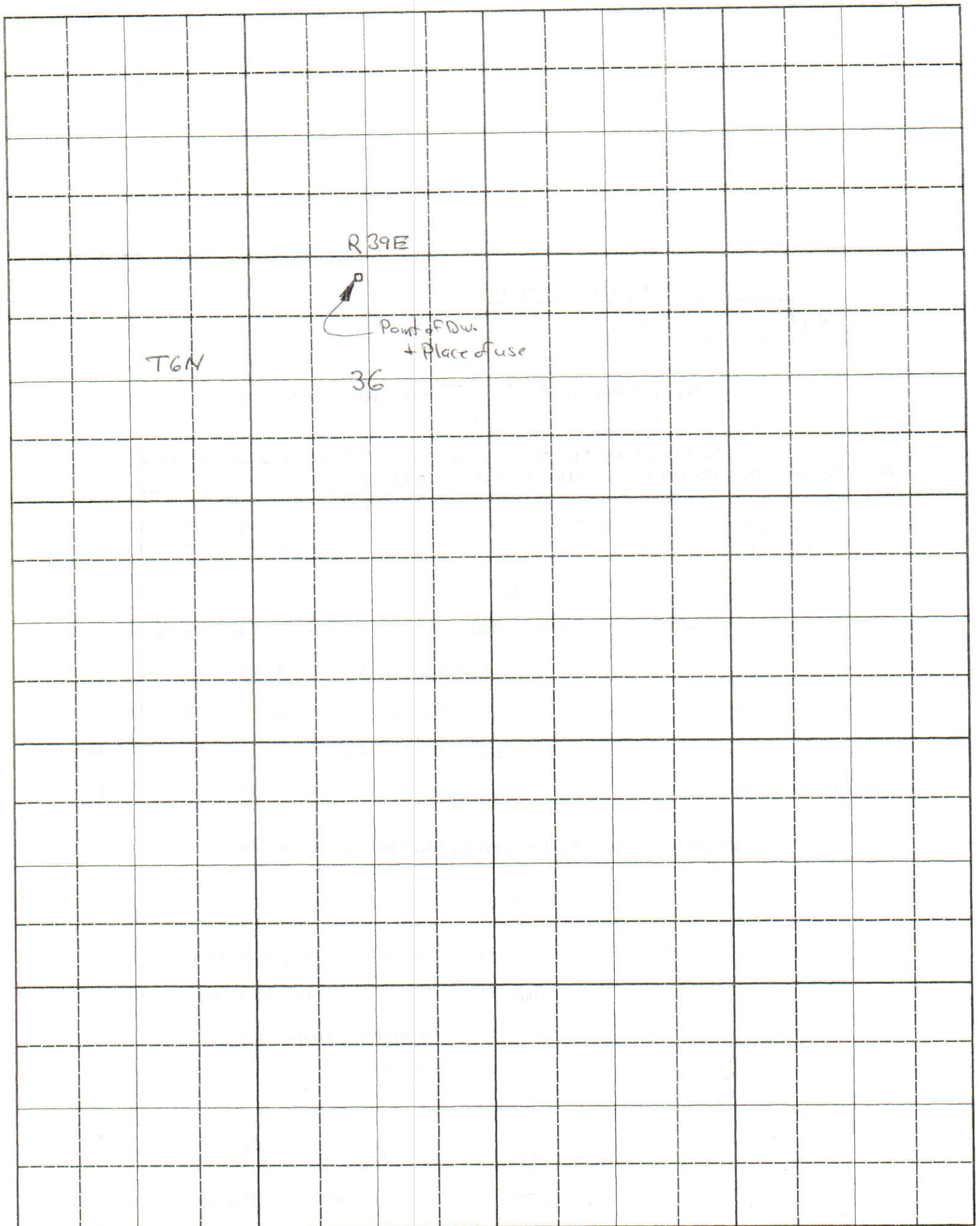


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Greg A. Eickman R.F.R.
(Applicant)

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 22-7438

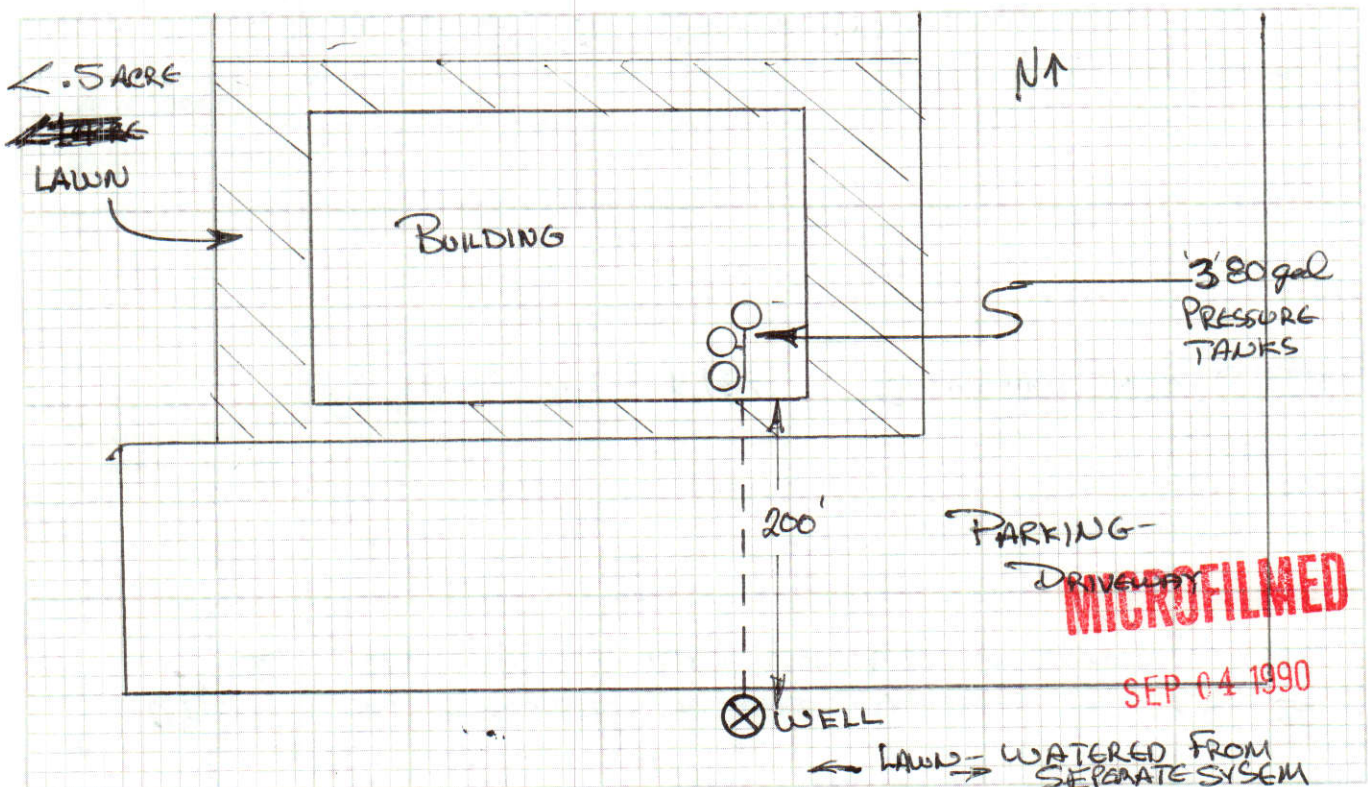
1. Owner: CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS Phone No. 208-453-3860
Current Address: 50 EAST NORTH TEMPLE ST., SALT LAKE CITY, UTAH 84150
2. Accompanied by: HOWARD MORDOCH EXAM. DATE: 17-JULY-1987
Address: 525 W 7th SOUTH, REXBURG, 83440 Phone No. 356-9836
Relationship to Permit Holder: PHYSICAL FACILITIES REP.
3. Source: GROUND WATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 22-7436 Separate well ☐ Copies Attached
2. Other water rights with same point of diversion: 22-7436 Separate well ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = No Scale.

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater.



STATE OF IDAHO

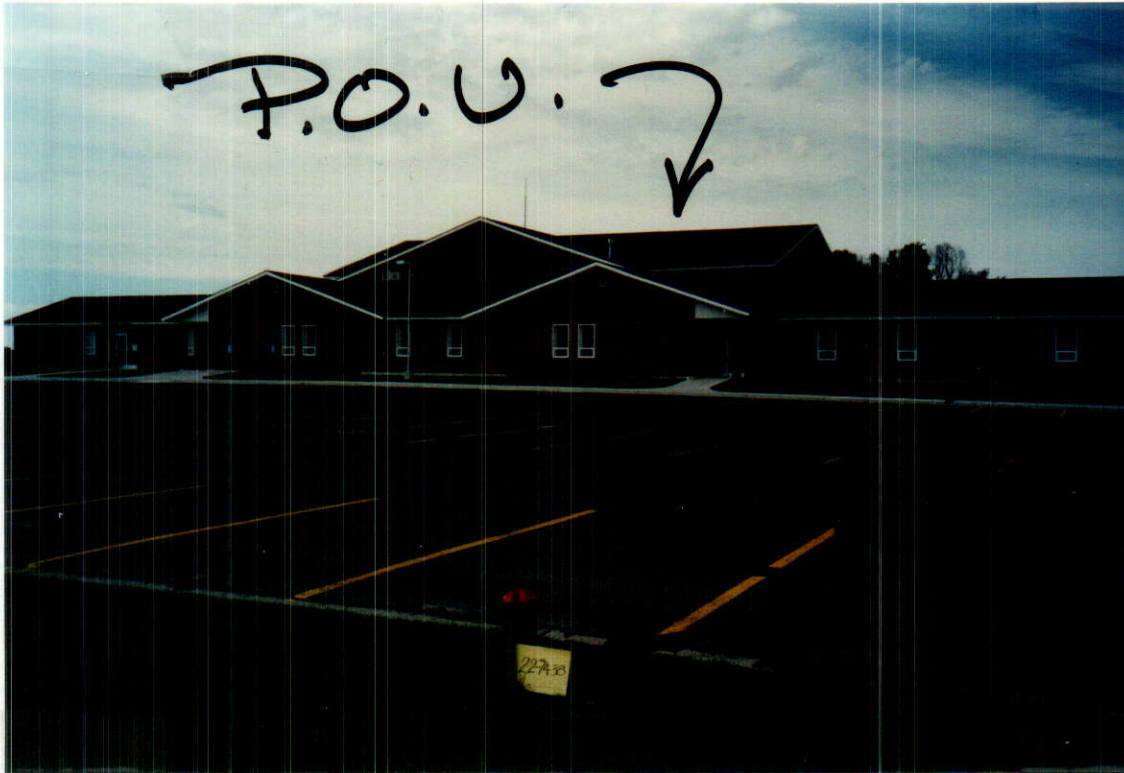
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

22-7438

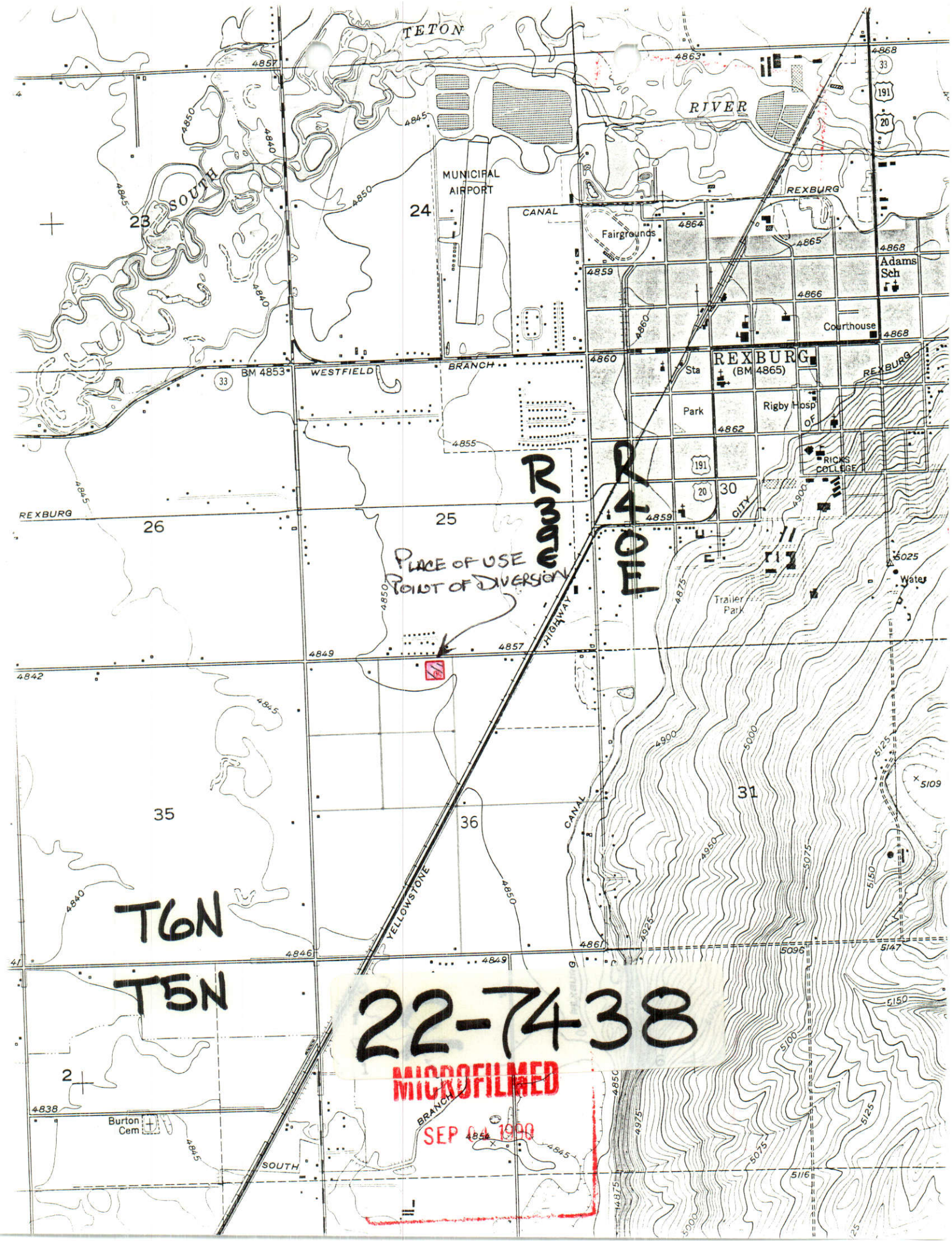
John V. Evans
Governor

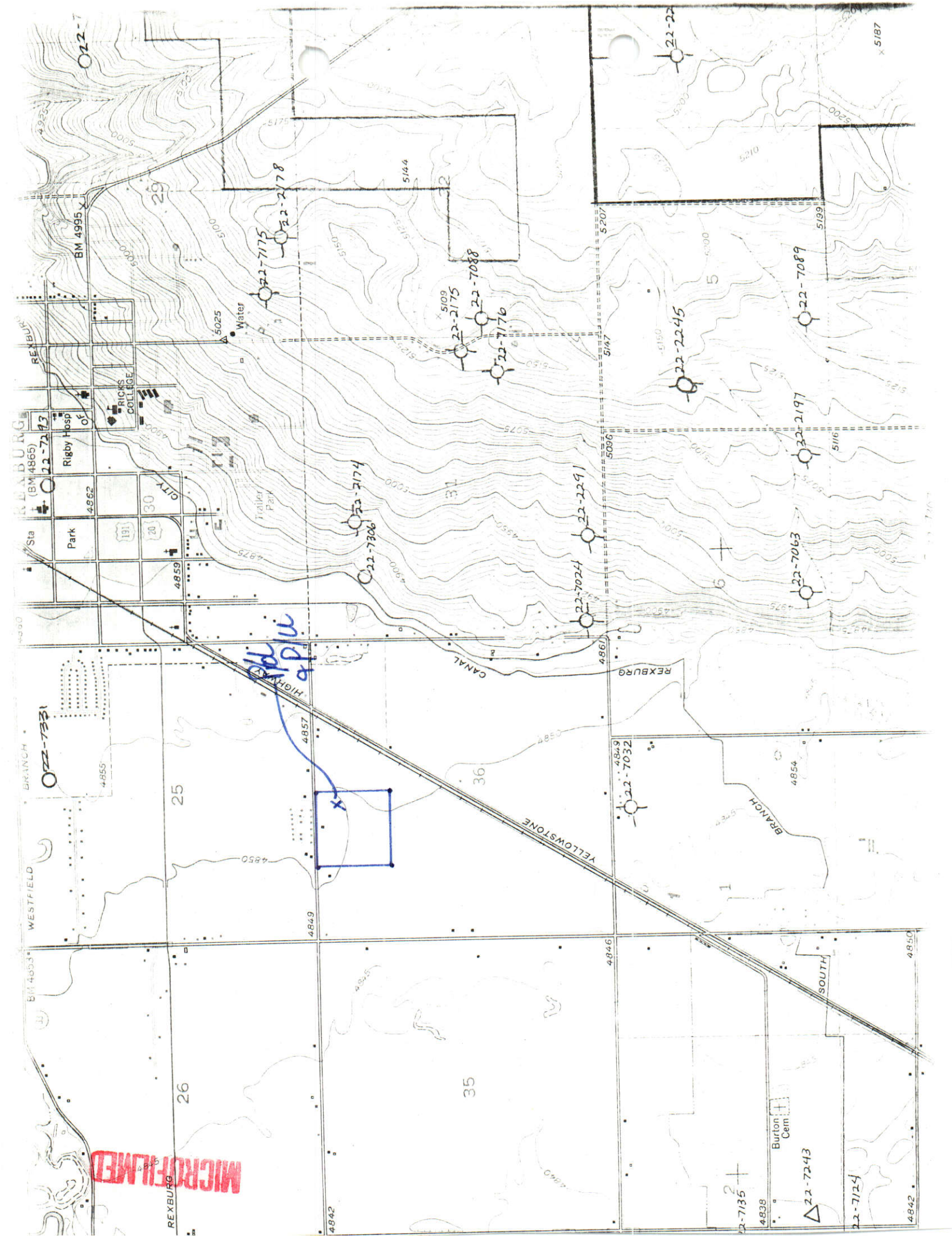
A. Kenneth Dunn
Director

150 Shoup — Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161



MICROFILMED
SEP 04 1991





State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 22-07438

Priority: August 1, 1983

Maximum Diversion Rate:

0.28 CFS

Maximum Diversion Volume:¹

3.6 AF

This is to certify, that CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS
50 E. N. TEMPLE ST.

SALT LAKE CITY, UT 84150

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated March 15, 1983; and has submitted Proof of Beneficial Use on September 3, 1986. An examination indicates that the works have a diversion capacity of .310 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.28 CFS	3.6 AF

LOCATION OF POINT(S) OF DIVERSION:

NENW , Sec. 36, Township 06N, Range 39E
MADISON County

PLACE OF USE: DOMESTIC

TWN RGE SEC

06N 39E 36

NENW

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Use of water under this water right is subject to control by the watermaster of State Water District No. 01
6. Domestic use is for a church.

MICROFILMED

SEP 04 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 22-07438

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 16th
day of AUGUST, 1990.

Acting for

R. Keith Higginson, Director

MICROFILMED

SEP 04 1990

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 22-7438 IN THE)
NAME OF CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS) ORDER OF REINSTATEMENT
_____)

WHEREAS, the Department has issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use (proof of beneficial use) be submitted on or before July 1, 1986; and,

WHEREAS, the Department notified the permit holder by certified mail that proof was due and instructed the permit holder of the steps to be taken to submit the proof of beneficial use; and,

WHEREAS, the Department has notified the permit holder that the permit has lapsed for failure of the permit holder to submit the proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of the notice of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing why the permit should be reinstated by submitting proof of beneficial use on September 3, 1986;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 22-7438 be REINSTATED and the priority advanced to July 20, 1983.

Dated this 30 day of October, 1986.

RECEIVED
DEC 15 1986
Department of Water Resources

L. Glen Saxton
L. GLEN SAXTON
Chief, Operations Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Corp. of Presiding Bishop of The Church of Jesus Christ of Latter-day Saints a Utah Corp Sole Phone 1 (800) 453-3860

Post office address 50 East North Temple Street, Salt Lake City, Utah 84150

2. Source of water supply Ground water which is a tributary of _____

3. Location of point of diversion is NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 36 Township 6N

Range 39E B.M. Madison County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.28cfs for domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.28cfs cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 5 hp pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 in. inches; proposed depth of well is 66 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 ^{completed} years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: ne $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 36 Township 6N
Range 39E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: Domestic uses for 600 people at
LDS stake center

MICROFILMED

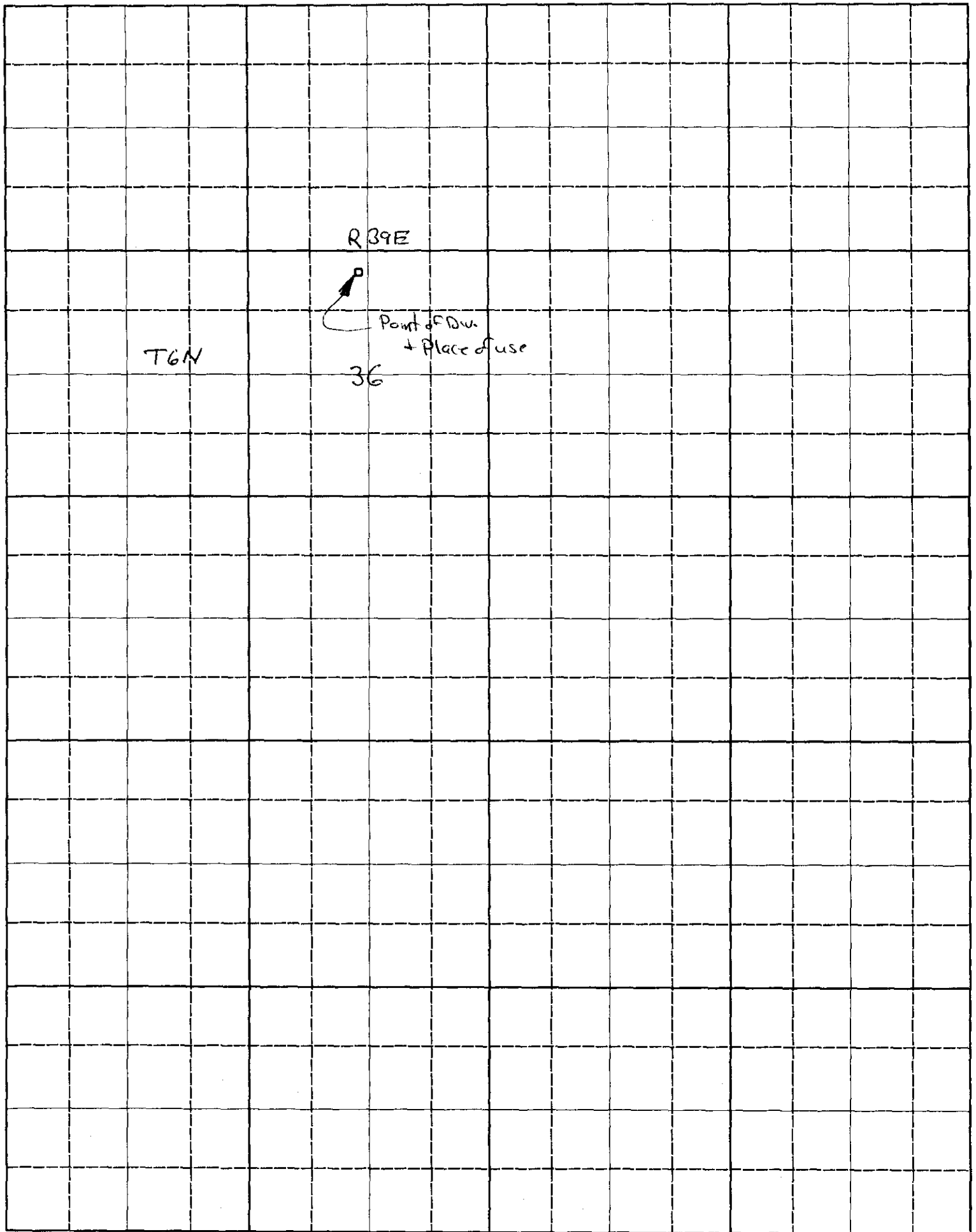
WICKED

Total number of acres to be irrigated

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing Guy A. Erikson is the stake Physical Facilities Rep.

Rexburg Stake Center

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Greg A. Eickens R.F.R.
(Applicant)

MICROFILMED

Proposed Priority 5/13/83

Received by CW Date 5-13-83 Time 7:10

Preliminary check by _____ Fee \$ 4500

Receipted by CW Date 5-19-83 # 26253

Publication prepared by JWP Date 2-27-85

Published in Standard Journal

Publication dates 3-7-85 3-14-85

Publication approved CW Date 4-15-85

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC KW

MICROFILMED

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 22-7438, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 86.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Use of water under this permit is subject to control by the watermaster of State Water District No. 01, Snake River.

Witness my hand this 13th day of June, 1985.

A. Glen Saylor
Chief, Operations Bureau

THE STANDARD/JOURNAL

REXBURG, IDAHO

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO }
County of Madison } ss

I, Terry Weatherston,
being first duly sworn, depose and say, that I am
the printer of THE STANDARD/JOURNAL, a bi-
weekly newspaper printed and published bi-
weekly at Rexburg, Madison County, Idaho; and I
do solemnly swear that the

Notice Of Application For Water Right

a copy of which notice appears attached here-
to, was published in the regular and entire issue
of said newspaper, and not in any

supplement issue thereof for 2
consecutive issues, the first publication hav-

ing been made on March 7, 1985
and the last publication having been made

on March 14, 1985.

Further, that said newspaper is one of general
circulation in said county; that it is a legal
newspaper, conforming to legal specifications
under the Idaho Statutes; that it has at least two
hundred bona fide subscribers living within the
county of publication; and that it has been
continuously and uninterruptedly published in said
county during a period of seventy-eight con-
secutive weeks prior to the first publication of the
said notice.

Terry Weatherston

~~~~~

Subscribed to and sworn to before me  
this March 15, 1985

*Jeri Harn*  
Notary Public.  
(SEAL)

My commission expires life

### NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed  
to appropriate the public waters of the State  
of Idaho:

22-7418

SMITH, JOHN H.  
RT. 4, BOX 11, REXBURG, ID 83440  
Source: GROUNDWATER  
Date Filed: 01/03/1983  
Diversion Pt: NENW Sec 18 T 05N R 41E  
Use: IRRIGATION (14.40 CFS)  
In: NESW NWSW SWSW SESW NESE  
NWSE SWSE SESE Sec 07 T 05N R 41E  
NENE NWNW Sec 18 T 05N R 41E NESE  
NWSE SWSE SESE Sec 12 T 05N R 40E  
NWNE SWNE NWSE SWSE Sec 13 T 05N R  
40E FOR 720 ACRES

27-7423

SIMPLON INDUSTRIES, INC.  
P.O. BOX 27, BOISE, ID 83707  
Source: GROUNDWATER  
Date Filed: 02/24/1983  
Diversion Pt: SWSW Sec 14 T 05N R 39E  
Use: COMMERCIAL (0.01 CFS)  
In: SWSW Sec 14 T 05N R 39E

22-7438

L.D.S. CHURCH  
50 E. NORTH TEMPLE STREET, SALT  
LAKE CITY, UT 84150  
Source: GROUNDWATER  
Date Filed: 05/13/1983  
Diversion Pt: NENW Sec 36 T 06N R 39E  
Use: DOMESTIC (0.28 CFS)  
In: NENW Sec 36 T 06N R 39E

The permit(s) will be subject to all prior  
water rights. Protests must be filed with the  
Director, Dept. of Water Resources, 150  
Shoup Ave., Suite 15, Idaho Falls, Idaho  
83402 on or before MARCH 25, 1985.

KEN DUNN  
Director

Publ. March 7 and 14, 1985J

**MICROFILMED**

August 16, 1990

CHURCH OF JESUS CHRIST LATTER DAY SAINTS  
50 E. N. TEMPLE ST.  
SALT LAKE CITY, UT 84150

RE: PERMIT NO. 22-07438

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

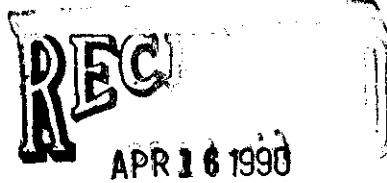
Enclosure

**MICROFILMED**

SEP 14 1990

THE CHURCH OF  
JESUS CHRIST  
OF LATTER-DAY  
SAINTS

REAL ESTATE DIVISION  
Twelfth Floor, RM-1241  
50 East North Temple Street  
Salt Lake City, Utah 84150  
Phone (801) 240-4074



Reference reply to:  
Prop. #516-8839 &  
#516-8309

April 12, 1990

Department of Water Resources

Mr. Jim Johnson Water Rights Supervisor  
Utah Department of Water Resources  
1301 North Orchard St  
Statehouse Mail  
Boise ID 83720

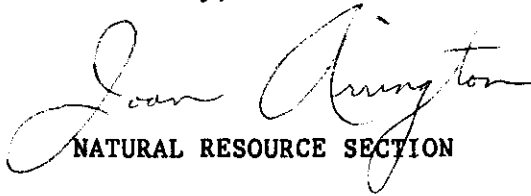
Dear Mr. Johnson,

In accordance with the instructions in your letter of April 5th, we are enclosing our check in the sum of \$75.00 to cover the exam fee and late payment penalty.

Will you please now issue the license for permit #22-7438 in the amount of 0.28 cfs instead of 0.20 cfs.

Your assistance is appreciated.

Sincerely,

  
NATURAL RESOURCE SECTION

ja  
enc.





State of Idaho  
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

April 5, 1990

RE: Permit No. 22-7438

Church of Jesus Christ of Latter Day Saints  
50 East North Temple St.  
Salt Lake City, UT 84150

Dear Permit Holder(s):

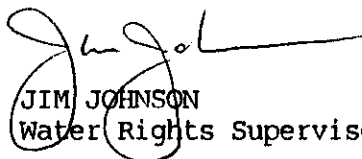
We are in the process of licensing the above referenced water right. Because of an insufficient examination fee, the Department has no alternative but to issue the license for less than the amount actually diverted unless an additional fee is received. The amount of water to be licensed will be limited to 0.20 cfs rather than the 0.28 cfs.

You can submit the additional exam fee along with a late payment penalty. The priority of the right will be advanced according to the number of days from the date of this letter to the date we receive the extra fee.

The exam fee required to cover the 0.28 cfs is \$50.00 and the late payment penalty is \$25.00, for a total of \$75.00.

The Department will hold action on licensing this right for 30 days to allow you to submit the above fee. If we do not receive the additional fee, we will proceed with licensing the water right for the limited amount of water.

Sincerely,

  
JIM JOHNSON  
Water Rights Supervisor

JJ:js

MICROFILMED

SEP 04 1990

POINT OF DIVERSION OVERLAP REVIEW

| WR-NUMBER | TWP | RNG | SC | TRACT<br>1\4 1\4 1\4 | LT | #SOURCE     | #NAME                |
|-----------|-----|-----|----|----------------------|----|-------------|----------------------|
| 2207438   | 06N | 39E | 36 | NE                   | NW | GROUNDWATER | CHURCH OF JESUS CHRI |
| 2207436   |     |     |    |                      |    | GROUNDWATER | CHURCH OF JESUS CHRI |

**MICROFILMED**

SEP 04 1990

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet  
for  
Beneficial Use Field Report

22-7438  
Permit No.

LDS

SEN 1/14/87

RECEIVED

NOV 19 1987

Department of Water Resources

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index SEN (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☐ Other: 22-7436 - Separate well for irrigation

Check of P/U index SEN (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☐ Other: 22-7436 - Separate well

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? \_\_\_\_\_ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☐ ~~Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.~~

C. Review and Processing:

Exam Completed SEN 11-17-87 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent HWJ 11-9-87 (Initial and date)

Exam Reviewed by Manager of Regional Office SM 11-17-87 (Initial and date)

Exam Date Entered in Computer \_\_\_\_\_ (Initial and date)

Exam sent to State Office \_\_\_\_\_ (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original  
Refiled in White File \_\_\_\_\_ (Initial and date)

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

**A. GENERAL INFORMATION**

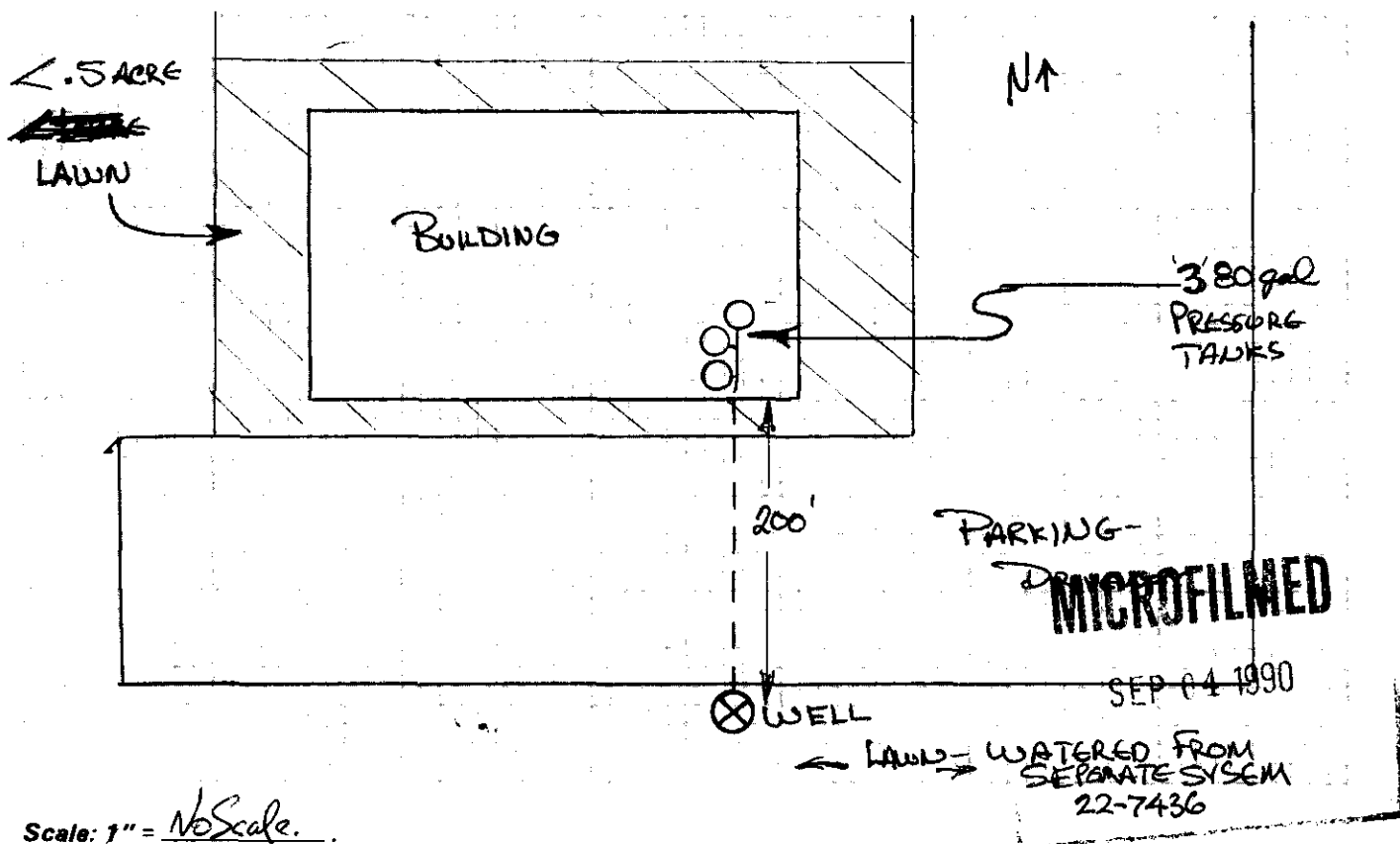
Permit No. 22-7438  
1. Owner: CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS Phone No. 208-453-3860  
Current Address: 50 EAST NORTH TEMPLE ST., SALT LAKE CITY, UTAH 84150  
2. Accompanied by: HOWARD MURDOCH EXAM. DATE: 17-JULY-1987  
Address: 525 W 7th SOUTH, REXBURG, 83440 Phone No. 356-9836  
Relationship to Permit Holder: PHYSICAL FACILITIES REP.  
3. Source: GROUND WATER tributary to \_\_\_\_\_

**B. OVERLAP REVIEW**

1. Other water rights with same place of use: 22-7436 Separate well ☐ Copies Attached  
2. Other water rights with same point of diversion: 22-7436 Separate well ☐ Copies Attached ☐ Copies of Field Exam's Attached

**C. SYSTEM DESCRIPTION**

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).  
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

**System Description (continued)**

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

USES w/1 BLDG INCLUDE - KITCHEN TO SERVE 200  
PEOPLE, RESTROOMS AND BAPTISTRY, CHAPPEL SEATS  
400-500 HUNDRED. AND LAWN AROUND BLDG <.5ACRE.

WELL LOG NOT AVAILABLE. ASSUME DEPTH TO WATER ~~25~~  
~ 20' FROM NEIGHBORING WELLS. (LOGS ATTACHED)

☐ See Remarks on page 4 for continuation

4.

| Well or Diversion Identification No.* | Motor Make      | Hp  | Motor Serial No. | Pump Make   | Pump Serial No. or Discharge Size |
|---------------------------------------|-----------------|-----|------------------|-------------|-----------------------------------|
|                                       | FURNAS ELECTRIC | 5.0 | K780             | SUBMERSIBLE | SUBMERSIBLE                       |
|                                       |                 |     |                  |             |                                   |
|                                       |                 |     |                  |             |                                   |
|                                       |                 |     |                  |             |                                   |

\*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

| Ident. No. | Gov't. Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County  | Method of Determination/Remarks |
|------------|------------|-----|-----|-----|------|------|------|---------|---------------------------------|
|            |            | NE  | NE  | NW  | 36   | 6N   | 39E  | MADISON | USGS QUAD - ON SITE             |
|            |            |     |     |     |      |      |      |         |                                 |
|            |            |     |     |     |      |      |      |         |                                 |
|            |            |     |     |     |      |      |      |         |                                 |

6. Place(s) of Use:

Indicate Method of Determination USGS/ON SITE

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 6N   | 39E  | 36   |        |        |        |        | D      |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

**MICROFILMED**

Do not use this space

SEP 04 1990

Do not use this space

#### D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

2. Measurements:

HP = 5.0    PSI @ 40    WATER LEVEL 20'

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

#### E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$\text{THEORETICAL - } Q = \frac{(HP)(8.814)(E)}{H + P(2.308)} = \frac{(5)(8.814)(.8)}{20 + 40(2.308)} = 0.31 \text{ cfs}$$

2. Alternate Method for Checking Purposes:

Q limited by permit @ 0.28 cfs

#### F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: \_\_\_\_\_ psi x 2.31 = \_\_\_\_\_ ft (1); Dynamic pumping level: \_\_\_\_\_ ft (2)

Total Head: (1) + (2) = \_\_\_\_\_ (3) : Flow rate: \_\_\_\_\_ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = \_\_\_\_\_ (5)

Meter Input KW: 3.6 x \_\_\_\_\_ KH x \_\_\_\_\_ CTR or \_\_\_\_\_ MULT x \_\_\_\_\_ PTR x \_\_\_\_\_ N/ \_\_\_\_\_ T = \_\_\_\_\_ (6)

Meter Input HP: (6) x 1.34 = \_\_\_\_\_ (7)

Panel Input KW: \_\_\_\_\_ Ave PF x \_\_\_\_\_ Ave Volts x \_\_\_\_\_ Ave Amps x .001732 = \_\_\_\_\_ (6)

Panel Input HP: (6) x 1.34 = \_\_\_\_\_ (7) Efficiency: (5)/(7) x 100 = \_\_\_\_\_ %

#### G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$  \_\_\_\_\_

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$  \_\_\_\_\_

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$  \_\_\_\_\_

2. Volume Calculations for Other Uses: Allow - MAX 500 people, 3 days per week, 15 gal/person per day -

$$V = \frac{(500)(15 \text{ gal/person/day})(3 \text{ days/week})(52 \text{ weeks/year})}{32,850 \text{ gal/ac-ft.}} = 3.60 \text{ AFA}$$

MICROFILMED

SEP 04 1990

## H. REMARKS AND OVERLAP REVIEW ANALYSIS

Application 22-7436 IS IN SWAN FALLS HOLD FILE.

AT TIME OF EXAM 22-7436 WELL WAS IN PLACE AND  
IN USE IRRIGATING A COMPLEX OF 4 BALL DIAMONDS AND  
PARK AREA.

## I. RECOMMENDATIONS

### 1. Recommended Amounts

| Beneficial Use    | Period of Use |       | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
|-------------------|---------------|-------|------------------------------|--------------------------|
|                   | From          | To    |                              |                          |
| DOMESTIC (CHURCH) | 1/1           | 12/31 | 0.28 cfs                     | 3.60 AFA                 |
|                   |               |       |                              |                          |
|                   |               |       |                              |                          |
|                   |               |       |                              |                          |
| Totals:           |               |       | 0.28 cfs                     | 3.60 AFA.                |

### 2. Recommended Amendments

- ☐ Change P.D. as reflected above    ☐ Add P.D. as reflected above    ☒ None  
☐ Change P.U. as reflected above    ☐ Add P.U. as reflected above    ☐ Other

## J. AUTHENTICATION

Field Examiner's Name

ERIC VERWER

Signature

Eric Verwer

Certification Date

11-13-1987

Field Report Preparation Date

Sept. 16, 1987

CONSULTANT SEAL

Steve McCormick

- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

JDM 8/14/89

MICROFILMED

SEP 04 1990



STATE OF IDAHO

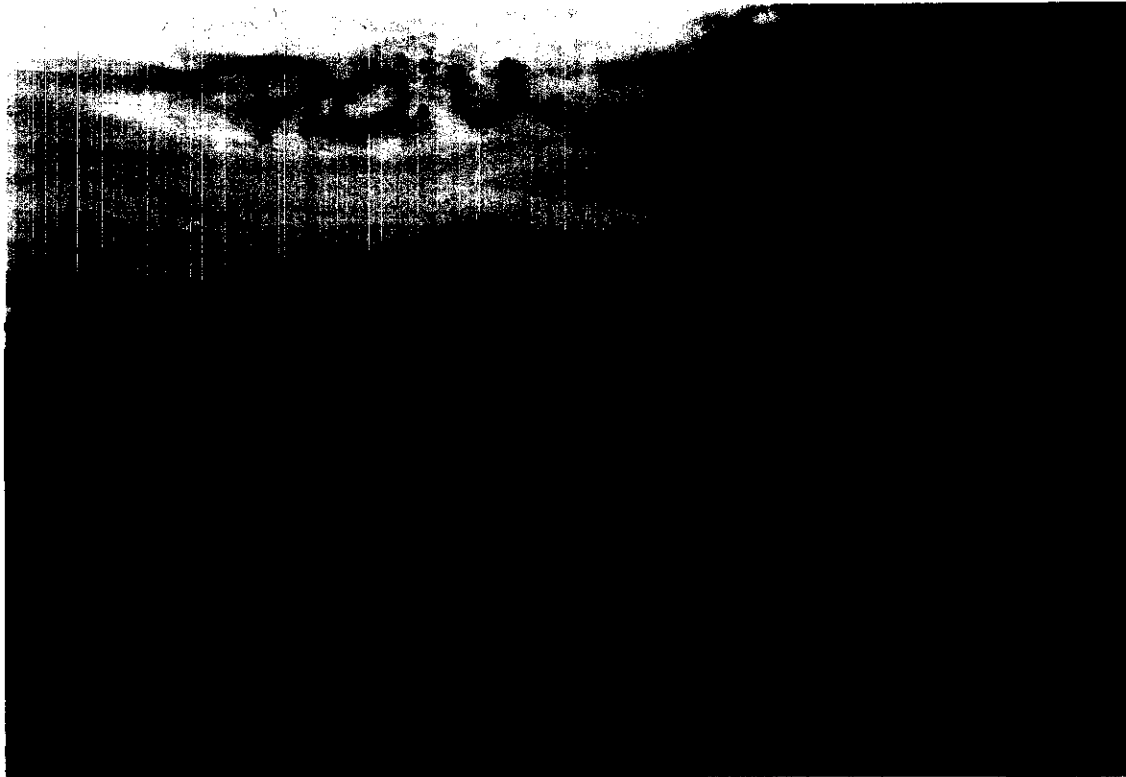
DEPARTMENT OF WATER RESOURCES  
EASTERN REGION

227438

John V. Evans  
Governor

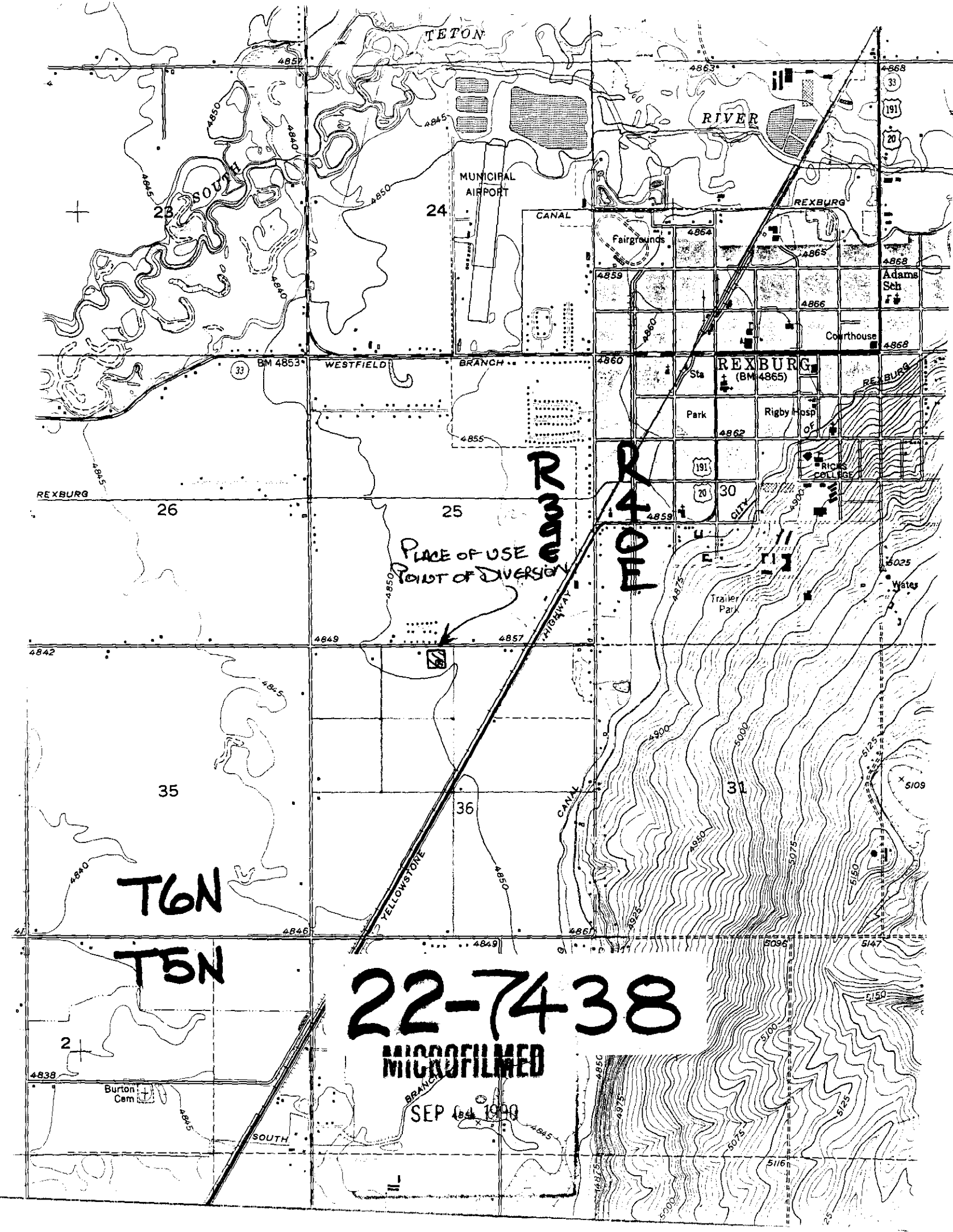
A. Kenneth Dunn  
Director

150 Shoup — Suite 15  
Idaho Falls, Idaho 83402  
(208) 525-7161



SEP 04 1981

MICROFILMED



TETON

RIVER

MUNICIPAL AIRPORT

CANAL

Fairgrounds

REXBURG

Adams Sch

Courthouse

REXBURG

Park

Rigby Hosp

RICKS COLLEGE

Trailer Park

Waters

PLACE OF USE  
POINT OF DIVERSION

RAILROAD

T6N

T5N

22-7438

MICROFILMED

SEP 1940

Burton Cem

SOUTH

USE TYPEWRITER OR  
BALL POINT PEN

State of Idaho  
Department of Water Resources

# WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

## 1. WELL OWNER

Name Steve Richards  
Address Parker Idaho  
Owner's Permit No. \_\_\_\_\_

## 7. WATER LEVEL

Static water level 30 feet below land surface  
Flowing? ☐ Yes ☒ No G.P.M. flow \_\_\_\_\_  
Temperature 54° F. Quality Good  
Artesian closed-in pressure \_\_\_\_\_ p.s.i.  
Controlled by ☐ Valve ☐ Cap ☐ Plug

## 2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement  
☐ Abandoned (describe method of abandoning) \_\_\_\_\_

## 8. WELL TEST DATA

No Test  
☐ Pump ☐ Bailer ☐ Other

| Discharge G.P.M. | Draw Down | Hours Pumped |
|------------------|-----------|--------------|
|                  |           |              |
|                  |           |              |
|                  |           |              |

## 3. PROPOSED USE

☒ Domestic ☐ Irrigation ☐ Test ☐ Other (specify type) \_\_\_\_\_  
☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection

## 4. METHOD DRILLED

☐ Cable ☒ Rotary ☐ Dug ☐ Other

## 5. WELL CONSTRUCTION

Diameter of hole 6 inches Total depth 62 feet  
Casing schedule: ☒ Steel ☐ Concrete

| Thickness          | Diameter        | From                | To             |
|--------------------|-----------------|---------------------|----------------|
| <u>1250</u> inches | <u>6</u> inches | <u>+ 1 1/2</u> feet | <u>62</u> feet |
| _____ inches       | _____ inches    | _____ feet          | _____ feet     |
| _____ inches       | _____ inches    | _____ feet          | _____ feet     |
| _____ inches       | _____ inches    | _____ feet          | _____ feet     |
| _____ inches       | _____ inches    | _____ feet          | _____ feet     |

Was casing drive shoe used? ☒ Yes ☐ No  
Was a packer or seal used? ☐ Yes ☒ No  
Perforated? ☐ Yes ☒ No

How perforated? ☐ Factory ☐ Knife ☐ Torch  
Size of perforation \_\_\_\_\_ inches by \_\_\_\_\_ inches  
Number \_\_\_\_\_ From \_\_\_\_\_ To \_\_\_\_\_  
\_\_\_\_\_ perforations \_\_\_\_\_ feet \_\_\_\_\_ feet  
\_\_\_\_\_ perforations \_\_\_\_\_ feet \_\_\_\_\_ feet  
\_\_\_\_\_ perforations \_\_\_\_\_ feet \_\_\_\_\_ feet

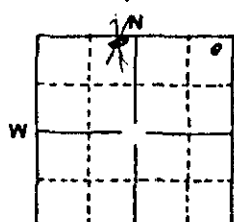
Well screen installed? ☐ Yes ☒ No  
Manufacturer's name \_\_\_\_\_  
Type \_\_\_\_\_ Model No. \_\_\_\_\_  
Diameter \_\_\_\_\_ Slot size \_\_\_\_\_ Set from \_\_\_\_\_ feet to \_\_\_\_\_ feet  
Diameter \_\_\_\_\_ Slot size \_\_\_\_\_ Set from \_\_\_\_\_ feet to \_\_\_\_\_ feet

Gravel packed? ☐ Yes ☒ No Size of gravel \_\_\_\_\_  
Placed from \_\_\_\_\_ feet to \_\_\_\_\_ feet

Surface seal depth 18 Material used in seal ☐ Cement grout  
☒ Pudding clay ☐ Well cuttings  
Sealing procedure used ☐ Slurry pit ☐ Temporary surface casing  
☒ Overbore to seal depth

## 6. LOCATION OF WELL

Sketch map location must agree with written location.



Subdivision Name \_\_\_\_\_

Lot No. \_\_\_\_\_ Block No. \_\_\_\_\_

County Madison

NE 1/4 Sec. 36, T. 6 N, R. 39 E

## 10.

Work started 1-21-75 finished 1-21-75

## 11. DRILLERS CERTIFICATION

Firm Name Hopkins Bros. Firm No. 32  
Address Thornton Idaho Date 1-21-75  
Signed by (Firm Official) Allen L. Hopkins  
and  
(Operator) Roger Anderson

RECEIVED  
MAR 20 1975

Department of Water Resources  
Eastern District Office

MICROFILMED

SEP 04 1990

USE TYPEWRITER OR  
BALL POINT PEN

State of Idaho  
Department of Water Resources

# WELL DRILLER'S REPORT

RECEIVED

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

## 1. WELL OWNER

Name Blair Heinz  
Address Rexburg Idaho  
Owner's Permit No. \_\_\_\_\_

## 7. WATER LEVEL

Department of Water Resources  
Eastern District Office

Static water level 12 feet below land surface  
Flowing? ☐ Yes ☒ No G.P.M. flow \_\_\_\_\_  
Temperature 54 ° F. Quality Good  
Artesian closed-in pressure \_\_\_\_\_ p.s.i.  
Controlled by ☐ Valve ☐ Cap ☐ Plug

## 2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement  
☐ Abandoned (describe method of abandoning) \_\_\_\_\_

## 8. WELL TEST DATA No Test

☐ Pump ☐ Bailer ☐ Other

| Discharge G.P.M. | Draw Down | Hours Pumped |
|------------------|-----------|--------------|
|                  |           |              |
|                  |           |              |
|                  |           |              |

## 3. PROPOSED USE

☒ Domestic ☐ Irrigation ☐ Test ☐ Other (specify type) \_\_\_\_\_  
☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection

## 9. LITHOLOGIC LOG

| Hole Diam. | Depth |        | Material | Water |    |
|------------|-------|--------|----------|-------|----|
|            | From  | To     |          | Yes   | No |
| 6          | 0     | 4      | Soil     |       |    |
| 6          | 4     | 22     | CLAY     |       |    |
| 6          | 22    | 62     | SAND     |       |    |
| 6          | 62    | 68 1/2 | GRAVEL   |       |    |

## 4. METHOD DRILLED

☐ Cable ☒ Rotary ☐ Dug ☐ Other

## 5. WELL CONSTRUCTION

Diameter of hole 6 inches Total depth 68 1/2 feet  
Casing schedule: ☐ Steel ☐ Concrete

| Thickness          | Diameter        | From              | To                 |
|--------------------|-----------------|-------------------|--------------------|
| <u>1250</u> inches | <u>6</u> inches | <u>1 1/2</u> feet | <u>68 1/2</u> feet |
|                    |                 |                   |                    |
|                    |                 |                   |                    |
|                    |                 |                   |                    |
|                    |                 |                   |                    |

Was casing drive shoe used? ☒ Yes ☐ No  
Was a packer or seal used? ☐ Yes ☒ No  
Perforated? ☐ Yes ☒ No  
How perforated? ☐ Factory ☐ Knife ☐ Torch  
Size of perforation \_\_\_\_\_ inches by \_\_\_\_\_ inches

| Number | From | To |
|--------|------|----|
|        |      |    |
|        |      |    |
|        |      |    |

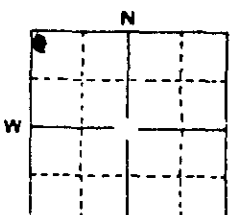
Well screen installed? ☐ Yes ☒ No  
Manufacturer's name \_\_\_\_\_  
Type \_\_\_\_\_ Model No. \_\_\_\_\_  
Diameter \_\_\_\_\_ Slot size \_\_\_\_\_ Set from \_\_\_\_\_ feet to \_\_\_\_\_ feet  
Diameter \_\_\_\_\_ Slot size \_\_\_\_\_ Set from \_\_\_\_\_ feet to \_\_\_\_\_ feet

Gravel packed? ☐ Yes ☒ No Size of gravel \_\_\_\_\_  
Placed from \_\_\_\_\_ feet to \_\_\_\_\_ feet

Surface seal depth 18 Material used in seal ☐ Cement grout  
☒ Puddling clay ☐ Well cuttings  
Sealing procedure used ☐ Slurry pit ☐ Temporary surface casing  
☒ Overbore to seal depth

## 6. LOCATION OF WELL

Sketch map location must agree with written location.



Subdivision Name \_\_\_\_\_

Lot No. \_\_\_\_\_ Block No. \_\_\_\_\_

County MADISON

NW 1/4 Sec. 36, T. 6 N, R. 3 E

## 10.

Work started 12-10-75 finished 12-10-75

## 11. DRILLERS CERTIFICATION

Firm Name HOPKINS BROS Firm No. 32

Address Rexburg Date 6-1-76

Signed by (Firm Official) [Signature]

and (Operator) [Signature]

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Eastern Region

---

150 Shoup, Suite 15  
Idaho Falls, Idaho 83402  
(208) 525-7161

JANUARY 12, 1987

LATTER DAY SAINTS CHURCH OF JESUS CHRIST  
PRES. REX BENNION  
RT. 1, BOX 203  
PEXBURG ID 83440

RE: Permit No. 22-7438

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Enclosed please find a copy of an order involving your permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,  
s/HAROLD W. JONES  
Sr. Resource Agent

Enclosure

**MICROFILMED**

SEP 04 1990

# ^ALCULATION OF NEW PRIORITY DATE

FROM: RITA FLECK

TO: FILE # 22-7438

DATE: 9-30-1986

Date proof received

246

Sept 3, 1986

Proof due

- 182

July 1, 1986

Number of day proof late

64

Priority date

+ 133

May 13, 1983

New priority date

197

July 16, 1983

+ 4\*

201

July 20, 1983

Remarks:

\* The letter dated Sept. 5<sup>th</sup> states that to avoid further advancement of the priority, the fee must be submitted within 20 days. The fee and proof were not returned for 24 days. I added the four additional days of delay to the Priority.

**MICROFILMED**

DEPT.

Department of Social Services

RECEIVED  
SEP 29 1986

RECEIVED  
SEP 3 1986

For Office Use Only  
Fee Received \$50.00  
Date 9-29-86  
Receipt # 39258  
Receipt by COB  
Reviewed by [Signature]  
Sent to region 9-30

Department of Water Resources

STATE OF IDAHO

Department of Water Resources

DEPARTMENT OF WATER RESOURCES

### PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 22-7438

Name(s) of Permit Holder: CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS

Post Office Address: ① 50 E. NORTH TEMPLE ST ② PRES. REX BENNION  
SALT LAKE CITY, UTAH RT#1 BOX 203  
84150 REXBURG, IDAHO 83440  
Telephone No. 208-356-3582

Source of Water: GROUNDWATER

Extent of Use:

Domestic 600 PEOPLE (number of households)

Stockwater \_\_\_\_\_ (number and type of stock)

1-L.D.S. CHAPEL

Irrigation \_\_\_\_\_ (acres)

Other/Remark \_\_\_\_\_

6" WELL - 66' DEEP LOCATED IN NE<sup>4</sup> NW<sup>4</sup> SEC 36 T6N  
R39E8M

Total rate and/or volume for which proof is submitted 0.28 cfs \_\_\_\_\_ acre-feet

Show the date water was first diverted and beneficially used under this permit: 6/1979

Measuring Device: Required? ☐ Yes ☒ No  
Installed? ☐ Yes ☒ No

Fee enclosed \$ 15.00 50.00  
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☒ No  
Installed? ☐ Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

DON DANSIE  
(Name)

208-356-6084  
(Telephone Number)

RT#3 Box 12 REXBURG, IDAHO 83440  
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

8-19-86  
Date

Don Dansie - 2nd Counselor  
Signature of Permit Holder (and title, if appropriate)  
Stake President  
Rexburg, Idaho

RECORDED  
DEC 15 1986  
Department of Water Resources

STATE OF IDAHO  
Department of Water Resources

No 39258

Boise, Idaho, SEPT. 29, 1986

RECEIVED FROM LDS CHURCH of REXBURG \$ 50.00  
FIFTY and 00/100 DOLLARS

FOR

PROOF FEE  
#227438

0630122 1238

TOTAL - - -

\$

50.00

31-5 #400  
1240

Department of Water Resources

Cheryl Wilson

THE CHURCH OF  
JESUS CHRIST  
OF LATTER-DAY  
SAINTS

PRESIDENT M. REX BENNION  
Route 1 Box 203  
Rexburg, Idaho 83440

MICROFILMED

DEC 15 1986

Department of Water Resources

State of Idaho  
Department of Water Resources  
Statehouse  
Boise, Idaho  
83720



September 5, 1986

Church of Jesus Christ of  
Latter-Day Saints  
c/o Pres. Rex Bennion  
Rt. 1 Box 203  
Rexburg, ID 83440

Dear Mr. Bennion:

Re: Permit No. 22-7438

Returned is the Proof of Beneficial Use form along with a check from the Church of Jesus Christ of Latter-Day Saints, Check No. 535 (31-5/1240) submitted to this office on September 3, 1986.

The form appears to be in order except for the title of the person signing it. Please indicate his position with the church.

The fee, however, for 0.28 cfs is \$50. Before the department will accept the proof form, the appropriate fee must accompany the document. Please resubmit both within twenty days to avoid further advancement of the priority date. Note that the permit lapsed and can be reinstated upon timely receipt of the proof form and fee.

If you have any questions concerning this matter, please feel free to contact this office.

Sincerely,

RITA I. FLECK  
Secretary/Records Manager

Enclosures

cc: Accounting Section

**MICROFILMED**  
DEC 15 1986  
Department of Water Resources

# WARNING

## CANCELLED OR LAPSED

This permit has been officially CANCELLED or LAPSED.

Ninety days following the date of official action this file will be DESTROYED.

A T E O F I D A H O  
DEPARTMENT OF WATER RESOURCES

- - - - -

STATEHOUSE  
BOISE, IDAHO 83720  
(208) 334-4440  
JULY 13, 1986

CHURCH OF JESUS CHRIST LATTER DAY SAINTS  
50 E. NORTH TEMPLE STREET  
SALT LAKE CITY, UT 84150

LAPSE NOTICE

RE: PERMIT NO. 22-7438

DEAR PERMIT HOLDER:

YOU ARE HEREBY NOTIFIED THAT UNDER THE PROVISIONS OF SECTION 42-218A, IDAHO CODE, THE ABOVE REFERENCED WATER PERMIT HAS LAPSED. THIS OFFICE DID NOT RECEIVE EITHER AN ACCEPTABLE PROOF OF BENEFICIAL USE SUBMITTAL OR AN ACCEPTABLE REQUEST FOR AN EXTENSION OF TIME. YOU WERE PROVIDED THE PROPER FORMS IN OUR PROOF DUE NOTICE TO YOU DATED APRIL 30, 1986.

YOUR PERMIT CANNOT BE REINSTATED UNLESS YOU SUBMIT PROOF OF BENEFICIAL USE OR SUBMIT AN EXTENSION OF TIME REQUEST SHOWING REASONABLE CAUSE FOR DELAY. EITHER THE COMPLETED PROOF OF BENEFICIAL USE SUBMITTAL (INCLUDING THE EXAMINATION FEE OR A COMPLETED FIELD EXAMINATION REPORT) OR THE EXTENSION REQUEST FORM TOGETHER WITH THE \$15 FEE MUST BE RECEIVED BY THIS DEPARTMENT WITHIN SIXTY DAYS OF THE DATE OF MAILING OF THIS LAPSE NOTICE OR THE PERMIT WILL NO LONGER BE OF ANY FORCE OR EFFECT.

A PROOF OF BENEFICIAL USE FORM AND A REQUEST FOR EXTENSION OF TIME FORM ARE AGAIN ENCLOSED FOR YOUR USE. PLEASE NOTE THAT ONLY ONE EXTENSION OF TIME CAN BE GRANTED UNLESS THE PROJECT HAS NOT BEEN COMPLETED BECAUSE OF LACK OF A NECESSARY APPROVAL BY A GOVERNMENTAL AGENCY OR BY LITIGATION WHICH MIGHT BRING TITLE TO THE WATER IN QUESTION.

L. GLEN SAXTON  
CHIEF, OPERATIONS BUREAU

ENCLOSURES

LGS:RF

**MICROFILMED**

DEC 15 1986

Department of Water Resources

**CERTIFICATION OF MAILING**

I hereby certify that on 7-17-1986  
a certain original of this document was  
deposited in the United States mail,  
postage prepaid addressed to the  
individual(s) named above.

*[Signature]*

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

STATEHOUSE  
BOISE, IDAHO 83720  
(208) 334-4440  
CERTIFIED MAIL  
APRIL 30, 1986

CHURCH OF JESUS CHRIST LATTER DAY SAINTS  
50 E. NORTH TEMPLE STREET  
SALT LAKE CITY, UT 84150

138316

PROOF DUE NOTICE

RE: PERMIT NO. 22-7438

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF THE ABOVE REFERENCED WATER PERMIT WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JULY 1, 1986. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST.) ENCLOSED IS A FORM WHICH WHEN ACCOMPANIED BY THE LICENSE EXAMINATION FEE OR A COMPLETED FIELD EXAMINATION REPORT PREPARED BY A CERTIFIED WATER RIGHT EXAMINER MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION WHICH MIGHT BRING TITLE TO THE WATER IN QUESTION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER AN ACCEPTABLE PROOF OF BENEFICIAL USE SUBMITTAL OR AN ACCEPTABLE REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK  
SECRETARY/RECORDS MANAGER

ENCLOSURES

Department of Water Resources  
DEC 13 1986  
MICROFILMED



State of Idaho  
**DEPARTMENT OF WATER RESOURCES**  
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS  
Governor

A. KENNETH DUNN  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

SEPTEMBER 1, 1985

DEAR PERMIT HOLDER:

ACCORDING TO OUR RECORDS, YOU ARE THE HOLDER OF A WATER PERMIT ON WHICH PROOF OF BENEFICIAL USE OF WATER WAS NOT SUBMITTED BEFORE JULY 1, 1985, WHICH INDICATES YOUR PROJECT IS NOT COMPLETE. THEREFORE, YOU NEED TO BE AWARE OF CHANGES IN IDAHO LAW, EFFECTIVE JULY 1, 1985, WHICH IMPACT ALL WATER PERMITS ISSUED BY THIS DEPARTMENT.

SPECIFICALLY, PURSUANT TO SECTION 42-203D, IDAHO CODE, THE DEPARTMENT MUST REVIEW ALL PERMITS FOR WHICH DEVELOPMENT OF WATER USE WAS NO COMPLETED ON OR BEFORE JULY 1, 1985, TO DETERMINE IF THEY MEET THE NEW REQUIREMENTS OF CHAPTER 2, TITLE 42, IDAHO CODE. RULES AND REGULATIONS GOVERNING THE RE-EVALUATION OF PERMITS ARE NOT YET FINALIZED. HOWEVER, IF YOU COMPLETED THE DEVELOPMENT UNDER YOUR PERMIT BEFORE JULY 1, 1985, YOU SHOULD SUBMIT A PROOF OF BENEFICIAL USE STATEMENT, STATING THAT THE PROJECT WAS COMPLETED BEFORE JULY 1, 1985 SO THAT YOUR PERMIT WILL NOT BE SUBJECT TO THE REVIEW REQUIREMENTS OF SECTION 42-203D, WHICH READS AS FOLLOWS:

42-203D. REVIEW OF PERMITS - OPPORTUNITY FOR HEARING. - (1)THE DEPARTMENT SHALL REVIEW ALL PERMITS ISSUED PRIOR TO THE EFFECTIVE DATE [JULY 1, 1985] OF THIS SECTION, EXCEPT TO THE EXTENT A PERMIT HAS BEEN PUT TO BENEFICIAL USE PRIOR TO JULY 1, 1985, TO DETERMINE WHETHER THEY COMPLY WITH THE PROVISIONS OF CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PROPOSED USE DOES NOT SATISFY THE CRITERIA OF CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL EITHER CANCEL THE PERMIT OR IMPOSE THE CONDITIONS REQUIRED TO BRING THE PERMIT INTO COMPLIANCE WITH CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PERMIT SATISFIES THE CRITERIA ESTABLISHED IN CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL ENTER AN ORDER CONTINUING THE PERMIT.  
(2)THE DEPARTMENT SHALL PROVIDE AN OPPORTUNITY FOR HEARING IN ACCORDANCE WITH SECTION 42-1701A, IDAHO CODE, AND SECTIONS 67-5209 THROUGH 67-5215, IDAHO CODE, FOR EACH HOLDER OF A PERMIT THAT IS PROPOSED EITHER TO BE CANCELLED OR MADE SUBJECT TO NEW CONDITIONS.

YOU MAY OBTAIN PROOF OF BENEFICIAL USE FORMS FROM THE DEPARTMENT. IF YOU HAVE ANY QUESTIONS, PLEASE LET US KNOW.

SINCERELY,

L. GLEN SAXTON  
CHIEF, OPERATIONS BUREAU

Department of Water Resources

DEC 15 1985

MICROFILMED

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

---

STATEHOUSE  
BOISE, IDAHO 83720  
(208) 334-4440

CHURCH OF JESUS CHRIST LATTER DAY SAINTS  
50 E. NORTH TEMPLE STREET  
SALT LAKE CITY, UT 84150

JUNE 19, 1985

RE: PERMIT NO. 22-7438

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.  
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

INTER-DEPARTMENT MEMO — 1

DATE 6/11/85

FROM Kay Walker

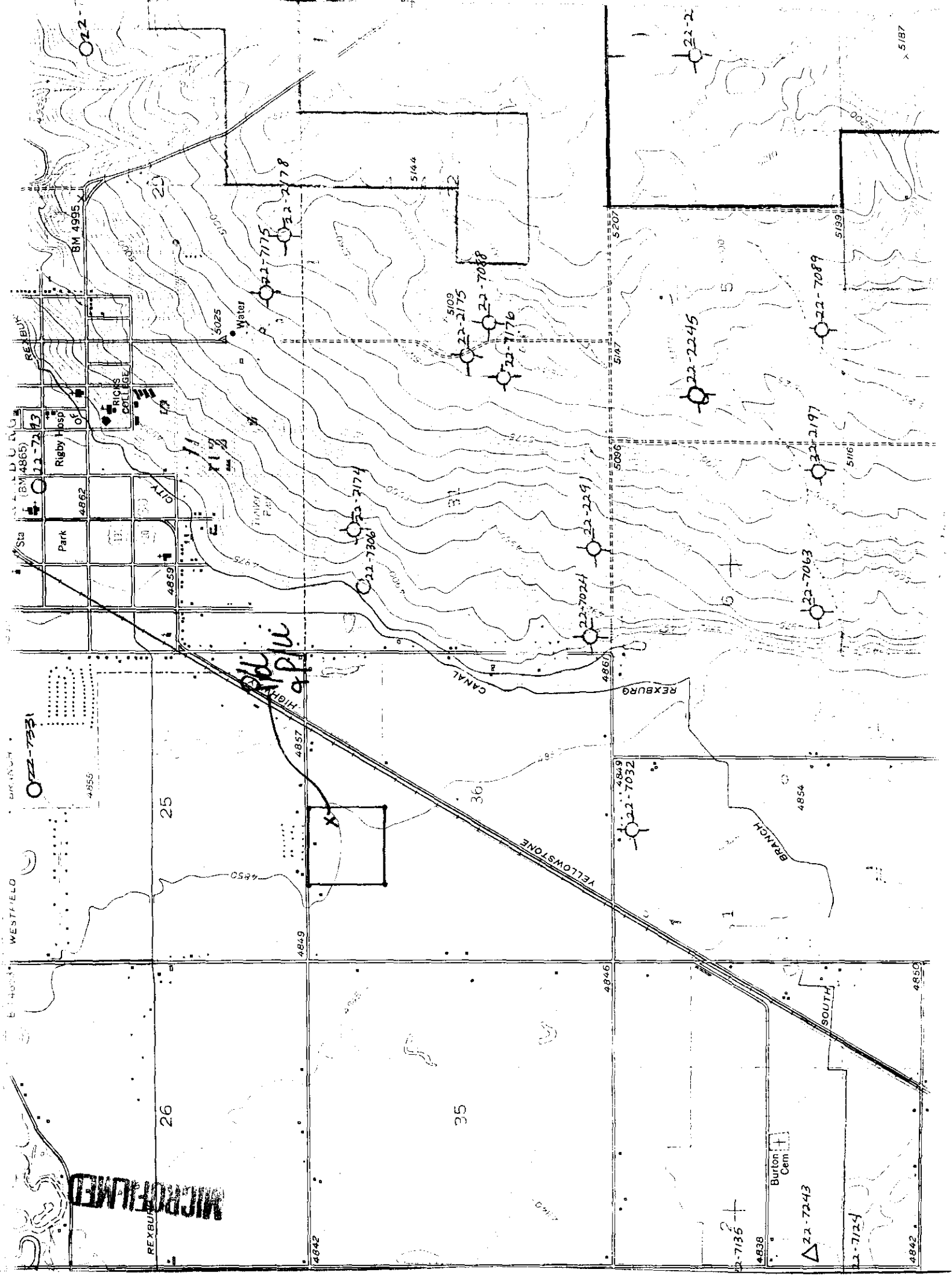
TO Application for Permit No. 22-7438

SUBJECT Watermaster Control Recommendation

Pursuant to review of this application, I recommend that it be subject to watermaster control because of the close proximity of the well to the river and the shallowness of the well itself. (66')

MICROFILMED

SIGNATURE



State of Idaho  
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: KC Wilson APPLICATION NUMBER: 22 7438

CHECK:

- ☒ Source.  
☒ Point of diversion.  
☒ County.  
☒ Quantity of water and period of use.  
☒ Description of diverting works.  
☒ Time required for beneficial use of water.  
☒ Place of use or acres irrigated.  
☒ Map.  
☒ Signature.  
☒ Fee.  
☐ Yes ☒ No Field check required.  
☐ Yes ☒ No Critical groundwater area.  
☐ Yes ☒ No Request dam safety information. Sent by: \_\_\_\_\_ Date: \_\_\_\_\_  
☒ Yes ☐ No\* In form to receipt.

Field check by: \_\_\_\_\_  
Date: \_\_\_\_\_  
Comments: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

SEND COPIES TO:

- ☒ Idaho State Health Department. Copies sent by: ku Date: 3-7-85  
☐ Idaho Fish and Game Department. \_\_\_\_\_  
☐ Idaho Department of Lands. \_\_\_\_\_  
☐ U.S. Bureau of Land Management. \_\_\_\_\_  
☐ U.S. Forest Service. \_\_\_\_\_  
☐ Other \_\_\_\_\_

PROCESSING:

- ☐ Yes ☒ No Platted by: \_\_\_\_\_ Map No. \_\_\_\_\_  
☐ Yes ☒ No Other rights on same place of use. \_\_\_\_\_  
☒ Yes ☐ No\* In form for advertising. \_\_\_\_\_  
Final date for protests: 3-25-85  
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 4-11-85  
☒ Application published correctly. If not, record action taken: \_\_\_\_\_  
☒ Fee amount, receipt date & number, recorded on application.  
☒ Publication dates and paper, recorded on application.  
☒ Protests, dates, withdrawal, etc., recorded on application.  
☒ Recommendation & initial, recorded on application.  
☐ Yes ☒ No Measuring device required.  
☐ Yes ☒ No Access port required.  
☒ Yes ☒ No Will water be delivered by watermaster? If yes, what district? 01  
5-13-83 Date of priority recommended.  
Special conditions of approval or cover letter. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

app. released in 3rd S.F. dismissal

By: Ernest Carlson Date: May 7, 1985

STATE OFFICE REVIEW:

621, 2110 05 (01, Snake River)

☐ See attached sheet for more information.  
By: ku Date: 6/11/85

RECEIVED  
MAY 08 1985

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Department of Water Resources

April 9, 1985

Standard Journal  
23 South First East Box 7  
Rexburg, ID 83440

RE: Application for Permit No. 22-7438

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced applications. The legal notice was to have been published in your paper on March 7, and 14, 1985.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

CHEPYL ZEMP  
Secretary

**MICROFILMED**



# STATE OF IDAHO

## DEPARTMENT OF HEALTH AND WELFARE

DIVISION OF ENVIRONMENT  
150 North 3rd Avenue  
Pocatello, Idaho  
83201

March 11, 1985

**RECEIVED**

MAR 1 1985

Department of Water Resources  
Eastern District Office

Mr. Ernest Carlsen  
Assistant Regional Supervisor  
Department of Water Resources  
150 Shoup - Suite 15  
Idaho Falls, Idaho 83402

Dear Mr. Carlsen:

Regarding application for Permit No. 22-7438 LDS Church you sent  
to us for review, we have no objections to this application.

Sincerely,

A handwritten signature in cursive script, reading "Gordon J. Hopson".

Gordon Hopson  
Source Control Field Officer

GH/jd

**MICROFILMED**

March 7, 1985

RE: Application for Permit No. 22-7438 LDS CHURCH

Department of Health & Welfare  
150 North Third  
Pocatello, ID 83201

Gentlemen:

We are enclosing a copy of an application that may be of interest to your agency. Please review the application and submit any comments you may have to our Department as soon as possible. The last date of protest is March 25, 1985, and we are required to take final action shortly thereafter.

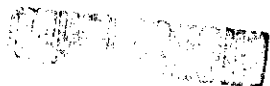
If we may be of further assistance, please feel free to contact us.

Respectfully submitted,

ERNEST CARLSEN  
Assistant Regional Supervisor

EC:cw

Enclosure



22-7438\_

L.D.S. CHURCH

50 E. NORTH TEMPLE STREET, SALT LAKE CITY, UT 84150

Source: GROUNDWATER

Date Filed: 05/13/1983

Diversion Pt: NENW Sec 36 T 06N R 39E

Use: DOMESTIC (0.28 CFS)

In: NENW Sec 36 T 06N R 39E

100-443887-100