

THE CHRONICLE-NEWS

ST. ANTHONY, IDAHO

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO }
County of Fremont } ss

I, Carol R. Nash
being first duly sworn, depose and say, that I am
the printer of THE CHRONICLE-NEWS, a weekly
newspaper printed and published weekly at St.
Anthony, Fremont County, Idaho; and I do
solemnly swear that the

Notice of Application For Water Right

a copy of which notice appears attached here-
to, was published in the regular and entire issue
of said newspaper, and not in any

supplement issue thereof for two
consecutive issues, the first publication hav-

ing been made on Aug. 4, 1983
and the last publication having been made

on Aug. 11, 1983

Further, that said newspaper is one of general
circulation in said county; that it is a legal
newspaper, conforming to legal specifications
under the Idaho Statutes; that it has at least two
hundred bona fide subscribers living within the
county of publication; and that it has been
continuously and uninterruptedly published in said
county during a period of seventy-eight con-
secutive weeks prior to the first publication of the
said notice.

Carol R. Nash

~~~~~

Subscribed to and sworn to before me  
this Aug. 12, 1983

*Jeri Garner*  
Notary Public.

(SEAL)

My commission expires lifetime

### NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed  
to appropriate the public waters of the State  
of Idaho:

22-7451

J.R. SIMPLOT CO.  
P.O. BOX 27, BOISE, ID 83707  
Source: GROUNDWATER  
Date Filed: 06/13/1983  
Diversion Pt: SWSW Sec 12 T 07N R 40E  
Use: INDUSTRIAL (1.00 CFS) DOMESTIC  
(0.02 CFS)  
In: SWSW Sec 12 T 07N R 40E

21-7327

ZOLLINGER, GORDON &/or ANN &/or  
BOYD  
BOX 26, IDAHO FALLS, ID 83401  
Source: GROUNDWATER  
Date Filed: 06/23/1983  
Diversion Pt: SENE Sec 15 T 13N R 43E  
Use: COMMERCIAL (0.04 CFS)  
In: SENE Sec 15 T 13N R 43E

21-7328

ZOLLINGER, ANN &/or GORDON &/or BOYD  
BOX 26, IDAHO FALLS, ID 83401  
Source: GROUNDWATER  
Date Filed: 06/23/1983  
Diversion Pt: NESE Sec 15 T 13N R 43E  
Use: COMMERCIAL (0.08 CFS)  
In: SWSW Sec 14 T 13N R 43E SESE Sec  
15 T 13N R 43E

The permit(s) will be subject to all prior  
water rights. Protests must be filed with the  
Director, Dept. of Water Resources, 150  
Shoup Ave., Suite 15, Idaho Falls, Idaho  
83402 on or before AUGUST 22, 1983.  
Publ. Aug. 4 and 11, 1983CN

RECEIVED  
SEP 14 1983

Department of Water Resources  
Eastern District Office

MICROFILMED

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

**A. GENERAL INFORMATION**

Permit No. 22-7451

1. Owner: J.R. SIMPLOT COMPANY Phone No. 336-2110

Current Address: P.O. Box 27, Boise, Id. 83707

2. Accompanied by: BILL BUTTERFIELD EXAM. DATE: 12-JUNE-1987

Address: Box 24 St. ANTHONY, ID. 83445 Phone No. 624-3161

Relationship to Permit Holder: PLANT FORMAL

3. Source: GROUNDWATER tributary to \_\_\_\_\_

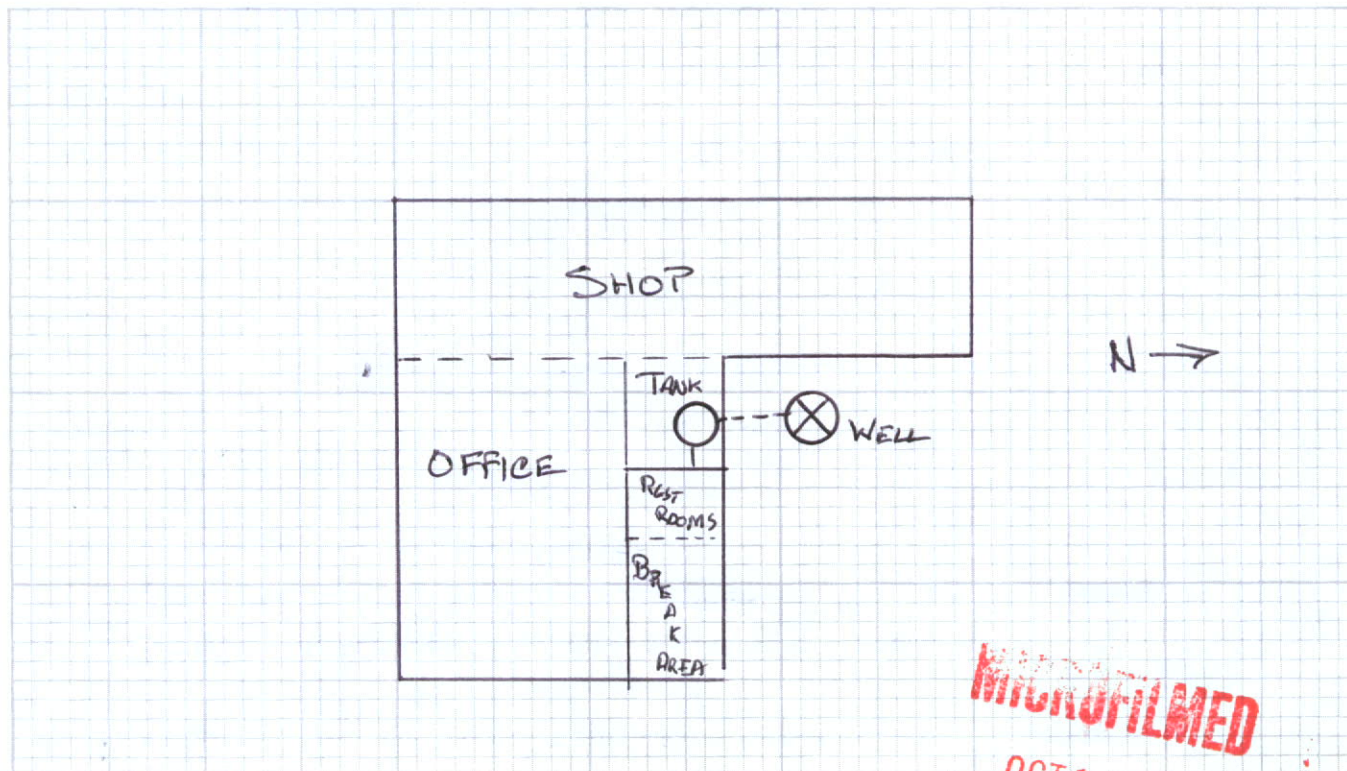
**B. OVERLAP REVIEW**

1. Other water rights with same place of use: NONE ☐ Copies Attached

2. Other water rights with same point of diversion: NONE ☐ Copies Attached ☐ Copies of Field Exam's Attached

**C. SYSTEM DESCRIPTION**

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NO SCALE

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).  
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

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OCT 18 1990

22-7451

R40E

BN

7N

Idaho Industrial  
Training School

ST. ANTHONY

(BM 4972)

FORK

HENRY'S

T7N

R40E

RECORDED  
OCT 18 1990

22-7451

P.O.O  
P.O.D



# STATE OF IDAHO

## DEPARTMENT OF WATER RESOURCES

EASTERN REGION

John V. Evans  
Governor

A. Kenneth Dunn  
Director

150 Shoup — Suite 15  
Idaho Falls, Idaho 83402  
(208) 525-7161



22-7451

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OCT 10 1981

State of Idaho  
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

22 7451

INITIAL REVIEW BY:

APPLICATION NUMBER:

CHECK:

- ok*
- ☒ Source
  - ☒ Point of diversion
  - ☒ County
  - ☒ Quantity of water and period of use
  - ☒ Description of diverting works
  - ☒ Time required for beneficial use of water
  - ☒ Place of use or acres irrigated
  - ☒ Map
  - ☒ Signature
  - ☒ Fee
  - ☐ Yes ☒ No Field check required
  - ☐ Yes ☒ No Critical groundwater area
  - ☐ Yes ☒ No Request dam safety information. Sent by: \_\_\_\_\_ Date: \_\_\_\_\_
  - ☒ Yes ☐ No\* In form to receipt

Field check by: \_\_\_\_\_

Date: \_\_\_\_\_

Comments: \_\_\_\_\_

\*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: \_\_\_\_\_

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: \_\_\_\_\_ Date: \_\_\_\_\_
- ☐ Idaho Fish and Game Department
- ☐ Idaho Department of Lands
- ☐ U.S. Bureau of Land Management
- ☐ U.S. Forest Service
- ☐ Other \_\_\_\_\_

PROCESSING:

- ☐ Yes ☒ No Platted by: \_\_\_\_\_ Map No: \_\_\_\_\_
- ☐ Yes ☒ No Other rights on same place of use: \_\_\_\_\_
- ☒ Yes ☐ No\* In form for advertising. Final date for protests: Aug 22, 1983
- ☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW

- ☒ Affidavit of publication received. Date: 9/14/83
- ☒ Application published correctly. If not, record action taken: \_\_\_\_\_
- ☒ Fee amount, receipt date & number, recorded on application.
- ☒ Publication dates and paper, recorded on application.
- ☒ Protests, dates, withdrawal, etc., recorded on application.
- ☒ Recommendation & initial, recorded on application.
- ☐ Yes ☒ No Measuring device required.
- ☒ Yes ☐ No Access port required.
- ☒ Yes ☒ No Will water be delivered by watermaster? If yes, what district? 01
- ☒ 6-13-1983 Date of priority recommended.
- ☒ Special conditions of approval or cover letter.

*app. released in 3rd S.F. dismissal*

By: Ernest Carlson

Date: Feb 13, 1983

STATE OFFICE REVIEW:

L05, L03, L16

OIC ~~XXX~~

☐ See attached sheet for more information.

By: KW

Date: 2/1/85

FEB 20 1985

Department of Water Resources

**MICROFILMED**

**RECEIVED**

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 22-07451

Priority: June 13, 1983

Maximum Diversion Rate: 0.02 CFS  
Maximum Diversion Volume: 0.2 AF

This is to certify, that J.R. SIMPLOT CO.

P.O. BOX 27  
BOISE, ID 83707

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated June 13, 1983; and has submitted Proof of Beneficial Use on October 22, 1985. An examination indicates that the works have a diversion capacity of .130 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| DOMESTIC              | 01/01 to 12/31       | 0.02 CFS                 | 0.2 AF               |

LOCATION OF POINT(S) OF DIVERSION: NWSW , Sec. 12, Township 07N, Range 40E  
FREMONT County

PLACE OF USE: DOMESTIC

TWN RGE SEC

07N 40E 12 NWSW

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for an office facility.

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OCT 18 1990

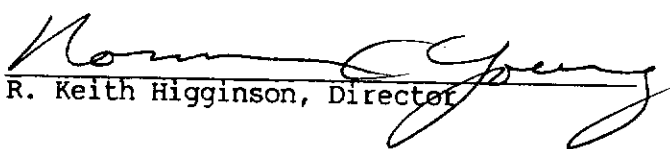
State of Idaho  
Department of Water Resources

**WATER RIGHT LICENSE**

WATER RIGHT NO. 22-07451

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.  
Witness the seal and signature of the Director, affixed at Boise, this 15th  
day of OCTOBER, 1990.

Acting for

  
R. Keith Higginson, Director

MICROFILMED

OCT 18 1990

State of Idaho  
Department of Water Resources

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OCT 2 1990

APPLICATION FOR AMENDMENT  
(For Licensing Purposes)  
WATER RIGHT NO. 22-07451

Department of Water Resources

Date of Priority: June 13, 1983

Maximum Diversion Rate: 0.02 CFS  
Maximum Diversion Volume: 0.2 AF

Comes now J.R. SIMPLOT CO.  
P.O. BOX 27  
BOISE, ID 83707

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 22-07451, and requests that the permit be changed as follows:

Source: GROUNDWATER

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| DOMESTIC              | 01/01 to 12/31       | 0.02 CFS                 | 0.2 AF               |

LOCATION OF POINT(S) OF DIVERSION: NWSW , Sec. 12, Township 07N, Range 40E  
FREMONT County

PLACE OF USE: DOMESTIC

TWN RGE SEC

07N 40E 12 NWSW

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Boise, Idaho, this 1st day of October, 19 90.

MICROFILMED

OCT 18 1990

*Russell L. Brown*  
(Signature)  
*Sexton*

State of Idaho  
Department of Water Resources

**APPLICATION FOR AMENDMENT**  
(For Licensing Purposes)  
WATER RIGHT NO. 22-07451

\*\*\*\*\*

FOR DEPARTMENT USE ONLY

#C018507

Preliminary check by SC Fee = \$20.00

Received by 42 Date 10/2/90

**ACTION OF THE DEPARTMENT OF WATER RESOURCES**

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 22-07451 with the following;

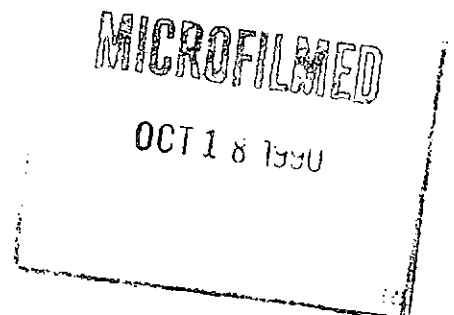
CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for an office facility.

Witness my hand this 15<sup>th</sup> day of OCTOBER, 1990.

Acting for

R. Keith Higginson, Director



3/78  
**RECEIVED**

JUN 13 1983

**STATE OF IDAHO  
 DEPARTMENT OF WATER RESOURCES  
 APPLICATION FOR PERMIT**

Department of Water Resources  
 Eastern District Office

**To appropriate the public waters of the State of Idaho**

**APPROVED**

1. Name of applicant J. R. Simplot Company Phone 336-2110  
d/b/a Simplot Soilbuilders  
 Post office address P. O. Box 27 Boise, Idaho 83707

2. Source of water supply groundwater which is a tributary of \_\_\_\_\_

3. Location of point of diversion is SW  $\frac{1}{4}$  of SW  $\frac{1}{4}$  of Section 12 Township 7 N

Range 40 E B.M. Fremont County, additional points of diversion if any: \_\_\_\_\_

Changes as per tele-con with Ron Graves 6-14-83 HWJ

4. Water will be used for the following purposes:

~~Domestic~~ Domestic \*  
 Amount 1 cfs for Industrial purposes from Jan 1 to Dec. 31 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount 0.02\* for Domestic purposes from Jan. 1 to Dec. 31 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 1 cubic feet per second and/or b. \_\_\_\_\_ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. well and 3 hp pump; 8 inches diameter,  
130 feet depth

b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir  
 capacity \_\_\_\_\_ acre-feet, materials used in storage dam: \_\_\_\_\_

Period of year when water will be diverted to storage \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Month/Day) (Month/Day)

c. Proposed well diameter is 8 inches; proposed depth of well is 130 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial  
 use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW  $\frac{1}{4}$  of SW  $\frac{1}{4}$  of Section 12 Township 7 N

Range 40 E B.M.

(2) Amount of power to be generated: \_\_\_\_\_ horsepower under \_\_\_\_\_ feet of head.

(3) List number of each kind of livestock to be watered \_\_\_\_\_

(4) Name of municipality to be served \_\_\_\_\_, or number of families to be  
 supplied with domestic water \_\_\_\_\_.

(5) If water is to be used for other purposes describe: Retail fertilizer outlet: washing  
equipment; blending fertilizer; fire control

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

c. Describe any other water rights used for the same purposes as described above.

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

### 10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

[illegible]

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

J. R. SIMPLOT COMPANY d/b/a Simplot  
Soilbuilders

BY:

Soilbuilders

BY: Ramona L. Lane Secretary  
(Applicant)

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8  
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Proposed Priority 6/13/83

Received by CW Date 6-13-83 Time 4:10

Preliminary check by AUT Fee \$ 450.00

Received by BP Date 6/16/83 # 30894

Publication prepared by BP Date 7/27/83

Published in Fremont Chronicle

Publication dates 8/4 - 8/11/83

Publication approved BP Date 9/15/83

Protests filed by: none

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for approval denial by EMC KW

# ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 22-7451, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 86.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: A flow measurement port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

Witness my hand this 18<sup>th</sup> day of March, 1985.

J. Glen Saxton  
Chief, Operations Bureau

# THE CHRONICLE-NEWS

ST. ANTHONY, IDAHO

## AFFIDAVIT OF PUBLICATION

STATE OF IDAHO }  
County of Fremont } ss

I, Carol R. Nash  
being first duly sworn, depose and say, that I am  
the printer of THE CHRONICLE-NEWS, a weekly  
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Anthony, Fremont County, Idaho; and I do  
solemnly swear that the

### Notice of Application For Water Right

a copy of which notice appears attached here-  
to, was published in the regular and entire issue  
of said newspaper, and not in any

supplement issue thereof for two  
consecutive issues, the first publication hav-

ing been made on Aug. 4, 1983  
and the last publication having been made  
on Aug. 11, 1983

Further, that said newspaper is one of general  
circulation in said county; that it is a legal  
newspaper, conforming to legal specifications  
under the Idaho Statutes; that it has at least two  
hundred bona fide subscribers living within the  
county of publication; and that it has been  
continuously and uninterruptedly published in said  
county during a period of seventy-eight con-  
secutive weeks prior to the first publication of the  
said notice.

*Carol R. Nash*

~~~~~

Subscribed to and sworn to before me
this Aug. 12, 1983

Jeri L. Harn
Notary Public.
(SEAL)

My commission expires lifetime

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed
to appropriate the public waters of the State
of Idaho:

(22-7451)
J.R. SIMPLOT CO.
P.O. BOX 27, BOISE, ID 83707
Source: GROUNDWATER
Date Filed: 06/13/1983
Diversion Pt: SWSW Sec 12 T 07N R 40E
Use: INDUSTRIAL (1.00 CFS) DOMESTIC
(0.02 CFS)
In: SWSW Sec 12 T 07N R 40E

21-7327
ZOLLINGER, GORDON &/or ANN &/or
BOYD
BOX 26, IDAHO FALLS, ID 83401
Source: GROUNDWATER
Date Filed: 06/23/1983
Diversion Pt: SENE Sec 15 T 13N R 43E
Use: COMMERCIAL (0.04CFS)
In: SENE Sec 15 T 13N R 43E

21-7328
ZOLLINGER, ANN &/or GORDON &/or BOYD
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Source: GROUNDWATER
Date Filed: 06/23/1983
Diversion Pt: NESE Sec 15 T 13N R 43E
Use: COMMERCIAL (0.08 CFS)
In: SWSW Sec 14 T 13N R 43E SESE Sec
15 T 13N R 43E

The permit(s) will be subject to all prior
water rights. Protests must be filed with the
Director, Dept. of Water Resources, 150
Shoup Ave., Suite 15, Idaho Falls, Idaho
83402 on or before AUGUST 22, 1983.
Publ. Aug. 4 and 11, 1983CN

RECEIVED
SEP 14 1983

Department of Water Resources
Eastern District Office

MICROFILMED

J.R. SIMPLOT CO.
P.O. BOX 27
BOISE, ID 83707

October 16, 1990

RE: PERMIT NO. 22-07451

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

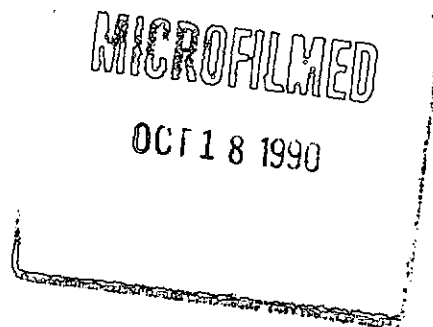
Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosure



September 10, 1990

J.R. SIMPLOT CO.
P.O. BOX 27
BOISE, ID 83707

RE: PERMIT NO. 22-07451

Dear Permit Holder(s):

We previously forwarded an amendment to you to be completed to amend this permit to correspond with the findings of the field examiner so that we could issue the license.

As of this date, we have not received the amendment. If we do not receive it within fifteen (15) days, we will assume you no longer have any interest in the permit and cancellation proceedings will begin. Enclosed for your convenience is another amendment form in the event the first one was misplaced.

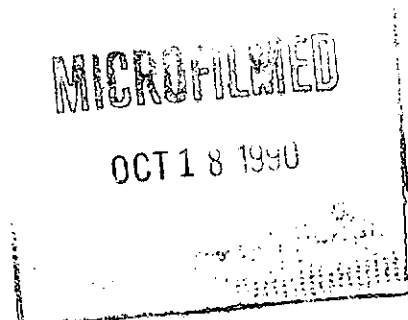
If you have any questions, please contact us.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure



July 16, 1990

J.R. SIMPLOT CO.
P.O. BOX 27
BOISE, ID 83707

RE: PERMIT NO. 22-07451

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

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OCT 18 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

22-7451
Permit No.

Simpson
ESV 2/10/87

RECEIVED

NOV 02 1987

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
☒ Copy of Permit
☒ Copies of any Amendments/Orders with conditions of approval
☒ Computer Data Proof Report
☒ Copy of U.S.G.S. Quad
☒ Check for Government Lots. If so, make a copy of Government Department of Water Resources

Check of P/D index EW 8-20-87 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☐ Other: _____

Check of P/U index EW 8-20-87 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
☒ Photographs of Point of Diversion and Place of Use
☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed EW 12/1/87 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent EW 8-25-87 (Initial and date)

Exam Reviewed by Manager of Regional Office 9-30-87-SM (Initial and date)

Exam Date Entered in Computer _____ (Initial and date)

Exam sent to State Office _____ (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 22-7451

1. Owner: J.R. SIMPLOT COMPANY Phone No. 336-2110

Current Address: P.O. Box 27, Boise, ID. 83707

2. Accompanied by: BILL BUTTERFIELD EXAM. DATE: 12-JUNE-1987

Address: Box 24 St. ANTHONY, ID. 83445 Phone No. 624-3161

Relationship to Permit Holder: PLANT FORMAL

3. Source: GROUNDWATER tributary to _____

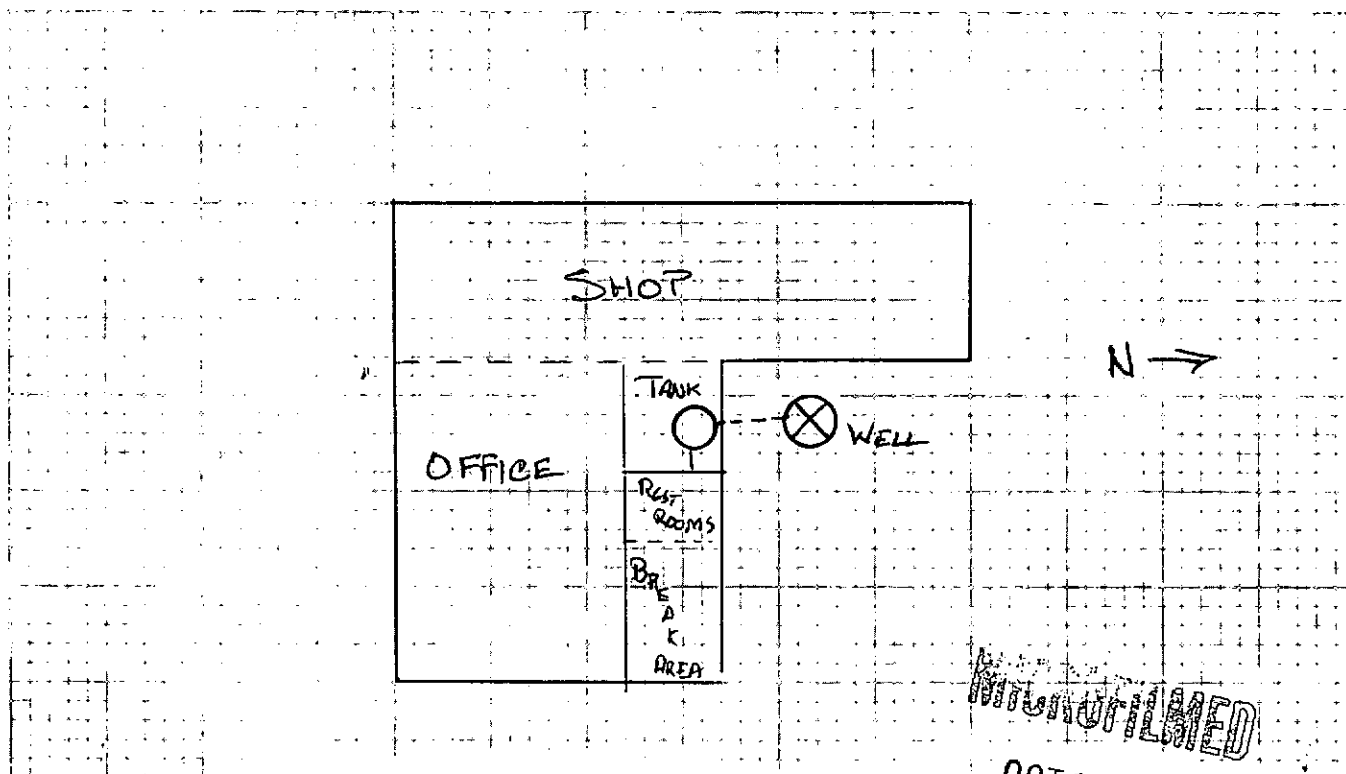
B. OVERLAP REVIEW

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2. Other water rights with same point of diversion: NONE ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NO SCALE

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
- ☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

WELL SUPPLIES WATER TO OFFICE BLDG. OF THE
SIMPLIST SOIL BUILDERS FERTILIZER PLANT NEAR ST. ANTHONY, ID.
WATER IS USED IN RESTROOMS & BREAKROOM FOR CULINARY
PURPOSE. NO OTHER PLANT-PLANT USE.

5-10 EMPLOYEES WORK OUT OF THIS OFFICE.

WORK HOURS 8 hr/day ~~5-6 day~~ 5-7 days/week
Seasonal fluctuations.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	REAR SUB-PUMPS	3.0	B/P 23970-0	—	—

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SW	NW	SW	12	7N	40E	FREMONT	

6. **Place(s) of Use:**

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7N	40E	12																	

Do not use this space

RECORDED

OCT 18 1990

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

HP = 3.0
H = 65' Assume PSI @ 40

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

THEORETICAL - $\frac{(3.0)(8.814)(.8)}{65 + 40(2.308)} = 0.13 \text{ cfs}$ Allow 0.02 Domestic Per Permit.

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

Allow
15 gallons/person/day

$\text{AVA} = \frac{(15 \text{ gpd})(10 \text{ workers})(365 \text{ days})}{325,850 \text{ gpd/AF}} = 0.17 \text{ AFA}$

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H. REMARKS AND OVERLAP REVIEW ANALYSIS

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic	1/1	12/31	0.02 cfs	0.17 0.2
Totals:			0.02 cfs	0.17 0.2

2. Recommended Amendments

☒ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☒ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name

ERIC S. VERUER

Signature

Eric S. Veruer
9-30-87

Certification Date

Field Report Preparation Date

21-Aug-1987

CONSULTANT SEAL

Steve McClure

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

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OCT 18 1987

22-7451

R40E

8N

7N

Idaho Industrial
Training School

ST. ANTHONY
(BM 4972)

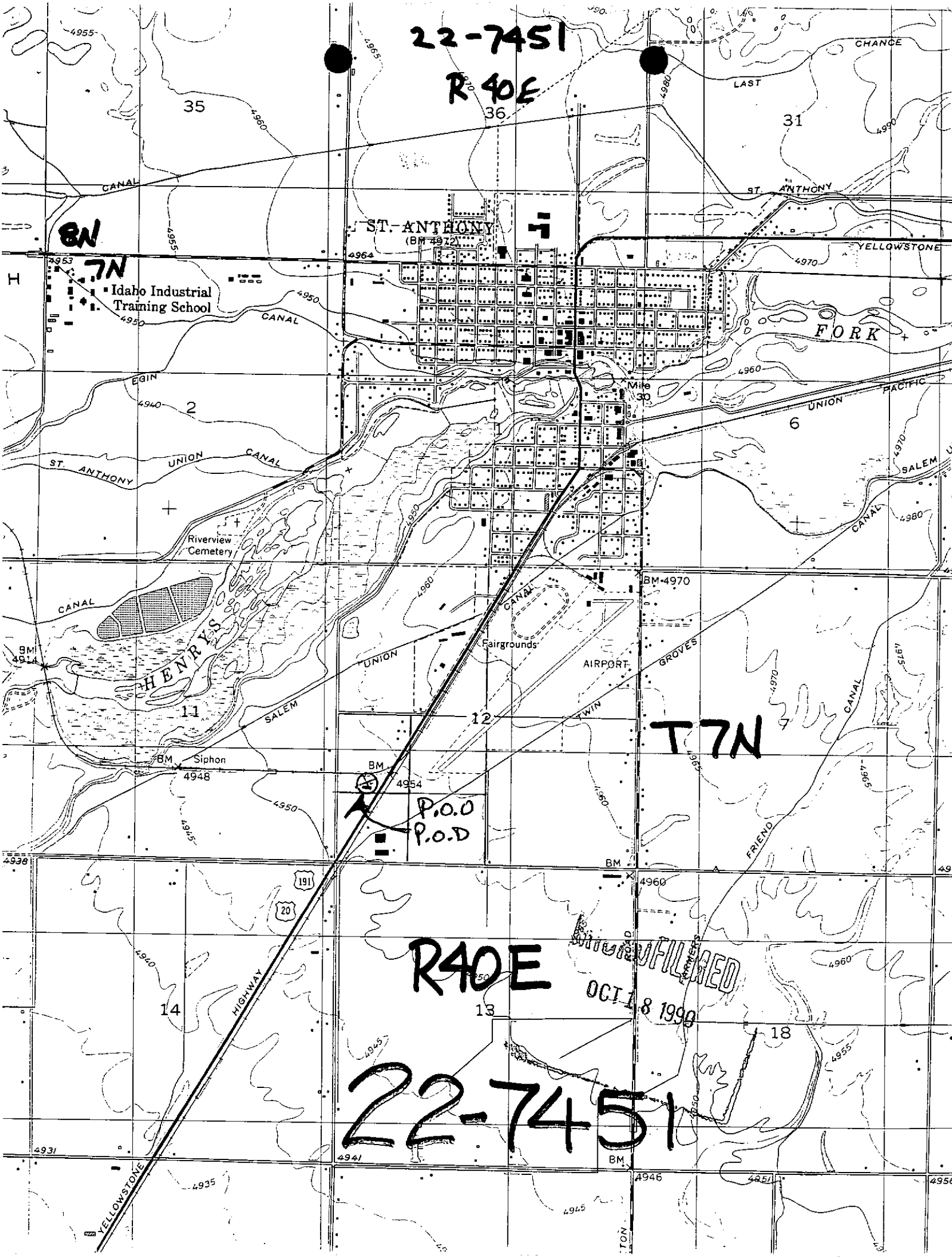
FORK

T7N

R40E

22-7451

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OCT 18 1990



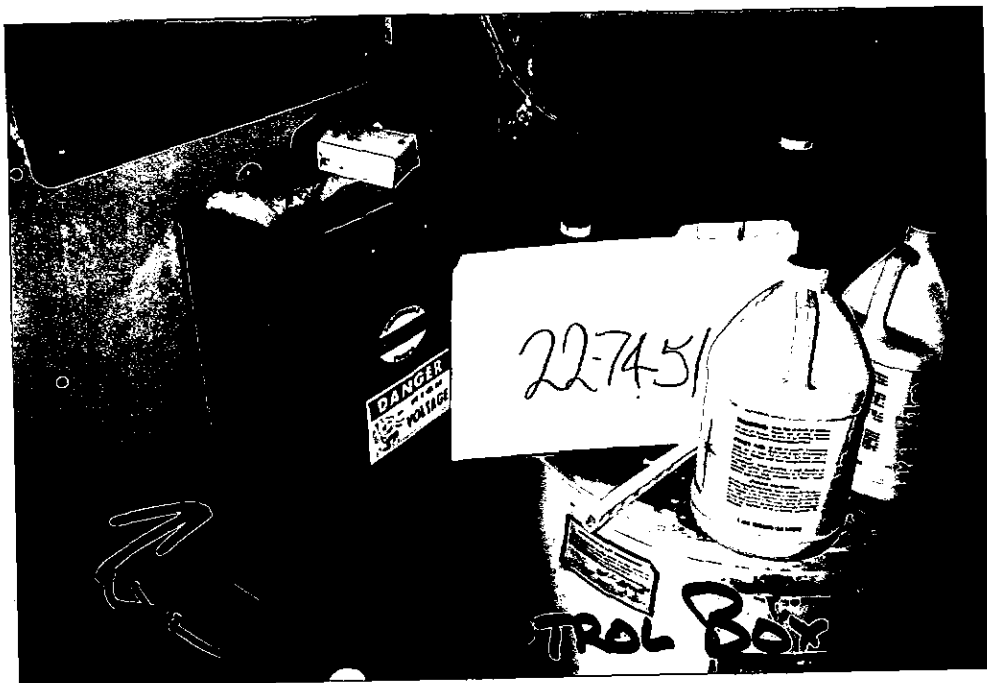


STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

150 Shoup — Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

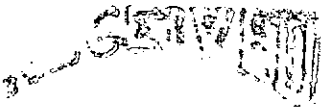
A. Kenneth Dunn
Director



OCT 18 1981
MICROFILMED

22-7451

4/86



FEB 9 1987

STATE OF IDAHO

Department of Water Resources
Eastern District Office

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

For Office Use Only
Fee Received 100.00
Date 2-9-87
Receipt # 41035
Receipt by MD
Sent to S.O. _____

RECEIVED

FEB 27 1987

1. Permit No. 22-7451

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☒ I choose to have the department make the field examination of this permit, attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: J.R. Simplot Company

3. Post Office Address: P.O. Box 27, Boise, Idaho 83707

Telephone No. (208) 336-2110

4. Source of Water: Groundwater

5. Extent of Use:
Domestic _____ (No. of households) Stockwater _____ (No. and type of stock)
Irrigation _____ (acres) Other/Remark Commercial/Industrial
Retail fertilizer outlet

6. Total rate &/or volume for which proof is submitted 1 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

March 18, 1985

8. Person to contact to accompany the department representative during the field examination:

Dean Brown

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FILMED

(Name)

OCT 18 1990

P.O. Box 24, St Anthony, Idaho 83345

(Address)

(208) 624-3161

(Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

February 5, 1987

Date

J.R. SIMPLOT COMPANY
By Dean Brown Secretary
Signature of Permit Holder (and title, if appropriate)

copy retained

State of Idaho

Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	30
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

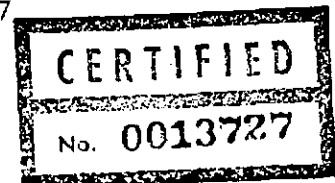
John V. Evans
Governor

150 Shoup — Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

A. Kenneth Dunn
Director

22-7451
J.R. SIMPLET CO.
P.O. BOX 27
BOISE, ID 83707

January 26, 1987



EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this Department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the Department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the Department, but you must within sixty (60) days of the date of this letter return to the Department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the Department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the Department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing of certified water right examiners will be available from this Department when examiners have been certified.

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OCT 18 1990

If your permitted use, in fact, has already been examined by the Department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the Department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

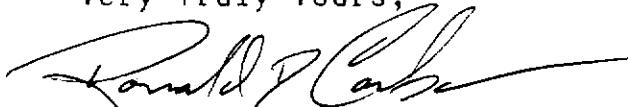
FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following Department office:

Eastern Region
Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83401
Phone: 525-7161

Very Truly Yours,


Ronald D. Carlson
Eastern Regional Manager

Enclosures

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OCT 18 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

FEBRUARY 19, 1986

J.R. SIMPLOT COMPANY
P.O. BOX 27
BOISE ID 83707

RE: Permit No. 22-7451

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,
s/HAROLD W. JONES
Sr. Resource Agent

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OCT 18 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED
OCT 22 1985

PROOF OF BENEFICIAL USE

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 22-7451

Name(s) of Permit Holder: J. R. Simplot Company

Post Office Address: P.O. Box 27, Boise, Idaho 83707

Attn: Ronald N. Graves Telephone No. 336-2110

Source of Water: Groundwater

Extent of Use:

Domestic _____ (number of households)

Stockwater _____ (number and type of stock)

Irrigation _____ (acres)

Other/Remarks Retail fertilizer outlet

Indicate the date water was first diverted and beneficially used under this permit: March 18, 1985

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

Ronald N. Graves

(Name)

P.O. Box 27, Boise, Idaho 83707

(Address)

336-2110

(Telephone Number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

October 21, 1985

Date

J. R. SIMPLOT COMPANY
by Ronald N. Graves Secretary
Signature of Permit Holder (and Title, if appropriate)

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

SEPTEMBER 1, 1985

DEAR PERMIT HOLDER:

ACCORDING TO OUR RECORDS, YOU ARE THE HOLDER OF A WATER PERMIT ON WHICH PROOF OF BENEFICIAL USE OF WATER WAS NOT SUBMITTED BEFORE JULY 1, 1985, WHICH INDICATES YOUR PROJECT IS NOT COMPLETE. THEREFORE, YOU NEED TO BE AWARE OF CHANGES IN IDAHO LAW, EFFECTIVE JULY 1, 1985, WHICH IMPACT ALL WATER PERMITS ISSUED BY THIS DEPARTMENT.

SPECIFICALLY, PURSUANT TO SECTION 42-203D, IDAHO CODE, THE DEPARTMENT MUST REVIEW ALL PERMITS FOR WHICH DEVELOPMENT OF WATER USE WAS NO COMPLETED ON OR BEFORE JULY 1, 1985, TO DETERMINE IF THEY MEET THE NEW REQUIREMENTS OF CHAPTER 2, TITLE 42, IDAHO CODE. RULES AND REGULATIONS GOVERNING THE RE-EVALUATION OF PERMITS ARE NOT YET FINALIZED. HOWEVER, IF YOU COMPLETED THE DEVELOPMENT UNDER YOUR PERMIT BEFORE JULY 1, 1985, YOU SHOULD SUBMIT A PROOF OF BENEFICIAL USE STATEMENT, STATING THAT THE PROJECT WAS COMPLETED BEFORE JULY 1, 1985 SO THAT YOUR PERMIT WILL NOT BE SUBJECT TO THE REVIEW REQUIREMENTS OF SECTION 42-203D, WHICH READS AS FOLLOWS:

42-203D. REVIEW OF PERMITS - OPPORTUNITY FOR HEARING. - (1)THE DEPARTMENT SHALL REVIEW ALL PERMITS ISSUED PRIOR TO THE EFFECTIVE DATE [JULY 1, 1985] OF THIS SECTION, EXCEPT TO THE EXTENT A PERMIT HAS BEEN PUT TO BENEFICIAL USE PRIOR TO JULY 1, 1985, TO DETERMINE WHETHER THEY COMPLY WITH THE PROVISIONS OF CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PROPOSED USE DOES NOT SATISFY THE CRITERIA OF CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL EITHER CANCEL THE PERMIT OR IMPOSE THE CONDITIONS REQUIRED TO BRING THE PERMIT INTO COMPLIANCE WITH CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PERMIT SATISFIES THE CRITERIA ESTABLISHED IN CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL ENTER AN ORDER CONTINUING THE PERMIT. (2)THE DEPARTMENT SHALL PROVIDE AN OPPORTUNITY FOR HEARING IN ACCORDANCE WITH SECTION 42-1701A, IDAHO CODE, AND SECTIONS 67-5209 THROUGH 67-5215, IDAHO CODE, FOR EACH HOLDER OF A PERMIT THAT IS PROPOSED EITHER TO BE CANCELLED OR MADE SUBJECT TO NEW CONDITIONS.

YOU MAY OBTAIN PROOF OF BENEFICIAL USE FORMS FROM THE DEPARTMENT. IF YOU HAVE ANY QUESTIONS, PLEASE LET US KNOW.

SINCERELY,

L. GLEN SAXTON
CHIEF, OPERATIONS BUREAU

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

J.R. SIMPLOT CO.
P.O. BOX 27
BOISE, ID 83707

MARCH 28, 1985

RE: PERMIT NO. 22-7451

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

YOU SHOULD BE AWARE THAT THE GROUND WATER YOU PROPOSE TO DIVERT IS LOCATED WITHIN A DRAINAGE BASIN WHERE SURFACE WATERS ARE REGULATED DURING THE MONTHS OF LOW FLOW. IT IS POSSIBLE THAT DIVERSION OF GROUNDWATER MAY HAVE AN ADVERSE IMPACT ON THESE SURFACE WATER FLOWS. INFORMATION AVAILABLE TO US AT THIS TIME DOES NOT WARRANT REFUSING TO ISSUE PERMITS IN YOUR AREA, BUT WE DO CAUTION THAT DIVERSIONS OF GROUND WATER ARE NOT ALLOWED TO DEplete FLOWS AVAILABLE FOR SURFACE WATER USERS WITH EARLIER PRIORITY DATES. SITING YOUR WELL AS FAR FROM SURFACE SOURCES AS POSSIBLE AND CASING OUT UPPER WATER PRODUCING ZONES MAY REDUCE THE POTENTIAL FOR INTERFERENCE.

BE SURE TO NOTE THE SPECIAL CONDITION REQUIRING YOU TO INSTALL A MEASURING DEVICE, OR A FLOW MEASUREMENT PORT TO PROVIDE FOR THE INSTALLATION OF MEASURING EQUIPMENT BY THE DEPARTMENT. ENCLOSED PLEASE FIND A LIST OF MEASURING DEVICE OPTIONS, AND SPECIFICATIONS FOR THE INSTALLATION OF THE FLOW MEASUREMENT PORT.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

MICROFILMED

RE: PERMIT 22-7451

PAGE 01
MARCH 28, 1985

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY:

APPLICATION NUMBER: 22 7451

CHECK:

- ok*
- ☒ Source.
 - ☒ Point of diversion.
 - ☒ County.
 - ☒ Quantity of water and period of use.
 - ☒ Description of diverting works.
 - ☒ Time required for beneficial use of water.
 - ☒ Place of use or acres irrigated.
 - ☒ Map.
 - ☒ Signature.
 - ☒ Fee.
 - ☒ Yes ☒ No Field check required.
 - ☒ Yes ☒ No Critical groundwater area.
 - ☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
 - ☒ Yes ☒ No In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT:

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
- ☐ Idaho Fish and Game Department.
- ☐ Idaho Department of Lands.
- ☐ U.S. Bureau of Land Management.
- ☐ U.S. Forest Service.
- ☐ Other _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No: _____
- ☐ Yes ☒ No Other rights on same place of use: _____

- ☒ Yes ☐ No In form for advertising.
- ☐ Yes ☒ No Final date for protests: Aug 22, 1983
- ☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW

- ☒ Affidavit of publication received. Date: 9/14/83
- ☒ Application published correctly. If not, record action taken: _____
- ☒ Fee amount, receipt date & number, recorded on application.
- ☒ Publication dates and paper, recorded on application.
- ☒ Protests, dates, withdrawal, etc., recorded on application.
- ☒ Recommendation & initial, recorded on application.
- ☐ Yes ☒ No Measuring device required.
- ☐ Yes ☒ No Access port required.
- ☒ Yes ☒ No Will water be delivered by watermaster? If yes, what district? 01
- ☒ 6-13-1983 Date of priority recommended.
- ☐ Special conditions of approval or cover letter. _____

app. released in 3rd S.E. dismissal

By: Ernest Carlson

Date: Feb 13, 1983

MICROFILMED

STATE OFFICE REVIEW:

L05, L03, L16

OIC ~~XXX~~

RECEIVED

☐ See attached sheet for more information.

By: KW

Date: 2/1/85

FEB 20 1985

Department of Water Resources



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup — Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

August 23, 1983

RE: Claim to a Water Right No. 21-4115 LDS CHURCH
Application for Permit No. 21-7328 ZOLLINGER
21-7327 "
22-7451 SIMPLOT

Fremont County Chronicle
Box 568
St. Anthony, ID 83445

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application(s). The legal notice was to have been published in your paper on August 4 and 11, 1983.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

COLLEEN WRAY
Adm. Secretary

MICROFILMED

22-7451

J.R. SIMPLOT CO.

P.O. BOX 27. BOISE. ID 83707

Source: GROUNDWATER

Date Filed: 06/13/1983

Diversion Pt: SMSW Sec 12 T 07N R 40E

Use: INDUSTRIAL	(1.00 CFS)
DOMESTIC	(0.02 CFS)

In: SMSW Sec 12 T 07N R 40E

MICROFILMED