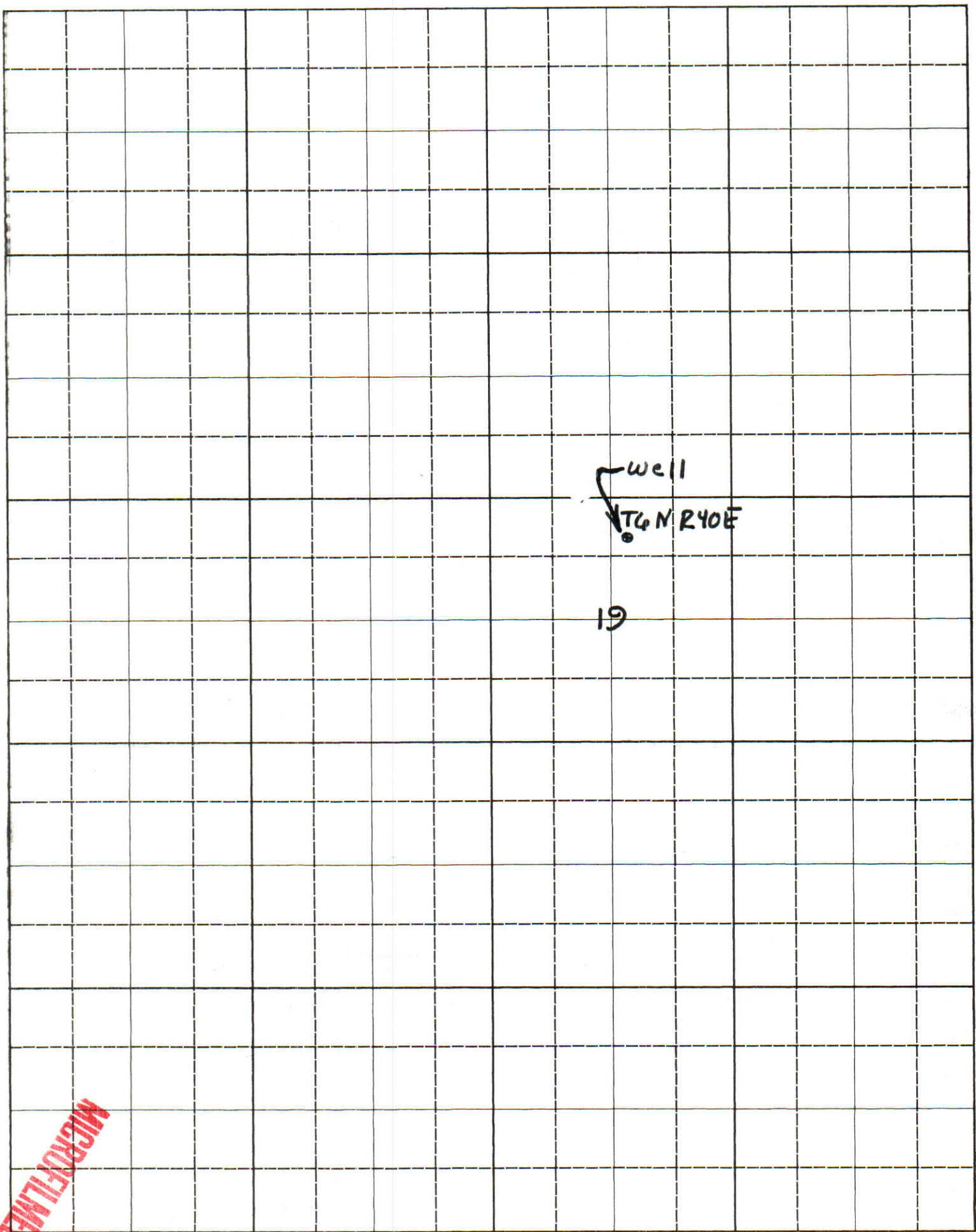


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Lavor Samier Rodman
(Applicant)

The REXBURG STANDARD and
The REXBURG JOURNAL
REXBURG, IDAHO

Affidavit of Publication

STATE OF IDAHO }
County of Madison } ss.

I, Bruce Porter,
being first duly sworn, depose and say,
that I am the printer of THE REXBURG

Journal, a newspaper printed and
published weekly at Rexburg, Madison
County, Idaho; and I do solemnly swear
that the

Notice Of Application For Water Right

a copy of which notice appears attached
hereto, was published in the regular and
entire issue of said newspaper, and not in

any supplement issue thereof Two
consecutive issues, the first publication hav-

ing been made on March 4, 1982
and the last publication having been made
on March 11, 1982

Further, that said newspaper is one of
general circulation in said county; that it
is a legal newspaper, conforming to legal
specifications under the Idaho Statutes; that
it has at least two hundred bona fide sub-
scribers living within the county of publica-
tion; and that it has been continuously and
uninterruptedly published in said county dur-
a period of seventy-eight consecutive weeks
prior to the first publication of the said not-
ice.

Subscribed to and sworn to before me
this March 12, 1982

Jeri Garner
(SEAL)

Notary Public

My commission expires Life.

**NOTICE OF APPLICATION
FOR WATER RIGHT**

Notice is hereby given that the following
application(s) have been submitted for permit
to appropriate the public waters of the State
of Idaho:

Application No.: 22-7391

Applicant: AMERICAN POTATO COM-
PANY, RT. 2 BOX 330, REXBURG, ID
83440

Source: GROUNDWATER

Date Filed: 02/23/1982

Amount: 1.00 CFS

Diversion Point: NWNE Sec 19 T 06N R
40E, MADISON Co.

Use: INDUSTRIAL (1.00 CFS) from 01/01
to 12/31

Place of Use: NWNE Sec 19 T 06N R 40E

Diversion Means: WELL & PUMP

Application No.: 31-7373

Applicant: LAIRD & SONS INC, P.O. BOX
145, DUBOIS, ID 83423

Source: GROUNDWATER

Date Filed: 02/22/1982

Amount: 0.32 CFS

Diversion Point: SENE Sec 16 T 09N R
36E, CLARK Co.

Use: IRRIGATION (0.32 CFS) from 04/01
to 11/01

Place of Use: NWNW SWNW NWSW Sec
15 T 09N R 36E NENE SWNE NESE Sec 16
T 09N R 36E FOR 16 ACRES

Diversion Means: WELL & PUMP TO
CENTER PIVOT

If issued, the permit(s) will be subject to all
prior water rights. Protests against the
granting of any permit must be filed with the
Director of the Idaho Department of Water
Resources, 150 Shoup Ave., Idaho Falls,
Idaho 83402 on or before MARCH 22,
1982.

A. KENNETH DUNN
Director

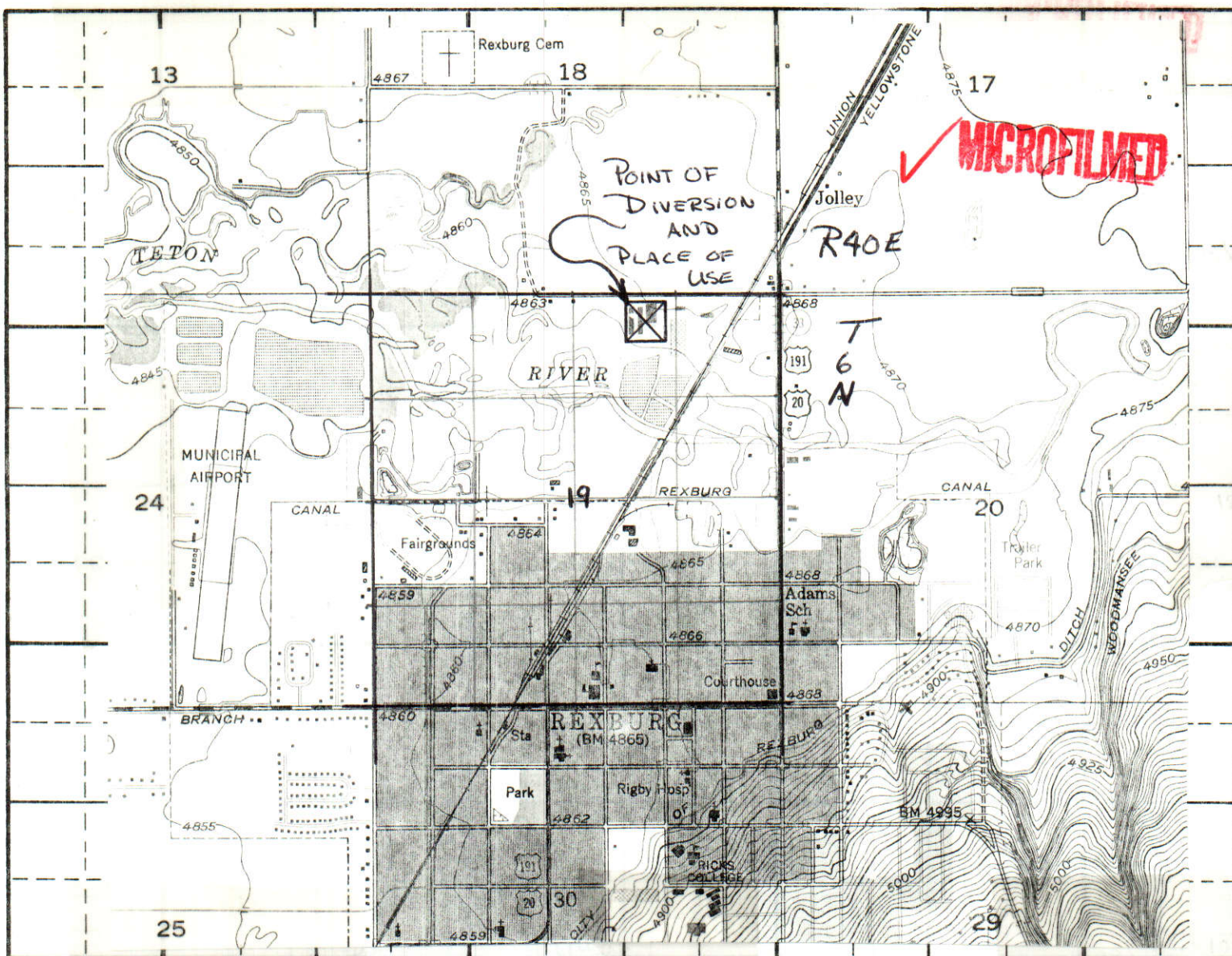
Publ. March 4 and 11, 1982J

RECEIVED
MAR 29 1982

Department of Water Resources
Eastern District Office

MICROFILMED

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

N/A

Point(s) of diversion: ✓ NW 1/4 NE 1/4 SEC 19 T6N R40E

Place(s) of Use

[illegible]

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature

Checked by

Approved by

Date 9 April 1984

Date 5-9-84

Date 5-12-86

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 22-7391 Priority February 23, 1982 Amount 0.64 cfs

THIS IS TO CERTIFY, that American Potato Company
of Rexburg, Idaho, has complied with the terms and conditions of Permit
No. 22-7391 issued pursuant to Application for Permit dated February 23, 1982,
and has submitted proof to the Department of Water Resources on July 21, 1982,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.64 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Industrial</u>	from <u>January 1</u> to <u>December 31</u>	at <u>0.64</u> cfs and	<u>463.3</u> acre feet
_____	from _____ to _____	at _____ cfs and	_____
_____	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.64 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
463.3 acre feet per year, said waters to be diverted within the NW1/4 NE1/4 Section 19,
Twp 6N, Rge 40E in the County of Madison

Description and location of place of use:

Twp.	Range	Sec.	NE1/4				NW1/4				SW1/4				SE1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
6N	40E	19		X															

Total number of acres irrigated _____

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MICROFILMED

CONDITIONS OF APPROVAL

a. Modifications to or variance from this license must be made within the limits of Section 42-222, **Idaho Code**, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

Industrial use is for potato processing plant.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 25TH day of JULY, 19 86.

Acting for the Norman C. Young
Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant American Potato Company Phone 356-3631

Post office address Rt. #2, Box 330 Rexburg, Idaho 83440

2. Source of water supply GROUNDWATER which is a tributary of _____

3. Location of point of diversion is NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 19 Township 6N

Range 40E B.M. Madison County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 1.0cfs for Industrial purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 1.0cfs cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well, pump to potato processing
plant

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 8 inches; proposed depth of well is 250 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 5 years (minimum 1 year – maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 19 Township 6N

Range 40E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

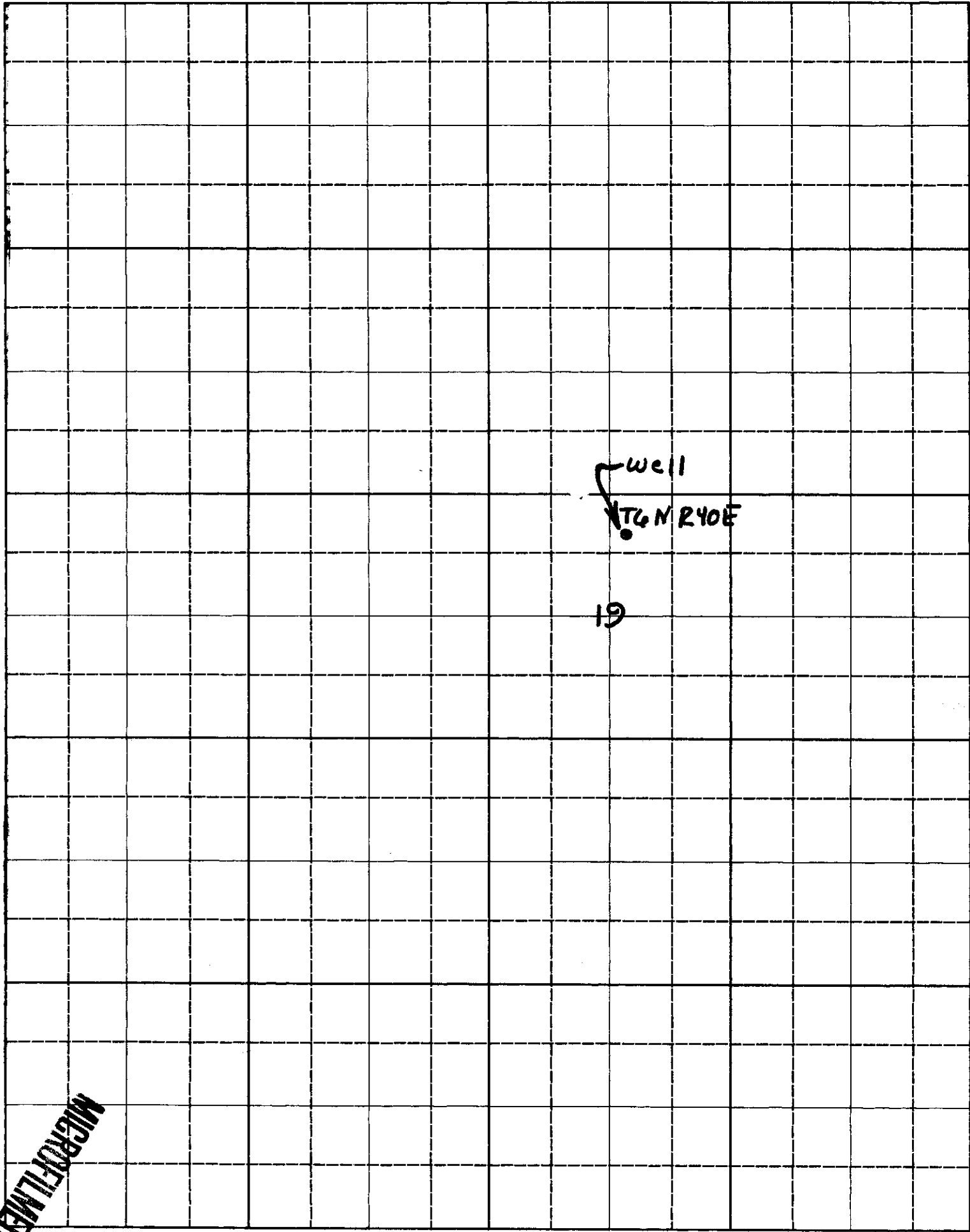
(3) List number of each kind of livestock to be watered _____

Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.

(5) If water is to be used for other purposes describe: Water will be used in the processing
of potatoes

MICROFILMED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Lavor Samies Rodriguez
(Applicant)

Proposed Priority 2/23/1982

Received by CW Date 2-23-82 Time 11:05A
CW 2-12-82 11:00A

Preliminary check by KCW Fee \$ 45.00

Received by CW Date 2-24-82 # 20106

Publication prepared by JS Date 2-24-82

Published in Standard Journal

Publication dates 3-4 & 3-11-82

Publication approved CW Date 4/01/82

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by ENC RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 22-7391, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 87.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

Water used under this permit if discharged into a natural channel shall meet Idaho Water Quality Standards.

Witness my hand this 28th day of April, 1982.

L. Glen Saxton
Chief, Operations Bureau

MICROFILMED

The REXBURG STANDARD and
The REXBURG JOURNAL
REXBURG, IDAHO

§

Affidavit of Publication

STATE OF IDAHO }
County of Madison } ss.

I, **Bruce Porter**
being first duly sworn, depose and say,
that I am the printer of THE REXBURG

Journal, a newspaper printed and
published weekly at Rexburg, Madison
County, Idaho; and I do solemnly swear
that the

Notice Of Application For Water Right

a copy of which notice appears attached
hereto, was published in the regular and
entire issue of said newspaper, and not in

any supplement issue thereof for **Two**
consecutive issues, the first publication hav-

ing been made on **March 4, 1982**
and the last publication having been made
on **March 11, 1982**

Further, that said newspaper is one of
general circulation in said county; that it
is a legal newspaper, conforming to legal
specifications under the Idaho Statutes; that
it has at least two hundred bona fide sub-
scribers living within the county of publica-
tion; and that it has been continuously and
uninterruptedly published in said county dur-
a period of seventy-eight consecutive weeks
prior to the first publication of the said not-
ice.

[Signature]

Subscribed to and sworn to before me
this **March 12, 1982**

[Signature]
(SEAL)

Notary Public

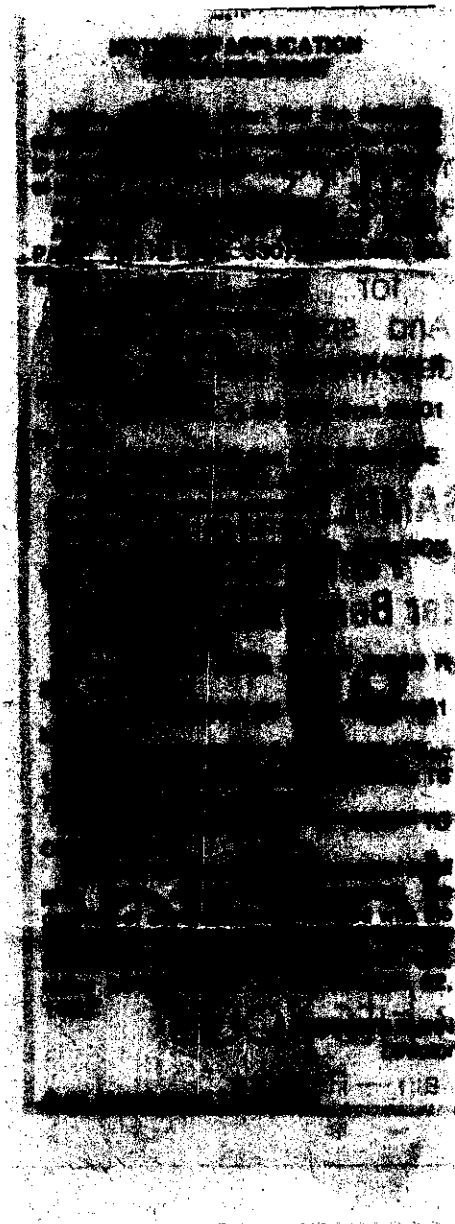
My commission expires **Life.**

MICROFILMED

RECEIVED

MAR 29 1982

Department of Water Resources
Eastern District Office





State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 31, 1986

RE: Permit No. 22-7391

American Potato Co.
Rt. 2, Box 330
Rexburg, ID 83440

Gentlemen:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

Enclosure

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 3, 1986

RE: Permit No. 22-7391

American Potato Co.
Rt. 2, Box 330
Rexburg, ID 83440

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

If you do not concur with the information shown on the draft license, please advise the Department within ten (10) days. If you have any questions, please let us know; otherwise, the license will be issued as identified on the draft copy.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

MAY 10 1984

22-7391

Permit No.

CONTACT WITH PERMIT HOLDER

DATE

INITIALS

REMARKS

☐ Appointment letter mailed:☐ Telephone call made

(List Telephone No. used)

☐ Appointment scheduled for:

(Date, time, location)

EXAMINATION

Date 7 Oct 1983 Accompanied by Lyle Wadsworth Total Q measured 0.64 cfs ✓Source Groundwater Tributary to _____ Supp. annubar measurement sheet used? NO

If source is surface water, estimate total flow of source _____

Methods of measurement Inline Meter Meets permit requirements? _____Measurement calculations: 100 gal in 21 sec = 285.79 gpm = 0.64 cfs ✓
$$V = 0.64 \text{ cfs} \times 1.9835 \times 365 = 463.3 \text{ afa}$$
 ✓

WELL/DIV. NO. *	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS
	25	Franklin		Franklin				Model No
		Electric		Electric				2361166010

System Description well pump distribution line to plant

Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE

Industrial ✓Irrigation requirement = N/A AFA/Acre

Q (cfs)

0.64 cfs ✓

V (afa)

463.3 afa ✓

FROM

1/1 ✓

TO

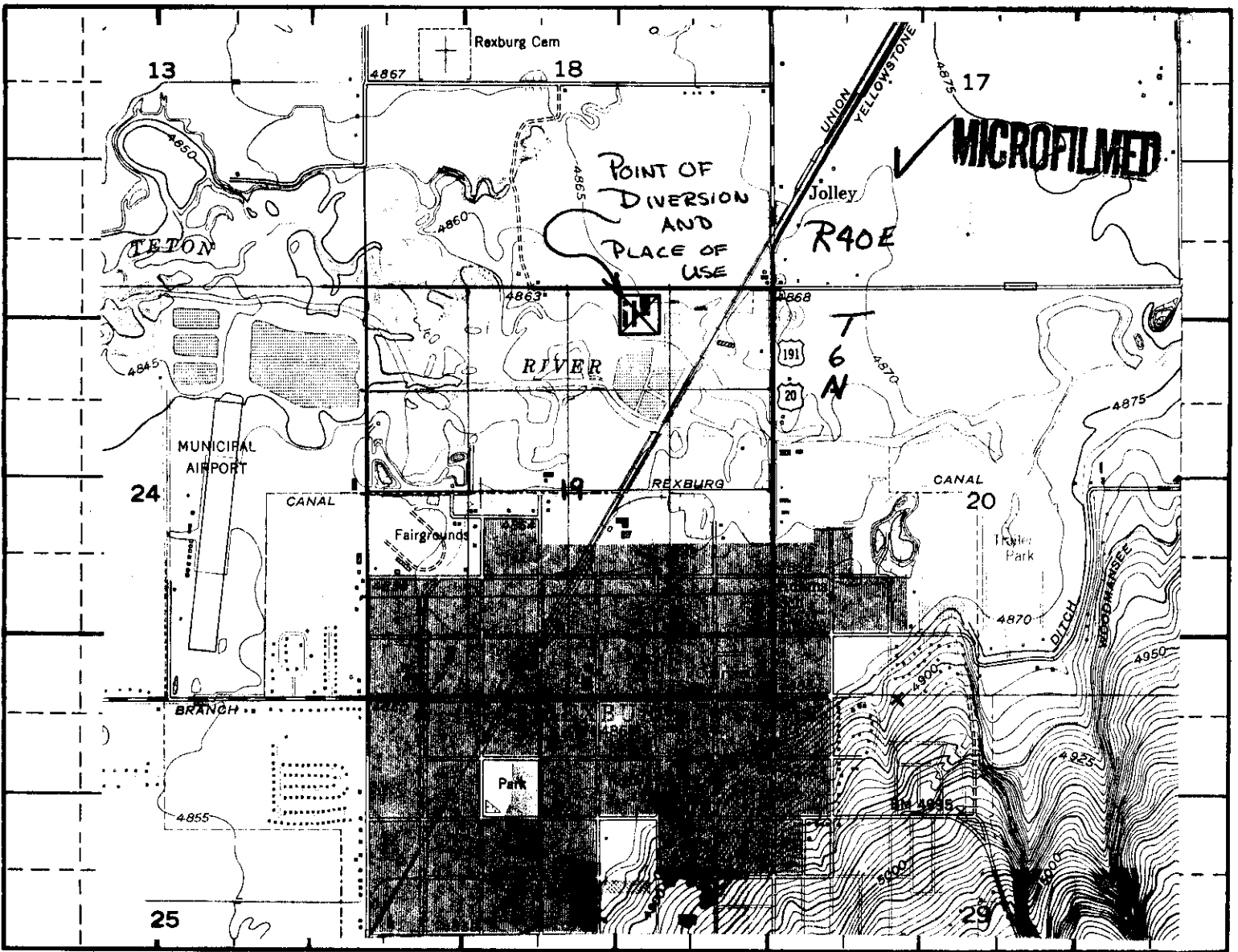
12/31 ✓

Total

0.64 cfs ✓463.3 afa ✓1/112/31Remarks ALSO NOTE 22-2204 FOR INDUSTRIAL USE* This is a separate well from the one in # 22-2204

MICROFILMED

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

N/A

Point(s) of diversion: ✓ NW 1/4 NE 1/4 SEC 19 T6N R40E

Place(s) of Use ✓

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6N	40E	19		I															

- Recommended Amendments:
- ☐ Change P.D. as reflected above
 - ☐ Add P.D. as reflected above
 - ☒ None
 - ☐ Change P.U. as reflected above
 - ☐ Add P.U. as reflected above
 - ☐ Other

Examiner's Signature Keith C. Wilson Date 9 April 1984
 Checked by John Jones Date 5-9-84
 Approved by Ray Walker Date 5-12-86



RECEIVED

JUN 21 1982

Department of Water Resources



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 22-7391

Name(s) of Permit Holder: AMERICAN POTATO COMPANY

Post Office Address: Rt #2 Box 330 - Renburg, Idaho

Tel. No. 356-3631

Source of Water: Well

Extent of **MICROPIE**

☐ Domestic	(number of households)
☐ Stockwater	(number and type of stock)
☐ Irrigation	(acres)
☒ Other	<u>INDUSTRIAL - POTATO PROCESSING</u>

Measuring Device:	Required?	☒ Yes ☐ No	Installed?	☒ Yes ☐ No
Access Port:	Required?	☐ Yes ☐ No	Installed?	☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

June 15, 1983
Date

Lavor Squire
Signature of Permit Holder

PERMIT N

22-7391

Am. Potato Co

(Name)

ACCOMPANIED BY: Lyle

EXAMINATION: DATE: 10-7-83

Wadsworth

Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No.
Franklin Elec	25	Model No		
		23611660 10		

Measuring Device type:

Meter #

Annubar #

Size #

Remarks: Static H₂O 22'

Measurement calculations:

100 gal in 21sec = 0.64cfs

285.7 gpm = 0.64cfs

SCHEMATIC DIAGRAM OF SYSTEM

Mainline Dia.

Length

MICROFILMED

MAP

RGE.

E.B.

TWP.				

RECOMMENDED AMENTMENTS:

☐ Change P/D

☐ Change P/U

☐ ADD P/D

☐ ADD P/U

☐ NONE

☐ Other _____



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

A. Kenneth Dunn
Director

RE: [illegible]

Dear [illegible]:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

_____ A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

_____ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

MICROFILMED

S T E O F I D A H O
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

AMERICAN POTATO COMPANY
RT. 2 BOX 330
REXBURG, ID 83440

MAY 04, 1982

RE: PERMIT NO. 22-7391

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

BE SURE TO NOTE THE SPECIAL CONDITION REQUIRING YOU TO INSTALL A MEASURING DEVICE, OR AN ACCESS PORT TO PROVIDE FOR THE INSTALLATION OF MEASURING EQUIPMENT BY THE DEPARTMENT. ENCLOSED PLEASE FIND A LIST OF MEASURING DEVICE OPTIONS, AND SPECIFICATIONS FOR THE INSTALLATION OF THE ACCESS PORT.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

22 7391

INITIAL REVIEW BY: KC Wilson

APPLICATION NUMBER: 22-7391

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.

Field check by: _____

Date: _____

Comments: _____

- ☒ Fee.
☒ Yes ☒ No
☒ Yes ☒ No
☒ Yes ☒ No
☒ Yes ☒ No*

Field check required.

Critical groundwater area.

Request dam safety information. Sent by: _____

Date: _____

In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: CW

Date: 3-04-82

PROCESSING:

- ☒ Yes ☒ No
☒ Yes ☒ No

Platted by: _____ Map No. _____

Other rights on same place of use. 22-2204

- ☒ Yes ☒ No*
☐ Yes ☒ No

In form for advertising.

Final date for protests: March 22, 1982

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 3-29-82
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☒ Yes ☒ No Measuring device required.
☒ Yes ☒ No Access port required.
☒ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
2-23-1982 Date of priority recommended.
☒ Special conditions of approval or cover letter. _____

By: Ernest Carlson

Date: April 7, 1982

STATE OFFICE REVIEW:

return receipt w/ cover letter

SLW/h2, L03 26 OIC, O9D

- ☐ See attached sheet for more information.

By: Kelvin

Date: 4-21-82

RECEIVED

APR 15 1982

Department of Water Resources

MICROFILMED

POINT OF DIVERSION AND STREAM INDEX INFORMATION



TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

March 23, 1982

RE: Application for Permit No. 22-7391 AMERICAN POTATO
No. 31-7373 LAIRD

Standard Journal
P.O. Box 10
Rehburg, ID 83400

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application(s). The legal notice was to have been published in your paper on March 4 and 11, 1982.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

COLLEEN WRAY
Adm. Secretary

RECEIVED
MAR 24 1982
FBI - BOISE
COMMUNICATIONS SECTION
1000 N. GLENN
BOISE, ID 83725

March 4, 1982

RE: Application for Permit No. 22-7391

Mr. Gordon Hopson
Department of Health & Welfare
150 North 3rd
Pocatello, Idaho 83201

Dear Mr. Hopson:

We are enclosing a copy of an application that may be of interest to your agency. Please review the application and submit any comments you may have to our Department as soon as possible. The last date of protest is March 22, 1982, and we are required to take final action shortly thereafter.

If we may be of further assistance, please feel free to contact us.

Respectfully submitted,

ERNEST CARLSEN
Assistant Regional Supervisor

EC:cw

Enclosure



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave.
Idaho Falls, Idaho 83402
(208) 525-7161

FEBRUARY 24, 1982

The Standard Journal
P. O. Box 10
Rexburg, Idaho 83440

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before MARCH 22, 1982.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho 83402 on or before MARCH 22, 1982.

A. KENNETH DUNN

Director

lished 3/4/ & 3/11/82.

MICROFILMED

22-7391-

AMERICAN POTATO COMPANY

RT. 2 BOX 330. REXBURG. ID 83440

Source: GROUNDWATER

Date Filed: 02/23/1982

Amount: 1.00 CFS

Diversion Point: NWNE Sec 19 T 06N R 40E. MADISON Co.

Use: INDUSTRIAL (1.00 CFS) from 01/01 to 12/31

Place of Use: NWNE Sec 19 T 06N R 40E

Diversion Means: WELL & PUMP

MICROFILMED



AMERICAN POTATO COMPANY
BASIC AMERICAN FOOD COMPANY
BASIC VEGETABLE PRODUCTS, INC.
ROGERS POTATO DIVISION

AMPCO FOODS INC.

CHECK NO.

345564
745564

DATE

8 February 82

AMERICAN POTATO CO. **\$45** AND OTHERS

JES

PAY
TO THE
ORDER
OF

STATE OF IDAHO, DEPT OF WATER RESOURCES

\$ 45.00

PAY

P
83401
161

BANK OF AMERICA MAIN OFFICE
SAN FRANCISCO, CALIFORNIA

William B. Husley

⑈345564⑈ ⑆121000358⑆ 00338⑈00110⑈

American Potato Company
Rt. #1, Box 330
Rexburg, Id. 83440

Dear Mr. Squires:

Enclosed is the application for permit that was submitted for your firm and check #345564 for \$45. The application is being returned as incomplete. From information on the application, the water is not for irrigation so item 8.a.a needs to be completed and item 8.b. should be deleted. Also the map, item #11, should be completed in a similar manner as the example that is enclosed.

Upon receipt of the completed application, processing will begin.

Please feel free to contact this office for any further assistance that may be needed.

Sincerely,

KEITH C. WILSON
Sr. Resource Agent

KCW:brs

enc: as stated

MICROFILMED