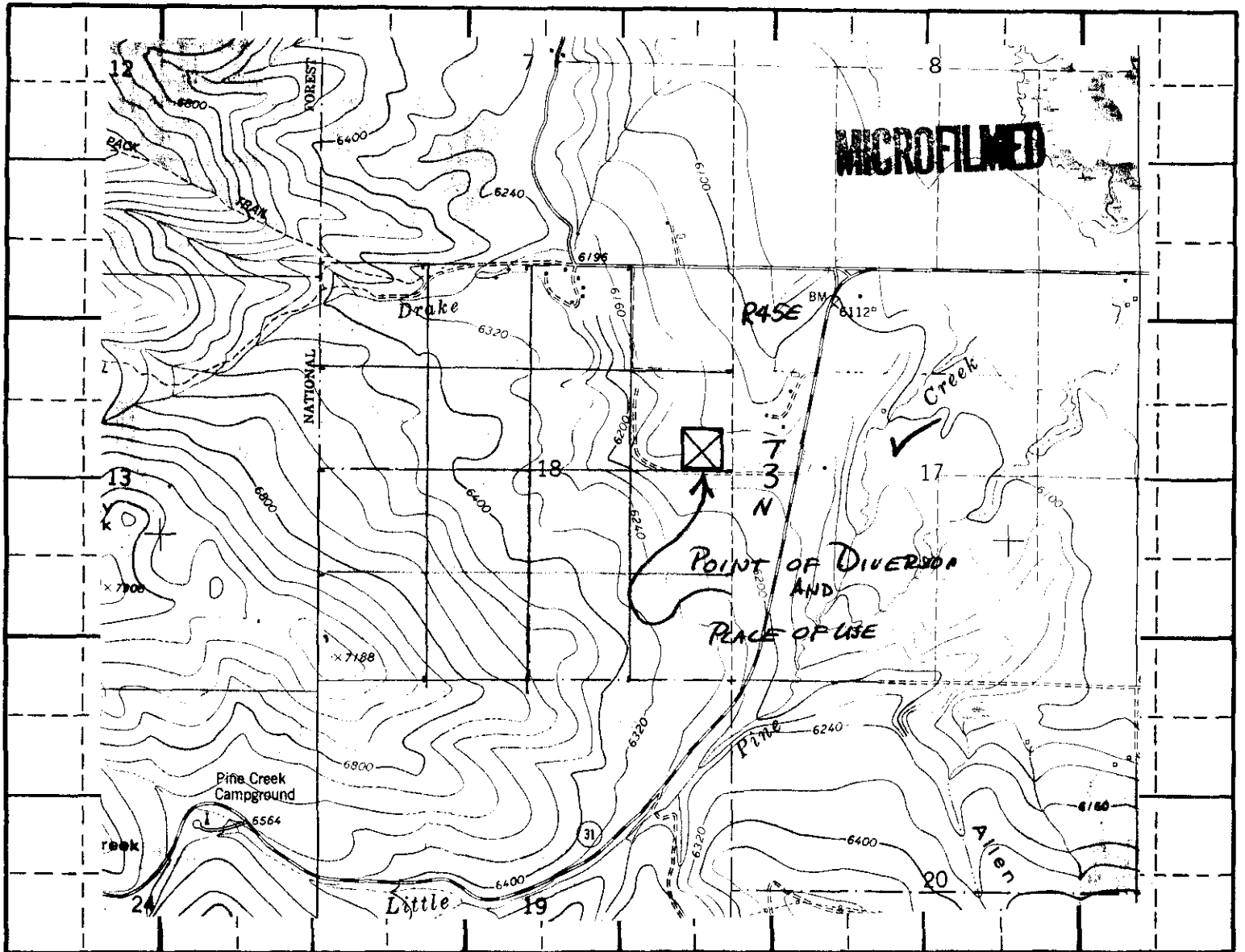
FROM 1/1 ✓ TO 12/31 ✓

Total 0.06 cfs ✓ 2.4 cfs ✓ 1/1 12/31

Remarks

UNRECORDED

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

SEE MEMORANDUM DATED MAY 13, 1981, ON FIELD EXAMINATIONS FOR DOMESTIC PURPOSES FROM A GROUNDWATER SOURCE.

Point(s) of diversion: SE 1/4 NE 1/4 Sec 18 T3N R45E

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	45E	18				2D													

Recommended Amendments:

☒ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☒ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

Examiner's Signature

Checked by

Approved by

Date

Da

Date

9 April 1984

5-08-84

5-23-84



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

A. Kenneth Dunn
Director

RE: [illegible]

Dear Sir:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

_____ A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

_____ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

[illegible signature]
[illegible title]

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 22-7378.

Name(s) of Permit Holder:

B.A. Carter, c/o

Shearn Rutledge

Post Office Address:

Carter Box 17

Rutledge Box 36

Victor, Idaho 83455

Tel. No. 787-2758

Source of Water:

Extent of Use:



Domestic

2

(number of households)



Stockwater

(number and type of stock)



Irrigation

(acres)



Other

Measuring Device:

Required?



Yes



No

Installed?



Yes



No

Access Port:

Required?



Yes



No

Installed?



Yes



No

The above information is a true statement of the extent to which the above numbered permit has been developed.

7-3-82

Date

B.A. Carter
Shearn Rutledge
Signature of Permit Holder

MACROFILMED

B.A. Carter or
Sherman I. K. Lodge
Post Box 17 Rutledge Bx 36
Victor, Idaho 83455



RECEIVED



RECEIVED

AUG 5 1981

Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

AFTER 5 DAYS RETURN TO
Shirley L. Hedges, P.O. Box 4, Victor, N.Y.

0244 So 2525W
Kearlton 84067

ZIP CODE



State of Idaho
Department of Water Resources
Water Office, 450 W. State St.,
Boise, Idaho 83720)

NOT RECORDED

December 29, 1981

Man & Address

Re: Permit No. 22-7378

RECEIVED

DEC 31 1981

Box 2575 W.
Roy, Utah 84067

Gentlemen:

Department of Water Resources

Pursuant to Directive "Making Proof Of Beneficial Use" please send the following forms to the following address:

Sherman D. Feltledge
Box 2575 W.
Roy, Utah 84067.

1. Proof of application of Water to Beneficial Use Form
2. Application for Amendment forms.

Sincerely:

Sherman D. Feltledge: for B. G. Carter

Permit No. 22-7378

December 15, 1981

RE: Permit No. 22-7378

Sherman I. Rutledge &/or B. A. Carter
P.O. Box 36
Victor, ID 83455

Dear Permit Holder:

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval on the fourth page.

We have enclosed a form entitled "Making Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit into a license.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:kw
Enclosure

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Kaw

APPLICATION NUMBER: 22 7378
22-7378

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____
Date: _____
Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: Nov 9, 1981
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 11-3-81
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
10-5-81 12-08-81 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: Ernest Carlson Date: Nov 10 81

STATE OFFICE REVIEW:

return receipt w/ cover letter
52 1/2 cond

- ☐ See attached sheet for more information.
By: Kolyn Date: 11/18/81

RECEIVED
NOV 18 1981

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave.
Idaho Falls, Idaho 83402
(208) 525-7161

OCTOBER 15, 1981

Teton Valley News
Driggs,
Idaho 83422

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before NOVEMBER 9, 1981.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.



NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho 83402 on or before NOVEMBER 9, 1981.

A. KENNETH DUNN

Director

Published 10/22 & 10/29/81.

22-2328-

RUTLEDGE, SHERMAN I.
CARTER, B.A.

P.O. BOX 36, VICTOR, ID 83455

Source: GROUNDWATER

Date Filed: 10/07/1981

Amount: 0.06 CFS

Diversion Point: NESE Sec 18 T 03N R 45E, TETON Co.

Use: DOMESTIC (0.06 CFS) from 01/01 to 12/31

Place of Use: NESE Sec 18 T 03N R 45E