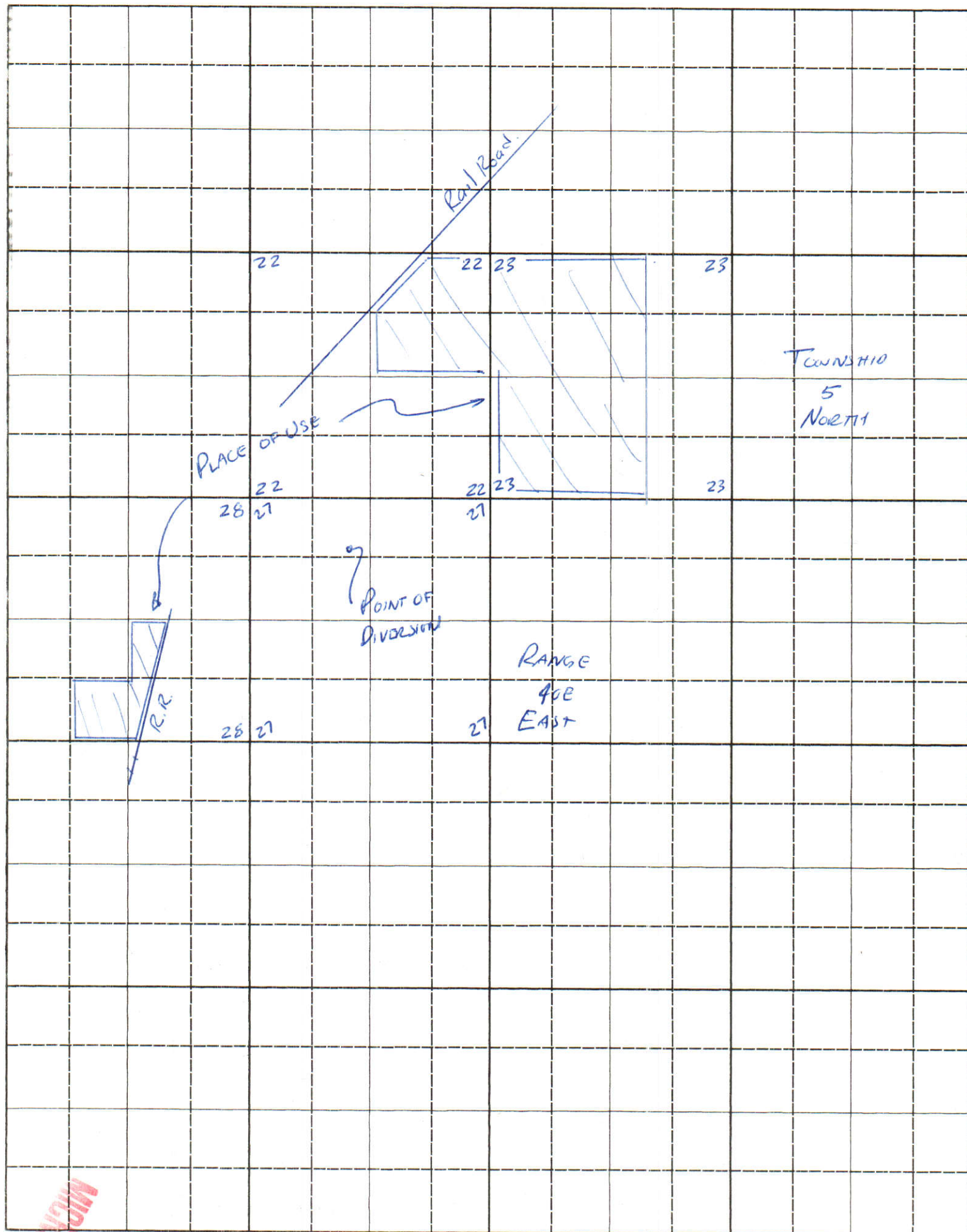


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Shelton's Deep Shell Farm, Inc.
by B. K. Shelton V.P.
(Applicant)

The REXBURG STANDARD and
The REXBURG JOURNAL
REXBURG, IDAHO

RECEIVED

AUG 6 1982

Department of Water Resources
Eastern District Office

Affidavit of Publication

STATE OF IDAHO }
County of Madison } ss.

I, Bruce Porter
being first duly sworn, depose and say,
that I am the printer of THE REXBURG
Journal, a newspaper printed and
published weekly at Rexburg, Madison
County, Idaho; and I do solemnly swear
that the

Notice Of Application For Water Right

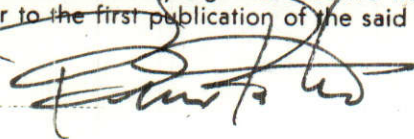
a copy of which notice appears attached
hereto, was published in the regular and
entire issue of said newspaper, and not in

any supplement issue thereof for Two
consecutive issues, the first publication hav-

ing been made on July 15, 1982
and the last publication having been made

on July 22, 1982

Further, that said newspaper is one of
general circulation in said county; that it
is a legal newspaper, conforming to legal
specifications under the Idaho Statutes; that
it has at least two hundred bona fide sub-
scribers living within the county of publica-
tion; and that it has been continuously and
uninterruptedly published in said county dur-
a period of seventy-eight consecutive weeks
prior to the first publication of the said not-
ice.



Subscribed to and sworn to before me

this July 23, 1982



Notary Public.

(SEAL)

My commission expires Life

**NOTICE OF APPLICATION
FOR WATER RIGHT**

Notice is hereby given that the following
application(s) have been submitted for permit
to appropriate the public waters of the State
of Idaho:

22-7408

WEBSTER DEEP WELL FARM INC., 519
E. 350 S., REXBURG, ID 83440
Source: GROUNDWATER
Date Filed: 06/30/1982
Amount: 8.00 CFS
Diversion Point: NENW Sec 27 T 05N R
40E, MADISON Co.
Use: IRRIGATION (8.00 CFS) from 04/01
to 11/01

Place of Use: NENE NWNE SWNE SENE
Sec 22 T 05N R 40E NWNE SWNE NENW
NWNW SWNW SENW NESW NWSW SWSW
SESW NWSE SWSE Sec 23 T 05N R 40E
SESW NWSE SWSE Sec 28 T 05N R 40E
FOR 595 ACRES

Diversion Means: WELL PUMP &
SPRINKLER SYSTEM

22-7409

WEBSTER DEEP WELL FARM INC., 519
E. 350 S., REXBURG, ID 83440
Source: GROUNDWATER
Date Filed: 06/30/1982
Amount: 3.00 CFS
Diversion Point: SWSW Sec 09 T 05N R
40E, MADISON Co.

Use: IRRIGATION (3.00 CFS) from 04/01
to 11/01

Place of Use: NENW NWNW SWNW
SESW Sec 16 T 05N R 40E FOR 160
ACRES

Diversion Means: WELL PUMP &
SPRINKLER SYSTEM

If issued, the permit(s) will be subject to all
prior water rights. Protests against the
granting of any permit must be filed with the
Director of the Idaho Department of Water
Resources, 150 Shoup Ave., Idaho Falls,
Idaho 83402 on or before AUGUST 2,
1982.

/s/A. KENNETH DUNN
Director

Publ. July 15 and 22, 1982JS

NOTARIED

MAP (Attach Aerial Photo)

Topographic map showing contour lines, a grid, and various annotations. The map includes a large area outlined in red with diagonal hatching, labeled "PLACE OF USE" and "POINT OF DIVERSION". Other features include a yellow box labeled "R40E T S N", a black arrow pointing to "Jenson", and various grid coordinates and elevations.

Annotations on the map include:

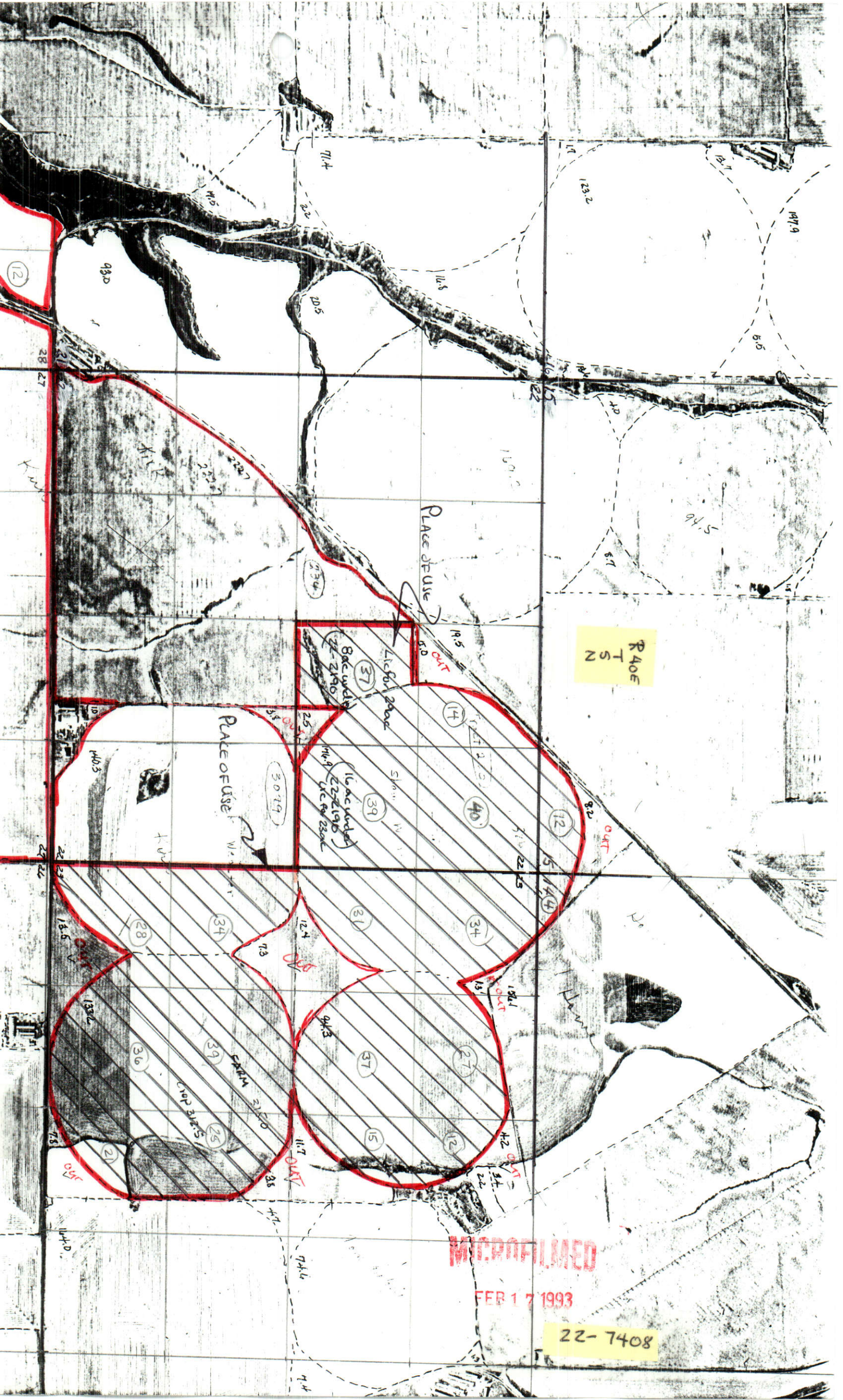
- Grid coordinates: 14, 15, 16, 21, 22, 23, 26, 27, 28.
- Elevations: 5200, 5225, 5240, 5260, 5300, 5320, 5340, 5360, 5400.
- Labels: "R40E T S N", "Jenson", "PLACE OF USE", "POINT OF DIVERSION", "PACIFIC", "UNION".
- Other markings: "BM 5239", "BM 5206", "5328", "5326", "5324", "5320", "5300", "5260", "5240", "5225", "5200", "5175", "5150", "5125", "5100", "5075", "5050", "5025", "5000", "4975", "4950", "4925", "4900", "4875", "4850", "4825", "4800", "4775", "4750", "4725", "4700", "4675", "4650", "4625", "4600", "4575", "4550", "4525", "4500", "4475", "4450", "4425", "4400", "4375", "4350", "4325", "4300", "4275", "4250", "4225", "4200", "4175", "4150", "4125", "4100", "4075", "4050", "4025", "4000", "3975", "3950", "3925", "3900", "3875", "3850", "3825", "3800", "3775", "3750", "3725", "3700", "3675", "3650", "3625", "3600", "3575", "3550", "3525", "3500", "3475", "3450", "3425", "3400", "3375", "3350", "3325", "3300", "3275", "3250", "3225", "3200", "3175", "3150", "3125", "3100", "3075", "3050", "3025", "3000", "2975", "2950", "2925", "2900", "2875", "2850", "2825", "2800", "2775", "2750", "2725", "2700", "2675", "2650", "2625", "2600", "2575", "2550", "2525", "2500", "2475", "2450", "2425", "2400", "2375", "2350", "2325", "2300", "2275", "2250", "2225", "2200", "2175", "2150", "2125", "2100", "2075", "2050", "2025", "2000", "1975", "1950", "1925", "1900", "1875", "1850", "1825", "1800", "1775", "1750", "1725", "1700", "1675", "1650", "1625", "1600", "1575", "1550", "1525", "1500", "1475", "1450", "1425", "1400", "1375", "1350", "1325", "1300", "1275", "1250", "1225", "1200", "1175", "1150", "1125", "1100", "1075", "1050", "1025", "1000", "975", "950", "925", "900", "875", "850", "825", "800", "775", "750", "725", "700", "675", "650", "625", "600", "575", "550", "525", "500", "475", "450", "425", "400", "375", "350", "325", "300", "275", "250", "225", "200", "175", "150", "125", "100", "75", "50", "25", "0".

[illegible]

Date 12/22/88

RESEARCH

FEB 17 1993



R40E
T52

MICROFILMED

FEB 17 1993

22-7408

Place of Use

Place of Use

8 ac under
27-2196

16 ac under
27-2196

FARM 2150
Crop 312.5

12

98.0

71.4

20.5

16.8

123.2

147.9

6.5

94.5

8.1

16.0

37

14

40

12

15

14

34

31

37

15

12

27

37

39

36

34

28

39

25

27

38

42

74.4

14.0

7.8

18.6

22.23

140.5

10

28

27

28

27

28

27

28

27

28

27

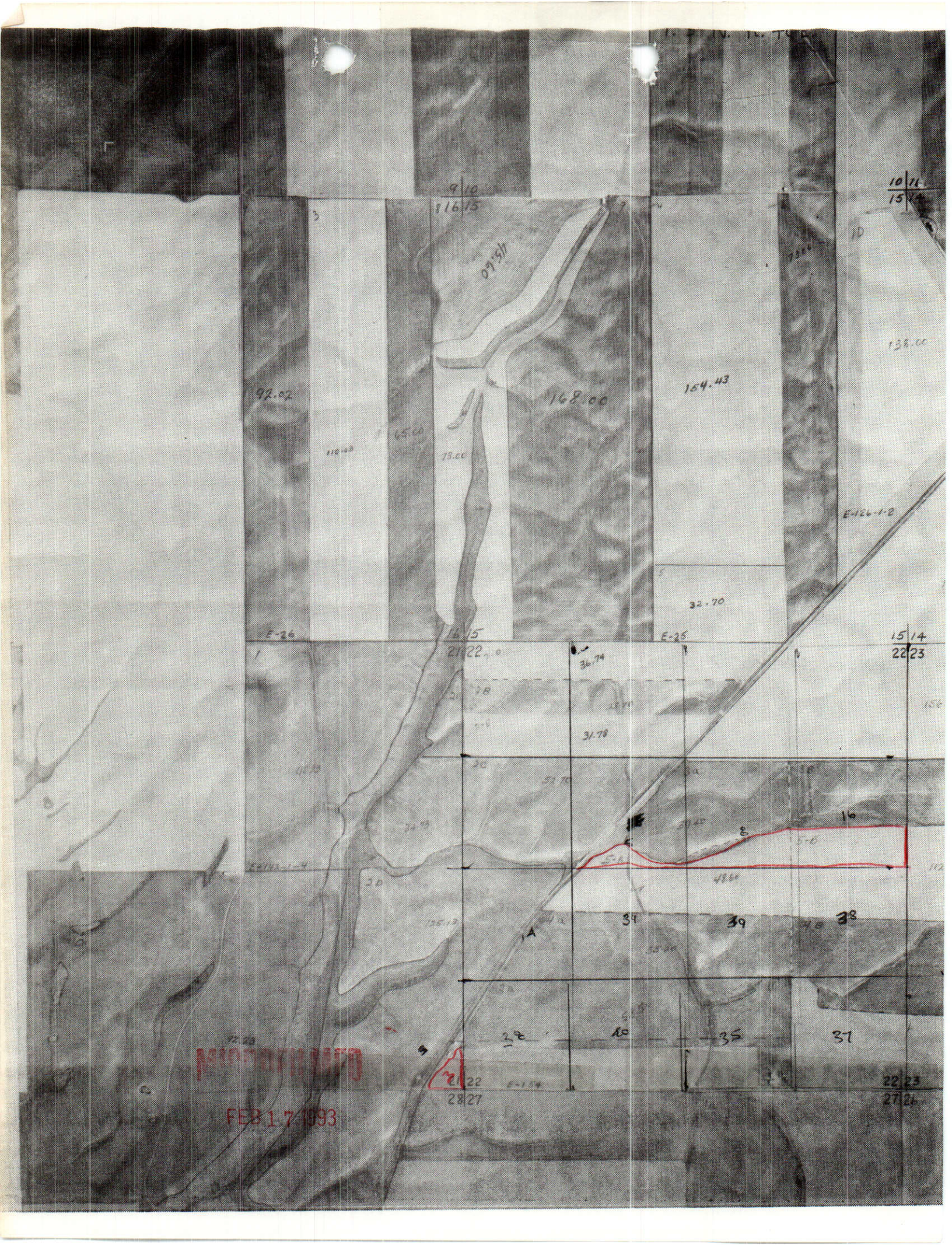
22-7408



MAGNETIC

FEB 17 1993

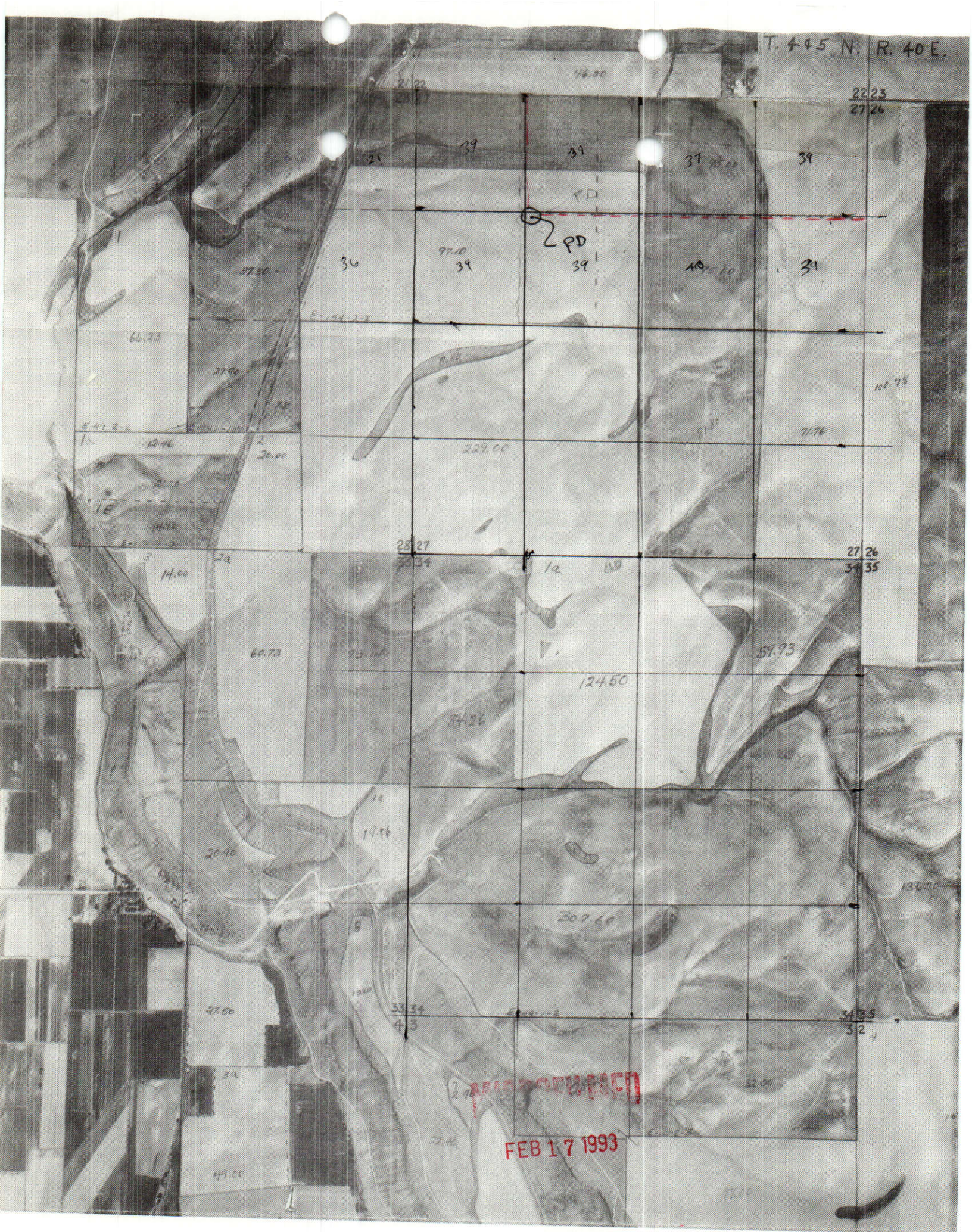
22-7408



22.23
MIDWEST INFO

FEB 17 1993

T. 445 N. R. 40 E.



29/25



MICROCH MED

FEB 17 1993

22-7408

PERMIT NO. 22-7408 Webster Deep Well
(Name)

EXAMINATION: DATE: 7-15-83 Accompanied by: Kirk Webster

Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No.
GE	600	KKJ1030015	Johnston	N/A
Donner GE	200	JKJ911107	Johnston	N/A

Measuring Device Type: Accessport Annubar
Meter # 091473 Annubar # 191158 Size # 12"

Remarks: _____

Measurement calculations:

38"

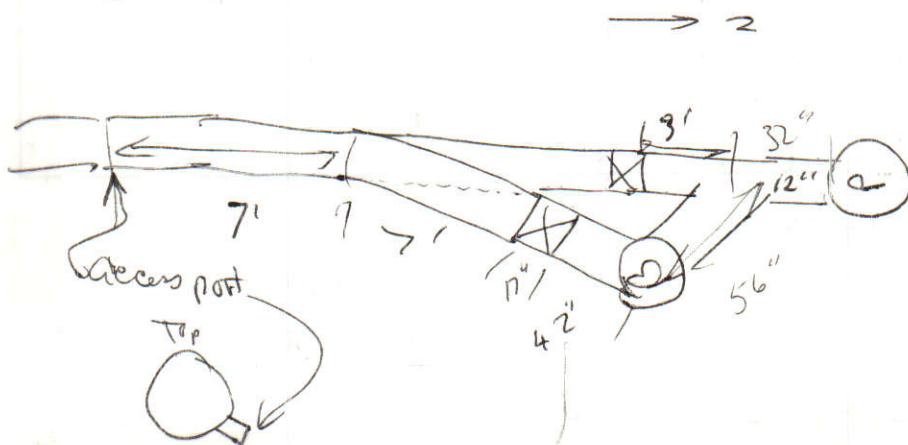
$$K = 1.032$$

$$\left[\frac{(3.85)(11.85)^2}{1.032} \right] 1.032$$

7.66

SCHEMATIC DIAGRAM OF SYSTEM

Mainline Diameter 11.938" Length _____



RECORDED

FEB 17 1993

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 22-07408

Priority: July 27, 1982

Maximum Diversion Rate: 7.78 CFS

Maximum Diversion Volume: 2082.5 AF

This is to certify, that WEBSTER DEEP WELL FARM INC
519 E 350 S

REXBURG ID 83440

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated June 30, 1982; and has submitted Proof of Beneficial Use on October 11, 1983. An examination indicates that the works have a diversion capacity of 7.780 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 10/15	7.78 CFS	2082.5 AF

LOCATION OF POINT(S) OF DIVERSION:

NENW , Sec. 27, Township 05N, Range 40E
MADISON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
05N	40E	14	SWSW 4			4
		15	SESE 12			12
		21	SESE 3			3
		22	NENE 40	NWNE 14	SWNE 37	
			SENE 39	SENE 5	NESW 39	
			NWSW 14	SWSW 38	SESW 40	
			NESE 38	NWSE 39	SWSE 35	
			SESE 37			415
	23		NWNE 12	SWNE 15	NENW 27	
			NWNW 34	SWNW 31	SENE 37	
			NESW 39	NWSW 34	SWSW 28	
			SESW 36	NWSE 25	SWSE 21	339
	27		NENE 39	NWNE 37	SWNE 40	
			SENE 39	NENW 39	NWNW 39	
			SWNW 39	SENE 39		311
	28		NENE 33	NWNE 10	SWNE 34	
			SENE 39	SESW 34	NWSE 27	
			SWSE 14			191

Total number of acres irrigated: 1275

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right limited to the amount that can actually be beneficially use

RECORDED

FEB 17 1993

State of Idaho
Department of Water Resources**WATER RIGHT LICENSE**

WATER RIGHT NO. 22-07408

CONDITIONS/REMARKS:

- used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
 3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
 4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
 5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.
 6. This right is limited to the irrigation of 595 acres in the place of use described above in a single irrigation season.
 7. This right when combined with right 22-02190 is limited to the irrigation of 778 acres in the place of use described above in a single irrigation season.
 8. The total combined rate of diversion under this right and right 22-02190 shall not exceed 7.88 cfs nor a combined annual volume of 2723.0 afa.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 29TH day of JANUARY, 1993.

Acting for R. Keith Higginson, Director

FEB 17 1993

APPROVED

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 22-07408

RECEIVED
JAN 20 1993

Department of Water Resources

Date of Priority: July 27, 1982

Maximum Diversion Rate:

7.78 CFS

Maximum Diversion Volume:

2082.5 AF

Comes now
519 E 350 S
REXBURG ID 83440

WEBSTER DEEP WELL FARM INC

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 22-07408, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 10/15	7.78 CFS	2082.5 AF

LOCATION OF POINT(S) OF DIVERSION: NENW, Sec. 27, Township 05N, Range 40E
MADISON County

<u>PLACE OF USE:</u>		IRRIGATION					
<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>		<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
05N	40E	14	SWSW 4				4
		15	SESE 12				12
		21	SESE 3				3
		22	NENE 40	NWNE 14	SWNE 37		
			SENE 39	SENE 5	NESW 39		
			NWSW 14	SWSW 38	SESW 40		
			NESE 38	NWSE 39	SWSE 35		
			SESE 37				415
		23	NWNE 12	SWNE 15	NENW 27		
			NWNW 34	SWNW 31	SENE 37		
			NESW 39	NWSW 34	SWSW 28		
			SESW 36	NWSE 25	SWSE 21		339
		27	NENE 39	NWNE 37	SWNE 40		
			SENE 39	NENW 39	NWNW 39		
			SWNW 39	SENE 39			311
		28	NENE 33	NWNE 10	SWNE 34		
			SENE 39	SESW 34	NWSE 27		
			SWSE 14				191

Total number of acres irrigated: 1275

MICROFILMED

FEB 17 1993

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 22-07408

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Bozeman Id., this 19 day of January, 1993.

B. Kirk Shubert Pres.
(Signature)

RECEIVED

FEB 17 1993

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 22-07408

FOR DEPARTMENT USE ONLY

Preliminary check by GB Fee = \$20.00 Received by DMS # 0026534 Date 1/20/93

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 22-07408 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right limited to the amount that can actually be beneficially use used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.
6. This right is limited to the irrigation of 595 acres in the place of use described above in a single irrigation season.
7. This right when combined with right 22-02190 is limited to the irrigation of 778 acres in the place of use described above in a single irrigation season.
8. The total combined rate of diversion under this right and right 22-02190 shall not exceed 7.88 cfs nor a combined annual volume of 2723.0 afa.

Witness my hand this 29TH day of JANUARY, 1993.

Acting for R. Keith Higginson, Director

FEB 17 1993

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 22-7408 IN THE)
NAME OF WEBSTER DEEP WELL FARM, INC.) ORDER OF REINSTATEMENT
_____)

WHEREAS, the Department has issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use be submitted on or before September 1, 1983; and,

WHEREAS, the Department has notified the permit holder by certified mail that proof was due and instructed the permit holder as to the steps to be taken to make said proof; and,

WHEREAS, the Department has notified the permit holder that the permit has lapsed for failure of the permit holder to submit proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of the notice of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing as to why said permit should be reinstated by submitting proof of beneficial use on September 28, 1983;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 22-7408 be REINSTATED and the priority advanced to July 27, 1982.

Dated this 13th day of October, 1983.


L. GLEN SAXTON
Chief, Operations Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Webster Deep Well Farm, Inc. Phone 356-3845

Post office address 519 East 350 South, Rexburg, ID 83440

2. Source of water supply groundwater which is a tributary of _____

3. Location of point of diversion is NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 27 Township 5N

Range 40E B.M. Madison County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 8.00 for irrigation purposes from 4/01 to 11/1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 8.00 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. well, pump and sprinkler system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 20 inches; proposed depth of well is 800 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
5N	40E	22	40	20	32	24													116
		23		21	21		40	40	40	40	40	40	40	40		21	21		404
		28												40		20	15		75

Total number of acres to be irrigated 595

c. Describe any other water rights used for the same purposes as described above. None

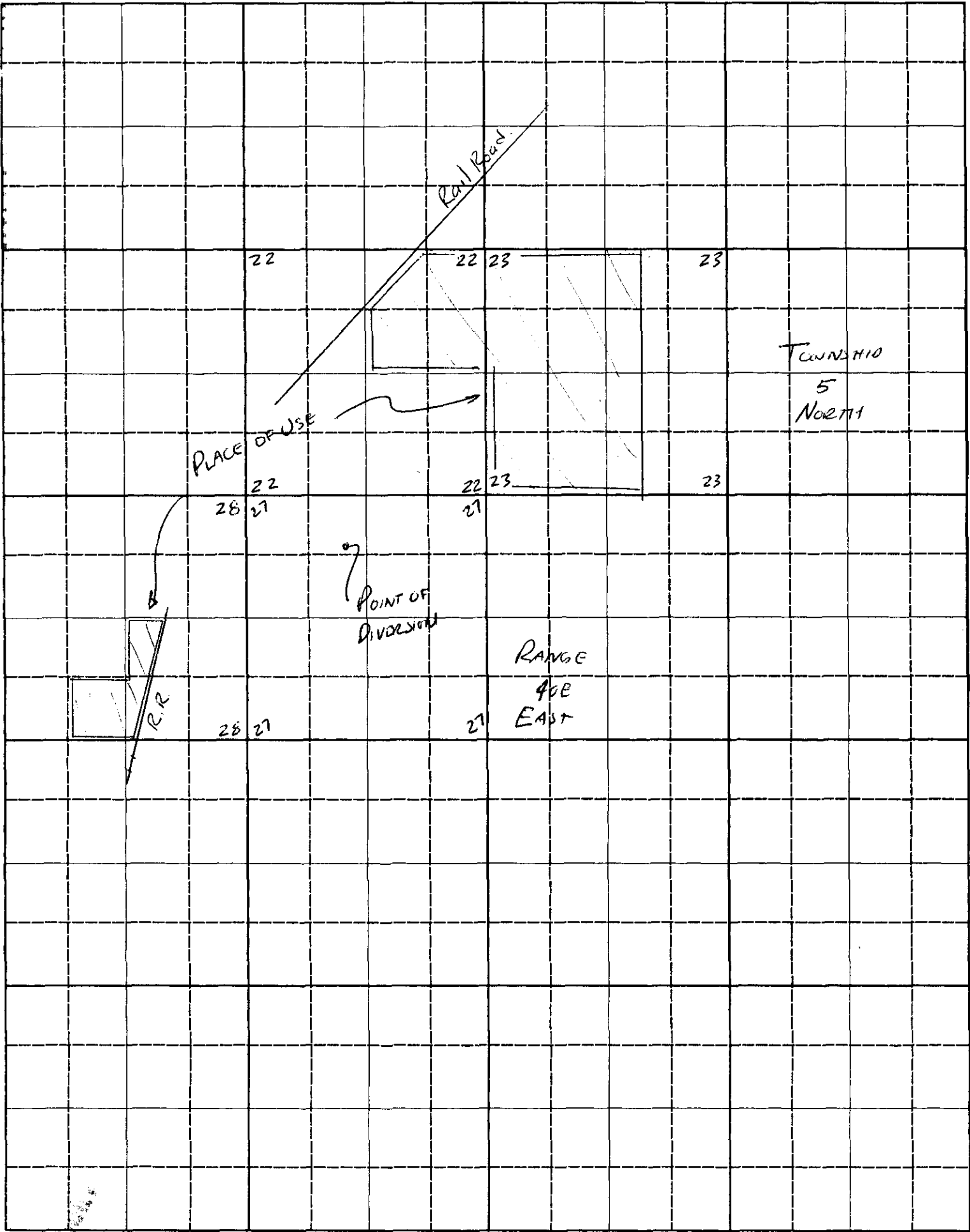
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Shelton's Deep Shell Farm, Inc.
by B. Kirk Shelton, U.P.
(Applicant)

Proposed Priority 6/30/1982

Received by S.M. Date 6/30/82 Time 9:15

Preliminary check by KCW Fee \$ 185⁰⁰

Receipted by CW Date 6-30-82 # 22354

Publication prepared by BP Date 7-8-82

Published in Standard Journal

Publication dates 7-15 & 7-22-82

Publication approved CW Date 8-9-82

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 22-7408, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 83.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

Witness my hand this 20 day of August, 1982.

David R. Tuttle
Acting Chief, Operations Bureau

The REXBURG STANDARD and
The REXBURG JOURNAL
REXBURG, IDAHO

RECEIVED

AUG 6 1982

Department of Water
Eastern District

Affidavit of Publication

STATE OF IDAHO }
County of Madison } ss.

I, Bruce Porter,
being first duly sworn, depose and say,
that I am the printer of THE REXBURG
Journal, a newspaper printed and
published weekly at Rexburg, Madison
County, Idaho; and I do solemnly swear
that the

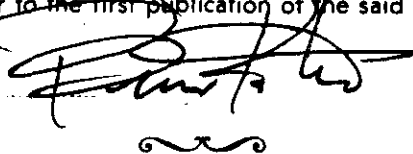
Notice Of Application For Water Right

a copy of which notice appears attached
hereto, was published in the regular and
entire issue of said newspaper, and not in

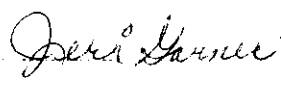
any supplement issue thereof for Two
consecutive issues, the first publication hav-

ing been made on July 15, 1982
and the last publication having been made
on July 22, 1982

Further, that said newspaper is one of
general circulation in said county; that it
is a legal newspaper, conforming to legal
specifications under the Idaho Statutes; that
it has at least two hundred bona fide sub-
scribers living within the county of publica-
tion; and that it has been continuously and
uninterruptedly published in said county dur-
a period of seventy-eight consecutive weeks
prior to the first publication of the said not-
ice.



Subscribed to and sworn to before me
this July 23, 1982


(SEAL) Notary Public.

My commission expires Life.





State of Idaho
R-29 1986 DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

Department of Water Resources

22-7408

Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION 19 March 1986 Checked P/u; P/D because of landswap that occurred at time of exam
Date 11 July 1983 Accompanied by Kurt Webster Total Q measured 7.78 cfs
Source Groundwater Tributary to _____ Supp. annubar measurement sheet used? NO
If source is surface water, estimate total flow of source _____
Methods of measurement Annubar # 191158 (12") Meets permit requirements? _____
Eagle Eye Meter # 091473

Measurement calculations: 38" w/K = 1.032
 $Q = 3.85 (id)^2 \times \sqrt{V_{inches}} = [3.85 (11.938)^2 \sqrt{38}] 1.032 = 3490.56 gpm = 7.78 cfs$
595 ac x 0.02 cfs/ac = 11.9
Q LIMITED to CAPACITY = 7.78 cfs
 $V = 7.78 cfs \times 1.9835 \times 214 = 3302.4 afa$
 $V = 595 ac \times 3.5 afa/ac = 2082.5 afa$

WELL/DIV. NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS
Well	600	GE	KKJ1030015	Johnston	N/A	Annubar		
Booster	200	GE	JKJ911107	Johnston	N/A			

System Description well pump mainline to four center pivots and laterals with sprinklers

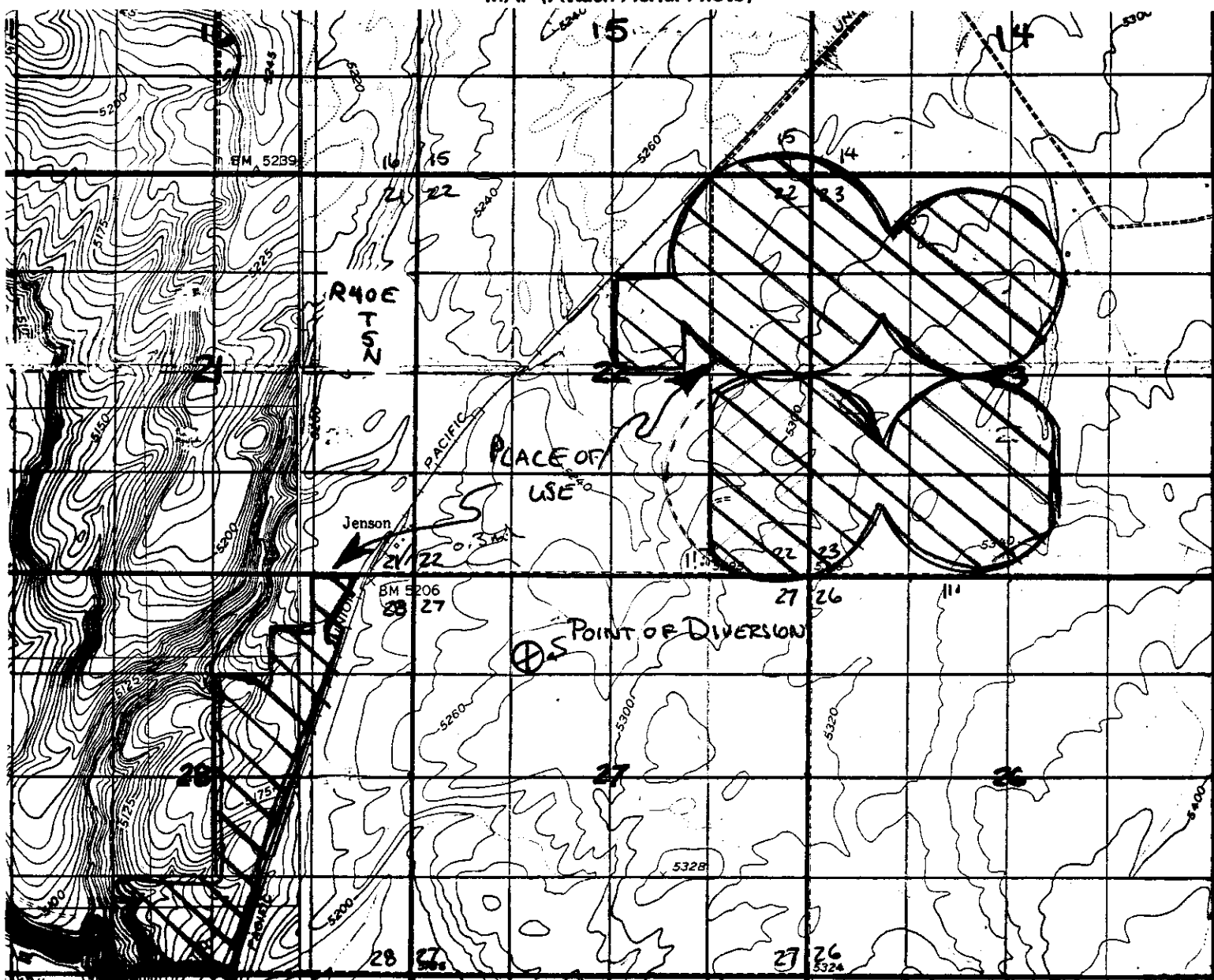
*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS	USE	Irrigation requirement = <u>3.5</u> AFA/Acre		FROM	TO
		Q (cfs)	V (afa)		
IRRIGATION		<u>7.78 cfs</u>	<u>2082.5</u>	<u>4/1</u>	<u>11/1</u>
Total					

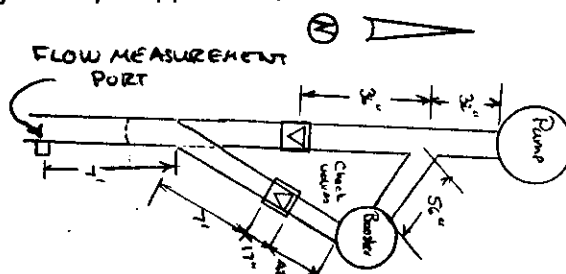
Remarks R17 (22-2190) (7.78 cfs) ie. Same well for 22-2190; this permit (22-7408)
Potential 22-0591/0592/0593/0594/2202/0578
(19 Mar 1986) landswap at time of exam needed to be confirmed; P/u; P/D needed to
be checked for exact location for legal description.

Note: Lic 22-7040 incorrectly describes P/u (circle bounded on East by Road for Sec 23)
Lic 22-7090 for Lands East of RR track SE 1/4 sec 28 T5N R40E

MAP (Attach Aerial Photo)



(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: NE NW Sec 27 T5N R40E

Place(s) of Use

[illegible]

595

Recommended Amendments:

- ☐ Change P.D. as reflected above
- ☐ Change P.U. as reflected above

Examiner's Signature

Checked by

Approved by

Date 7 APRIL 1986

Date 4-26-86

Date 12/22/88

FEB 17 1993

EASIER

LOH
ADM

METER NO. 091473

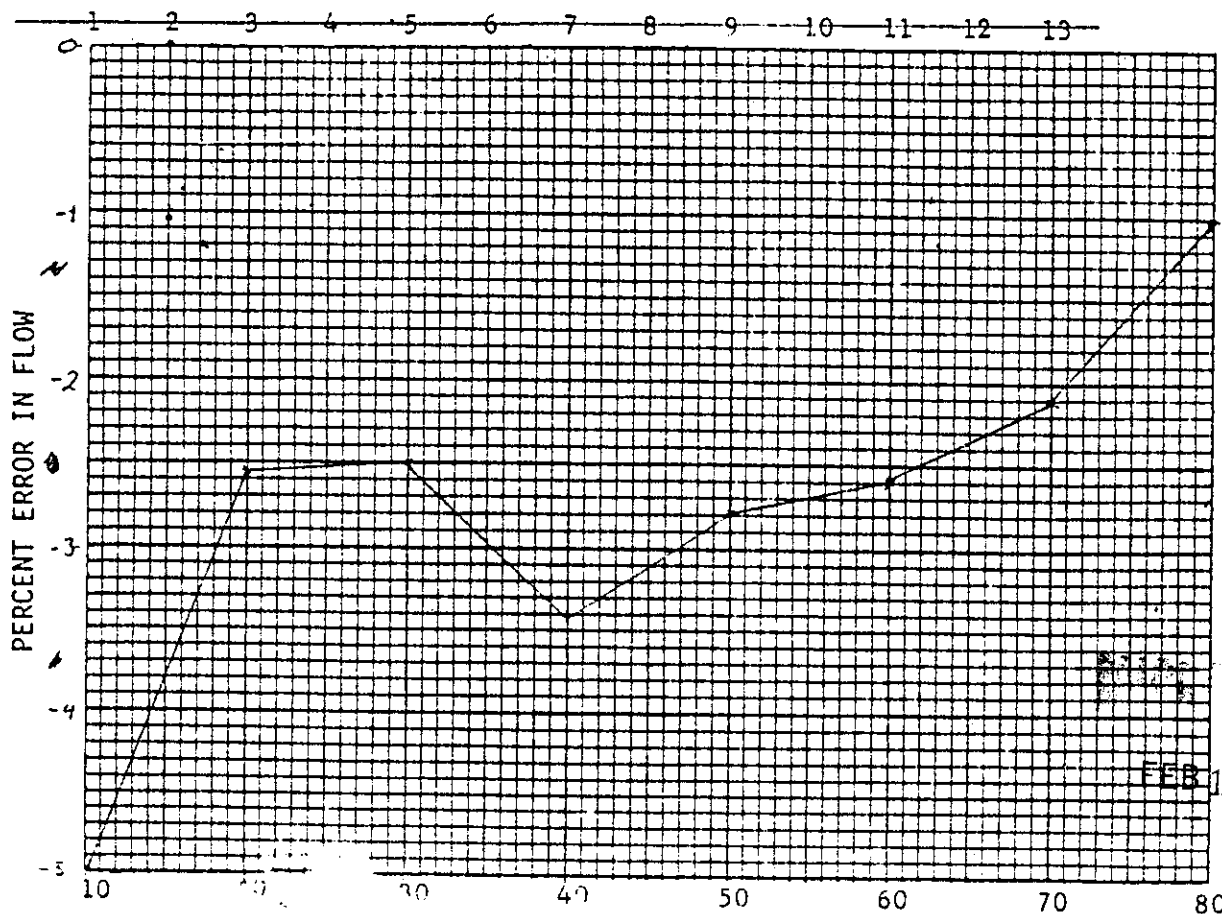
RANGE 10-80

DATE TESTED 4/25/83

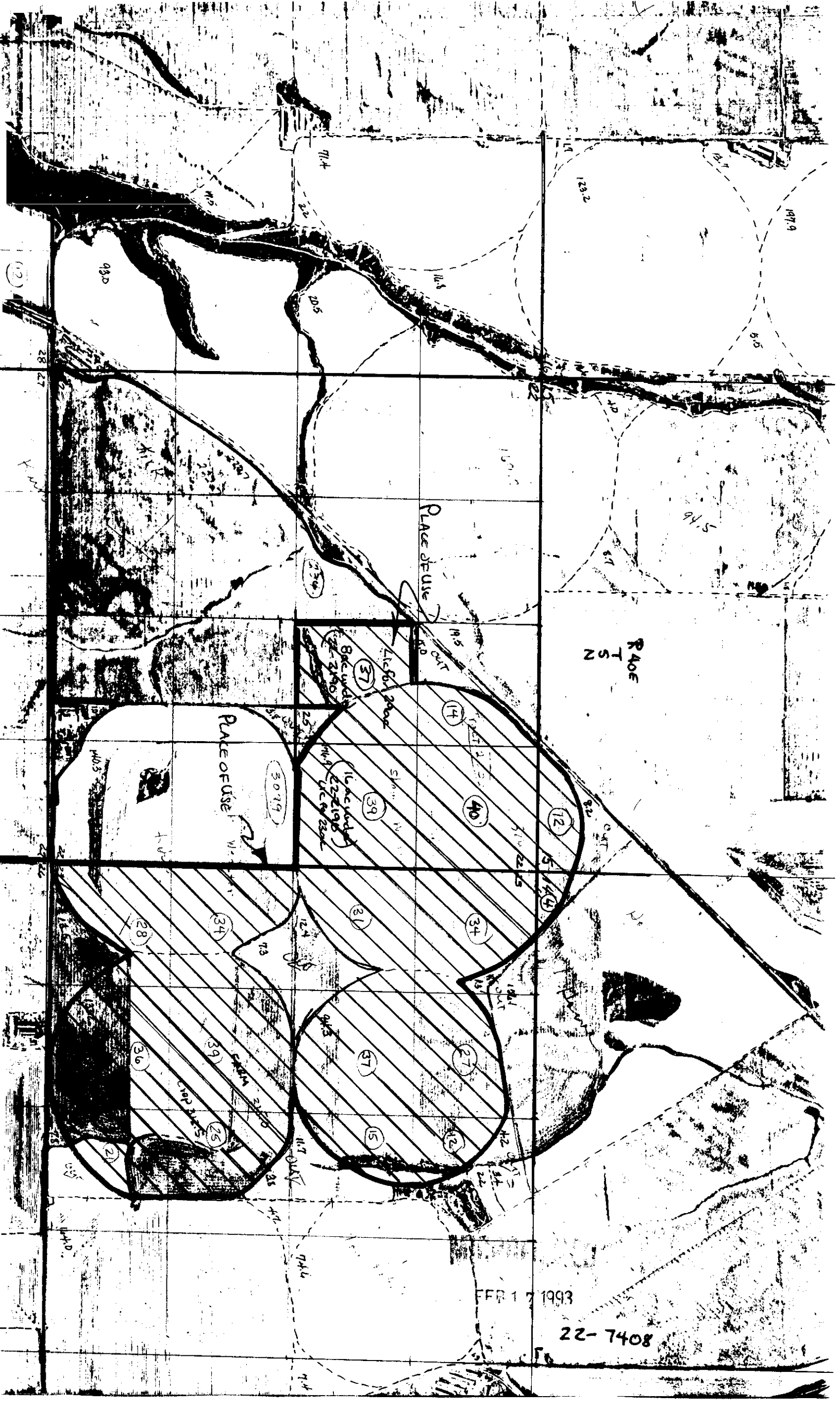
APPLIED PRESSURE			METER READING _A	FLOW ERROR (%)	FLOW CORRECTION FACTOR
UPSCALE	DOWNSCALE	AVERAGE _x			
11.29	10.87	11.08	10.0	-5.00	1.050
21.50	20.62	21.06	20.0	-2.55	1.025
32.14	30.97	31.56	30.0	-2.50	1.025
43.47	42.27	42.87	40.0	-3.41	1.034 ^{1.032}
53.50	52.29	52.90	50.0	-2.78	1.028
63.80	62.63	63.22	60.0	-2.58	1.026
73.47	72.59	73.03	70.0	-2.10	1.021
81.87	81.42	81.65	80.0	-1.01	1.010

SxAN Number

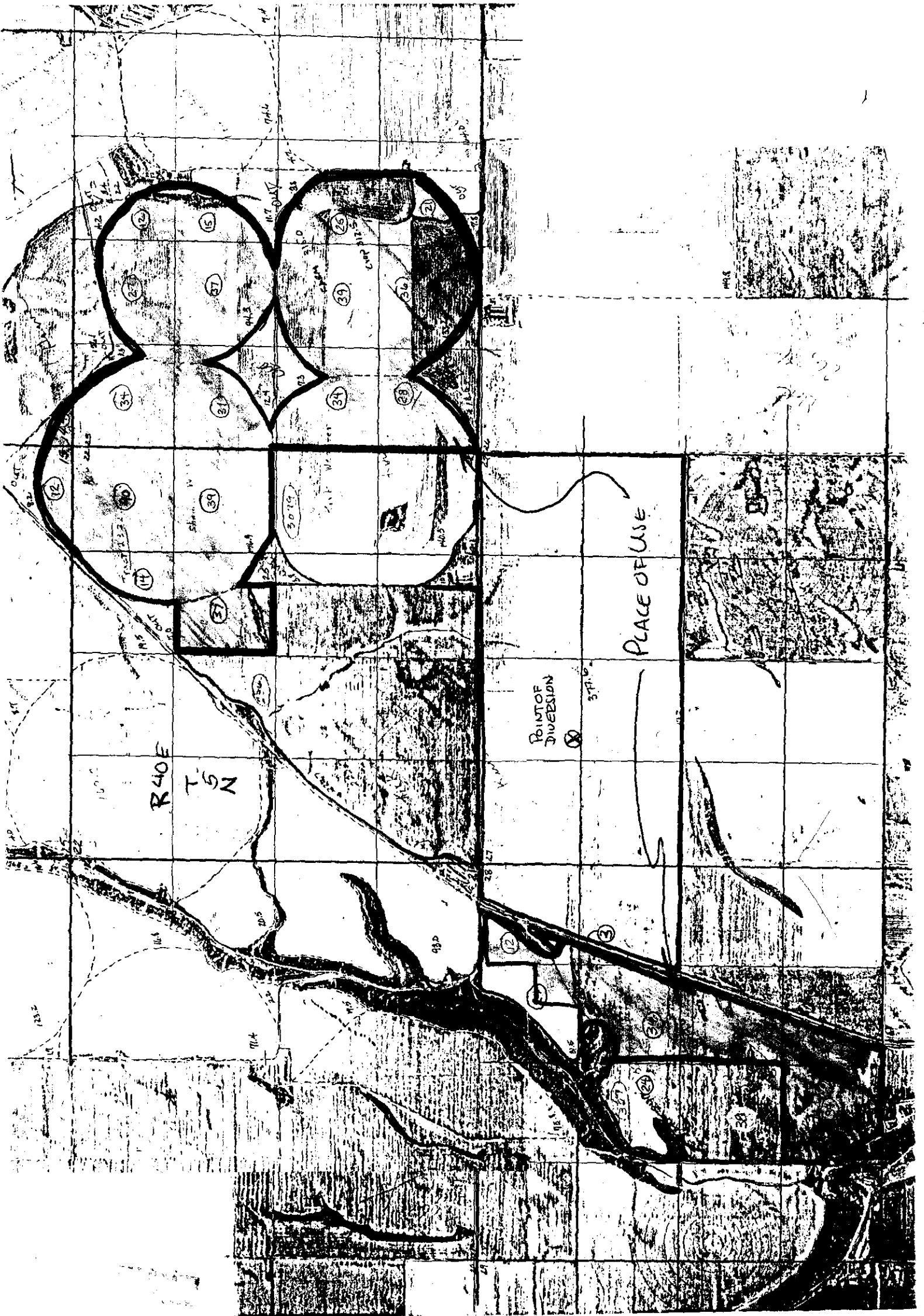
22-7408



FEB 17 1993

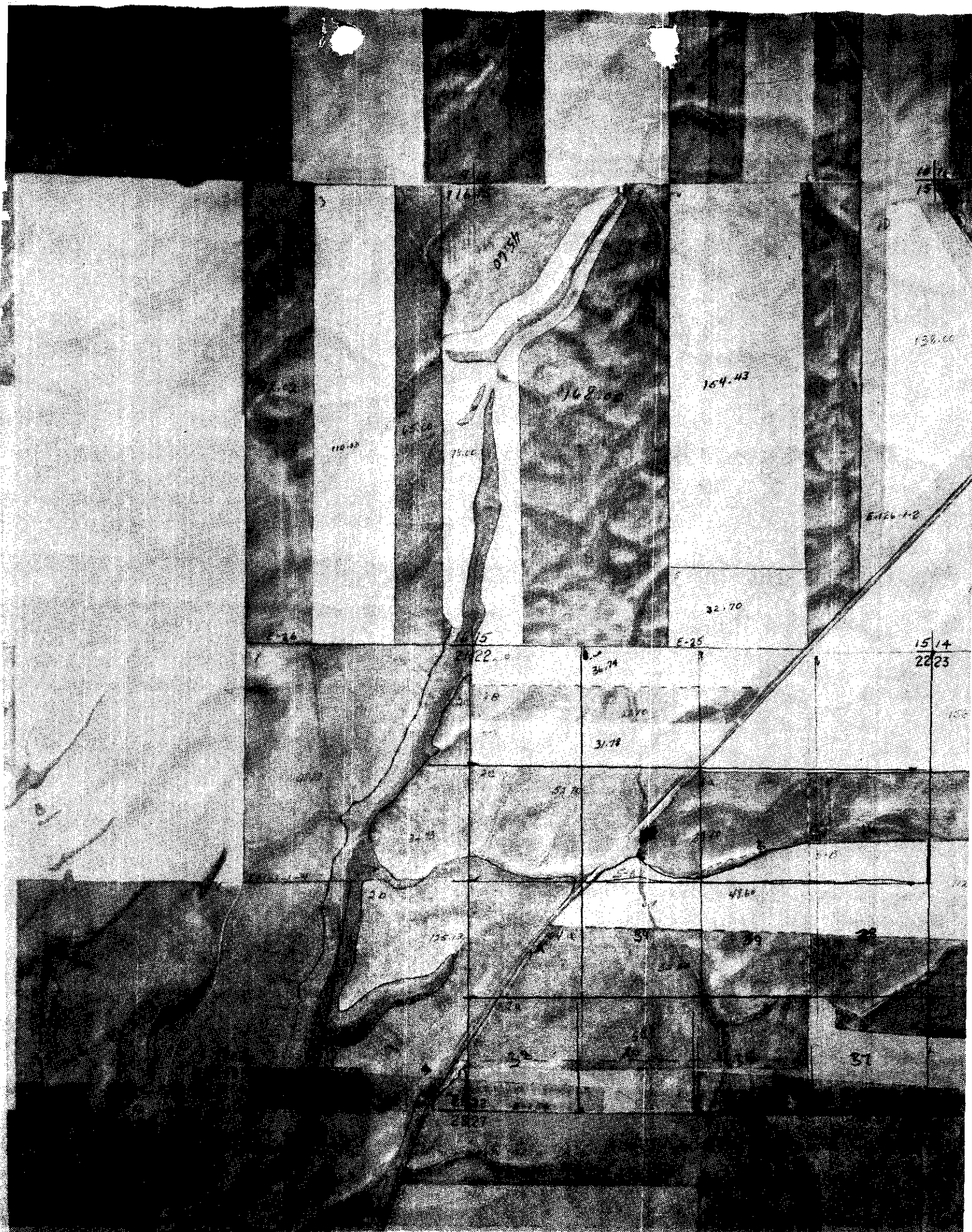


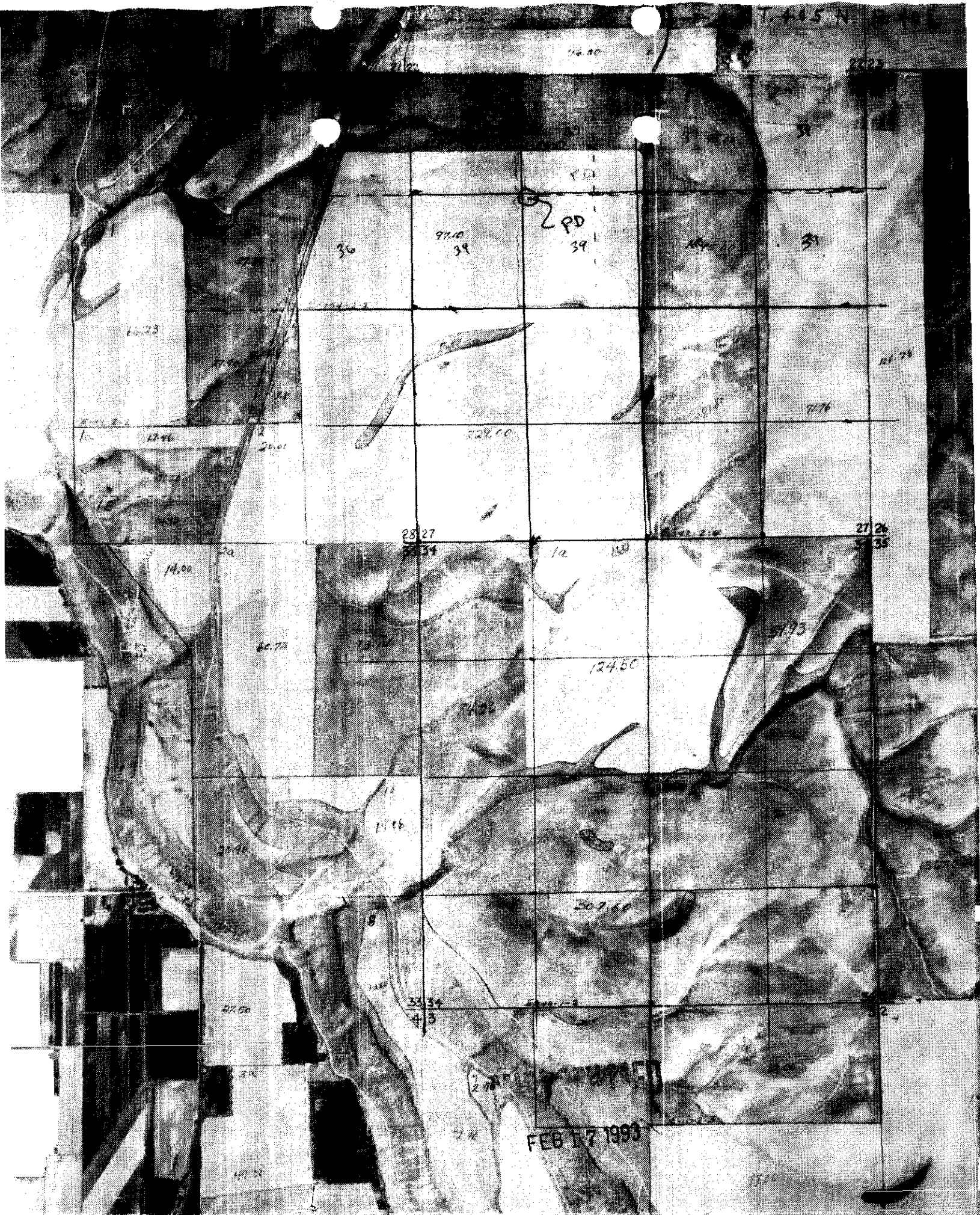
22-7408



FEB 17 1993

22-7408





29/25



RECEIVED

FEB 17 1993

22-7408

PERMIT NO. 22-7408 Website Deep Well
(Name)

(Name)

EXAMINATION: DATE: 7-15-83 Accompanied by: Kirk Webster

Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No.
GE	600	KKJ1030015	Johnston	N/A
Bondra GE	200	JKJ911107	Johnston	N/A

Measuring Device Type: Accessport Circular

Meter # 091473 Annubar# 191158 Size # 12"

Remarks:

Measurement calculations:

38¹¹

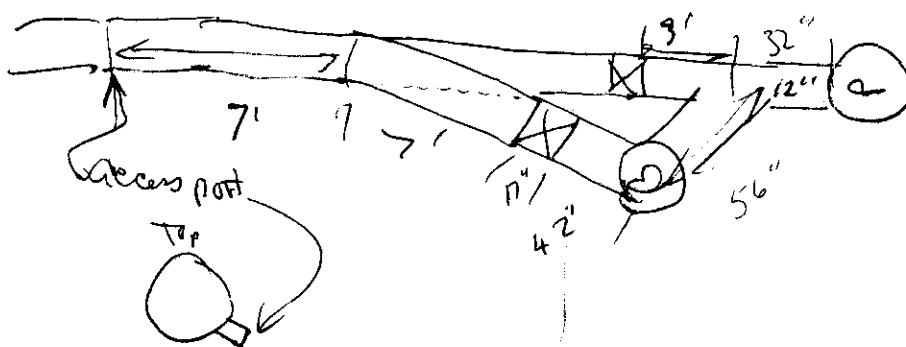
$$K = 1.032$$
~~$$\left[(3.85)(11.85)^2 \sqrt{3f} \right] (0.32)$$~~

~~7.66~~

SCHEMATIC DIAGRAM OF SYSTEM

Mainline Diameter 11.938 Length

→ 2



EB 1 7 1993

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card a statement that the permit holder(s) has completed development to the extent shown below. Permit No. 22-7408.

Name(s) of Permit Holder: Webster's Deep Well Farm, Inc.

Post Office Address: 519 E. 350 S.

Rexburg Id 83440 Tel. No. 356-3845

Source of Water: Well

Extent of Use: ☐ Domestic (number of households)
☐ Stockwater (number and type of stock)
☒ Irrigation 595 (acres)
☐ Other

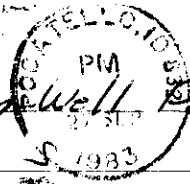
Measuring Device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No
 Access Port: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

9/27/83
Date

B. L. Roberts, V.P.
Signature of Permit Holder

Webster's Deep Well Form
519 E 350 S 1983
Paxburg Id



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

Department of Water Resources

SEP 25 1983

RECEIVED

CALCULATION OF NEW PRIORITY DATE

FROM: Rita Fleck

TO: File # 22-7408

DATE: Oct. 6, 1983

Date Proof Received

271 Sept. 28

Proof Due

244 Sept. 1

Number of Days Proof Late

27

Priority Date

181

June 30, 1982

Number of Days Proof Late

27

New Priority Date

208

= July 27, 1982

Remarks

WARNING

CANCELLED OR LAPSED

This permit has been officially CANCELLED or LAPSED.

Ninety days following the date of official action this file will be DESTROYED.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

WEBSTER DEEP WELL FARM INC.
519 E. 350 S.
REXBURG, ID 83440

LAPSE NOTICE

SEPTEMBER 07, 1983

DEAR PERMIT HOLDER:

YOU ARE HEREBY NOTIFIED THAT UNDER THE PROVISIONS OF SECTION 42-218A OF THE IDAHO CODE, PERMIT NO. 22-7408 HAS LAPSED. THIS OFFICE DID NOT RECEIVE EITHER AN ACCEPTABLE NOTICE THAT YOU HAVE COMPLETED THE PROJECT (PROOF OF BENEFICIAL USE) BY THE DATE REQUIRED ON YOUR PERMIT OR AN ACCEPTABLE REQUEST FOR AN EXTENSION OF TIME. YOU WERE PROVIDED THE PROPER FORMS IN OUR PROOF DUE NOTICE TO YOU DATED JUNE 30, 1983.

YOUR PERMIT CANNOT BE REINSTATED UNLESS YOU SUBMIT THE STATEMENT OF BENEFICIAL USE POSTCARD OR SUBMIT AN EXTENSION OF TIME REQUEST SHOWING REASONABLE CAUSE FOR DELAY. EITHER THE COMPLETED POSTCARD OR THE EXTENSION REQUEST MUST BE RECEIVED BY THIS OFFICE WITHIN SIXTY DAYS OF THE DATE OF THIS LAPSE NOTICE OR THE PERMIT WILL NO LONGER BE OF ANY FORCE OR EFFECT.

A STATEMENT OF BENEFICIAL USE POSTCARD AND A REQUEST FOR EXTENSION OF TIME FORM ARE AGAIN ENCLOSED FOR YOUR USE. PLEASE NOTE THAT A FEE OF \$15.00 MUST ACCOMPANY AN EXTENSION OF TIME REQUEST AND THAT ONLY ONE EXTENSION OF TIME CAN BE GRANTED UNLESS THE PROJECT HAS NOT BEEN COMPLETED BECAUSE OF LACK OF A NECESSARY APPROVAL BY A GOVERNMENTAL AGENCY OR BY LITIGATION.

L. GLEN SAXTON
CHIEF, OPERATIONS BUREAU

ENCLOSURES

LGS:RF

CERTIFICATION OF MAILING
I hereby certify that on 9/21/83
a copy of an original of this document was
deposited in the United States mail,
postage prepaid, addressed to the
individual(s) named above.

Charles Curtis

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

WEBSTER DEEP WELL FARM INC.
519 E. 350 S.
REXBURG, ID 83440

138714

PROOF DUE NOTICE

JUNE 30, 1983

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 22-7408 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE SEPTEMBER 01, 1983. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

WEBSTER DEEP WELL FARM INC.
519 E. 350 S.
REXBURG, ID 83440

AUGUST 31, 1982

RE: PERMIT NO. 22-7408

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

BE SURE TO NOTE THE SPECIAL CONDITION REQUIRING YOU TO INSTALL A MEASURING DEVICE, OR AN ACCESS PORT TO PROVIDE FOR THE INSTALLATION OF MEASURING EQUIPMENT BY THE DEPARTMENT. ENCLOSED PLEASE FIND A LIST OF MEASURING DEVICE OPTIONS, AND SPECIFICATIONS FOR THE INSTALLATION OF THE ACCESS PORT.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE



State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: KCW APPLICATION NUMBER: 22 7408

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☒ Yes ☐ No Other rights on same place of use: Sec 23 Permit 22-7040
☒ Yes ☐ No* In form for advertising. _____
☐ Yes ☒ No Final date for protests: Aug 2 1982
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 8-6-82
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 6-30-82 Date of priority recommended.
☒ Special conditions of approval or cover letter. _____

STATE OFFICE REVIEW:

By: Ernest Carlson Date: Aug 10, 1982

☐ See attached sheet for more information.
By: 35/103 Date: 8/17/82

RECEIVED
AUG 12 1982

Department of Water Resources

August 5, 1982

RE: Application for Permit No. 22-7408 WEBSTER
22-~~7~~409 "

Standard Journal
Box 10
Rexburg, ID 83440

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application(s). The legal notice was to have been published in your paper on July 15, and 22, 1982.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

COLLEEN WRAY
Adm. Secretary

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave.
Idaho Falls, Idaho 83402
(208) 525-7161

JULY 8, 1982

The Standard Journal
P. O. Box 10
Rexburg, Idaho 83440

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before AUGUST 2, 1982.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho 83402 on or before AUGUST 2, 1982.

A. KENNETH DUNN

Director

Published 7/15 & 7/22/82.

22-7408

WEBSTER DEEP WELL FARM INC.

519 E. 350 S., REXBURG, ID 83440

Source: GROUNDWATER

Date Filed: 06/30/1982

Amount: 8.00 CFS

Diversion Point: NENW Sec 27 T 05N R 40E, MADISON Co.

Use: IRRIGATION (8.00 CFS) from 04/01 to 11/01

Place of Use: NENE NWNE SWNE SENE Sec 22 T 05N R 40E NWNE SWNE NENW NNW NW SWNW
SESW NESW NWSW SWSW SESW NWSE SWSE Sec 23 T 05N R 40E SESW NWSE
SWSE Sec 28 T 05N R 40E FOR 595 ACRES

Diversion Means: WELL PUMP & SPRINKLER SYSTEM