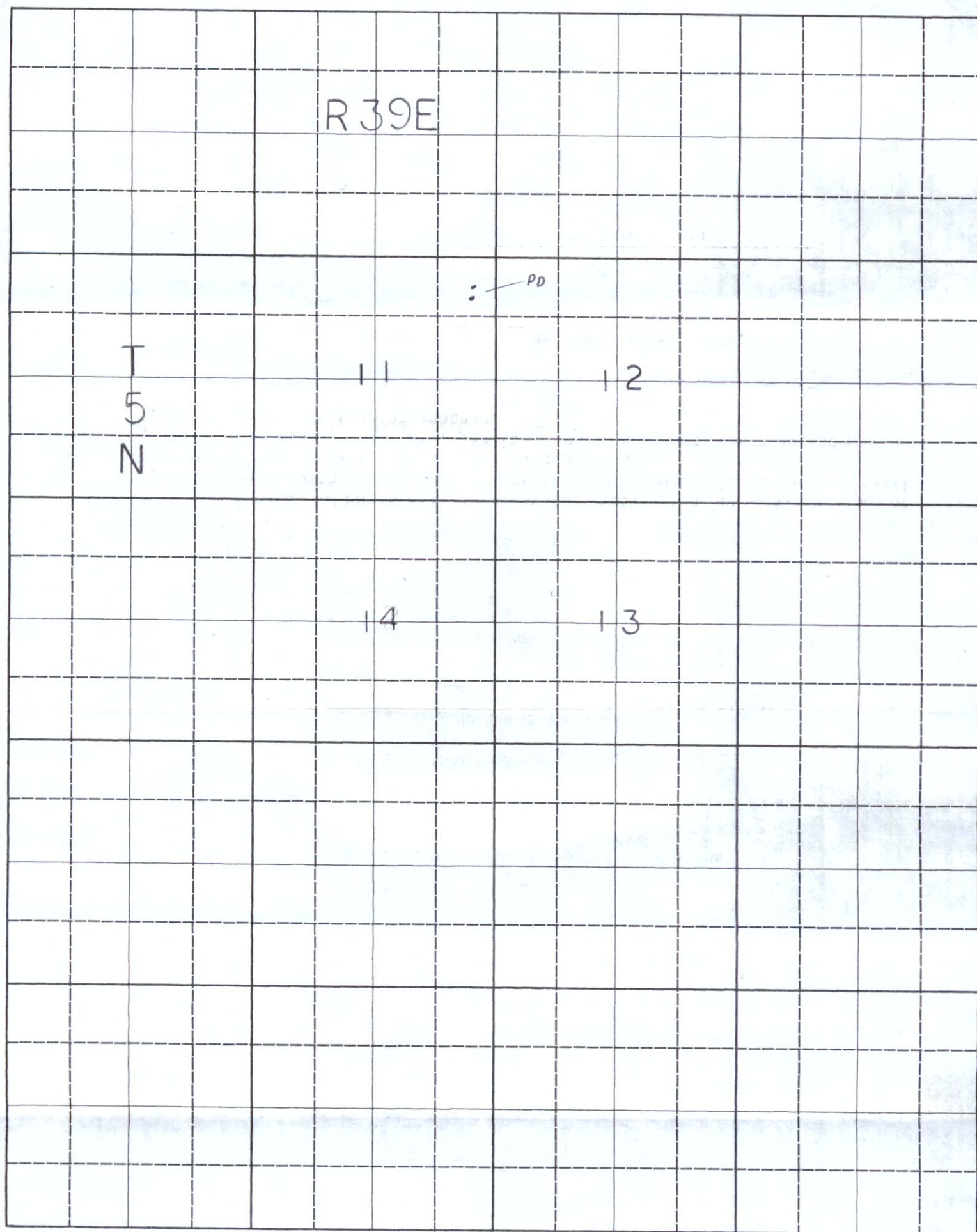


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

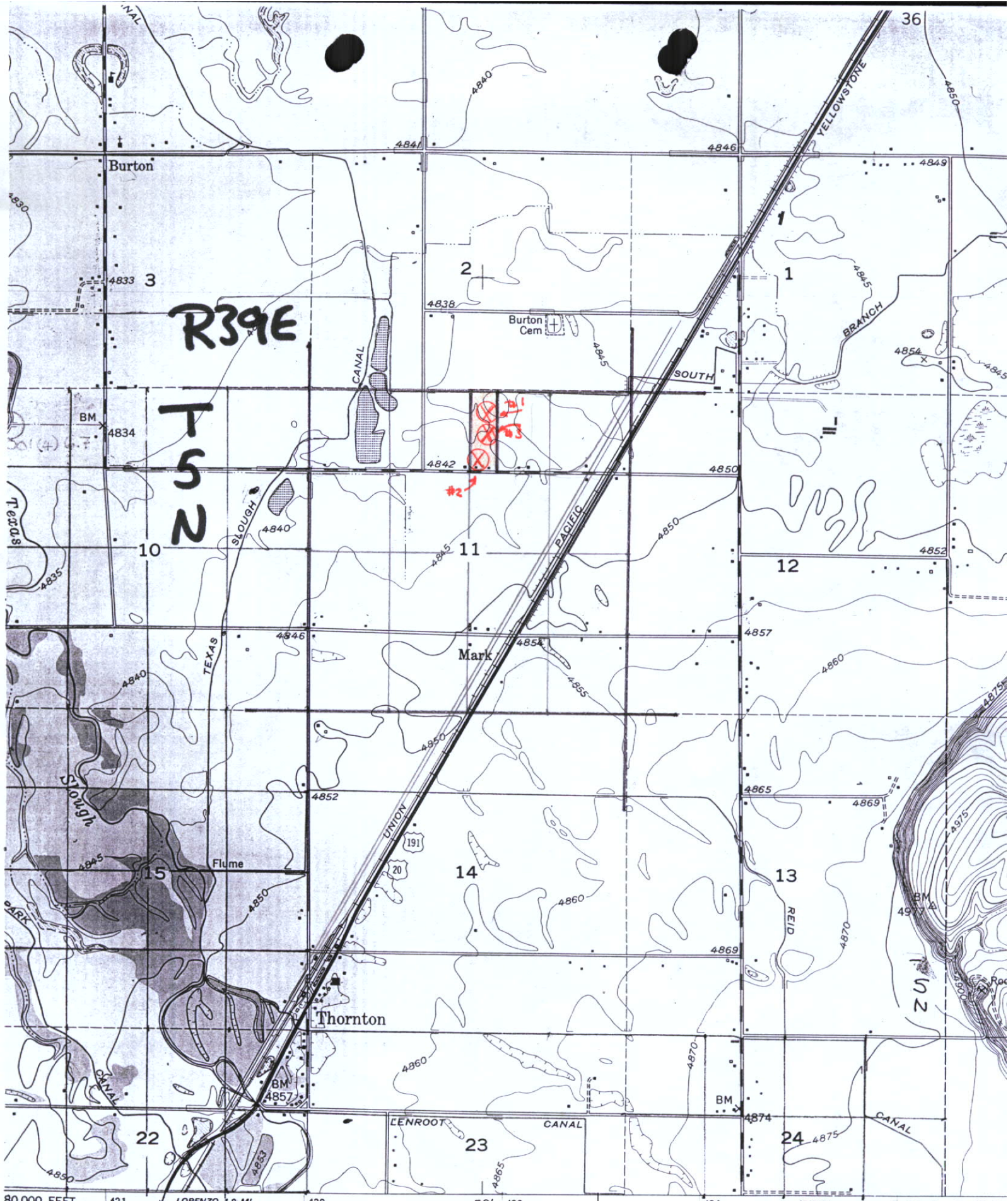


Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Kenneth Daniel
(Applicant)
administrator

MICROFILMED



80 000 FEET 431 LORENZO 1.9 MI. IDAHO FALLS 21 MI. 432

shed by the Geological Survey

AA

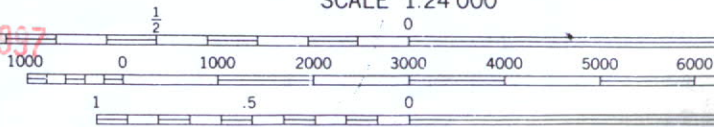
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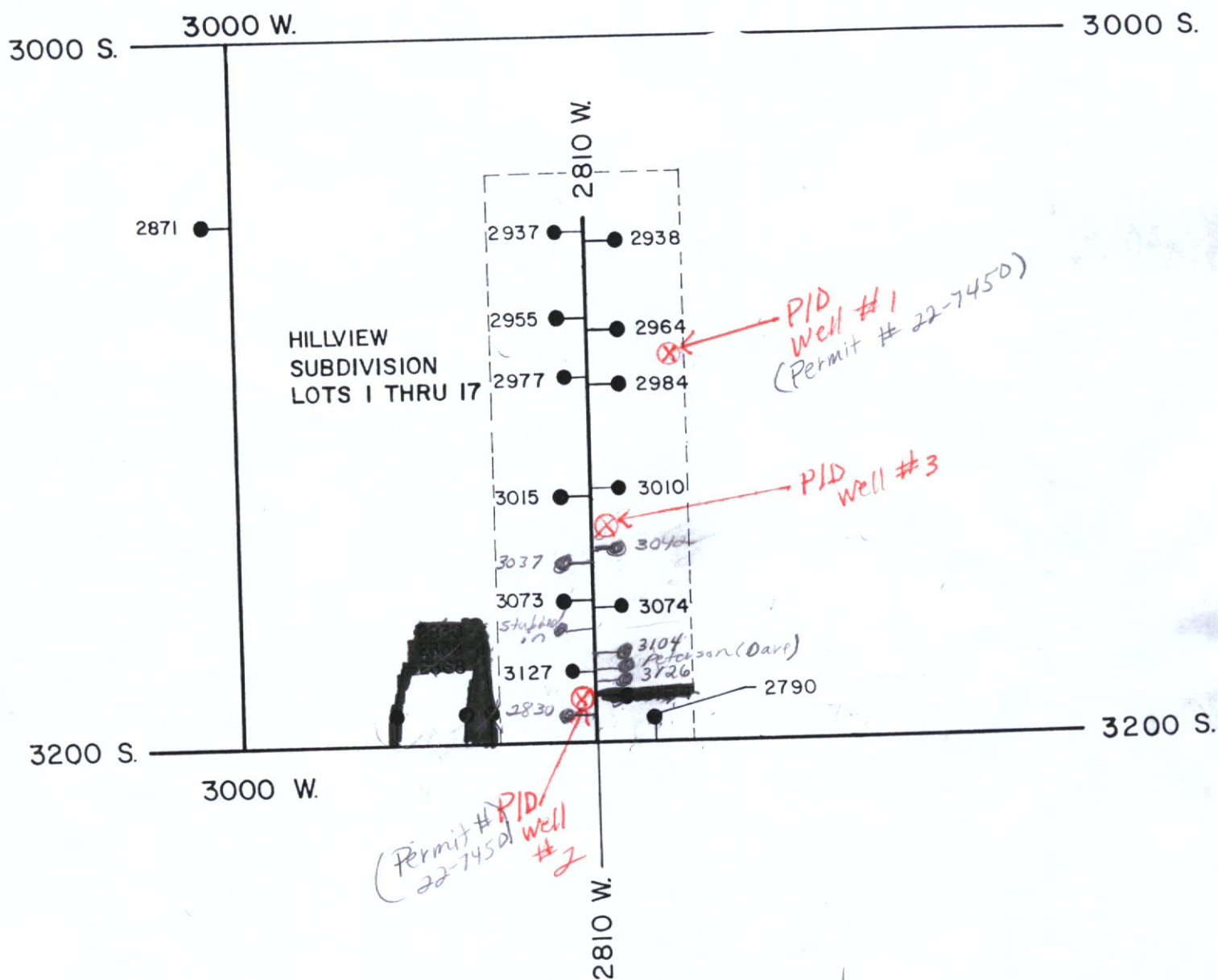
MICROFILMED

APR 22 1967

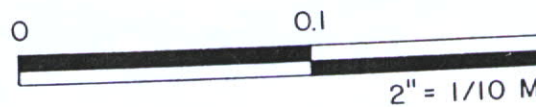
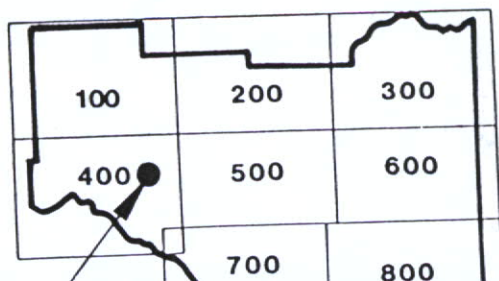
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T R39E
5 see 11
N



Detail 401-A



MICROFILMED
APR 22 1957



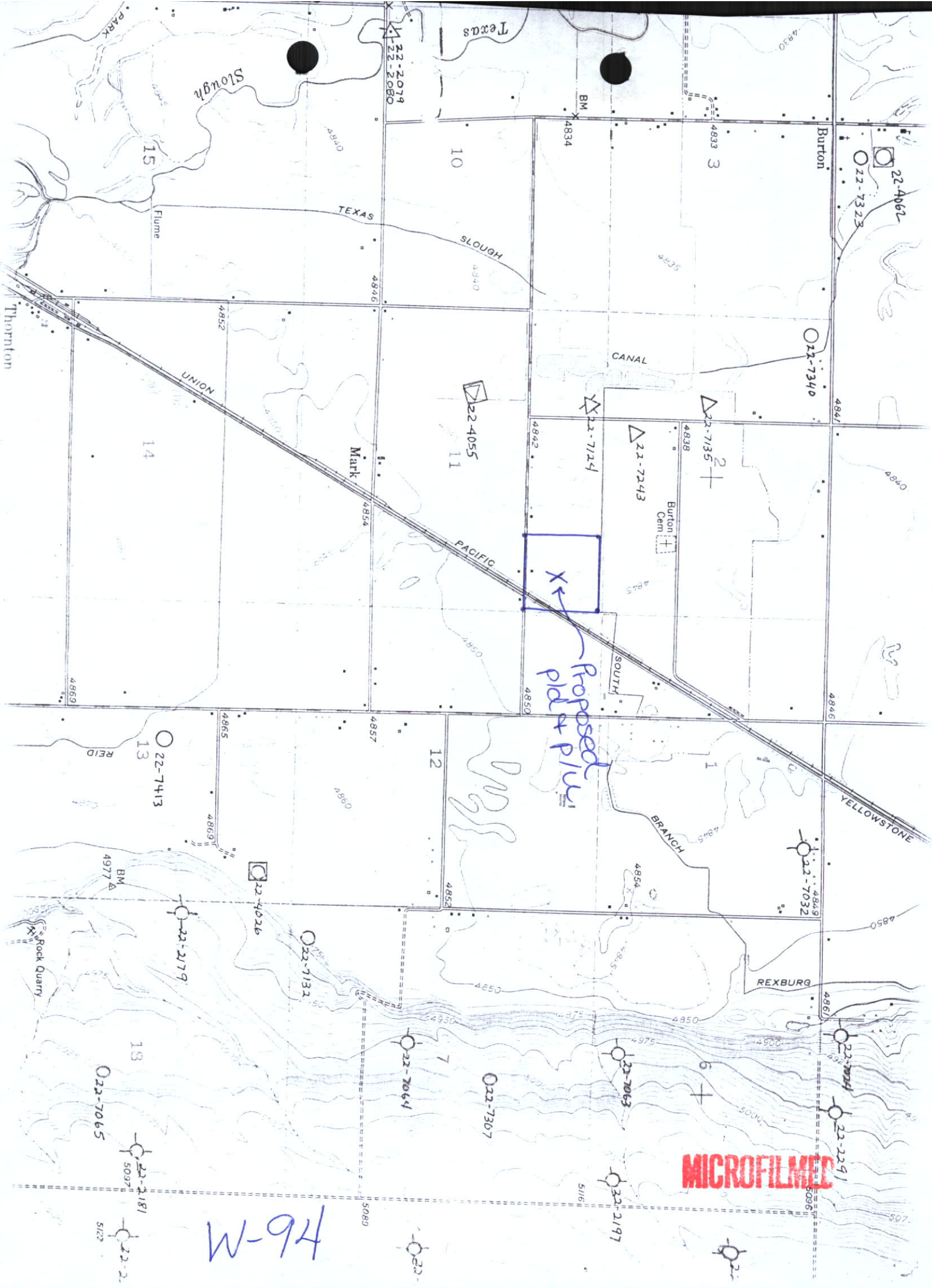
22-7450

MICROFILMED
APR 22 1957



22-7450

MICROFILMED
APR 22 1987



W-94

MICROFILMED

Proposed
pld + p/c

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 22-07450

Priority: June 27, 1983

Maximum Diversion Rate:

0.24 CFS

This is to certify, that HILLVIEW WATER USERS ASSN
C/O GRANT BOEHME
2810 W 3200 S
REXBURG ID 83440

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated June 27, 1983; and has submitted Proof of Beneficial Use on November 17, 1989. An examination indicates that the works have a diversion capacity of 0.240 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 10/15	0.19 CFS	
DOMESTIC	01/01 to 12/31	0.20 CFS	
	Totals	0.24 CFS	

LOCATION OF POINT(S) OF DIVERSION:

NWNE , Sec. 11, Township 05N, Range 39E
MADISON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
05N	39E	11	NWNE	9.5		9.5

Total number of acres irrigated: 9.5

PLACE OF USE:

DOMESTIC, same as IRRIGATION use

CONDITIONS OF APPROVAL AND REMARKS

1. This water right is appurtenant to the described place of use.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right when combined with all other rights shall provide no more than 3.5 afa per acre for the lands above.
5. The right holder shall use the full allotment of appurtenant surface water rights in conjunction with groundwater diverted under this right and shall only divert groundwater under this right when water from the appurtenant surface water rights cannot be delivered to the right holder.
6. This right shall not be used if the surface water right(s) appurtenant to the place of use is sold, transferred, leased or used on any other place of use.

MICROFILMED
APR 22 1987

State of Idaho
Department of Water Resources

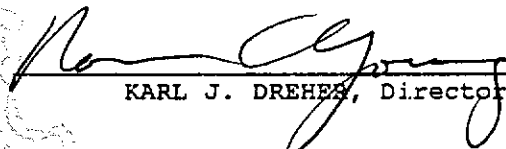
WATER RIGHT LICENSE

WATER RIGHT NO. 22-07450

CONDITIONS OF APPROVAL AND REMARKS

7. This right when combined with all other rights used for irrigation purposes shall provide no more than .02 cfs per acre nor exceed a combined annual diversion volume of 33.3 af for the lands above.
8. Domestic use is for 19 homes and is limited to a total annual diversion volume of 11.4 af.
9. Place of use is known as Lots 1-17, Hillview Subdivision.
10. Two points of diversion located in NWNE, S11, T5N, R39E.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 14th
day of April, 1977.


KARL J. DREHER, Director

MICROFILMED

RECEIVED
NOV 17 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 22-07450 Telephone No. 356-5865 ⁰³⁹²

Name(s) of Permit Holder(s): Hillview Water Assn. Ken Daniel

Post Office Address: 2830 West 3200 South Rexburg Idaho 83440

Source of Water: 2 Wells ground water (1-6") (1-8")

If ground water, well driller's name: Denning well Drilling Date drilled: _____
Andrew well Drilling

Extent of Use:
Domestic 20 (No. of households) Irrigation 12.5 (No. of acres)
Stockwater _____ (No. and type of stock) Other _____

Total rate and/or volume for which proof is submitted .45 cfs 45 acre/feet

Show date water was first diverted and beneficially used under this permit: 6" well 1967, 8" well 1974

One of the following may be a condition of approval of your permit:

Measuring device: Required? Yes ☒ No Installed? Yes ☒ No

OR

Flow Measurement Port: Required? Yes ☒ No Installed? Yes ☒ No

Fee Enclosed: \$ 100.00 (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

Ken Daniel 356-5865
Name Telephone No.

2830 West 3200 South
Address

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

RECEIVED
FEB 13 1990

NOV-14-89
Date

Kenneth J. Daniel
Signature (and title if on behalf of a company or organization)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant Hillview Water Users Association Phone 356-3592 ⁶³⁹²

Post office address Box 150 Rt. 4, Rexburg, Idaho 83440

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 11 Township 5N

Range 39E B.M. Madison County, additional points of diversion if any: _____

4. Water will be used for the following purposes: *As per telecon w/Kenneth Daniels SM 7/15/83.

Amount 0.20* for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount *0.25 for *Irrigation purposes from *4-1 to *11-1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. -0.8- *0.45 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 2 pumps one at each end of the subdivision connected together by a 4" mainline

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 1-8" inches; proposed depth of well is 120 feet.
1-6"

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 11 Township 5N
Range 39E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served Hillview Subdivision, or number of families to be supplied with domestic water 20.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
* 5N	39E	11	12.5																12.5

Total number of acres to be irrigated 12.5

c. Describe any other water rights used for the same purposes as described above. *None

9. a. Who owns the property at the point of diversion Hillview Water Association

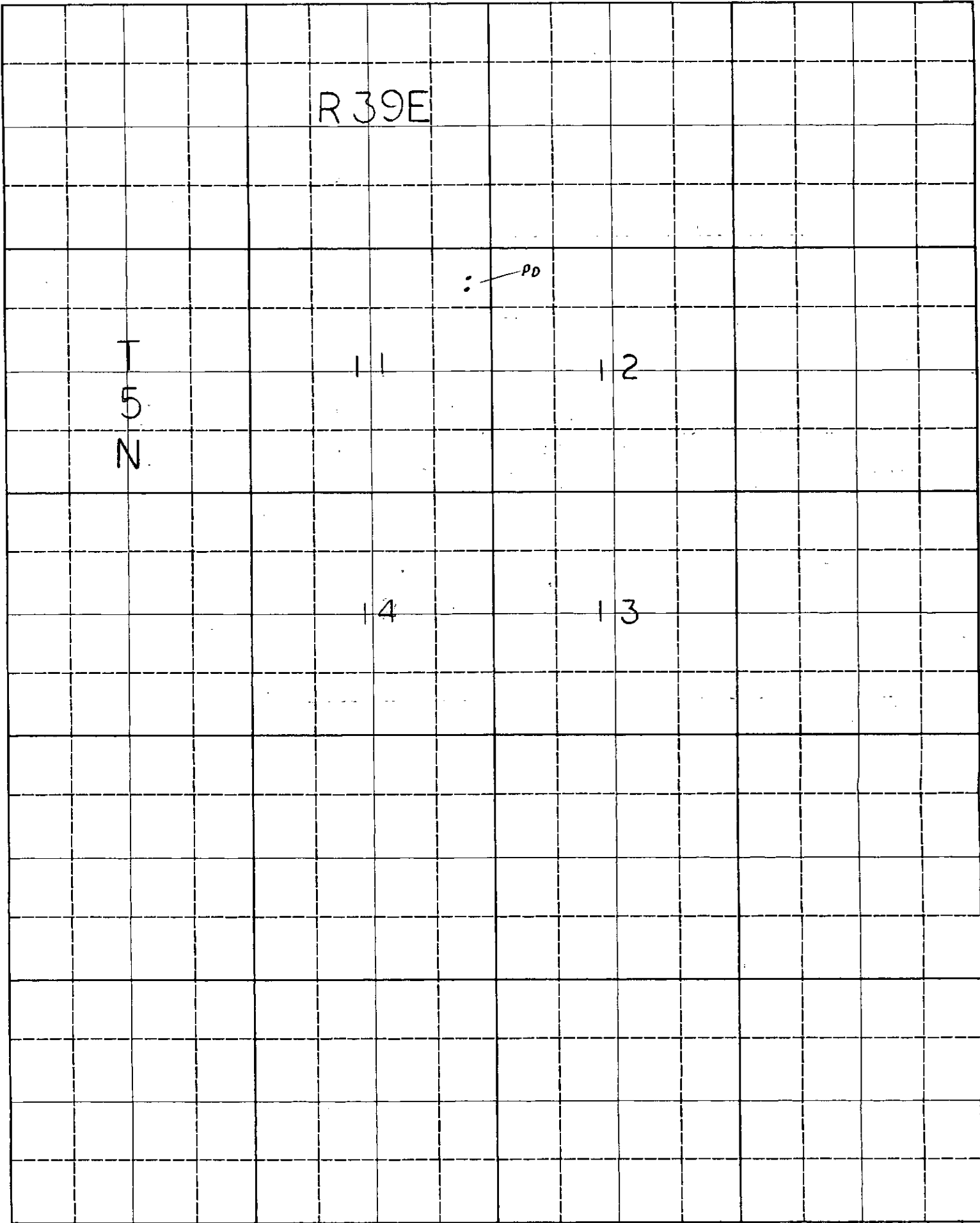
b. Who owns the land to be irrigated or place of use Individual Lot owners

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing Ken Daniel is administrator for Hillview

Water Assoc. There are 20 building lots in the subdivision and
there are homes on 14 lots at present (6-14-83) and one under

10. Remarks construction. The 6" well was drilled in 1967 and the 8"
well was drilled in 1974.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Kenneth Daniel
(Applicant)
administrator

MICROFILMED

Proposed Priority 6/27/83

MICROFILMED

Received by CW Date 6-27-83 Time 4:30

Preliminary check by SM Fee \$ 45⁰⁰

Receipted by CW Date 6-27-83 # 30793

Publication prepared by CW Date 11-28-84

Published in Standard Journal

Publication dates 12-6 & 12-13-84

Publication approved CW Date 1-10-85

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC CW

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 22-7450, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 19 90.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.
The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 16th day of January, 1985.

A. Glen Saxton
Chief, Operations Bureau

RECEIVED

The REXBURG STANDARD and
The REXBURG JOURNAL
REXBURG, IDAHO

JAN 9 1985
Department of Water Resources
Eastern District Office

Affidavit of Publication

STATE OF IDAHO } ss.
County of Madison

Terry Weatherston

being first duly sworn, depose and say,
that I am the printer of THE REXBURG

Journal, a newspaper printed and
published weekly at Rexburg, Madison
County, Idaho; and I do solemnly swear
that the

Notice Of Application For Water Right

copy of which notice appears attached
hereto, was published in the regular and
entire issue of said newspaper, and not in

any supplement issue thereof for 2
consecutive issues, the first publication hav-

ing been made on December 6, 1984
and the last publication having been made

on December 13, 1984

Further, that said newspaper is one of
general circulation in said county; that it
is a legal newspaper, conforming to legal
specifications under the Idaho Statutes; that
it has at least two hundred bona fide sub-
scribers living within the county of publica-
tion; and that it has been continuously and
uninterruptedly published in said county dur-
ing a period of seventy-eight consecutive weeks
prior to the first publication of the said not-
ice.

Terry Weatherston

Subscribed to and sworn to before me

this December 14, 1984

Oprie Hansen
Notary Public
SEAL

My commission expires life

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed
to appropriate the public waters of the State
of Idaho:

22-7432
LEATHAM, WAYNE &/or LUCILLE
RT. 1, BOX 140A, REXBURG, ID 83440
Source: GROUNDWATER
Date Filed: 04/27/1983
Diversion Pt: NENW Sec 23 T 06N R 39E
Use: DOMESTIC (0.06 CFS)
In: NENW Sec 23 T 06N R 39E

22-7433
USS AGRI-CHEMICALS
USS FARM SERVICE CENTER
P.O. BOX 347, REXBURG, ID 83440
Source: GROUNDWATER
Date Filed: 05/02/1983
Diversion Pt: NENW Sec 17 T 06N R 40E
Use: COMMERCIAL (1.00 CFS)
In: NENW Sec 17 T 06N R 40E

22-7435
ANDERSON, KEN
RT. 4, BOX 131, REXBURG, ID 83440
Source: GROUNDWATER
Date Filed: 05/11/1983
Diversion Pt: NESE Sec 01 T 05N R 39E
Use: IRRIGATION (0.04 CFS) DOMESTIC
(0.16 CFS)
In: NESE Sec 01 T 05N R 39E For 2 ACRES

22-7450
HILLVIEW WATER USERS ASSOC.
RT. 4, BOX 150, REXBURG, ID 83440
Source: GROUNDWATER
Date Filed: 06/27/1983
Diversion Pt: NENE Sec 11 T 05N R 39E
Use: IRRIGATION (0.25 CFS) DOMESTIC
(0.20 CFS)
In: NENE Sec 11 T 05N R 39E FOR 13
ACRES

22-7460
KOON, ELNA
RT. 1, BOX 303, REXBURG, ID 83440
Source: GROUNDWATER
Date Filed: 06/22/1983
Diversion Pt: SWSE Sec 12 T 05N R 38E
Use: IRRIGATION (0.03 CFS) DOMESTIC
(0.06 CFS)
In: SWSF Sec 12 T 05N R 38E FOR 1
ACRES

22-7469
HALL, H. BRENT &/or NOLA S.
RT. 1, BOX 382, REXBURG, ID 83440
Source: GROUNDWATER
Date Filed: 06/29/1983
Diversion Pt: LOT 04 (NWNW) Sec 02 T
05N R 39E
Use: IRRIGATION (0.03 CFS)
In: LOT 04 (NWNW) Sec 02 T 05N R 39E
FOR 1 ACRES

The permit(s) will be subject to all prior
water rights. Protests must be filed with the
Director, Dept. of Water Resources, 150
Shoup Ave., Suite 15, Idaho Falls, Idaho
83402 on or before DECEMBER 24, 1984.

KENN DUNN
Director

Publ. Dec. 6 and 13, 1984J

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

April 15, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

HILLVIEW WATER USERS ASSN
C/O GRANT BOEHME
2810 W 3200 S
REXBURG ID 83440

RE: WATER RIGHT NO. 22-07450

Dear Water Right Holder(s):

The Department of Water Resources (the Department) has issued the enclosed license confirming that a water right has been established in accordance with the permit referenced above. The license is a preliminary order issued by the Department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action of the Department unless a party petitions for reconsideration or files an exception and/or brief as further described below:

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the Department within fourteen (14) days of the service date of this order. The Department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See section 67-5243(3), Idaho Code.

EXCEPTIONS AND BRIEFS

Within twenty-one (21) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding. Otherwise, this preliminary order will become a final order of the Department.

If any party appeals or takes exceptions to this preliminary order, opposing parties shall have twenty-one (21) days to respond to any party's appeal. Written briefs in support of or taking exceptions to the preliminary order shall be filed with the Department. The Department retains the right to review the preliminary order on its own motion.

MICROFILMED
APR 22 1997

ORAL ARGUMENT

If the Department grants a petition to review the preliminary order, the Department shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Department will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Department orders otherwise, all oral arguments will be heard in Boise, Idaho.

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Department in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with Rules of Procedure 302 and 303.

FINAL ORDER

The Department will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Department may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The Department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of; or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

For your records I have also enclosed a copy of your Application for Amendment of Permit, which was approved.

Sincerely,



Shelley W. Keen
Water Rights Supervisor

SK:ph

Enclosure

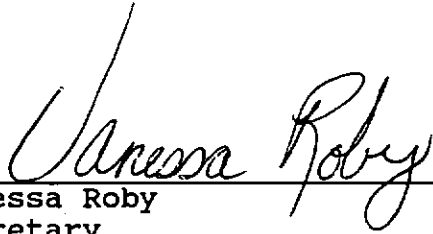
RECEIVED
APR 22 1957

CERTIFICATE OF MAILING

I hereby certify that on the 15th day of April, 1997, I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER (Approved License) to the person(s) listed below:

Water Right No. 22-07450

HILLVIEW WATER USERS ASSN
C/O GRANT BOEHME
2810 W 3200 S
REXBURG ID 83440



Vanessa Roby
Secretary

REC'D - 11/12/97
APR 19 1997

RECEIVED

MAR 31 1997

State of Idaho
Department of Water Resources

Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 22-07450

Date of Priority: June 27, 1983 Maximum Diversion Rate: 0.24 CFS
Comes now HILLVIEW WATER USERS ASSN
C/O GRANT BOEHME
2810 W 3200 S
REXBURG ID 83440 and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the
State of Idaho No. 22-07450, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 10/15	0.19 CFS	
DOMESTIC	01/01 to 12/31	0.20 CFS	
	Totals	0.24 CFS	

LOCATION OF POINT(S) OF DIVERSION: NWNE , Sec. 11, Township 05N, Range 39E
MADISON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
05N	39E	11	NWNE	9.5		9.5

Total number of acres irrigated: 9.5

PLACE OF USE:

DOMESTIC, same as IRRIGATION use

Permit holder asserts that no one will be injured by such change and that such change
will be made at permit holder's own risk.

Signed at Rexburg, this 18th day of March, 1997.

MICROFILMED

APR 22 1997

Hillview Water Users Assn.
by Grant W. Bohm pres.
(Signature)

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 22-07450

FOR DEPARTMENT USE ONLY

Preliminary check by SW Fee = 50⁰⁰ Received by KLT # C038447 Date 3/31/97

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, Karl J. Dreher, of the Department of Water Resources hereby approve the
above Application for Amendment for Permit No. 22-07450 with the following;

CONDITIONS OF APPROVAL AND REMARKS

1. This water right is appurtenant to the described place of use.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right when combined with all other rights shall provide no more than 3.5 afa per acre for the lands above.
5. The right holder shall use the full allotment of appurtenant surface water rights in conjunction with groundwater diverted under this right and shall only divert groundwater under this right when water from the appurtenant surface water rights cannot be delivered to the right holder.
6. This right shall not be used if the surface water right(s) appurtenant to the place of use is sold, transferred, leased or used on any other place of use.
7. This right when combined with all other rights used for irrigation purposes shall provide no more than .02 cfs per acre nor exceed a combined annual diversion volume of 33.3 af for the lands above.
8. Domestic use is for 19 homes and is limited to a total annual diversion volume of 11.4 af.
9. Place of use is known as Lots 1-17, Hillview Subdivision.
10. Two points of diversion located in NWNE, S11, T5N, R39E.

Witness my hand this 14TH day of April, 1997.

MICROFILMED Karl J. Dreher Director

APR 22 1997



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

March 7, 1997

HILLVIEW WATER USERS ASSN
C/O GRANT BOEHME
2810 W 3200 S
REXBURG ID 83440

RE: WATER RIGHT NO. 22-07450

Dear Water Right Holder(s):

I previously forwarded to you an Application for Amendment so that you could amend your permit to depict your water right as it has been actually developed. I have not yet received the amendment. If I do not receive it within fourteen days, I will assume you no longer have any interest in the permit and cancellation proceedings will begin.

Enclosed for your convenience is another amendment form. Please note that the filing fee for this amendment is \$50.00. If you have any questions, please call me at (208) 327-7946.

Sincerely,

A handwritten signature in cursive script that reads "Shelley W. Keen".

Shelley W. Keen
Water Rights Supervisor

SK:ph

Enclosure

MICROFILMED

APR 22 1997



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

February 4, 1997

HILLVIEW WATER USERS ASSN
C/O GRANT BOEHME
2810 W 3200 S
REXBURG ID 83440

RE: WATER RIGHT NO. 22-07450

Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to depict your water right as it has actually been developed.

The enclosed Application for Amendment contains information that will be included on the license when it is issued. The amendment reflects a change in the location of the place(s) of use description. Please review carefully and if you concur, sign the amendment and return it with the \$50 filing fee within 14 days.

The last page of the Application for Amendment form contains a list of Conditions of Approval and Remarks proposed for the license when it is issued. These conditions of approval and remarks may be modified upon further administrative review.

If you do not concur, or if you have any questions about this information, please contact me as soon as possible. My telephone number is (208) 327-7946.

Sincerely,

A handwritten signature in cursive script that reads 'Shelley W. Keen'.

Shelley W. Keen
Water Rights Supervisor

SK:ph

Enclosure

ENCLOSURE

APR 22 1997

MEMORANDUM

TO: File 22-07450

FROM: Sharla

DATE: January 30, 1997

RE: Recommendation Adjustment(s)

The final license recommendations for Right 22-07450 are based on the following:

H. RECOMMENDATIONS

Irrigation	4/15 - 10/15	0.19 cfs
Domestic	1/1 - 12/31	0.20 cfs
	TOTAL	0.39 cfs

The original application identified domestic and irrigation uses. The examiner confirms irrigation of lawn/garden areas with each home. The license will identify both separate uses. The aerial photo was used to confirm approximately ½ acre with each home.

The volume components are listed in separate remarks for each use, due to the fact that there are overlapping irrigation rights.

Examiner: Steven Garrison

Exam Date: June 19, 1996

RECORDED

APR 22 1997

LICENSE REVIEW CHECKLIST

PERMIT NO. 22-07450

DATE 1/28/97

REVIEWER: SHARLA

NAME Change OK

Address Change ✓ C/O Grant Boehme Pres.

SOURCE Change OK

Is change/clarification of originally intended source? ✓

POINT OF DIV Change OK

NONE + add 3rd well in 1/4

If not, prepare Notice of Intent to Void Amendment required yes

PLACE OF USE Change OK

Amendment required yes

Does map agree with written description? ✓ yes no

OVERLAPS Change OK

P/D

P/U Reid Canal Co.

RATE OF DIV

Permitted Rate .45 cfs

Fee limit 1.0 cfs

Measured — cfs

Theoretical .41 cfs

\$1000

NO GOVT LOTS

Recommended Total Div Rate .39 cfs

ANNUAL VOLUME/
NATURE OF USES Change OK

4/15-10/15

Use ✓

Dr. .19
Dom .20

Volume Calculation

11.4 af
— af
— af
— af
SUBTOTAL — af

Flow rate .19 cfs X 184 days X 1.98 = 69.2 af

Total volume recommended — af

(SUBTOTAL or Flow Rate, whichever is less)

WB7 (33.3 af)
Remark only

REMARKS

2 3rd in NWNE S11.
119 homes located in lots 1-17
Stillview Subd.

CONDITIONS Watermaster Control WD#

GW Measurement/Measuring Device

Overlap

Use-specific conditions

065.079

Advancement of Priority Date Required yes no

SRBA Claim Filed ✓

1st Amend Letter P41

Adjustment Memo uses/amb.

2nd Amend Letter P38

P41
P38
P47

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
DEC 06 1996

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 22-7450

1. Owner: Hillview Water Users Association c/o Grant Boehme Phone No. 356-0392 (home)

Current Address: 2810 W. 3200 S. Rexburg, ID 83440

2. Accompanied by: Grant Boehme EXAM DATE: 19 JUN 96

Address: 2955 W. 3200 S. Rexburg, ID 83440 Phone No. 356-0392

Relationship to Permit Holder: President Hillview Water Users Assoc.

3. Source: Groundwater tributary to —

B. OVERLAP REVIEW

1. Other water rights with the same place of use: REID CANAL CO. - SNAKE RIVER WATER

2. Other water rights with the same point of diversion: NONE

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		NW	NW	NE	11	05N	39E	Madison	ON site Well #1 North end
									Between lot 2964 and 2984
		SW	NW	NE	11	05N	39E	Madison	ON site Well #2 South end
									next to lot 2633

NW NE 11 05N 39E MADISON WELL #3 NEXT TO 3042

2. Place(s) of Use:

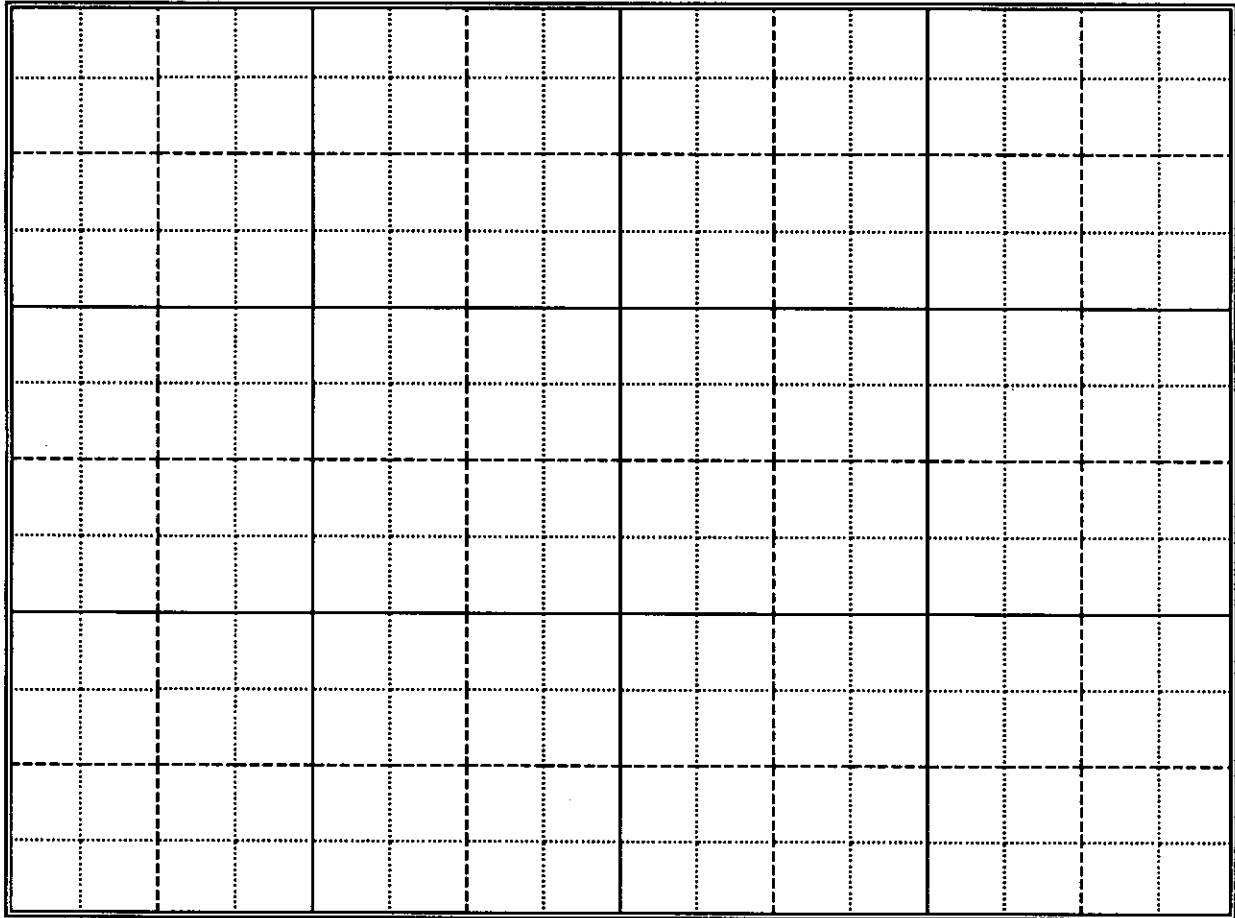
Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05N	39E	11		D															

APR 22 1997

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.

* See
Flat map
USGS
Aerial



Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Model Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Well # 1 ^{North} end	Franklin Electric	5	2824138110	—	—
Well # 2 ^{South} end	Franklin Electric	2	2823011201	—	—

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Theoretical						

2. Measurements: ^{Low High} 40-60 PSI. Normal running pressure 40 PSI on both wells.

#1 well 160' 35' static
#2 well 72' 30' static
#3 well 160' 35' static 30 days

EX-100 FILMED
APR 22 1937

E. NARRATIVE/REMARKS/COMMENTS

Permit number 22-7450. There are currently 2 wells in operation, with a 3rd well coming on line in approximately 30 days. The 2 wells, number 1 on north end of subdivision and number 2 on south end of subdivision have been working together to supply water needs. Grant Boehme informed me that a third well was completed in January and will be brought on line in July. The 2 wells currently in use are not enough. The mainline runs along east side of 2810W. - laterals between even 2 lots. Mr. Boehme indicated they will be separating wells so that each well serves different section of subdivision. The #1 well is a 5HP; #2 is a 2HP; and #3 is a 5HP. Well depth on #1 is 160 feet (deepened after original drilling) with a static of 35'. #2 is 72 feet deep with a static of 35'. #3 is 130' deep static 35'.

*For the 2 wells examined combined theoretical was .24 CFS. (#1 .17, #2 .07) *According to Grant Boehme there is no irrigation only lawn watering.

Diversion rate is based on Appendix IV (Instantaneous Water Requirements for Domestic Use)

0.20 gfs for culinary
0.20 gfs based on

1/2 ACRE IRR. FOR 20 HOMES, OR, 10 AC. X 0.02 gfs/acre =

.20 gfs

TOTAL 0.40 gfs

Have conditions of permit approval been met? ☒ yes ☐ no

MICROFILMED

APR 22 1937

F. FLOW CALCULATIONS Additional Computation Sheets Attached

Measured Method:

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

 $V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\text{NONE}}$ $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}}$ $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{2cm}}$

2. Volume Calculations for Other Uses:

 $19 \text{ HOMES} (1.20 \text{ AF/A}) = 22.8 \text{ AF/A}$ **H. RECOMMENDATIONS**

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<u>DOMESTIC</u>	<u>1-1</u>	<u>12-31</u>	<u>0.40</u>	<u>22.8</u>
<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
Totals:			<u>0.40</u>	<u>22.8</u>

2. Recommended Amendments

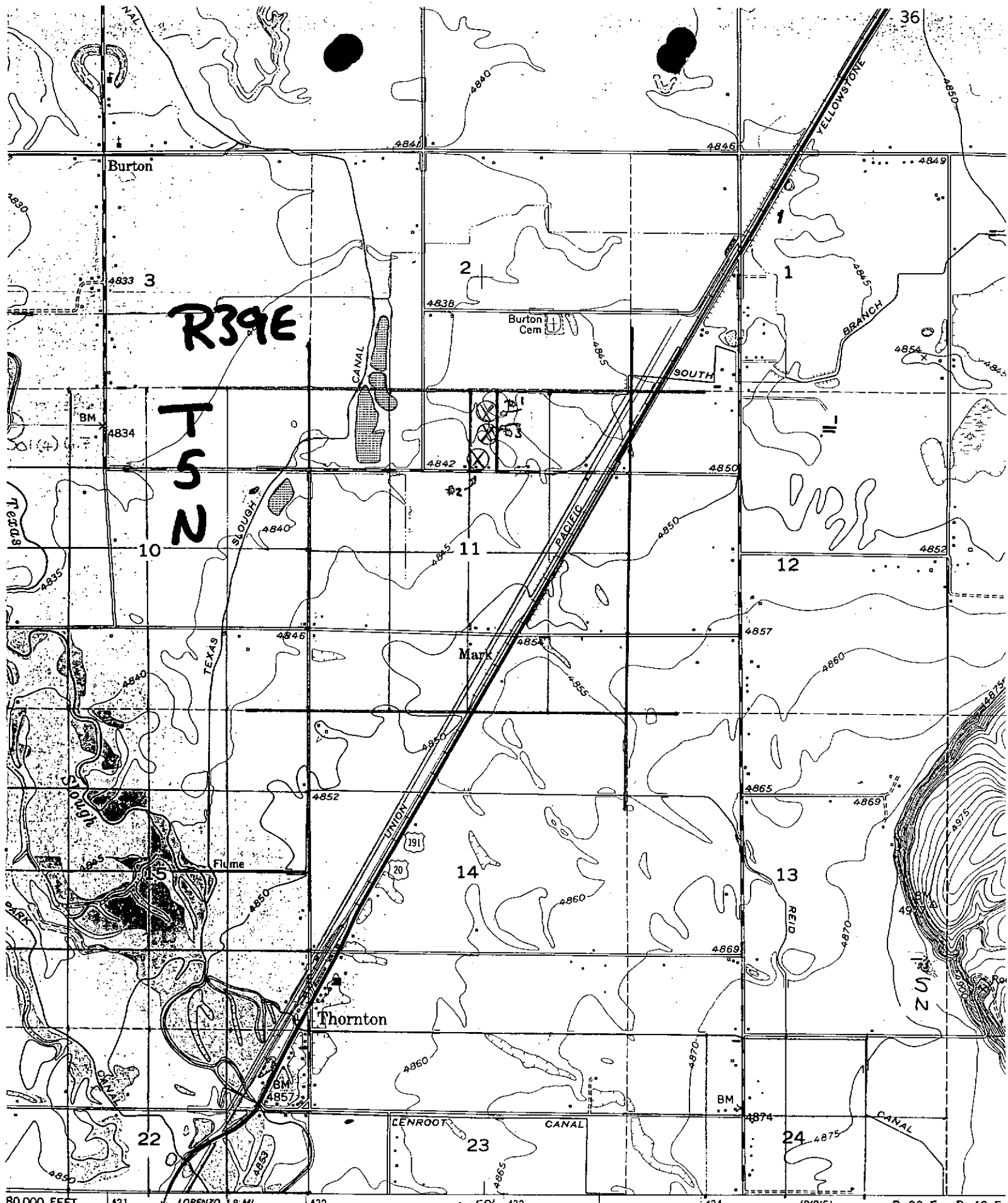
☐ Change P.D. as reflected above ☒ Add P.D. as reflected above ☐ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATIONField Examiner's Name STEVEN GARRISON Date 19 JUN 96Reviewer Al Taylor Date 11/26/96

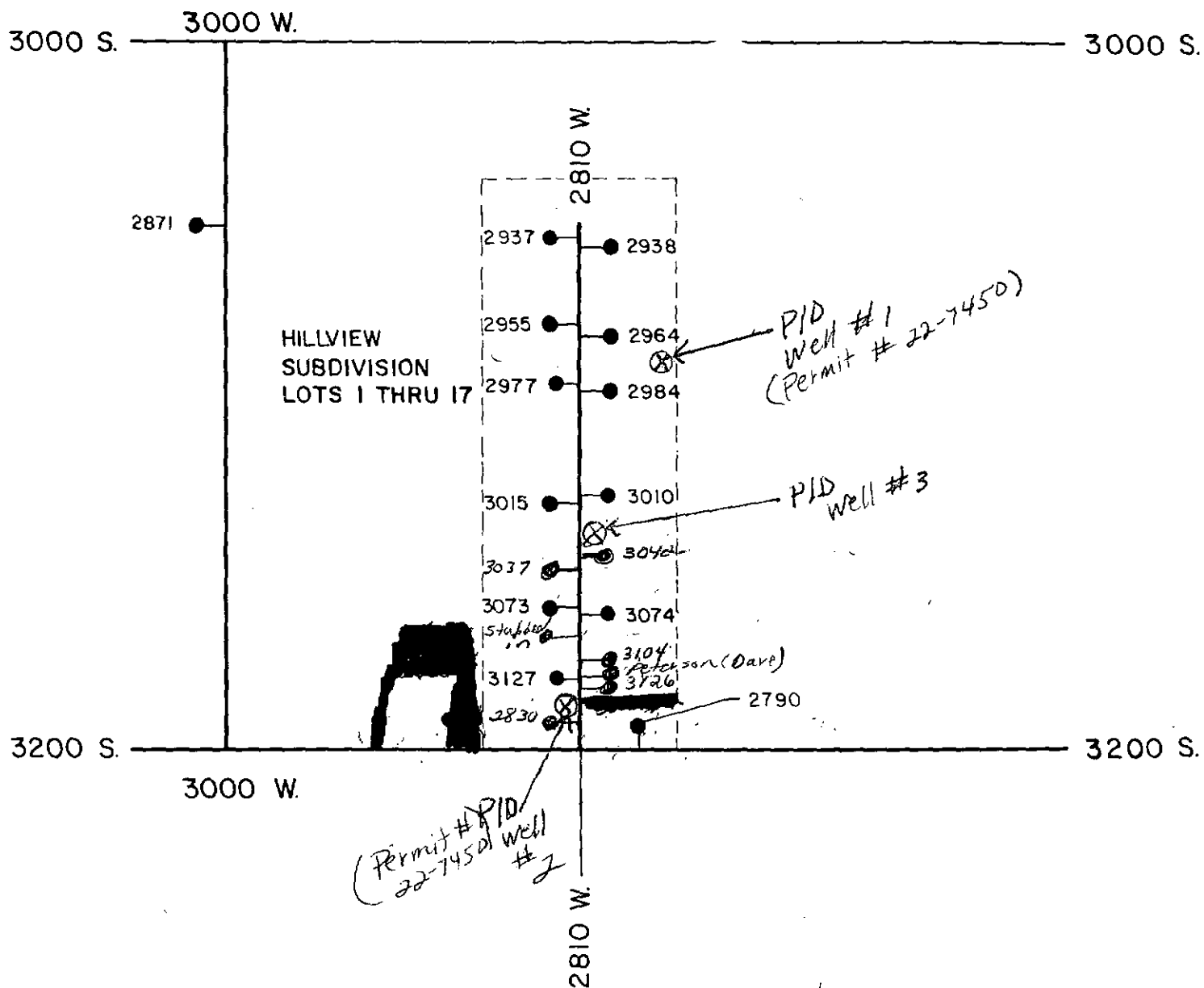
SEAL

RECORDED

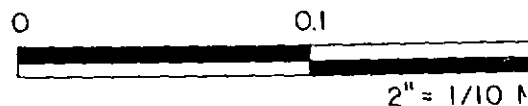
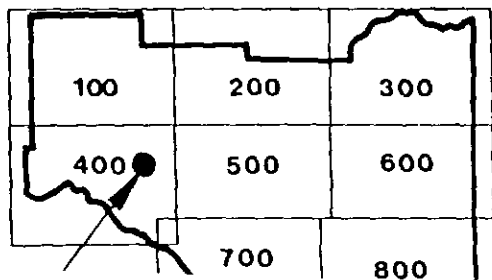
APR 22 1997



T R39E
5 sec 11
N



Detail 401-A



APR 22 1957



22-7450

RECEIVED
APR 22 1965



22-7450

NOT FILMED
APR 22 1967

THEORETICAL PUMP FLOW CALCULATIONS

Formula:

WELL #1

$$Q_{cfs} = [(Hp)(8.814)(Eff)] \div [Lift + (psi \times 2.308)]$$

Hp = Horsepower = 5

Eff = Efficiency = .7 (Usually 70%)

Lift: (Static Level + Assumed Draw down)

Static Water Level = 35 ft.

Assumed Draw down = + 50 ft.

Lift = 85

OR

Measured Dynamic Water Level = _____ ft.

psi = Operating Pressure = 40 psi

$$Q_{cfs} = \left[\frac{5}{Hp} \times 8.814 \times \frac{.7}{eff} \right] \div \left[\frac{85}{Lift} + \left(\frac{40}{psi} \times 2.308 \right) \right]$$

$$Q_{cfs} = \left[\frac{30.849}{ } \right] \div \left[\frac{177.32}{ } \right]$$

$$Q_{cfs} = \underline{.17} \text{ cfs}$$

WELL #1
PERMIT NO. 22-7450

MICROFILMED

APR 22 1967

THEORETICAL PUMP FLOW CALCULATIONS

Formula:

$$Q_{cfs} = [(Hp)(8.814)(Eff)] \div [Lift + (psi \times 2.308)]$$

$$\begin{aligned} Hp &= \text{Horsepower} = \underline{2} \\ Eff &= \text{Efficiency} = \underline{.7} \quad (\text{Usually } 70\%) \\ \text{Lift: } &(\text{Static Level} + \text{Assumed Drawdown}) \\ \text{Static Water Level} &= \underline{35} \text{ ft.} \\ \text{Assumed Drawdown} &= + \underline{40} \text{ ft.} \\ \text{Lift} &= \underline{75} \end{aligned}$$

OR

$$\text{Measured Dynamic Water Level} = \underline{\hspace{2cm}} \text{ ft.}$$

$$psi = \text{Operating Pressure} = \underline{40} \text{ psi}$$

$$Q_{cfs} = \left[\frac{2}{Hp} \times 8.814 \times \frac{.7}{Eff} \right] \div \left[\frac{75}{Lift} + \left(\frac{40}{psi} \times 2.308 \right) \right]$$

$$Q_{cfs} = \left[\underline{12.3396} \right] \div \left[\underline{167.32} \right]$$

$$Q_{cfs} = \underline{.07} \text{ cfs}$$

Well #2

PERMIT NO. 22-7450

APPROVED - [Signature]

DATE 9/2/87

THEORETICAL PUMP FLOW CALCULATIONS

Formula: ^{WELL #3}

$$Q_{cfs} = [(Hp)(8.814)(Eff)] \div [Lift + (psi \times 2.308)]$$

$$\begin{aligned} Hp &= \text{Horsepower} = \underline{5} \\ Eff &= \text{Efficiency} = \underline{.70} \quad (\text{Usually } 70\%) \\ \text{Lift: } &(\text{Static Level} + \text{Assumed Draw down}) \\ &\text{Static Water Level} = \underline{35} \text{ ft.} \\ &\text{Assumed Draw down} = + \underline{50} \text{ ft.} \\ &\text{Lift} = \underline{85} \end{aligned}$$

OR

$$\text{Measured Dynamic Water Level} = \underline{\hspace{2cm}} \text{ ft.}$$

$$psi = \text{Operating Pressure} = \underline{40} \text{ psi}$$

$$Q_{cfs} = \left[\frac{5}{Hp} \times 8.814 \times \frac{.7}{Eff} \right] \div \left[\frac{85}{Lift} + \left(\frac{40}{psi} \times 2.308 \right) \right]$$

$$Q_{cfs} = \left[\underline{30.849} \right] \div \left[\underline{177.32} \right]$$

$$Q_{cfs} = \underline{0.17} \text{ cfs}$$

RECEIVED
APR 22 1967

well #3
PERMIT NO. 22-07450

USE TYPEWRITER OR
BALLPOINT PEN

[illegible]

USE ADDITIONAL SHEETS IF NECESSARY - FORWARD THE WHITE COPY TO THE DEPARTMENT

RECEIVED
FEB 13 1950

January 24, 1990

HILLVIEW WATER USERS ASSN.
RT. 4 BOX 150
REXBURG, ID 83440

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 22-07450

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls at (208)525-7161.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

RECEIVED
FEB 13 1990

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 22-7450

Date: 1/3/90

General Considerations:

- ☒ Name same as permit
☒ Signature the same as permit holder
☒ Address change yes If yes, prepare a data entry
☒ Proof received timely
_____ Reinstated

Source of Water:

- ☐ Surface water
☒ Groundwater
_____ 1. well log in file 1967
NA 2. drilling permit 1974
NA A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

- ☒ Rate of diversion appropriate for uses
☒ Is rate or volume and fee appropriate?
☒ Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

- NO Is a measuring device or access port required?
/ Has one been installed?
/ Waiver or modification of measuring device requested

Remarks:

Proof acceptable

Priority Calculation:

Date proof received

Date proof due

No. of days late

Priority date

NEW PRIORITY DATE

<u>NA</u>	_____
<u>/</u>	_____
<u>/</u>	_____
<u>/</u>	_____
<u>/</u>	_____
<u>/</u>	_____

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

address change!

HILLVIEW WATER USERS ASSN.
RT. 4 BOX 150
REXBURG, ID 83440

138757
October 31, 1989

PROOF DUE NOTICE

RE: PERMIT NO. 22-07450

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before January 1, 1990. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

RECEIVED

FEB 13 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 22-7450
Name(s) of Permit Holder(s): Hillview Water Users Ass.
Post Office Address: Box 150 R+H.
Bear River Idaho 83440 Tel. No. 352-3592

☒ I hereby certify that construction of diversion works on the above referenced permit began on July 19 (date) 1985. I understand that I must continue to develop the water system with due diligence to maintain a valid permit.

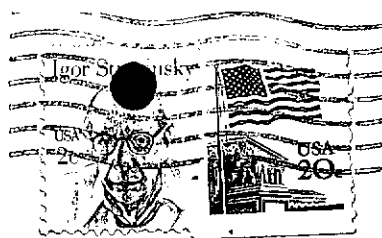
☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control:

*Note: A financing difficulty is not an acceptable reason.

15 Feb 1985
Date

Kenneth J. Daniel
Signature of Permit Holder

Kenneth J. Dornick
Box 150 Rt 4
Roxbury, Idaho 83440



RECEIVED



FEB 13 1990

FEB 25 1985
IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

Department of Water Resources



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

SEPTEMBER 1, 1985

DEAR PERMIT HOLDER:

ACCORDING TO OUR RECORDS, YOU ARE THE HOLDER OF A WATER PERMIT ON WHICH PROOF OF BENEFICIAL USE OF WATER WAS NOT SUBMITTED BEFORE JULY 1, 1985, WHICH INDICATES YOUR PROJECT IS NOT COMPLETE. THEREFORE, YOU NEED TO BE AWARE OF CHANGES IN IDAHO LAW, EFFECTIVE JULY 1, 1985, WHICH IMPACT ALL WATER PERMITS ISSUED BY THIS DEPARTMENT.

SPECIFICALLY, PURSUANT TO SECTION 42-203D, IDAHO CODE, THE DEPARTMENT MUST REVIEW ALL PERMITS FOR WHICH DEVELOPMENT OF WATER USE WAS NO COMPLETED ON OR BEFORE JULY 1, 1985, TO DETERMINE IF THEY MEET THE NEW REQUIREMENTS OF CHAPTER 2, TITLE 42, IDAHO CODE. RULES AND REGULATIONS GOVERNING THE RE-EVALUATION OF PERMITS ARE NOT YET FINALIZED. HOWEVER, IF YOU COMPLETED THE DEVELOPMENT UNDER YOUR PERMIT BEFORE JULY 1, 1985, YOU SHOULD SUBMIT A PROOF OF BENEFICIAL USE STATEMENT, STATING THAT THE PROJECT WAS COMPLETED BEFORE JULY 1, 1985 SO THAT YOUR PERMIT WILL NOT BE SUBJECT TO THE REVIEW REQUIREMENTS OF SECTION 42-203D, WHICH READS AS FOLLOWS:

42-203D. REVIEW OF PERMITS - OPPORTUNITY FOR HEARING. - (1)THE DEPARTMENT SHALL REVIEW ALL PERMITS ISSUED PRIOR TO THE EFFECTIVE DATE [JULY 1, 1985] OF THIS SECTION, EXCEPT TO THE EXTENT A PERMIT HAS BEEN PUT TO BENEFICIAL USE PRIOR TO JULY 1, 1985, TO DETERMINE WHETHER THEY COMPLY WITH THE PROVISIONS OF CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PROPOSED USE DOES NOT SATISFY THE CRITERIA OF CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL EITHER CANCEL THE PERMIT OR IMPOSE THE CONDITIONS REQUIRED TO BRING THE PERMIT INTO COMPLIANCE WITH CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PERMIT SATISFIES THE CRITERIA ESTABLISHED IN CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL ENTER AN ORDER CONTINUING THE PERMIT.

(2)THE DEPARTMENT SHALL PROVIDE AN OPPORTUNITY FOR HEARING IN ACCORDANCE WITH SECTION 42-1701A, IDAHO CODE, AND SECTIONS 67-5209 THROUGH 67-5215, IDAHO CODE, FOR EACH HOLDER OF A PERMIT THAT IS PROPOSED EITHER TO BE CANCELLED OR MADE SUBJECT TO NEW CONDITIONS.

YOU MAY OBTAIN PROOF OF BENEFICIAL USE FORMS FROM THE DEPARTMENT. IF YOU HAVE ANY QUESTIONS, PLEASE LET US KNOW.

SINCERELY,

L. GLEN SAXTON
CHIEF, OPERATIONS BUREAU

MICROFILMED

FEB 13 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

HILLVIEW WATER USERS ASSOC.
RT. 4, BOX 150
REXBURG, ID 83440

JANUARY 31, 1985

RE: PERMIT NO. 22-7450

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

THE 1982 IDAHO LEGISLATURE ADDED A REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

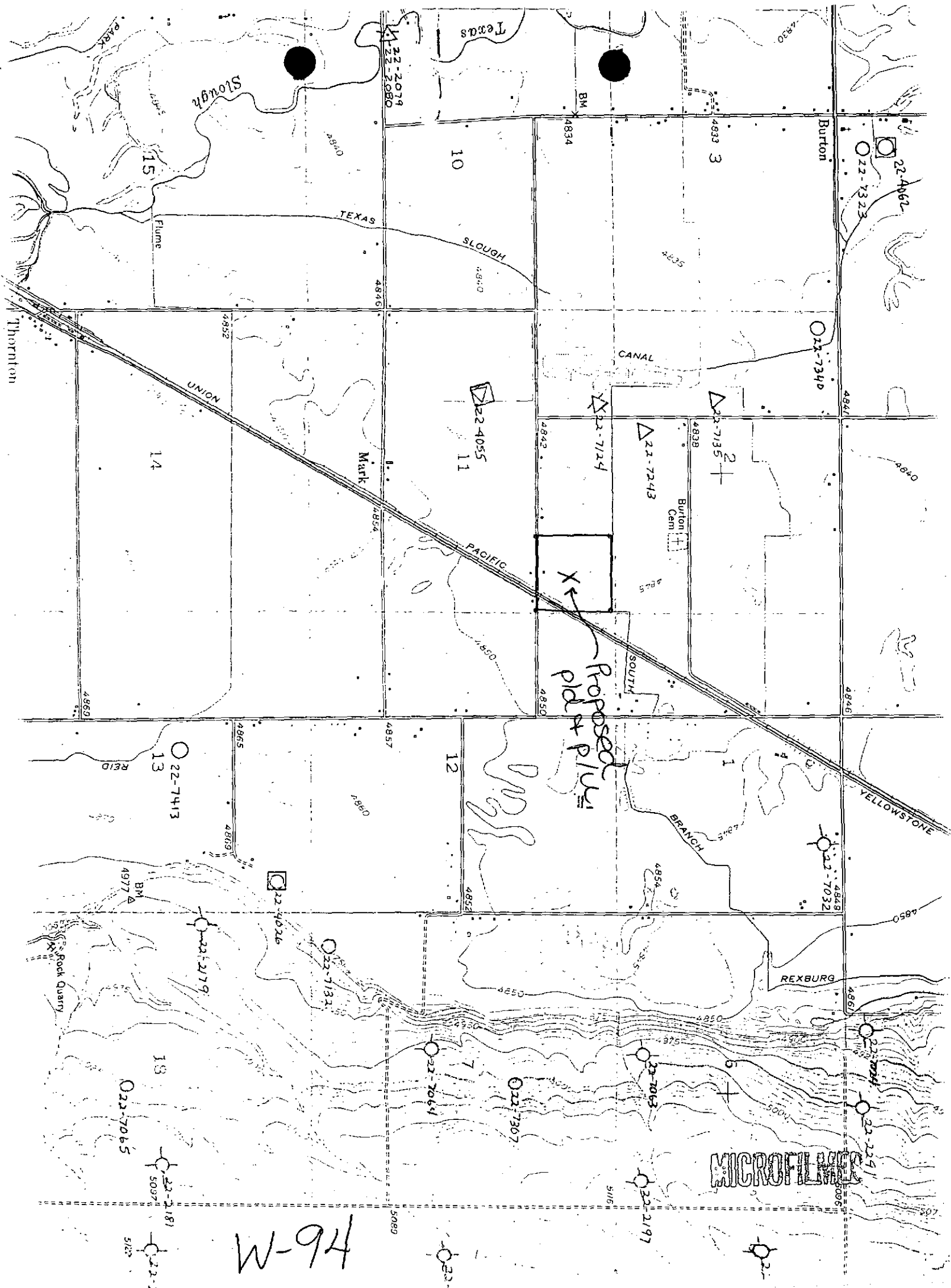
WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED



MICROFILMED

W-94

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: STEVE McLODMICK

APPLICATION NUMBER: 22 7450

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.

Field check by: _____

Date: _____

Comments: _____

☒ Yes ☒ No Field check required.

☐ Yes ☒ No Critical groundwater area.

☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____

☒ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: CW Date: 12-10-84

PROCESSING:

☐ Yes ☒ No Platted by: _____ Map No. _____

☐ Yes ☒ No Other rights on same place of use. _____

☒ Yes ☐ No* In form for advertising.

Final date for protests: 12-24-84

☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

☒ Affidavit of publication received. Date: 1-09-85

☐ Application published correctly. If not, record action taken: _____

☒ Fee amount, receipt date & number, recorded on application.

☒ Publication dates and paper, recorded on application.

☒ Protests, dates, withdrawal, etc., recorded on application.

☒ Recommendation & initial, recorded on application.

☐ Yes ☒ No Measuring device required.

☐ Yes ☒ No Access port required.

☒ Yes ☒ No Will water be delivered by watermaster? If yes, what district? 01

☒ 6-27-1983 Date of priority recommended.

Special conditions of approval or cover letter. _____

04, 26

app. released in 5-1180 contract

By: Ernest Carlson

Date: Jan 11, 1985

STATE OFFICE REVIEW:

217

26 04

JAN 14 1985

☐ See attached sheet for more information.

By: KW

Date: 1/16/85

Department of Water Resources

MICROFILMED

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup — Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

December 27, 1984

Standard Journal
23 South First East Box 7
Rexburg, ID 83440

RE: Applications for Permit Nos. 22-7432, 22-7433, 22-7435
22-7450, 22-7460 & 22-7469.

Gentlemen:

Would you please submit an affidavit of publication and
certified bill in connection with the above referenced
applications. The legal notice was to have been published in
your paper on December 6 and 13, 1984.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

CHERYL ZEMP
Secretary

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup — Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

December 11, 1984

RE: Applications for Permits No. 22-7433 USS AGRI-CHEMICALS
22-7435 ANDERSON
22-7450 HILLVIEW WATER USERS

Department of Health & Welfare
150 North Third
Pocatello, ID 83201

Gentlemen:

We are enclosing a copy of an application that may be of interest to your agency. Please review the application and submit any comments you may have to our Department as soon as possible. The last date of protest is December 24, 1984, and we are required to take final action shortly thereafter.

If we may be of further assistance, please feel free to contact us.

Respectfully submitted,

ERNEST CARLSEN
Assistant Regional Supervisor

EC:cw

Enclosure

MICROFILMED

22-2450-

HILLVIEW WATER USERS ASSOC.

RT. 4, BOX 150, REXBURG, ID 83440

Source: GROUNDWATER

Date Filed: 06/27/1983

Diversion Pt: NENE Sec 11 T 05N R 39E

Use: IRRIGATION (0.25 CFS)
DOMESTIC (0.20 CFS)

In: NENE Sec 11 T 05N R 39E FOR 13 ACRES

MICROFILMED