

Township 6N - Range 39E, B.M.

WELL LOCATION

NE $\frac{1}{4}$
NW $\frac{1}{4}$

SECTION 24

THE UNIVERSITY OF CHICAGO PRESS


(Applicant)
Mayor, City of Rexburg

The REXBURG STANDARD and
The REXBURG JOURNAL
REXBURG, IDAHO

Affidavit of Publication

STATE OF IDAHO }
County of Madison } ss.

Bruce Porter

I, being first duly sworn, depose and say,
that I am the printer of THE REXBURG

Journal, a newspaper printed and
published weekly at Rexburg, Madison
County, Idaho; and I do solemnly swear
that the

Notice Of Application For Water Rights

Case No. 22-7386

a copy of which notice appears attached
hereto, was published in the regular and
entire issue of said newspaper, and not in

any supplement issue thereof for Two
consecutive issues, the first publication hav-

ing been made on Dec. 31, 1981
and the last publication having been made

on Jan, 7, 1982

Further, that said newspaper is one of
general circulation in said county; that it
is a legal newspaper, conforming to legal
specifications under the Idaho Statutes; that
it has at least two hundred bona fide sub-
scribers living within the county of publica-
tion; and that it has been continuously and
uninterruptedly published in said county dur-
a period of seventy-eight consecutive weeks
prior to the first publication of the said not-
ice.

Subscribed to and sworn to before me

this Jan. 8, 1982

Jeri Garner

Notary Public.

(SEAL)

My commission expires Life.

RECEIVED

JAN 18 1982

Department of Water Resources
Eastern District Office

**NOTICE OF APPLICATION
FOR WATER RIGHTS
Case No. 22-7386**

Notice is hereby given that the following
application(s) have been submitted for permit
to appropriate the public waters of the State
of Idaho:

CITY OF REXBURG
12 N. CENTER, REXBURG, ID 83440

Source: GROUNDWATER

Date Filed: December 17, 1981

Amount: 0.02 CFS

Diversion Point: NENW Sec 24 T 06N R
39E, MADISON Co.

Use: DOMESTIC (0.02 CFS) from January
1 to December 31

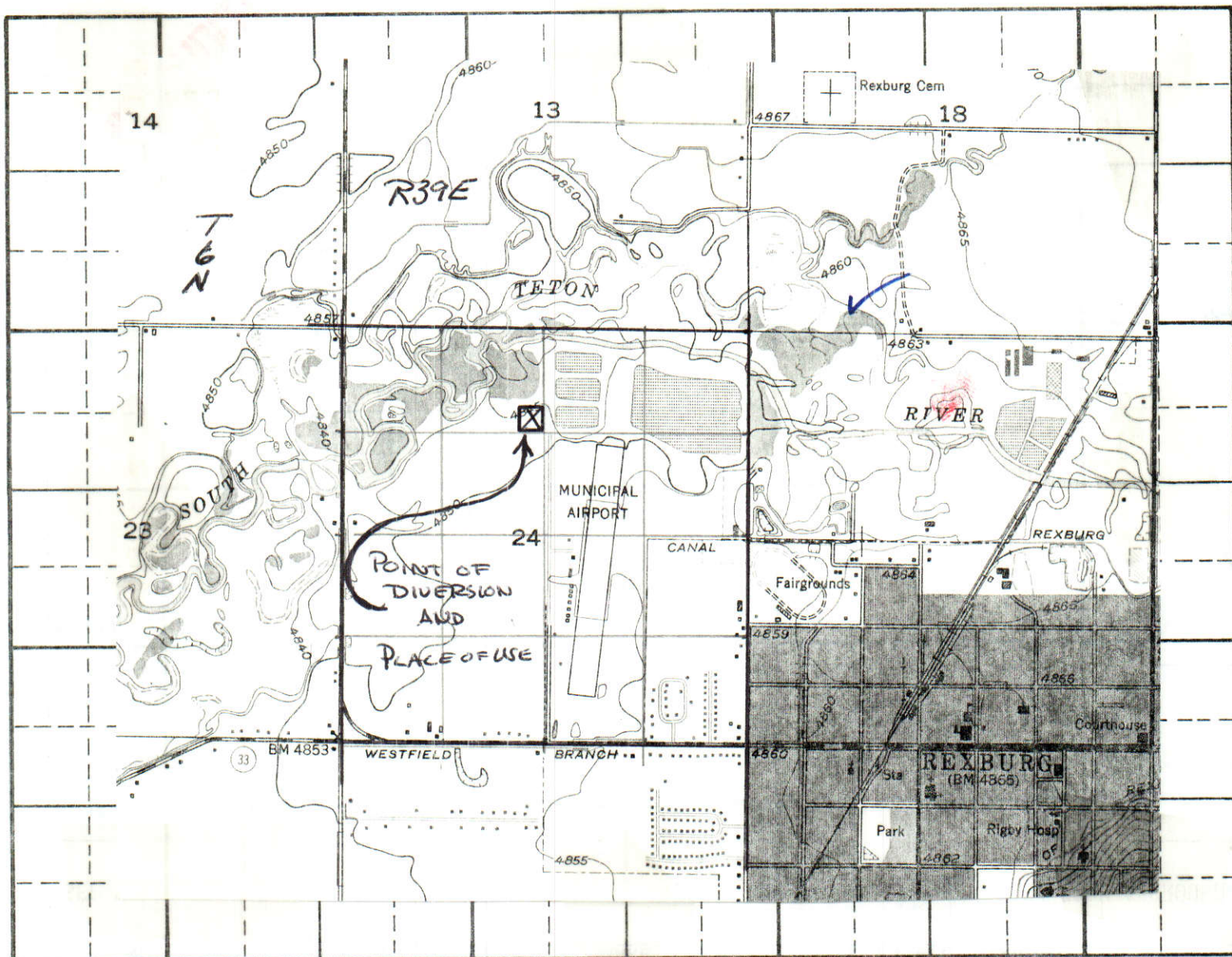
Place of Use: NENW Sec 24 T 06N R 39E

Diversion Means: PUMP

If issued, the permit(s) will be subject to all
prior water rights. Protests against the
granting of any permit must be filed with the
Director of the Idaho Department of Water
Resources, 150 Shoup Ave., Idaho Falls,
Idaho 83402 on or before JANUARY 18,
1982.

/s/A. KENNETH DUNN
Director

Publ. Dec. 31, 1981, and Jan. 7, 1982.



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

SEE MEMORANDUM DATED MAY 13, 1981, ON FIELD EXAMINATIONS FOR DOMESTIC PURPOSES FROM A GROUNDWATER SOURCE.

Point(s) of diversion: ☒ NE 1/4 NW 1/4 Sec 24 T6N R39EPlace(s) of Use ☒

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6N	39E	24					D												

Recommended Amendments:

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☒ None
☐ Other

Examiner's Signature

Checked by

Approved by

Date

Da

Dat

9 April 1984

5-08-84

5-24-84

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 22-7386 Priority December 17, 1981 Amount 0.02 cfs

THIS IS TO CERTIFY, that City of Rexburg
of Rexburg, Idaho, has complied with the terms and conditions of Permit
No. 22-7386 issued pursuant to Application for Permit dated December 17, 1981,
and has submitted proof to the Department of Water Resources on January 7, 1983,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.02 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u>	<u>from January 1 to December 31</u>	<u>at 0.02 cfs and</u>	<u>0.6 acre feet</u>
	<u>from _____</u>	<u>at _____ cfs and</u>	<u>_____</u>
	<u>from _____</u>	<u>at _____ cfs and</u>	<u>_____</u>

(both dates inclusive)

Subject, however, to the condition that no more than 0.02 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
0.6 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 24,
Twp 6N, Rge 39E in the County of Madison

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SE $\frac{1}{4}$	SW $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SE $\frac{1}{4}$	SW $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SE $\frac{1}{4}$	SW $\frac{1}{4}$	
6N	39E	24			X										

Total number of acres irrigated _____

Domestic use is for lab in chlorine building.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 6TH day of JUNE, 19 84.

MICROFILMED

Acting for the Director

Dir

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED1. Name of applicant CITY OF REXBURG Phone 356-9331Post office address 12 North Center, Rexburg, ID 834402. Source of water supply groundwater which is a tributary of _____3. Location of point of diversion is NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 24 Township 6 N.Range 39E B.M. Madison County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.02 cfs * for domestic purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated: *Changes made per telecon John Porter, Mayor KCW 12/17/81

a. -0.04 - 0.02 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 2 hp submersible pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)c. Proposed well diameter is 6 inches; proposed depth of well is 75 feet.7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 24 Township 6 N.Range 39 E. B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served City of Rexburg, or number of families to be supplied with domestic water _____.(5) If water is to be used for other purposes describe: for lab use in chlorine building

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion City of Rexburg

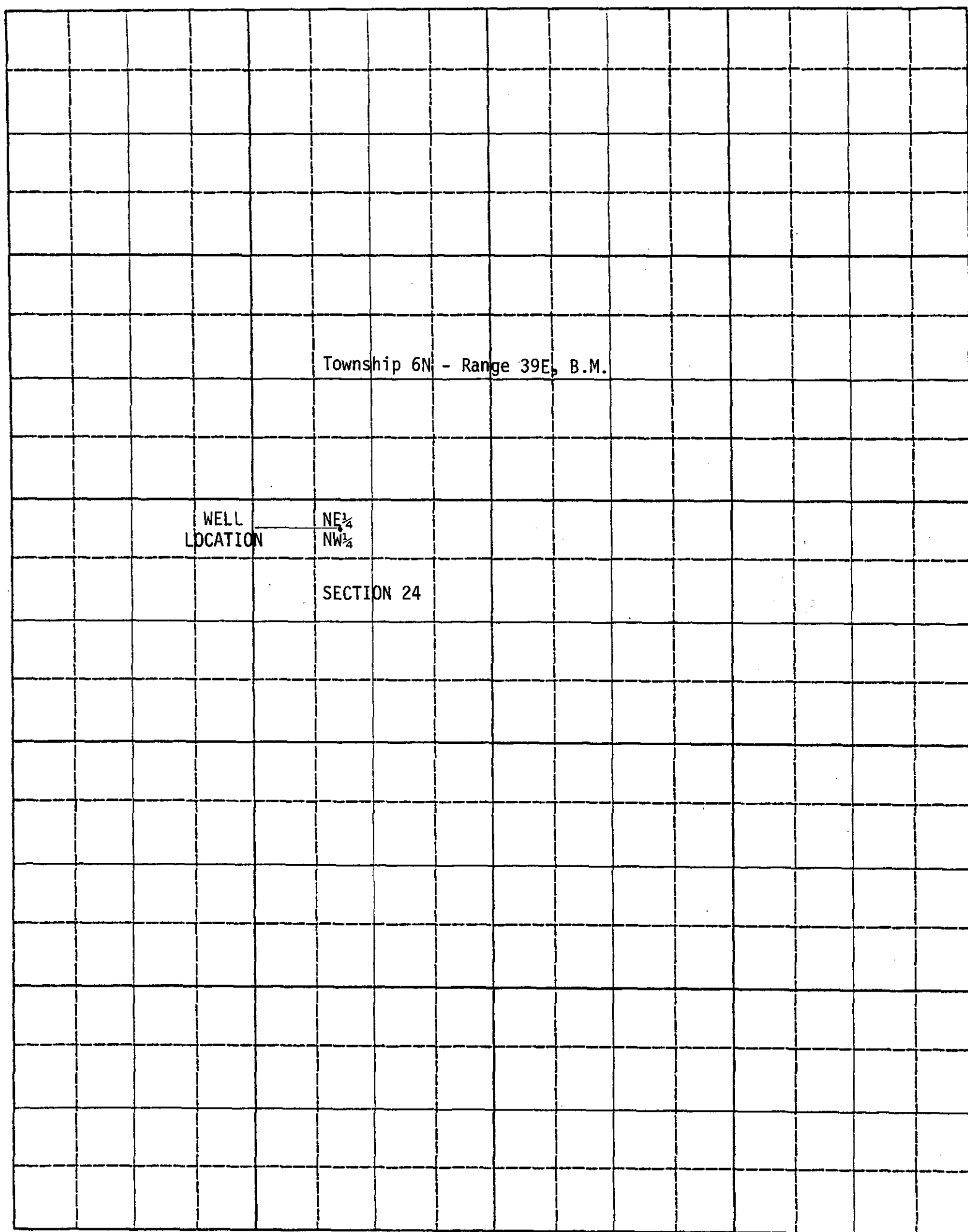
b. Who owns the land to be irrigated or place of use City of Rexburg

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks _____

SECRET

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

John C. Porter
(Applicant)
Mayor, City of Rexburg

MICROFILMED

Proposed Priority 12/17/1981

Received by CW Date 12-17-81 Time 12:20 A

Preliminary check by KCW Fee \$ 30.00

Received by CW Date 12-17-81 #20014

Publication prepared by JS Date 12-21-81

Published in Standard Journal - Pocatello

Publication dates 12-31 and 1-7-82

Publication approved CW Date 1-18-82

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC. RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 22-7386, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 83.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 18th day of February, 1982.

J. Glen Sayton
Chief, Operations Bureau

MICROFILMED

**The REXBURG STANDARD and
The REXBURG JOURNAL
REXBURG, IDAHO**

RECEIVED
JAN 18 1982
Department of Resources
Eastern District Office

Affidavit of Publication

STATE OF IDAHO }
County of Madison } ss.

Bruce Porter

I, being first duly sworn, depose and say,
that I am the printer of THE REXBURG

Journal, a newspaper printed and
published weekly at Rexburg, Madison
County, Idaho; and I do solemnly swear
that the

Notice Of Application For Water Rights

Case No. 22-7386
a copy of which notice appears attached
hereto, was published in the regular and
entire issue of said newspaper, and not in

any supplement issue thereof for Two
consecutive issues, the first publication hav-

ing been made on Dec. 31, 1981
and the last publication having been made

on Jan, 7, 1982

Further, that said newspaper is one of
general circulation in said county; that it
is a legal newspaper, conforming to legal
specifications under the Idaho Statutes; that
it has at least two hundred bona fide sub-
scribers living within the county of publica-
tion; and that it has been continuously and
uninterruptedly published in said county dur-
a period of seventy-eight consecutive weeks
prior to the first publication of the said not-
ice.



Subscribed to and sworn to before me

this Jan. 8, 1982

Jeri Garner

Notary Public.

(SEAL)

My commission expires Life.

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

June 7, 1984

RE: Permit No. 22-7386

City of Rexburg
Box 245
Rexburg, ID 83440

Gentlemen:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

Enclosure

MICROFILMED

RECEIVED
MAY 10 1984

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

22-7386

Permit No.

Department of Water Resources

CONTACT WITH PERMIT HOLDER

DATE INITIALS REMARKS

- ☐ Appointment letter mailed: _____
- ☐ Telephone call made: _____
(List Telephone No. used) _____
- ☐ Appointment scheduled for: _____
(Date, time, location) _____

EXAMINATION

Date 5 Aug 1983 Accompanied by Mr. Edstrom Total Q measured THEORETICAL - 0.02 cfs
If source is surface water, estimate total flow of source _____
Methods of measurement THEORETICAL Meets Permit requirements? _____

Measurement calculations:

MAXIMUM INSTANTANEOUS WATER REQUIREMENTS FOR DOMESTIC USE FOR — HOMES.
Chlorine building city of Rexburg

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
SEE MEMORANDUM DATED MAY 13, 1981, ON FIELD EXAMINATIONS FOR DOMESTIC PURPOSES FROM A GROUNDWATER SOURCE.								

System Description well pump distribution line to chlorine building city of Rexburg

*Code with map on reverse side. Disregard code if only one.

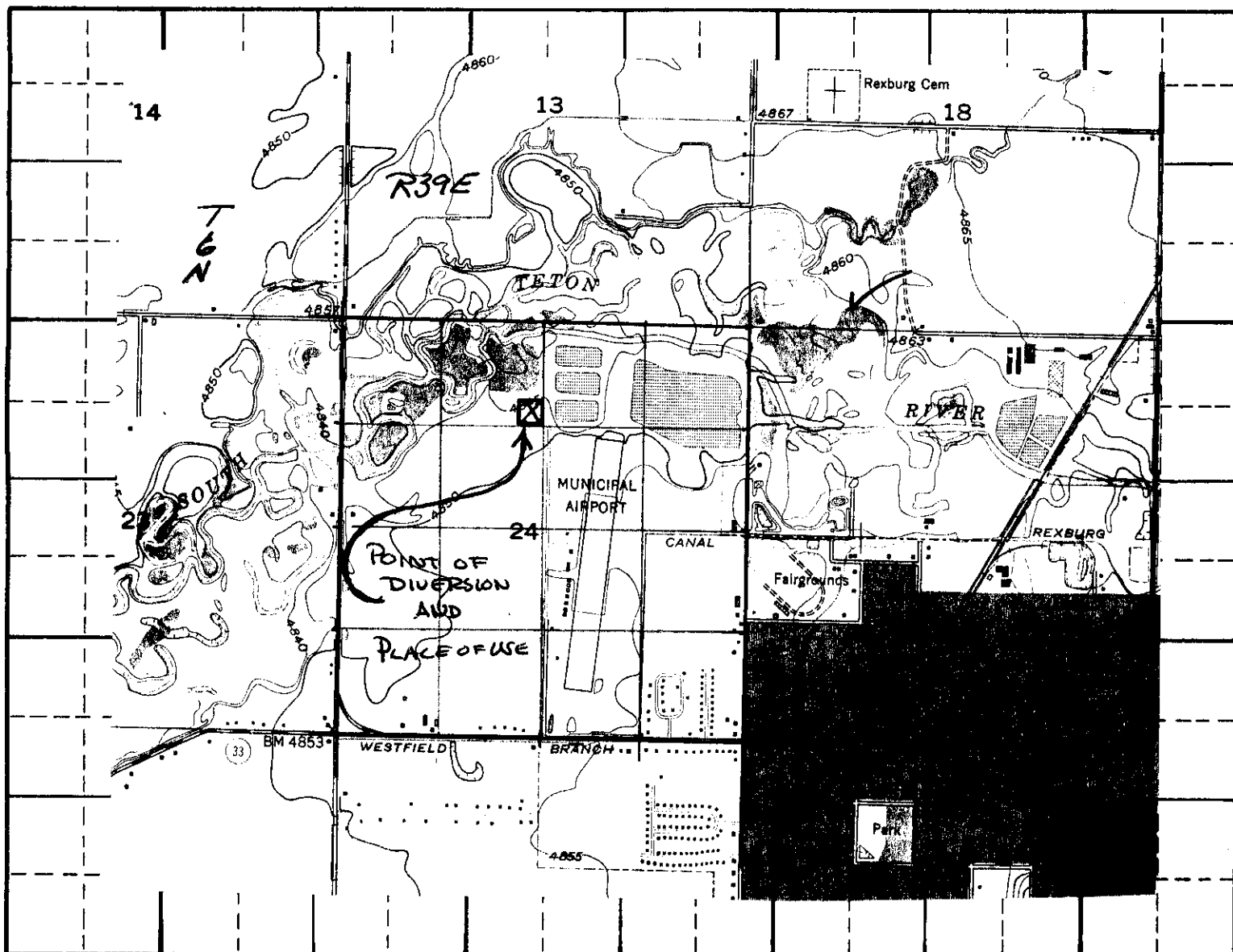
RECOMMENDED AMOUNTS

Irrigation requirement = _____ AFA/Acre

USE DOMESTIC	Q (cfs)	V (afa)	FROM	TO
<u>✓</u> <u>(CHLORINE BUILDING)</u>	<u>0.02 cfs ✓</u>	<u>0.6 ✓</u>	<u>1/1 ✓</u>	<u>12/31 ✓</u>
Total				
	<u>0.02 cfs ✓</u>	<u>0.6 afa ✓</u>	<u>4/1</u>	<u>12/31</u>

Remarks _____

MICROFILMED



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

SEE MEMORANDUM DATED MAY 13, 1981, ON FIELD EXAMINATIONS FOR DOMESTIC PURPOSES FROM A GROUNDWATER SOURCE.

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			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
6N	39E	24				D													

Recommended Amendments:

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☒ None
☐ Other

Examiner's Signature

Checked by

Approved by

Date

Da.

Dat

9 April 1984

5-28-84

5-24-84

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

WELL OWNER Name <u>City of Rexburg</u> Address <u>Rexburg, Idaho</u> Owner's Permit No. _____	7. WATER LEVEL Static water level <u>55</u> feet below land surface. Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature <u>52</u> °F. Quality <u>Good</u>																																														
NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe method of abandoning) _____	8. WELL TEST DATA ☐ Pump ☐ Bailer ☒ Air ☐ Other _____ <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>Discharge G.P.M.</th> <th>Pumping Level</th> <th>Hours Pumped</th> </tr> </thead> <tbody> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </tbody> </table>	Discharge G.P.M.	Pumping Level	Hours Pumped																																											
Discharge G.P.M.	Pumping Level	Hours Pumped																																													
PROPOSED USE ☐ Domestic ☐ Irrigation ☐ Test ☒ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☐ Other _____ (specify type)	9. LITHOLOGIC LOG <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th rowspan="2">Hole Diam.</th> <th colspan="2">Depth</th> <th rowspan="2">Material</th> <th colspan="2">Water</th> </tr> <tr> <th>From</th> <th>To</th> <th>Yes</th> <th>No</th> </tr> </thead> <tbody> <tr> <td>8</td> <td>0</td> <td>46</td> <td>Soil</td> <td> </td> <td> </td> </tr> <tr> <td>8-6</td> <td>4</td> <td>33</td> <td>Sand & gravel</td> <td> </td> <td> </td> </tr> <tr> <td>6</td> <td>25</td> <td>32</td> <td>Sand</td> <td> </td> <td> </td> </tr> <tr> <td>6</td> <td>32</td> <td>44</td> <td>Clay</td> <td> </td> <td> </td> </tr> <tr> <td>6</td> <td>40</td> <td>61</td> <td>Sand</td> <td> </td> <td> </td> </tr> <tr> <td>6</td> <td>61</td> <td>75</td> <td>Gravel & some sand</td> <td> </td> <td> </td> </tr> </tbody> </table>	Hole Diam.	Depth		Material	Water		From	To	Yes	No	8	0	46	Soil			8-6	4	33	Sand & gravel			6	25	32	Sand			6	32	44	Clay			6	40	61	Sand			6	61	75	Gravel & some sand		
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METHOD DRILLED ☒ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary ☐ Cable ☐ Dug ☐ Other _____	RECEIVED MAY-22-1981 Department of Water Resources Eastern District Office POOR QUALITY ORIGINAL																																														
WELL CONSTRUCTION Casing schedule: ☒ Steel ☐ Concrete ☐ Other <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>Thickness</th> <th>Diameter</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td><u>250</u> inches</td> <td><u>6</u> inches</td> <td><u>1 1/2</u> feet</td> <td><u>75</u> feet</td> </tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> </tbody> </table> Was casing drive shoe used? ☒ Yes ☐ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch Size of perforation _____ inches by _____ inches <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>Number</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </tbody> </table> Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>15</u> Material used in seal: ☐ Cement grout ☒ Puddling clay ☐ Well cuttings Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing ☒ Overbore to seal depth Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld ☐ Cemented between strata Describe access port <u>Well Seal</u>		Thickness	Diameter	From	To	<u>250</u> inches	<u>6</u> inches	<u>1 1/2</u> feet	<u>75</u> feet													Number	From	To																							
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Number	From	To																																													
LOCATION OF WELL Sketch map location must agree with written location. Subdivision Name _____ Lot No. _____ Block No. _____ County <u>Madison</u> <u>NE 1/4 NW 1/4 Sec. 24, T. 6N, R. 31E, W.</u>	10. Work started <u>3-15-81</u> finished <u>3-16-81</u>																																														
11. DRILLERS CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name <u>Hopkins Bros.</u> Firm No. <u>32</u> Address <u>Rexburg, Idaho</u> Date <u>4-21-81</u> Signed by (Firm Official) <u>Alvin L. Hopkins</u> and (Operator) <u>Donald Brunel</u>	NOT FILLED																																														



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

April 7, 1976

City of Lathrop
P.O. Box 115
Lathrop, Idaho 83850

RE: Permit No. 12714

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

_____ A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

_____ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

JOHN A. WILSON
Sr. Research Engineer

cc: file

RECEIVED
APR 14 1976
IDaho DEPT. OF WATER RESOURCES

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this is a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 22-7386.

Name(s) of Permit Holder: CITY OF REXBURG

Post Office Address: P.O. Box 245

Rexburg, Idaho 83440 Tel. No. 356-9331

Source of Water: ground water - well

Extent of Use: ☐ Domestic (number of households)
☐ Stockwater (number and type of stock)
☐ Irrigation (acres)
☒ Other for chlorine solution for disinfection at sewage plant

Measuring Device: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No

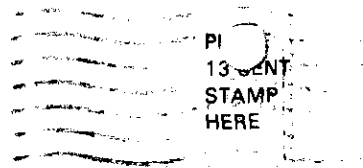
Access Port: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

Jan. 5, '83
Date

John C. Porter
Signature of Permit Holder

City of R. T. Tello, ID
PO Box 285
Roxburg, ID 83440



RECEIVED

JAN 2 1983

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

Idaho Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138997

CITY OF REXBURG
12 NORTH CENTER
REXBURG, ID 83440

DECEMBER 31, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 22-7386 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE MARCH 01, 1983. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

CITY OF REXBURG
12 NORTH CENTER
REXBURG, ID 83440

MARCH 02, 1982

RE: PERMIT NO. 22-7386

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

22 7386

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: KCWilson

APPLICATION NUMBER: City of Rexburg
22-7386

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: Jan 18, 1982
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 1-18-82
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
12-17-81 Date of priority recommended.
☒ Special conditions of approval or cover letter. _____

By: Ernest Carlson Date: Jan 19, 1982

STATE OFFICE REVIEW:

return receipt w/cover letter
50% cond

- ☐ See attached sheet for more information.

By: Karp Date: 2/1/82

RECEIVED

JAN 20 1982

Department of Water Resources

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave.
Idaho Falls, Idaho 83402
(208) 525-7161

DECEMBER 23, 1981

The Standard Journal
P. O. Box 10
Rexburg, Idaho 83440

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JANUARY 18, 1982.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

RECEIVED
DEC 23 1981

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho 83402 on or before JANUARY 18, 1982.

R. KENNETH DUNN

Director

Published 12/31 & 1/7/82.

MICROFILMED

22-2386

CITY OF REXBURG

12 N. CENTER, REXBURG, ID 83440

Source: GROUNDWATER

Date Filed: 12/17/1981

Amount: 0.02 CFS

Diversion Point: NENW Sec 24 T 06N R 39E, MADISON Co.

Use: DOMESTIC (0.02 CFS) from 01/01 to 12/31

Place of Use: NENW Sec 24 T 06N R 39E

Diversion Means: PUMP

RECEIVED



FORSGREN-PERKINS ENGINEERING, p.a.

350 North 200 East, Rexburg, ID 83440
1084 North Skyline (2 Airport Plaza), Idaho Falls, ID 83401
690 North Pershing, Suite D, Pocatello, ID 83201
9 East Oneida, Preston, ID 83263
95 West 100 South, Suite 100, Logan, UT 84321
1849 West North Temple, Suite B, Salt Lake City, UT 84116
P.O. Box 0106, East Wenatchee, WA 98801

LETTER OF TRANSMITTAL

- ☒ REXBURG OFFICE
- ☐ IDAHO FALLS OFFICE
- ☐ POCATELLO OFFICE
- ☐ PRESTON OFFICE
- ☐ LOGAN OFFICE
- ☐ SALT LAKE CITY OFFICE
- ☐ WENATCHEE OFFICE

PLEASE REPLY TO

DATE: 12/16/81 PROJECT: 800861

Dept. of Water Resources
150 Shoup Avenue
Idaho Falls, ID 83402

DEC 17 1981

Department of Water Resources
Eastern District Office

ATTENTION:

REFERENCE: Application for Permit

WE ARE ENCLOSING:

COPIES	DESCRIPTION
1	Original of the Application for Permit for the City of Rexburg
1	Check for \$30 for the fee

REMARKS: If there are any questions do not hesitate to contact this office.

RECEIVED

Gene Mace
Gene Mace MSW