

The REXBURG STANDARD and
The REXBURG JOURNAL
REXBURG, IDAHO

AUG 9 1983

Department of Water Resources
Eastern District Office

Affidavit of Publication

STATE OF IDAHO }
County of Madison } ss.

I, Bruce Porter
being first duly sworn, depose and say,
that I am the printer of THE REXBURG

Journal, a newspaper printed and
published weekly at Rexburg, Madison
County, Idaho; and I do solemnly swear
that the

Notice Of Application For Water Rights

a copy of which notice appears attached
hereto, was published in the regular and
entire issue of said newspaper, and not in

Two
any supplement issue thereof for
consecutive issues, the first publication hav-

ing been made on July 28m1983
and the last publication having been made

on Aug. 4, 1983
Further, that said newspaper is one of
general circulation in said county; that it
is a legal newspaper, conforming to legal
specifications under the Idaho Statutes; that
it has at least two hundred bona fide sub-
scribers living within the county of publica-
tion; and that it has been continuously and
uninterruptedly published in said county dur-
a period of seventy-eight consecutive weeks
prior to the first publication of the said not-
ice.

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The following application(s) have been filed
to appropriate the public waters of the State
of Idaho:

22-7448
RICKS COLLEGE, UTAH CORP.
REXBURG, ID 83440
Source: GROUNDWATER
Date Filed: 06/24/1983
Diversion Pt: NENW Sec 10 T 06N R 45E
Use: STOCKWATER (0.02 CFS)
DOMESTIC (0.04 CFS)
In: NENW Sec 10 T 06N R 45E

The permit(s) will be subject to all prior

water rights. Protests must be filed with the
Director, Dept. of Water Resources, 150
Shoup Ave., Suite 15, Idaho Falls, Idaho
83402 on or before AUGUST 15, 1983.

KEN DUNN
Director

Publ. July 28 and August 4, 1983.SJ

Subscribed to and sworn to before me

this Aug. 5, 1983

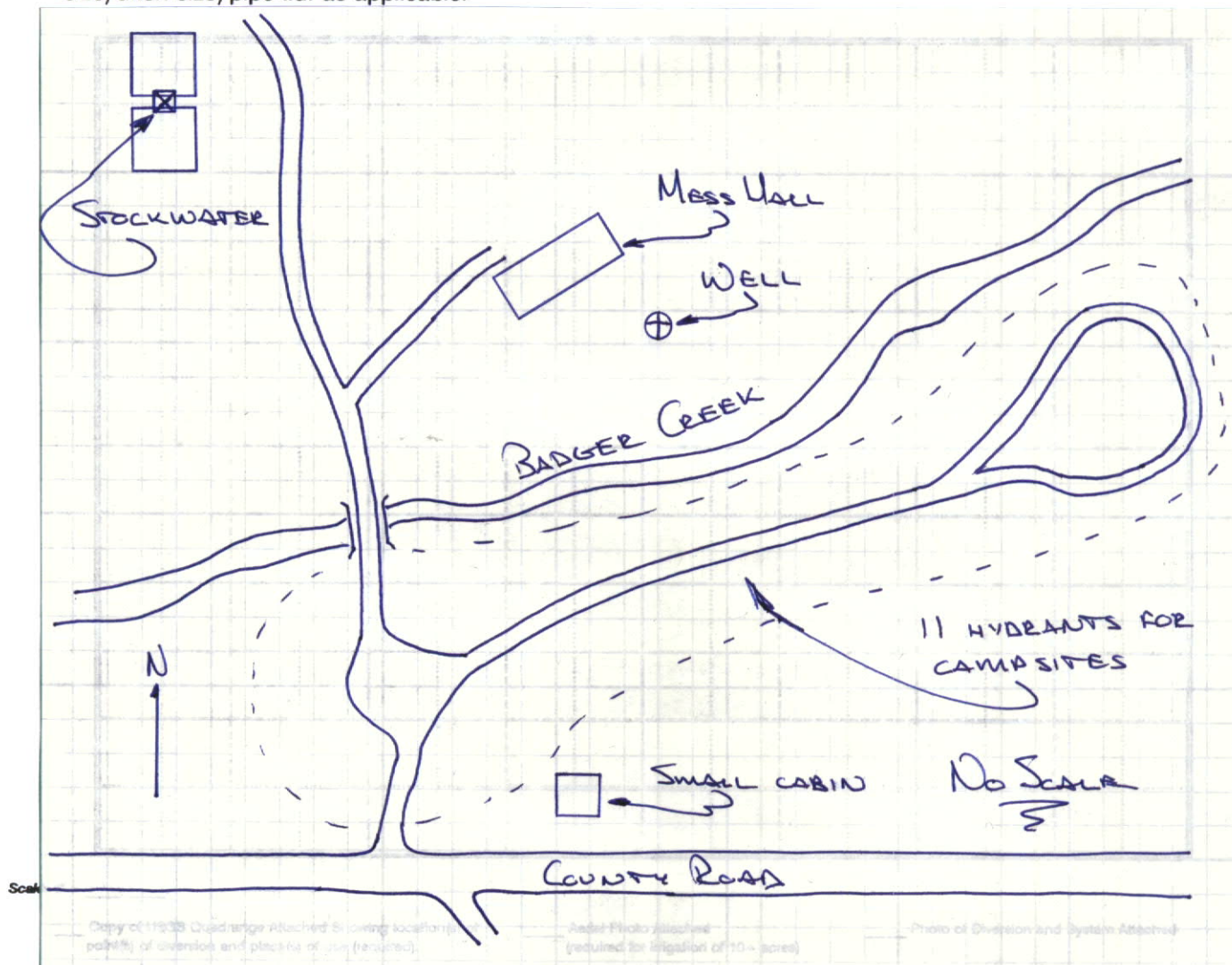
Jeri Garner
Notary Public.

(SEAL)

My commission expires Life.

NOTARY PUBLIC

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Unknown	3*	—	—	—

*Code to correspond with No. on map and aerial photo

* ESTIMATE AT TIME OF EXAM

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: N/A —

MICROFILMED
JAN 08 1997

TETONIA QUADRANGLE
IDAHO-TETON CO.
7.5 MINUTE SERIES (TOPOGRAPHIC)

DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

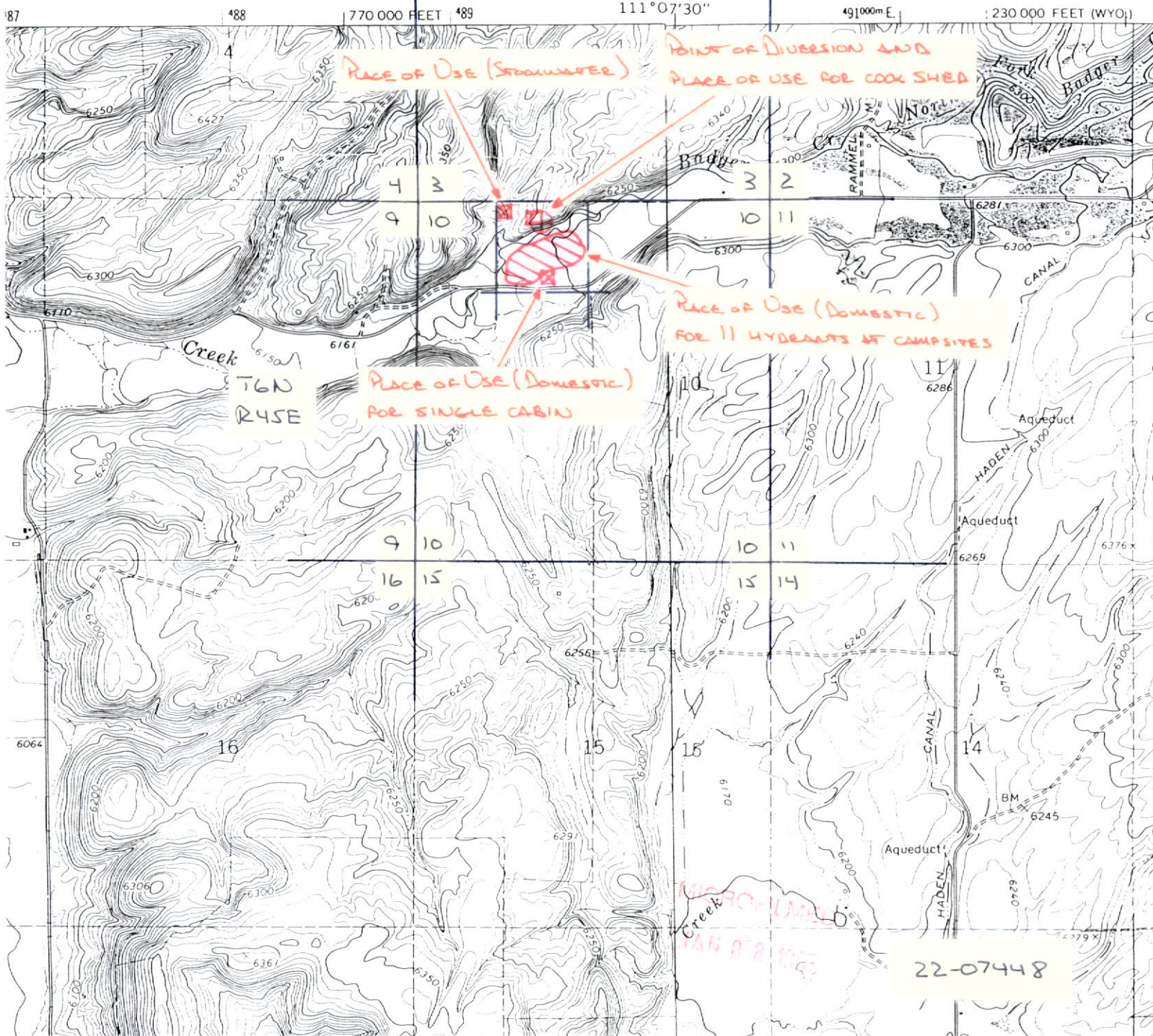




Plate 1 - Point of diversion at mess hall.



Plate 2 - Place of use at mess hall looking west.

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JAN 08 1987

22-07448



Plate 3 - Place of use for stockwater.



Plate 4 - Place of use at single cabin.

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JAN 0 8 1957

22-07448

State of Idaho
Department of Water Resources

AMENDED

WATER RIGHT LICENSE

AMENDED

WATER RIGHT NO. 22-07448

Priority: June 24, 1983

Maximum Diversion Rate:

0.05 CFS

Maximum Diversion Volume:

2.3 AF

This is to certify, that RICKS COLLEGE

REXBURG ID 83440

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated June 24, 1983; and has submitted Proof of Beneficial Use on October 10, 1985. An examination indicates that the works have a diversion capacity of 0.050 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	04/01 to 11/01	0.01 CFS	0.2 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	2.1 AF
	Totals	0.05 CFS	2.3 AF

LOCATION OF POINT(S) OF DIVERSION:

NENW , Sec. 10, Township 06N, Range 45E
TETON County

PLACE OF USE: STOCKWATER

TWN RGE SEC

06N 45E 10

NENW

PLACE OF USE:

DOMESTIC, same as STOCKWATER use

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for a cabin and 11 campsites.

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JAN 23 1987

State of Idaho
Department of Water Resources

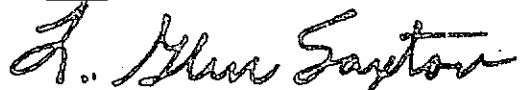
AMENDED

WATER RIGHT LICENSE

AMENDED

WATER RIGHT NO. 22-07448

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 15th
day of January, 1997.



Acting for KARL J. DREHER, Director



MICROFILMED
JAN 22 1997

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 22-07448

Priority: June 24, 1983

Maximum Diversion Rate:

0.05 CFS

Maximum Diversion Volume:

2.3 AF

This is to certify, that RICKS COLLEGE

REXBURG ID 83440

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STOCKWATER	04/01 to 11/01	0.01 CFS	0.2 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	2.1 AF
	Totals	0.05 CFS	2.3 AF

LOCATION OF POINT(S) OF DIVERSION:

NENW , Sec. 10, Township 06N, Range 45E
MADISON County

PLACE OF USE: STOCKWATER

TWN RGE SEC

06N 45E 10

NENW

PLACE OF USE:

DOMESTIC, same as STOCKWATER use

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
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3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
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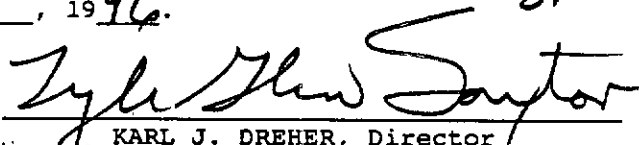
MICROFILMED
JAN 6 5 1987

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 22-07448

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 31st
day of December, 1996.


Acting for KARL J. DREHER, Director



MICROFILMED

JAN 08 1997

COPY

FORM A

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 22-7463

Name(s) of Permit Holder: Ricks College, a Utah Corporation

Post Office Address: Rexburg, Idaho 83440

Telephone No. 356-2656

Source of Water: Ground Water Well

Extent of Use: Domestic _____ (number of households)

Stockwater _____ (number and type of stock)

Irrigation 5 (acres)

Other/Remarks (Water supplied to Ricks College

Nursery on 5-acre parcel)

Indicate the date water was first diverted and beneficially used under this permit: 1974-75

Measuring Device: Required? _____ Yes _____ x No
Installed? _____ Yes _____ x No

Flow Measurement Port: Required? _____ Yes _____ x No
Required? _____ Yes _____ x No

Person to contact to accompany the Department representative during field examination: Charles F. Frost, Ricks College

(Name)

Rexburg, Idaho 83440

356-2656

(Address)

(Telephone number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

June 19, 1985

Date

Charles F. Frost
Signature of Permit

(and Title, if appropriate)

Dir. Pl. Plant

MICROFILMED

[Handwritten mark]

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Ricks College, Utah Corporation Phone 356-2656
c/o Chuck Frost
Post office address Ricks College, Rexburg, ID 83440

2. Source of water supply groundwater which is a tributary of _____

3. Location of point of diversion is NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 10 Township 6N
Range 45E B.M. Madison County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.04 cfs for domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.02 cfs for stockwater purposes from 4/1 to 11/1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.06 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. well, pump, distribution system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 8 inches; proposed depth of well is 100 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year – maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 10 Township 6N
Range 45E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 15 horses

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water One.

(5) If water is to be used for other purposes describe: culinary water supplied by several hydrants

RECORDED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. None

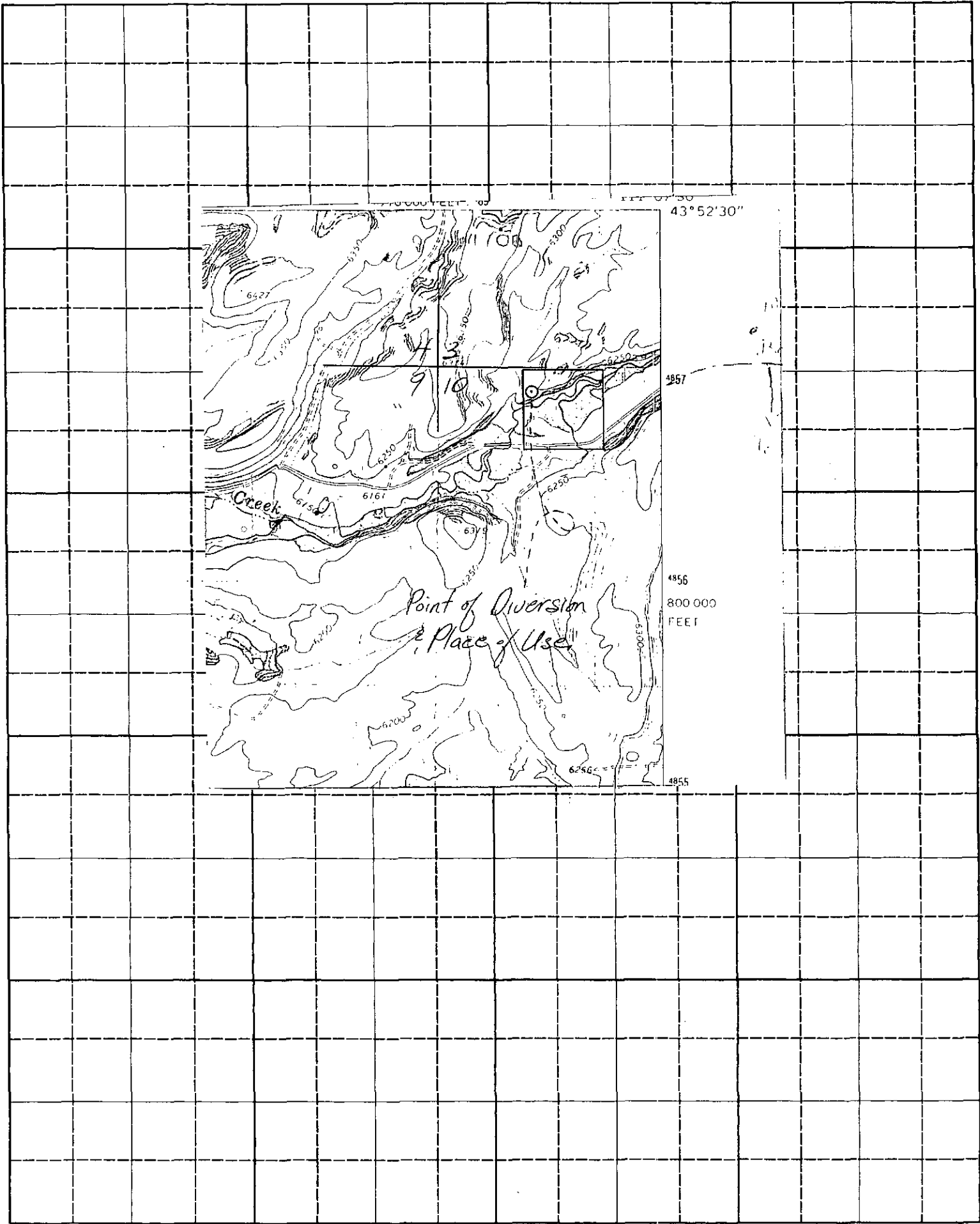
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks Well has been in continuous use sine June, 1979 when it was drilled.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Charles J. Frost
(Applicant)

RECORDED

Proposed Priority 6/24/83

Received by CW Date 6-24-83 Time 3:00
Preliminary check by J. G. M. Fee \$ 30⁰⁰
Receipted by CW Date 6-24-83 # 30734
Publication prepared by BP Date 7/30/83
Published in Standard Journal
Publication dates 7/28 : 8/4/83
Publication approved CW Date 8-11-83
Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC Jim KW

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 22-7448, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 19 90.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 11th day of February, 1985.

J. Glen Saxton
Chief, Operations Bureau

The REXBURG STANDARD and
The REXBURG JOURNAL
REXBURG, IDAHO

RECEIVED

AUG 9 1983

Department of Water Resources
Eastern District Office

Affidavit of Publication

STATE OF IDAHO }
County of Madison } ss.

I, Bruce Porter
being first duly sworn, depose and say,
that I am the printer of THE REXBURG

Journal, a newspaper printed and
published weekly at Rexburg, Madison
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Notice Of Application For Water Rights

a copy of which notice appears attached
hereto, was published in the regular and
entire issue of said newspaper, and not in

any supplement issue thereof for Two
consecutive issues, the first publication hav-

ing been made on July 28m1983
and the last publication having been made
on Aug. 4, 1983

Further, that said newspaper is one of
general circulation in said county; that it
is a legal newspaper, conforming to legal
specifications under the Idaho Statutes; that
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scribers living within the county of publica-
tion; and that it has been continuously and
uninterruptedly published in said county dur-
a period of seventy-eight consecutive weeks
prior to the first publication of the said not-
ice.

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The following application(s) have been filed
to appropriate the public waters of the State
of Idaho:

22-7448

RICKS COLLEGE, UTAH CORP.

REXBURG, ID 83440

Source: GROUNDWATER

Date Filed: 06/24/1983

Diversion Pt: NENW Sec 10 T 06N R 45E

Use: STOCKWATER (0.02 CFS)

DOMESTIC (0.04 CFS)

In: NENW Sec 10 T 06N R 45E

The permit(s) will be subject to all prior

water rights. Protests must be filed with the
Director, Dept. of Water Resources, 150
Shoup Ave., Suite 15, Idaho Falls, Idaho
83402 on or before AUGUST 15, 1983.

KEN DUNN
Director

Publ. July 28 and August 4, 1983.SJ

Subscribed to and sworn to before me

this Aug. 5, 1983
Jeri Danner
Notary Public.

(SEAL)

My commission expires Life.

WILLIAM L. LARSEN



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

January 15, 1997

RICKS COLLEGE
REXBURG ID 83440

RE: WATER RIGHT NO. 22-07448

Dear Water Right Holder(s):

I have enclosed a copy of the **Amended** Water Right License issued for Right No. 22-07448. The amendment was necessary to show the correct county (Teton) listed in the location of point(s) of diversion.

Should you have any questions regarding this document, please contact me.

Sincerely,

A handwritten signature in cursive script that reads "Shelley W. Keen".

Shelley W. Keen
Water Rights Supervisor

SK:ph

Enclosure

MICROFILMED

JAN 22 1997

MEMORANDUM

DATE: JANUARY 15, 1997
TO: FILE NO. 22-07448
FROM: PATTI HARRELL
SUBJECT: AMENDED LICENSE

=====
It was brought to the state office's attention by the water right holder that the county listed in the location of point of diversion on the original license was incorrect.

The license was **amended** to show **Teton** county in the location of point of diversion.

MICROFILMED
JAN 15 1997



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

December 31, 1996

RICKS COLLEGE
REXBURG ID 83440

RE: WATER RIGHT NO. 22-07448

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Also, please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address to the department. If you have acquired a water right or have changed your mailing address PRIOR TO July 1, 1996, you have until July 30, 1998, to notify the department. If you acquire a water right or change your mailing address AFTER July 1, 1996, you must notify the department within 120 days of the change.

Failure to report these changes could result in a \$100 late filing fee. Contact any office of the department to obtain the proper reporting form.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:ph

Enclosure

MICROFILMED

JAN 08 1997

LICENSE REVIEW CHECKLIST

PERMIT NO. 22-07448

DATE 12/24/96

REVIEWER: SHARLA

NAME	Change	OK	Address Change
—	—	☒	<u>NO</u>
SOURCE	—	☒	Is change clarification of originally intended source? <u>—</u>
POINT OF DIV	—	☒	If not, prepare Notice of Intent to Void <u>—</u>
PLACE OF USE	—	☒	Amendment required <u>NO</u>
Does map agree with written description? ☒ yes ☐ no			
OVERLAPS ☐ P/D ☐ P/U			

RATE OF DIV

Permitted Rate	<u>.06</u> cfs
Fee limit	<u>N/A</u> cfs
Measured	<u>—</u> cfs
Theoretical	<u>.10</u> cfs

NO FEE REQ'D AT TIME OF B/U PROCESSING

Recommended Total Div Rate .05 cfs

ANNUAL VOLUME/
NATURE OF USES —

Use ☒

<u>Stock.</u>	Volume Calculation
<u>Dom.</u>	<u>.2</u> af
<u>—</u>	<u>2.1</u> af
<u>—</u>	<u>—</u> af
<u>—</u>	<u>—</u> af
SUBTOTAL	<u>2.3</u> af

Flow rate .05 cfs X 365 days X 1.98 ~~af~~ = 36.1 af
Total volume recommended 2.3 af
(SUBTOTAL or Flow Rate, whichever is less)

REMARKS

CONDITIONS ☐ Watermaster Control WD# —

☐ GW Measurement/Measuring Device
☒ Overlap
☐ Use-specific conditions

Advancement of Priority Date Required ☐ yes ☒ no

SRBA Claim Filed ☒
Adjustment Memo —

1st Amend Letter N/A
2nd Amend Letter —

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

OCT 11 1996

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 22-07448

1. Owner: RICKS COLLEGE UTAH CORPORATION, RICKS COLLEGE Phone No. 356-2225

Current Address: 90 CHURCH STREET OF JERARD JEX, MC ISO REXBURG ID 83460

2. Accompanied by: JERARD JEX (BY PROXON) EXAM DATE: 5-24-1994

Address: _____ Phone No. 356-2225

Relationship to Permit Holder: _____

3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: _____

2. Other water rights with the same point of diversion: _____

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NE	NW	10	6N	4SE	TETON	USGS, CURSIDE, NADP

2. Place(s) of Use:

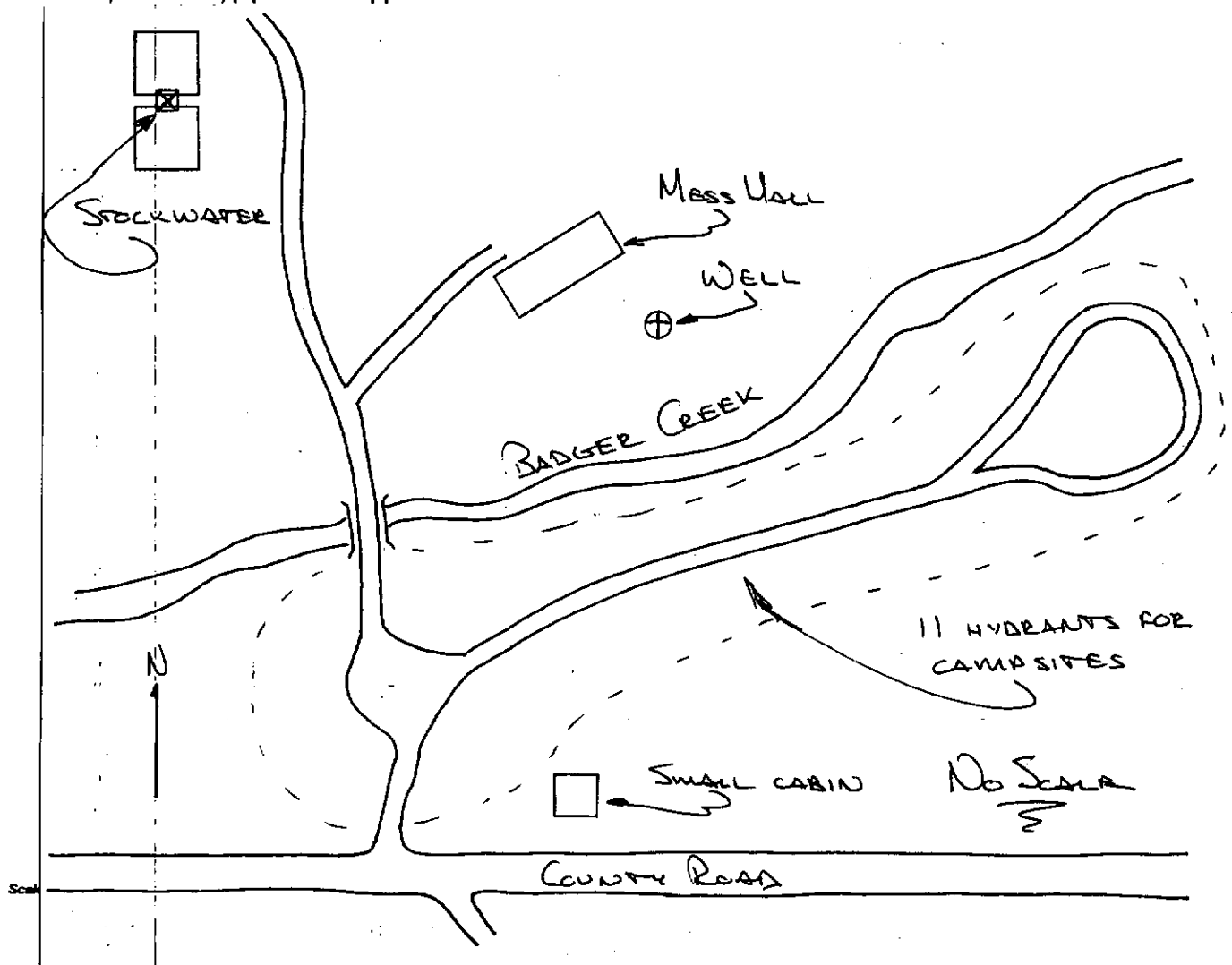
Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
6N	4SE	10					7/8												

MICROFILMED

11/1/97

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Anderson	3*	—	—	—

*Code to correspond with No. on map and aerial photo

* ESTIMATE AT TIME OF EXAM

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: N/A —

MICROFILMED
JAN 08 1957

E. NARRATIVE/REMARKS/COMMENTS

WELL, PUMP AND PIPELINES TO MESS HALL, SINGLE CABIN
11 CAMPSITE WATER HYDRANTS AND STOCK WATER TROUGH FOR
UP TO 15 HORSES.

RECREATION AREA IS IN USE ALL YEAR LONG. MESS HALL MAY
BE SHUT DOWN FOR WINTER, BUT SOME USE BY CABIN MAY EXIST
ALL YEAR. STOCK USE ONLY FROM SPRING TO ONSET OF
WINTER $\approx$ 4/1 TO 11/1

ESTIMATE MAX OF 100 CAMPERES FOR 100 DAYS/YEAR

NO OVERLAP WITH 22-07477

Have conditions of permit approval been met? ☐ yes ☒ no

MICROFILMED

JAN 08 1997

F. FLOW CALCULATIONS

_____ Additional Computation Sheets Attached

Measured Method:

*SEE ATTACHED SHEET***G. VOLUME CALCULATIONS****1. Volume Calculations for Irrigation:** $V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____ $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____ $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____**2. Volume Calculations for Other Uses:***SEE ATTACHED SHEET***H. RECOMMENDATIONS****1. Recommended Amounts**

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<i>DOMESTIC</i>	<i>1-1</i>	<i>12-31</i>	<i>0.04</i>	<i>2.1</i>
<i>Stock water</i>	<i>4-1</i>	<i>11-1</i>	<i>0.01</i>	<i>0.2</i>
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
Totals:			<i>0.01</i>	<i>2.3</i>

2. Recommended Amendments

___ Change P.D. as reflected above ___ Add P.D. as reflected above ☒ None
___ Change P.U. as reflected above ___ Add P.U. as reflected above ___ Other

I. AUTHENTICATIONField Examiner's Name *[Signature]* Date *9-4-96*

Reviewer _____ Date _____

SEAL

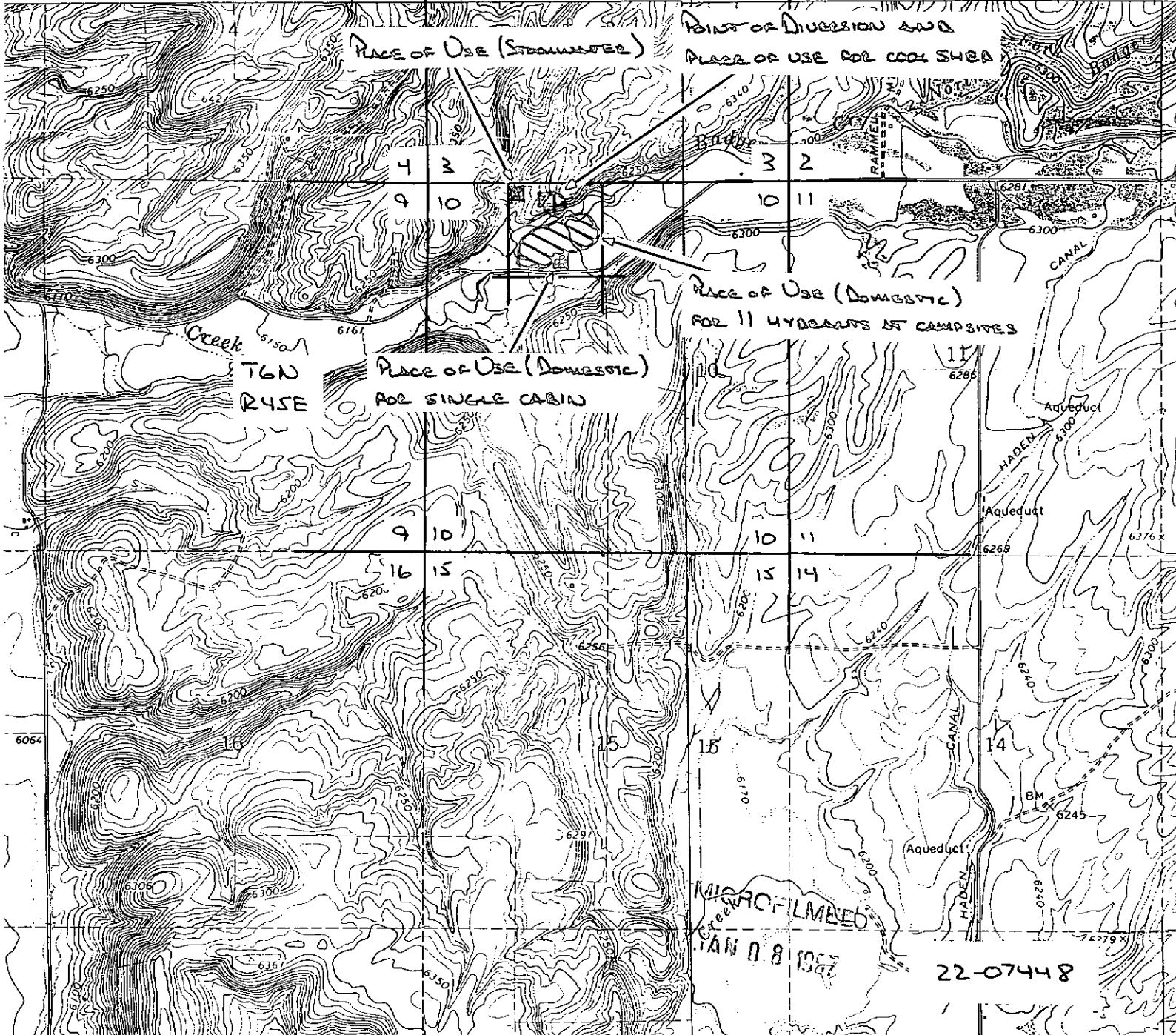
MICROFILMED

JAN 08 1997

TETONIA QUADRANGLE
IDAHO-TETON CO.
7.5 MINUTE SERIES (TOPOGRAPHIC)

DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

'87 488 770 000 FEET '89 111°07'30" 491000m E 230 000 FEET (WYO)



Q CALC:

$$\rightarrow 1. \underline{Q_{WELL}} = \frac{344(8.814) \cdot 7 \text{ EFF}}{100 \text{ FT} + (2.308 \times 35 \text{ PSI})} = 0.10 \text{ CFS}$$

* LIFT = 100' FROM WELL LOG

* ASSUME: 35 PSI & 70% EFF

$$\rightarrow 2. \underline{Q_{STOCK}} = \text{IDWR STD FOR 15 HORSES} = \underline{0.01 \text{ CFS}}$$

$$\rightarrow 3. \underline{Q_{DOM}} = \underline{Q_{CABIN}} + \underline{Q_{MESSHALL \& HYDRANTS}}$$

* ASSUME: MESSHALL & HYDRANTS CAN BE GROUPED BY IDWR STD DEFINITION FOR CAMP USE.

$$\underline{Q_{CABIN}} = \text{DE MINIMUS W/O LAWN} = 0.02 \text{ CFS}$$

$$\underline{Q_{CAMP}} = \text{MAX OF 100 CAMPERS/DAY WITH 4 HOUR DIVERSION}$$

$$= \sim 50 \text{ GPD/CAMPER OVER 4 HRS}$$

$$= \left[(100 \times 50) / \text{DAY} \times 4 \text{ HR} / 24 \text{ HR} \right] = 833.3 \text{ GPH}$$

$$= 833.3 \text{ GPH} / 60 \text{ MIN/HR} = 13.89 \text{ GPM} = 0.03 \text{ CFS}$$

$$\underline{Q_{DOM}} = 0.02 \text{ CFS} + 0.03 \text{ CFS} = 0.05 \text{ CFS}$$

$$\underline{Q_{DOM}} \text{ LIMITED BY PERMIT TO } \underline{0.04 \text{ CFS}}$$

$$\rightarrow 4. \underline{Q_{TOTAL}} = \underline{Q_{STOCK}} + \underline{Q_{DOM}} = 0.04 \text{ CFS} + 0.01 \text{ CFS} = \underline{0.05 \text{ CFS}}$$

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NOV 1987

22-07448



Vol Calc:

→ 1. Vol_{stock} = IDWR STD FOR 15 HORSES = 0.2 AFA

→ 2. Vol_{dom} = Vol_{cabin} + Vol_{camp}

Vol_{cabin} = DE MINIMUS FOR DOMESTIC W/O LAWN = 0.6 AFA

Vol_{camp} = 100 CAMPERS/DAY * 50 = 5000 GPD

* ESTIMATE 100 DAYS/YEAR AT MAX LOAD

= 100 DAYS/YR * 5000 = 500,000 GPD

= 500,000 GAL / 325,892 = 1.5 AFA

Vol_{dom} = 0.6 AFA + 1.5 AFA = 2.1 AFA

→ 3. Vol_{total} = Vol_{stock} + Vol_{dom} =
= 0.2 AFA + 2.1 AFA = 2.3 AFA



Plate 1 - Point of diversion at mess hall.

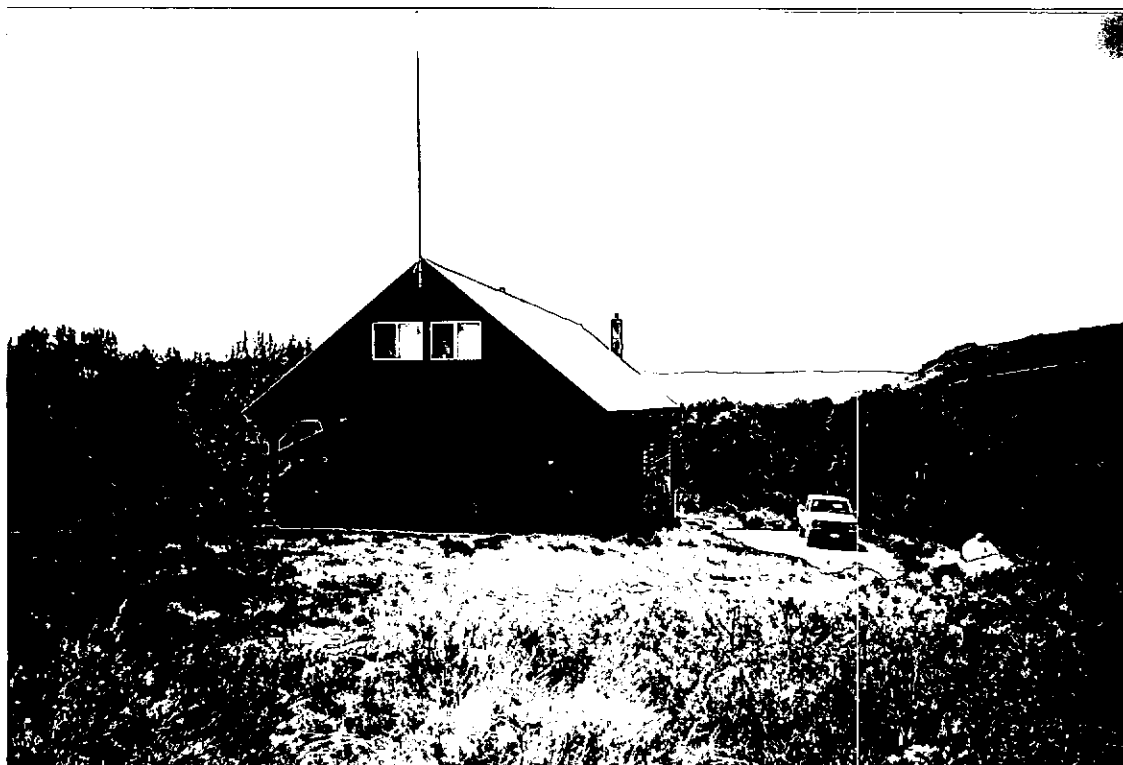


Plate 2 - Place of use at mess hall looking west.

MICROFILMED
JAN 08 1957

22-07448



Plate 3 - Place of use for stockwater.



Plate 4 - Place of use at single cabin.

MICROFILMED
JAN 0 6 1977

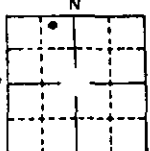
22-07448

NOV 16 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

USE TYPEWRITER OR
BALLPOINT PEN

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

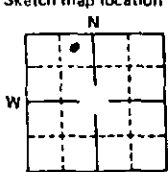
1. WELL OWNER Name <u>Ricks College</u> Address <u>Badger Creek Rd. Teton, Id.</u> Owner's Permit No. <u>12-87-E-022</u>		7. WATER LEVEL Static water level <u>100</u> feet below land surface. Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature _____ °F. Quality <u>Good</u> Describe artesian or temperature zones below.																																			
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)		8. WELL TEST DATA ☐ Pump ☐ Bailer ☒ Air ☐ Other _____ <table border="1"><thead><tr><th>Discharge G.P.M.</th><th>Pumping Level</th><th>Hours Pumped</th></tr></thead><tbody><tr><td><u>20</u></td><td><u>264</u></td><td><u>2</u></td></tr></tbody></table>		Discharge G.P.M.	Pumping Level	Hours Pumped	<u>20</u>	<u>264</u>	<u>2</u>																												
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USE ADDITIONAL SHEETS IF NECESSARY -- FORWARD THE WHITE COPY TO THE DEPARTMENT

22-07418

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORTUSE TYPEWRITER OR
BALLPOINT PENState law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

JAN 19 1988

1. WELL OWNER Name <u>Ricks College</u> Address <u>Budger Creek Rd. Teton, ID</u> Owner's Permit No. <u>22-87-E-C22</u>		7. WATER LEVEL Department of Water Resources Static water level <u>100</u> feet below land surface. Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature <u>55</u> °F. Quality <u>Good</u> Describe artesian or temperature zones below.																																																					
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11. DRILLERS CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name <u>Red Feather Drilling</u> Firm No. <u>00450</u> Address <u>Box 540 C</u> Date <u>1-4-88</u> Signed by (Firm Official) <u>Steve Kille</u> and (Operator) _____																																																							

USE ADDITIONAL SHEETS IF NECESSARY - FORWARD THE WHITE COPY TO THE DEPARTMENT

22-87-E-C22

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

FEBRUARY 19, 1986

RICKS COLLEGE

REXBURG

ID 83440

RE: Permit No. 22-7448

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,
s/HAROLD W. JONES
Sr. Resource Agent

MICROFILMED

JAN 08 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 22-7448

Name(s) of Permit Holder(s): PICKS COLLEGE, UTAH CORP

Post Office Address: REXBURG, ID 83440

Tel. No. 356-2450

☒ I hereby certify that construction of diversion works for the above referenced permit began on JUNE 1979 (date). I understand that I must continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is not an acceptable reason.

21 Mar 1985
Date

Charles J. Ford
Signature of Permit Holder

Dir. P.H. Plant

PLACE
STAMP
HERE



MAR 25 1995
IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE

Department of Water Resources
BOISE IDAHO 83720

MICROFILMED

JAN 08 1997

LAW OFFICES OF
HANSEN, BOYLE, BEARD & MARTIN

JOHN D. HANSEN
LARRY M. BOYLE
WINSTON V. BEARD
SIMON S. MARTIN
JOHN G. ST. CLAIR
MICHAEL R. ORME
KENT A. HIGGINS

CHARTERED
JUDICIAL CENTER BUILDING
683 NORTH CAPITAL AVENUE
POST OFFICE BOX 501
IDAHO FALLS, IDAHO 83402-0501

TELEPHONE 523-5171
AREA CODE 208

October 8, 1985

RECEIVED
OCT 10 1985

Mr. L. Glen Saxton
Chief, Operations Bureau
Department of Water Resources
Statehouse
Boise, ID 83720

Department of Water Resources

Re: Ricks College Water Permits
Idaho Power vs. Idaho Dept. of Water Resources
Case No. 81375

Dear Mr. Saxton:

I am in receipt of your letter of September 1, 1985, in which you indicated Proof of Beneficial Use of Water forms had not been received.

Enclosed are copies of the Proofs of Beneficial Use on Permits No. 22-7448 and 22-7463, together with a copy of my cover letter dated June 19, 1985, to Thomas G. Nelson of Nelson, Rosholt, Robertson, Tolman & Tucker.

Please let me know if you need anything further.

Best Regards,

HANSEN, BOYLE, BEARD & MARTIN, CHARTERED

Michael R. Orme

Michael R. Orme

2952f
enclosures

MICROFILMED

June 19, 1985

Nelson, Rosholt, Robertson,
Tolman & Tucker
P. O. Box 1906
Twin Falls, ID 83303

Attn: Thomas G. Nelson

Re: Ricks College Water Permits
Idaho Power vs. Idaho Dept. of Water Resources
Case No. 81375

Gentlemen:

Enclosed are two Forms A, Proof of Beneficial Use, regarding Ricks College Permits No. 22-7463 and 22-7448. It is my understanding Permit 22-7448 has been dismissed by Idaho Power, however, I am submitting Form A as a precaution.

If you need anything further, please let me know. I appreciate your assistance throughout this matter.

Best Regards,

HANSEN, BOYLE, BEARD & MARTIN, CHARTERED

Michael R. Orme

0388f
enclosures

cc: Mr. Charles F. Frost
Ricks College

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

SEPTEMBER 1, 1985

DEAR PERMIT HOLDER:

ACCORDING TO OUR RECORDS, YOU ARE THE HOLDER OF A WATER PERMIT ON WHICH PROOF OF BENEFICIAL USE OF WATER WAS NOT SUBMITTED BEFORE JULY 1, 1985, WHICH INDICATES YOUR PROJECT IS NOT COMPLETE. THEREFORE, YOU NEED TO BE AWARE OF CHANGES IN IDAHO LAW, EFFECTIVE JULY 1, 1985, WHICH IMPACT ALL WATER PERMITS ISSUED BY THIS DEPARTMENT.

SPECIFICALLY, PURSUANT TO SECTION 42-203D, IDAHO CODE, THE DEPARTMENT MUST REVIEW ALL PERMITS FOR WHICH DEVELOPMENT OF WATER USE WAS NO COMPLETED ON OR BEFORE JULY 1, 1985, TO DETERMINE IF THEY MEET THE NEW REQUIREMENTS OF CHAPTER 2, TITLE 42, IDAHO CODE. RULES AND REGULATIONS GOVERNING THE RE-EVALUATION OF PERMITS ARE NOT YET FINALIZED. HOWEVER, IF YOU COMPLETED THE DEVELOPMENT UNDER YOUR PERMIT BEFORE JULY 1, 1985, YOU SHOULD SUBMIT A PROOF OF BENEFICIAL USE STATEMENT, STATING THAT THE PROJECT WAS COMPLETED BEFORE JULY 1, 1985 SO THAT YOUR PERMIT WILL NOT BE SUBJECT TO THE REVIEW REQUIREMENTS OF SECTION 42-203D, WHICH READS AS FOLLOWS:

42-203D. REVIEW OF PERMITS - OPPORTUNITY FOR HEARING. - (1)THE DEPARTMENT SHALL REVIEW ALL PERMITS ISSUED PRIOR TO THE EFFECTIVE DATE [JULY 1, 1985] OF THIS SECTION, EXCEPT TO THE EXTENT A PERMIT HAS BEEN PUT TO BENEFICIAL USE PRIOR TO JULY 1, 1985, TO DETERMINE WHETHER THEY COMPLY WITH THE PROVISIONS OF CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PROPOSED USE DOES NOT SATISFY THE CRITERIA OF CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL EITHER CANCEL THE PERMIT OR IMPOSE THE CONDITIONS REQUIRED TO BRING THE PERMIT INTO COMPLIANCE WITH CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PERMIT SATISFIES THE CRITERIA ESTABLISHED IN CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL ENTER AN ORDER CONTINUING THE PERMIT. (2)THE DEPARTMENT SHALL PROVIDE AN OPPORTUNITY FOR HEARING IN ACCORDANCE WITH SECTION 42-1701A, IDAHO CODE, AND SECTIONS 67-5209 THROUGH 67-5215, IDAHO CODE, FOR EACH HOLDER OF A PERMIT THAT IS PROPOSED EITHER TO BE CANCELLED OR MADE SUBJECT TO NEW CONDITIONS.

YOU MAY OBTAIN PROOF OF BENEFICIAL USE FORMS FROM THE DEPARTMENT. IF YOU HAVE ANY QUESTIONS, PLEASE LET US KNOW.

SINCERELY,

L. GLEN SAXTON
CHIEF, OPERATIONS BUREAU

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

RICKS COLLEGE, UTAH CORP.
REXBURG, ID 83440

FEBRUARY 27, 1985

RE: PERMIT NO. 22-7448

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

YOU SHOULD BE AWARE THAT THE GROUND WATER YOU PROPOSE TO DIVERT IS LOCATED WITHIN A DRAINAGE BASIN WHERE SURFACE WATERS ARE REGULATED DURING THE MONTHS OF LOW FLOW. IT IS POSSIBLE THAT DIVERSION OF GROUNDWATER MAY HAVE AN ADVERSE IMPACT ON THESE SURFACE WATER FLOWS. INFORMATION AVAILABLE TO US AT THIS TIME DOES NOT WARRANT REFUSING TO ISSUE PERMITS IN YOUR AREA, BUT WE DO CAUTION THAT DIVERSIONS OF GROUND WATER ARE NOT ALLOWED TO DEplete FLOWS AVAILABLE FOR SURFACE WATER USERS WITH EARLIER PRIORITY DATES. SITING YOUR WELL AS FAR FROM SURFACE SOURCES AS POSSIBLE AND CASING OUT UPPER WATER PRODUCING ZONES MAY REDUCE THE POTENTIAL FOR INTERFERENCE.

THE 1982 IDAHO LEGISLATURE ADDED A REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

WIDENED

RE: PERMIT 22-7448

PAGE 01
FEBRUARY 27, 1985

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

RECEIVED
FEB 28 1985

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: JE M
CHECK:

APPLICATION NUMBER: 22 7448

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____
Date: _____
Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: Aug 15, 1983
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 8-9-83
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☒ Yes ☒ No Will water be delivered by watermaster? If yes, what district? 01
6-24-83 Date of priority recommended.
Special conditions of approval or cover letter. _____

Code 26

By: Ernest Carlson Date: Aug 26, 1983

STATE OFFICE REVIEW:

- ☐ See attached sheet for more information.
By: Jim kw Date: 8-30-83 2/7/85

app. released in 3rd dismissal
not released from suit 4/8/85 kw

RECEIVED
AUG 30 1983
Department of Water Resources
CW

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

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TRACT SEC TWP RGE gov't rediv. REACH
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TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

JULY 20, 1983

The Standard Journal
P. O. Box 10
Rexburg, Idaho 83440

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before AUGUST 15, 1983.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before AUGUST 15, 1983.

KEN DUNN, Dir.

Published 7/28 & 8/4/83.

MICROFILMED

22-7448

RICKS COLLEGE, UTAH CORP.

REXBURG, ID 83440

Source: GROUNDWATER

Date Filed: 06/24/1983

Diversion Pt: NENW Sec 10 T 06N R 45E

Use: STOCKWATER	(0.02 CFS)
DOMESTIC	(0.04 CFS)

In: NENW Sec 10 T 06N R 45E

MICROFILMED