

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

SECTION 2
T. 4 NORTH
R. 44 EAST.

 PLACE OF USE
POINT OF DIVERSION

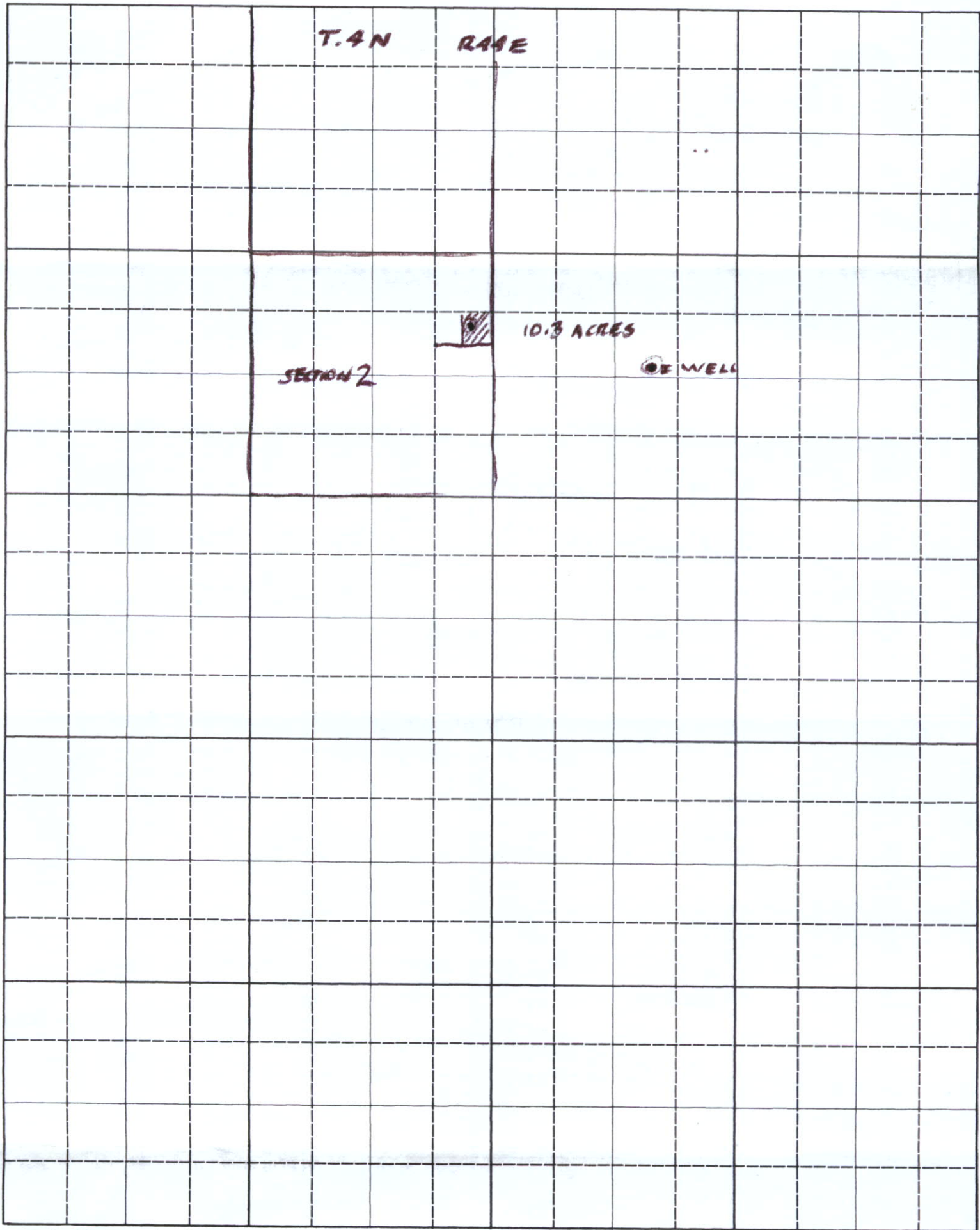
Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Theresa V Dalton
(Applicant)

MICROFILMED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Theresa V. Dalton
Theresa V. Dalton
(Applicant)

MICROFILMED

AFFIDAVIT OF PUBLICATION

State of Idaho)
) ss
County of Teton)

I, Anne Hatch,
being first duly sworn depose and
say that I am the secretary
of the Teton Valley News, a
newspaper as defined by Idaho
Codes Annotated, Section 58-106,
as amended, and that said
newspaper is a weekly newspaper
printed and published at Driggs, in
Teton County, Idaho, having a
general circulation in said county,
and that said newspaper has been
printed in said county for more
that 78 consecutive weeks prior to
the first publication of the attached
notice, advertisement or publica-
tion of

water right 22-7456
and 22-7487

And affiant further says that said
attached notice, advertisement or
publication, as per clipping
attached, was published in said
newspaper, in the regular and
entire issue thereof, and not in any
supplement issue thereof, for 2...
consecutive issues thereof; first
publication having been made on
the 7... day of March, 1985
and last publication on the 14... day
of March, 1985

And affiant further says that at
the times herein mentioned said
newspaper was made up of at least
eight pages of at least five columns
each, printed from type matter, of
at least sixteen inches deep.

Anne Hatch

Subscribed in my presence and
sworn to before me this 14... day of
March, 1985
(SEAL) Notary Public for the state
of Idaho, residence and postoffice
address, Driggs, Idaho.

Ronda Hauener
My Commission expires

9/29, 1986

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s)
have been filed to appropriate
the public waters of the State of
Idaho:

22-7456

Dalton, Robert L. &/or Theresa V.
Rt. 2, Box 1226, Driggs, ID
83422
Source: Groundwater
Date Filed: 08/03/1983
Diversion Pt: SENE Sec 02 T
04N R 44E
Use: Irrigation (0.06 cfs)
Domestic (0.04 cfs)
In: SENE Sec 02 T 04N R 44E for
2.9 acres.

22-7487

Fall River Rural Electric Co-op,
Inc.
P.O. Box AE, Ashton, ID 83420
Source: Teton River trib. to
Snake River
Date Filed: 02/25/1985
Diversion Pt: NWNE SWNE Sec
29 T 07N R 44E
Use: Power (204.00 cfs)
In: SWNE Sec 29 T 07N R 44E

The permit(s) will be subject to
all prior water rights. Protests
must be filed with the Director,
Dept. of Water Resources, 150
Shoup Ave., Suite 15, Idaho
Falls, Idaho 83402 on or before
March 25, 1985.

Ken Dunn, Dir.

Published in the Teton Valley
News March 7 and 14, 1985.

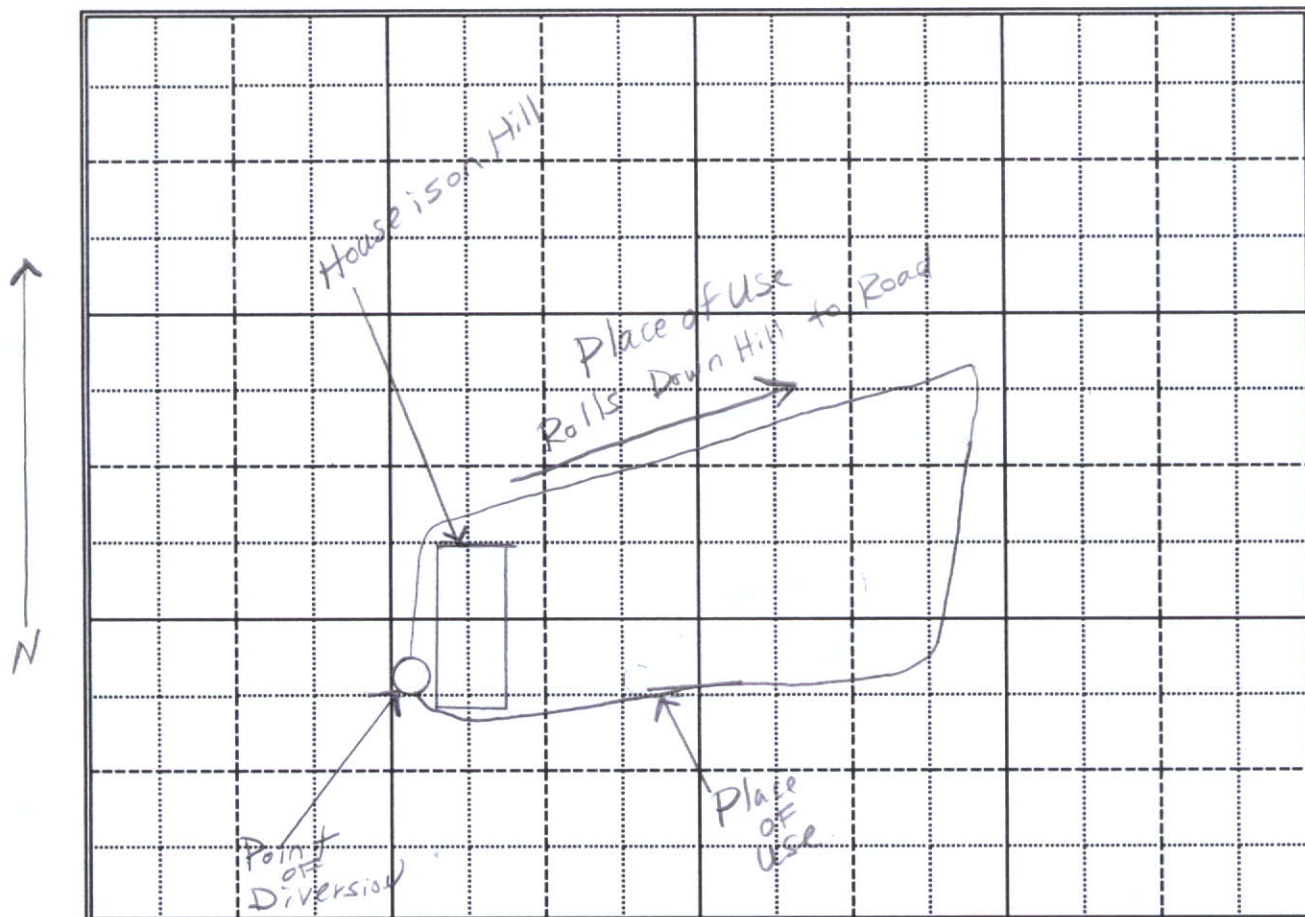
RECEIVED

MAR 1985

Department of Water Resources
Eastern District Office

MICROFILMED

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
—	—	1.5	—	Submersible	—

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

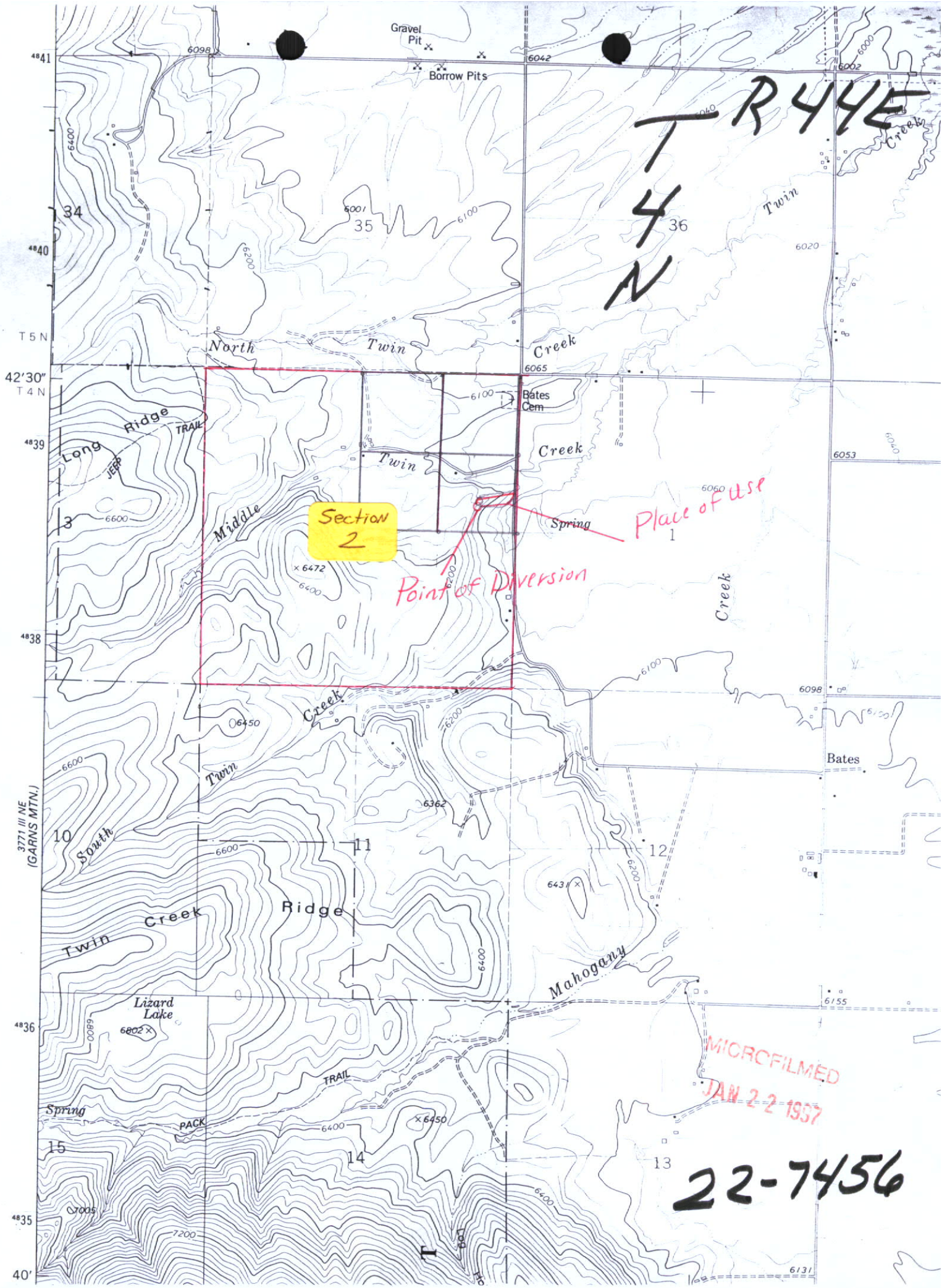
1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Pressure Gauge/ Theoretical					0-60	

2. Measurements: Pressure Gauge on house — PSI 30
Theoretical 0.04 CFS.

MICROFILMED

JAN 22 1997



T R 44 E
4 N

Section 2

Point of Diversion

Place of Use

22-7456

MICROFILMED
JAN 22 1957

SEE F-10Lo

35

36

2

1

HEL

HEL

HEL

15 15.6

8.4

17 23.9

19 26.8

HEL

HEL

11.3
21

22 28.2

Point
of
Diversion

Place
of
Use

MICROFILMED
JAN 22 1957

22-7456

718

21

4481

HEL

NHEL



Point of Diversion

22-7456

MICROFILMED
JAN 22 1987

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 22-07456

Priority: August 3, 1983

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:

11.4 AF

This is to certify, that ROBERT L DALTON
THERESA V DALTON

136 S 600 W

DRIGGS ID 83422

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated August 3, 1983; and has submitted Proof of Beneficial Use on September 6, 1989. An examination indicates that the works have a diversion capacity of 0.040 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 10/15	0.04 CFS	10.2 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF
	Totals	0.04 CFS	11.4 AF

LOCATION OF POINT(S) OF DIVERSION:

SENE , Sec. 2, Township 04N, Range 44E
TETON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
04N	44E	2	SENE	2.9		2.9

Total number of acres irrigated: 2.9

PLACE OF USE:

DOMESTIC, same as IRRIGATION use

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount that can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.

MICROFILMED
JAN 22 1987

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 22-07456

CONDITIONS OF APPROVAL AND REMARKS

6. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 9th
day of January, 1997



Acting for KARL J. DREHER, Director

MICROFILMED

JAN 22 1997

RECEIVED
SEP 06 1989

Department of Water Resources
STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

For Office Use Only
Fee Received 50.00
Date 9/7/89
Receipt # C011068
Receipt by [Signature]
Reviewed by [Signature] 9/26/89
Sent to region

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 22-07456

Name(s) of Permit Holder: ROBERT L. AND/OR THERESA V. DALTON

Post Office Address: 136 S. 600 W., DRIBBS, IDAHO 83422

Telephone No. 208-354-8122

Source of Water: WELL (265') 3 HP PUMP

Extent of Use:

Domestic X (1) (number of households) Stockwater _____ (number and type of stock)
Irrigation X 2.9 (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted 0.10 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: SEPT 1980

Measuring Device: Required? Yes X No
Installed? Yes X No

Fee enclosed \$ 50.00 (AS PER I. FALLS OFFICE)
(See License Examination Fee Schedule)

Flow Measurement Port: Required? Yes X No
Installed? Yes X No

Person to contact to accompany the Department representative during the field examination:

R.L. OR THERESA DALTON
(Name)

208-354-8122
(Telephone Number)

136 S. 600 W., DRIBBS, ID 83422
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho. OCT 18 1989

4 SEPT, 1989
Date

[Signature] Theresa V. Dalton
Signature of Permit Holder (and title, if appropriate)

RECEIVED

SEP 24 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

For Office Use Only

\$15 FEE Received by ESVDate 9-24-87Receipt # 42019

REQUEST FOR EXTENSION OF TIME

Department of Water Resources
Eastern District OfficeTo provide additional time in which to submit proof
of beneficial use for a water right permit**RECEIVED**

SEP 30 1987

The Idaho Department of Water Resources will consider this form as a request that the Department of Water Resources be granted an additional period of time in which to complete development of a water right under the provisions of Section 42-204, Idaho Code.

Permit No. 22-7456Name(s) of Permit Holder: ROBERT L. AND THERESA V. DALTONPost Office Address: RT 2 BOX 1226DR1665, IDAHOTelephone No. 208-354-8122Date Proof is Due: 1 OCT 87

Describe what work has been completed toward the development of this water right:

(This must be filled out! If no work has been completed, show "none".)

WELL (CULINARY IS IN) - DUG IN 1980 TO 265' - 35 GPM
RATED - HAVE NOT PURCHASED TREES FOR FARM SO HAVE
NOT IRRIGATED AS YET

Costing \$ 5000.00

The permit holder(s) has been unable to complete the remainder of the work for the following reasons:

TREE FARM NOT ECONOMICALLY FEASIBLE AT THIS TIME -
DROP SPRINKLER APPLICATION COST PROHIBITIVE AT THIS TIME!

Permit holder(s) request an extension to 1 OCT, 19 90.

(1 yr. minimum)

(Signature)*

FEE: \$15.00

*IF OTHER THAN PERMIT HOLDER,
POWER OF ATTORNEY MUST BE SUPPLIED.

ACTION OF THE DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above request for extension of time be APPROVED and the time within which to submit proof of beneficial use is extended to October 1, 1989.

Signed this 13 day of October, 19 87.

A. Shaw Saylor
 Chief, Operations Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant Robert L. and/or Theresa V. Dalton Phone 354-8122

Post office address Rt. 2, Box 1226 Driggs, ID 83422

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 2 Township 4N

Range 44E B.M. Teton County, additional points of diversion if any: _____

*Change as per tele-con with Mr. Dalton 2-15-1985 UWS

4. Water will be used for the following purposes:

Amount .04 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum) 0.06 *

Amount 0.20 for Irrigation purposes from 4-1 to 11-1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

0.10 *

a. 0.24 cfs cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well with 3 hp pump to pipelines.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 8 inches; proposed depth of well is 280 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 2 Township 4N
Range 44E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

tion below

[illegible]

Total number of acres to be irrigated ~~10~~^{2.9}

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

SECTION 2
T. 4 NORTH
R. 44 EAST.

1/17

PALE OF USE
POINT OF DIVERSION

MICROFILMED

MICROFILMED

Proposed Priority 8/3/83 CW 8-03-83 3:15 p.m.
Received by CW Date 6-30-83 Time 5:00 p.m.
Preliminary check by sm Fee \$ 30.00 ~~\$15.00~~
Receipted by CW Date 7-05-83 #29260 Additional Fee Rec'd
8-3-83 #29385
Publication prepared by my Date 2-27-85
Published in Idaho Mining News
Publication dates 3-7 & 3-14-85
Publication approved CW Date 3-20-85
Protests filed by: none

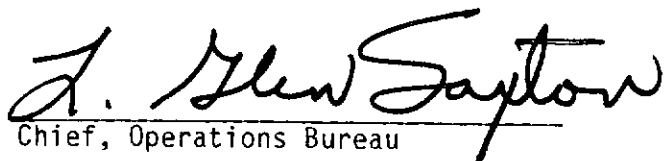
Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by EMC KW

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 22-7456, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:
 - a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 87.
 - c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
 - d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 29th day of May, 1986.


Chief, Operations Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

Wick

1. Name of applicant ROBERT L. ; THERESA V. DALTON Phone 354-8122
Post office address RT 2 BOX 1226, DRIGGS, IDAHO 83422
2. Source of water supply GROUND WATER which is a tributary of _____
NORTH 1/2, SOUTH 1/2
3. Location of point of diversion is SE 1/4 of NE 1/4 of Section 2 Township 4 NORTH
Range 44E B.M. TETON County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

- Amount 0.0004 for DOMESTIC purposes from 1 JAN to 31 DEC (both dates inclusive)
(cfs or acre-feet per annum)
- Amount 0.04 for IRRIGATION purposes from 1 MAY to 1 DEC (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

- a. 0.04 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. 3 HP PUMP, CASING, LINES
- b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____
Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)
- c. Proposed well diameter is 8 inches; proposed depth of well is 280 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is _____ years (minimum 1 year — maximum 5 years). COMPLETED -

8. Description of proposed uses:

- a. If water is not for irrigation:
- (1) Give the place of use of water: _____ 1/4 of _____ 1/4 of Section _____ Township _____
Range _____ B.M.
- (2) Amount of power to be generated: _____ horsepower under _____ feet of head.
- (3) List number of each kind of livestock to be watered _____
- (4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.
- (5) If water is to be used for other purposes describe: IRRIGATION OF TREE FARM (CONIFEROUS)

UNRECORDED

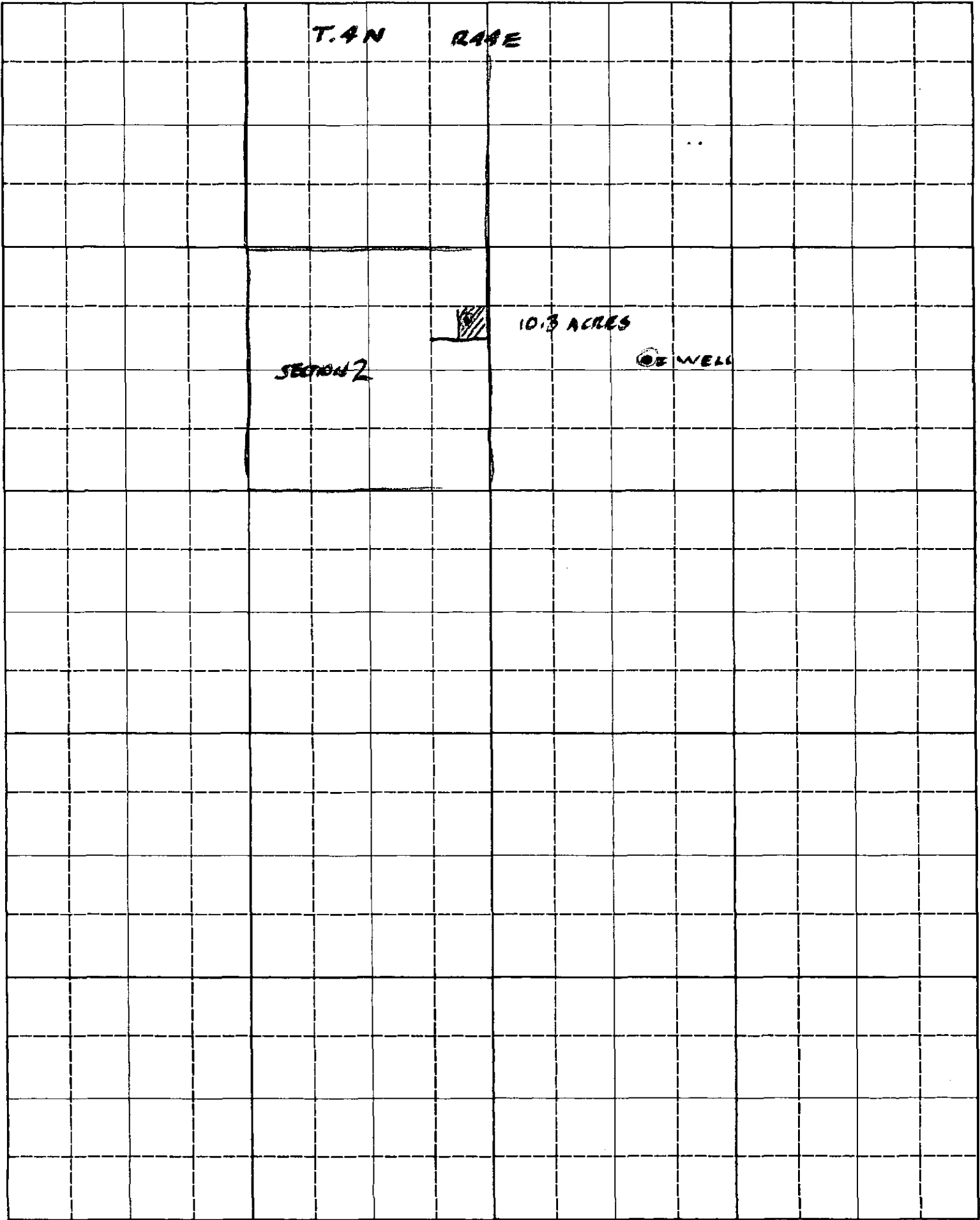
b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

Total number of acres to be irrigated 10.3

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks WATER RIGHTS CONVEYED BY WARRANTY DEED
DATED 30 JULY 1975 & FILED FOR RECORD ON 1 FEB 1976
IN TETON COUNTY, IDAHO — (# 80530) CONVEYED BY LOWELL D.
BOWEN, THEN OF TETON COUNTY, FOR LAND HE USED
FOR FARMING SINCE THE MID 1940'S —.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Robert L Dalton
Dorcas V. Dalton
(Applicant)

Received by CW Date 6-30-83 Time 5:00 **MICROFILMED**
Preliminary check by _____ Fee \$ 30⁰⁰
Received by CW Date 7-05-83 # 29260
Publication prepared by _____ Date _____
Published in _____
Publication dates _____
Publication approved _____ Date _____
Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this _____ day of _____, 19 ____.

Director

AFFIDAVIT OF PUBLICATION

State of Idaho)
) ss
County of Teton)

I, Anne Hatch,
being first duly sworn depose and
say that I am the secretary
of the Teton Valley News, a
newspaper as defined by Idaho
Codes Annotated, Section 58-106,
as amended, and that said
newspaper is a weekly newspaper
printed and published at Driggs, in
Teton County, Idaho, having a
general circulation in said county,
and that said newspaper has been
printed in said county for more
that 78 consecutive weeks prior to
the first publication of the attached
notice, advertisement or publica-
tion of

water right 22-7456
and 22-7487

And affiant further says that said
attached notice, advertisement or
publication, as per clipping
attached, was published in said
newspaper, in the regular and
entire issue thereof, and not in any
supplement issue thereof, for 2
consecutive issues thereof; first
publication having been made on
the 7 day of March, 1985
and last publication on the 14 day
of March, 1985

And affiant further says that at
the times herein mentioned said
newspaper was made up of at least
eight pages of at least five columns
each, printed from type matter, of
at least sixteen inches deep.

Anne Hatch

Subscribed in my presence and
sworn to before me this 14 day of
March, 1985
(SEAL) Notary Public for the state
of Idaho, residence and postoffice
address, Driggs, Idaho.

Linda Hansen
My Commission expires

9/29, 1986

RECEIVED

MAY 1985

Department of Water Resources
Eastern District Office

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s)
have been filed to appropriate
the public waters of the State of
Idaho:

22-7456

Dalton, Robert L. & or, Theresa V.
Rt. 2, Box 1226, Driggs, ID
83422
Source: Groundwater
Date Filed: 08/03/1983
Diversion Pt: SENE Sec 02 T
04N R 44E
Use: Irrigation (0.06 cfs)
Domestic (0.04 cfs)
In: SENE Sec 02 T 04N R 44E for
2.9 acres.

22-7487

Fall River Rural Electric Co-op,
Inc.
P.O. Box AE, Ashton, ID 83420
Source: Teton River trib. to
Snake River
Date Filed: 02/25/1985
Diversion Pt: NWNE SWNE Sec
29 T 07N R 44E
Use: Power (204.00 cfs)
In: SWNE Sec 29 T 07N R 44E

The permit(s) will be subject to
all prior water rights. Protests
must be filed with the Director,
Dept. of Water Resources, 150
Shoup Ave., Suite 15, Idaho
Falls, Idaho 83402 on or before
March 25, 1985.

Ken Dunn, Dir.

Published in the Teton Valley
News March 7 and 14, 1985.

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

January 9, 1997

ROBERT L DALTON
THERESA V DALTON
136 S 600 W
DRIGGS ID 83422

RE: WATER RIGHT NO. 22-07456

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Also, please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address to the department. If you have acquired a water right or have changed your mailing address PRIOR TO July 1, 1996, you have until July 30, 1998, to notify the department. If you acquire a water right or change your mailing address AFTER July 1, 1996, you must notify the department within 120 days of the change.

Failure to report these changes could result in a \$100 late filing fee. Contact any office of the department to obtain the proper reporting form.

Sincerely,

A handwritten signature in cursive script that reads "Shelley W. Keen".

Shelley W. Keen
Water Rights Supervisor

SK:ph

Enclosure

MICROFILMED
JAN 22 1997

MEMORANDUM

TO: File 22-07456

FROM: Sharla

DATE: January 7, 1997

RE: Recommendation Adjustment(s)

The final license recommendations for Right 22-07456 are based on the following:

H. RECOMMENDATIONS

Irrigation	4/15- 10/15	0.04 cfs	10.2 afa
Domestic	1/1 - 12/31	0.04 cfs	1.2 afa
	TOTALS	0.04 cfs	11.2 afa

The permit was issued for 2.9 acres; the license can be issued for a maximum of 2.9 acres. The volume has been calculated accordingly.

Examiner: Steve Garrison
Exam Date: August 14, 1996

RECORDED
JAN 22 1997

LICENSE REVIEW CHECKLIST

PERMIT NO. 22-07456

DATE 1/6/97

REVIEWER: SHARLA

NAME	Change <u>OK</u>	Address Change <u>NO</u>
SOURCE	<u>✓</u>	Is change/clarification of originally intended source? <u> </u>
POINT OF DIV	<u>✓</u>	If not, prepare Notice of Intent to Void <u> </u>
PLACE OF USE	<u>✓</u>	Amendment required <u>NO</u>

Does map agree with written description? yes no

OVERLAPS P/D P/U

RATE OF DIV

Permitted Rate	<u>.10</u> cfs
Fee limit	<u>.20</u> cfs <u>\$50⁰⁰</u>
Measured	<u> </u> cfs
Theoretical	<u>.04</u> cfs

Recommended Total Div Rate .04 cfs

ANNUAL VOLUME/
NATURE OF USES

Use

<u>Res. .04</u>	Volume Calculation <u>10.2</u> af
<u>Dom. .04</u>	<u>1.2 standard</u> af
<u> </u>	<u> </u> af
<u> </u>	<u> </u> af
SUBTOTAL	<u>11.4</u> af

Flow rate .04 cfs X 365 days X 1.98 = 29.0 af

Total volume recommended 11.4 af

(SUBTOTAL or Flow Rate, whichever is less)

REMARKS

1/1 home.

CONDITIONS Watermaster Control WD#

 GW Measurement/Measuring Device

R30 Overlap

 Use-specific conditions

Advancement of Priority Date Required yes no

SRBA Claim Filed NA

Adjustment Memo

1st Amend Letter NA

2nd Amend Letter

ir. volume
2.9 vs 3.0
ac

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

OCT 11 1996

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 22-7456

1. Owner: Robert L. and/or Theresa V. Dalton Phone No. 354-8122

Current Address: 136 S. 600 W., Driggs, ID. 83422

2. Accompanied by: Robert L. Dalton EXAM DATE: 14 AUG 96

Address: _____ Phone No. _____

Relationship to Permit Holder: _____

3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: _____

2. Other water rights with the same point of diversion: _____

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SE	NE	2	04N	44E	Teton	ON SITE

2. Place(s) of Use:

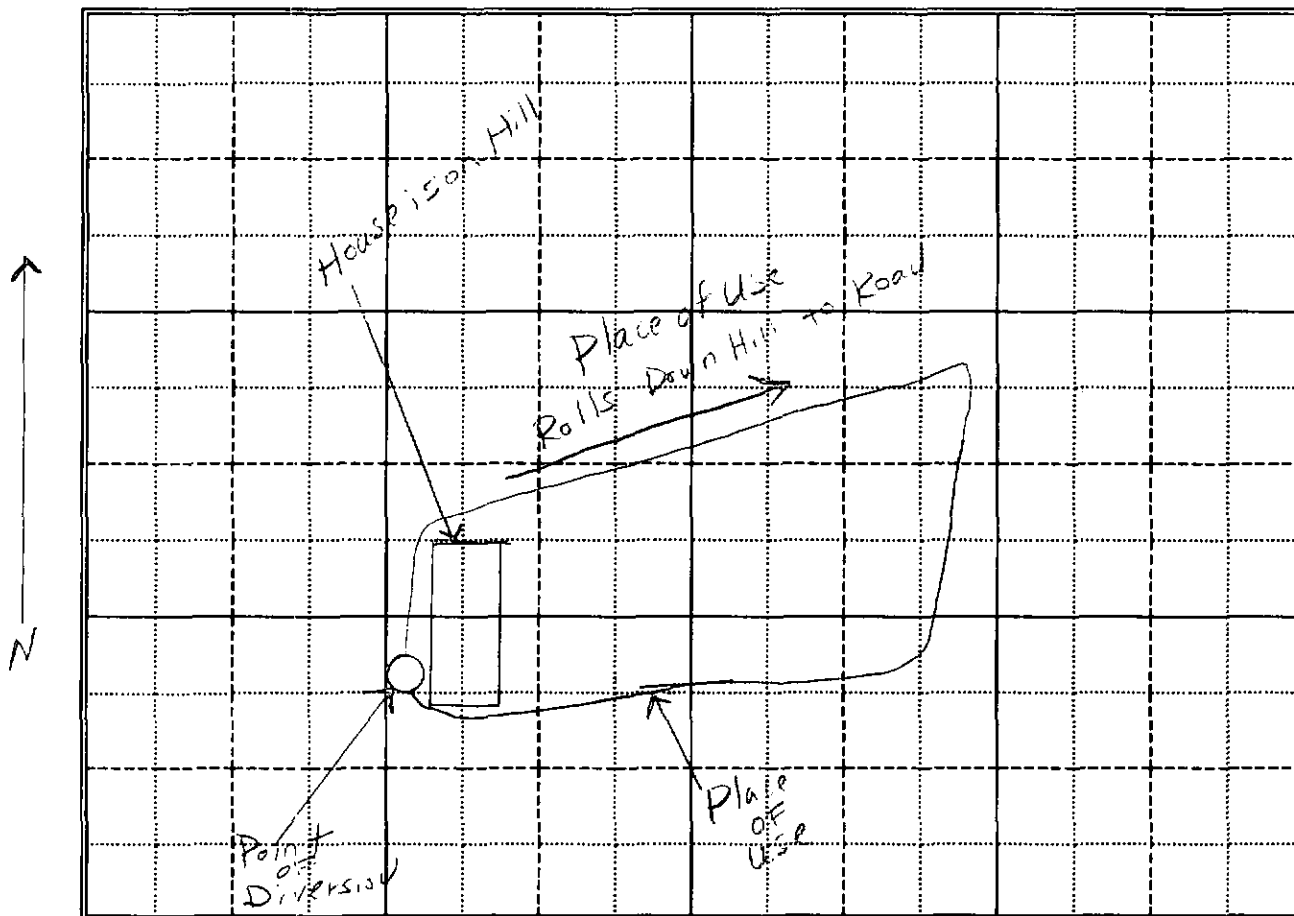
Indicate Method of Determination ON SITE

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	44E	2				2.9													2.9(3)

MICROFILMED

IAN 22 1997

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
—	—	1.5	—	Submersible	—

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Pressure Gauge/ Theoretical					0-60	

2. Measurements: Pressure Gauge on house — PSI 30
Theoretical 0.04 CFS.

ENCLOSURE

JAN 17 1957

E. NARRATIVE/REMARKS/COMMENTS

* Note: Mr. Dalton originally applied for 0.24 CFS.
Adjusted this in 1985 due to low suit with Idaho
Power. Changed from 0.24 CFS on 10 acres, to 0.10 CFS
on 2.9 (3 acres).

* Theoretical - 0.04 CFS

Irrigates acreage on 3.0 acre parcel at present. Intends
planting trees for tree farm.

* For $Q_{\text{Theoretical}}$: H.P. = 1.5 * See Attachment.

PSI = 30

EFF = 70 %

Have conditions of permit approval been met? ☐ yes ☐ no

MICROFILMED
JAN 22 1987

F. FLOW CALCULATIONS

✓ Additional Computation Sheets Attached

Measured Method:

$$Q_{Theoretical} = \frac{1.5 HP (8.814) \cdot 7 \text{ eff.}}{150 \text{ LFA} + (30 \text{ PSI} \times 2.308)} = 0.04 \text{ CFS}$$

$Q_{Limited \text{ by Theoretical to } 0.04 \text{ CFS}}$

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 3 \times 3.5 = 10.5 \text{ AFA}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 0.04(183)1.9835 = 14.5 \text{ AFA}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 10.5 \text{ AFA}$$

2. Volume Calculations for Other Uses:

Domestic Use — 1.2 AFA minimum to home use and lawn use.

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Irrigation	4-15	10-15	0.04	10.5
Domestic	1-1	12-31	0.04	1.2
Totals:			0.04	11.7

2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATION

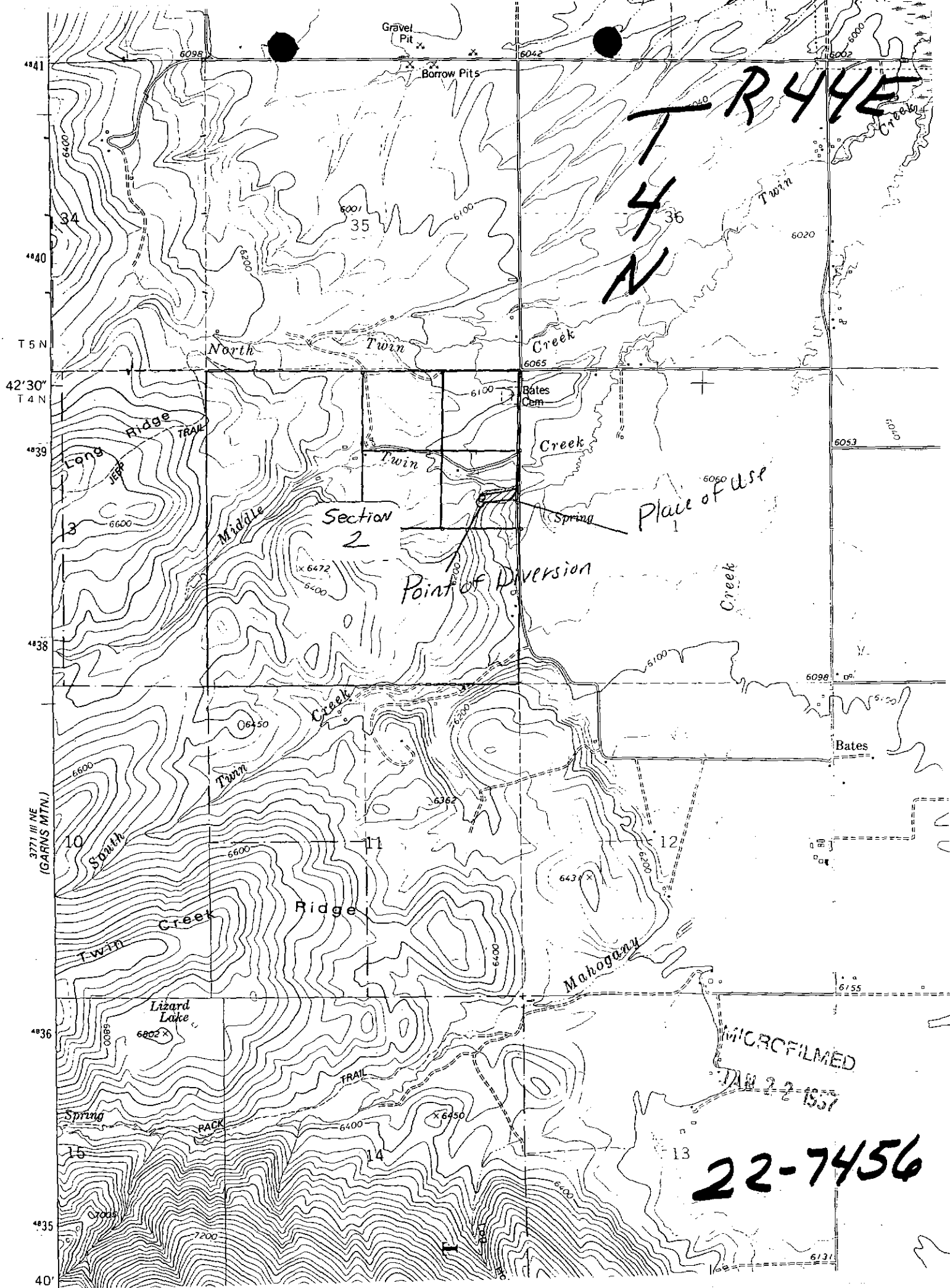
Field Examiner's Name Steven Garrison Date 14 AUG 96

Reviewer _____ Date _____

SEAL

10/10/96

JAN 11 1997



SEE F-10Lo

35

36

2

1

HEL

HEL

HEL

15 15.6

19 26.8

HEL

HEL

113

21

22 28.2

Point
OF
Diversion

Place
OFF
use

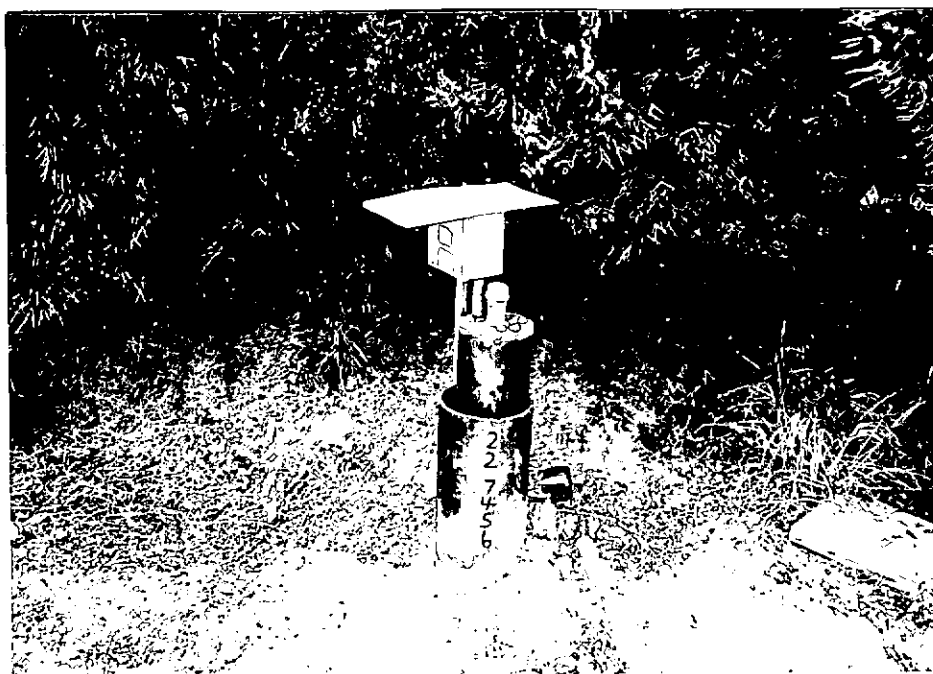
RECORDED
JAN 22 1957

22-74

448

HEL

NHEL



Point of Diversion

22-7456

IMPROVED
JAN 22 1957

THEORETICAL PUMP FLOW CALCULATIONS

Formula:

$$Q_{cfs} = [(Hp)(8.814)(Eff)] \div [Lift + (psi \times 2.308)]$$

$$\begin{aligned} Hp &= \text{Horsepower} = \underline{1.5} \\ Eff &= \text{Efficiency} = \underline{.7} \quad (\text{Usually } 70\%) \\ \text{Lift: } &(\text{Static Level} + \text{Assumed Drawdown}) \\ &\text{Static Water Level} = \underline{130} \text{ ft.} \\ &\text{Assumed Drawdown} = + \underline{20} \text{ ft.} \\ &\text{Lift} = \underline{150} \end{aligned}$$

OR

$$\text{Measured Dynamic Water Level} = \underline{\hspace{2cm}} \text{ ft.}$$

$$psi = \text{Operating Pressure} = \underline{30} \text{ psi}$$

$$Q_{cfs} = \left[\frac{1.5}{Hp} \times 8.814 \times \frac{.7}{Eff} \right] \div \left[\frac{150}{Lift} + \left(\frac{30}{psi} \times 2.308 \right) \right]$$

$$Q_{cfs} = \left[\underline{9.2547} \right] \div \left[\underline{259.24} \right]$$

$$Q_{cfs} = \underline{0.04} \text{ cfs}$$

PERMIT NO. 02-7456

FILED
JAN 22 1967

October 10, 1989

Permit No. 22-07456

Robert L. and/or Theresa V. Dalton
136 S. 600 W.
Driggs, ID 83422

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161, or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,

KEITH C. WILSON
Sr. Resource Agent

KCW:lk

MICROFILMED
JAN 22 1997

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 22-7456

Date: 9/26/89

General Considerations:

- ☒ Name same as permit
☒ Signature the same as permit holder
☒ Address change ☒ If yes, prepare a data entry
☒ Proof received timely
_____ Reinstated

Source of Water:

- ☐ Surface water
☒ Groundwater
 ☒ 1. well log in file
 N/A ☒ 2. drilling permit Sept 1980
 N/A A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

- ☒ Rate of diversion appropriate for uses
 ☒ Is rate or volume and fee appropriate?
☒ Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

- No ☐ Is a measuring device or access port required?
☐ Has one been installed?
☒ Waiver or modification of measuring device requested

Remarks:

Proof Acceptable

Priority Calculation:

Date proof received

Date proof due

No. of days late

Priority date

NEW PRIORITY DATE

<u>N/A</u>	

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

Address Change

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

[illegible]

USE ADDITIONAL SHEETS IF NECESSARY — FORWARD THE WHITE COPY TO THE DEPARTMENT

ROBERT L. DALTON
THERESA V. DALTON
RT. 2 BOX 1226
DRIGGS, ID 83422

July 31, 1989

138463

PROOF DUE NOTICE

RE: PERMIT NO. 22-07456

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before October 1, 1989. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

RECEIVED

OCT 18 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

JUN 12 1986

Department of Water Resources

Eastern District Office

Permit No.

22-7456

Name(s) of Permit Holder(s):

Robert L. or Theresa V. Dalton

Post Office Address:

Rt 2 Box 1226 Driggs Id 83422

Tel. No.

354-8122

☒ I hereby certify that construction of diversion works for the above referenced permit began on August 1986 (date) I understand that I must continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is not an acceptable reason.

12 June 1986

Date

Signature of Permit Holder

PLACE
STAMP
HERE

RECEIVED

JUN 16 1986



Microfilm

OCT 18 1989

IDAHO DEPARTMENT OF WATER RESOURCES
Department of Water Resources
STATEHOUSE
BOISE, IDAHO 83720

October 15, 1987

Robert L. and Theresa J. Dalton
Rt. 2 Box 1226
Driggs, ID 83422

Dear Mr. and Mrs. Dalton:

Re: Permit No. 22-7456

Enclosed is a copy of the approved request for extension of time. The time within which to submit proof of beneficial use is extended to October 1, 1989.

If you have any questions concerning this matter, please feel free to contact this office.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosure

MICROFILMED

MAR 08 1988

STAFF REVIEW SHEET - EXTENSION OF TIME

Permit No. 22-7456Reviewed by [signature]Date 10-13-87

BASIC INFORMATION

Y Date stamp received
Y Extension received timely
(not prior to 6 month before proof due date or after reinstatement period)
Y Fee received and receipted
Y Name and signature same as permit
N Address change (indicate on coding sheet)

BASIS FOR EXTENSION REQUEST

Y Has adequate work been completed to demonstrate due diligence?
Y Has the cost incurred been adequate to demonstrate an intent to complete the project?
N/A Has the permit been involved in litigation?
a. Swan Falls _____ Dismissed from Swan Falls _____
Other _____ Identify _____
b. Is supporting documentation needed to complete the file? _____
Requested _____
c. Calculate the period of delay

Date litigation completed _____

Date litigation began _____

Total period of delay = _____

Present proof due date + _____

NEW PROOF DUE DATE = _____

N/A Is delay by a government agency?
Is supporting documentation needed to complete the file? _____
Requested? _____

ACTION TAKEN - Recommend approval based on due diligence until Oct. 1, 1989.

Special conditions or remarks:

N/A Reinstatement Date extension received _____ = _____
Proof due date _____ = _____
No. of days late _____ = _____
Priority date _____ = + _____
ADJUSTED PRIORITY DATE _____ = _____

✓ Prepare coding sheet
✓ Change rolodex cardf

138799
CERTIFIED MAIL
July 31, 1987

DALTON, ROBERT L. & THERESA V.
RT. 2 BOX 1226
DRIGGS, ID 83422

PROOF DUE NOTICE

RE: Permit No. 22-7456

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before October 1, 1987. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a completed field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this Department on or before the above described proof due date, or the permit will no longer be of any force nor effect.

Sincerely,

RITA FLECK
Secretary/Records Manager

Enclosures

RECEIVED

MAR 08 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

- - - - -

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
JUNE 04, 1986

DALTON, ROBERT L. & THERESA V.
RT. 2, BOX 1226
DRIGGS, ID 83422

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 22-7456

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

YOU SHOULD BE AWARE THAT THE GROUNDWATER YOU PROPOSE TO DIVERT IS LOCATED WITHIN A DRAINAGE BASIN WHERE SURFACE WATERS ARE REGULATED DURING THE MONTHS OF LOW FLOW. IT IS POSSIBLE THAT DIVERSION OF GROUNDWATER MAY HAVE AN ADVERSE IMPACT ON THESE SURFACE WATER FLOWS. INFORMATION AVAILABLE TO US AT THIS TIME DOES NOT WARRANT REFUSING TO ISSUE PERMITS IN YOUR AREA, BUT WE DO CAUTION THAT DIVERSIONS OF GROUNDWATER ARE NOT ALLOWED TO DEplete FLOWS AVAILABLE FOR SURFACE WATER USERS WITH EARLIER PRIORITY DATES. SITING YOUR WELL AS FAR FROM SURFACE SOURCES AS POSSIBLE AND CASING OUT UPPER WATER PRODUCING ZONES MAY REDUCE THE POTENTIAL OF INTERFERENCE.

PLEASE NOTE THE REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED A FORM ENTITLED "INSTRUCTIONS FOR PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

DRT: SC
ENCLOSURES

MICROFILMED

NELSON, ROSHOLT, ROBERTSON, TOLMAN & TUCKER
Chartered

ATTORNEYS AT LAW
142 3RD AVE NO.

MAILING ADDRESS: P.O. Box 1906
TWIN FALLS, ID 83303-1906
TELEPHONE (208) 734-0700
SUN VALLEY (208) 726-4661

THOMAS G. NELSON
JOHN A. ROSHOLT
J. EVAN ROBERTSON
STEVEN K. TOLMAN
JAMES C. TUCKER

RECEIVED
OCT 30 1985

Department of Water Resources

TERRY T. UHLING
LAIRD B. STONE
GARY D. SLETTE

October 24, 1985

Mr. Steve McCormick, P.E.
Department of Water Resources
150 Shoup, Suite 15
Idaho Falls, ID 83402

RECEIVED
OCT 25 1985
Department of Water Resources
Eastern District Office

Re: Application No. 22-7456, R.L. Dalton

Dear Mr. McCormick:

Thank you for your letter of October 21, 1985, regarding the captioned application. I will, this date, dismiss Mr. Dalton's application #22-7456 as a nonconsumptive use. The dismissal, through the courts, will be effective upon the filing of the separate dismissal tentatively scheduled to be filed prior to January 1, 1986.

If you have any further questions, please feel free to contact me.

Sincerely,

Cynthia S. Cranston-Pelton

Cynthia S. Cranston-Pelton
Paralegal

CSCF/smb

cc: R.L. Dalton
Route 2, Box 1226
Driggs, ID 83422

Jim Johnson
Water Distribution Supervisor
Department of Water Resources
Statehouse
Boise, ID 83720

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

July 7, 1985

RE: Application for Permit No. 22-7456

Robert L. &/or Theresa V. Dalton
Rt. 2, Box 1226
Driggs, ID 83422

Dear Mr. and Mrs. Dalton:

The Department has recently reviewed your application for permit No. 22-7456. During this review it was noted that your application is still named in the Idaho Power lawsuit, and therefore, we cannot complete the processing for approval at this time.

We also noted that you have made contact with Idaho Power attorneys and understand that by reducing the acres shown on the application from 10 acres to 2.9 acres, they would have no objection to its approval.

The Department, however, cannot approve said application until Idaho Power informs us in writing that it has been released from their lawsuit.

You could perhaps expedite this by contacting Idaho Power and requesting that they send us the required notice. If we can be of any assistance, please let us know.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

April 23, 1985

RE: Application for Permit No. 22-7456

Robert L. &/or Theresa V. Dalton
Rt. 2, Box 1226
Driggs, ID 83422

Dear Mr. and Mrs. Dalton:

Pursuant to a request from Mr. Harold Jones, of our Eastern Regional Office in Idaho Falls, enclosed you will find a copy of the above referenced application for permit. Please be advised that your application has not, as of this date, been approved. We will process the application as soon as we can.

If you have any questions, please feel free to contact our office.

Sincerely,

KAY WALKER
Technical Records Specialist

KW:k
Enclosure

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: STEVE McLEMMICK APPLICATION NUMBER: 22 7456

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.

Field check by: _____

Date: _____

Comments: _____

- ☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 3-25-85
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 3-18-85
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? 01
Date of priority recommended: 6-30-1983
Special conditions of approval or cover letter. _____

8/3/1983
L05(01)
add'n funds
rectd.

#26

MICROFILMED

app. still protested - not dismissed as
of 6-7-85 - app. ok to proceed per corr. of 10/24/85.

By: Ernest Carver

Date: April 17, 1985

STATE OFFICE REVIEW:

L05, L17

26

APR 22 1985

Department of Water Resources

- ☐ See attached sheet for more information.

By: KW Date: 5/12/86

allow until Oct 87 for B/u
small system.

144
5-27-86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

FEBRUARY 27, 1985

Teton Valley News
Driggs,
Idaho 83422

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before MARCH 25, 1985.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before MARCH 25, 1985.

KEN DUNN, Dir.

Published 3/7 & 3/14/85.

MICROFILMED

22-2456-

DALTON, ROBERT L. &/or THERESA V.

RT. 2, BOX 1226, DRIGGS, ID 83422

Source: GROUNDWATER

Date Filed: 08/03/1983

Diversion Pt: SENE Sec 02 T 04N R 44E

Use: IRRIGATION
DOMESTIC

0.06 CFS
~~(0.20 CFS)~~
(0.04 CFS)

In: SENE Sec 02 T 04N R 44E FDR 2.9
10 ACRES

*Changed on
Computer
Bul*

MICROFILMED

DATE 2-15-85

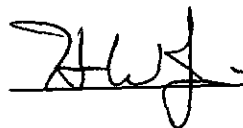
FROM HWJ

TO File - Applic. 22-7456

SUBJECT

Mr Dalton called & stated that ID. Power attorneys called
& felt a condition needed to ~~release~~ release applic. 22-7456
would be a reduction in acreage below/or at 3 acres for
irrigation. Application has been so changed.

MICROFILMED



SIGNATURE

July 27, 1983

Robert L. & Teresa E. Dalton
Rt. 2, Box 1226
Driggs, ID 83422

Dear Mr. & Mrs. Dalton:

The Department is in receipt of your application for permit.

Unfortunately the application contains a few errors. The enclosed application will correct the application of file when signed and returned to this office.

Also, the filing fee is \$55 so you will need to submit \$15 more dollars.

If you have any questions please feel free to contact me.

Sincerely,

STEVE MCCORMICK
Sr. Resource Analyst

SME:k

Enclosures

RECEIVED
JUL 28 1983
FBI - BOZEMAN