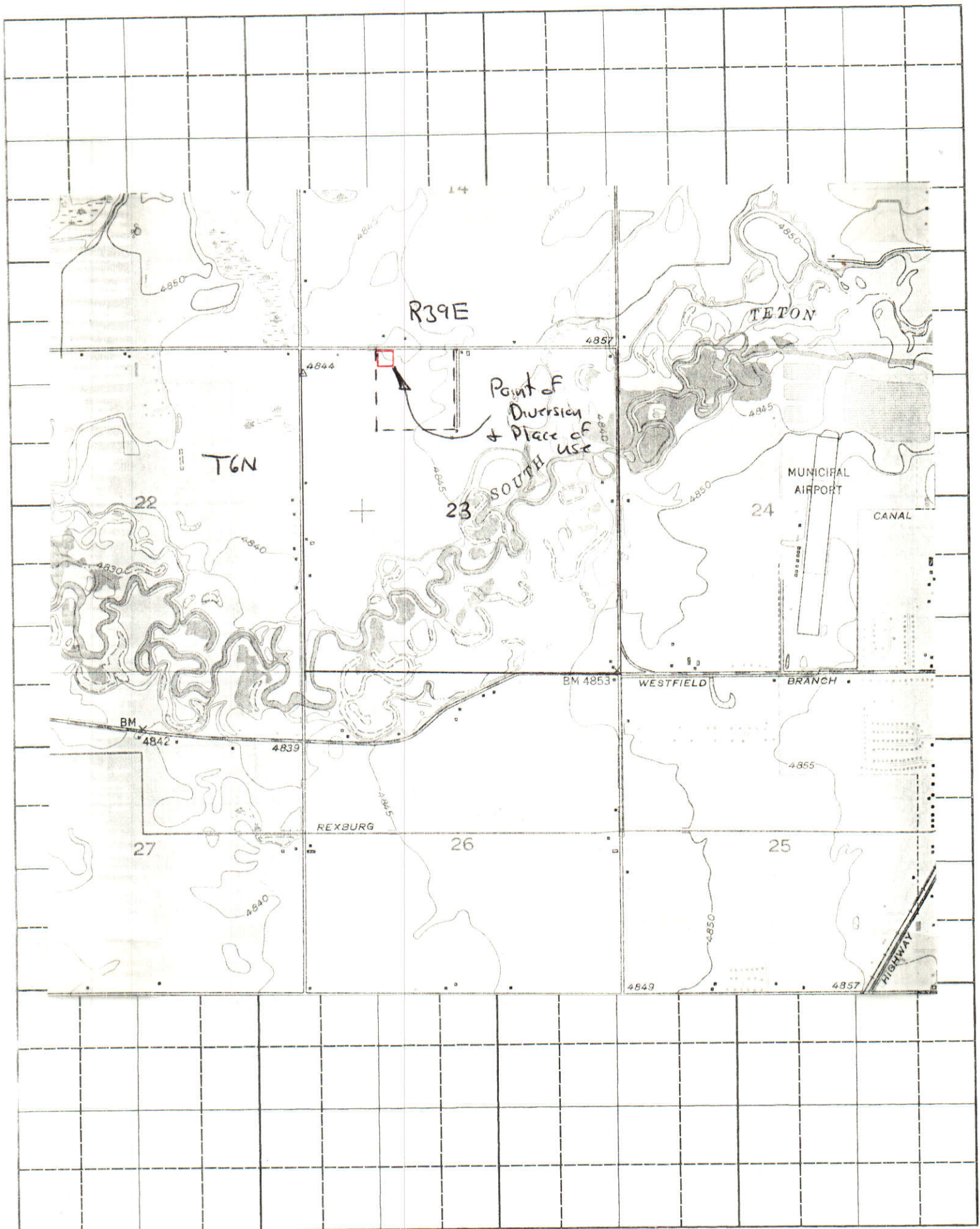


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Lucile Leatham
(Applicant)

MICROFILMED

RECEIVED

JAN 9 1985

The REXBURG STANDARD and
The REXBURG JOURNAL
REXBURG, IDAHO

Department of Water Resources
Eastern District Office

Affidavit of Publication

STATE OF IDAHO } ss.
County of Madison }

Terry Weatherston

I, being first duly sworn, depose and say,
that I am the printer of THE REXBURG

Journal, a newspaper printed and
published weekly at Rexburg, Madison
County, Idaho; and I do solemnly swear
that the

Notice Of Application For Water Right

a copy of which notice appears attached
hereto, was published in the regular and
entire issue of said newspaper, and not in

any supplement issue thereof for ²
consecutive issues, the first publication hav-

ing been made on December 6, 1984
and the last publication having been made

on December 13, 1984

Further, that said newspaper is one of
general circulation in said county; that it
is a legal newspaper, conforming to legal
specifications under the Idaho Statutes; that
it has at least two hundred bona fide sub-
scribers living within the county of publica-
tion; and that it has been continuously and
uninterruptedly published in said county dur-
a period of seventy-eight consecutive weeks
prior to the first publication of the said not-
ice.

Terry Weatherston

Subscribed to and sworn to before me

this December 14, 1984

Geri Garner
(SEAL) Notary Public

My commission expires life

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed
to appropriate the public waters of the State
of Idaho:

22-7432

LEATHAM, WAYNE & LUCILLE
RT. 1, BOX 140A, REXBURG, ID 83440
Source: GROUNDWATER
Date Filed: 04/27/1983
Diversion Pt: NENW Sec 23 T 06N R 39E
Use: DOMESTIC (0.06 CFS)
In: NENW Sec 23 T 06N R 39E

22-7433

USS AGRI-CHEMICALS
USS FARM SERVICE CENTER
P.O. BOX 347, REXBURG, ID 83440
Source: GROUNDWATER
Date Filed: 05/02/1983
Diversion Pt: NENW Sec 17 T 06N R 40E
Use: COMMERCIAL (1.00 CFS)
In: NENW Sec 17 T 06N R 40E

22-7435

ANDERSON, KEN
RT. 4, BOX 131, REXBURG, ID 83440
Source: GROUNDWATER
Date Filed: 05/11/1983
Diversion Pt: NESE Sec 01 T 05N R 39E
Use: IRRIGATION (0.04 CFS) DOMESTIC
(0.16 CFS)
In: NESE Sec 01 T 05N R 39E For 2 ACRES

22-7450

HILLVIEW WATER USERS ASSOC.
RT. 4, BOX 150, REXBURG, ID 83440
Source: GROUNDWATER
Date Filed: 06/27/1983
Diversion Pt: NENE Sec 11 T 05N R 39E
Use: IRRIGATION (0.25 CFS) DOMESTIC
(0.20 CFS)
In: NENE Sec 11 T 05N R 39E FOR 13
ACRES

22-7460

KOON, ELNA
RT. 1, BOX 303, REXBURG, ID 83440
Source: GROUNDWATER
Date Filed: 06/22/1983
Diversion Pt: SWSE Sec 12 T 05N R 38E
Use: IRRIGATION (0.03 CFS) DOMESTIC
(0.06 CFS)
In: SWSF Sec 12 T 05N R 38E FOR 1
ACRES

22-7469

HALL, H. BRENT & NOLA S.
RT. 1, BOX 382, REXBURG, ID 83440
Source: GROUNDWATER
Date Filed: 06/29/1983
Diversion Pt: LOT 04 (NWNW) Sec 02 T
05N R 39E
Use: IRRIGATION (0.03 CFS)
In: LOT 04 (NWNW) Sec 02 T 05N R 39E
FOR 1 ACRES

The permit(s) will be subject to all prior
water rights. Protests must be filed with the
Director, Dept. of Water Resources, 150
Shoup Ave., Suite 15, Idaho Falls, Idaho
83402 on or before DECEMBER 24, 1984.

KENN DUNN
Director

Publ. Dec. 6 and 13, 1984J

10. Other water rights on these lands _____
11. Other water right diverted from same p.d. _____
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe I.D. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached

☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks _____

15. Recommended Amendments

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☒ None
☐ Other

16. Examiner's/Consultant's Signature Keith Carlson Date Dec 15 1985

Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination _____

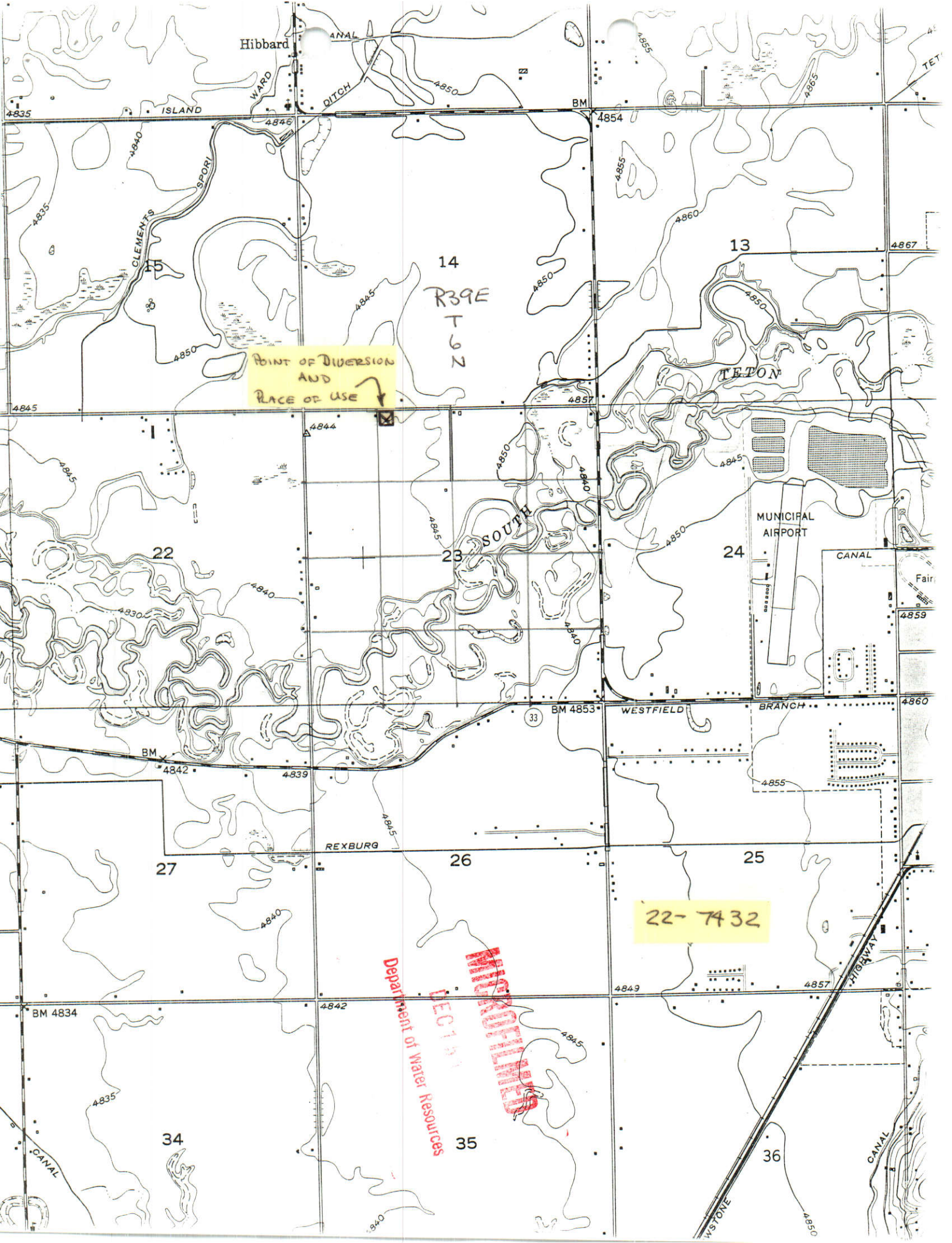
Date

CONSULTANT SEAL

Department of Water Resources

DEC 15 1985

NOTIFIED



POINT OF DIVERSION
AND
PLACE OF USE

R39E
T6N

22-7432

Department of Water Resources
SECTION 35

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 22-7432 Priority April 27, 1983 Amount 0.06 cfs

THIS IS TO CERTIFY, that Lucile or Wayne Leatham
of Rexburg, Idaho, has complied with the terms and conditions of Permit
No. 22-7432 issued pursuant to Application for Permit dated April 27, 1983,
and has submitted proof to the Department of Water Resources on March 7, 1985,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.06 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u>	from <u>January 1</u> to <u>December 31</u>	at <u>0.06</u> cfs and	<u>1.2</u> acre feet
<u>(2 Units)</u>	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.06 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the NE1/4 Section 23,
Twp 6N, Rge 39E in the County of Madison

Description and location of place of use:

Twp.	Range	Sec.	NE1/4				NW1/4				SW1/4				SE1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
6N	39E	23				X													

Total number of acres irrigated _____

Department of Water Resources

CONDITIONS OF APPROVAL

a. Modifications to or variance from this license must be made within the limits of Section 42-222, **Idaho Code**, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

MICROFILMED
DEC
Department of Water Resources

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 26TH day of NOVEMBER, 19 86.

Acting for the Director

Norman C. Young

65
200

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Lucile or Wayne Leatham Phone 356-6221
Post office address Rt. 1 Box 140A Rexburg, ID 83440
2. Source of water supply Groundwater which is a tributary of _____
3. Location of point of diversion is NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 23 Township 6N
Range 39E B.M. Madison County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.06 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.06 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. well/pump with lines to
2 mobile homes

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is NA inches; proposed depth of well is N.A. feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 23 Township 6N
Range 39E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

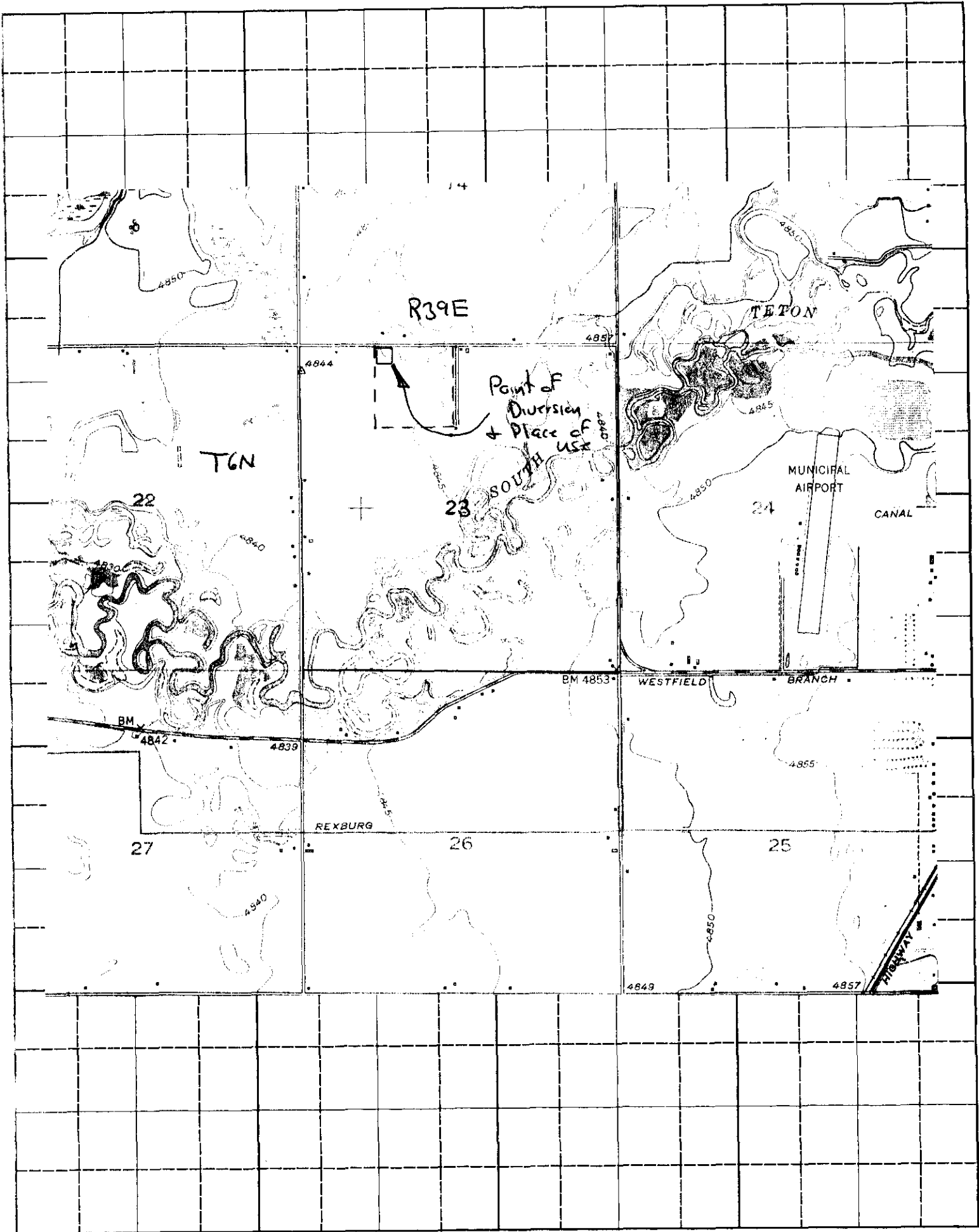
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water two.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Lucile Leatham
(Applicant)

WATER

Proposed Priority 4/27/83

MICROFILMED

Received by HWJ Date 4/27/83 Time 1.00 pm

Preliminary check by KW Fee \$ 30.00

Receipted by BP Date 4/27/83 # 28108

Publication prepared by any Date 11-28-84

Published in Standard Journal

Publication dates 12-6 & 12-13-84

Publication approved DW Date 1-10-85

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC KW

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 22-7432, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 19 86.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 25th day of January, 1985.

L. Glen Saxton
Chief, Operations Bureau

RECEIVED

The REXBURG STANDARD and
The REXBURG JOURNAL
REXBURG, IDAHO

JAN 9 1985

Department of Water Resources
Eastern District Office

Affidavit of Publication

STATE OF IDAHO } ss.
County of Madison }

I, Terry Weatherston
being first duly sworn, depose and say,
that I am the printer of THE REXBURG

Journal, a newspaper printed and
published weekly at Rexburg, Madison
County, Idaho; and I do solemnly swear
that the

Notice Of Application For Water Right
a copy of which notice appears attached
hereto, was published in the regular and
entire issue of said newspaper, and not in

any supplement issue thereof ²
consecutive issues, the first publication hav-

ing been made on December 6, 1984
and the last publication having been made

on December 13, 1984

Further, that said newspaper is one of
general circulation in said county; that it
is a legal newspaper, conforming to legal
specifications under the Idaho Statutes; that
it has at least two hundred bona fide sub-
scribers living within the county of publica-
tion; and that it has been continuously and
uninterruptedly published in said county dur-
ing a period of seventy-eight consecutive weeks
prior to the first publication of the said not-
ice.

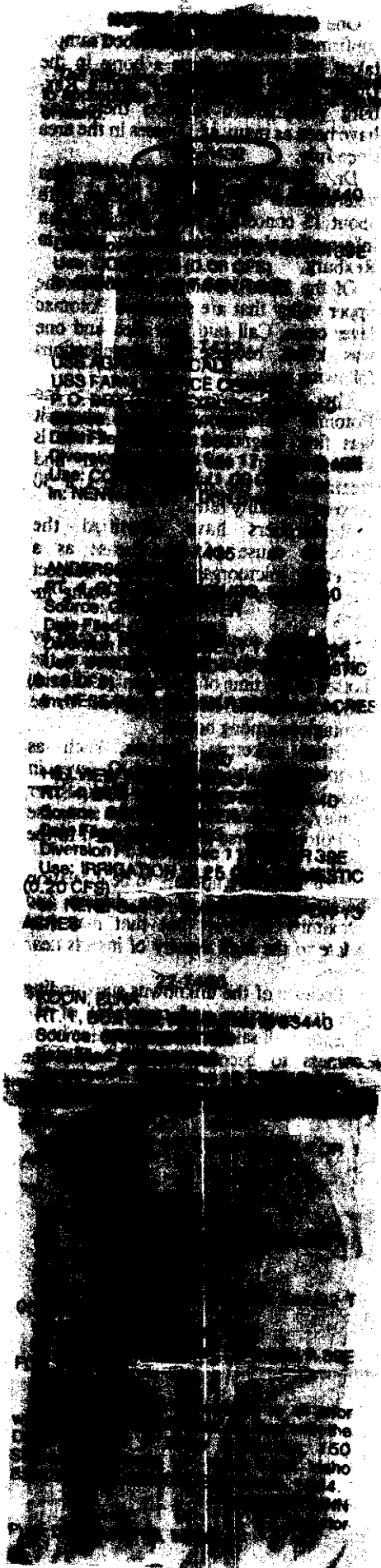
Terry Weatherston

Subscribed to and sworn to before me
this December 14, 1984

Oprie Garner
(SEAL) Notary Public

My commission expires life

MICROFILMED





State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

December 8, 1986

RE: Permit No. 22-7432

Lucile or Wayne Leatham
Rt. 1, Box 140A
Rexburg, ID 83440

Dear Permit Holders:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

Enclosure

MICROFILMED
DEC 15 1986
Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Permit No. 22-7432
Phone No. 356-6221
83440 6118

1. Owner: Lucile or Wayne Leatham Phone No. 356-6221
Current Address: Rt 1 Box 140 A Raaburg, Id 83440 6118
2. Accompanied by: Lucile Leatham & Wayne Leatham EXAM. DATE: 4 Sept 85
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: Groundwater tributary to _____

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	GE	3/4	Model 5KC38NN149X	Myers	673 - 279

Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)
well pump pressure tank maintains to two domestic home (trailers)

6.	Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
	N/A						

7. Measurements 30 psi operating Pressure ☐ Additional data/computation sheets attached
20' static H₂O

- | 8. Point(s) of Diversion: | Indicate Method of Determination |
|---------------------------|----------------------------------|
|---------------------------|----------------------------------|

[illegible]

9. **Place(s) of Use:** Irrigation - give acres served by system at time of exam.
Indicate Method of Determination

[illegible]

10. Other water rights on these lands _____
11. Other water right diverted from same p.d. _____
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached

☐ Aerial Photo of Place of Use Attached
or Map of Irrigated Acreage Attached

14. Remarks _____

15. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ None
☐ Other

16. Examiner's/Consultant's Signature Kerry C. Wilson Date Dec 15 1981

Consultant's License Number _____

IDWR Director's Authorization to Conduct

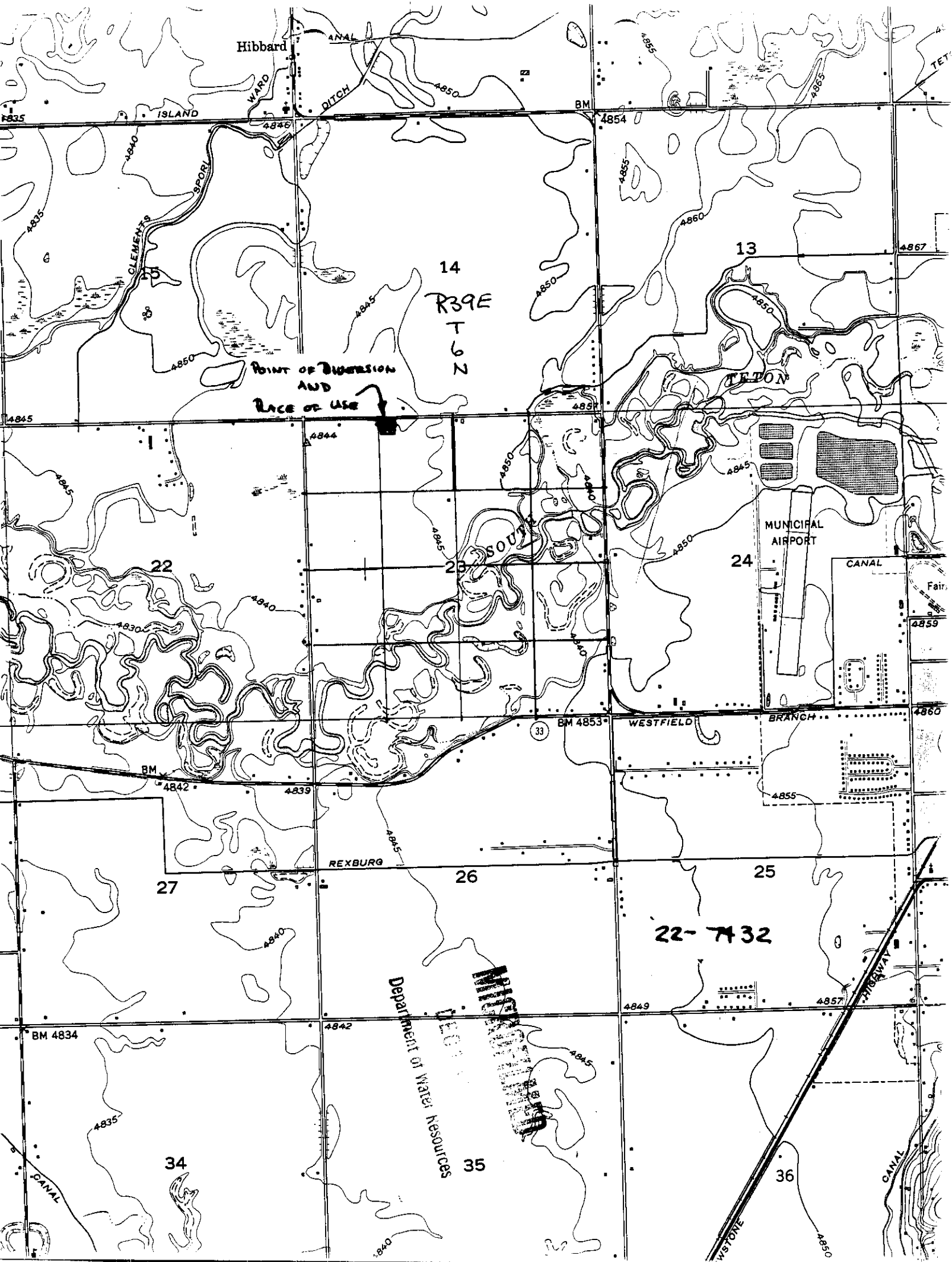
Beneficial Use Examination _____

Date

CONSULTANT SEAL

Department of Water Resources
DEC 15 1981

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED

APR 29 1986

22-7432

Permit No.

Department of Water Resources

1. Measurement Calculations

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

SEE MEMORANDUM DATED 13 MAY 1981, ON FIELD EXAMINATIONS FOR DOMESTIC PURPOSES. MAXIMUM INSTANTANEOUS WATER REQUIREMENTS FOR 2 HOMES.

N/A

Hp = _____ Efficiency = _____ % Head = _____ ft. PSI = _____ psi

$$Q = \frac{Hp (8.814) (Eff)}{Head + (PSI \times 2.308)} = \frac{() (8.814) (0.)}{() \text{ ft} + () \text{ psi} \times 2.308} = \text{_____ CFS}$$

$$Q_{dom} = 0.06 \text{ cfs}$$

b) Volume Calculations for Irrigation:

$$V_{i.r.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \text{_____}$$

$$V_{d.r.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \text{_____}$$

$$V = \text{Smaller of } V_{i.r.} \text{ and } V_{d.r.} = \text{_____}$$

c) Volume Calculations for Other Uses:

$$V_{dom} = \frac{2}{\# \text{ Units}} \times 0.6 \text{ afa} = 1.2 \text{ afa}$$

2. Overlap Review

a) Other water rights with same place of use: NONE

b) Other water rights with same point of diversion: NONE

c) Analysis:

Department of Water Resources
RECEIVED

RECOMMENDED AMOUNTS

Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity
22-7432					0.06 cfs

4. Permit Holder: _____

Address: _____

5. Source: GROUNDWATER tributary to _____

6. Beneficial Use	Period of Use		Rate of Diversion	Annual Volume
	From	To	Q (cfs)	V (afa)
DOMESTIC (2 Units)	1/1	12/31	0.06 cfs	1.2 afa

Allowable Maximums: 0.06 cfs 1.2 cfs

7. Point(s) of Diversion:

[illegible]

8. Place(s) of Use

[illegible]

9. Recommended Conditions/Remarks: SEE MEMORANDUM DATED 13 MAY 1981, ON FIELD EXAMINATIONS FOR DOMESTIC PURPOSES.

UNRECORDED

DEC 15 1965

Department of Water Resources

10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

11. Examiner's Signature Keth C Wilson

Date 23 April 1986

Checked in Regional Office by Barry Spackman

Date 4-24-86

Approved in State Office by Karl Hoverton

Date 11-3-86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

AUGUST 12, 1985

WAYNE LERTHAM
RT. 1, BOX 140
REXBURG

ID 83440

RE: Permit No. 22-7432

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,
s/HAROLD W. JONES
Sr. Resource Agent

Department of Water Resources

DEC 15 1985

RECEIVED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse
Boise, Idaho 83720
(208) 334-4440

July 16, 1985

Lucile or Wayne Leatham
Rt. 1, Box 140A
Rexburg, ID 83440

Re: Water Right Identification No. 22-7432

Dear Wateruser:

The proof of beneficial use which you recently submitted to the department is being returned to you for the following reason:

☒ Proof of beneficial use has already been submitted for the water right.

☐ Proof of beneficial use is not applicable for existing licensed rights.

☐ Proof of beneficial use is not applicable for existing decreed rights.

☐ Proof of beneficial use is not applicable for a right represented by a claim to a water right.

☐ Other:

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosure

cc: Region

Department of Water Resources
DEC 19 1985

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DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 22-7432

Name(s) of Permit Holder: Lucile or Wayne Leatham

Post Office Address: Rt 1, Box 140

Rexburg, Idaho 83440 Tel. No. 356-6221

Source of Water: Ground water

Extent of Use: ☒ Domestic 2 (number of households)
☐ Stockwater (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

3 March 1985
Date

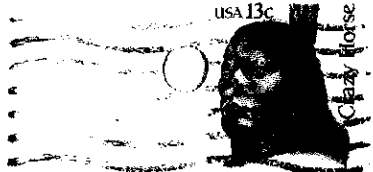
MICROFILMED

Lucile Leatham
Wayne Leatham
Signature of Permit Holder

Lucile or Wm. Leitha

Rt 1 Box 140

Rexburg, Idaho 83440



RECEIVED

MAR 7 1985



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

Department of Water Resources

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

LEATHAM, WAYNE & LUCILE
RT. 1, BOX 140A
REXBURG, ID 83440

JANUARY 31, 1985

RE: PERMIT NO. 22-7432

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

YOU SHOULD BE AWARE THAT THE GROUND WATER YOU PROPOSE TO DIVERT IS LOCATED WITHIN A DRAINAGE BASIN WHERE SURFACE WATERS ARE REGULATED DURING THE MONTHS OF LOW FLOW. IT IS POSSIBLE THAT DIVERSION OF GROUNDWATER MAY HAVE AN ADVERSE IMPACT ON THESE SURFACE WATER FLOWS. INFORMATION AVAILABLE TO US AT THIS TIME DOES NOT WARRANT REFUSING TO ISSUE PERMITS IN YOUR AREA, BUT WE DO CAUTION THAT DIVERSIONS OF GROUND WATER ARE NOT ALLOWED TO DEplete FLOWS AVAILABLE FOR SURFACE WATER USERS WITH EARLIER PRIORITY DATES. SITING YOUR WELL AS FAR FROM SURFACE SOURCES AS POSSIBLE AND CASING OUT UPPER WATER PRODUCING ZONES MAY REDUCE THE POTENTIAL FOR INTERFERENCE.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

MICROFILMED

RE: PERMIT 22-7432

PAGE 01
JANUARY 31, 1985

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: KCW Wilson

APPLICATION NUMBER: 22 7132

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.

Field check by: _____

Date: _____

Comments: _____

☐ Yes ☒ No

Field check required.

☐ Yes ☒ No

Critical groundwater area.

☐ Yes ☒ No

Request dam safety information. Sent by: _____

Date: _____

☒ Yes ☐ No*

In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____

Date: _____

PROCESSING:

☐ Yes ☒ No

Platted by: _____ Map No. _____

☐ Yes ☒ No

Other rights on same place of use. _____

☒ Yes ☐ No*

In form for advertising.

Final date for protests: _____

12-24-84

☐ Yes ☒ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

☒ Affidavit of publication received. Date: 1-09-85

☒ Application published correctly. If not, record action taken: _____

☒ Fee amount, receipt date & number, recorded on application.

☒ Publication dates and paper, recorded on application.

☒ Protests, dates, withdrawal, etc., recorded on application.

☒ Recommendation & initial, recorded on application.

☐ Yes ☒ No

Measuring device required.

☐ Yes ☒ No

Access port required.

☐ Yes ☒ No

Will water be delivered by watermaster? If yes, what district? 01

☒ 4-27-83 Date of priority recommended.

Special conditions of approval or cover letter. _____

dismissed in S-1180 contract

By: Ernest Carlson

Date: Jan 14, 1985

STATE OFFICE REVIEW:

L05, L16

☐ See attached sheet for more information.

By: KW

Date: 1/18/85

JAN 16 1985

Department of Water Resources

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RECEIVED

KW

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't lot rediv. (R) REACH

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't lot rediv. (R) REACH

IDAHO STREAM CODE INDEX

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IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't lot rediv. (R) REACH

IDAHO STREAM CODE INDEX

December 27, 1984

Standard Journal
23 South First East Box 7
Rexburg, ID 83440

RE: Applications for Permit Nos. 22-7432, 22-7433, 22-7435
22-7450, 22-7460 & 22-7469.

Gentlemen:

Would you please submit an affidavit of publication and
certified bill in connection with the above referenced
applications. The legal notice was to have been published in
your paper on December 6 and 13, 1984.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

CHERYL ZEMP
Secretary

RECEIVED
DEC 28 1984

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

NOVEMBER 26, 1984

The Standard Journal
P. O. Box 10
Rexburg, Idaho 83440

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before DECEMBER 24, 1984.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before DECEMBER 24, 1984.

KEN DUNN, Dir.

Published 12/06 & 12/13/84.

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~~31~~³²-2432

LEATHAM, WAYNE &/or LUCILE

RT.1, BOX 140A, REXBURG, ID 83440

Source: GROUNDWATER

Date Filed: 04/27/1983

Diversion Pt: NENW Sec 23 T 06N R 39E

Use: DOMESTIC (0.06 CFS)

In: NENW Sec 23 T 06N R 39E

009.00 on Computer

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