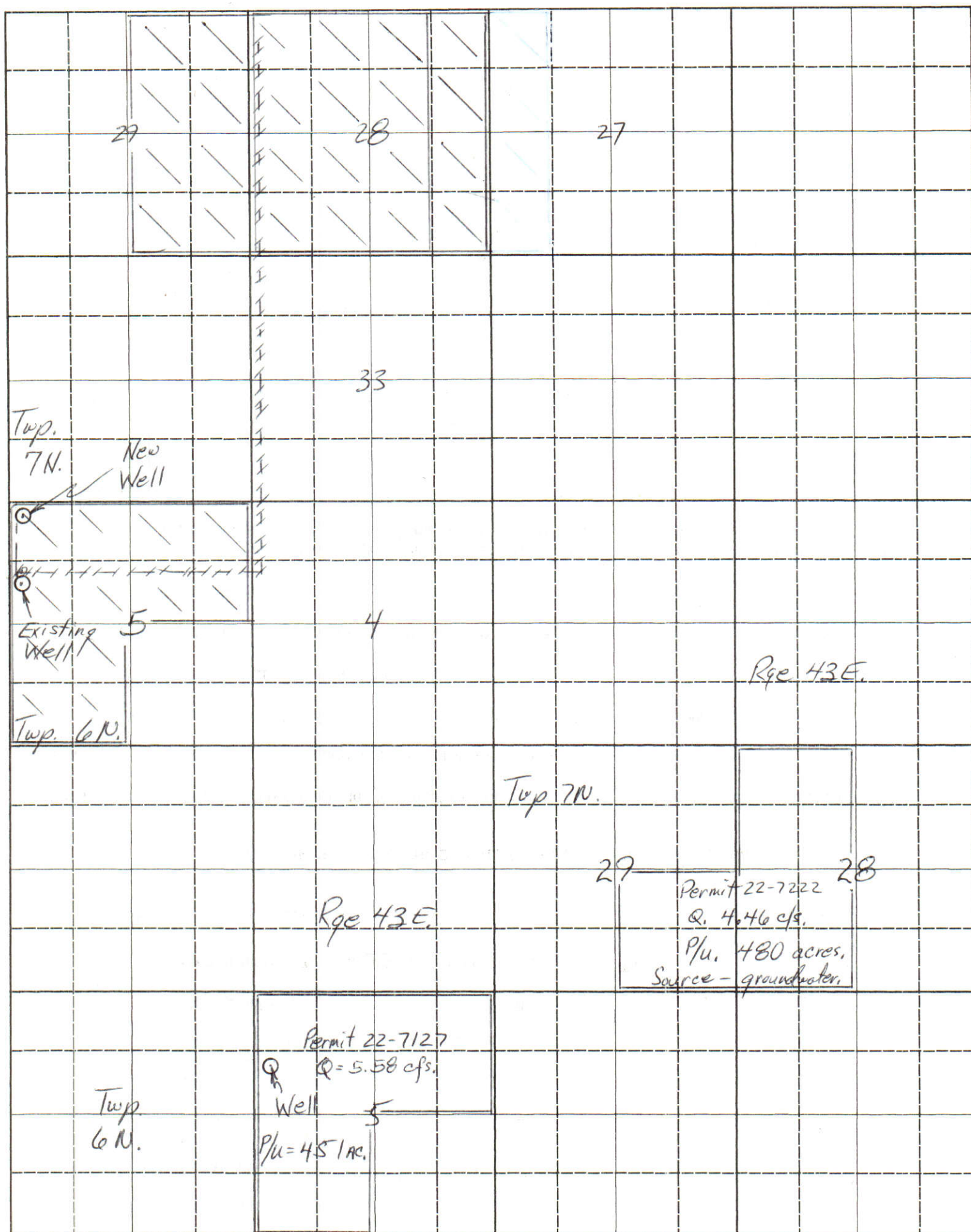


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

[Signature]
(Applicant)

The REXBURG STANDARD and
The REXBURG JOURNAL
REXBURG, IDAHO

RECEIVED

SEP 15 1982

Department of Water Resources
Eastern District Office

Affidavit of Publication

STATE OF IDAHO }
County of Madison } ss.

I, Bruce Porter
being first duly sworn, depose and say,
that I am the printer of THE REXBURG

Journal, a newspaper printed and
published weekly at Rexburg, Madison
County, Idaho; and I do solemnly swear
that the

Notice Of Correction

a copy of which notice appears attached
hereto, was published in the regular and
entire issue of said newspaper, and not in

Two

any supplement issue thereof for
consecutive issues, the first publication hav-

ing been made on Aug. 19, 1982
and the last publication having been made

on Aug. 26, 1982

Further, that said newspaper is one of
general circulation in said county; that it
is a legal newspaper, conforming to legal
specifications under the Idaho Statutes; that
it has at least two hundred bona fide sub-
scribers living within the county of publica-
tion; and that it has been continuously and
uninterruptedly published in said county dur-
a period of seventy-eight consecutive weeks
prior to the first publication of the said not-
ice.



~~~~~

Subscribed to and sworn to before me  
this Aug. 27, 1982

Jeri Garner  
(SEAL) Notary Public.

My commission expires Life.

**NOTICE OF CORRECTION**

Notice is hereby given that Application No.  
22-7406 in the name of Bruce Arnold was  
advertised incorrectly on July 8 and 15,  
1982. The place of use was advertised as  
being within the NENE NWNE SWNE SENE  
NENW NWNW SWNW SENW NESW NWSW  
SWSW SESW NESE SWSE SWSE SESE  
Sec. 28 T 07N R 43E NENE NWNE SWNE  
SENE NENW NWNW SWNW SENW NESW  
NWSW SWSW SESW Sec 05 T 06N R 43E  
NENE NWNE SWNE SENE NESE NWSE  
SWSE SESE Sec 29 T 07N R 43E for 1,411  
acres.

WHEREAS, the actual place of use is  
within the NENE NWNE SWNE SENE NENW  
NWNW SWNW SENW NESW NWSW SWSW  
SESW NESE NWSE SWSE SESE Sec 28 T  
07N R 43E NENE NWNE SWNE SENE  
NENW NWNW SWNW SENW NESW NWSW  
SWSW SESW Sec 05 T 06N R 43E NENE  
NWNE SWNE SENE NESE NWSE SWSE  
SESE Sec 29 T 07N R 43E for 1,411 acres.

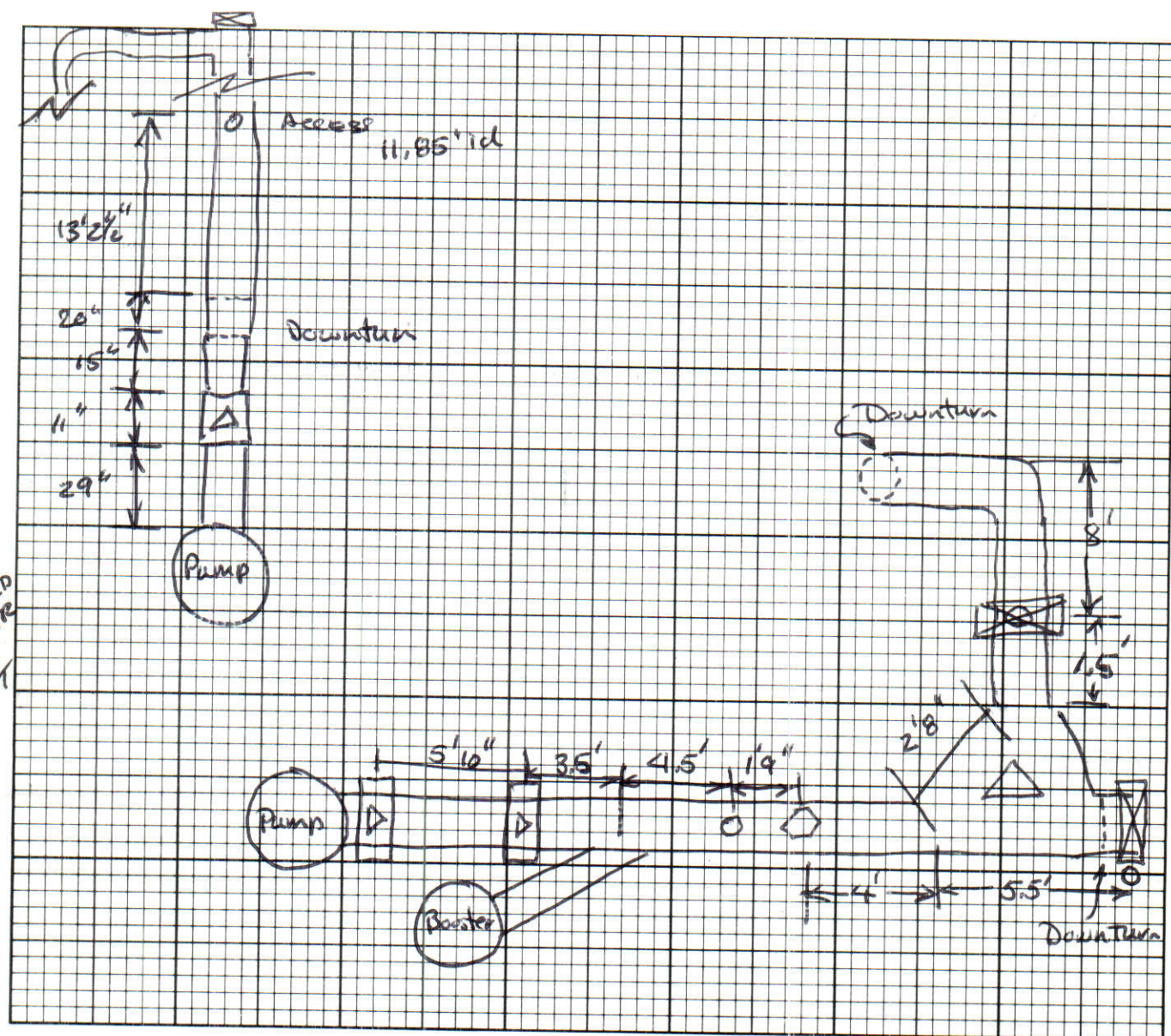
Any protests against the granting of this

permit as a result of this correction must be  
filed with the Idaho Department of Water  
Resources, 150 Shoup Ave., Idaho Falls,  
Idaho, 83401, on or before September 6,  
1982.

/A. KENNETH DUNN  
Director

Publ. Aug. 19, and 26, 1982SJ.

10. Other water rights on these lands 22-4187/4188
11. Other water right diverted from same p.d. 22-7127/7222
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached ☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks P/U also includes E 1/2 Sec 31 & W 1/2 Sec 32, T7N R43E that is under interim permit 22-7501 (This acreage not listed nor used in computations)

15. Recommended Amendments
- |                                                                    |                                                                 |                                |
|--------------------------------------------------------------------|-----------------------------------------------------------------|--------------------------------|
| <input type="checkbox"/> Change P.D. as reflected above            | <input checked="" type="checkbox"/> Add P.D. as reflected above | <input type="checkbox"/> None  |
| <input checked="" type="checkbox"/> Change P.U. as reflected above | <input type="checkbox"/> Add P.U. as reflected above            | <input type="checkbox"/> Other |

16. Examiner's/Consultant's Signature Keith C. Wilson Date 17 June 85

Consultant's License Number Keith C. Wilson 24 June 87

IDWR Director's Authorization to Conduct Beneficial Use Examination \_\_\_\_\_

MicroFILMED  
Date APR 17 1990

CONSULTANT SEAL  
John McLaughlin  
4/5/88

A<sub>2</sub>

NOT TO SCALE

R43E  
T 7  
N

PLACE OF USE

MAINLINE

22-7406

APR 17 1990

R43E

New Well  
Portable Pump

~~22-7127~~

T7N  
T6N

T7N

T6N

OLD WELL  
(39)

POINT OF  
DIVERSION #2

TRANSFERRED  
TO  
TETON  
COUNTY

PLACE OF USE  
22-7127

R43E

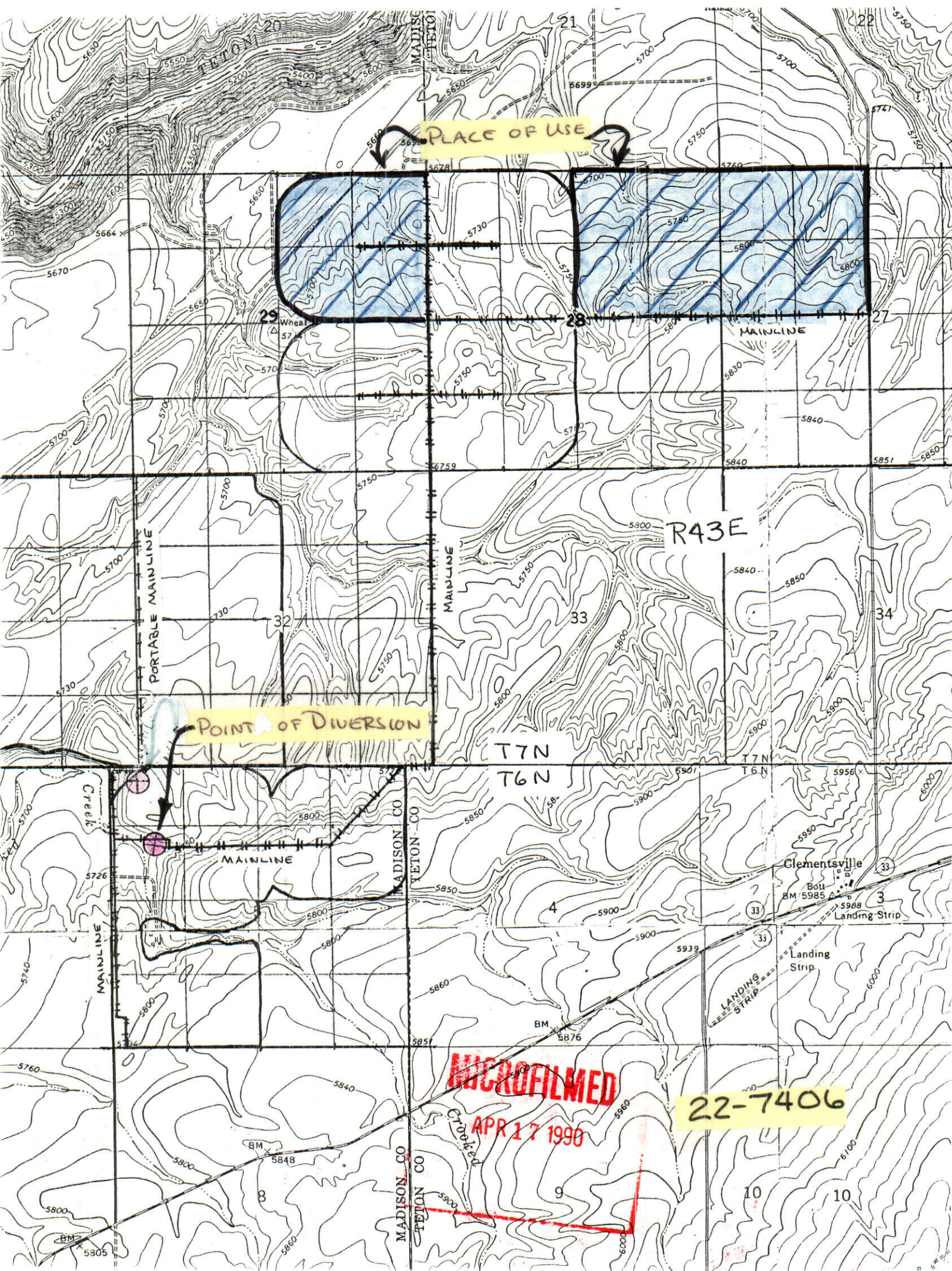
T6N

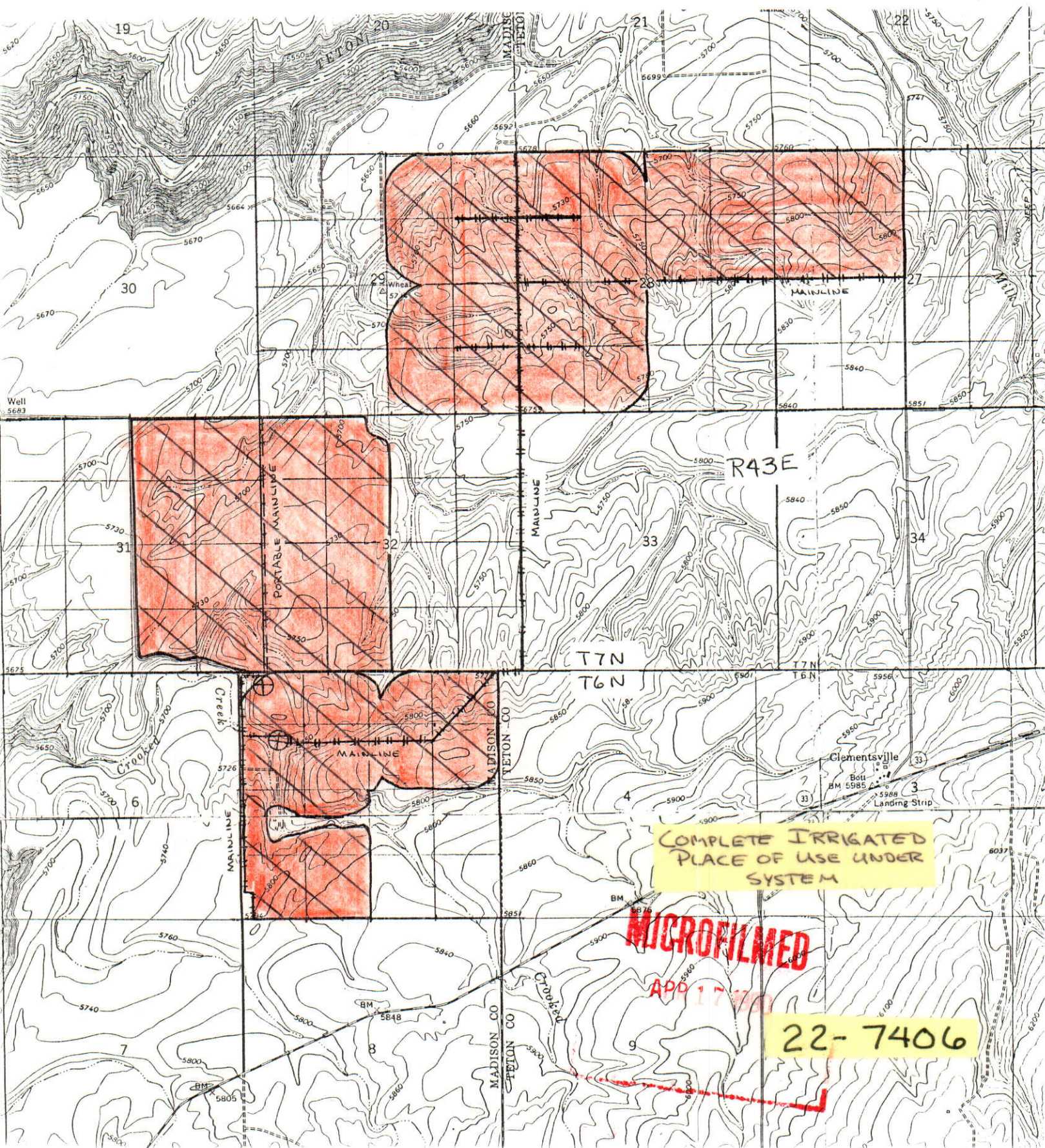
POINT OF DIVERSION  
22-7406

TRANSFERRED  
TO  
22-7406

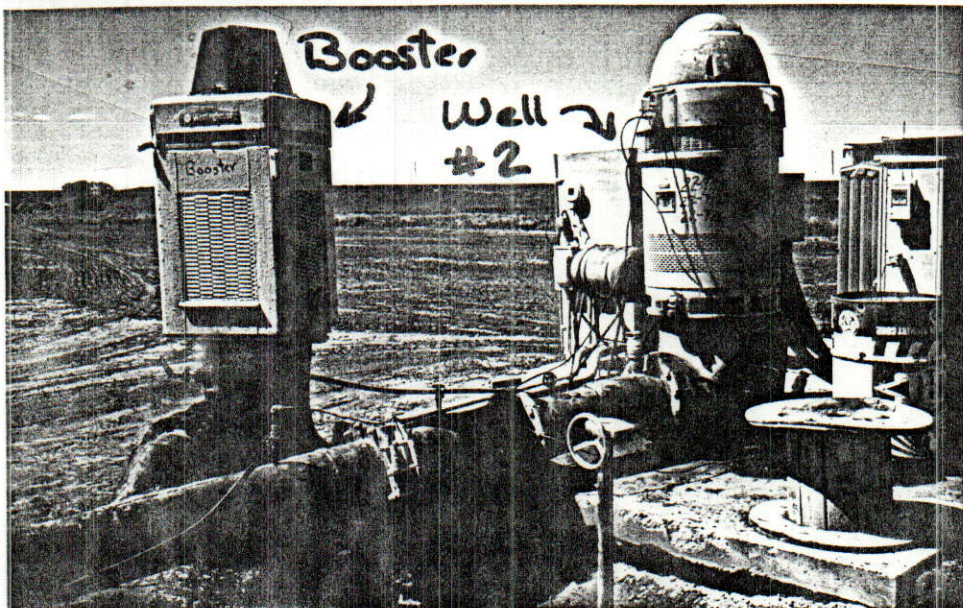
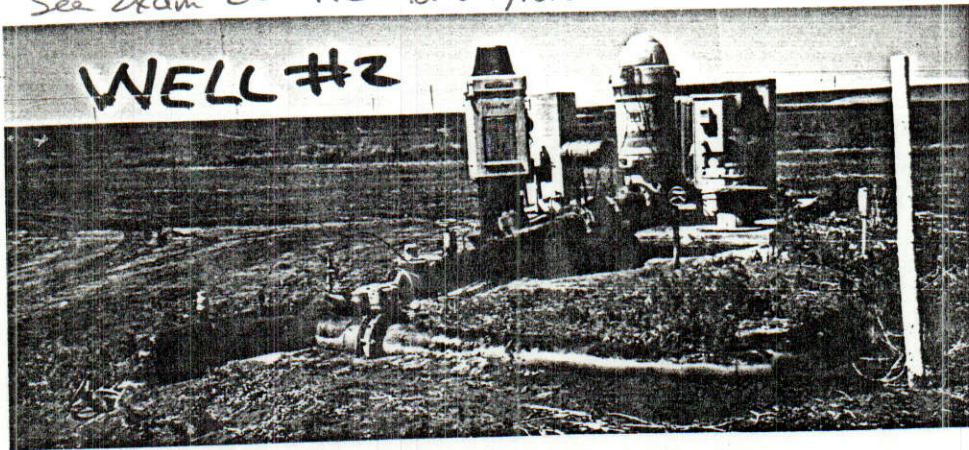
COUNTY  
APR 17 1990

~~22-7127~~





See Exam 22-7127 for original Photos



#2  
Well site with  
Booster



#2  
Well site

22-7406

**MICROFILMED**

FLOW MEASUREMENT

APR 17 1990

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

**TRANSFER OF WATER RIGHT**

TRANSFER NO. 4866  
WATER RIGHT NO(S). 22-07127/22-07222/22-07406

This is to certify that: **BRUCE J ARNOLD**  
**PO BOX 67**  
**TETONIA ID 83452**

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>DIVERSION RATE</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|-----------------------|----------------------|
| Right No. 22-07127 :  |                      |                       |                      |
| IRRIGATION            | 04/15 to 10/15       | 2.81 CFS              | 1025.5 AF            |
| Priority: 02/24/1975  |                      |                       |                      |
| Right No. 22-07222 :  |                      |                       |                      |
| IRRIGATION            | 04/15 to 10/15       | 3.21 CFS              | 1171.5 AF            |
| Priority: 07/28/1977  |                      |                       |                      |
| Right No. 22-07406 :  |                      |                       |                      |
| IRRIGATION            | 04/15 to 10/15       | 3.27 CFS              | 1193.4 AF            |
| Priority: 06/24/1982  |                      |                       |                      |
|                       | <b>TOTAL:</b>        | <b>9.29 CFS</b>       | <b>3390.4 AF</b>     |

SOURCE

GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION:

SWNW , Sec. 5, Township 06N, Range 43E  
SWSW , Sec. 5, Township 06N, Range 43E  
SESE , Sec. 29, Township 07N, Range 43E  
MADISON County

PLACE OF USE: IRRIGATION

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u>   | <u>ACRES</u>   | <u>ACRES</u>   | <u>TOTAL</u> |
|------------|------------|------------|----------------|----------------|----------------|--------------|
| 06N        | 43E        | 5          | Lot 1(NENE) 31 | Lot 2(NWNE) 29 | SWNE 38        |              |
|            |            |            | SENE 38        | Lot 3(NENW) 31 | Lot 4(NWNW) 29 |              |
|            |            |            | SWNW 36        | SENE 40        | NESW 30        |              |
|            |            |            | NWSW 25        | SWSW 35        | SESW 40        | 402          |
| 07N        | 43E        | 27         | NENW 40        | NWNW 40        | SWNW 40        |              |
|            |            |            | SENE 40        |                |                | 160          |
|            |            | 28         | NENE 40        | NWNE 40        | SWNE 40        |              |
|            |            |            | SENE 40        | NENW 34        | NWNW 40        |              |
|            |            |            | SWNW 40        | SENE 40        | NESW 40        |              |
|            |            |            | NWSW 40        | SWSW 40        | SESW 35        | 469          |

SEP 11 1996

**TRANSFER NO. 4866**  
**WATER RIGHT NO(S). 22-07127/22-07222/22-07406**

**PLACE OF USE: IRRIGATION**

| <u>TWN</u>                       | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|----------------------------------|------------|------------|--------------|--------------|--------------|--------------|
| 29                               |            |            | NENE 40      | NWNE 34      | SWNE 34      |              |
|                                  |            |            | SENE 40      | NESE 40      | NWSE 35      |              |
|                                  |            |            | SWSE 35      | SESE 40      |              | 298          |
| Total number of acres irrigated: |            |            |              |              |              | * 1329       |

**CONDITIONS OF APPROVAL AND REMARKS**

1. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
2. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre for the lands above.
3. After specific notification by the department, the right holder shall annually report the amount of water diverted to the department.
4. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
5. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
6. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
7. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
8. The total instantaneous diversion of water from all points of diversion under Transfer No. 4866 shall not exceed 9.29 cfs, nor total combined annual volume of 3390.4 af.
- \* 9. Right No. 22-07127 is limited to the irrigation of 402 acres in the place of use described above in a single irrigation season.
- \* 10. Right No. 22-07222 is limited to the irrigation of 459 acres in the place of use described above in a single irrigation season.
- \* 11. Right No. 22-07406 is limited to the irrigation of 468 acres in the place of use described above in a single irrigation season.

Dated this 22 day ofAugust, 1996

*J. Glen Saxton*  
 Chief, Water Alloc. Bureau

SEP 11 1996

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

## TRANSFER OF WATER RIGHT

TRANSFER NO. 4127  
WATER RIGHT NO(S). 22-07127/22-07222/22-07406

This is to certify that: **BRUCE J ARNOLD**  
**PO BOX 67**  
**TETONIA ID 834520000**

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>DIVERSION RATE</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|-----------------------|----------------------|
| Right No. 22-07127 :  |                      |                       |                      |
| IRRIGATION            | 04/15 to 10/15       | 2.81 CFS              | 1025.5 AF            |
| Priority: 02/24/1975  |                      |                       |                      |
| Right No. 22-07222 :  |                      |                       |                      |
| IRRIGATION            | 04/15 to 10/15       | 3.21 CFS              | 1171.5 AF            |
| Priority: 07/28/1977  |                      |                       |                      |
| Right No. 22-07406 :  |                      |                       |                      |
| IRRIGATION            | 04/15 to 10/15       | 3.27 CFS              | 1193.4 AF            |
| Priority: 06/24/1982  |                      |                       |                      |

SOURCE

GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION:

SWNW , Sec. 5, Township 06N, Range 43E  
SESE , Sec. 29, Township 07N, Range 43E  
MADISON County

PLACE OF USE: IRRIGATION

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u>    | <u>ACRES</u>    | <u>ACRES</u>    | <u>TOTAL</u> |
|------------|------------|------------|-----------------|-----------------|-----------------|--------------|
| 06N        | 43E        | 5          | Lot 1 (NENE) 31 | Lot 2 (NWNE) 29 | SWNE 38         |              |
|            |            |            | SENE 38         | Lot 3 (NENW) 31 | Lot 4 (NWNW) 29 |              |
|            |            |            | SWNW 36         | SENE 40         | NESW 30         |              |
|            |            |            | NWSW 25         | SWSW 35         | SESW 40         | 402          |
| 07N        | 43E        | 27         | NENW 40         | NWNW 40         | SWNW 40         |              |
|            |            |            | SENE 40         |                 |                 | 160          |
|            |            | 28         | NENE 40         | NWNE 40         | SWNE 40         |              |
|            |            |            | SENE 40         | NENW 34         | NWNW 40         |              |
|            |            |            | SWNW 40         | SENE 40         | NESW 40         |              |
|            |            |            | NWSW 40         | SWSW 40         | SESW 35         | 469          |
|            |            | 29         | NENE 40         | NWNE 34         | SWNE 34         |              |
|            |            |            | SENE 40         | NESE 4          | 35              |              |

**NOT RECORDED**

AUG 25 1993

TRANSFER NO. 4127  
WATER RIGHT NO(S). 22-07127/22-07222/22-07406

PLACE OF USE: IRRIGATION

| <u>TWN RGE SEC</u>               | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|----------------------------------|--------------|--------------|--------------|--------------|
| 07N 43E 29                       | SWSE 35      | SESE 40      |              | 298          |
| Total number of acres irrigated: |              |              |              | 1329         |

CONDITIONS/REMARKS:

1. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
2. Prior to the diversion of water under this right a flow measurement port or other device as specified by the Department shall be installed to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.
3. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
4. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
5. Right No. 22-07127 is limited to the irrigation of 402 acres in the place of use described above in a single irrigation season.
6. Right No. 22-07222 is limited to the irrigation of 459 acres in the place of use described above in a single irrigation season.
7. Right No. 22-07406 is limited to the irrigation of 468 acres in the place of use described above in a single irrigation season.
8. All rights when combined shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for the lands described above.

Dated this 27<sup>th</sup> day ofJuly, 1993

  
Chief, Water Alloc. Bureau

APPROVED

AUG 25 1993

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 22-07406

Priority: June 24, 1982

Maximum Diversion Rate: 3.27 CFS  
Maximum Diversion Volume:<sup>1</sup> 1388.0 AF

This is to certify, that BRUCE ARNOLD  
P.O. BOX 67

TETONIA, ID 83452 has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated June 24, 1982; and has submitted Proof of Beneficial Use on June 26, 1985. An examination indicates that the works have a diversion capacity of 3.270 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| IRRIGATION            | 04/01 to 11/01       | 3.27 CFS                 | 1388.0 AF            |

LOCATION OF POINT(S) OF DIVERSION: SWNW, Sec. 5, Township 06N, Range 43E  
MADISON County

PLACE OF USE: IRRIGATION

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|------------|------------|------------|--------------|--------------|--------------|--------------|
| 07N        | 43E        | 27         | NENW 40      | NWNW 40      | SWNW 40      | 160          |
|            |            | 28         | SENW 40      | NWNE 40      | SWNE 40      | 160          |
|            |            | 29         | NENE 40      | NWNE 34      | SWNE 34      | 148          |
|            |            |            | SENE 40      |              |              | 160          |
|            |            |            | SENE 40      |              |              | 148          |

Total number of acres irrigated: 468

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

**MICROFILMED**

APR 17 1990

State of Idaho  
Department of Water Resources

**WATER RIGHT LICENSE**

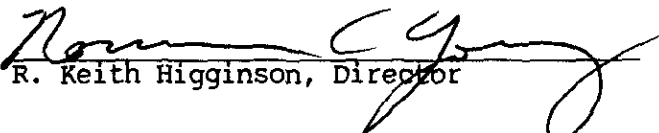
WATER RIGHT NO. 22-07406

CONDITIONS/REMARKS:

5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 6<sup>TH</sup> day of April, 1990.

Acting for

  
R. Keith Higginson, Director

**MICROFILMED**

APR 17 1990

State of Idaho  
Department of Water Resources

RECEIVED  
MAR 14 1990

APPLICATION FOR AMENDMENT  
(For Licensing Purposes)  
WATER RIGHT NO. 22-07406

Department of Water Resources

Date of Priority: June 24, 1982

Maximum Diversion Rate: 3.27 CFS  
Maximum Diversion Volume: 1388.0 AF

Comes now  
P.O. BOX 53  
FELT, ID 83424

BRUCE ARNOLD

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 22-07406, and requests that the permit be changed as follows:

Source: GROUNDWATER

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| IRRIGATION            | 04/01 to 11/01       | 3.27 CFS                 | 1388.0 AF            |

LOCATION OF POINT(S) OF DIVERSION:

SWNW, Sec. 5, Township 06N, Range 43E  
MADISON County

PLACE OF USE: IRRIGATION

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|------------|------------|------------|--------------|--------------|--------------|--------------|
| 07N        | 43E        | 27         | NENW 40      | NWNW 40      | SWNW 40      | 160          |
|            |            |            | SEnw 40      |              |              |              |
|            |            | 28         | NENE 40      | NWNE 40      | SWNE 40      | 160          |
|            |            |            | SENE 40      |              |              |              |
|            |            | 29         | NENE 40      | NWNE 34      | SWNE 34      | 148          |
|            |            |            | SENE 40      |              |              |              |

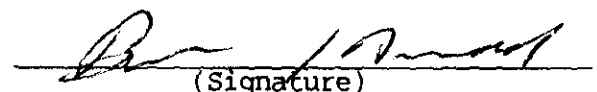
Total number of acres irrigated: 468

MICROFILMED

APR 17 1990

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Felt, Idaho, this 12 day of MARCH, 19 90.

  
(Signature)

State of Idaho  
Department of Water Resources

APPLICATION FOR AMENDMENT  
(For Licensing Purposes)  
WATER RIGHT NO. 22-07406

\*\*\*\*\*

FOR DEPARTMENT USE ONLY

Preliminary check by kw Fee = \$20.00 ✓ Received by C Wong Date 3/15/90 #C015607

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 22-07406 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
- ✓ 5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.

Witness my hand this 6<sup>TH</sup> day of April, 19 90

R. Keith Higginson  
Acting for R. Keith Higginson, Director

**MICROFILMED**

APR 17 1990

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

**APPROVED**

To appropriate the public waters of the State of Idaho

1. Name of applicant Bruce Arnold Phone 456-2537

Post office address Box 19, Felt, Idaho 83424

2. Source of water supply groundwater which is a tributary of \_\_\_\_\_

3. Location of point of diversion is NW  $\frac{1}{4}$  of NW  $\frac{1}{4}$  of Section 5 Township 6N

Range 43E B.M. Madison County, additional points of diversion if any: \_\_\_\_\_

4. Water will be used for the following purposes:

Amount 10.0 for irrigation purposes from Apr. 1 to Nov. 1 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 10.0 cubic feet per second and/or b. \_\_\_\_\_ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. well, pump, mainline & sprinkler

b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir capacity \_\_\_\_\_ acre-feet, materials used in storage dam: \_\_\_\_\_

Period of year when water will be diverted to storage \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Month/Day) (Month/Day)

c. Proposed well diameter is 20 inches; proposed depth of well is 450 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year – maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: \_\_\_\_\_  $\frac{1}{4}$  of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_  
Range \_\_\_\_\_ B.M.

(2) Amount of power to be generated: \_\_\_\_\_ horsepower under \_\_\_\_\_ feet of head.

(3) List number of each kind of livestock to be watered \_\_\_\_\_

(4) Name of municipality to be served \_\_\_\_\_, or number of families to be supplied with domestic water \_\_\_\_\_

(5) If water is to be used for other purposes describe: \_\_\_\_\_

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

| TWP | RANGE | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|-----|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|     |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 7N  | 43E   | 28   | 40  | 40  | 40  | 40  | 40  | 40  | 40  | 40  | 40  | 40  | 40  | 40  | 40  | 40  | 40  | 40  | 640    |
| 6N  | 43E   | 5    | 32  | 33  | 40  | 40  | 33  | 33  | 40  | 40  | 40  | 40  | 40  | 40  |     |     |     |     | 451    |
| 7N  | 43E   | 29   | 40  | 40  | 40  | 40  |     |     |     |     |     |     |     |     | 40  | 40  | 40  | 40  | 320    |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Total number of acres to be irrigated 1,411

c. Describe any other water rights used for the same purposes as described above. \_\_\_\_\_

Permit Nos. 22-7127 and 22-7222      22-7246      22-7245      22-7244

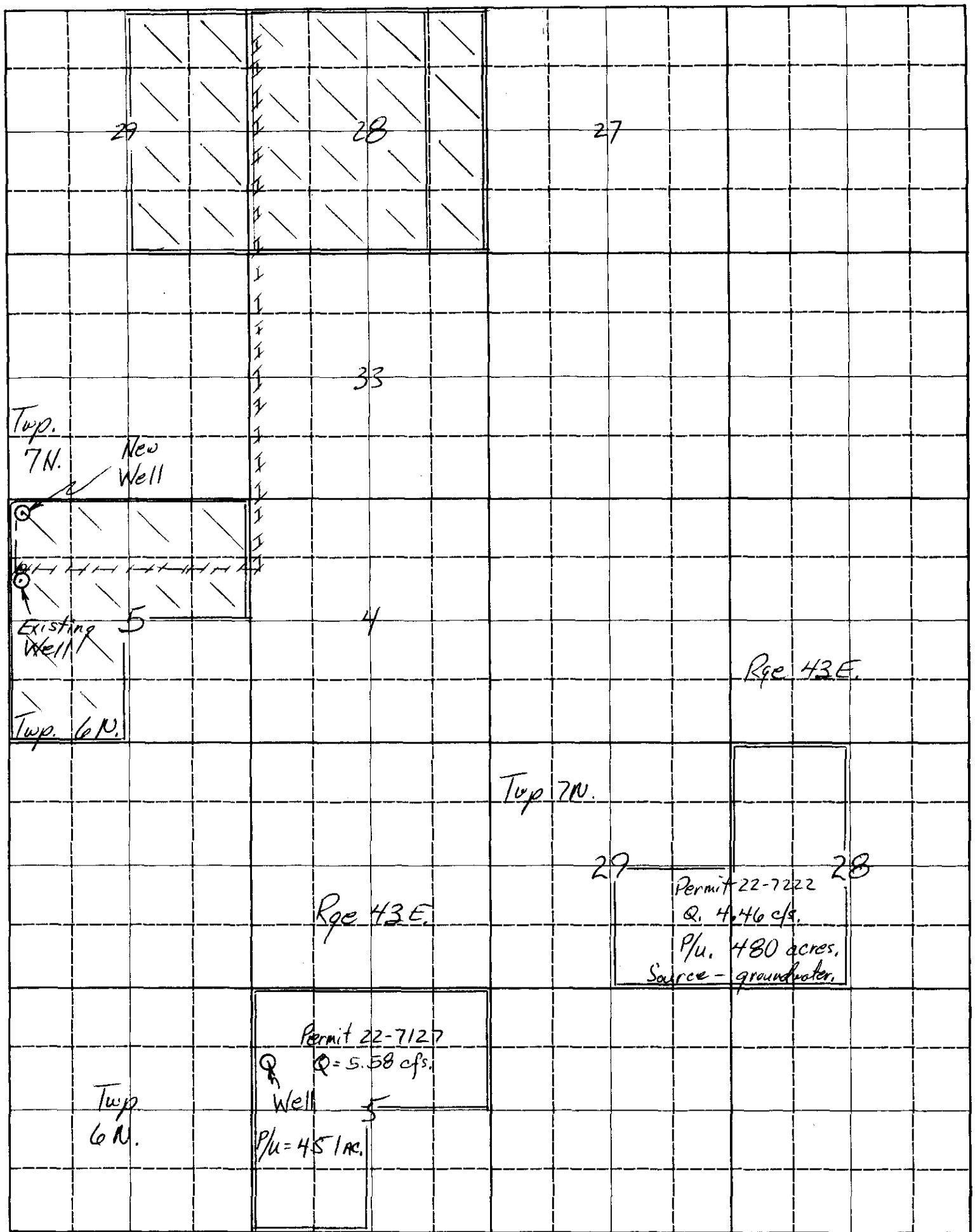
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing \_\_\_\_\_

10. Remarks \_\_\_\_\_

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*[Signature]*  
(Applicant)

Proposed Priority 6/24/1982

Received by EMC Date 6-24-82 Time 12:00

Preliminary check by HWS Fee \$ 225

Receipted by CW Date 6-24-82 # 22333

Publication prepared by BP Date 6-30-82

Published in Standard Journal

Publication dates 7-8 & 7-15-1982

Publication approved CW Date 9-20-82

Protests filed by: None

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for approval denial by EMC RC

#### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 22-7406, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 87.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.  
An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

Witness my hand this 7<sup>th</sup> day of October, 1982.

L. Glen Saxton  
Chief, Operations Bureau

The REXBURG STANDARD and  
The REXBURG JOURNAL  
REXBURG, IDAHO

RECEIVED

SEP 15 1982

Department of Water Resources  
Eastern District Office

**Affidavit of Publication**

STATE OF IDAHO }  
County of Madison } ss.

I, Bruce Porter  
being first duly sworn, depose and say,  
that I am the printer of THE REXBURG

Journal, a newspaper printed and  
published weekly at Rexburg, Madison  
County, Idaho; and I do solemnly swear  
that the

**Notice Of Correction**

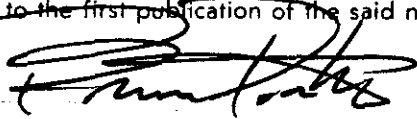
a copy of which notice appears attached  
hereto, was published in the regular and  
entire issue of said newspaper, and not in

Two  
any supplement issue thereof for  
consecutive issues, the first publication hav-

ing been made on Aug. 19, 1982  
and the last publication having been made

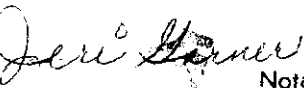
on Aug. 26, 1982

Further, that said newspaper is one of  
general circulation in said county; that it  
is a legal newspaper, conforming to legal  
specifications under the Idaho Statutes; that  
it has at least two hundred bona fide sub-  
scribers living within the county of publica-  
tion; and that it has been continuously and  
uninterruptedly published in said county dur-  
a period of seventy-eight consecutive weeks  
prior to the first publication of the said not-  
ice.



Subscribed to and sworn to before me

this Aug. 27, 1982

  
(SEAL) Notary Public.

My commission expires Life.

NOTICE OF CORRECTION

THIS NOTICE OF CORRECTION was published in the REXBURG JOURNAL, a newspaper published weekly at Rexburg, Madison County, Idaho, on August 19, 1982, and August 26, 1982, the first publication having been made on August 19, 1982, and the last publication having been made on August 26, 1982.

Any person who wishes to file a protest against the publication of this notice should do so on or before September 1, 1982.

A. J. [Signature]  
Director

Publ. Aug. 19, and 26, 1982.

The REXBURG STANDARD and  
The REXBURG JOURNAL  
REXBURG, IDAHO

AUG 3 1982

Department of Water Resources  
Eastern District Office

**Affidavit of Publication**

STATE OF IDAHO }  
County of Madison } ss.

Bruce Porter

I, being first duly sworn, depose and say, that I am the printer of THE REXBURG Journal, a newspaper printed and published weekly at Rexburg, Madison County, Idaho; and I do solemnly swear that the

**Notice Of Application**

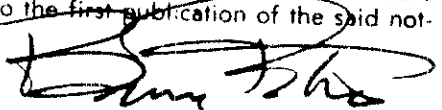
a copy of which notice appears attached hereto, was published in the regular and entire issue of said newspaper, and not in

any supplement issue thereof. Two consecutive issues, the first publication hav-

ing been made on July 8, 1982 and the last publication having been made

on July 15, 1982

Further, that said newspaper is one of general circulation in said county; that it is a legal newspaper, conforming to legal specifications under the Idaho Statutes; that it has at least two hundred bona fide subscribers living within the county of publication, and that it has been continuously and uninterruptedly published in said county during a period of seventy-eight consecutive weeks prior to the first publication of the said not-



Subscribed to and sworn to before me

this July 16, 1982

Notary Public.

SEAL

My commission expires Life.

**NOTICE OF APPLICATION  
FOR WATER RIGHT**

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

22-7406

SUTTON, GWEN and/or STEVEN J., RT. 3, BOX 174, REXBURG, ID 83440  
Source: GROUNDWATER  
Date Filed: 06/28/1982  
Amount: 3.20 CFS  
Diversión Point: NWNW Sec 15 T 04N R 40E, MADISON Co.  
Use: IRRIGATION (3.20 CFS) from 04/01 to 11/01

Place of Use: NENE NWNE SWNE SESE NENW NWNW SWNW SENW NESW NESE NWSE SWSE SESE Sec 15 T 04N R 40E SWNW NESW NWSW Sec 14 T 04N R 40E NENE Sec 16 T 04N R 40E FOR 369 ACRES

Diversión Means: WELL, PUMP & SPRINKLER

22-7406

ARNOLD, BRUCE, BOX 19, FELT, ID 83424  
Source: GROUNDWATER  
Date Filed: 06/24/1982  
Amount: 10.00 CFS  
Diversión Point: NWNW Sec 05 T 06N R 43E, MADISON Co.  
Use: IRRIGATION (10.00 CFS) from 04/01 to 11/01

Place of Use: NENE NWNE SWNE SENE NENW NWNW SWNW SENW NESW NWSW SWSW SESW NESE SWSE SWSE SESE Sec 28 T 07N R 43E NENE NWNE SWNE SENE NENW NWNW SWNW SENW NESW NWSW SWSW SESW Sec 05 T 06N R 43E NENE NWNE SWNE SENE NESE NWSE SWSE SESE Sec 29 T 07N R 43E FOR 1411 ACRES

Diversión Means: WELL, PUMP AND MAINLINE W/SPRINKLER

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho 83402 on or before JULY 26, 1982.

/s/A. KENNETH DUNN  
Director

Publ. July 8 and 15, 1982J



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

August 22, 1996

BRUCE J. ARNOLD  
PO BOX 67  
TETONIA ID 83452

RE: Transfer of Water Right Nos. 22-07127/22-07222/22-07406

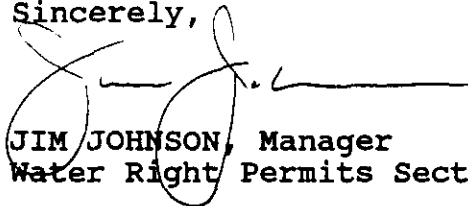
Dear Water Right Holder(s):

Enclosed is a copy of your approved Transfer of Water Right for the above referenced water rights (Transfer No. 4866). Please be sure to thoroughly review the "Conditions/Remarks:" as listed on the transfer.

Also, please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address to the department. If you have acquired a water right or have changed your mailing address PRIOR to July 1, 1996, you have until July 30, 1998, to notify the department. If you acquire a water right or change your mailing address AFTER July 1, 1996, you must notify the department within 120 days of the change.

Failure to report these changes could result in a \$100 late filing fee. Contact any office of the department to obtain the proper reporting form.

Sincerely,



JIM JOHNSON, Manager  
Water Right Permits Section

JJ:ph

Enclosure

SEP 11 1996

**MEMORANDUM**

**TO:** FILE NOS. 22-07127, 22-07222 & 22-07406

**FROM:** PAM SKAGGS/STATE OFFICE

**SUBJECT:** TRANSFER NO. 4866

**DATE:** August 20, 1996

=====

Transfer No. 4866 was filed to add a third well to the existing combined system serving Right Nos. 22-07127, 22-07222 and 22-07406. The second well developed under approved Transfer No. 4127 proved to have difficulty producing sufficient water due to sand and gravel. This third well is needed to provide the licensed rate of diversion and increase efficient system distribution.

Recommended conditions include drilling permit requirements, irrigation overlap, multiple points of diversion/measuring devices, future annual reporting, permissible place of use and standard transfer conditions.

SEP 11 1996

MEMORANDUM

TO: FILE 22-07406

FROM: PAM SKAGGS

RE: TRANSFER # 4127

DATE: 05-03-93

-----  
Original Transfer Application, Form and correspondence  
regarding the above referenced Transfer is located within  
file # 22-07127.

**RECEIVED**

AUG 25 1993

WR0749NP  
No. T22-07406

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHT PROFILE REPORT  
(REGIONAL)

DATE: 06/17/93  
PAGE: 1

| OWNER<br>CODE    | NAME & ADDRESS                                                    | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|-------------------------------------------------------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C                | BRUCE J ARNOLD<br>PO BOX 67<br>TETONIA ID 83452<br>(208) 456-2537 | 06/24/1982       | IRRIGATION | 04-15 10-15           | 3.27 CFS          | 1193.4 AFA          |
| TOTAL DIVERSION: |                                                                   |                  |            |                       | 3.27 CFS          | 1193.4 AFA          |

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 9.29 CFS

Point(s) of Diversion: T06N R43E S05 SW NW  
T07N R43E S29 SE SE

Place of use Legal Description for: IRRIGATION

| NE          |     |    |       | NW    |       |       |       | SW    |       |       |       | SE    |       |       |       | SUM    |
|-------------|-----|----|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|
| T           | R   | S  | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac |        |
| 06N         | 43E | 5  | 01-31 | 02-29 | 38    | 38    | 03-31 | 04-29 | 36    | 40    | 30    | 25    | 35    | 40    |       | 402.0  |
| 07N         | 43E | 27 |       |       |       |       | 40    | 40    | 40    | 40    |       |       |       |       |       | 160.0  |
| 07N         | 43E | 28 | 40    | 40    | 40    | 40    | 34    | 40    | 40    | 40    | 40    | 40    | 40    | 35    |       | 469.0  |
| 07N         | 43E | 29 | 40    | 34    | 34    | 40    |       |       |       |       |       | 40    | 35    | 35    | 40    | 298.0  |
| TOTAL ACRES |     |    |       |       |       |       |       |       |       |       |       |       |       |       |       | 1329.0 |

Pou County: MADISON

Other Water Rights with Same Point(s) of Diversion and Source:

22-04187 22-04188 22-07127 22-07222 22-07406 T22-07127 T22-07222

Other Water Rights Listing Overlapping Place(s) of use:

22-04187 22-04188 22-07127 22-07222 22-07406 T22-07127 T22-07222

Conditions of Approval:

- 046 - Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
- 01G - Prior to the diversion of water under this right a flow measurement port or other device as specified by the Department shall be installed to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.
- R30 - This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.
- T08 - Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
- T09 - Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

WR0749NP  
No. T22-07406

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHT PROFILE REPORT  
(REGIONAL)

DATE: 06/17/93  
PAGE: 2

=====

Remarks: Right No. 22-07406 is limited to the irrigation of 468 acres in the place of use described above in a single irrigation season.

Dates: App. Received: 06/24/1982 Priority Date: 06/24/1982  
Proof Due Date: 10/01/1987 Proof Made Date: 06/26/1985  
Exam Made Date: 06/26/1987 Exam Sent to S.O.:  
Licensed Date: 04/05/1990

Misc: Water District Number: Field Exam Fee: R (Received)

Comments: Date: 06/17/1993 User-ID: SKAGGS Subject: TRANSFER #4127  
Transfer #4127 was filed to add a point of diversion to a single integrated system under rights 22-07127, 22-07222 and 22-07406.

Audit: 06/17/93 SKAGGS

April 9, 1990

BRUCE ARNOLD  
P.O. BOX 67  
TETONIA, ID 83452

RE: PERMIT NO. 22-07406

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosure

**MICROFILMED**

APR 17 1990

| HR-NUMBER                 | NAME                     | STG | SOURCE      | T   | R   | S  | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | SUM |
|---------------------------|--------------------------|-----|-------------|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|
| L2207406                  | KEITH J. ARNOLD & SONS S | P   | GROUNDWATER | 07N | 43E | 27 |    |    |    |    |    |    |    |    |    |    |    |    | 160 |
| 2204187                   | HINK INC.                | A   | GROUNDWATER | 07N | 43E | 27 | 30 |    |    |    |    |    |    |    |    |    |    |    | 95  |
| 2207504                   | HOOPES                   | A   | GROUNDWATER | 07N | 43E | 27 |    |    |    |    |    |    |    |    |    |    |    |    | 160 |
| 2207505                   | HOOPES                   | A   | TETON RIVER | 07N | 43E | 27 |    |    |    |    |    |    |    |    |    |    |    |    | 160 |
| L2207216                  | HINK INC.                | L   | GROUNDWATER | 07N | 43E | 27 |    |    |    |    |    |    |    |    |    |    |    |    | 160 |
| L2207406                  | ARNOLD                   | L   | GROUNDWATER | 07N | 43E | 27 |    |    |    |    |    |    |    |    |    |    |    |    | 160 |
| NO MAPPING INFO AVAILABLE |                          |     |             |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| L2207406                  | KEITH J. ARNOLD & SONS S | P   | GROUNDWATER | 07N | 43E | 28 | 40 | 40 | 40 | 40 |    |    |    |    |    |    |    |    | 160 |
| 2204187                   | KEITH J. ARNOLD & SONS S | L   | GROUNDWATER | 07N | 43E | 28 |    |    |    |    |    |    |    |    |    |    |    |    | 320 |
| 2207222                   | ARNOLD                   | P   | GROUNDWATER | 07N | 43E | 28 |    |    |    |    |    |    |    |    |    |    |    |    | 309 |
| 2207406                   | ARNOLD                   | P   | GROUNDWATER | 07N | 43E | 28 | 40 | 40 | 40 | 40 |    |    |    |    |    |    |    |    | 640 |
| 2207504                   | HOOPES                   | A   | GROUNDWATER | 07N | 43E | 28 |    |    |    |    |    |    |    |    |    |    |    |    | 160 |
| 2207505                   | HOOPES                   | A   | TETON RIVER | 07N | 43E | 28 |    |    |    |    |    |    |    |    |    |    |    |    | 160 |
| L2207406                  | ARNOLD                   | L   | GROUNDWATER | 07N | 43E | 28 | 40 | 40 | 40 | 40 |    |    |    |    |    |    |    |    | 160 |
| NO MAPPING INFO AVAILABLE |                          |     |             |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| L2207406                  | KEITH J. ARNOLD & SONS S | P   | GROUNDWATER | 07N | 43E | 29 | 40 | 40 | 40 | 40 |    |    |    |    |    |    |    |    | 320 |
| 2204188                   | ARNOLD                   | L   | GROUNDWATER | 07N | 43E | 29 |    |    |    |    |    |    |    |    |    |    |    |    | 150 |
| 2207222                   | ARNOLD                   | P   | GROUNDWATER | 07N | 43E | 29 | 40 | 40 | 40 | 40 |    |    |    |    |    |    |    |    | 320 |
| 2207406                   | ARNOLD                   | P   | GROUNDWATER | 07N | 43E | 29 | 40 | 40 | 40 | 40 |    |    |    |    |    |    |    |    | 320 |
| 2207533                   | ARNOLD                   | A   | GROUNDWATER | 07N | 43E | 29 |    |    |    |    |    |    |    |    |    |    |    |    | 240 |
| L2207406                  | ARNOLD                   | L   | GROUNDWATER | 07N | 43E | 29 | 40 | 34 | 34 | 40 |    |    |    |    |    |    |    |    | 148 |
| NO MAPPING INFO AVAILABLE |                          |     |             |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |     |

MICROFILMED

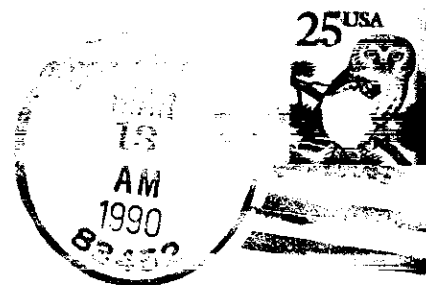
APR 17 1990

Arno  
Box 67  
Tetonia, Id. 83452

← NOTE  
ADDRESS  
CHANGE

Idaho Dept. of Water Resources  
1301 North Orchard Street  
Boise, Idaho 83706-2237

RECORDED  
APR 17 1990



March 7, 1990

BRUCE ARNOLD  
P.O. BOX 53  
FELT, ID 83424

RE: PERMIT NO. 22-07406

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosure

**MICROFILMED**

APR 17 1990

**RECEIVED**  
MAR 18 1988  
Department of Water Resources

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet  
for  
Beneficial Use Field Report

22-7406  
Permit No.

*ARNOLD*

A. Prior to Conducting the Exam, the File Contains:

- ☐ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☐ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index \_\_\_\_\_ (Initial and date)

Overlap? ☐ yes ☐ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☐ Other: \_\_\_\_\_

Check of P/U index \_\_\_\_\_ (Initial and date)

Overlap? ☐ yes ☐ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☐ Other: \_\_\_\_\_

Aerial Photo

Required? ☒ yes ☐ no If yes: ☐ copy attached?

Scheduling Letter sent? \_\_\_\_\_ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☐ Fully completed and signed Field Report Form
- ☐ Photographs of Point of Diversion and Place of Use
- ☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed 24 June 1987 KAD (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent SM 2/4/88 (Initial and date)

Exam Reviewed by Manager of Regional Office SM 2/5/88 (Initial and date)

Exam Date Entered in Computer \_\_\_\_\_ (Initial and date)

Exam sent to State Office \_\_\_\_\_ (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original  
Refiled in White File \_\_\_\_\_ (Initial and date)

9.

Place(s) of Use: *SEE Remarks*

Irrigation - give acres served by system at time of exam.  
Indicate Method of Determination

| Twp.        | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|-------------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|             |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 6N          | 43E  | 5    | 31     | 29     | 38     | 38     | 31     | 29     | 36     | 40     | 45     | 47     | 32     | 36     |        |        |        |        | 372    |
|             |      |      | L1     | L2     |        |        | L3     | L4     |        |        | 30     | 25     | 35     | 40     |        |        |        |        | 402    |
| 7N          | 43E  | 27   |        |        |        |        | 40     | 40     | 40     | 40     |        |        |        |        |        |        |        |        | 160    |
|             |      | 28   | 40     | 40     | 40     | 40     | 34     | 40     | 40     | 40     | 40     | 40     | 40     | 35     |        |        |        |        | 469    |
|             |      | 29   | 40     | 34     | 34     | 40     | 40     | 35     | 35     | 40     |        |        |        |        | 40     | 35     | 35     | 40     | 298    |
|             |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        | 1329   |
| Total Acres |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        | 372    |



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
LICENSING REPORT

22-7406

Permit No.

1. Measurement Calculations

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

$$Q = \left[ \frac{C(d)^2 \sqrt{\text{inches}}}{448.8} \right] K$$

$C_{15.25} = 4.01$   $K = 1$   
 $d = 15.25$  INCHES =  $40.5 - 28.5 = 20$

$$Q = \frac{4.01 (15.25)^2 \sqrt{20}}{448.8} = 9.29 \text{ cfs}$$

$$* \text{ cfs/acre} = 9.29 \text{ cfs} / 1329 \text{ ac} = 0.006992 \text{ cfs/ac}$$

$$Q = 468 \text{ ac} \times 0.006992 \text{ cfs/ac} = \underline{\underline{3.27 \text{ cfs}}}$$

b) Volume Calculations for Irrigation:

$$V_{i,r} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 468 \text{ ac} \times 3.5 \text{ cfs} = 1638 \text{ af}$$

$$V_{d,r} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = (3.27 \text{ cfs})(214)(1.9835) = 1388$$

$$V = \text{Smaller of } V_{i,r} \text{ and } V_{d,r} = \underline{\underline{1388 \text{ af}}}$$

c) Volume Calculations for Other Uses:

2. Overlap Review

a) Other water rights with same place of use: 22-4187 22-4188

b) Other water rights with same point of diversion: 22-7127 / 7222 / 7406

c) Analysis:

\* EXAM FOR 22-7127 & 22-7222 COMPLETED AT SAME TIME AS THIS EXAM  
 WATER TO BE DISTRIBUTED EVENLY OVER PLACE OF USE

MICROFILMED  
APR 17 1990

## RECOMMENDED AMOUNTS

|    |            |          |        |           |                      |                 |
|----|------------|----------|--------|-----------|----------------------|-----------------|
| 3. | Permit No. | Priority | Amount | App. Date | Date Proof Submitted | System Capacity |
|    | 22-7406    |          |        |           |                      | 9.29 cfs        |

4. Permit Holder: \_\_\_\_\_

Address: \_\_\_\_\_

5. Source: GROUNDWATER tributary to \_\_\_\_\_

| 6. Beneficial Use | Period of Use |     | Rate of Diversion | Annual Volume |
|-------------------|---------------|-----|-------------------|---------------|
|                   | From          | To  | Q (cfs)           | V (afa)       |
| IRRIGATION        | 4/1           | 4/1 | 3.27 cfs          | 1388          |

Allowable Maximums: 3.27cf 1388

7. Point(s) of Diversion:

[illegible]

### 8. Place(s) of Use

| Twp.        | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|-------------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|             |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 7N          | 43E  | 27   |        |        |        |        | 40     | 40     | 40     | 40     |        |        |        |        |        |        |        |        | 160    |
|             |      | 28   | 40     | 40     | 40     | 40     |        |        |        |        |        |        |        |        |        |        |        |        | 160    |
|             |      | 29   | 40     | 34     | 34     | 40     |        |        |        |        |        |        |        |        |        |        |        |        | 148    |
|             |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
| Total Acres |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        | 468    |

9. Recommended Conditions/Remarks: R30

**RECORDED**  
**APR 17 1950**

## 10. Recommended Amendments

☒ Change P.D. as reflected above    ☐ Add P.D. as reflected above    ☒ None

☒ Change P.U. as reflected above    ☐ Add P.U. as reflected above    ☐ Other \_\_\_\_\_

11. Examiner's Signature Keith C. Wilson Date 2 Feb 1988

Checked In Regional Office by [Signature] Date 4 Feb 1988

Approved in State Office by \_\_\_\_\_ Date \_\_\_\_\_

A<sub>2</sub>

GT TO SCALE

R43E  
T  
N

PLACE OF USE

22-7406

APR 17 1950

R43E

New Well

Portable Manhole

T  
7  
N

T7N  
T6N

150.4

126.2

POINT OF  
DIVERSION #2

D E  
15.2 4.7

(25)

(30)

A-29  
(26)

24.9

35

Ralph J. Arnold & Sons

E  
68.9

(40)

PLACE OF USE  
22-7127

POINT OF DIVERSION  
22-7406

TRANSFERRED  
TO

22-7406

TETON  
COUNTY

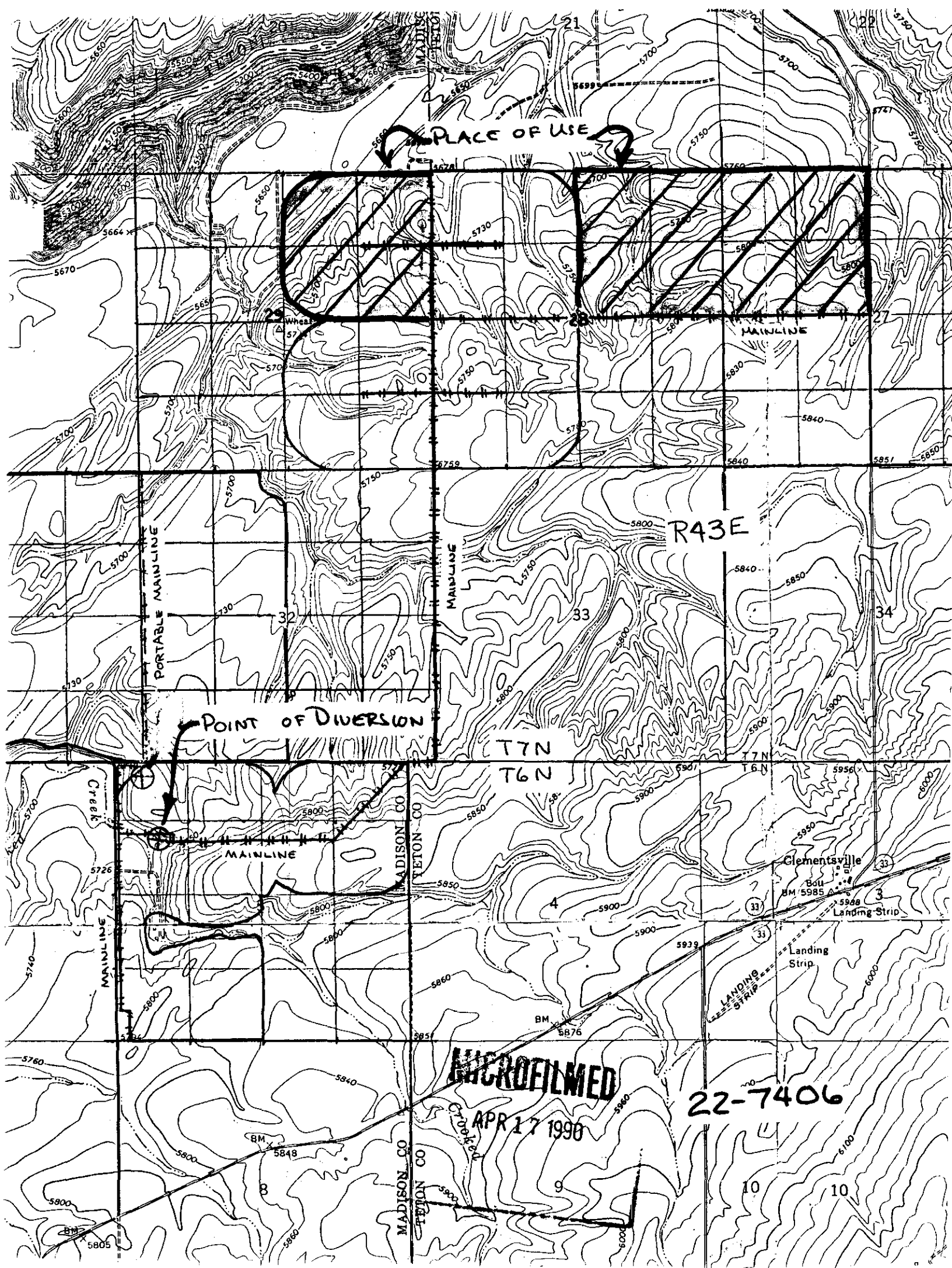
COUNTY

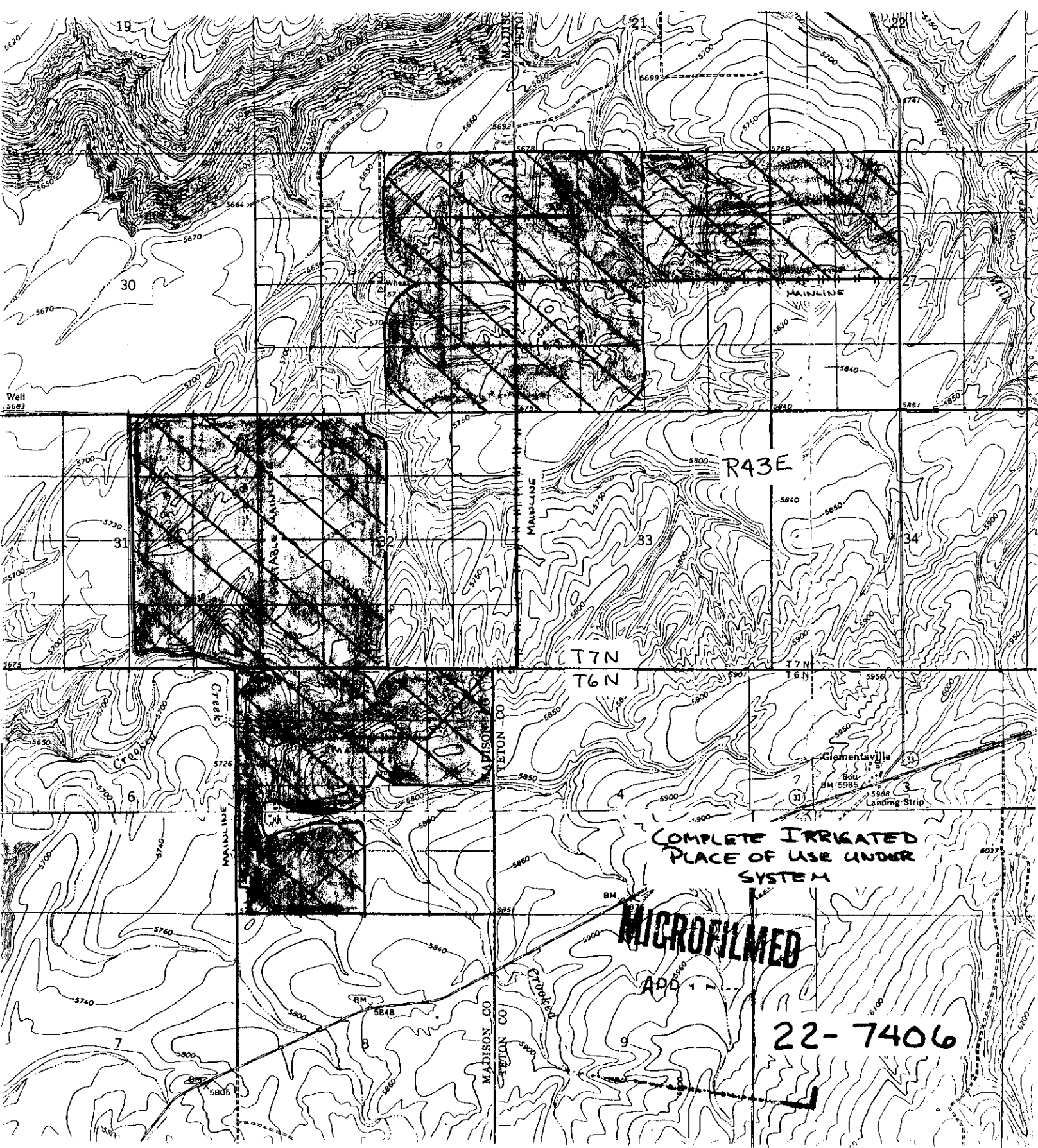
APR 17 1990

R43E

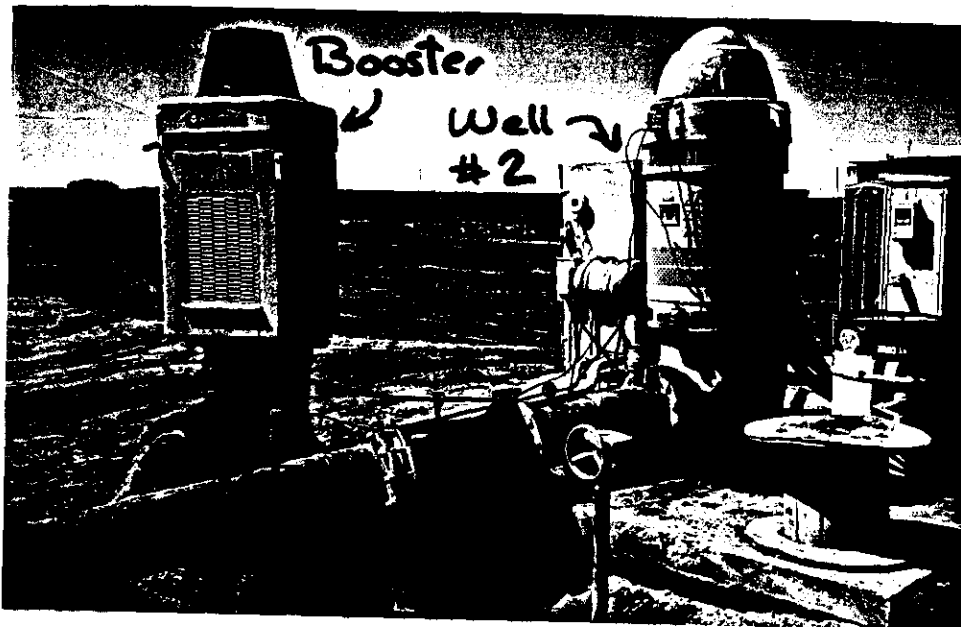
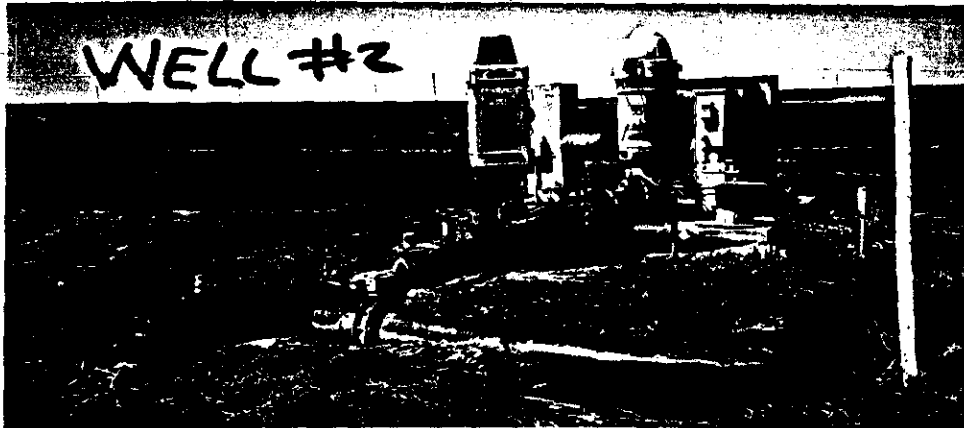
T  
6  
N

22-7127

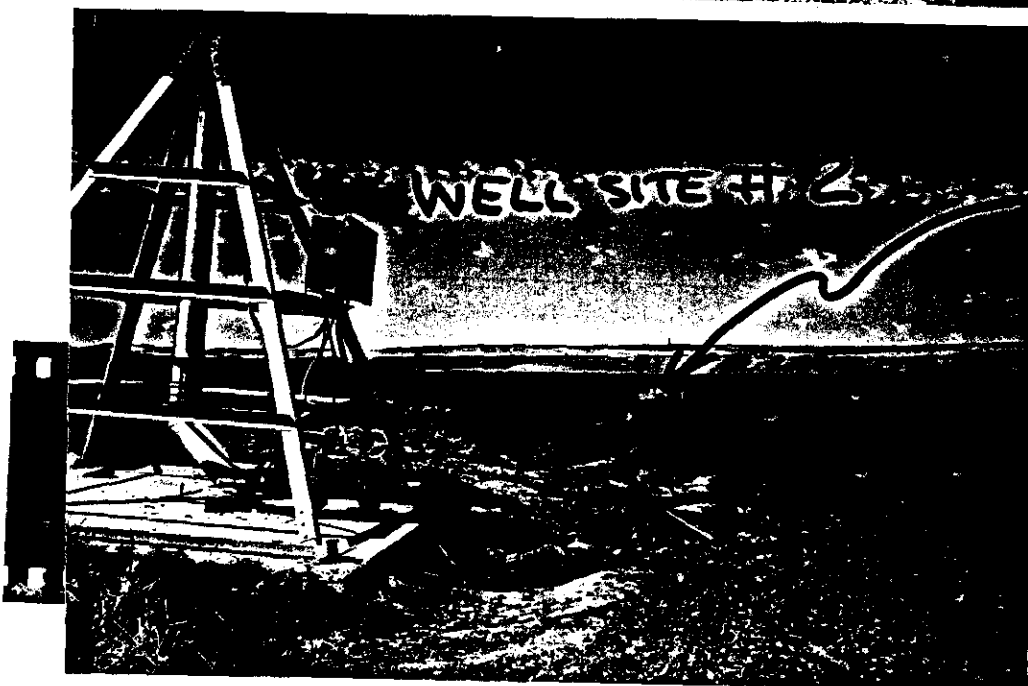




See Exam 22-7127 for original Photos



#2  
Well site with  
Booster



#2  
Well site

22-7406  
MICROFILMED  
FLOW MEASUREMENT  
APR 17 1990

4/86

MAR 25 1987

Department of Water Resources  
Eastern District Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

For Office Use Only

Fee Received 250.00Date 3-23-87Receipt # 41129Receipt by MDSent to S.O. 5-15-87**RECEIVED**

MAY 20 1987

1. Permit No. 22-7406

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

Department of Water Resources

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)2. Permit Holder: Bruce Arnoco3. Post Office Address: Box 67, Tetonia, ID 83452Telephone No. 456-25374. Source of Water: Groundwater

5. Extent of Use:

Domestic \_\_\_\_\_ (No. of households) Stockwater \_\_\_\_\_ (No. and type of stock)

Irrigation 640 (acres) Other/Remark \_\_\_\_\_6. Total rate &/or volume for which proof is submitted 6.3 cfs \_\_\_\_\_ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

8. Person to contact to accompany the department representative during the field examination:

Bruce Arnoco  
(Name)Box 67, Tetonia, ID. 83452  
(Address)456-2537  
(Telephone Number)☐ I choose to have the field examination conducted by a certified water examiner. Attached is a statement from the certified examiner verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)**MICROFILMED**

APR 17 1990

3-16-87  
DateBruce Arnoco  
Signature of Permit Holder (and title, if appropriate)

State of Idaho

Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second  
AF = acre feet)

| cfs          | AF          | Fee    |
|--------------|-------------|--------|
| 0 - 0.04     | 0 - 4       | \$ 0   |
| .05 - 0.20   | 5 - 20      | 50.00  |
| .21 - 1.0    | 21 - 100    | 100.00 |
| 1.01 - 2.0   | 101 - 200   | 125.00 |
| 2.01 - 3.0   | 201 - 300   | 150.00 |
| 3.01 - 4.0   | 301 - 400   | 175.00 |
| 4.01 - 5.0   | 401 - 500   | 200.00 |
| 5.01 - 6.0   | 501 - 600   | 225.00 |
| 6.01 - 7.0   | 601 - 700   | 250.00 |
| 7.01 - 8.0   | 701 - 800   | 275.00 |
| 8.01 - 9.0   | 801 - 900   | 300.00 |
| 9.01 - 10.0  | 901 - 1000  | 325.00 |
| 10.01 - 11.0 | 1001 - 1100 | 350.00 |
| 11.01 - 12.0 | 1101 - 1200 | 375.00 |
| 12.01 - 13.0 | 1201 - 1300 | 400.00 |
| 13.01 - 14.0 | 1301 - 1400 | 425.00 |
| 14.01 - 15.0 | 1401 - 1500 | 450.00 |
| 15.01 - 16.0 | 1501 - 1600 | 475.00 |
| 16.01 - 17.0 | 1601 - 1700 | 500.00 |
| 17.01 - 18.0 | 1701 - 1800 | 525.00 |
| 18.01 - 19.0 | 1801 - 1900 | 550.00 |
| 19.01 - 20.0 | 1901 - 2000 | 575.00 |
| 20.01 & over | 2001 & over | 600.00 |

Checks should be made payable to the  
Department of Water Resources

No fee is required for single family  
domestic use or stockwater use.



**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
EASTERN REGION

John V. Evans  
Governor

150 Shoup — Suite 15  
Idaho Falls, Idaho 83402  
(208) 525-7161

A. Kenneth Dunn  
Director

22-7406  
ARNOLD, BRUCE  
P.O. BOX 53  
FELT, ID 83424

January 26, 1987



**EXAMINATION FEE NOTICE**

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this Department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the Department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the Department, but you must within sixty (60) days of the date of this letter return to the Department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the Department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the Department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing of certified water right examiners will be available from this Department when examiners have been certified.

**MICROFILMED**  
APR 17 1990

If your permitted use, in fact, has already been examined by the Department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the Department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

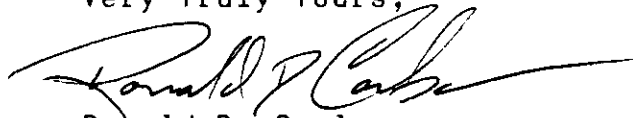
FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following Department office:

Eastern Region  
Idaho Dept. of Water Resources  
150 Shoup Ave., Suite 15  
Idaho Falls, Idaho 83401  
Phone: 525-7161

Very Truly Yours,

  
Ronald D. Carlson  
Eastern Regional Manager

Enclosures

**MICROFILMED**

APR 17 1990

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Eastern Region

---

150 Shoup, Suite 15  
Idaho Falls, Idaho 83402  
(208) 525-7161

NOVEMBER 13, 1985

BRUCE ARNOLD  
P.O. BOX 53  
FELT

ID 83424

RE: Permit No. 22-7406

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,  
s/HAROLD W. JONES  
Sr. Resource Agent

**MICROFILMED**

APR 17 1990

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
COMMENCEMENT OF WORKS

Permit No. 22-7906

Name(s) of Permit Holder(s): BRUCE ARNOLD

Post Office Address: Box 19, Felt, ID. 83427

Tel. No. 856-2537

☒ I hereby certify that construction of diversion works for the above referenced permit began on 6-20-82 (date) and I understand that I must continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control:

\*Note: A financing difficulty is not an acceptable reason.

Date

Signature of Permit Holder

BRUCE J ARNOLD

Box 19

FEH, ID. 83424



**MICROFILMED**

**APR 17 1990**

IDAHO DEPARTMENT OF WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

RECEIVED  
JUL 1 1985

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

RECEIVED  
JUN 26 1985

PROOF OF BENEFICIAL USE

Department of Water Resources

Department of Water Resources  
Eastern District Office

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 22-7406

Name(s) of Permit Holder: Bruce Arnold

Post Office Address: ✓ P.O. Box 53, Felt, Idaho 83424

Telephone No. 456-2537

Source of Water: Groundwater

Extent of Use:

Domestic \_\_\_\_\_ (number of households)

Stockwater \_\_\_\_\_ (number and type of stock)

✓ Irrigation 1411 (acres)

Other/Remarks \_\_\_\_\_

Indicate the date water was first diverted and beneficially used under this permit: June 10, 1977 and June 1, 1982 (NE 1/4 Sec 28, NW 1/4 Sec 27, T1N, R43E)

Measuring Device: Required? ☐ Yes ☒ No  
Installed? ☐ Yes ☒ No

Flow Measurement Port: Required? ☒ Yes ☐ No  
Installed? ☒ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

Same

(Name)

Same

(Address)

MICROFILMED

(Telephone Number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

26 June 1985  
Date

Bruce Arnold  
Signature of Permit Holder (and Title, if appropriate)

kw

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

---

STATEHOUSE  
BOISE, IDAHO 83720  
(208) 334-4440

ARNOLD, BRUCE  
BOX 19  
FELT, ID 83424

OCTOBER 13, 1982

RE: PERMIT NO. 22-7406

DEAR PERMIT HOLDER:

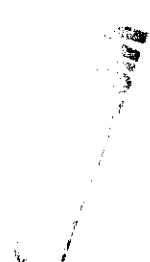
ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

BE SURE TO NOTE THE SPECIAL CONDITION REQUIRING YOU TO INSTALL A MEASURING DEVICE, OR AN ACCESS PORT TO PROVIDE FOR THE INSTALLATION OF MEASURING EQUIPMENT BY THE DEPARTMENT. ENCLOSED PLEASE FIND A LIST OF MEASURING DEVICE OPTIONS, AND SPECIFICATIONS FOR THE INSTALLATION OF THE ACCESS PORT.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.  
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE



State of Idaho  
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: HWT APPLICATION NUMBER: 22 7406

CHECK:

- ☒ Source.  
☒ Point of diversion.  
☒ County.  
☒ Quantity of water and period of use.  
☒ Description of diverting works.  
☒ Time required for beneficial use of water.  
☒ Place of use or acres irrigated.  
☒ Map.  
☒ Signature.  
☒ Fee.  
☐ Yes ☒ No Field check required.  
☐ Yes ☒ No Critical groundwater area.  
☐ Yes ☒ No Request dam safety information. Sent by: \_\_\_\_\_ Date: \_\_\_\_\_  
☐ Yes ☒ No\* In form to receipt.

Field check by: \_\_\_\_\_

Date: \_\_\_\_\_

Comments: \_\_\_\_\_

\*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: \_\_\_\_\_

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: \_\_\_\_\_ Date: \_\_\_\_\_  
☐ Idaho Fish and Game Department. \_\_\_\_\_  
☐ Idaho Department of Lands. \_\_\_\_\_  
☐ U.S. Bureau of Land Management. \_\_\_\_\_  
☐ U.S. Forest Service. \_\_\_\_\_  
☐ Other \_\_\_\_\_

PROCESSING:

- ☐ Yes ☒ No Platted by: \_\_\_\_\_ Map No. \_\_\_\_\_  
☒ Yes ☐ No Other rights on same place of use. 22-7127, 22-7222, 22-7346  
22-7245, 22-7244  
☒ Yes ☐ No\* In form for advertising.  
Final date for protests: July 26, 1982 Sept 6, 1982  
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 8-03-82  
☒ Application published correctly. If not, record action taken: Read 9-20-82  
☒ Fee amount, receipt date & number, recorded on application.  
☒ Publication dates and paper, recorded on application.  
☒ Protests, dates, withdrawal, etc., recorded on application.  
☒ Recommendation & initial, recorded on application.  
☐ Yes ☒ No Measuring device required.  
☒ Yes ☐ No Access port required.  
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? \_\_\_\_\_  
6-24-82 Date of priority recommended.  
Special conditions of approval or cover letter. \_\_\_\_\_

By: Crest Carlson

Date: Sept. 20, 1982

STATE OFFICE REVIEW:

SLW/LIT, 103

26 OIC

- ☐ See attached sheet for more information.  
By: [Signature]

Date: 10/6/82

RECEIVED  
SEP 29 1982

# NOTICE OF CORRECTION

Notice is hereby given that Application No. 22-7406 in the name of Bruce Arnold was advertised incorrectly on July 8 and 15, 1982. The place of use was advertised as being within the NENE NWNE SWNE SENE NENW NWNW SWNW SENW NESW NWSW SWSW SESW NESE SWSE SWSE SESE Sec. 28 T 07N R 43E NENE NWNE SWNE SENE NENW NWNW SWNW SENW NESW NWSW SWSW SESW Sec 05 T 06N R 43E NENE NWNE SWNE SENE NESE NWSE SWSE SESE Sec 29 T 07N R 43E for 1411 acres.

WHEREAS, the actual place of use is within the NENE NWNE SWNE SENE NENW NWNW SWNW SENW NESW NWSW SWSW SESW NESE NWSE SWSE SESE Sec 28 T 07N R 43E NENE NWNE SWNE SENE NENW NWNW SWNW SENW NESW NWSW SWSW SESW Sec 05 T 06N R 43E NENE NWNE SWNE SENE NESE NWSE SWSE SESE Sec 29 T 07N R 43E for 1411 acres.

Any protests against the granting of this permit as a result of this correction must be filed with the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho, 83401, on or before September 6, 1982.

A. KENNETH DUNN

Director

Published in the Standard Journal August 19 and 26, 1982.



# STATE OF IDAHO

## DEPARTMENT OF WATER RESOURCES

EASTERN REGION

John V. Evans  
Governor

150 Shoup  
Idaho Falls, Idaho 83401  
(208) 525-7161

A. Kenneth Dunn  
Director

July 28, 1982

RE: Application for Permit No. 22-7405 SUTTON  
Notice of Correction No. 22-7385 NEDROW  
Application for Permit No. 22-7406 ARNOLD

Standard Journal  
P.O. Box 10  
Rexburg, Idaho 83440

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application(s). The legal notice was to have been published in your paper on July 8 and 15, 1982.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

called 8-2-82 BP

COLLEEN WRAY  
Adm. Secretary

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Eastern Region

---

150 Shoup Ave.  
Idaho Falls, Idaho 83402  
(208) 525-7161

JUNE 30, 1982

The Standard Journal  
P. O. Box 10  
Rexburg, Idaho 83440

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JULY 26, 1982.

Yours truly,

RONALD D. CARLSON  
Supervisor  
Eastern Region

Encl.

24

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho 83402 on or before JULY 26, 1982.

A. KENNETH DUNN

Director

Published 7/8 & 7/15/82.

22-7406-

ARNOLD, BRUCE

BOX 19, FELT, ID 83424

Source: GROUNDWATER

Date Filed: 06/24/1982

Amount: 10.00 CFS

Diversion Point: NWNW Sec 05 T 06N R 43E, MADISON Co.

Use: IRRIGATION (10.00 CFS) from 04/01 to 11/01

Place of Use: NENE NWNE SWNE SENE NENW NWNW SWNW SENW NESW NWSW SWSW SESW NESE  
NWSE SWSE SESE Sec 28 T 07N R 43E NENE NWNE SWNE SENE NENW NWNW  
SWNW SENW NESW NWSW SWSW SESW Sec 05 T 06N R 43E NENE NWNE SWNE  
SENE NESE NWSE SWSE SESE Sec 29 T 07N R 43E FOR 1411 ACRES

Diversion Means: WELL, PUMP AND MAINLINE W/SPRINKLER