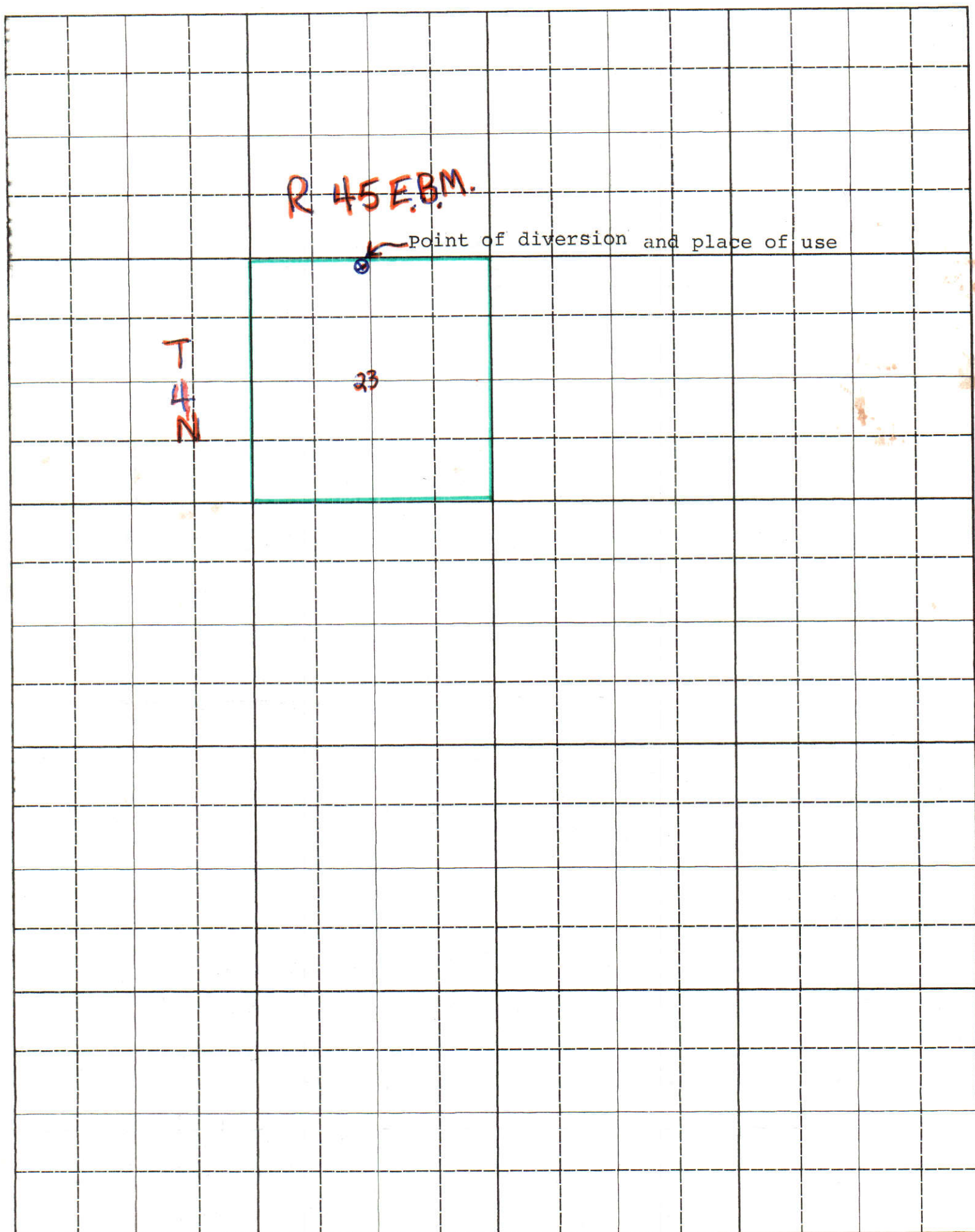


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Russell C. MacDorff
(Applicant)

RECEIVED

AFFIDAVIT OF PUBLICATION

State of Idaho)
) ss
County of Teton)

I, Russell Jones.....
being first duly sworn depose and
say that I am the publisher.....
of the Teton Valley News, a
newspaper as defined by Idaho
Codes Annotated, Section 58-106,
as amended, and that said
newspaper is a weekly newspaper
printed and published at Driggs, in
Teton County, Idaho, having a
general circulation in said county,
and that said newspaper has been
printed in said county for more
than 78 consecutive weeks prior to
the first publication of the attached
notice, advertisement or publica-
tion of

Notice of Correction
No. 22-7403

And affiant further says that said
attached notice, advertisement or
publication, as per clipping
attached, was published in said
newspaper, in the regular and
entire issue thereof, and not in any
supplement issue thereof, for 2...
consecutive issues thereof; first
publication having been made on
the 8.... day of July....., 1982
and last publication on the 15.. day
of July....., 1982

And affiant further says that at
the times herein mentioned said
newspaper was made up of at least
eight pages of at least five columns
each, printed from type matter, of
at least sixteen inches deep.

Russell Jones

Subscribed in my presence and
sworn to before me this 9th day of
July, 1982

SEAL Notary Public for the state
of Idaho, residence and postoffice
address, Driggs, Idaho.

Neda A. Ruck
My Commission expires

12/10, 1985

RECEIVED

JUL 15 1982

Department of Water Resources
Eastern District Office

NOTICE OF CORRECTION

Notice is hereby given that
Application No. 22-7403 in the
name of Russell C. and/or Ber-
tha B. Murdock was advertised
incorrectly on June 10 and
June 17, 1982. The amount of
water used was advertised as
being 1100.00 cfs.

Whereas, the total amount of
water used is 0.11 cfs.

Any protests against the
granting of this permit as a
result of this correction must
be filed with the Idaho Depart-
ment of Water Resources, 150
Shoup Ave., Idaho Falls, Idaho,
83401, on or before July 26,
1982.

A. Kenneth Dunn
Director

Published in the Teton
Valley News July 8 and 15,
1982.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 22-7403

1. Owner: RUSSELL C. AND/OR BERTHA B. MURDOCK Phone No. 354-2772

Phone No. 354-2772

Current Address: RT 2 Box 1260, DRIGGS, ID. 83422

2. Accompanied by: SAME

EXAM. DATE: 5-Aug-1987

Address:

Phone No.

Relationship to Permit Holder: OWNER

3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE

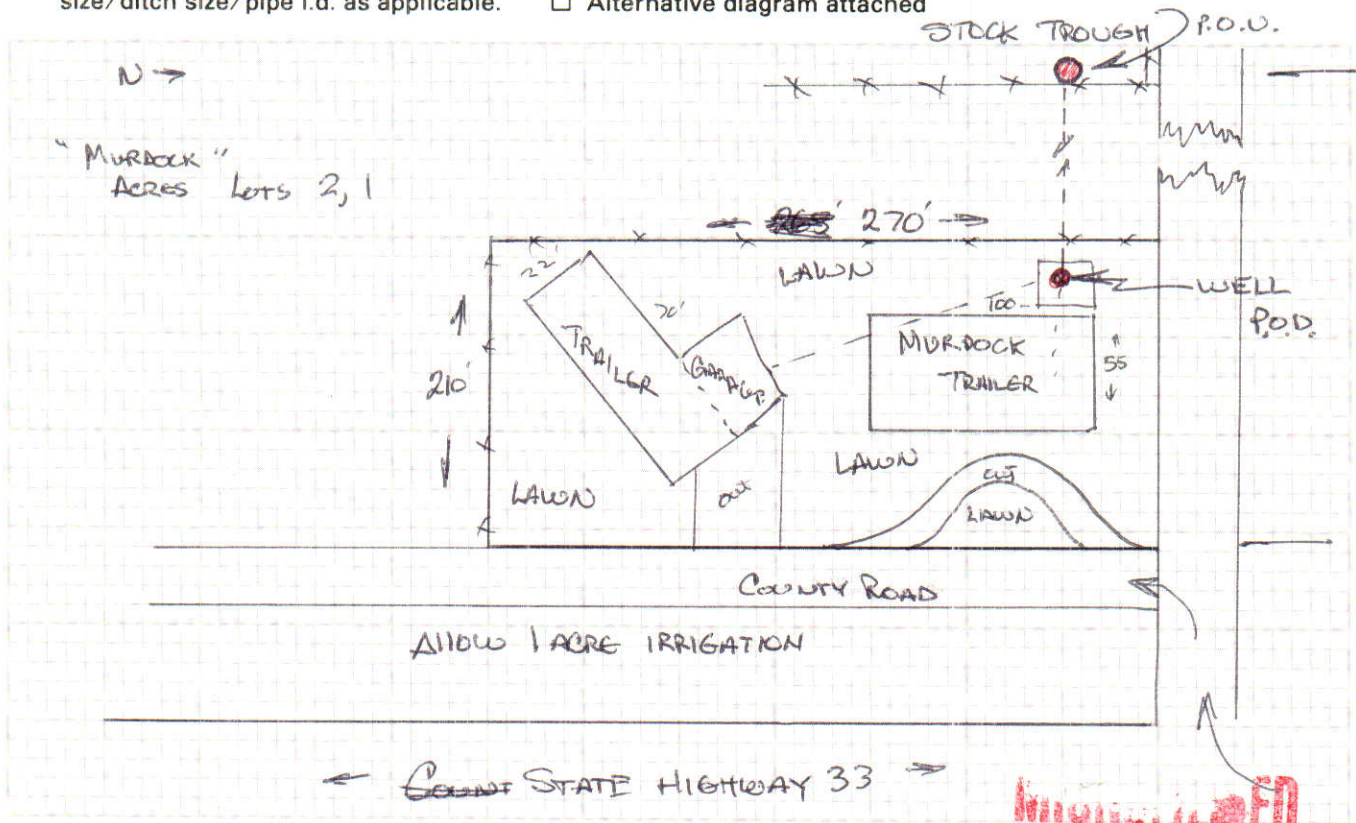
☐ Copies Attached

2. Other water rights with same point of diversion: None

☐ Copies Attached☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

☐ Alternative diagram attached

Scale: 1" = No Scale

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

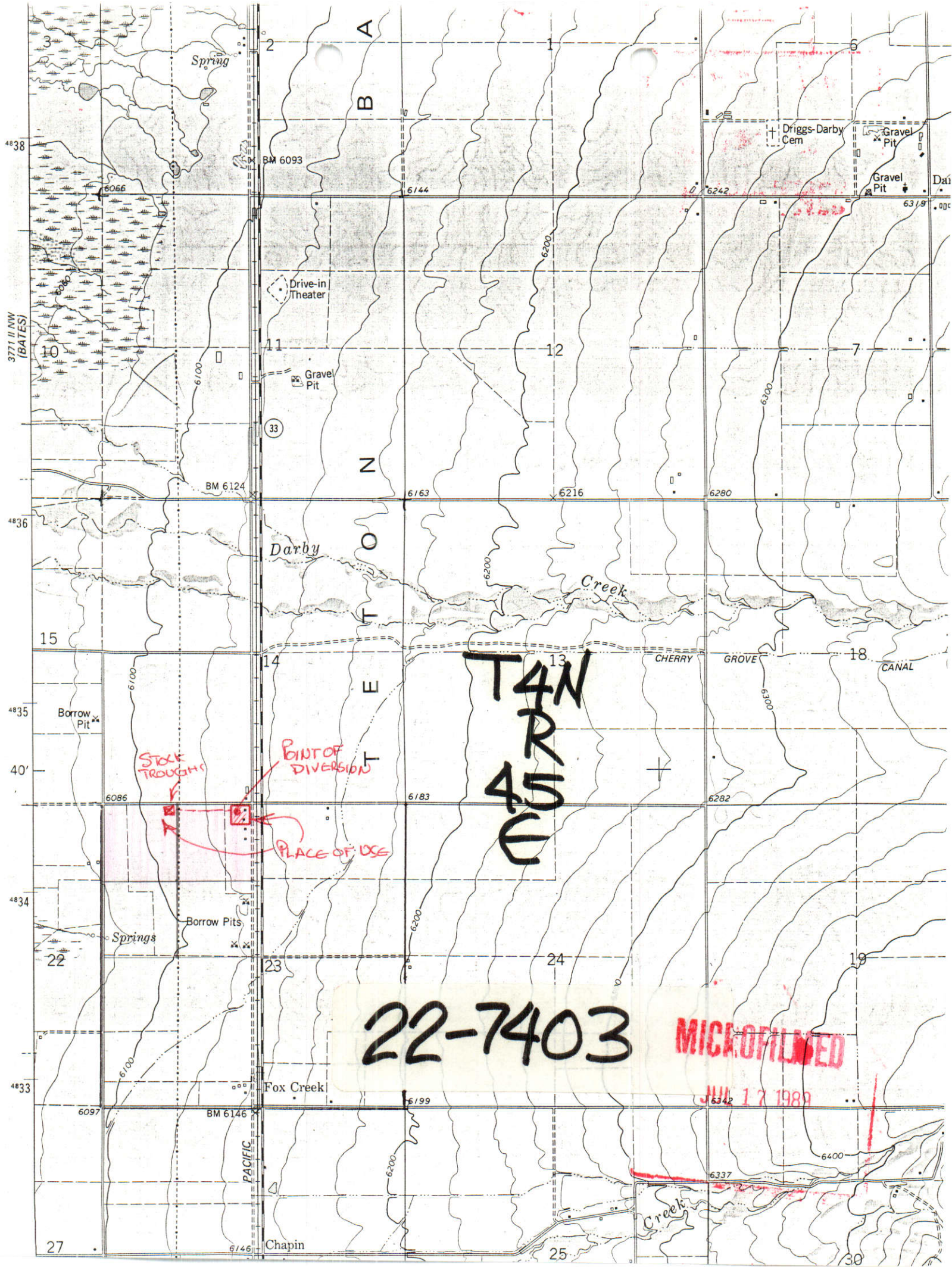
☒ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.)

☐ Aerial Photo Attached

(required for irrigation of 10 acres or more).

JUL 17 1989



3771 II NW
(BATES)

T4N
R 45
E

22-7403

MICROFILMED

JUL 17 1989



John V. Evans
Governor

A. Kenneth Dunn
Director



RESOURCES

150 Shoup — Suite 15
Idaho Falls, Idaho 83402
61

Negatives to the left C-thru Sleave CPS Inc. 1973 ©

REORDER: Indicate quantity above each negative.



UNRECORDED
JUL 17 1989

22-7403

FORSQREN, PERKINS & ASSOCIATES P.A.
CONSULTING ENGINEERS
REXBURG IDAHO *By*

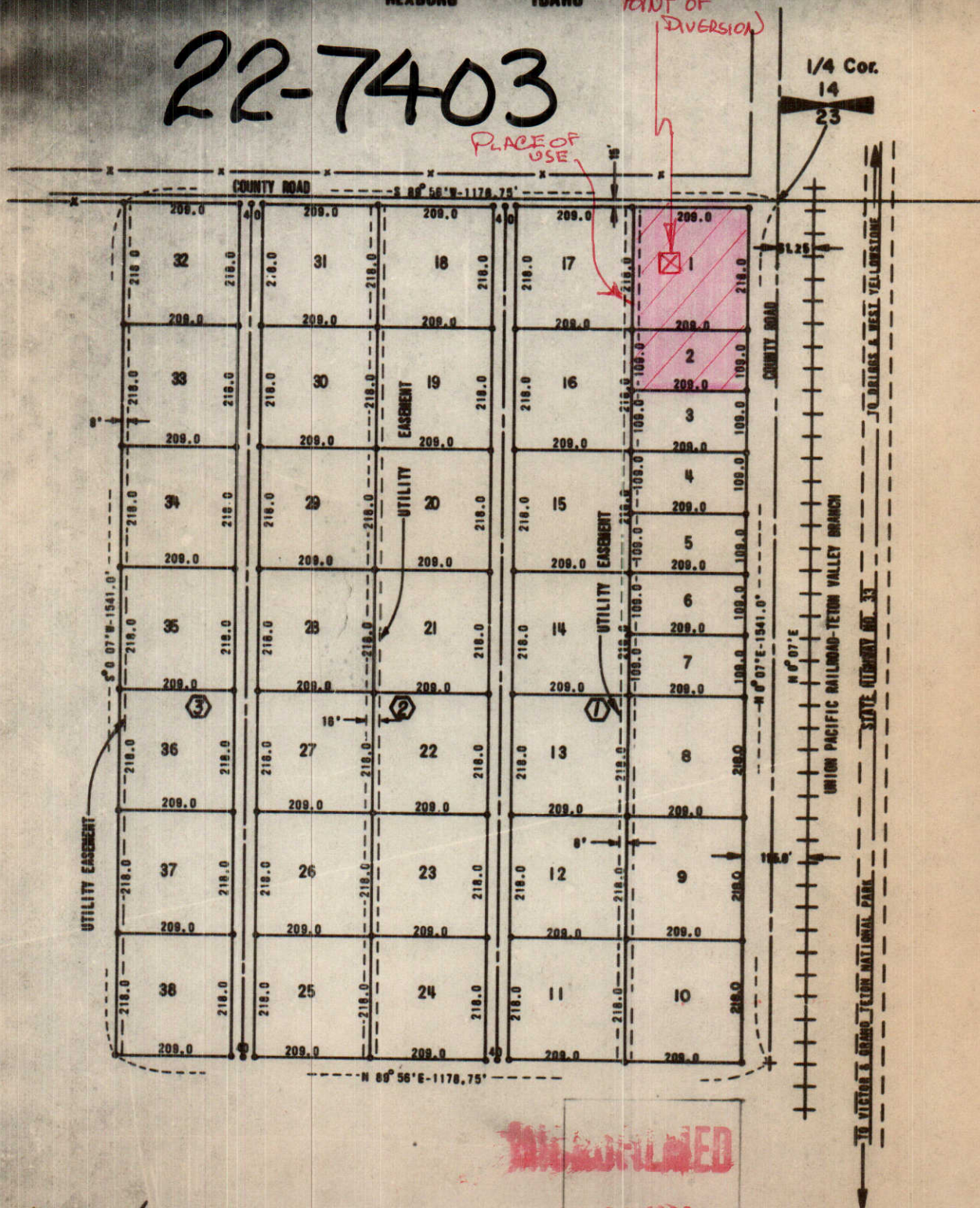
POINT OF
DIVERSION

1/4 Cor.
14
23

22-7403

PLACE OF
USE.

* Stock trough
should be 1600'
west of pd.
HWT



73644

COUNTY RECORDER'S NO.

State of Idaho, County of Adair

Recorded and filed at the request of:

Date Dec 13 1978

Alvin C. Stone
COUNTY READER

Presented by John J. [Signature] County Board of County
A.D. 19 23, at which time this subdivision was approved and

Attended August 11. 1860

CITY COUNCIL APPROV

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 22-07403

Priority: May 27, 1982

Maximum Diversion Rate:
Maximum Diversion Volume:¹

0.04 CFS
4.4 AF

This is to certify, that BERTHA B. MURDOCK
RUSSELL C. MURDOCK

RT. 2 BOX 1260
DRIGGS, ID 83422

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated May 27, 1982; and has submitted Proof of Beneficial Use on April 30, 1986. An examination indicates that the works have a diversion capacity of .040 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 10/15	0.03 CFS	3.0 AF
STOCKWATER	05/01 to 11/01	0.02 CFS	0.2 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF
Totals		0.04 CFS	4.4 AF

LOCATION OF POINT(S) OF DIVERSION:

NENW , Sec. 23, Township 04N, Range 45E
TETON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
04N	45E	23	NENW	1		1

PLACE OF USE: STOCKWATER

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>
04N	45E	23

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The right to use water confirmed by this license is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.

MICROFILMED

JUL 17 1989

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 22-07403

CONDITIONS/REMARKS:

4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 2 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 5th day of July, 1989.

Acting for

[Signature]
R/ Keith Higginson, Director

RECORDED

JUL 17 1989

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 22-07403

RECEIVED
APR 24 1989
DEPARTMENT OF WATER RESOURCES

Date of Priority: May 27, 1982

Department of Water Resources

Comes now RUSSELL C. MURDOCK
BERTHA B. MURDOCK
RT. 2 BOX 1260
DRIGGS, ID 83442

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 22-07403, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
IRRIGATION	04/15 to 10/15	0.03 CFS	3.0 AFA
STOCKWATER	05/01 to 11/01	0.02 CFS	0.2 AFA
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AFA
	Totals	0.04 CFS	4.4 AFA

LOCATION OF POINT OF DIVERSION(S):

NENW , Sec. 23, Township 04N, Range 45E
TETON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
04N	45E	23	NENW	1		1
Total number of acres irrigated:						1

PLACE OF USE: STOCKWATER

TWN RGE SEC
04N 45E 23 NWNW

PLACE OF USE: DOMESTIC, same as IRRIGATION use

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Rexburg, Idaho, this 18th day of April, 1989.

MICROFILMED

JUL 17 1989

Bertha B. Murdock
Russell C. Murdock
(Signature)

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 22-07403

FOR DEPARTMENT USE ONLY

Preliminary check by kw Fee = \$20.00 ✓ Received by K. Young Date 4/25/89

ACTION OF THE DEPARTMENT OF WATER RESOURCES

#CDD6490

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 22-07403 with the following;

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for 2 homes.

Witness my hand this 5TH day of July, 1989.

Norman C. Young
(Director)
Acting for

MICROFILMED

JUL 17 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Russell C. and/or Bertha B. Murdock Phone 354-2772
Post office address Route 2, Box 1260, Driggs, ID 83422
2. Source of water supply Ground water which is a tributary of _____
3. Location of point of diversion is NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 23 Township 4 North
Range 45 E B.M. Teton County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.03 cfs for irrigation purposes from 4-1 to 11-1 (both dates inclusive)
(cfs or acre-feet per annum)

S Per Telecon KCW
0.06 Amount 0.02 cfs for domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.02 cfs for stockwater purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:
As per telecon KCW 0.11cfs

- a. 0.07 cfs cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. One hp submersible pump and pipelines to two houses and well house, and sprinkler system for the land, and four outside water hydrants for land sprinklers and one for livestock watering.

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

- a. If water is not for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 23 Township 4N
Range 45E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 50 head of cattle and 5 horses

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 2 families (10-12 persons)

(5) If water is to be used for other purposes describe: _____

10

Who owns the land to be irrigated or place of use
Russell Murdock and Clyde Scarsboro

Who owns the property at the point of diversion
Russell Murdock

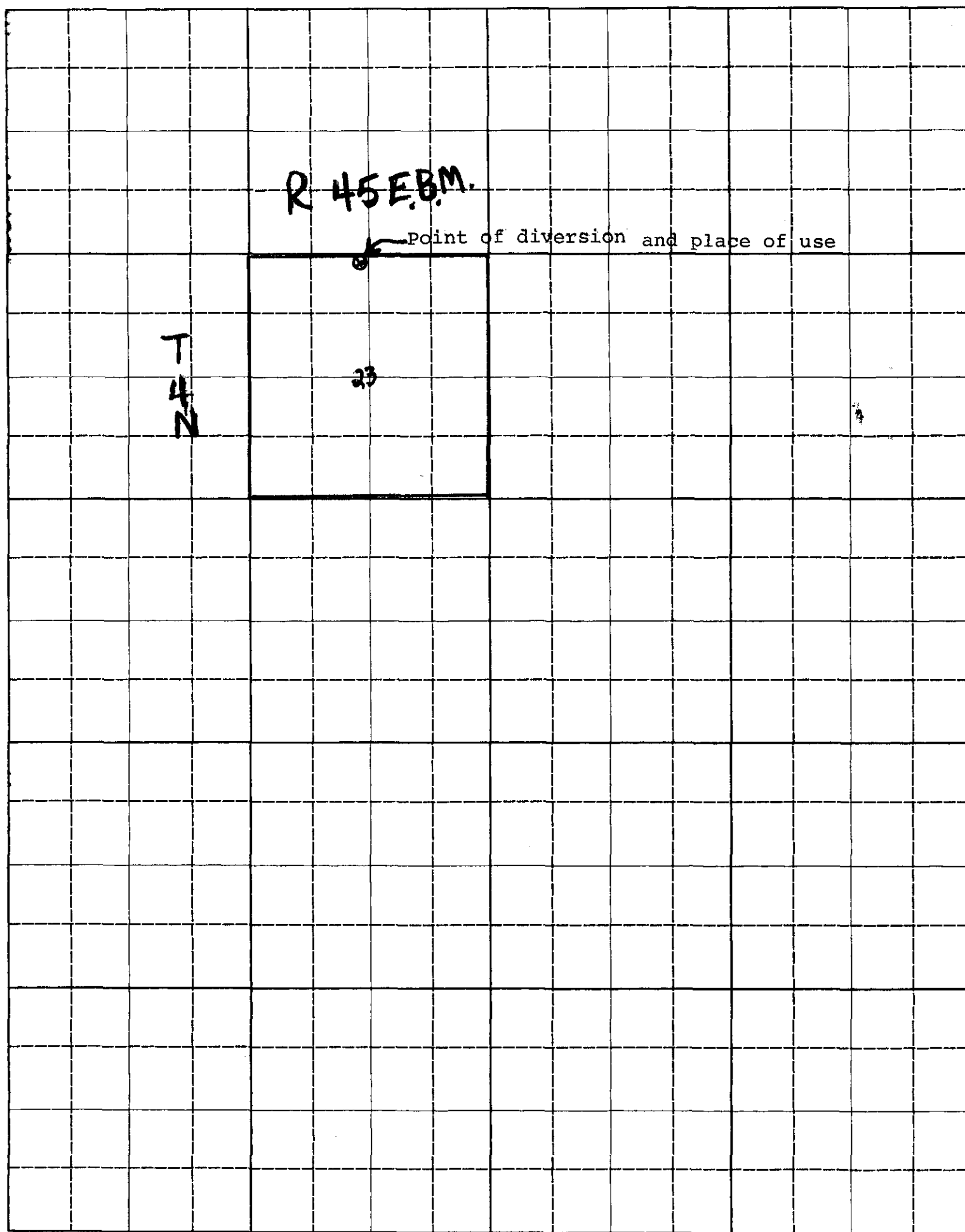
Total number of acres to be irrigated none as described above.

None.

1.5

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Russell C. MacFarlane
(Applicant)

Proposed Priority 5/27/1982

Received by CU

Date 5-27/82

Time 10:15N

Fee \$ 30.00

Preliminary check by KCU

Date 5/24/82

Time 10:45N

Received by BP

Date 6-2-82

22288

Publication prepared by BP

Date 6-2-1982

Published in Teton Valley News

Publication dates 6-10 & 6-17-1982

Publication approved CU

Date 7-20-82

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____

Date _____

Recommended for approval _____

by BMC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State

of Idaho No. 22-7403, and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or be-

fore August 1

, 19 87.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 20 day of August, 1982.

Active Chief, Operations Bureau

D. R. Tuttle

AFFIDAVIT OF PUBLICATION

State of Idaho)
) ss
(County of Teton)

I, Russell Jones.....
being first duly sworn, depose and
say that I am the publisher...
of the Teton Valley News, a
newspaper as defined by Idaho
Codes Annotated, Section 58-106,
as amended, and that said
newspaper is a weekly newspaper
printed and published at Driggs, in
Teton County, Idaho, having a
general circulation in said county,
and that said newspaper has been
printed in said county for more
than 78 consecutive weeks prior to
the first publication of the attached
notice, advertisement or publica-
tion of

Notice of Application for Water Right

And affiant further says that said
attached notice, advertisement or
publication, as per clipping
attached, was published in said
newspaper, in the regular and
entire issue thereof, and not in any
supplement issue thereof, for 2....
consecutive issues thereof; first
publication having been made on
the 10... day of June..., 1982
and last publication on the 17... day
of June..., 1982

And affiant further says that at
the times herein mentioned said
newspaper was made up of at least
eight pages of at least five columns
each, printed from type matter, of
at least sixteen inches deep.

Russell Jones

Subscribed in my presence and
sworn to before me this 18... day of
June..., 1982

(Notary Public for the state
of Idaho, residence and postoffice
address, Driggs, Idaho.

Heidi A. Rich
Commission expires

12/2, 1985

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that
the following application(s)
have been submitted for permit
to appropriate the public
waters of the State of Idaho:

22-7400

Park, Elmer J. &/or Ger-
trude
Rt 2 Box 77-P, Rigby, ID
83442

Source: Warm Creek
tributary to Canyon Creek
Dated Filed: 05-27-1982
Amount: 13.00 cfs
Diversion Point: SWNE Sec
21 T 05N R 43 E, Teton Co.
Use: Power (13.00 cfs) from
01-01 to 12-31

Place of Use: Lot 03 Sec 07 T
05N R 43E

Diversion Means: Headbox
& pipeline

22-7401

Park, Elmer, J. &/or Ger-
trude
Rt 2, Box 77-P, Rigby, ID
83442

Source: Calamity Creek
tributary to Canyon Creek
Date Filed: 05-27-1982
Amount: 15.00 cfs
Diversion Point: SWNE Sec
33 T 05N R 43E, Teton Co.

Use: Power (15.00 cfs) from
01-01 to 12-31

Place of Use: Lot 09 Sec 19 T
05N R 43E

Diversion Means: Headbox
& pipeline

22-7402

Park, Elmer J. &/or Ger-
trude
Rt 2, Box 77-P, Rigby, ID
83442

Source: Carlton Creek
tributary to Calamity Creek
Date Filed: 05-27-1982
Amount: 10.00 cfs
Diversion Point: SWNW Sec
28 T 05N R 43E, Teton Co.

Use: Power (10.00 cfs) from
01-01 to 12-31

Place of Use: Lot 10 Sec 07 T
05N R 43E

Diversion Means: Headbox
& Pipeline

22-7403

Murdock, Russell C. &/or
Bertha B.
Rt 2, Box 1260, Driggs, ID
83422

Source: Groundwater
Date Filed: 05-27-1982
Amount: 1100.00 cfs

Diversion Point: NENW Sec
23 T 04N R 45E, Teton Co.
Use: Irrigation (0.03 cfs) from
04-01 to 11-01

Stockwater (0.02 cfs) from 01-
01 to 12-31

Domestic (0.06 cfs) from 01-
01 to 12-31

Place of Use: NENW Sec 23
T 04N R 45E for 2 acres

Diversion Means: Pump,
pipeline, well, sprinklers &
hydrants

If issued, the permit(s) will
be subject to all prior water
rights. Protests against the
granting of any permit must be
filed with the Director of the
Idaho Department of Water
Resources, 150 Shoup Ave.,
Idaho Falls, Idaho 83402 on or
before June 28, 1982.

A. Kenneth Dunn
Director

Published in the Teton
Valley News June 10 and 17,
1982.

RECEIVED

JUN 24 1982

Department of Water Resources
Eastern District Office

AFFIDAVIT OF PUBLICATION

State of Idaho)
) ss
County of Teton)

I, Russell Jones.....
being first duly sworn depose and
say that I am the publisher.....
of the Teton Valley News, a
newspaper as defined by Idaho
Codes Annotated, Section 58-106,
as amended, and that said
newspaper is a weekly newspaper
printed and published at Driggs, in
Teton County, Idaho, having a
general circulation in said county,
and that said newspaper has been
printed in said county for more
than 78 consecutive weeks prior to
the first publication of the attached
notice, advertisement or publica-
tion of

Notice of Correction No. 22-9403

And affiant further says that said
attached notice, advertisement or
publication, as per clipping
attached, was published in said
newspaper, in the regular and
entire issue thereof, and not in any
supplement issue thereof, for 2...
consecutive issues thereof; first
publication having been made on
the 8... day of July....., 1982
and last publication on the 15... day
of July....., 1982

And affiant further says that at
the times herein mentioned said
newspaper was made up of at least
eight pages of at least five columns
each, printed from type matter, of
at least sixteen inches deep.

Russell Jones
Subscribed in my presence and
sworn to before me this 9th day of
July, 1982
SEAL Notary Public for the state
of Idaho, residence and postoffice
address, Driggs, Idaho.

Dwight A. Ruck
My Commission expires
12/2, 1985

RECEIVED

JUL 15 1982

Department of Water Resources
Eastern District Office

NOTICE OF CORRECTION

Notice is hereby given that
Application No. 22-7403 in the
name of Russell C. and/or Ber-
tha B. Murdock was advertised
incorrectly on June 10 and
June 17, 1982. The amount of
water used was advertised as
being 1100.00 cfs.

Whereas, the total amount of
water used is 0.11 cfs.

Any protests against the
granting of this permit as a
result of this correction must
be filed with the Idaho Depart-
ment of Water Resources, 150
Shoup Ave., Idaho Falls, Idaho,
83401, on or before July 26,
1982.

A. Kenneth Dunn
Director

Published in the Teton
Valley News July 8 and 15,
1982.

July 5, 1989

BERTHA B. MURDOCK
RUSSELL C. MURDOCK
RT. 2 BOX 1260
DRIGGS, ID 83422

RE: PERMIT NO. 22-07403

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

INDEXED

JUL 17 1989

January 10, 1989

RUSSELL C. MURDOCK
BERTHA B. MURDOCK
RT. 2 BOX 1260
DRIGGS, ID 83442

RE: PERMIT NO. 22-07403

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECORDED

JUL 17 1989

INTER-DEPARTMENT MEMO — 1

FROM *Roxanne McCarthy*

DATE *11/1/88*

TO *file # 22-7403*

SUBJECT *EXAM REVIEW*

*stockwater should be calculated
at 12 gal/head/day - allow:
0.2 afa
4.4 afa total*

MICROFILMED

JUL 17 1989

R

SIGNATURE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

22-7403
Permit No.

Murdock

See 22-7471

RECEIVED

NOV 30 1987

Department of Water Resources

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
☒ Copy of Permit
☒ Copies of any Amendments/Orders with conditions of approval
☐ Computer Data Proof Report
☒ Copy of U.S.G.S. Quad
☒ Check for Government Lots. If so, make a copy of Government Lots

Check of P/D index 90 5/7/87 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☒ Other: 22-7471

Check of P/U index 90 5/7/87 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☒ Other: 22-7471, A1d

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
☒ Photographs of Point of Diversion and Place of Use
☐ ~~Corrected Computer Data Proof Report~~ with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed 5/Aug/1987 90 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent 8/11-12-87 (Initial and date)

Exam Reviewed by Manager of Regional Office 8/11-23-87 (Initial and date)

Exam Date Entered in Computer _____ (Initial and date)

Exam sent to State Office _____ (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 22-7403

1. Owner: RUSSELL C. AND/OR BERTHA B. MURDOCK Phone No. 354-2772

Phone No. 354-2772

Current Address: RT 2 Box 1260, DRIGGS, ID. 83422

2. Accompanied by: SAME

EXAM. DATE: 5-Aug-1987

Address:

Phone No.Relationship to Permit Holder: OWNER

3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE

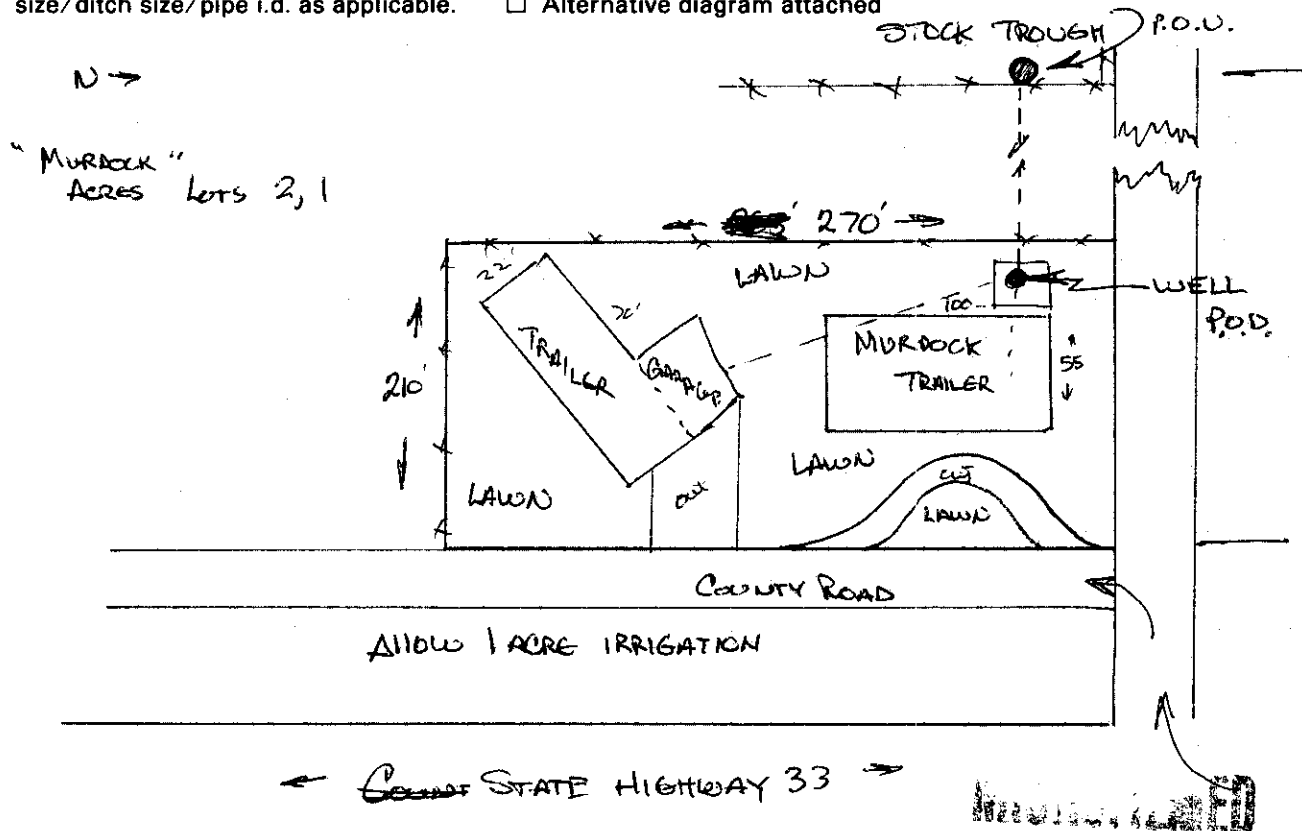
☐ Copies Attached

2. Other water rights with same point of diversion: None

☐ Copies Attached☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

☐ Alternative diagram attached

Scale: 1" = No Scale

4-11-1994

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☐ **Aerial Photo Attached**
(required for irrigation of 10 acres or more).

☒ **Photo of Diversion and System Attached**
(required for all but single household domestic groundwater, and stockwater)

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

THIS 110' DEEP SUPPLIES DOMESTIC WATER TO TWO RESIDENCES IN LOT 2, 1 of MURDOCK ACRES SUBDIVISION, TETON COUNTY ID. WATER IS USED TO IRRIGATE APPROX 1 ACRE OF LAWN. AN UNDERGROUND PIPELINE (1") ~~PIPE~~ SENDS WATER (1/2 mile) TO STOCK WATER TROUGH FOR 30 HEAD OF CATTLE. STOCK WATER USE IS FROM MAY 1 TO NOV. 1.

STATIC WATER LEVEL IN WELL 85'

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	MEYERS	1.0	SSH 102	SUBMERSIBLE	

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SW	SW	SE	14	4N	43E	TETON	USGS/ON SITE LOT 2 MURDOCK
		NE	NE	NW	23	4N	45E	TETON	USGS/ON SITE ^{SITE} ACRES SUB. TETON COUNTY
									A.K.A. LOT 2
									MURDOCK ACRES SUBDIVISION

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	43E	14																7/25	
		14																1	1
4N	45E	23								1/2 S									
										1									1

RECORDED

JUL 14 2000

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
3 BUCKET/STOPWATCH	2.5 gal					
PITOT GAUGE						
PITOT GAUGE	RHUBIRD				160 psi	

2. Measurements:

3 SPRINKLERS ON @ SAME TIME (3/4 GARDEN HOS.)
 # 1 2.5 gal IN / 32.09 SEC @ 60 sec/min $\frac{60}{32.09} \times \frac{1}{448.8} \text{ gal} = 0.01 \text{ cfs}$
 # 2 2.5 gal IN / 39.8 SEC @ 60 sec/min $\frac{60}{39.8} \times \frac{1}{448.8} \text{ gal} = 0.008 \text{ cfs}$
 # 3 2 @ 1/2 NOZZLE 20 3/8 PSI 4.16 gpm + 8.44 = 12.6 gpm (FROM TUBE) $\frac{12.6}{448.8} = 0.028 \text{ cfs}$
 TOTAL = 0.038 = 0.04 cfs

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: Allow 0.04 cfs Domestic, 0.03 cfs IRRIGATION 1 ACRE
 0.07 cfs STOCK WATER. - N.T.E. 0.04 cfs.

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = (1.0)(3.0) = 3.0 \text{ af}$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = (0.03 \times 214) (1.9835) = 12.73 \text{ af}$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 3.0 \text{ af}$

2. Volume Calculations for Other Uses:

Allow 1.2 AF IRRIGATION, DOMESTIC USE 2 UNITS

$V = \frac{(30 \text{ HEAD})(15 \text{ gal/head/day})(184 \text{ days})}{325,850 \text{ gal/af}} = 0.25$

TOTAL 11.45 Domestic/stockwater

JUL 17 1989

H. REMARKS AND OVERLAP REVIEW ANALYSIS

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
IRRIGATION	4/1	11/1	0.03 cfs	3.0 afa
DOMESTIC	5/1/1	11/12/31	0.04 cfs	0.25 afa
STOCKWATER	5/1	12/31	0.02 cfs	0.25 afa
(2 units) DOMESTIC	1/1	12/31	0.04 cfs	1.2 afa
Totals:			0.04 cfs	4.45 afa

2. Recommended Amendments

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☒ Add P.U. as reflected above

- ☐ None
☐ Other

J. AUTHENTICATION

Field Examiner's Name

Signature

Certification Date

Field Report Preparation Date

ERIC S. VERUGER
23-Nov-1987
11, Nov, 1987

Steve McCormick

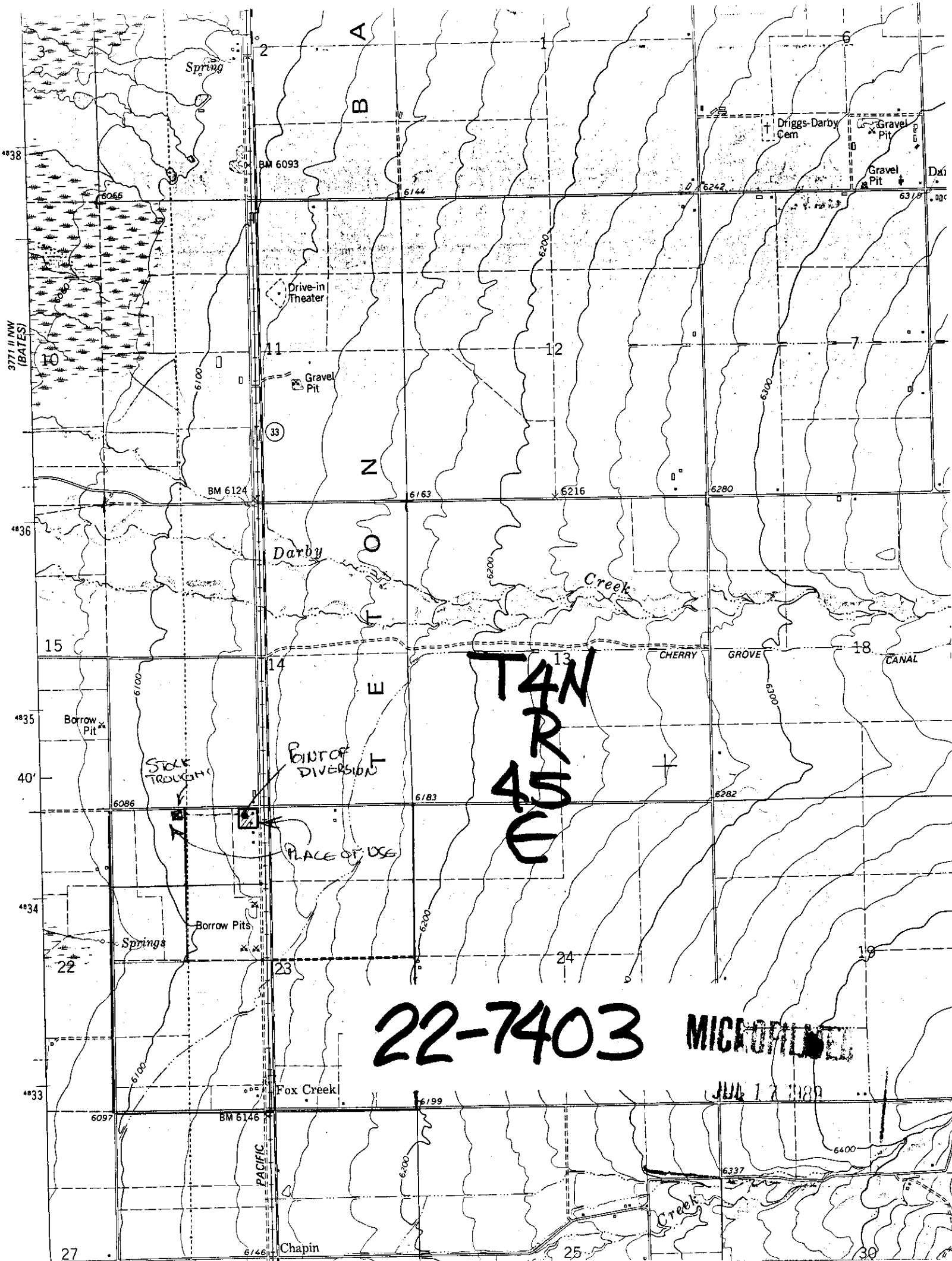
CONSULTANT SEAL

- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

Roxanne McCarthy 11/1/88

RECEIVED

JUL 17 1989



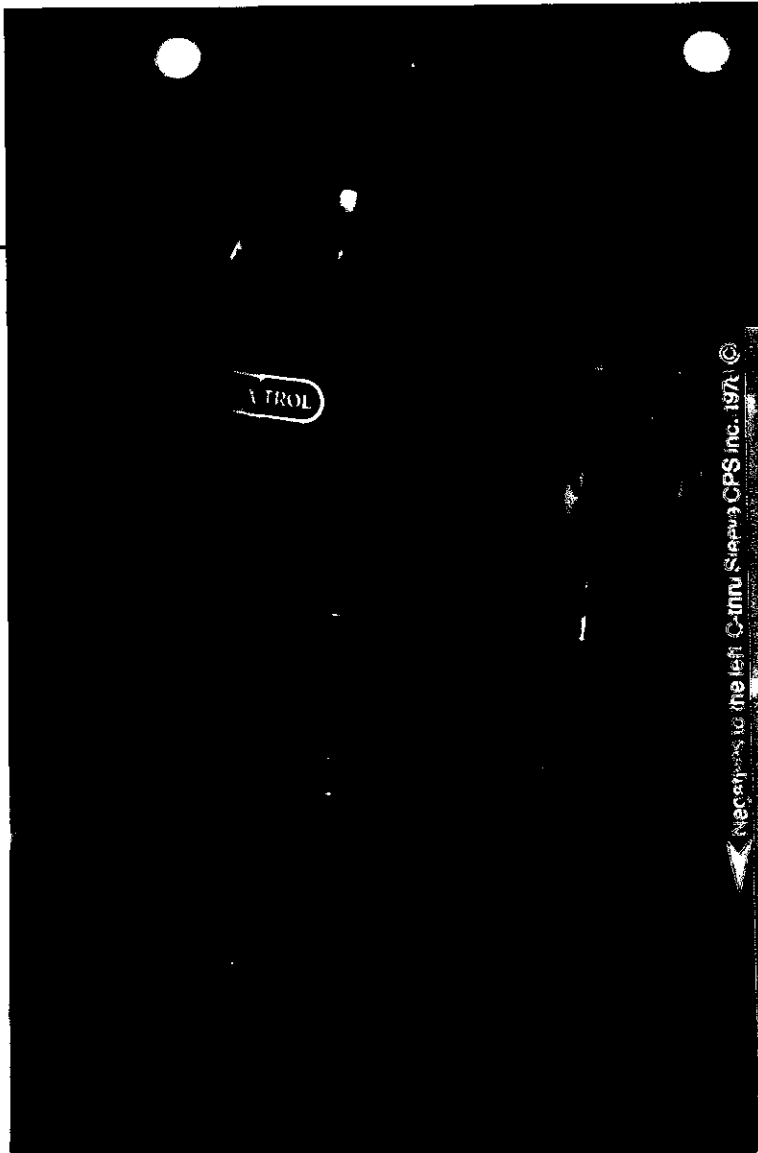


John V. Evans
Governor

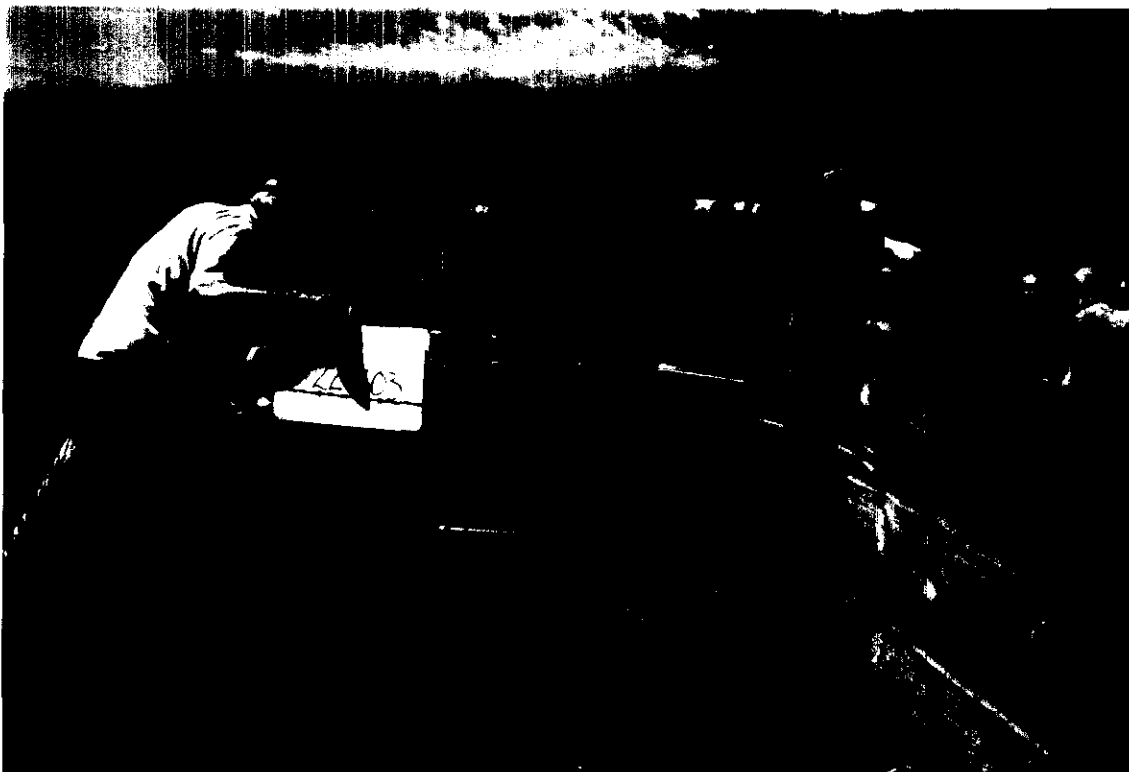
A. Kenneth Dunn
Director

RESOURCES

150 Shoup — Suite 15
Idaho Falls, Idaho 83402
61



Negatives to the left © 1971 CPS Inc.



RECEIVED
JUL 17 1981

22-7403

BLITON COUNTY, IDAHO

WHELAN ASSOCIATES P.A.

11

BYNDT OF

1/4 Cor.

14

2

* Stock
should be
west of p

Scale
1" = 200'

COUNTY APPROVAL

Forwaded by the undersigned _____ County Board of County
A.D. 20 12, at which time this subdivision was approved and

CITY COUNCIL APPROV

4/86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EXAMINATION FEE INFORMATION

For Office Use Only
Fee Received 50
Date 5/2/87
Receipt # 4117
Receipt by 887
Sent to S.O.

RECEIVED

MAY 20 1987

1. Permit No. 22-7403

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE Department of Water Resources

- ☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Russell C. & Bertha Murdoch

3. Post Office Address: Box 2, Box 1260 83422

Telephone No. 354-2772

4. Source of Water: Groundwater

5. Extent of Use:

Domestic 1 (No. of households) Stockwater 40 head (No. and type of stock)

Irrigation 1.5 (acres) Other/Remark _____

6. Total rate &/or volume for which proof is submitted 0.11 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

4/28/87

8. Person to contact to accompany the department representative during the field examination:

Applicant
(Name)

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JUL 17 1989

(Address)

(Telephone Number)

- ☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the ~~certified examiner~~ I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

May 6 1987
Date

Russell C. Murdoch
Signature of Permit Holder (and title, if appropriate)

State of Idaho
Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.

INTER-DEPARTMENT MEMO — 1

FROM ERIC VERNER

TO FILES

SUBJECT LATE EXAM FEE PAYMENT FOR PERMIT No. 22-7403

DATE
RECEIVED

MAY 20 1987

Department of Water Resources

FEE DUE DATE: 4-27-87

FEE RECIVED: 5-6-87

Permit should therefore loose 40 days priority.



SIGNATURE

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JUL 17 1989



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

150 Shoup — Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

A. Kenneth Dunn
Director
May 6, 1987

22-7403
MURDOCK, RUSSELL C.
MURDOCK, BERTHA B.
RT. 2, BOX 1260
DRIGGS, ID 83442

Dear Permit Holder:

On January 26, 1987 this Department sent you a certified letter explaining the recent statutory changes in the licensing procedure that will pertain to the above referenced permit. The new statutes provide the permit holder with a choice of who will perform the licensing field examination. You may either choose a certified water rights examiner from the private sector, or select the Department. If you elect to have the examination done by the Department there is now a fee for this service based on the amount of water being diverted.

The letter advised you had a period of 60 days to notify the Department of your decision. You were to notify the Department by returning the examination fee information form which accompanied the certified letter and the appropriate examination fee, provided you wanted the Department to do the examination. As indicated in the certified letter, failure to return the form and submit the examination fee, within 60 days would cause the priority of your permit to be advanced.

Our records indicate you did not respond within the 60 day period. Starting with March 27, 1987 the priority of your permit will be advanced one day for each day your response is late. Failure to submit a completed examination fee information form, with the examination fee, by March 27, 1988 will result in the permit being lapsed.

As always our staff is available to assist you or answer questions concerning the above matter. For your convenience, we have enclosed another examination fee information form.

Respectfully submitted,

Ernest Carlsen
Assistant Regional Manager

EC/md

Enclosure

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JUL 17 1989



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

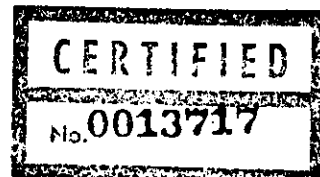
150 Shoup — Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

A. Kenneth Dunn
Director

January 26, 1987

22-7403
MURDOCK, RUSSELL C.
MURDOCK, BERTHA B.
RT. 2, BOX 1260
DRIGGS, ID 83442

EXAMINATION FEE NOTICE



Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this Department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the Department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the Department, but you must within sixty (60) days of the date of this letter return to the Department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the Department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the Department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing of certified water right examiners will be available from this Department when examiners have been certified.

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JUL 17 1989

If your permitted use, in fact, has already been examined by the Department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the Department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

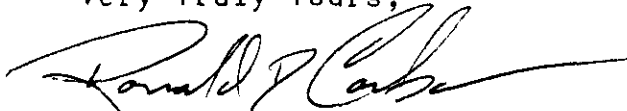
FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following Department office:

Eastern Region
Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83401
Phone: 525-7161

Very Truly Yours,



Ronald D. Carlson
Eastern Regional Manager

Enclosures

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JUL 17 1965

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

JUNE 30, 1986

RUSSELL C. MURDOCK
RT. 2, BOX 1260
DRIGGS

ID 83455

RE: Permit No. 22-7403

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,
s/HAROLD W. JONES
Sr. Resource Agent

MICROFILMED

JUL 17 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

DIVERSION &
APPLICATION
COMPLETED.
PLEASE SEND
NOTICE OF COMP.
FORM

Permit No. 22-7403

Name(s) of Permit Holder(s) Russell C & Bertha B. Mundock

Post Office Address: Route 2, Box 1260, Driggs, Idaho 83422

Tel. No. 354-2772

☒ I hereby certify that construction of diversion works on the above referenced permit began on 1974

continue to develop the water system with due diligence to maintain a valid permit. WORK ALL COMPLETED

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is
not an acceptable reason.

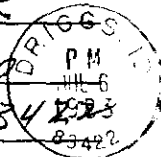
7-5-83
Date

Russell C. Mundock
Signature of Permit Holder

Russell C Murdock

Route 2, Box 12600

Driggs, Idaho 83422



MICROFILMED

JUL 17 1989



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

RECEIVED
MAY 1 1986

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

RECEIVED
APR 30 1986
Department of Water Resources
Eastern District Office

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 22-7403

Name(s) of Permit Holder: Russell C. and/or Bertha B. Murdock

Post Office Address: Route 2, Box 1260, Driggs, Idaho 83455

Telephone No. 208-354-2772

Source of Water: Groundwater

Extent of Use:

Domestic 0.06 C.F.S. for two households (number of households)

Stockwater 0.02 C.F.S.-50 cattle & 5 horses (number and type of stock)

Irrigation 0.02 C.F.S. for 2 acres (acres)

Other/Remarks System consists of 1 h.p. submersible pump and pipelines

to 2 houses and well house, and sprinkler system for land, and 4 outside water hydrants for land sprinklers and 1 for livestock water.

Indicate the date water was first diverted and beneficially used under this permit: _____

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

Russell C. Murdock

(Name)

Route 2, Box 1260, Driggs, ID 83455

(Address)

345-2772

(Telephone Number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

April 28, 1986

Date

Russell C. Murdock - Bertha B. Murdock
Signature of Permit Holder (and Title, if appropriate)

MICROFILMED

6-16-86
JD

FALL RIVER RURAL ELECTRIC
COOPERATIVE, INC.

714 MAIN STREET
P.O. Box AE
ASHTON, IDAHO 83420
208-652-7431

RECEIVED
APR 28 1986

Department of Water Resources
Western Regional Office

April 23, 1986

Mr. Dave Tuthill, Supervisor
Water Allocation Section
State of Idaho
Department of Water Resources
State Office, 450 W. State Street
Boise, ID 83720

Dear Dave,

Enclosed are copies of "Proof of Beneficial Use" forms for the water permits nos. 22-7482, 22-7351, and 22-7487 which are held by Fall River Electric Cooperative, Inc., Ashton, Idaho. As you may recall, these permits are to appropriate water for the Felt Hydro Project.

If any additional information is required, please contact my office.

Sincerely yours,

Chuck

C.L. Dawsey
Assistant Manager

Enclosures

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

SEPTEMBER 1, 1985

DEAR PERMIT HOLDER:

ACCORDING TO OUR RECORDS, YOU ARE THE HOLDER OF A WATER PERMIT ON WHICH PROOF OF BENEFICIAL USE OF WATER WAS NOT SUBMITTED BEFORE JULY 1, 1985, WHICH INDICATES YOUR PROJECT IS NOT COMPLETE. THEREFORE, YOU NEED TO BE AWARE OF CHANGES IN IDAHO LAW, EFFECTIVE JULY 1, 1985, WHICH IMPACT ALL WATER PERMITS ISSUED BY THIS DEPARTMENT.

SPECIFICALLY, PURSUANT TO SECTION 42-203D, IDAHO CODE, THE DEPARTMENT MUST REVIEW ALL PERMITS FOR WHICH DEVELOPMENT OF WATER USE WAS NO COMPLETED ON OR BEFORE JULY 1, 1985, TO DETERMINE IF THEY MEET THE NEW REQUIREMENTS OF CHAPTER 2, TITLE 42, IDAHO CODE. RULES AND REGULATIONS GOVERNING THE RE-EVALUATION OF PERMITS ARE NOT YET FINALIZED. HOWEVER, IF YOU COMPLETED THE DEVELOPMENT UNDER YOUR PERMIT BEFORE JULY 1, 1985, YOU SHOULD SUBMIT A PROOF OF BENEFICIAL USE STATEMENT, STATING THAT THE PROJECT WAS COMPLETED BEFORE JULY 1, 1985 SO THAT YOUR PERMIT WILL NOT BE SUBJECT TO THE REVIEW REQUIREMENTS OF SECTION 42-203D, WHICH READS AS FOLLOWS:

42-203D. REVIEW OF PERMITS - OPPORTUNITY FOR HEARING. - (1)THE DEPARTMENT SHALL REVIEW ALL PERMITS ISSUED PRIOR TO THE EFFECTIVE DATE [JULY 1, 1985] OF THIS SECTION, EXCEPT TO THE EXTENT A PERMIT HAS BEEN PUT TO BENEFICIAL USE PRIOR TO JULY 1, 1985, TO DETERMINE WHETHER THEY COMPLY WITH THE PROVISIONS OF CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PROPOSED USE DOES NOT SATISFY THE CRITERIA OF CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL EITHER CANCEL THE PERMIT OR IMPOSE THE CONDITIONS REQUIRED TO BRING THE PERMIT INTO COMPLIANCE WITH CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PERMIT SATISFIES THE CRITERIA ESTABLISHED IN CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL ENTER AN ORDER CONTINUING THE PERMIT. (2)THE DEPARTMENT SHALL PROVIDE AN OPPORTUNITY FOR HEARING IN ACCORDANCE WITH SECTION 42-1701A, IDAHO CODE, AND SECTIONS 67-5209 THROUGH 67-5215, IDAHO CODE, FOR EACH HOLDER OF A PERMIT THAT IS PROPOSED EITHER TO BE CANCELLED OR MADE SUBJECT TO NEW CONDITIONS.

YOU MAY OBTAIN PROOF OF BENEFICIAL USE FORMS FROM THE DEPARTMENT. IF YOU HAVE ANY QUESTIONS, PLEASE LET US KNOW.

SINCERELY,

L. GLEN SAXTON
CHIEF, OPERATIONS BUREAU

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

MURDOCK, RUSSELL C. & BERTHA B.
RT. 2, BOX 1260
DRIGGS, ID 83442

AUGUST 31, 1982

RE: PERMIT NO. 22-7403

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: KC Wilson APPLICATION NUMBER: 22 7403

CHECK

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.

Field check by: _____

Date: _____

Comments: _____

- ☒ Fee.
☒ Yes ☒ No
☒ Yes ☒ No
☒ Yes ☒ No
☒ Yes ☒ No*

Field check required.

Critical groundwater area.

Request dam safety information. Sent by: _____ Date: _____

In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No
☐ Yes ☒ No

Platted by: _____ Map No. _____

Other rights on same place of use. _____

- ☒ Yes ☐ No*
☐ Yes ☒ No

In form for advertising.

Final date for protests: June 28, 1982 July 26, 1982

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 6-24-82
☒ Application published correctly. If not, record action taken: Re-ad
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.

☒ Recommendation & initial, recorded on application.

- ☐ Yes ☒ No

Measuring device required.

- ☐ Yes ☒ No

Access port required.

- ☐ Yes ☒ No

Will water be delivered by watermaster? If yes, what district? _____

5-27-82 Date of priority recommended.

Special conditions of approval or cover letter. _____

STATE OFFICE REVIEW:

By: Ernest Carlson

Date: Aug 10, 1982

- ☐ See attached sheet for more information.

By: [Signature]

Date: 8/17/82

RECEIVED

AUG 12 1982

NOTICE OF CORRECTION

Notice is hereby given that Application No. 22-7403 in the name of Russell C. and/or Bertha B. Murdock was advertised incorrectly on June 10 and June 17, 1982. The amount of water used was advertised as being 1100.00cfs.

WHEREAS, the total amount of water used is 0.11cfs.

Any protests against the granting of this permit as a result of this correction must be filed with the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho, 83401, on or before July 26, 1982.

A. KENNETH DUNN

Director

Published in the Teton Valley News July 8 and 15, 1982.

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho 83402 on or before JUNE 28, 1982.

A. KENNETH DUNN

Director

Published 6/10 & 6/17/82.

22-7403-

MURDOCK, RUSSELL C. &/or BERTHA B.

RT. 2, BOX 1260, DRIGGS, ID 83442

Source: GROUNDWATER

Date Filed: 05/27/1982

Amount: 1100.00 CFS

Diversion Point: NENW Sec 23 T 04N R 45E, TETON Co.

Use: IRRIGATION	(0.03 CFS)	from 04/01 to 11/01
STOCKWATER	(0.02 CFS)	from 01/01 to 12/31
DOMESTIC	(0.05 CFS)	from 01/01 to 12/31

Place of Use: NENW Sec 23 T 04N R 45E FOR 2 ACRES

Diversion Means: PUMP, PIPELINE, WELL, SPRINKLERS & HYDRANTS

May 24, 1982

Russell C. Murdock
Rt. 2, Box 1250
Driggs, Idaho 83422

Dear Mr. Murdock:

Enclosed you will find your application for permit and check #92-239 for \$45.00.

The application has been returned for three reasons. First an application for 0.07 cfs only needs a fee of \$30.00. Secondly line 8a1 should have the NE¼NW¼ Sec. 23, T. 4N, R. 45E written in as the place of use for domestic and stock water. Lastly line 8C needs to be answered with the word "none" or a water right reference.

When the application has been completed you may send it with a fee of \$30.00 to this office.

Sincerely,

HAROLD W. JONES
Sr. Resource Agent

HWJ:bp

Enclosures

May 14, 1982

Rigby, Thatcher, ~~and Andrus~~
Barton, and Walters
P.O. Box 250
Rexburg, ID 83440

Dear Sirs:

Enclosed is the check #92-239 for \$30.00, a copy of the claim, and the claim that you submitted the claim that you submitted for Russell C. and Bertha B. Murdock. Also enclosed is the pamphlet "Keep Your Water!", and an application for permit with instructions.

The claim is not acceptable on a groundwater source with a priority later than March 25, 1963, except for a single home domestic use. Domestic purposes are water for livestock or household use including irrigation of up to one half ($\frac{1}{2}$) acre of land in connection with said household.

Using the definition of domestic and the priority date from the claim, the water right filing that you need to make, should be on an application for permit.

Please feel free to contact this office for any additional assistance that may be needed.

Sincerely,

KEITH C. WILSON
Sr. Resource Agent

KCW:bp

Enclosures