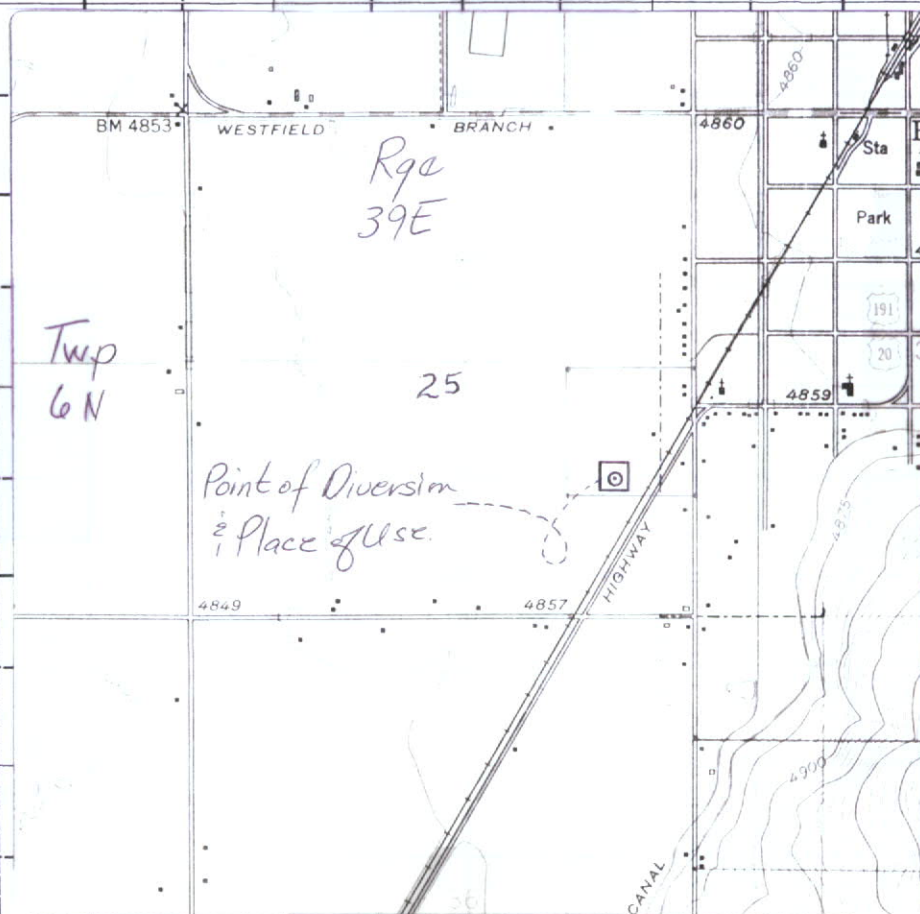


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Charles J. Frost
(Applicant)

THE STANDARD/JOURNAL
REXBURG, IDAHO

AFFIDAVIT OF
PUBLICATION

STATE OF IDAHO }
County of Madison } ss

I, Terry Weatherston,
being first duly sworn, depose and say, that I am
the printer of THE STANDARD/JOURNAL, a bi-
weekly newspaper printed and published bi-
weekly at Rexburg, Madison County, Idaho; and I
do solemnly swear that the

Notice Of Application

a copy of which notice appears attached here-
to, was published in the regular and entire issue
of said newspaper, and not in any

supplement issue thereof for 2
consecutive issues, the first publication hav-

ing been made on September 5, 1985
and the last publication having been made
on September 12, 1985.

Further, that said newspaper is one of general
circulation in said county; that it is a legal
newspaper, conforming to legal specifications
under the Idaho Statutes; that it has at least two
hundred bona fide subscribers living within the
county of publication; and that it has been
continuously and uninterrupted published in said
county during a period of seventy-eight con-
secutive weeks prior to the first publication of the
said notice.

Terry Weatherston

Subscribed to and sworn to before me
this September 13, 1985

Jeri Garner
Notary Public.
(SEAL)

My commission expires life

RECEIVED

OCT 4 1985

Department of Water Resources
Eastern District Office

NOTICE OF APPLICATION
FOR WATER RIGHT

The following applications have been fil-
ed to appropriate the public waters of the
State of Idaho and are being readvertised to
allow evaluation of the public interest
criteria under Section 42-203C,

22-7463

RICKS COLLEGE
RICKS COLLEGE, REXBURG, ID 83440
Source: GROUNDWATER
Date filed: 06/24/1983
Diversion Pt: NESE Sec 25 T 06N R 39E
Use: IRRIGATION (0.06 CFS)
In: NESE Sec 25 T 06N R 39E FOR 2
ACRES

The permit(s) will be subject to all prior
water rights. Protests are limited to the
public interest criteria under Section
42-203C, Idaho Code. Protests must be fil-
ed with the Director, Dept. of Water
Resources, 150 Shoup Ave., Suite 15,
Idaho Falls, Idaho, 83402 on or before
September 23, 1985.

KEN DUNN
Director

Publ. Sept. 5 and 12, 1985J

MICROFILMED

MAY 29 1990

THE STANDARD/JOURNAL
REXBURG, IDAHO

AFFIDAVIT OF
PUBLICATION

STATE OF IDAHO }
County of Madison } ss

I, Terry Weatherston,
being first duly sworn, depose and say, that I am
the printer of THE STANDARD/JOURNAL, a bi-
weekly newspaper printed and published bi-
weekly at Rexburg, Madison County, Idaho; and I
do solemnly swear that the

Notice Of Application

a copy of which notice appears attached here-
to, was published in the regular and entire issue
of said newspaper, and not in any

supplement issue thereof for 2
consecutive issues, the first publication hav-

ing been made on August 8, 1985
and the last publication having been made

on August 15, 1985.

Further, that said newspaper is one of general
circulation in said county; that it is a legal
newspaper, conforming to legal specifications
under the Idaho Statutes; that it has at least two
hundred bona fide subscribers living within the
county of publication; and that it has been
continuously and uninterruptedly published in said
county during a period of seventy-eight con-
secutive weeks prior to the first publication of the
said notice.

Terry Weatherston

Subscribed to and sworn to before me
this August 16, 1985

Jeri Garner
Notary Public.

(SEAL)

My commission expires life

RECEIVED

SEP 9 1985

Department of Water Resources
Eastern District Office

NOTICE OF APPLICATION
FOR WATER RIGHT

The following application(s) have been fil-
ed to appropriate the public waters of the
State of Idaho:

22-7463

RICKS COLLEGE

RICKS COLLEGE, REXBURG, ID 83440

Source: GROUNDWATER

Date Filed: 06/24/1983

Diversion Pt: NESE Sec 25 T 06N R 39E

Use: IRRIGATION (0.06 CFS)

In: NESE Sec 25 T 06N R 39E FOR 2
ACRES

The permit(s) will be subject to all prior
water rights. Protests must be filed with the
Director, Dept., of Water Resources, 150
Shoup Ave., Suite 15, Idaho Falls, Idaho
83402 on or before AUGUST 26, 1985.

KEN DUNN,
Director

Publ. Aug. 8 and 15, 1985J.

MICROFILMED

MAY 29 1990

A22-11027 service area is shaded.
 SRBA claim not verified

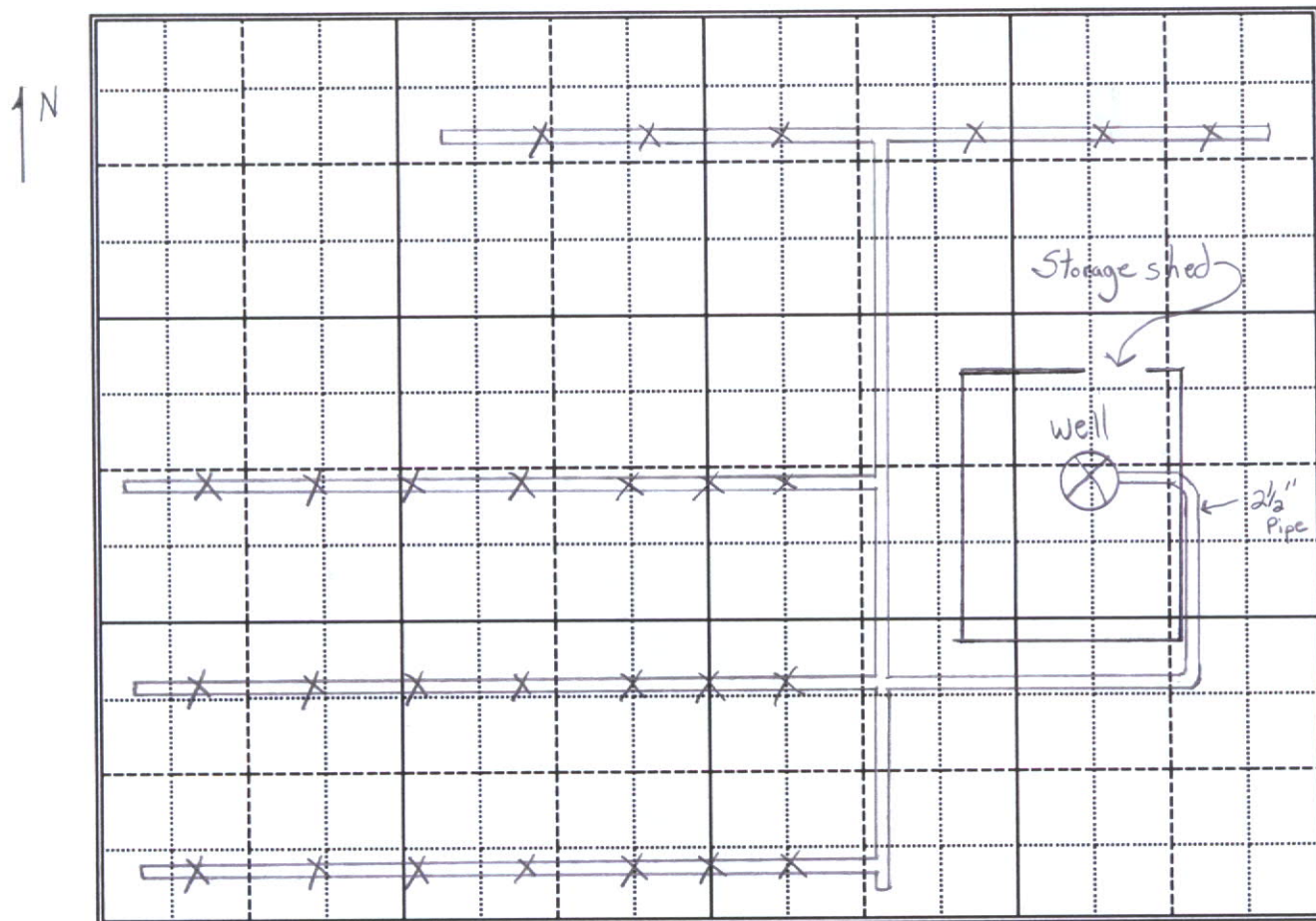
N6 E 39 SEC 25

SEC 25



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3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Submersible	Grundfos	5	2821032100		

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Pitot Tube + Gauge		Ashcroft			0-60	

2. Measurements: Pitot tube - see attached diagram.

RECEIVED

MAR 08 1996

58 ft

245 ft ↗

Line #1
(42.5 gpm)

$\frac{11}{64}$	$\frac{11}{64}$	$\frac{3}{16}$	$\frac{3}{16}$	$\frac{3}{16}$	$\frac{3}{16}$	$\frac{5}{32}$
X	X	X	X	X	X	X
44 psi	44	40	44	44	44	44 psi

Line #2
(43.75 gpm)

$\frac{3}{16}$	$\frac{3}{16}$	$\frac{11}{64}$	$\frac{13}{64}$	$\frac{3}{16}$	$\frac{11}{64}$	$\frac{11}{64}$
X	X	X	X	X	X	X
42 psi	43	42	39	43	43	44 psi

195 ft ↖

292 ft ↗

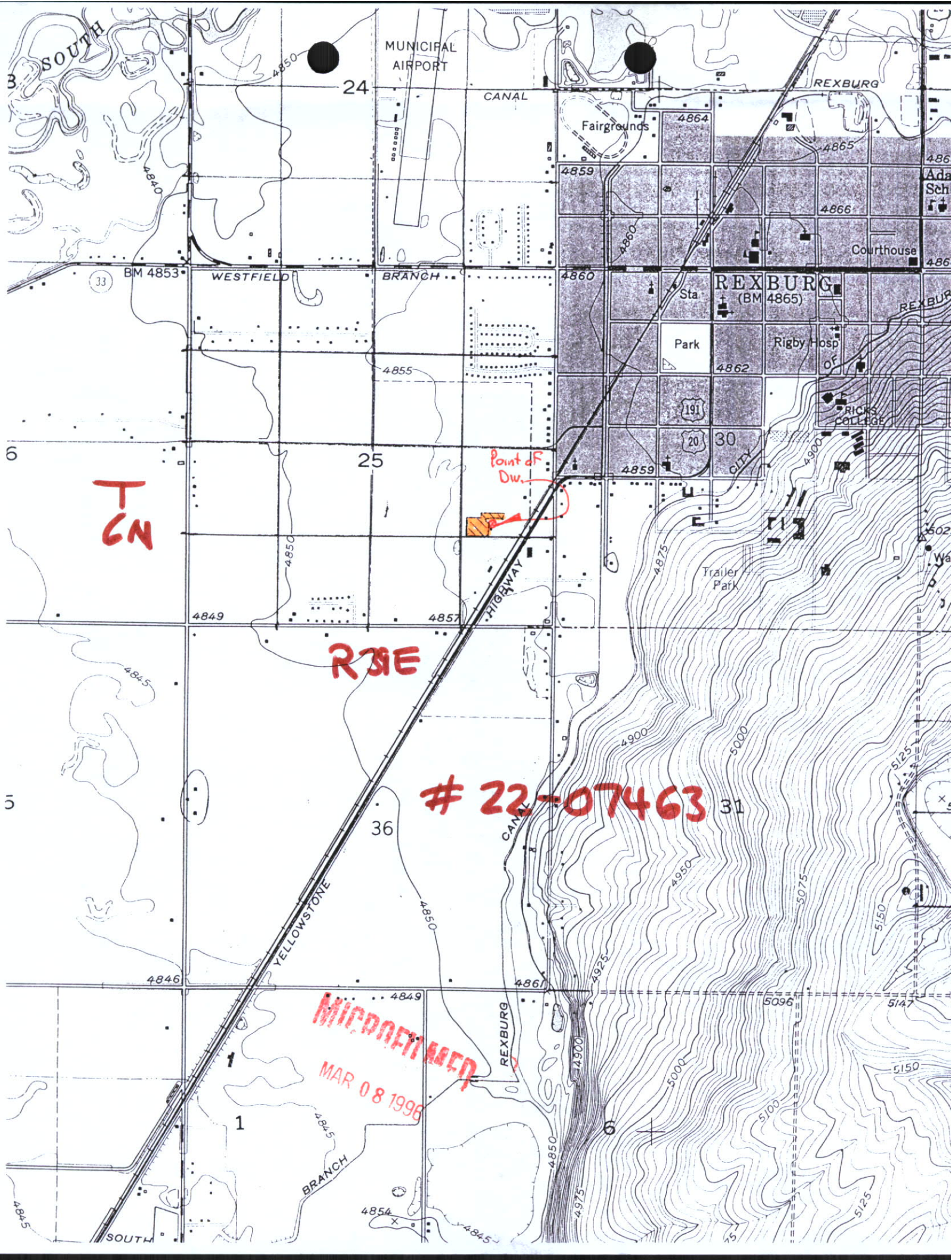
MICROFILMED

MAR 08 1996

#22-07463

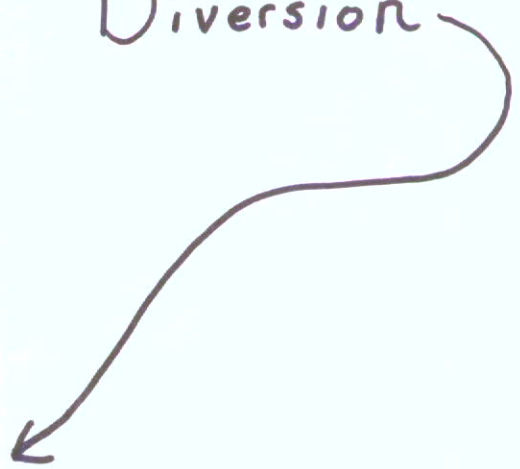
71,150 sq ft

1.6334 acres





Point of
Diversion



MICROFILMED

MAR 08 1996

22-7463

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 22-07463

Priority: June 24, 1983

Maximum Diversion Rate:

0.05 CFS

This is to certify, that RICKS COLLEGE
C/O CHUCK FROST
REXBURG ID 83460-4171

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated June 24, 1983; and has submitted Proof of Beneficial Use on June 18, 1990. An examination indicates that the works have a diversion capacity of 0.190 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
-----------------------	----------------------	--------------------------	----------------------

IRRIGATION	04/15 to 10/15	0.05 CFS	
------------	----------------	----------	--

LOCATION OF POINT(S) OF DIVERSION:

NESE , Sec. 25, Township 06N, Range 39E
MADISON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
06N	39E	25	NESE	1.6		1.6

Total number of acres irrigated: 1.6

CONDITIONS OF APPROVAL AND REMARKS

1. This water right is appurtenant to the described place of use.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. The right holder shall use the full allotment of appurtenant surface water rights in conjunction with groundwater diverted under this right and shall only divert groundwater under this right when water from the appurtenant surface water rights cannot be delivered to the right holder.
5. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor exceed a combined annual diversion volume of 5.6 af for the lands above.
6. This right shall not be used if the surface water right(s) appurtenant to the place of use is sold, transferred, leased, or used on any other place of use.

RECORDED

MAR 08 1996

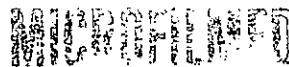
State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 22-07463

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 2ND
day of MARCH, 1996


Acting for KARL J. DREHER, Director



MAR 08 1996

RECEIVED
JUN 18 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 22-7463 Telephone No. (208) 356-1147

Name(s) of Permit Holder(s): RICKS COLLEGE

Post Office Address: REXBURG, IDAHO 83460-4171

Source of Water: GROUNDWATER

If ground water, well driller's name: ANDREW WELL DRILLING Date drilled: AUG. 15, 1972

Extent of Use:
Domestic _____ (No. of households) Irrigation 2 (No. of acres)
Stockwater _____ (No. and type of stock) Other _____

Total rate and/or volume for which proof is submitted 0.06 cfs _____ acre/feet

Show date water was first diverted and beneficially used under this permit: AUG. 15, 1972

One of the following may be a condition of approval of your permit:

Measuring device: Required? Yes No Installed? Yes No

OR

Flow Measurement Port: Required? Yes X No Installed? X Yes No

Fee Enclosed: \$ 50.00 (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

MAX W. BROWN
Name

(208) 356-1147
Telephone No.

ADMIN. 257, RICKS COLLEGE, REXBURG, IDAHO 83460-4171
Address

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

JUNE 7, 1990
Date

James R. Smyth ADMINISTRATIVE VICE-PRESIDENT
Signature (and title if on behalf of a company or organization)
JAMES R. SMYTH

FORM A

RECEIVED

OCT 23 1985

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 22-7463

Name(s) of Permit Holder: Ricks College, a Utah Corporation

Post Office Address: Rexburg, Idaho 83440

Telephone No. 356-2656

Source of Water: Ground Water Well

Extent of Use: Domestic _____ (number of households)

Stockwater _____ (number and type of stock)

Irrigation 5 (acres)

Other/Remarks (Water supplied to Ricks College

Nursery on 5-acre parcel)

Indicate the date water was first diverted and beneficially used under this permit: 1974-75

Measuring Device: Required? _____ Yes ☒ No
Installed? _____ Yes ☒ No

Flow Measurement Port: Required? _____ Yes ☒ No
Required? _____ Yes ☒ No

Person to contact to accompany the Department representative during field examination: Charles F. Frost, Ricks College

(Name)

Rexburg, Idaho 83440
(Address)

356-2656
(Telephone number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

June 19, 1985
Date

Charles F. Frost MAY 29 1990
Signature of Permit
(and Title, if appropriate)

Dir. R. R. Ricks

Statement of development for exemption
from Swan Falls processing. Not acceptable
as proof of beneficial use.

FORM A

STATE OF IDAHO

RECEIVED
JUL 8 1985

DEPARTMENT OF WATER RESOURCES Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 22-7463

Name(s) of Permit Holder: Ricks College, a Utah Corporation

Post Office Address: Rexburg, Idaho 83440

Telephone No. 356-2656

Source of Water: Ground Water Well

Extent of Use: Domestic _____ (number of households)

Stockwater _____ (number and type of stock)

Irrigation 5 (acres)

Other/Remarks (Water supplied to Ricks College

Nursery on 5-acre parcel)

Indicate the date water was first diverted and beneficially used under this permit: 1974-75

Measuring Device: Required? _____ Yes _____ x No
Installed? _____ Yes _____ x No

Flow Measurement Port: Required? _____ Yes _____ x No
Required? _____ Yes _____ x No

Person to contact to accompany the Department representative during field examination: Charles F. Frost, Ricks College
(Name)

Rexburg, Idaho 83440 356-2656
(Address) (Telephone number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

June 19, 1985
Date

MAY 29 1990

Charles F. Frost
Signature of Permit
(and Title, if appropriate)

D. R. Plant

Statement of development for exemption from Swan Falls processing. Not acceptable as proof of beneficial use.

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 22-07463

Proposed Priority: June 24, 1983 Maximum Diversion Rate: 0.06 CFS
This is to certify, that **RICKS COLLEGE**

C/O CHUCK FROST
REXBURG, ID 83440

has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
IRRIGATION	04/01 to 11/01	0.06 CFS
<u>LOCATION OF POINT(S) OF DIVERSION:</u>		NESE Sec. 25, Township 06N, Range 39E MADISON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
06N	39E	25	NESE	2		2

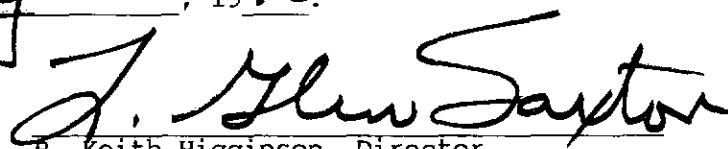
Total number of acres irrigated: 2

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 1991.
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.03 cubic feet per second for each acre of land.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

16th day of May, 1990

for 
R. Keith Higginson, Director

MICROFILMED

MAY 29 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Ricks College, Utah Corporation Phone 356-2656
c/o Chuck Frost
Post office address Ricks College, Rexburg, ID 83440
2. Source of water supply groundwater which is a tributary of _____
3. Location of point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 25 Township 6N
Range 39E B.M. Madison County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.06 cfs for irrigation purposes from 4/1 to 11/1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.06 cfs cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. well, pump, sprinkler system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.

c. Proposed well diameter is 8 inches; proposed depth of well is 100 feet.
(Month/Day) (Month/Day)

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____

(5) If water is to be used for other purposes describe: _____

MICROFILMED

MAY 29 1990

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼			NW¼			SW¼			SE¼			NE¼			NW¼			SW¼			SE¼			TOTALS
			NE¼	NW¼	SW¼	NE¼	NW¼	SW¼	NE¼	NW¼	SW¼	NE¼	NW¼	SW¼	NE¼	NW¼	SW¼	NE¼	NW¼	SW¼	NE¼	NW¼	SW¼	NE¼	NW¼	SW¼	
6N	39E	25																									2
																											2

Total number of acres to be irrigated

2

c. Describe any other water rights used for the same purposes as described above. None

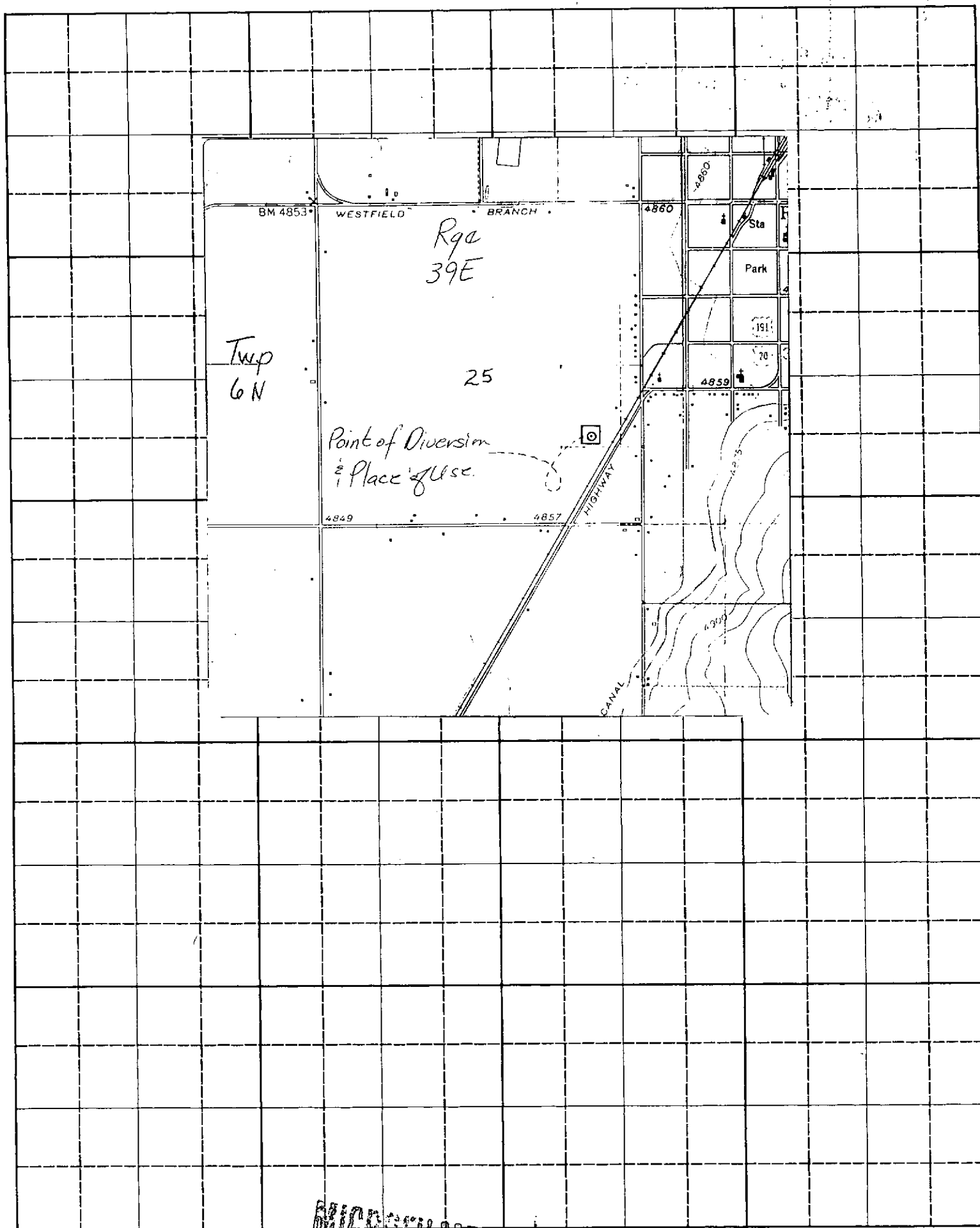
9. a. Who owns the property at the point of diversion
Applicant
- b. Who owns the land to be irrigated or place of use
Applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks Well has been in continuous use since it was drilled in the mid 1970's

RECEIVED

MAY 29 1990

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MAY 20 1990

Charles J. Frost
(Applicant)

Received by CW EMC Date 6-24-83 Time 3:00
Preliminary check by JAM Fee \$ 30.00
Receipted by CW Date 6-24-83 # 30734
Publication prepared by et Date 7-29-85
Published in Standard Journal
Publication dates 8-8-85 8-15-85 Re-ad 9-5 & 9-12-85
Publication approved CW Date 10-4-85
Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by EMC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

MICROFILMED

MAY 29 1990

THE STANDARD/JOURNAL
REXBURG, IDAHO

AFFIDAVIT OF
PUBLICATION

STATE OF IDAHO }
County of Madison } ss

I, Terry Weatherston
being first duly sworn, depose and say, that I am
the printer of THE STANDARD/JOURNAL, a bi-
weekly newspaper printed and published bi-
weekly at Rexburg, Madison County, Idaho; and I
do solemnly swear that the

Notice Of Application

a copy of which notice appears attached here-
to, was published in the regular and entire issue
of said newspaper, and not in any

supplement issue thereof for 2
consecutive issues, the first publication hav-

ing been made on September 5, 1985
and the last publication having been made
on September 12, 1985.

Further, that said newspaper is one of general
circulation in said county; that it is a legal
newspaper, conforming to legal specifications
under the Idaho Statutes; that it has at least two
hundred bona fide subscribers living within the
county of publication; and that it has been
continuously and uninterruptedly published in said
county during a period of seventy-eight con-
secutive weeks prior to the first publication of the
said notice.

Terry Weatherston

Subscribed to and sworn to before me
this September 13, 1985

Gene Garner
Notary Public.

(SEAL)

My commission expires life

RECEIVED

OCT 4 1985

Department of Water Resources
Eastern District Office

NOTICE OF APPLICATION
FOR WATER RIGHT

The following applications have been fil-
ed to appropriate the public waters of the
State of Idaho and are being readvertised to
allow evaluation of the public interest
criteria under Section 42-203C,

22-7463

RICKS COLLEGE
RICKS COLLEGE, REXBURG, ID 83440

Source: GROUNDWATER

Date filed: 06/24/1983

Diversion Pt: NESE Sec 25 T 06N R 39E

Use: IRRIGATION (0.06 CFS)

In: NESE Sec 25 T 06N R 39E FOR 2
ACRES

The permit(s) will be subject to all prior
water rights. Protests are limited to the
public interest criteria under Section
42-203C, Idaho Code. Protests must be fil-
ed with the Director, Dept. of Water
Resources, 150 Shoup Ave., Suite 15,
Idaho Falls, Idaho, 83402 on or before
September 23, 1985.

KEN DUNN
Director

Publ. Sept. 5 and 12, 1985J

MICROFILMED

MAY 29 1990

THE STANDARD/JOURNAL
REXBURG, IDAHO

AFFIDAVIT OF
PUBLICATION

STATE OF IDAHO }
County of Madison } ss

I, Terry Weatherston
being first duly sworn, depose and say, that I am
the printer of THE STANDARD/JOURNAL, a bi-
weekly newspaper printed and published bi-
weekly at Rexburg, Madison County, Idaho; and I
do solemnly swear that the

Notice Of Application

a copy of which notice appears attached here-
to, was published in the regular and entire issue
of said newspaper, and not in any

supplement issue thereof for 2
consecutive issues, the first publication hav-

ing been made on August 8, 1985
and the last publication having been made
on August 15, 1985

Further, that said newspaper is one of general
circulation in said county; that it is a legal
newspaper, conforming to legal specifications
under the Idaho Statutes; that it has at least two
hundred bona fide subscribers living within the
county of publication; and that it has been
continuously and uninterruptedly published in said
county during a period of seventy-eight con-
secutive weeks prior to the first publication of the
said notice.

Terry Weatherston

Subscribed to and sworn to before me
this August 16, 1985

Jerry Garner
Notary Public.
(SEAL)

My commission expires life

RECEIVED

SEP 9 1985

Department of Water Resources
Eastern District Office

NOTICE OF APPLICATION
FOR WATER RIGHT

The following application(s) have been fil-
ed to appropriate the public waters of the
State of Idaho:

22-7463

RICKS COLLEGE
RICKS COLLEGE, REXBURG, ID 83440

Source: GROUNDWATER

Date Filed: 06/24/1983

Diversion Pt: NESE Sec 25 T 06N R 39E

Use: IRRIGATION (0.06 CFS)

In: NESE Sec 25 T 06N R 39E FOR 2
ACRES

The permit(s) will be subject to all prior
water rights. Protests must be filed with the
Director, Dept., of Water Resources, 150
Shoup Ave., Suite 15, Idaho Falls, Idaho
83402 on or before AUGUST 26, 1985.

KEN DUNN,
Director

Publ. Aug. 8 and 15, 1985J.

MICROFILMED

MAY 29 1990



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

March 4, 1996

RICKS COLLEGE
C/O CHUCK FROST
REXBURG ID 834604171

RE: WATER RIGHT NO. 22-07463

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

A handwritten signature in cursive script that reads "Shelley W. Keen".

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

RECEIVED

MAR 08 1996

01/96

Permit #: 22-7463 Name: Ricks College Date: 2/28/96 ✓ Lots ✓
Chng Same

SOURCE _____ ✓ Clarify source _____
Prelim. Order to Void - Source change.

P/U ✓ Amendment Needed? reduce to 1.6 acres. P41
Overlap(s) _____
(Gov't special g's) _____ *P/D & P/U Amend? P37

RATE ✓ Permit/fee limits 0.06 / 0.06
 Measured Q= 0.19 cfs/Theoretical Q= cfs
 a) $1.6 ac \times 0.03 cfs/ac = 0.048 \approx 0.05 cfs$.
 b) Line 1 + Line 2 (see back of this review) = 0.19 cfs

VOLUME ✓ Season: (B / 3.5) 4/15-10/15 = 184 days
Calculations: 1.6 ac x 3.5 AF/ac = 5.6 AF.

✓ Flow limit: $0.05 \times 184 \times 1.9835 = 18.2$ AF
Recommended volume 5.6 AF

USES _____ ✓ Same Nature of Use? _____ P46
Amendment Needed? _____

REMARKS 11 Multiple p/d's in 1/1? W32 _____
✓ ① W87 ② W88 _____

CONDITIONS

+	Measuring (R01)/Locking (R02) Devices
+	Watermaster Control (R04) - WD # _____
<u>RSD</u>	Irrigation rate/volume overlap
+	GW irrigation replaces surface water (050)
<u>065</u>	GW irrigation supplants surface water (065)
+	Water Quality
+	Other

PRIORITY App Rcd: 6/24/83 Due 6/1/91 Rc'd 6/18/90
 Receipt# 2017301 Fee OK? Yes No
 Order to Reinstatement Needed? Yes No Done? _____
 If Yes Advanced? Yes/No to: _____
 Priority 6/24/83 Examined 6/3/95

COMMENTS: Reduce acres to 1.6.

USE	CFS	DIV. VOL
<u>Dr.</u>	<u>0.05</u>	<u>5.6</u>
<u>TOTAL</u>	<u>0.05</u>	<u>5.6</u>

SRBA Overlap **A22-11027**
Adjustment Memo

LICENSE LTR: P49
#1 AMEND LTR: / P38
#2 AMEND LTR: P42 / P47

Line 1: (2) $\frac{1}{4}" @ 44 \text{ psi} = 5.84 \text{ gpm} \times 2 = 11.68 \text{ gpm}$

(3) $\frac{3}{16}" @ 44 \text{ psi} = 6.95 \text{ gpm} \times 3 = 20.85$

(1) $\frac{3}{16}" @ 40 \text{ psi} = 6.64 \text{ gpm} \times 1 = 6.64$

(1) $\frac{5}{32}" @ 44 \text{ psi} = 4.85 \text{ gpm} \times 1 = \underline{4.85}$

44.02 gpm

Line 2: (1) $\frac{1}{4}" @ 44 \text{ psi} = 5.84 \text{ gpm} \times 1 = 5.84$

(1) $\frac{1}{4}" @ 43 \text{ psi} = 5.76 \text{ gpm} \times 1 = 5.76$

(1) $\frac{1}{4}" @ 42 \text{ psi} = 5.69 \text{ gpm} \times 1 = 5.69$

(2) $\frac{3}{16}" @ 43 \text{ psi} = 6.95 \text{ gpm} \times 2 = 13.90$

(1) $\frac{3}{16}" @ 42 \text{ psi} = 6.72 \text{ gpm} \times 1 = 6.72$

(1) $\frac{1}{4}" @ 39 \text{ psi} = 7.70 \text{ gpm} \times 1 = \underline{7.70}$

45.61 gpm

89.63 gpm

System Capacity:

$89.63 \text{ gpm} \div 448.83 = 0.199 \approx 0.20 \text{ cfs} *$

* Examiners recommendation of 0.19 cfs for system capacity O.K.

$HP = \frac{8.8 \times 0.7 \times 5.0}{32 + (2.31 \times 43)} = \frac{30.8}{131.33} = 0.23 \text{ cfs}$

* well logs in NESE, S25

1977-Parson 67' deep
14' static

1977-Shirley 60' deep
21' SL

1985-Larsen 73' deep
6' SL.

1990-Jensen 203' deep
46' SL

average static level
= 21.8 + 10' = 32'

MEMORANDUM

DATE: February 28, 1996
TO: File No. 22-07463
FROM: Cindy Zimmerman C-3.
SUBJECT: Use of surface water

=====

Per telecon today with Max Brown of Rick's College, 1.5 shares of Rexburg Canal Co. water is used to irrigate lands identified on this groundwater right.

RECEIVED

MAR 08 1996

DIVERSION RATE	DIVERSION VOLUME
137.00 CFS	
137.00 CFS	16865.00 AFA

Stage: DECREED
MADISON County

[illegible]

Field Inspection Flag:
Presumption Flag:

MAR 08 1996

DATE: 02/28/96
PAGE: 1

TOTAL DIVERSION: 0.04 CFS

Point(s) of Diversion:	T02N R01W S07	NENE	CANYON County
------------------------	---------------	------	---------------

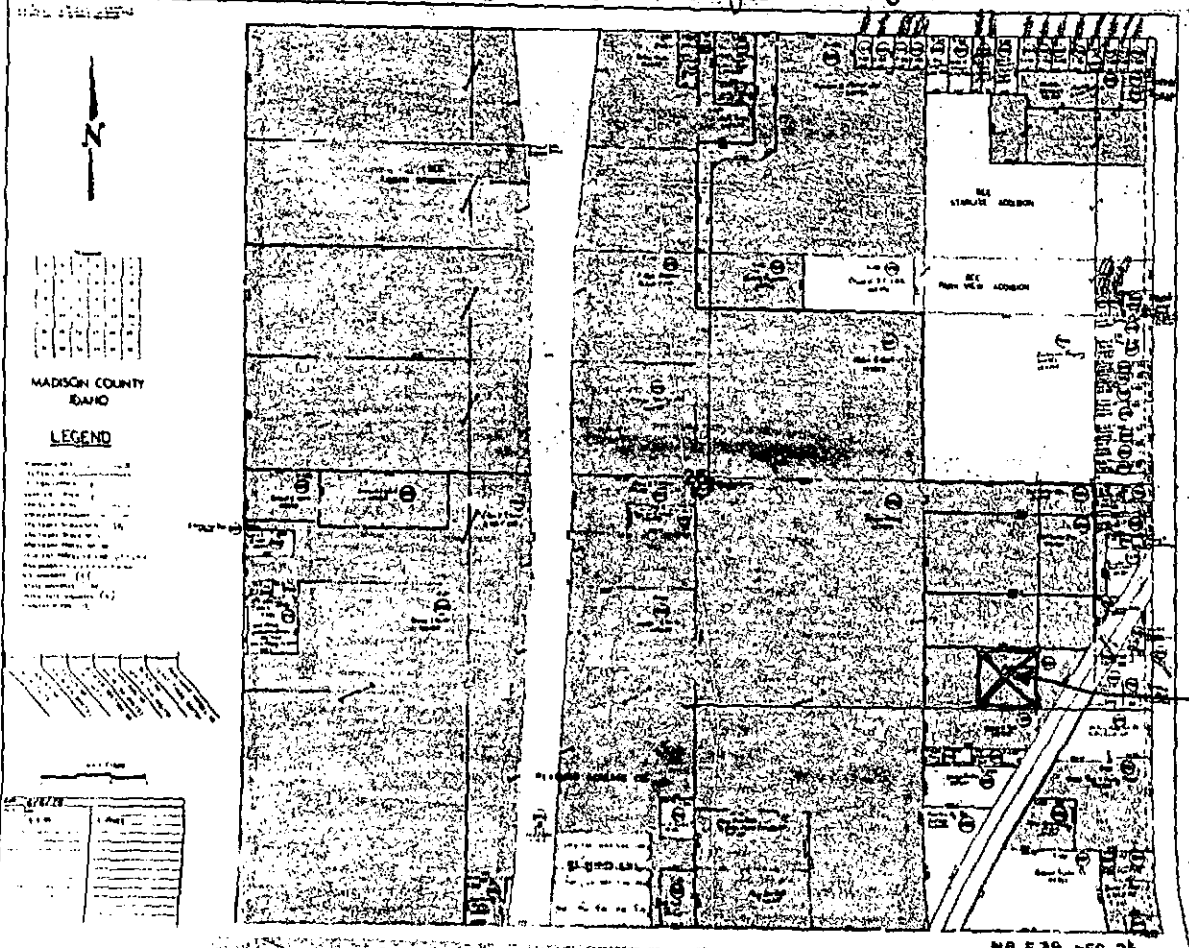
[illegible]

Verified Date:
Field Inspection Flag:
Presumption Flag:

MICROFILMED
 MAR 08 1996

A22-11027 service area is shaded.
 SRBA claim not verified

MS E 39 DEC 20



22-7463

2/28/96 cz

25x10

32x10

UNPROCESSED
 MAR 08 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JAN 22 1996

Department of Water Resources
Permit No. 22-07463

A. GENERAL INFORMATION

1. Owner: Ricks College c/o Chuck Frost Phone No. (208) 356-2463
Current Address: Ricks College, Rexburg, ID 83440
2. Accompanied by: Davawn Beattie EXAM DATE: 6/3/95
Address: Ricks College, Grounds/Motor Pool/Trans. Rexburg, ID 83440 Phone No. (208) 356-2463
Relationship to Permit Holder: _____
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: Rexburg Canal Co. - Currently used to water south + West edge
2. Other water rights with the same point of diversion: NONE

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NE	SE	25	6N	39E	Madison	Aerial photo

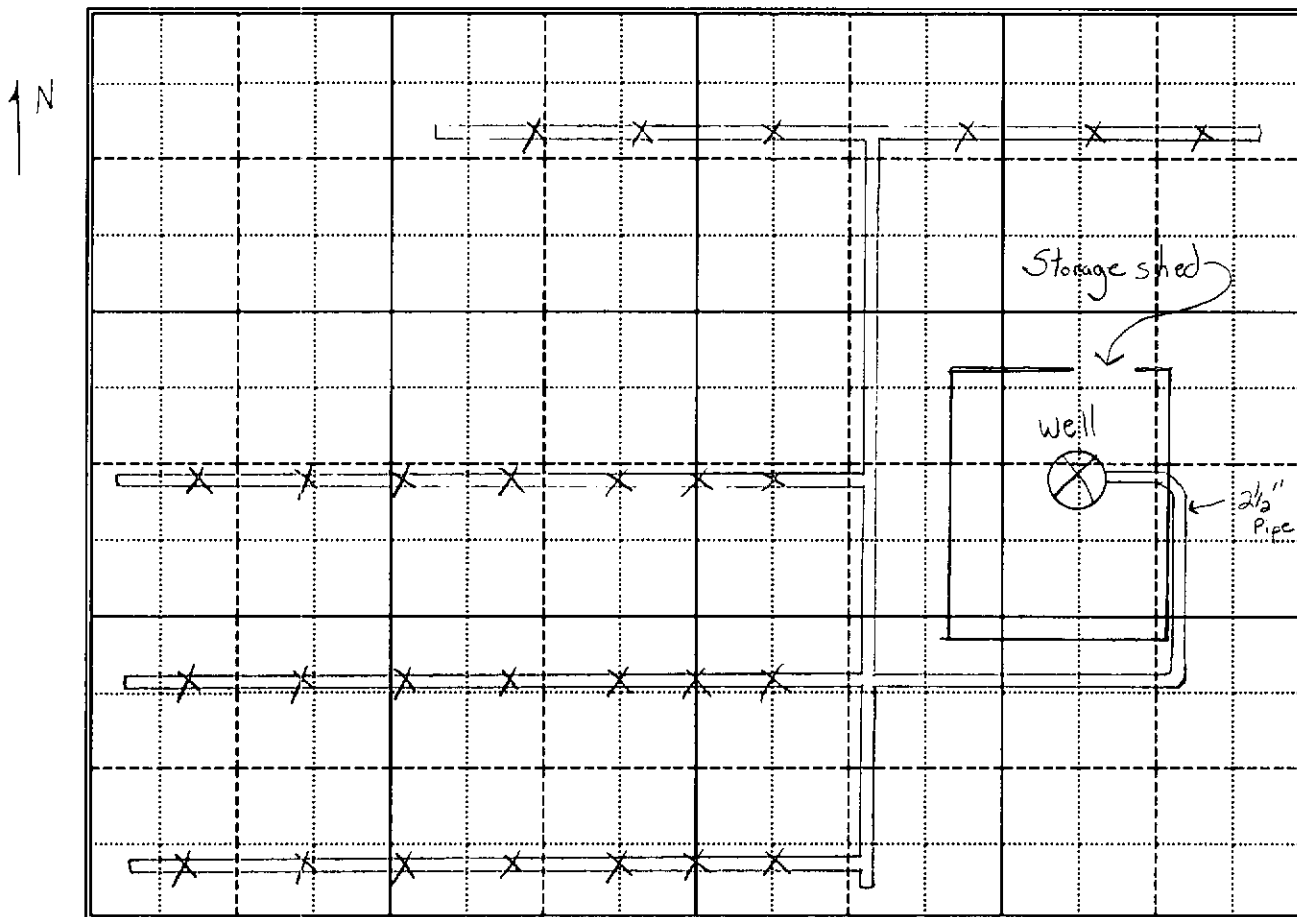
2. Place(s) of Use:

Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
6N	39E	25													1.6				1.6

MAR 08 1996

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Submersible	Grundfos	5	2821032100		

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Pitot Tube + Gauge		Ashcroft			0-60	

2. Measurements: Pitot tube - see attached diagram

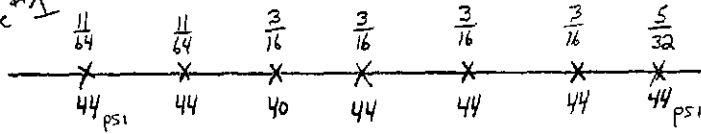
MAR 08 1996

58 ft

245 ft ↗

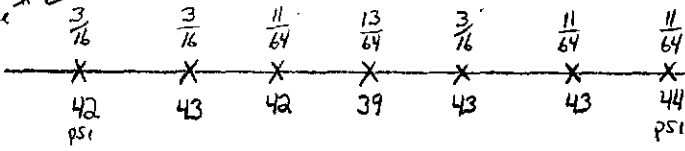
(42.5 gpm)

Line #1



(43.7 gpm)

Line #2



195 ft ↖

#22-07463

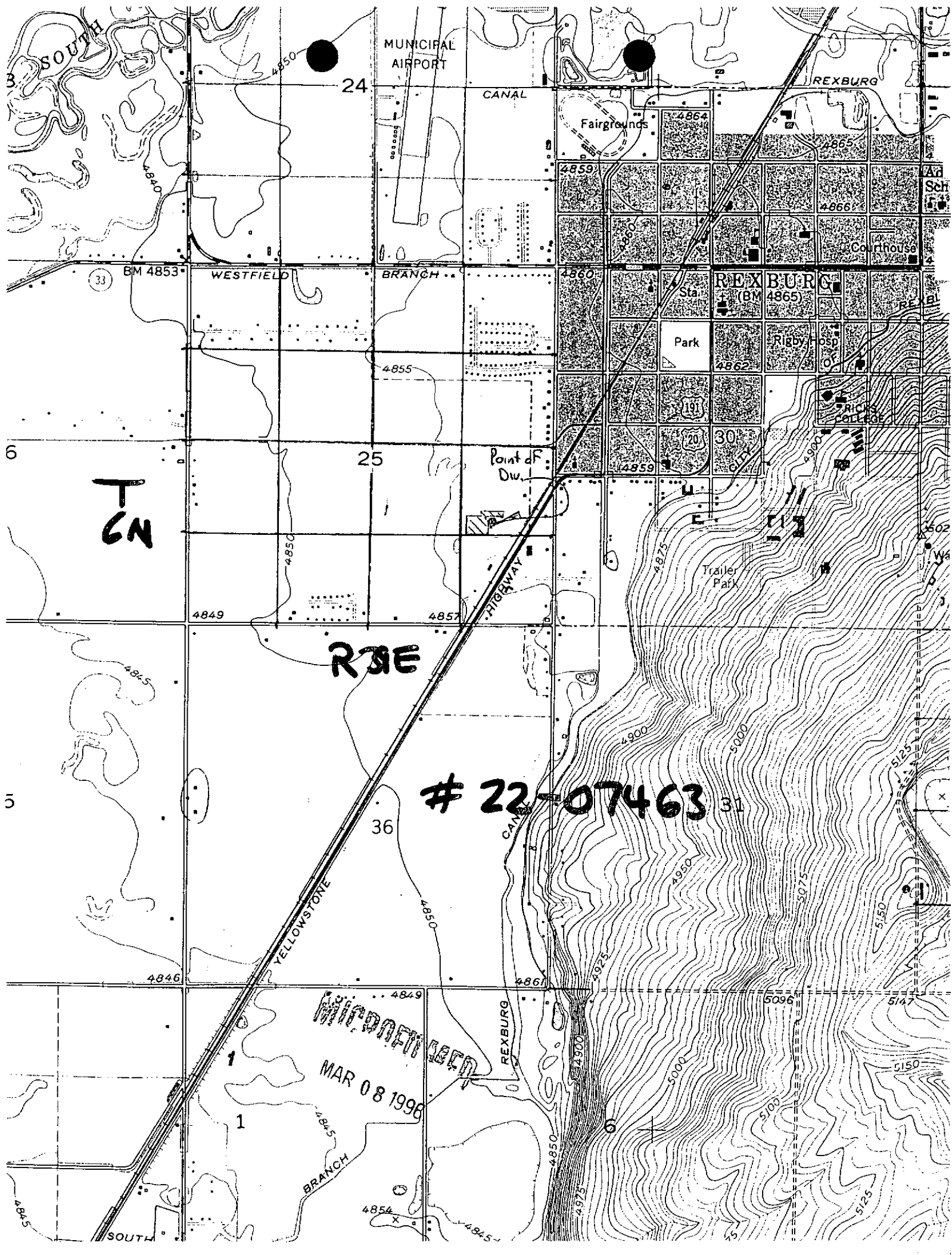
292 ft ↗

UNRECORDED

MAR 08 1993

71,150 sq ft

1.6334 acres



SOUTH

MUNICIPAL AIRPORT

CANAL

Fairgrounds

REXBURG

33

BM 4853

WESTFIELD

BRANCH

4859

REXBURG

(BM 4865)

Park

Rigby

Courthouse

COLLEGE

Point of Div.

Highway

Trailer Park

T
CN

RJE

22-07463

36

YELLOWSTONE

CANAL

4846

MIDWESTERN
MAR 08 1996

REXBURG

BRANCH

SOUTH

LINE 1: Average Pressure = 44psi

$$2 - \frac{11}{64} (5.8 \text{ gpm}) = 11.6 \text{ gpm}$$

$$4 - \frac{3}{16} (6.6 \text{ gpm}) = 26.4 \text{ gpm}$$

$$1 \frac{5}{32} (4.6 \text{ gpm}) = \frac{4.6 \text{ gpm}}{42.6 \text{ gpm}}$$

LINE 2: Avg Pressure = 41.5psi

$$\frac{3}{16} @ 40 \text{ psi} = 6.64 \text{ gpm} @ 41.5 \text{ psi} = 6.75 \text{ gpm} \times 3 = 20.27 \text{ gpm}$$
$$@ 45 \text{ psi} = 7.03 \text{ gpm}$$

$$\frac{11}{64} @ 40 \text{ psi} = 5.54 \text{ gpm} @ 41.5 \text{ psi} = 5.65 \text{ gpm} \times 3 = 16.95 \text{ gpm}$$
$$@ 45 \text{ psi} = 5.91 \text{ gpm}$$

$$\frac{13}{64} @ 40 \text{ psi} = 7.80 @ 41.5 \text{ psi} = 7.9 \text{ gpm} =$$
$$@ 45 \text{ psi} = 8.30$$
$$\frac{7.9 \text{ gpm}}{45.12 \text{ gpm}}$$

$$Q_{\text{total}} = \frac{42.6 \text{ gpm} + 45.12 \text{ gpm}}{448.8} = 0.19 \text{ cfs}$$

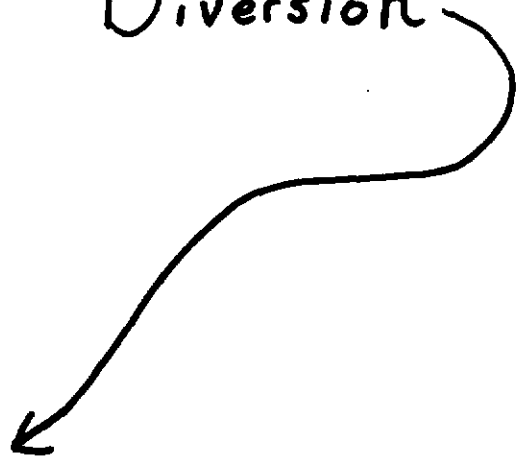
RECEIVED

MAR 08 1996

PERMIT # 22-7463



Point of
Diversion



SEARCHED

22-7463

MAR 08 1996

E. NARRATIVE/REMARKS/COMMENTS

A five hp submersible pumps feeds water into a 2 1/2 inch mainline. The mainline exits the (storage shed / well house) on the east wall, takes a 90° turn heading south and a final 90° turn heading west toward three handlines containing seven heads each. A fourth handline lays to the north with six sprinkler heads.

The system is operated with two handlines operating at any given time.

See diagram

Have conditions of permit approval been met? ☒ yes ☐ no

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MAR 08 1996

F. FLOW CALCULATIONSX Additional Computation Sheets AttachedMeasured Method: Pitot gauge0.19 cfs capacity thru lines 1+2.allow 0.03 cfs /acre for 1.6 acres or 0.05 cfs**G. VOLUME CALCULATIONS**

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{1.6 \text{ acres}} \times \underline{3.5 \text{ afa}} = \underline{5.6 \text{ afa}}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{0.05 \text{ cfs}} \times \underline{183 \text{ d}} \times \underline{1.9835} = \underline{18.1 \text{ afa}}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{5.6 \text{ afa}}$$

2. Volume Calculations for Other Uses:

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<u>Irrigation</u>	<u>4-15</u>	<u>10-15</u>	<u>0.05 cfs</u>	<u>5.6 afa</u>
Totals:			<u>0.05 cfs</u>	<u>5.6 afa</u>

2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATIONField Examiner's Name Steve Mueller Date 7-3-95Reviewer J.C. Jones Date 10-18-95

SEAL

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MAR 08 1996

November 1, 1990

RICKS COLLEGE
C/O CHUCK FROST
REXBURG, ID 83440

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 22-07463

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

I note that the permit issued to you by the department requires the installation of a lockable device to allow the department to determine the rate of diversion. The proof which you submitted does not show that you have installed this equipment.

The installation of the lockable device must be complete by the time the department representative conducts the examination of your system unless the department has rescinded the requirement prior to the field examination. In some cases, the equipment requirement can be rescinded because the equipment cannot be physically installed, is not appropriate or can be accommodated with other measuring methods.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls at (208)525-7161.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

RECEIVED

NOV 2 1990

S T A T E O F I D A H O

DEPARTMENT OF WATER RESOURCES

Statehouse
Boise, Idaho 83720
(208) 327-7900
May 16, 1990

RICKS COLLEGE
C/O CHUCK FROST
REXBURG, ID 83440

PERMIT APPROVAL NOTICE

RE: PERMIT NO. P22-07463

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of

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MAY 29 1990

Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

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MAY 23 1990

NELSON, ROSHOLT, ROBERTSON, TOLMAN & TUCKER
Chartered

ATTORNEYS AT LAW
142 3RD AVE NO.

MAILING ADDRESS: P.O. Box 1906
TWIN FALLS, ID 83303-1906
TELEPHONE (208) 734-0700
SUN VALLEY (208) 726-4661

THOMAS G. NELSON
JOHN A. ROSHOLT
J. EVAN ROBERTSON
STEVEN K. TOLMAN
JAMES C. TUCKER

RECEIVED

OCT 23 1985

Department of Water Resources

TERRY T. UHLING
LAIRD B. STONE
GARY D. SLETTE

October 22, 1985

RECEIVED

OCT 23 1985

Department of Water Resources

Ms. Rita Fleck
Secretary/Records Manager
Department of Water Resources
Statehouse
Boise, ID 83720

Re: Ricks College

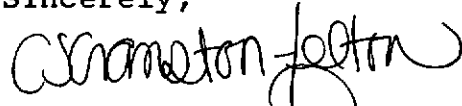
Dear Rita:

In searching my records, I found a Form A was filed on behalf of Ricks College, No. 22-7463. This form was forwarded to Dave Tuthill on July 2, 1985. I have enclosed a copy for your reference.

Application No. 22-7448 is a water application for domestic and stock water. The application, being for nonconsumptive uses, was dismissed in December of 1984. Neither a form A nor B was required for dismissal.

If I may be of further assistance, please contact me.

Sincerely,



Cynthia S. Cranston-Felton
Paralegal

CSCF/smb

Enclosure

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MAY 29 1990

October 21, 1985

RE: Application for Permit No. 22-7463

Ricks College
Rexburg,
Idaho 83440

Gentlemen:

We have received your water right application from our regional office for final action. During our review of your filing, we found that the application has not been dismissed from the Idaho Power lawsuit and we cannot take further action until we are notified of its release.

However, we note that the water use you applied for is in a category which should allow for its dismissal from the lawsuit. We recommend that you contact Nelson, Rosholt, Robertson, Tolman & Tucker, Attn: Cindy Cranston Felton, at P.O. Box 1906, Twin Falls, ID 83301, (phone 734-0700) and request dismissal from the lawsuit. We are enclosing a copy of your application in case it might be needed.

If you have any questions regarding this matter, please feel free to contact our office.

Sincerely,

KAY WALKER
Technical Records Specialist

KW:sc
Enclosure

cc: Eastern Region

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MAY 29 1990

October 1, 1985

Standard Journal
P.O. Box 7
Rexburg, ID 83440

RE: Application for Permit No. 22-7463. RICKS COLLEGE

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application. The legal notice was to have been published in your paper on September 5 and 12, 1985.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

COLLEEN WRAY
Adm. Secretary

RECORDED

MAY 29 1990

August 26, 1985

STANDARD JOURNAL
23 South First East Box 7
Rexburg, ID 83440

RE: Application for Permit to a Water Right #22-7463

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application. The legal notice was to have been published in your paper on August 8 and 15, 1985.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

CHERYL THOMPSON
Secretary

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MAY 29 1990

August 6, 1985

Ms. Cindy Cranston Felton
P.O. Box 1906
Twin Falls, ID 83303

Dear Cindy:

According to the provisions of the agreement signed October 25, 1984, applications limited to certain beneficial uses are eligible for dismissal from Ada County Civil Case 81375.

Based on our understanding of the definition "consumptive domestic" and "non-consumptive commercial, municipal, and industrial", we have identified applications that appear to comply with the criteria essential for dismissal. A profile of each application is enclosed for your consideration.

We are proceeding with the publication of notices advising these applications have been filed, but will continue to withhold other administrative action pending notification from your office that an application has been released.

Respectfully submitted,

ERNEST CARLSEN
Assistant Regional Supervisor

EC:cw

Enclosures

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MAY 29 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

JULY 31, 1985

The Standard Journal
P. O. Box 10
Rexburg, Idaho 83440

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before AUGUST 26, 1985.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

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MAY 29 1990

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before AUGUST 15, 1985.

KEN DUNN, Dir.

MAY 29 1990

Published 8/8 & 8/15/85.

22-2463-

RICKS COLLEGE

RICKS COLLEGE, REXBURG, ID 83440

Source: GROUNDWATER

Date Filed: 06/24/1983

Diversion Pt: NESE Sec 25 T 06N R 39E

Use: IRRIGATION (0.06 CFS)

In: NESE Sec 25 T 06N R 39E FOR 2 ACRES

8-30-85
will make dig
& delete "1"

REPRODUCTION

MAY 29 1990

PHYSICAL PLANT DEPARTMENT
Chuck Frost, Director



23 June 1983

Ernie M. Carlsen
Department of Water Resources
150 Shoup
Idaho Falls, Idaho 83401

Dear Ernie:

Attached are the completed forms for water rights and permit for wells on the Ricks College properties which you and I discussed on June 22, 1983. Also, enclosed is a check for \$120.00 to pay for the filing fees on each of these four properties.

I have verified several dates for the well which is located on the property Township 6 N 39 E Section 20. This property is now referred to as the Ricks College Livestock Center. Originally, this property was owned by Clarence Hope. One of our College employees, Sy Hope, was born in the house on this property in 1939. Another one of our College employees, Davawn Beattie, worked with Sy Hope and Clarence Hope when the original domestic well was drilled in July, 1948. The property was then sold to Charles G. Thomason, who in turn sold it to Orville O. Jeppson on the 1 February 1961. It was Mr. Jeppson who created the dairy that was on the property. I have in my possession a copy of the original warranty deed conveying the property from Mr. Thomason to Mr. Jeppson and to Timothy H. Parkinson. My telephone conversation today, Mr. Parkinson confirmed that there was a second well for domestic purposes that was drilled on the property in the summer of 1961 when they began the creation of the dairy building. Ricks College now uses the water from the second well and the original well from 1948 is capped and held in stand-by in case of problems. These two wells are located within ten feet of each other as indicated on the application form. I am not sure which date should be used in the filing of the application since both wells are within the same pumphouse and can be both currently used.

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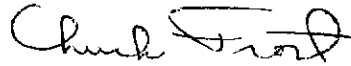
MAY 29 1990

Ernie M. Carlsen
23 June 1983
Page 2

I also have in my possession the warranty deed which conveyed the Jeppson dairy property to BYU on the 22nd day of December 1966. This warranty deed specifically mentions the well as part of the properties to be conveyed in the sale. I hope this information will cover all of the bases so that we can establish a valid claim on either the 1948 date or the 1961 date.

Thank you very much for your help in filing these papers. I appreciate the way in which you patiently helped Ricks College fill out all of these documents.

Sincerely,



Chuck Frost
Director of Physical Plant

CF/nf

Encl.

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MAY 29 1990