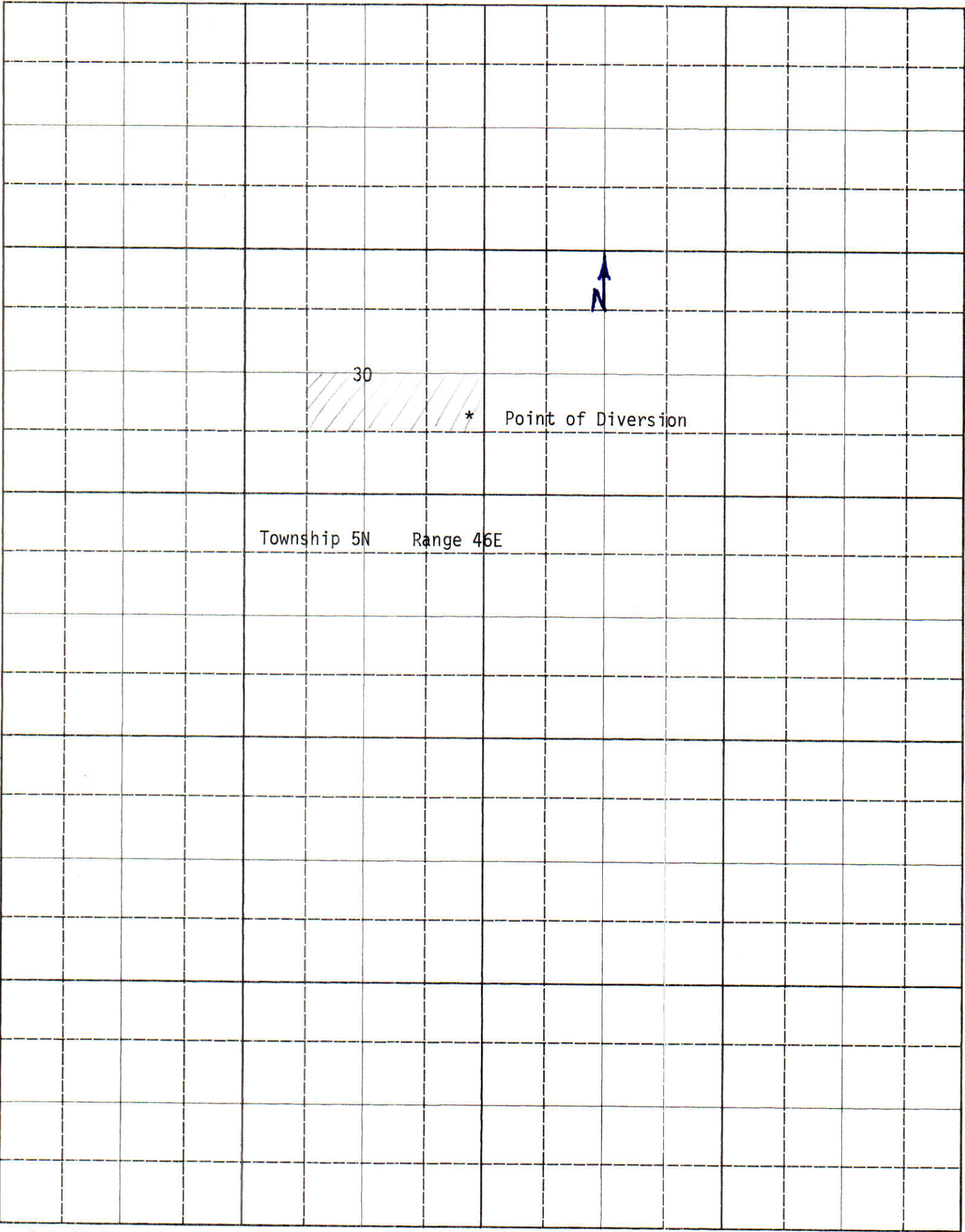


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Reed Christensen
(Applicant)

RECEIVED

AFFIDAVIT OF PUBLICATION

State of Idaho)
) ss
County of Teton)

I, Russell Jones.....
being first duly sworn depose and
say that I am the publisher...
of the Teton Valley News, a
newspaper as defined by Idaho
Codes Annotated, Section 58-106,
as amended, and that said
newspaper is a weekly newspaper
printed and published at Driggs, in
Teton County, Idaho, having a
general circulation in said county,
and that said newspaper has been
printed in said county for more
that 78 consecutive weeks prior to
the first publication of the attached
notice, advertisement or publica-
tion of

Notice of Application For Water Right

And affiant further says that said
attached notice, advertisement or
publication, as per clipping
attached, was published in said
newspaper, in the regular and
entire issue thereof, and not in any
supplement issue thereof, for 2....
consecutive issues thereof; first
publication having been made on
the 6... day of May....., 1982
and last publication on the 13... day
of May...., 1982

And affiant further says that at
the times herein mentioned said
newspaper was made up of at least
eight pages of at least five columns
each, printed from type matter, of
at least sixteen inches deep.

Russell Jones

Subscribed in my presence and
sworn to before me this 15th day of
May...., 1982
(SEAL) Notary Public for the state
of Idaho, residence and postoffice
address, Driggs, Idaho.

Nelda A. Ricks

My Commission expires

12/2....., 1985

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that
the following application(s)
have been submitted for permit
to appropriate the public
waters of the State of Idaho:

22-7394

Christensen, Reed
P.O. Box 503, Driggs, ID
83422

Source: Groundwater

Date Filed: 04/22/1982

Amount: 2.40 cfs

Diversion Point: NESE Sec
30 T 05N R 46 E, Teton Co.

Use: Irrigation (2.40 cfs) from
04/15 to 10/15

Place of Use: NESW NESE
NWSE Sec 30 T 05N R 46 E for
120 acres

Diversion Means: Well,
pump, headpipe

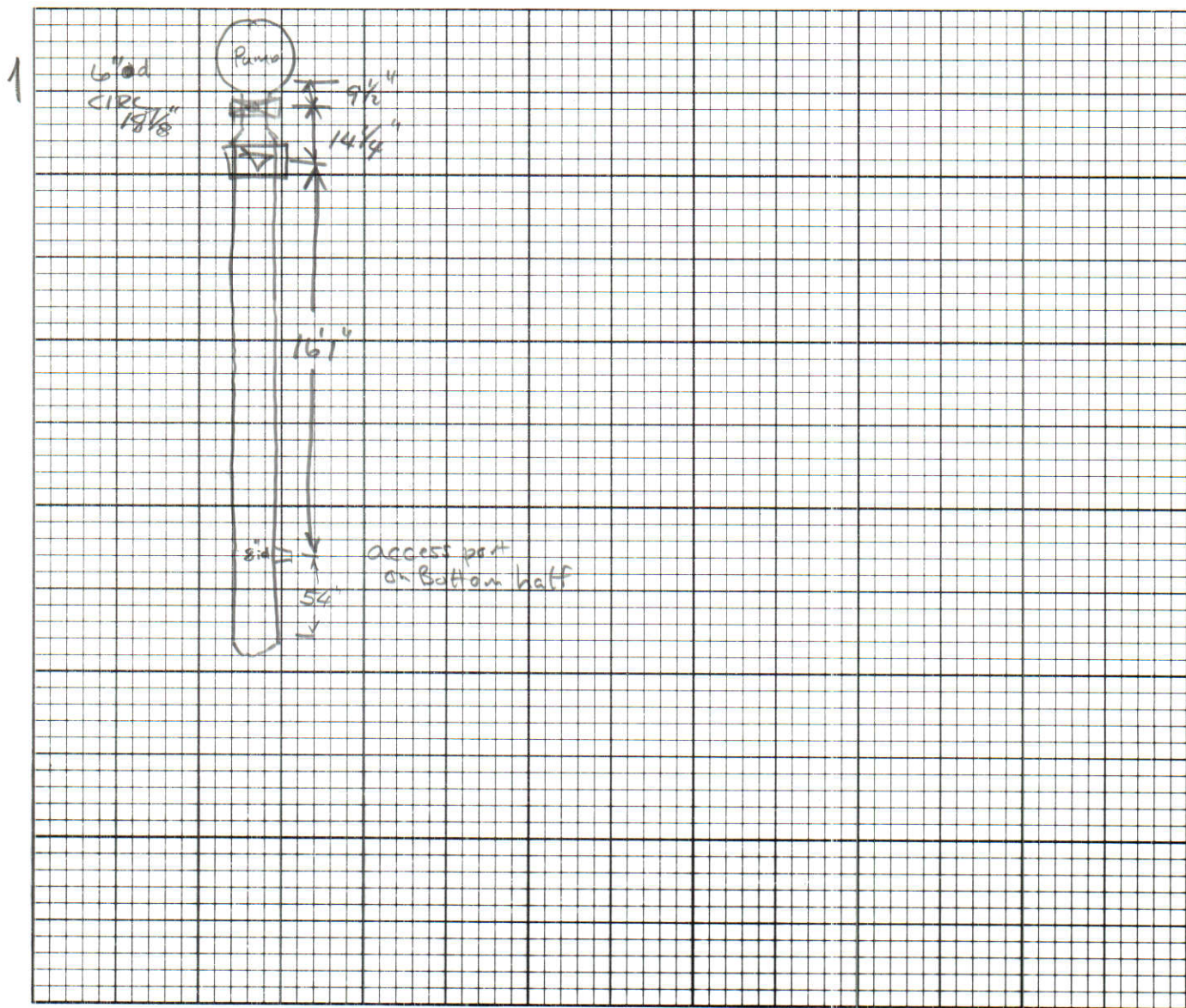
If issued, the permit(s) will
be subject to all prior water
rights. Protests against the
granting of any permit must be
filed with the Director of the
Idaho Department of Water
Resources, 150 Shoup Ave.,
Idaho Falls, Idaho 83402 on or
before May 25, 1982.

A. Kenneth Dunn
Director

Published in the Teton
Valley News May 6 and 13,
1982.

10. Other water rights on these lands WYOMING PERMIT # 7420 WYOMING (ROXANNA DELREE) CASE # 29
11. Other water right diverted from same p.d. N/A

12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ **Photo of Diversion & System Attached** ☒ **Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached**

14. Remarks _____

15. Recommended Amendments
- | | | |
|---|--|--|
| ☐ Change P.D. as reflected above | ☐ Add P.D. as reflected above | ☒ None |
| ☐ Change P.U. as reflected above | ☐ Add P.U. as reflected above | ☐ Other |

16. Examiner's/Consultant's Signature Keith C. Wilson Date 24 July 84

Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination _____

Date _____

MicroFILMED
SEP 14 1989
 CONSULTANT SEAL

J-8
North

R-46
J-7

R 46 E

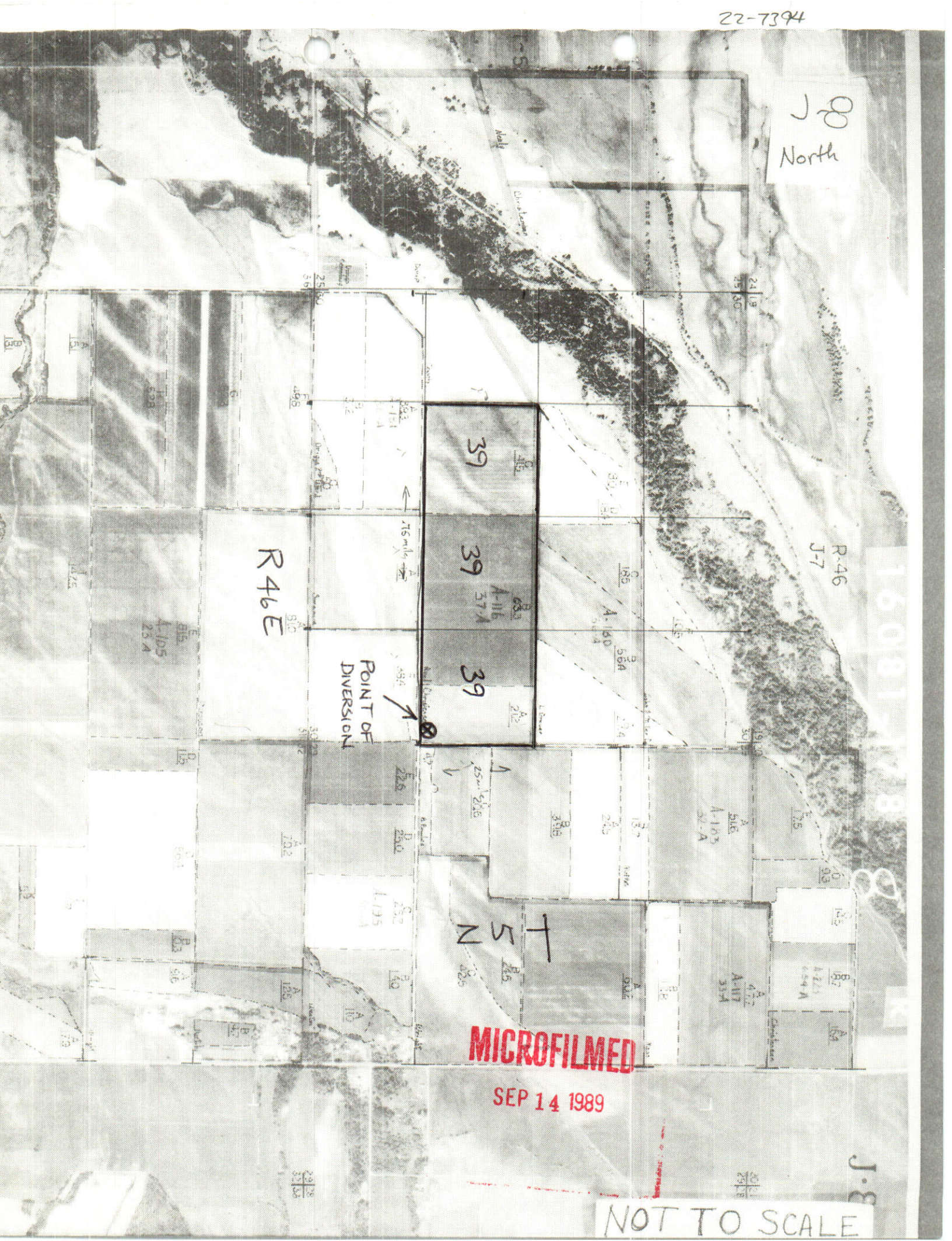
POINT OF
DIVERSION

T
5
N

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SEP 14 1989

NOT TO SCALE



This topographic map depicts the Driggs-Teton Peaks area, including the Driggs Municipal Airport and surrounding terrain. A rectangular area is highlighted with orange diagonal hatching, labeled "PLACE OF USE" and "POINT OF DIVERSION". The map features contour lines, a grid system (T 5 N, R 46 E), and various landmarks such as "Griggs (BM 6116)", "Griggs Cem", and "Griggs-Darby Cem". A red stamp in the lower center reads "MICROFILMED SEP 14 1989".

SEP 14 1989

Driggs-Darby
Cem

Grave Pit



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EASTERN REGION

John V. Evans
Governor

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

A. Kenneth Dunn
Director



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SEP 14 1989

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 22-07394

Priority: April 22, 1982

Maximum Diversion Rate: 1.53 CFS
Maximum Diversion Volume:¹ 351.0 AF

This is to certify, that REED CHRISTENSEN
P.O. BOX 503
DRIGGS, ID 83422

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated April 22, 1982; and has submitted Proof of Beneficial Use on April 22, 1982. An examination indicates that the works have a diversion capacity of 1.530 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 10/15	1.53 CFS	351.0 AF

LOCATION OF POINT(S) OF DIVERSION: NESE, Sec. 30, Township 05N, Range 46E
TETON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
05N	46E	30	NESW 39	NESE 39	NWSE 39	117
Total number of acres irrigated:						117

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.0 afa per acre for the lands above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 22nd day of AUGUST, 1989.

MICROFILMED

Acting for

R. Keith Higginson, Director

SEP 14 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Reed Christensen Phone 354-2298

Post office address PO Box 503 Driggs, ID 83422

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 30 Township 5N

Range 46E B.M. Teton County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 2.4 for Irrigation purposes from 4-15 to 10-15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 2.4 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well, pump, underground headpipe

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 12 inches; proposed depth of well is 200 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years). Completed in 7-81

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____

Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

If water is to be used for other purposes describe: _____

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JUL 11 1981
IDAHO DEPT. OF WATER RESOURCES

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
5N	46E	30									40				40	40			120

Total number of acres to be irrigated 120

c. Describe any other water rights used for the same purposes as described above.

Decree in Wyoming (Roxanna Decree) Court No. 2447 Wyoming Permit No. 7420

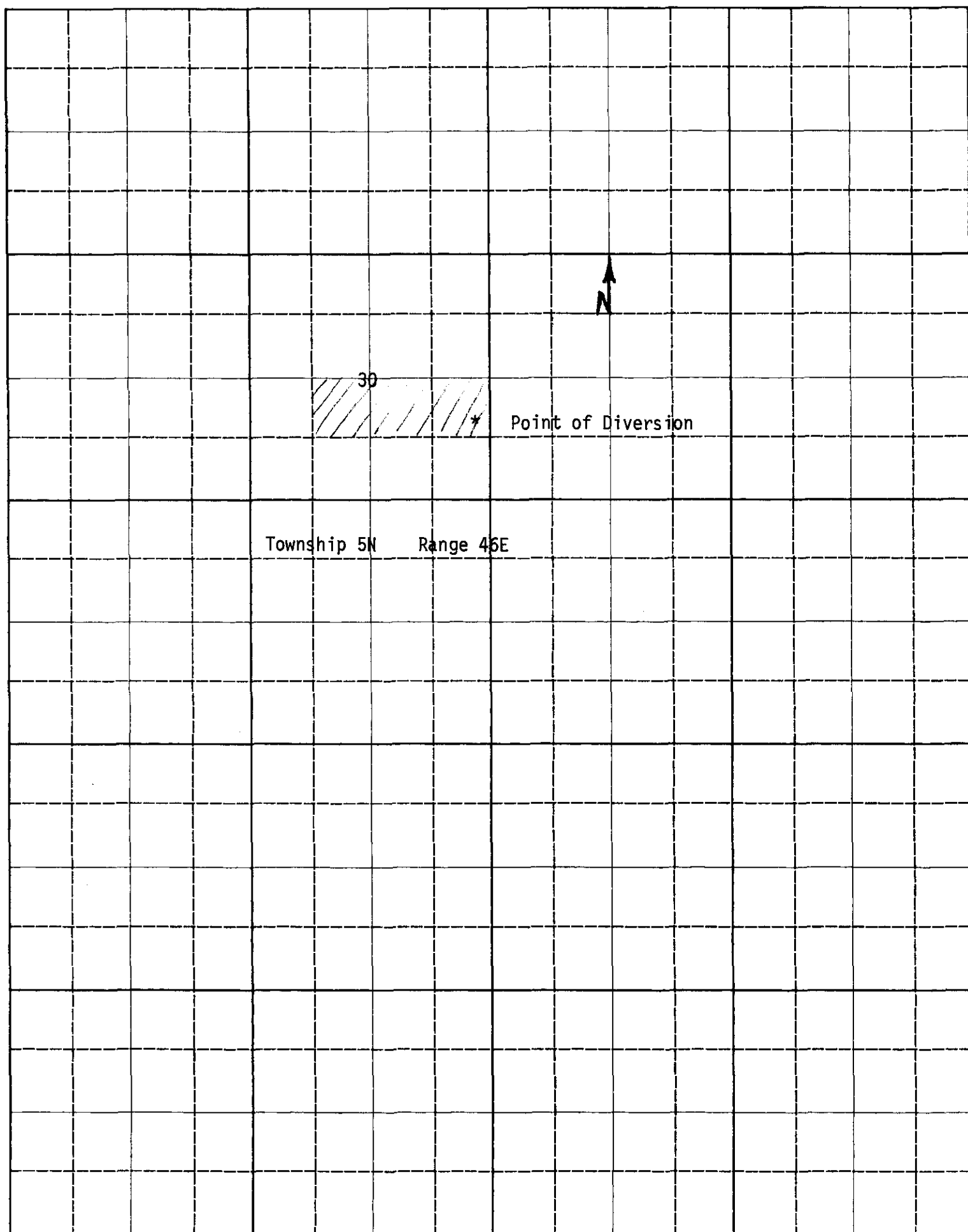
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Reed Christensen
(Applicant)

RECEIVED
JAN 10 1970

Proposed Priority 4/22/1982

Received by RC 4-22-1982 Date 4-26-82 Time 11:00A
3:00pm

Preliminary check by _____ Fee \$ 85.00

Receipted by sg Date 4-22-82 # 22758

Publication prepared by GP Date 4-28-82

Published in Teton Valley News

Publication dates 5-6 - 5-13-82

Publication approved BP Date 5-17-82

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC. RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 22-7394, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 83.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

Witness my hand this 15 day of June, 1982.

Acting David R. Tuttle
Chief, Operations Bureau

DEPT. OF WATER RESOURCES

AFFIDAVIT OF PUBLICATION

State of Idaho)
) ss
County of Teton)

I, Russell Jones.....
being first duly sworn depose and
say that I am the publisher...
of the Teton Valley News, a
newspaper as defined by Idaho
Codes Annotated, Section 58-106,
as amended, and that said
newspaper is a weekly newspaper
printed and published at Driggs, in
Teton County, Idaho, having a
general circulation in said county,
and that said newspaper has been
printed in said county for more
than 78 consecutive weeks prior to
the first publication of the attached
notice, advertisement or publica-
tion of

Notice of Application For Water Right

And affiant further says that said
attached notice, advertisement or
publication, as per clipping
attached, was published in said
newspaper, in the regular and
entire issue thereof, and not in any
supplement issue thereof, for 2...
consecutive issues thereof; first
publication having been made on
the 6... day of May....., 1982
and last publication on the 13... day
of May....., 1982

And affiant further says that at
the times herein mentioned said
newspaper was made up of at least
eight pages of at least five columns
each, printed from type matter, of
at least sixteen inches deep.

Russell Jones

Subscribed in my presence and
sworn to before me this 12... day of
May....., 1982
(SEAL) Notary Public for the state
of Idaho, residence and postoffice
address, Driggs, Idaho.

Nelida A. Ricks

My Commission expires

12/2....., 1982

~~NOTICE OF APPLICATION FOR WATER RIGHT~~

Notice is hereby given that
the following application(s)
have been submitted for permit
to appropriate the public
waters of the State of Idaho:

22-7884

Christensen, Reed
P.O. Box 503, Driggs, ID
83422

Source: Groundwater
Date Filed: 5/12/1982
Amount: 2.50 cfs

Diversion Point: NESE Sec
30 T 06N R 46 E, Teton Co.

Use: Irrigation (2.50 cfs) from
04/15 to 10/15

Place of Use: NESW NESE
NWSE Sec 30 T 06N R 46 E for
120 acres

Diversion Means: Well,
pump, headpipe

If issued, the permit(s) will
be subject to all prior water
rights. Protests against the
granting of any permit must be
filed with the Director of the
Idaho Department of Water
Resources, 130 Shoup Ave.,
Idaho Falls, Idaho 83402 on or
before May 25, 1982.

A. Kenneth Dunn

Director

Published in the Teton
Valley News May 6 and 13.

August 24, 1989

REED CHRISTENSEN
P.O. BOX 503
DRIGGS, ID 83422

RE: PERMIT NO. 22-07394

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

SEP 14 1989

4/3
March 27, 1989

REED CHRISTENSEN
P.O. BOX 503
DRIGGS, ID 83422

RE: PERMIT NO. 22-07394

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

INDEXED

SEP 14 1989

POD OVERLAP REV

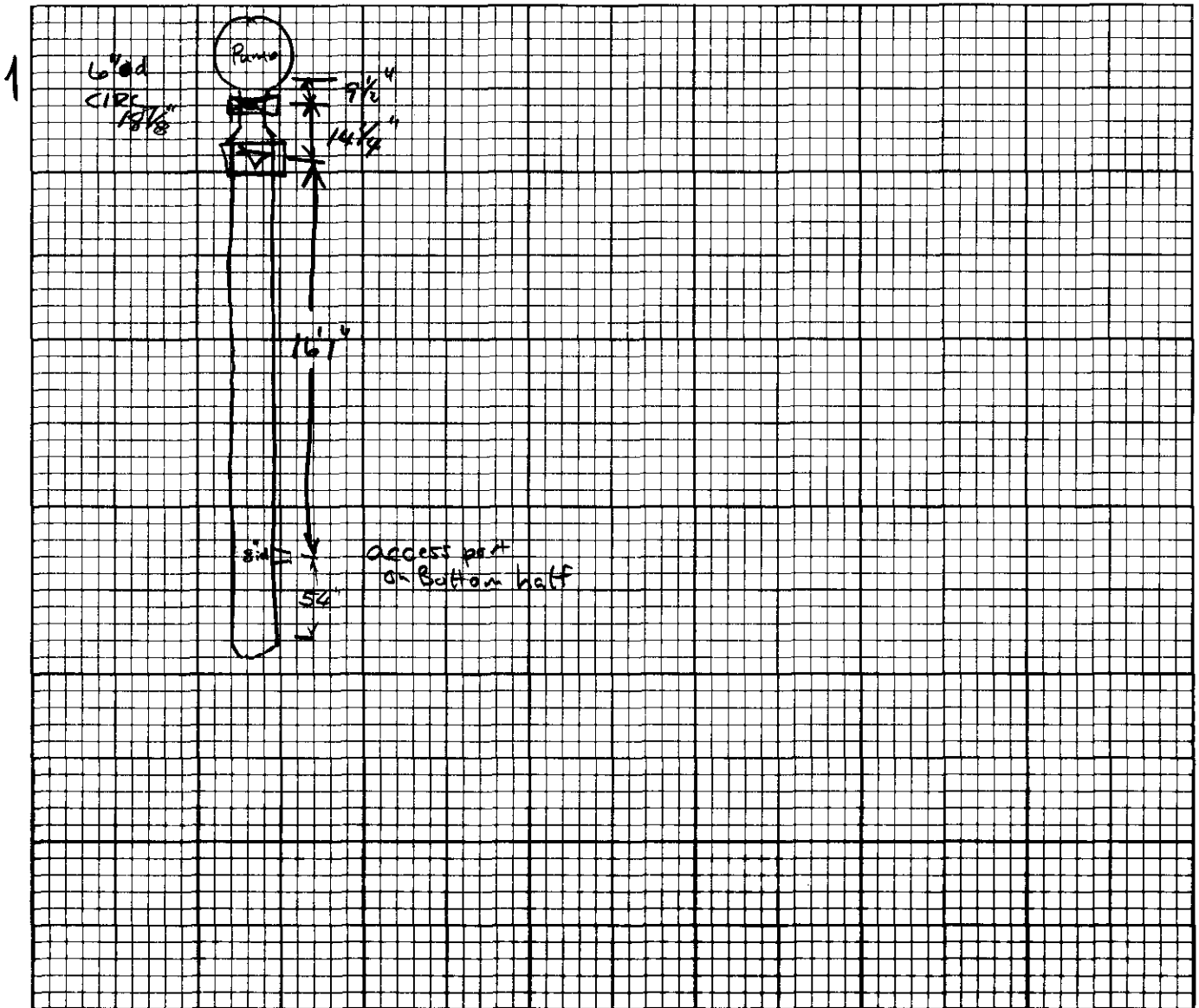
WR-NUMBER	TWP	RNG	SC	TRACT	LT	#SOURCE	#NAME
				1\4 1\4 1\4			
2207394	05N	46E	30	NE SE		GROUNDWATER	CHRISTENSEN, R

MICROFILMED

SEP 14 1969

Total Acres 117

10. Other water rights on these lands WYOMING PERMIT # 7420 WYOMING (ROXANNA DELREE) Case #
11. Other water right diverted from same p.d. N/A
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ Photo of Diversion & System Attached

☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks _____

15. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature Keith C. Wilson Date 24 July 84

Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination _____

Date

IMMUTABLE
CONSULTANT SEAL

SEP 14 1984

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED

MAR 19 1986

22-7394

Permit No.

Department of Water Resources

1. Measurement Calculations

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

$$Q = 3.85 (i.d.)^2 \times \sqrt{V} (K)$$

$$i.d. = 7.98''$$

$$V = 7.8''$$

$$K = 1.0 \text{ using manometer}$$

$$Q = 3.85 (7.98)^2 \sqrt{7.8} = 685 \text{ gpm} = 1.53 \text{ cfs}$$

$$.02 \text{ cfs/ac} \times 117 \text{ ac} = 2.34 \text{ cfs}$$

Recommend licensing for 1.53 cfs

- b) Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 117 \times 3.0 = 351$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 1.53 \times 183 \times 1.9835 = 555$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 351 \text{ afa}$$

- c) Volume Calculations for Other Uses:

2. Overlap Review

- a) Other water rights with same place of use: WYOMING PERMIT # 7420

WYOMING (ROXANNA DECREE) CASE # 2447

- b) Other water rights with same point of diversion: N/A

- c) Analysis:

R24

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RECOMMENDED AMOUNTS

- | | | | | | | |
|----|-------------------|-----------------|---------------|------------------|-----------------------------|------------------------|
| 3. | Permit No. | Priority | Amount | App. Date | Date Proof Submitted | System Capacity |
| | 22-7394 | | | | | 1.53 cfs |

4. Permit Holder: _____

Address: _____

5. Source: Groundwater tributary to _____

6. Beneficial Use	Period of Use		Rate of Diversion	Annual Volume
	From	To	Q (cfs)	V (afa)
<u>IRRIGATION</u>	<u>4/15</u>	<u>10/15</u>	<u>1.53 cfs</u>	<u>351 afa</u>

Allowable Maximums: 1.53 cts 351 afa

7. Point(s) of Diversion:

[illegible]

8. Place(s) of Use

[illegible]

9. Recommended Conditions/Remarks: R24

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SEP 14 1989

- ## 10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other _____

11. Examiner's Signature Keith C Wilson Date 27 Feb + 1986

Checked in Regional Office by Gary Spackman Date 3-5-86

Approved in State Office by APRILLE M. CARTER Date 11/15/88

J-8
North

R-46
J-7

R 46 E

POINT OF
DIVERSION

1/2 mile

H 5 N

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SEP 14 1989

NOT TO SCALE

J-3



STATE OF IDAHO

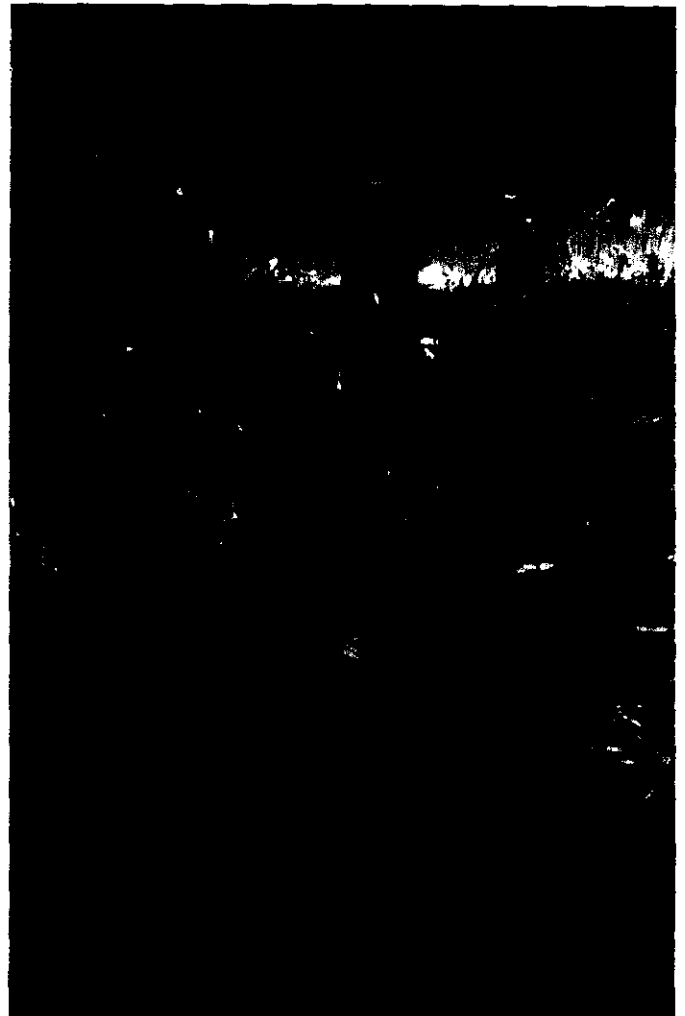
DEPARTMENT OF WATER RESOURCES

EASTERN REGION

John V. Evans
Governor

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

A. Kenneth Dunn
Director



MICROFILMED

SEP 14 1989



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

A. Kenneth Dunn
Director

December 27, 1982

Reed Christensen:
Box 503
Briggs, Idaho 83422

RE: Permit No. 22-7394

Dear Mr. Christensen:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

_____ A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

X_____ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

COLLEEN WRAY
Adm. Secretary

RECEIVED
DEC 29 1982
WATER RESOURCES
DIVISION

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 22-7394

Name(s) of Permit Holder:

Reed Christman

Post Office Address:

Box 503 Driggs Idaho

Tel. No.

354-2198

Source of Water:

Ground Water

Extent of Use:

☐ Domestic

(number of households)

☐ Stockwater

(number and type of stock)

☒ Irrigation

120

(acres)

☐ Other

Measuring Device:

Required?

☐ Yes

☐ No

Installed?

☐ Yes

☐ No

Access Point:

Required?

☒ Yes

☐ No

Installed?

☒ Yes

☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

4-22-82
Date

Reed Christman
Signature of Permit Holder



*Received
4-22-82
RC
JH/m*

NO POSTAGE
NECESSARY
IF MAILED
IN THE
UNITED STATES



PLACE
TEN CENT
STAMP
HERE

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



S T A T E O F I D A H O
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

CHRISTENSEN, REED
P.O. BOX 503
DRIGGS, ID 83422

JUNE 22, 1982

RE: PERMIT NO. 22-7394

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

BE SURE TO NOTE THE SPECIAL CONDITION REQUIRING YOU TO INSTALL A MEASURING DEVICE, OR AN ACCESS PORT TO PROVIDE FOR THE INSTALLATION OF MEASURING EQUIPMENT BY THE DEPARTMENT. ENCLOSED PLEASE FIND A LIST OF MEASURING DEVICE OPTIONS, AND SPECIFICATIONS FOR THE INSTALLATION OF THE ACCESS PORT.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: HWT APPLICATION NUMBER: 22 7394

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.

Field check by: _____

Date: _____

Comments: _____

- ☒ Yes ☒ No
☒ Yes ☒ No
☒ Yes ☒ No
☒ Yes ☒ No*

Field check required.

Critical groundwater area.

Request dam safety information. Sent by: _____ Date: _____

In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT:

Put permit # on Beneficial use card & send
in to Boise with application.

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☒ Yes ☒ No
☒ Yes ☒ No

Platted by: _____ Map No. _____

Other rights on same place of use. _____

- ☒ Yes ☒ No*

In form for advertising.

Final date for protests: May 25, 1982 ✓

- ☒ Yes ☒ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 5-17-82 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.

☒ Recommendation & initial, recorded on application.

- ☒ Yes ☒ No

Measuring device required.

- ☒ Yes ☒ No

Access port required.

- ☒ Yes ☒ No

Will water be delivered by watermaster? If yes, what district? _____

4-22-82 Date of priority recommended.

Special conditions of approval or cover letter. _____

By: Ernest Carlson

Date: May 24, 1982

STATE OFFICE REVIEW:

SLW/L03

OK

- ☐ See attached sheet for more information.

By: Keip

Date: 5/27/82

RECEIVED

MAY 26 1982

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho 83402 on or before MAY 25, 1982.

A. KENNETH DUNN

Director

Published 5/6 & 5/13/82.

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave.
Idaho Falls, Idaho 83402
(208) 525-7161

APRIL 29, 1982

Teton Valley News
Driggs,
Idaho 83422

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before MAY 25, 1982.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

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CHRISTENSEN, REED

P.O. BOX 503, DRIGGS, ID 83422

Source: GROUNDWATER

Date Filed: 04/22/1982

Amount: 2.40 CFS

Diversion Point: NESE Sec 30 T 05N R 46E, TETON Co.

Use: IRRIGATION (2.40 CFS) from 04/15 to 10/15

Place of Use: NESW NESE NWSE Sec 30 T 05N R 46E FOR 120 ACRES

Diversion Means: WELL, PUMP, HEADPIPE

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