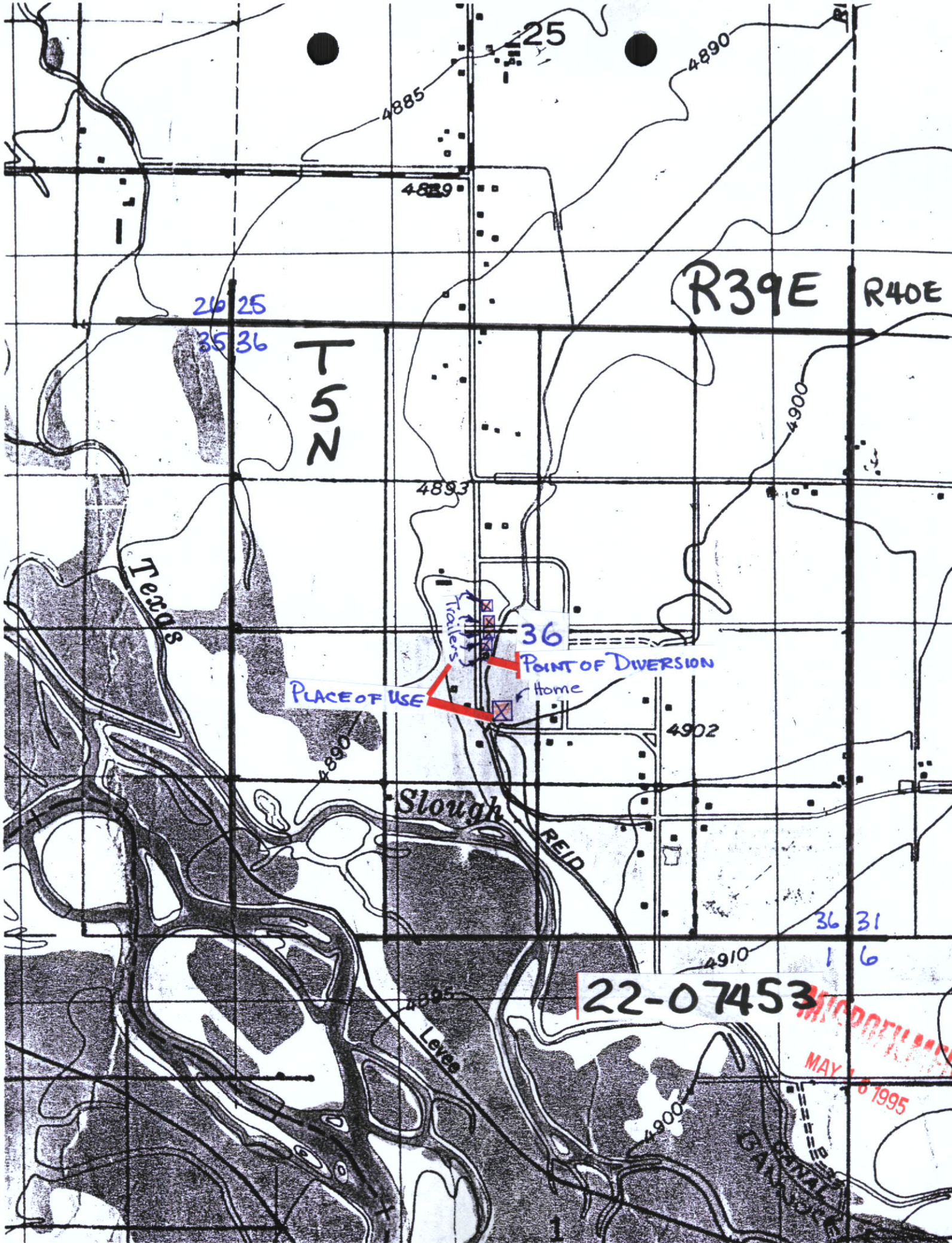




19.2
10 HEL

25 30
36 31

T-1066

18.7
HEL

T-1094

#308
NW
10.1

3.3
2

3.8
3

Trailer

36

T-1093

POINT OF DIVERSION

10.1
PLACE OF
USE

HOME

T-1095

9.1
3

9.0
2

12.9
1

T-1107
4.8

T-1097
4.6
1 NON
LAB
HEL
1.2

22-07453

R39E R40E

T5N
T4N

36 31
16

T-1268

1496
T-1717

1493
T-1716

9.1
HEL

MAY 16 1995

Well



22-7453

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MAY 16 1995

The REXBURG STANDARD and
The REXBURG JOURNAL
REXBURG, IDAHO

RECEIVED
SEP 11 1983

Department of Water Resources
Eastern District Office

Affidavit of Publication

STATE OF IDAHO }
County of Madison } ss.

I, _____,
being first duly sworn, depose and say,
that I am the printer of THE REXBURG

_____, a newspaper printed and
published weekly at Rexburg, Madison
County, Idaho; and I do solemnly swear
that the

_____ a copy of which notice appears attached
hereto, was published in the regular and
entire issue of said newspaper, and not in

any supplement issue thereof for _____
consecutive issues, the first publication hav-

ing been made on _____
and the last publication having been made

on _____
Further, that said newspaper is one of
general circulation in said county; that it
is a legal newspaper, conforming to legal
specifications under the Idaho Statutes; that
it has at least two hundred bona fide sub-
scribers living within the county of publica-
tion; and that it has been continuously and
uninterruptedly published in said county dur-
a period of seventy-eight consecutive weeks
prior to the first publication of the said not-
ice.

[Signature]

~~~~~

Subscribed to and sworn to before me

this \_\_\_\_\_  
*[Signature]*  
Notary Public.  
(SEAL)

My commission expires \_\_\_\_\_

**NOTICE OF APPLICATION  
FOR WATER RIGHT**

The following application(s) have been filed  
to appropriate the public waters of the State  
of Idaho:

22-7453

THOMPSON, JAMES R.  
RT. 3, BOX 398, REXBURG, ID 83440  
Source: GROUNDWATER  
Date Filed: 06/24/1983  
Diversion Pt: NESW Sec 36 T 05N R 39E  
Use: DOMESTIC (0.11 CFS)  
In: NESW Sec 36 T 05N R 39E

22-7452

WALTERS, WARREN  
STAKER, DONALD  
BOX 36, NEWDALE, ID 83436  
Source: GROUNDWATER  
Date Filed: 06/22/1983  
Diversion Pt: SESE Sec 16 T 06N R 41E  
Use: COMMERCIAL (0.04 CFS)  
DOMESTIC (0.04 CFS)  
In: SESE Sec 16 T 06N R 41E

The permit(s) will be subject to all prior  
water rights. Protests must be filed with the  
Director, Dept. of Water Resources, 150  
Shoup Ave., Suite 15, Idaho Falls, Idaho  
83402 on or before AUGUST 22, 1983.  
Publ. Aug. 4 and 11, 1983J

UNRECORDED

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 22-07453

Priority: June 24, 1983

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:

3.0 AF

This is to certify, that JAMES R THOMPSON  
1952 W 7600 S

REXBURG ID 83440

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated June 24, 1983; and has submitted Proof of Beneficial Use on December 29, 1989. An examination indicates that the works have a diversion capacity of 0.100 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| DOMESTIC              | 01/01 to 12/31       | 0.04 CFS                 | 3.0 AF               |

LOCATION OF POINT(S) OF DIVERSION:

NESW , Sec. 36, Township 05N, Range 39E  
MADISON County

PLACE OF USE: DOMESTIC

TWN RGE SEC

05N 39E 36

NESW

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home and 3 mobile homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 6<sup>TH</sup> day of MAY, 1995.

Acting for

R. Keith Higginson, Director

MAY 16 1995

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Form 217  
03/86

DEC 29 1989

Department of Water Resources  
Eastern District Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

# PROOF OF BENEFICIAL USE

For Office Use Only  
Fee Received 0  
Date 12-29-89  
Receipt #           
Receipt by           
Reviewed by           
Sent to region 1290

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 22 7453

Name(s) of Permit Holder: James R. Thompson

Post Office Address: 1952 W 7600 S

Perburg ID 83440 Telephone No. 356-4707

Source of Water: ground water

Extent of Use:

Domestic 6 (number of households) Stockwater          (number and type of stock)

Irrigation          (acres) Other/Remark         

Total rate and/or volume for which proof is submitted 0.04 cfs          acre-feet

Show the date water was first diverted and beneficially used under this permit: Sept. 3, 1983

Measuring Device: Required? Yes X No  
Installed? Yes X No  
Fee enclosed \$           
(See License Examination Fee Schedule)

Flow Measurement Port: Required? Yes X No  
Installed? Yes X No

Person to contact to accompany the Department representative during the field examination:

See above  
(Name) (Telephone Number)

(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

12/29/89  
Date

James R. Thompson  
Signature of Permit Holder (and title, if appropriate)

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MAR 09 1990

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho **APPROVED**

1. Name of applicant James R. Thompson Phone 356-4497

Post office address Rt. 3, Box 398, Rexburg, ID 83440

2. Source of water supply Groundwater which is a tributary of \_\_\_\_\_

3. Location of point of diversion is NE  $\frac{1}{4}$  of SW  $\frac{1}{4}$  of Section 36 Township 5N

Range 39E B.M. Madison County, additional points of diversion if any: \_\_\_\_\_

4. Water will be used for the following purposes:

Amount 0.11 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.11 cubic feet per second and/or b. \_\_\_\_\_ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well, pump and distribution  
system.

b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir  
capacity \_\_\_\_\_ acre-feet, materials used in storage dam: \_\_\_\_\_

Period of year when water will be diverted to storage \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 60 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial  
use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE  $\frac{1}{4}$  of SW  $\frac{1}{4}$  of Section 36 Township 5N  
Range 39E B.M. \_\_\_\_\_

(2) Amount of power to be generated: \_\_\_\_\_ horsepower under \_\_\_\_\_ feet of head.

(3) List number of each kind of livestock to be watered \_\_\_\_\_

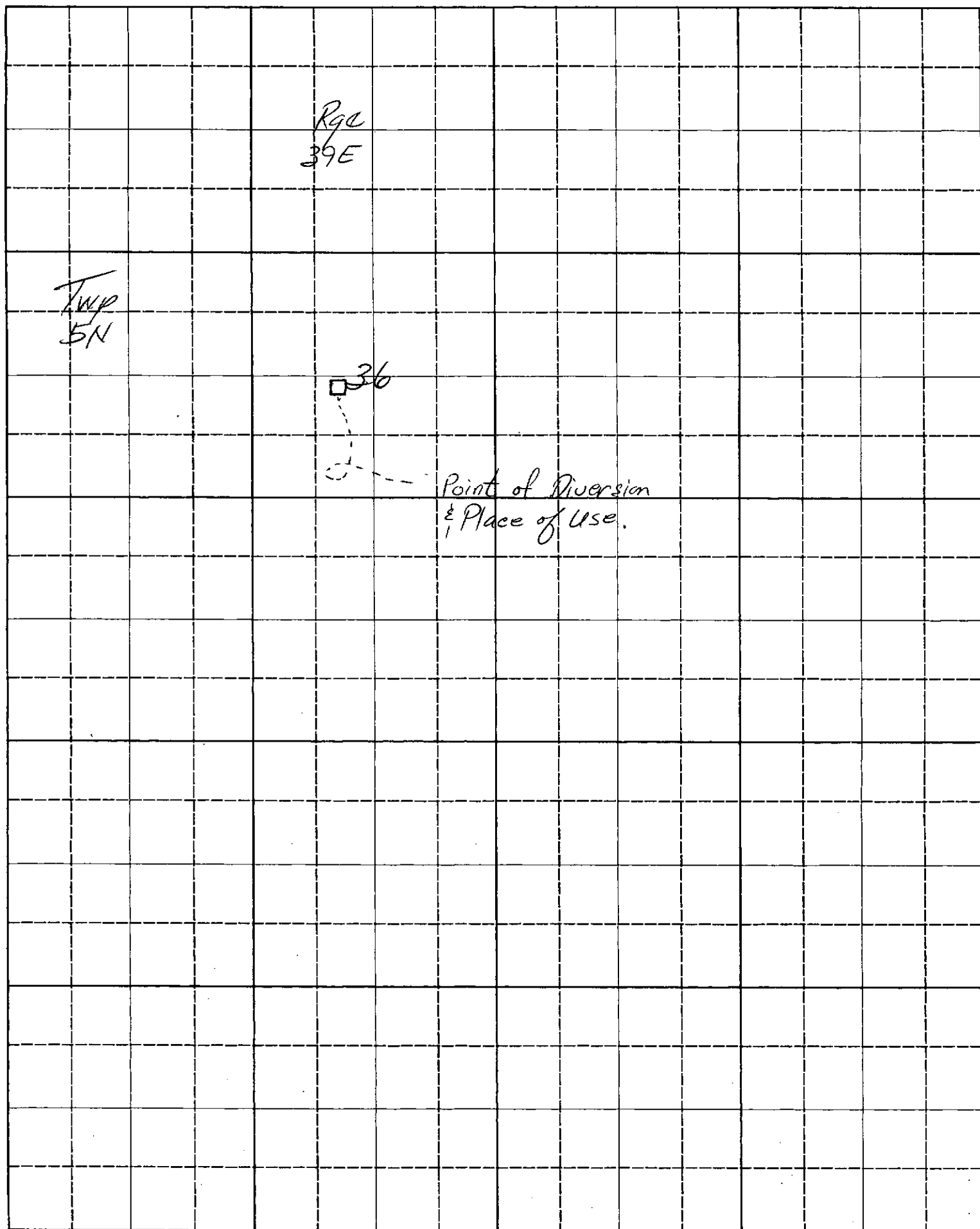
(4) Name of municipality to be served \_\_\_\_\_, or number of families to be  
supplied with domestic water 5.

(5) If water is to be used for other purposes describe: \_\_\_\_\_

**RECEIVED**

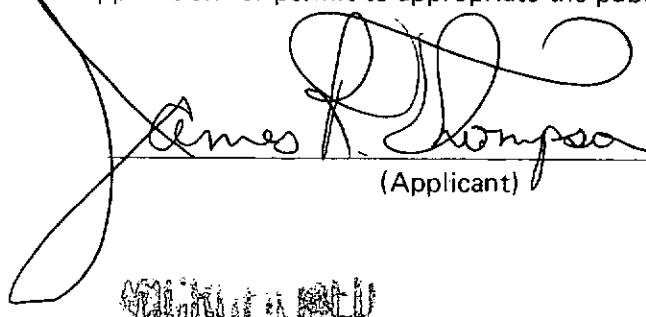


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

  
(Applicant)

Proposed Priority 6/24/83

Received by EMC Date 6-24-83 Time 12:45

Preliminary check by JAM Fee \$ 30<sup>00</sup>

Receipted by CW Date 6-24-83 # 30718

Publication prepared by BP Date 7/27/83

Published in Standard Journal

Publication dates 8/4 : 8/11/83

Publication approved BP Date 9/15/83

Protests filed by: none

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for approval denial by EMC CW

#### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 22-7453, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 19 90.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 3<sup>rd</sup> day of January, 1985.

J. Glen Saxton  
Chief, Operations Bureau



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

May 8, 1995

JAMES R THOMPSON  
1952 W 7600 S  
REXBURG ID 83440

RE: WATER RIGHT NO. 22-07453

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

Shelley W. Keen  
Water Rights Supervisor

SK:rl

Enclosure

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MAY 16 1995



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

March 28, 1995

JAMES R THOMPSON  
1952 W 7600 S  
REXBURG ID 83440

RE: Permit No. 22-07453

Dear Mr. Thompson:

I previously forwarded to you an Application for Amendment so that you can amend Permit No. 22-07543 to correspond with the findings of the Department's field examiner. I have not yet received your response.

If I do not receive the amendment within fourteen (14) days, your Water Right License will be issued for less than could have been allowed. In case the amendment form I sent you has been misplaced, a new one is enclosed.

If you have any questions, please contact me as soon as possible at (208) 327-7946.

Sincerely,

Shelley W. Keen  
Water Rights Supervisor

Enclosures

RECEIVED  
MAY 16 1995



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

February 7, 1995

JAMES R THOMPSON  
1952 W 7600 S  
REXBURG ID 83440

RE: Permit No. 22-07453

Dear Mr. Thompson:

Permit No. 22-07543 is currently being reviewed for licensing. Our review has revealed two issues that you need to address.

First, the Department's field examiner reported that your domestic water system actually diverts up to .10 cfs. However, because you submitted your Proof of Beneficial Use for .04 cfs and paid no examination fee, the license will be limited to a diversion rate of .04 cfs. I have enclosed a copy of your Proof of Beneficial Use for your reference.

If you want your water right license to reflect the .10 cfs found by the field examiner, you must submit the examination fee of \$50.00 required for a diversion of .10 cfs, plus the late penalty of \$25.00, within 30 days. If we receive the examination fees after 30 days from the date of this letter, the priority date of your water right will be advanced in accordance with Section 42-217 of the Idaho Code.

Second, before a license can be issued, your permit must be amended to correspond with the field examiner's findings related to the place of use description of your water use. Please review the enclosed amendment application carefully. If you concur with the examiner's findings, sign the amendment and return it with the statutory \$50.00 amendment fee within 30 days.

The last page of the Application for Amendment form contains a list of CONDITIONS/REMARKS proposed for the license when it is issued. These conditions/remarks may be modified upon further administrative review.

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MAY 16 1995

Mr. James R. Thompson  
Re: Permit No. 22-07453  
February 8, 1995  
Page 2

If you have any questions, please contact me as soon as possible  
at (208) 327-7946.

Sincerely,

A handwritten signature in cursive script, appearing to read "Shelley W. Keen".

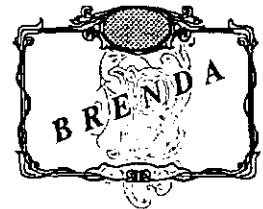
Shelley W. Keen  
Water Rights Supervisor

Enclosures

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MAY 16 1995

# LICENSE REVIEW CHECKLIST

PERMIT NO. 22-07453 DATE 2-7-95



|               |                                     |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|---------------|-------------------------------------|----------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| NAME          | Yes <input type="checkbox"/>        | No <input checked="" type="checkbox"/> | Or Address Change? <u>CHECK</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| PRIORITY DATE | <input type="checkbox"/>            | <input checked="" type="checkbox"/>    | Advance? <input type="checkbox"/> Advanced to: _____<br>Order to reinstate needed? _____<br>Incorrect fee for rate recommended? <u>YES - FILED</u><br><u>FOR .04 with no fee paid.</u>                                                                                                                                                                                                                                                                                                              |
| SOURCE        | <input type="checkbox"/>            | <input checked="" type="checkbox"/>    | Changes or just clarification of originally intended source? _____<br>Notice of Intent to Void necessary? _____                                                                                                                                                                                                                                                                                                                                                                                     |
| POINT OF DIV  | <input type="checkbox"/>            | <input checked="" type="checkbox"/>    | Amendment needed? _____<br>Overlaps? _____                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| PLACE OF USE  | <input checked="" type="checkbox"/> | <input type="checkbox"/>               | Amendment needed? <u>Add SENW 1/4 1/4</u> <u>Delete</u> <u>2 trailers are here</u><br>Overlaps? _____                                                                                                                                                                                                                                                                                                                                                                                               |
| DIV RATE      | <input checked="" type="checkbox"/> | <input type="checkbox"/>               | <div style="display: flex; justify-content: space-between;"> <div> <u>.11</u><br/>                     Permit fee limits: <u>.04</u><br/>                     Meas Q = <u>1.5 X .7 X 8.8</u><br/> <u>20 + (2.31 X 40) = .03 CFS</u><br/>                     Combined rates exceed capacity _____                 </div> <div>                     (IF PAY FEES)<br/>                     Theo Q = _____<br/>                     Recommend: <u>.10</u><br/> <u>.10 CFS at 30 PST</u> </div> </div> |
| ANNUAL VOLUME | <input type="checkbox"/>            | <input checked="" type="checkbox"/>    | Volume Limit: _____ Season: _____<br>Calculations: <u>1 HOME @ 1.2 = 1.2</u><br><u>5 TRAILERS @ .6 = 3.0</u> } <u>4.2</u><br>Flow limit: _____ cfs x _____ x 1.9835 = _____<br>Combined volumes exceed capacity/allowable _____                                                                                                                                                                                                                                                                     |
| USES          | <input type="checkbox"/>            | <input checked="" type="checkbox"/>    | <u>Reduce to 1 home + 3 trailers</u><br><u>1.2</u><br><u>+ 1.8</u><br><u>3.0</u><br>Change in Nature of Use or additional uses? _____<br>Amendment necessary? _____                                                                                                                                                                                                                                                                                                                                 |
| REMARKS       | <input type="checkbox"/>            | <input checked="" type="checkbox"/>    | Multiple p/d(s) in 1/4 1/4? _____<br><u>W01</u> Other <u>10 homes</u>                                                                                                                                                                                                                                                                                                                                                                                                                               |
| CONDITIONS    | <input type="checkbox"/>            | <input checked="" type="checkbox"/>    | Measuring/Locking Devices _____<br>Watermaster control - District _____<br>Irrigation Overlap _____<br>Water Quality _____<br>Other _____ Heat/Cool/ Fish verified _____                                                                                                                                                                                                                                                                                                                            |

COMMENTS: Reduce rate

AMEND PUL

|             | RECOMMENDED     | CFS        | VOL                   | SRBA Claim Filed       | <u>NO</u>  |
|-------------|-----------------|------------|-----------------------|------------------------|------------|
| IF PAY FEES | <u>DOMESTIC</u> | <u>.10</u> | <u>4.2</u>            | Adjustment Memo Needed | <u>YES</u> |
|             | _____           | _____      | _____                 |                        |            |
|             | _____           | _____      | _____                 |                        |            |
| * IF NOT    | <u>DOMESTIC</u> | <u>.04</u> | <u>4.2</u> <u>3.0</u> |                        |            |
|             | _____           | _____      | _____                 |                        |            |
|             | _____           | _____      | _____                 |                        |            |

NOT APPLICABLE NOW

LICENSE \_\_\_\_\_

1ST AMENDMENT LETTER SPECIAL

FINAL AMENDMENT LETTER P47

5/4/95 Per Shelley's request we will issue the license for the lesser amount and original PUL.

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

RECEIVED  
DEC 19 1994  
Department of Water Resources

**A. GENERAL INFORMATION**

Permit No. 22-7453

1. Owner: James R. Thompson Phone No. 356-4707

Current Address: 1952 W 7600 S Rexburg Id 83440

2. Accompanied by: James R. Thompson EXAM DATE: 19 Aug 1994

Address: \_\_\_\_\_ Phone No. \_\_\_\_\_

Relationship to Permit Holder: \_\_\_\_\_

3. Source: GROUNDWATER tributary to \_\_\_\_\_

**B. OVERLAP REVIEW**

1. Other water rights with the same place of use: NONE

2. Other water rights with the same point of diversion: NONE

**C. DIVERSION AND DELIVERY SYSTEM**

**1. Point(s) of Diversion:**

| Ident No. | Gov't Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County  | Method of Determination/Remarks |
|-----------|-----------|-----|-----|-----|------|------|------|---------|---------------------------------|
|           |           |     | NE  | SW  | 36   | 5 N  | 39 E | Madison | on site, USGS MAP Aerial Photo  |
|           |           |     |     |     |      |      |      |         |                                 |
|           |           |     |     |     |      |      |      |         |                                 |
|           |           |     |     |     |      |      |      |         |                                 |

**2. Place(s) of Use:**

Indicate Method of Determination

| TWP | RGE | SEC | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 5N  | 39E | 36  |    |    |    |    |    |    |    | ①  |    |    |    | D  |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |

MAINTAINED  
MAY 16 1995

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.

Submersible System

Scale: 1" =

☐ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☒ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

| Well or Diversion Identification No.* | Motor Make | Hp | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|------------|----|------------------|-----------|-----------------------------------|
|                                       |            |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |

\*Code to correspond with No. on map and aerial photo

#### D. FLOW MEASUREMENTS

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

2. Measurements: Submersible System - theoretical

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E. NARRATIVE/REMARKS/COMMENTS

well pump mainline to 5 trailers and 1 domestic home

Denning Well Drilling drilled well static H<sub>2</sub>O level 15'  
Fife Plumbing & Heating Roxburg installed new pump a few years  
ago with a 1 1/2 hp pump

NOTE: Diversion Rate for 6 domestic = 0.11 cfs  
Diversion Rate for 5 domestic = 0.11 cfs  
Domestic irrigation 1/2 acre in conjunction with Home

PU data: 200W 74925

200W 75045

200W 75125

200W 75225

200W 75345

Have conditions of permit approval been met? ☒ yes ☐ no

MICHAEL W. WEN

MAY 16 1995

## F. FLOW CALCULATIONS

Additional Computation Sheets Attached

Measured Method: *Theoretical*  $1\frac{1}{2}$  hp psi = 30 Lft = 15' eff = 0.7

$$* Q = \frac{\text{hp} (8.814) (\text{eff})}{\text{Lift} + (\text{psi} \times 2.308)} = \frac{1.5 (8.814) (0.7)}{15 + (30 \times 2.308)} = 0.1098 = 0.11 \text{ cfs}$$

## G. VOLUME CALCULATIONS

### 1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$  \_\_\_\_\_

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$  \_\_\_\_\_

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$  \_\_\_\_\_

### 2. Volume Calculations for Other Uses:

$$V_{\text{DOM HOME}} = 1.2$$

$$V_{\text{DOM TRAILER 5}} = 5 \times 0.6 = 3.0$$

## H. RECOMMENDATIONS

### 1. Recommended Amounts

| Beneficial Use            | Period of Use |              | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
|---------------------------|---------------|--------------|------------------------------|--------------------------|
|                           | From          | To           |                              |                          |
| <i>Domestic (6 units)</i> | <i>1/1</i>    | <i>12/31</i> | <i>0.11</i>                  | <i>4.2</i>               |
|                           |               |              |                              |                          |
|                           |               |              |                              |                          |
|                           |               |              |                              |                          |
|                           |               |              |                              |                          |
| Totals:                   |               |              | <i>0.11</i>                  | <i>4.2</i>               |

### 2. Recommended Amendments

☐ Change P.D. as reflected above    ☐ Add P.D. as reflected above    ☐ None  
☐ Change P.U. as reflected above    ☒ Add P.U. as reflected above    ☐ Other

## I. AUTHENTICATION

Field Examiner's Name

*Keith C. Wilson*

Date

*8/19/94*

Reviewer

*J. G. Wilson*

Date

*12-12-94*

\* See attached memo. BC

RECEIVED  
SEAL

MAY 16 1995

TO: File 22-07453 / James R. Thompson

FROM: Brenda Chapman

DATE: February 7, 1995

RE: Recommendation Adjustment(s)

5/4/95 Reduce to .04 and original plu. Two of the trailers are in the amended portion of the SENE 1/4 1/4  $\therefore$  the number of domestics will be reduced to 4.

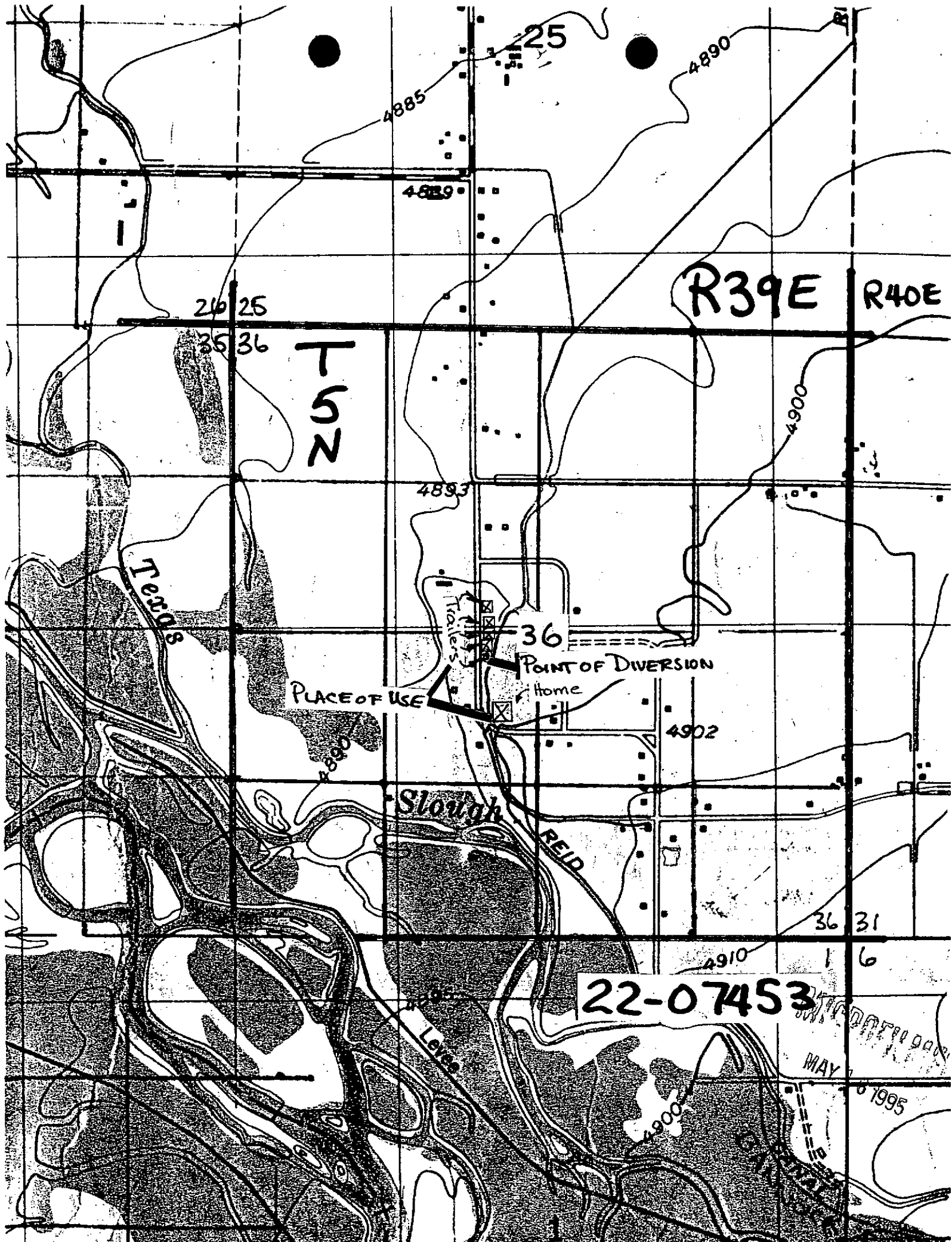
State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

[illegible]

USE ADDITIONAL SHEETS IF NECESSARY - FORWARD THE WHITE COPY TO THE DEPARTMENT

### Example

MAY 16 1995



25

4890

4885

4889

25

35 36

T  
5  
N

R39E

R40E

4900

4893

36

POINT OF DIVERSION

Home

PLACE OF USE

4902

Slough

REID

36 31

1 6

4910

22-07453

Levee

MAY

1995

|    |    |
|----|----|
| 25 | 30 |
| 36 | 31 |

T-1066

18.7 MAY

T-1094

#308

101

3.8

Trout

093

7-1093

100

PLACE OF

USE

HOME

## POINT OF DIVERSION

257

R 39E

T-1095

12-9

T-1107

५.०३

T-1077

4.6.1 Not  
126

WHEEL

22-07453

R39E R40E

**TSN**

T4N

36.31

76

T-1262

1493  
T-1716

9

HEL

MAY 16 1995

14.5

Well



22-7453

MIDDLEBURY  
MAY 16 1995

February 12, 1990

JAMES R. THOMPSON  
RT. 3, BOX 398  
REXBURG, ID 83440

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 22-07453

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls at (208)525-7161.

Sincerely,

Rita Fleck  
Secretary/Records Manager

c: IDWR - Region

RECORDED

MAR 09 1990

138758

October 31, 1989

JAMES R. THOMPSON  
RT. 3, BOX 398  
REXBURG, ID 83440

PROOF DUE NOTICE

RE: PERMIT NO. 22-07453

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before January 1, 1990. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck  
Secretary/Records Manager

Enclosures

RECEIVED

MAR 09 1990



State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS  
Governor

A. KENNETH DUNN  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

SEPTEMBER 1, 1985

DEAR PERMIT HOLDER:

ACCORDING TO OUR RECORDS, YOU ARE THE HOLDER OF A WATER PERMIT ON WHICH PROOF OF BENEFICIAL USE OF WATER WAS NOT SUBMITTED BEFORE JULY 1, 1985, WHICH INDICATES YOUR PROJECT IS NOT COMPLETE. THEREFORE, YOU NEED TO BE AWARE OF CHANGES IN IDAHO LAW, EFFECTIVE JULY 1, 1985, WHICH IMPACT ALL WATER PERMITS ISSUED BY THIS DEPARTMENT.

SPECIFICALLY, PURSUANT TO SECTION 42-203D, IDAHO CODE, THE DEPARTMENT MUST REVIEW ALL PERMITS FOR WHICH DEVELOPMENT OF WATER USE WAS NO COMPLETED ON OR BEFORE JULY 1, 1985, TO DETERMINE IF THEY MEET THE NEW REQUIREMENTS OF CHAPTER 2, TITLE 42, IDAHO CODE. RULES AND REGULATIONS GOVERNING THE RE-EVALUATION OF PERMITS ARE NOT YET FINALIZED. HOWEVER, IF YOU COMPLETED THE DEVELOPMENT UNDER YOUR PERMIT BEFORE JULY 1, 1985, YOU SHOULD SUBMIT A PROOF OF BENEFICIAL USE STATEMENT, STATING THAT THE PROJECT WAS COMPLETED BEFORE JULY 1, 1985 SO THAT YOUR PERMIT WILL NOT BE SUBJECT TO THE REVIEW REQUIREMENTS OF SECTION 42-203D, WHICH READS AS FOLLOWS:

42-203D. REVIEW OF PERMITS - OPPORTUNITY FOR HEARING. - (1)THE DEPARTMENT SHALL REVIEW ALL PERMITS ISSUED PRIOR TO THE EFFECTIVE DATE [JULY 1, 1985] OF THIS SECTION, EXCEPT TO THE EXTENT A PERMIT HAS BEEN PUT TO BENEFICIAL USE PRIOR TO JULY 1, 1985, TO DETERMINE WHETHER THEY COMPLY WITH THE PROVISIONS OF CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PROPOSED USE DOES NOT SATISFY THE CRITERIA OF CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL EITHER CANCEL THE PERMIT OR IMPOSE THE CONDITIONS REQUIRED TO BRING THE PERMIT INTO COMPLIANCE WITH CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PERMIT SATISFIES THE CRITERIA ESTABLISHED IN CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL ENTER AN ORDER CONTINUING THE PERMIT. (2)THE DEPARTMENT SHALL PROVIDE AN OPPORTUNITY FOR HEARING IN ACCORDANCE WITH SECTION 42-1701A, IDAHO CODE, AND SECTIONS 67-5209 THROUGH 67-5215, IDAHO CODE, FOR EACH HOLDER OF A PERMIT THAT IS PROPOSED EITHER TO BE CANCELLED OR MADE SUBJECT TO NEW CONDITIONS.

YOU MAY OBTAIN PROOF OF BENEFICIAL USE FORMS FROM THE DEPARTMENT. IF YOU HAVE ANY QUESTIONS, PLEASE LET US KNOW.

SINCERELY,

L. GLEN SAXTON  
CHIEF, OPERATIONS BUREAU

MICROFILMED

MAR 09 1990

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

COMMENCEMENT OF WORKS

Permit No.

227453

Name(s) of Permit Holder(s):

James R. Thompson

Post Office Address:

RT 3 Box 308

Rexburg

Tel. No.

208-356-4497

☒ I hereby certify that construction of diversion works for the above referenced permit began on OCT 82 (date) approximately I understand that I must

continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control:

\*Note: A financing difficulty is  
not an acceptable reason.

Date

Jan 16-85

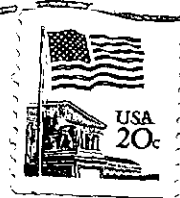
Signature of Permit Holder

James R. Thompson

RECEIVED  
MAR 29 1985

1985

SUPERIOR EXCAVATION CONST  
401 E. PROGRESS ST. TEL 236 4424  
P.O. BOX 800 - LITTON, ID. 83400



RECEIVED



Microfilmed

MAR 09 1990

JAN 21 1985 IDAHO DEPARTMENT OF WATER RESOURCES  
STATEHOUSE

Department of Water Resources  
BOISE IDAHO 83720

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

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STATEHOUSE  
BOISE, IDAHO 83720  
(208) 334-4440

THOMPSON, JAMES R.  
RT. 3 BOX 398  
REXBURG, ID 83440

JANUARY 10, 1985

RE: PERMIT NO. 22-7453

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

THE 1982 IDAHO LEGISLATURE ADDED A REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.  
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

The REXBURG STANDARD and  
The REXBURG JOURNAL  
REXBURG, IDAHO

RECEIVED  
SEP 11 1983

Department of Water Resources  
Eastern District Office

**Affidavit of Publication**

STATE OF IDAHO }  
County of Madison } ss.

I, \_\_\_\_\_,  
being first duly sworn, depose and say,  
that I am the printer of THE REXBURG

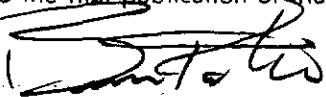
\_\_\_\_\_, a newspaper printed and  
published weekly at Rexburg, Madison  
County, Idaho; and I do solemnly swear  
that the

a copy of which notice appears attached  
hereto, was published in the regular and  
entire issue of said newspaper, and not in

any supplement issue thereof for \_\_\_\_\_  
consecutive issues, the first publication hav-

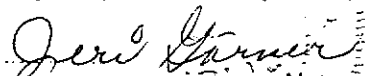
ing been made on \_\_\_\_\_  
and the last publication having been made  
on \_\_\_\_\_

Further, that said newspaper is one of  
general circulation in said county; that it  
is a legal newspaper, conforming to legal  
specifications under the Idaho Statutes; that  
it has at least two hundred bona fide sub-  
scribers living within the county of publica-  
tion; and that it has been continuously and  
uninterruptedly published in said county dur-  
ing a period of seventy-eight consecutive weeks  
prior to the first publication of the said not-  
ice.



Subscribed to and sworn to before me

this \_\_\_\_\_

  
(SEAL) Notary Public.

My commission expires \_\_\_\_\_

**NOTICE OF APPLICATION  
FOR WATER RIGHT**

The following application(s) have been filed  
to appropriate the public waters of the State  
of Idaho:

22-7453

THOMPSON, JAMES R.  
RT. 3, BOX 398, REXBURG, ID 83440  
Source: GROUNDWATER  
Date Filed: 06/24/1983  
Diversion Pt: NESW Sec 36 T 05N R 39E  
Use: DOMESTIC (0.11 CFS)  
In: NESW Sec 36 T 05N R 39E

22-7452

WALTERS, WARREN  
STAKER, DONALD  
BOX 36, NEWDALE, ID 83436  
Source: GROUNDWATER  
Date Filed: 06/22/1983  
Diversion Pt: SESE Sec 16 T 06N R 41E  
Use: COMMERCIAL (0.04 CFS)  
DOMESTIC (0.04 CFS)  
In: SESE Sec 16 T 06N R 41E  
The permit(s) will be subject to all prior  
water rights. Protests must be filed with the  
Director, Dept. of Water Resources, 150  
Shoup Ave., Suite 15, Idaho Falls, Idaho  
83402 on or before AUGUST 22, 1983.  
Publ. Aug. 4 and 11, 1983J

UNRECORDED



# STATE OF IDAHO

## DEPARTMENT OF WATER RESOURCES EASTERN REGION

John V. Evans  
Governor

A. Kenneth Dunn  
Director

150 Shoup — Suite 15  
Idaho Falls, Idaho 83402  
(208) 525-7161

August 23, 1983

RE: Claim to a Water Right No. 32-4053 STELZER  
Application for Permit No. 22-7452 WALTERS & STAKER  
22-7453 THOMPSON

Standard Journal  
P.O. Box 10  
Rexburg, ID 83440

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application(s). The legal notice was to have been published in your paper on August 4 and 11, 1983.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

COLLEEN WRAY  
Adm. Secretary

RECEIVED  
AUG 26 1983



# STATE OF IDAHO

DEPARTMENT OF HEALTH AND WELFARE

RECEIVED  
AUG 05 1983

Department of Water Resources  
Eastern District Office

DIVISION OF ENVIRONMENT  
150 North 3rd Avenue  
Pocatello, Idaho  
83201

4 August 1983

Ernest Carlsen, Asst. Rgnl. Supervisor  
Department of Water Resources  
150 Shoup  
Idaho Falls, Idaho 83401

Re: Application #22-7453  
(Madison County)

Dear Mr. Carlsen:

We have reviewed the subject application submitted by James R. Thompson, Route 3, Box 398, Rexburg, for a permit to appropriate the public waters of the State of Idaho.

We have no comment at this time.

Sincerely,

Gordon J. Hopson  
Source Control Field Officer

GJH/md

6-10-83 10:10 AM

July 29, 1983

RE: Application for Permit No. 23-7098 MAPLE GROVE ESTATES  
22-7453 THOMPSON

Idaho Department of Health & Welfare  
150 North Third  
Pocatello, Idaho 83201

Gentlemen:

We are enclosing a copy of an application that may be of interest to your agency. Please review the application and submit any comments you may have to our Department as soon as possible. The last date of protest is August 22, 1983, and we are required to take final action shortly thereafter.

If we may be of further assistance, please feel free to contact us.

Respectfully submitted,

ERNEST CARLSEN  
Assistant Regional Supervisor

EC:cw

Enclosure

22-7453

THOMPSON, JAMES R.

RT. 3, BOX 398, REXBURG, ID 83440

Source: GROUNDWATER

Date Filed: 06/24/1983

Diversion Pt: NESW Sec 36 T 05N R 39E

Use: DOMESTIC (0.11 CFS)

In: NESW Sec 36 T 05N R 39E

RECEIVED  
JUN 27 1983