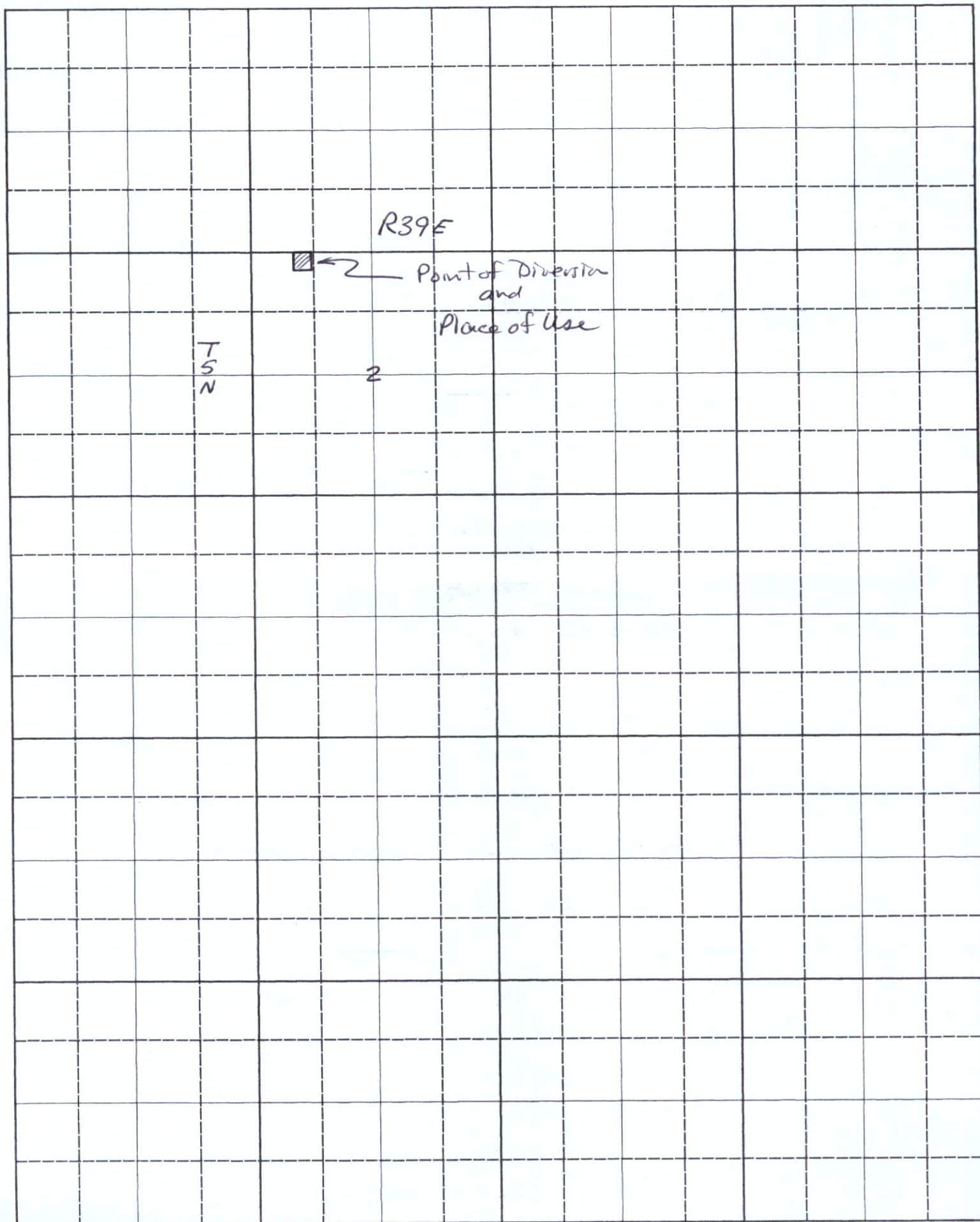


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

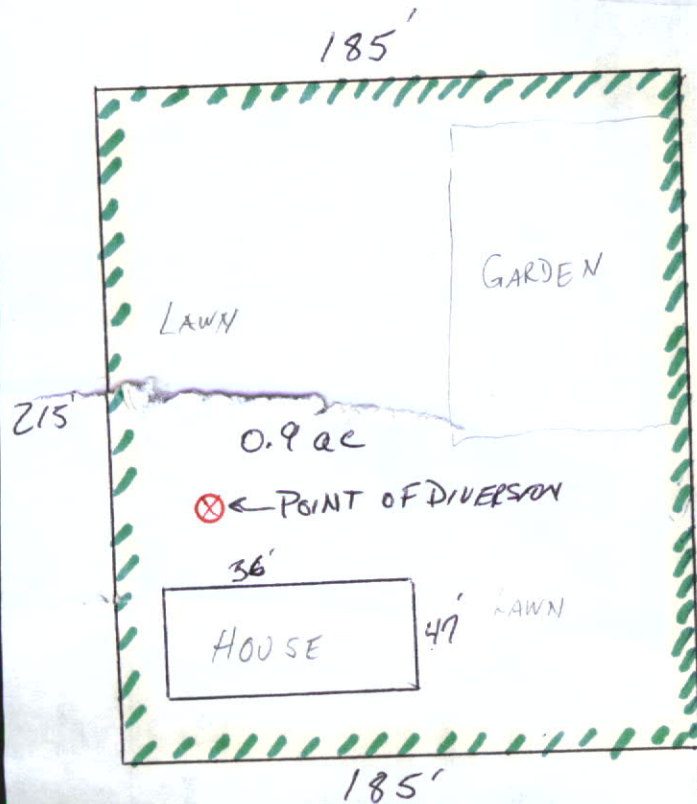


Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

H. Brent Hall
(Applicant)

MICROFILMED



$$\frac{(215 \times 185) - (36 \times 47)}{43560} = .874 \text{ ac}$$

$$= .9 \text{ ac}$$

MICROFILMED

JUN 28 1988



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

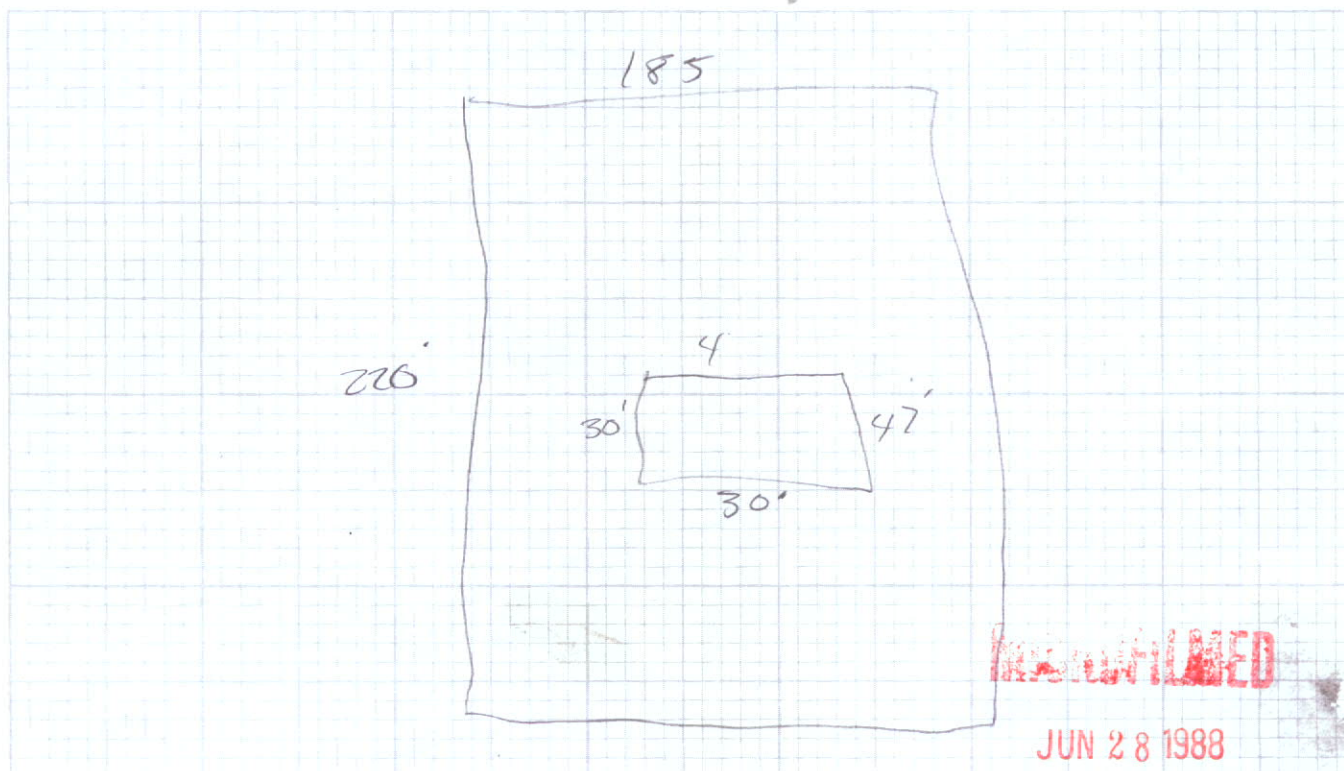
1. Owner: H. Brent or Nola S. Hall Permit No. 227469
Current Address: 3103 W 2000 S Rexburg ID 82440 Phone No. 356-3509
2. Accompanied by: Brent Hall EXAM. DATE: 7-87
Address: SAME Phone No. _____
Relationship to Permit Holder: _____
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE ☐ Copies Attached
2. Other water rights with same point of diversion: NONE ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☒ Alternative diagram attached



Scale: 1" = No Scale

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).
10-2-89

#22-7469

PLACE OF USE
&
POINT OF DIVERSION

L4 L3 L2 L1

2

5N

39E

11

12

Mark

14

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JUN 28 1988

Thornton

13

REID

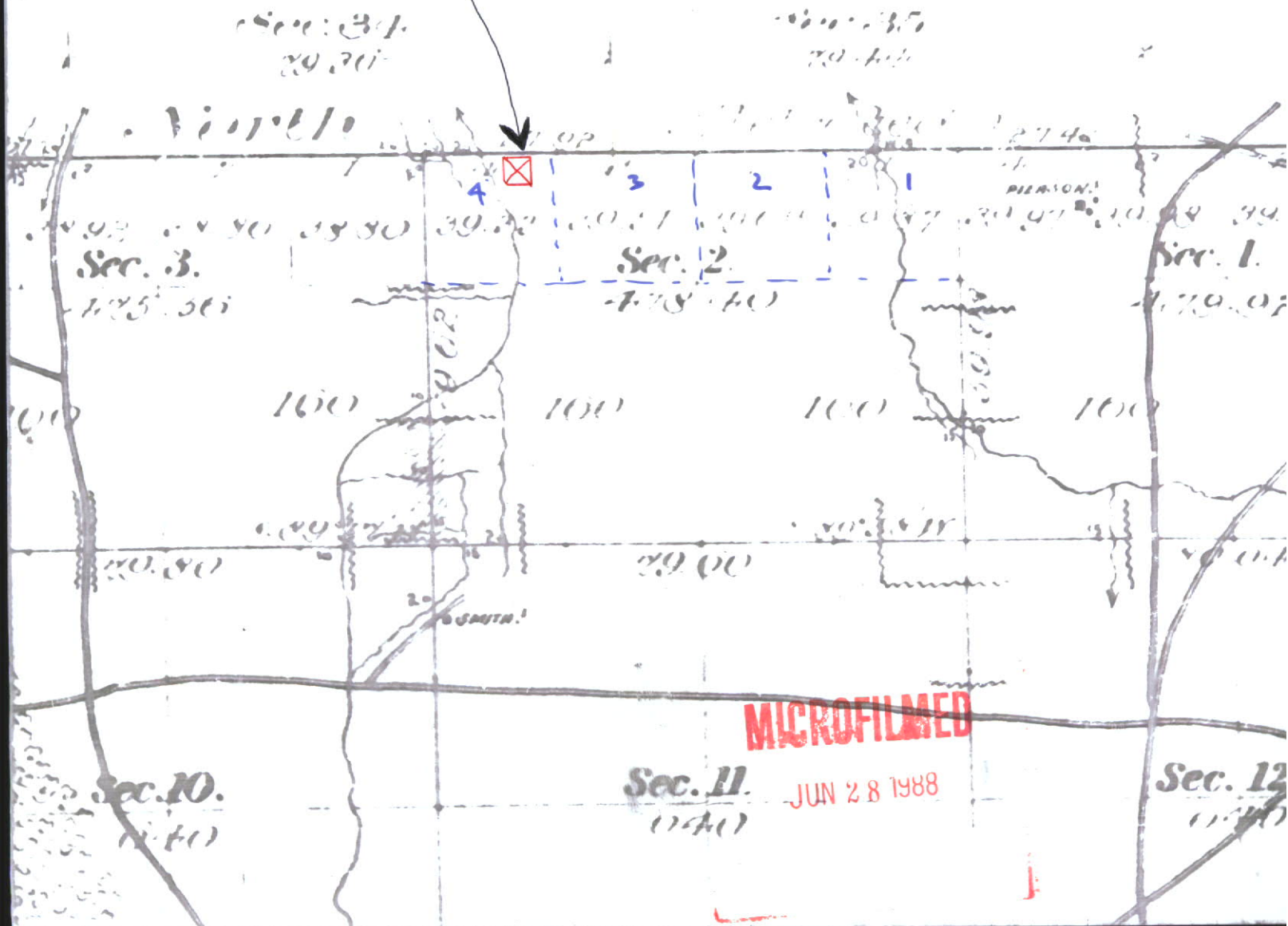
24



st of The Boise Meridian

PLACE OF USE
POINT OF DIVERSION

b 22-7423 B
7469
5N 39E

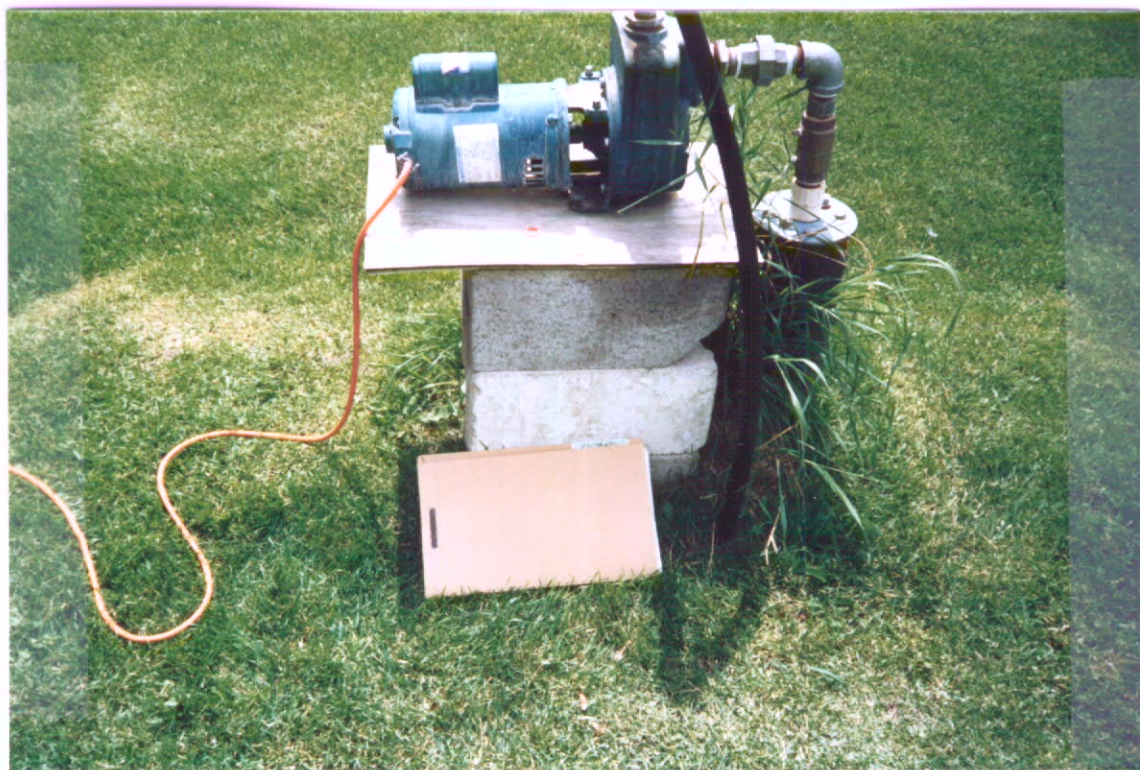


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JUN 28 1988

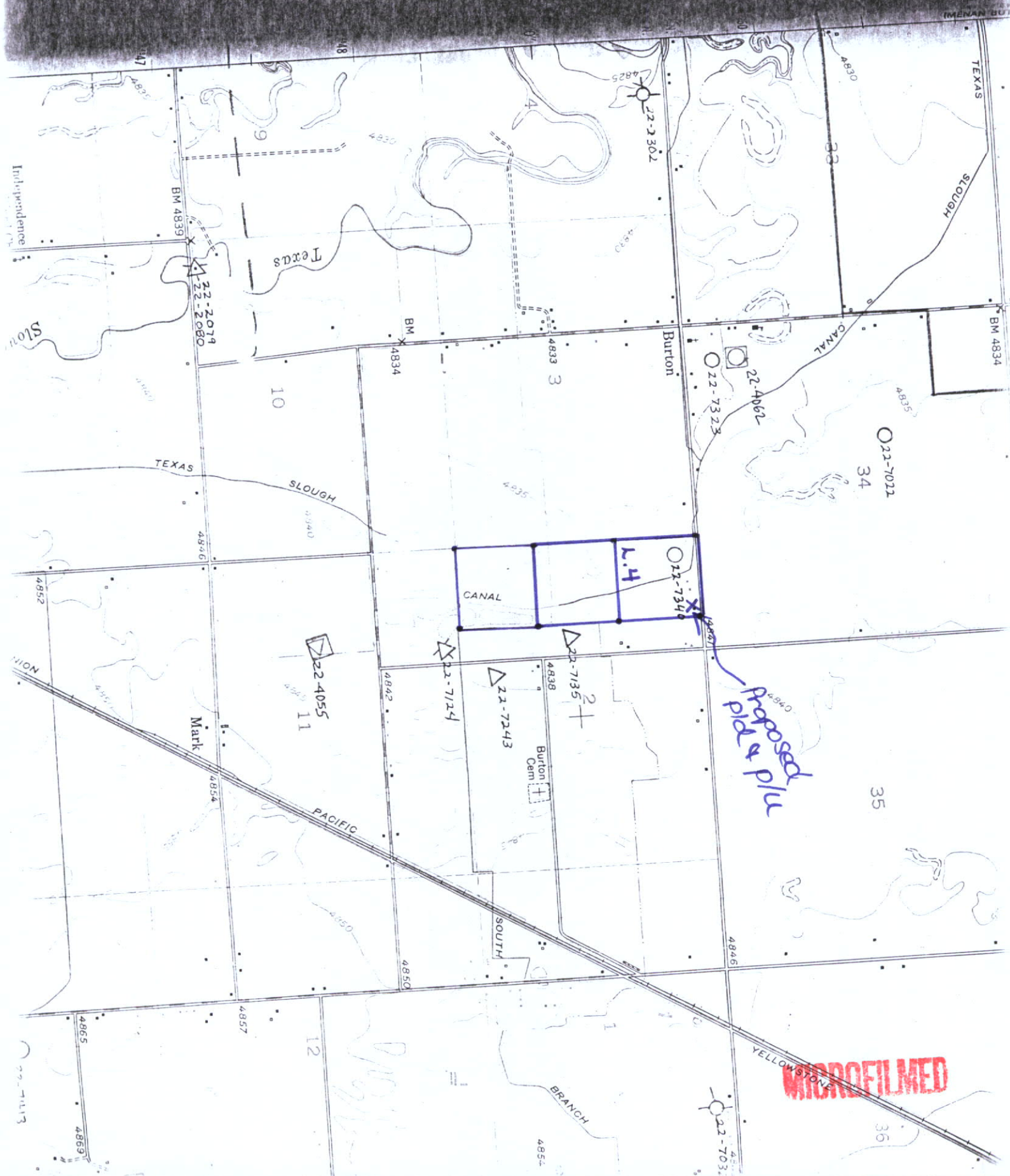
22 - 7469

Well a Pump



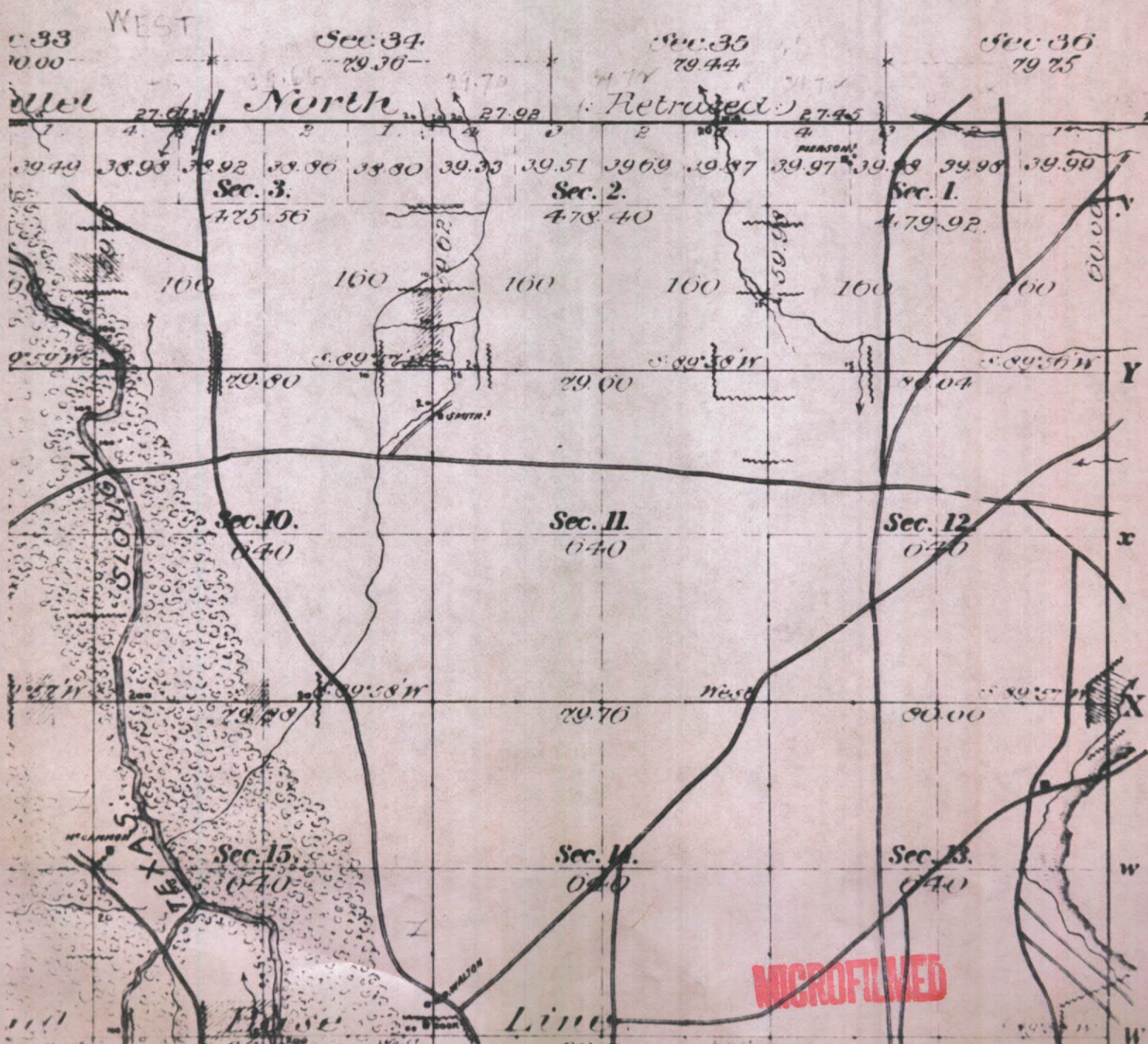
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JUN 28 1988



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D *c* *C* *b* *B* *a* *A*



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 22-7469

Priority: June 29, 1983 Amount: .03 CFS 3.2 AFA

This is to certify, that H. BRENT HALL
NOLA S. HALL

3103 W. 2000 S.
REXBURG, ID 83440

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated June 29, 1983, and has submitted proof to the Department of Water Resources on September 16, 1985, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .04 cfs of water from a **GROUNDWATER** source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Irrigation	04/01 to 11/01	.03 cfs	3.2 afa

LOCATION OF POINT OF DIVERSION(S): LOT 4(NWNW), Sec. 2, Township 5N, Range 39E
Madison County

PLACE OF USE: Irrigation

TWN RGE SEC

5N 39E 2 LOT 4(NWNW)

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Actual acres irrigated = 0.9.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 14th day of June, 19 88.

MICROFILMED

Director

JUN 28 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant H. Brent or Nola S. Hall Phone 356-3509

Post office address Rt. #1, Box 382, Rexburg, ID 83440

2. Source of water supply groundwater which is a tributary of (Lot 4)

3. Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 2 Township 5N

Range 39E B.M. Madison County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.03 cfs for irrigation purposes from 4/1 to 11/1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.03 cfs cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. well, pump, with distribution
lines to single domestic home and irrigation system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 2 inches; proposed depth of well is 21 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____

Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
5N	39E	2						1											1

Total number of acres to be irrigated 1

c. Describe any other water rights used for the same purposes as described above. None

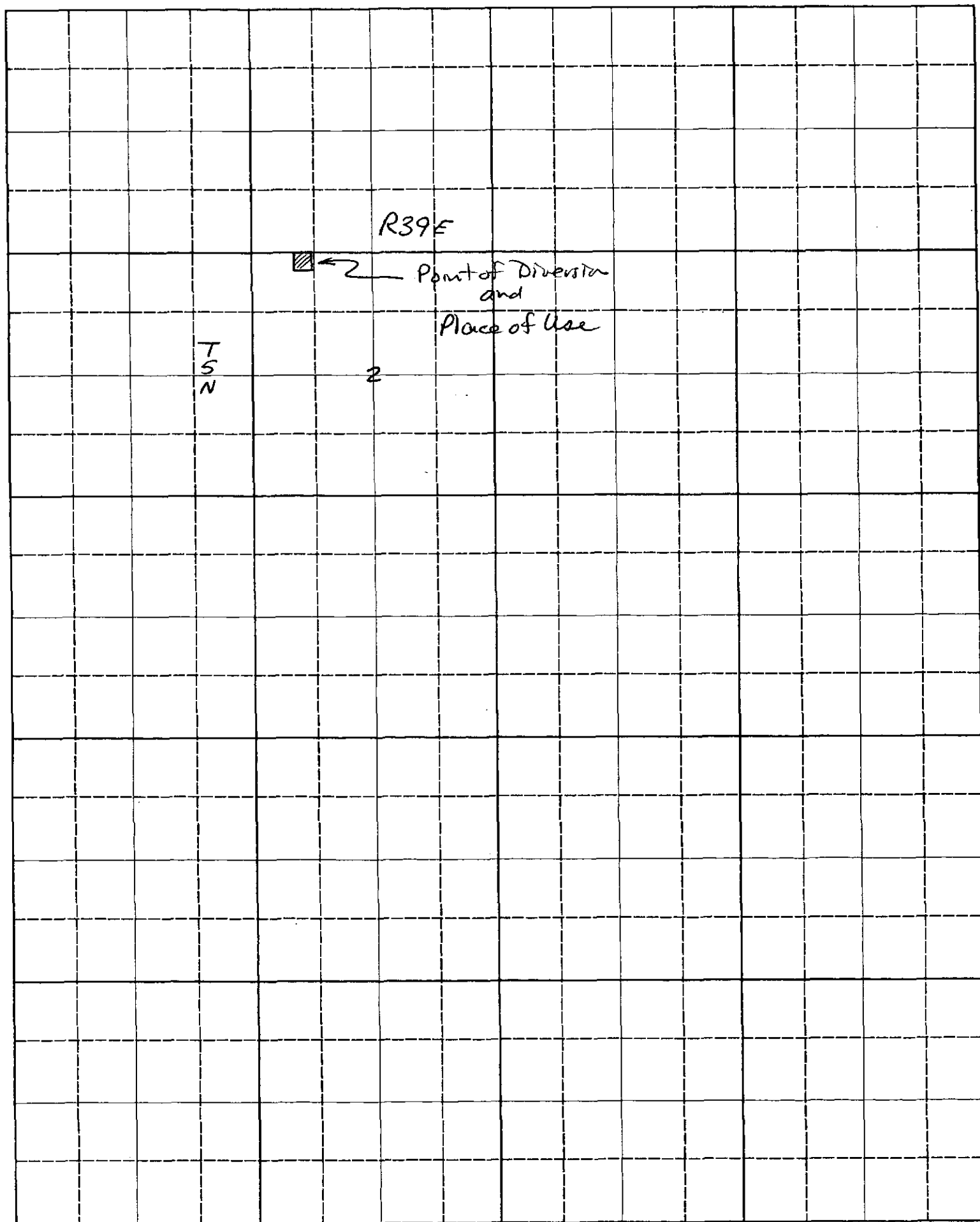
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

H. Brent Hall
(Applicant)

MICROFILM

Received by KC W Date 6-29-83 Time 3:35
Preliminary check by S.M. Fee \$ 30⁰⁰
Receipted by CW Date 6-29-83 # 25687
Publication prepared by AW Date 11-28-84
Published in Standard Journal
Publication dates 12-6 & 12-13-84
Publication approved AW Date 1-10-85
Protests filed by: none

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by EMC tw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 22-7469, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 19 86.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 25th day of January, 1985.

J. Glen Saylor
Chief, Operations Bureau

RECEIVED

The REXBURG STANDARD and JAN 9 1985
The REXBURG JOURNAL
REXBURG, IDAHO
Department of Water Resources
Eastern District Office

Affidavit of Publication

COUNTY OF IDAHO } ss.
County of Madison }

Terry Weatherston

being first duly sworn, depose and say,
that I am the printer of THE REXBURG

Journal, a newspaper printed and
published weekly at Rexburg, Madison
County, Idaho, and I do solemnly swear
that the

Notice of Application For Water Right
copy of which notice appears attached
hereto, was published in the regular and
entire issue of said newspaper, and not in

any supplement issue thereof for 2
consecutive issues, the first publication hav-

ing been made on December 6, 1984
and the last publication having been made

on December 13, 1984

Further, that said newspaper is one of
general circulation in said county; that it
is a legal newspaper, conforming to legal
specifications under the Idaho Statutes; that
it has at least two hundred bona fide sub-
scribers living within the county of publica-
tion; and that it has been continuously and
uninterruptedly published in said county dur-
ing a period of seventy-eight consecutive weeks
prior to the first publication of the said not-
ice.

Terry Weatherston

Subscribed to and sworn to before me

this December 14, 1984

Deane Garner
(SEAL) Notary Public

My commission expires life

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed
to appropriate the public waters of the State
of Idaho:

22-7432

LEATHAM, WAYNE &/or LUCILLE
RT. 1, BOX 140A, REXBURG, ID 83440
Source: GROUNDWATER
Date Filed: 04/27/1983
Diversion Pt: NENW Sec 23 T 06N R 39E
Use: DOMESTIC (0.06 CFS)
In: NENW Sec 23 T 06N R 39E

22-7433

USS AGRI-CHEMICALS
USS FARM SERVICE CENTER
P.O. BOX 347, REXBURG, ID 83440
Source: GROUNDWATER
Date Filed: 05/02/1983
Diversion Pt: NENW Sec 17 T 06N R 40E
Use: COMMERCIAL (1.00 CFS)
In: NENW Sec 17 T 06N R 40E

22-7435

ANDERSON, KEN
RT. 4, BOX 131, REXBURG, ID 83440
Source: GROUNDWATER
Date Filed: 05/11/1983
Diversion Pt: NESE Sec 01 T 05N R 39E
Use: IRRIGATION (0.04 CFS) DOMESTIC
(0.16 CFS)
In: NESE Sec 01 T 05N R 39E For 2 ACRES

22-7450

HILLVIEW WATER USERS ASSOC
RT. 4, BOX 150, REXBURG, ID 83440
Source: GROUNDWATER
Date Filed: 06/27/1983
Diversion Pt: NENE Sec 11 T 05N R 39E
Use: IRRIGATION (0.25 CFS) DOMESTIC
(0.20 CFS)
In: NENE Sec 11 T 05N R 39E FOR 13
ACRES

22-7460

KOON, ELNA
RT. 1, BOX 303, REXBURG, ID 83440
Source: GROUNDWATER
Date Filed: 06/22/1983
Diversion Pt: SWSE Sec 12 T 05N R 38E
Use: IRRIGATION (0.03 CFS) DOMESTIC
(0.06 CFS)
In: SWSF Sec 12 T 05N R 38E FOR 1
ACRES

22-7469

HALL, H. BRENT &/or NOLA S.
RT. 1, BOX 382, REXBURG, ID 83440
Source: GROUNDWATER
Date Filed: 06/29/1983
Diversion Pt: LOT 04 (NWNW) Sec 02 T
05N R 39E
Use: IRRIGATION (0.03 CFS)
In: LOT 04 (NWNW) Sec 02 T 05N R 39E
FOR 1 ACRES

The permit(s) will be subject to all prior
water rights. Protests must be filed with the
Director, Dept. of Water Resources, 150
Shoup Ave., Suite 15, Idaho Falls, Idaho
83402 on or before DECEMBER 24, 1984.
KENN DUNN
Director
Publ: Dec. 6 and 13, 1984J



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

June 15, 1988 DIRECTOR

copy

H. BRENT HALL
NOLA S. HALL
3103 W. 2000 S.
REXBURG, ID 83440

RE: PERMIT NO. 22-07469

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

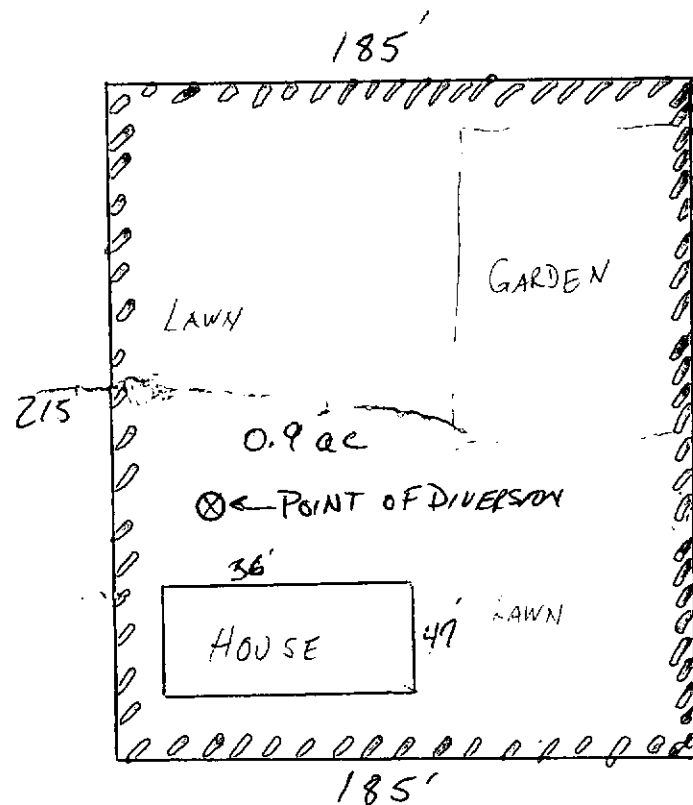
JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED

JUN 28 1988



$$\frac{(215 \times 185) - (36 \times 47)}{43560} = .874 \text{ ac}$$

$$= .9 \text{ ac}$$

RECORDED

JUN 28 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

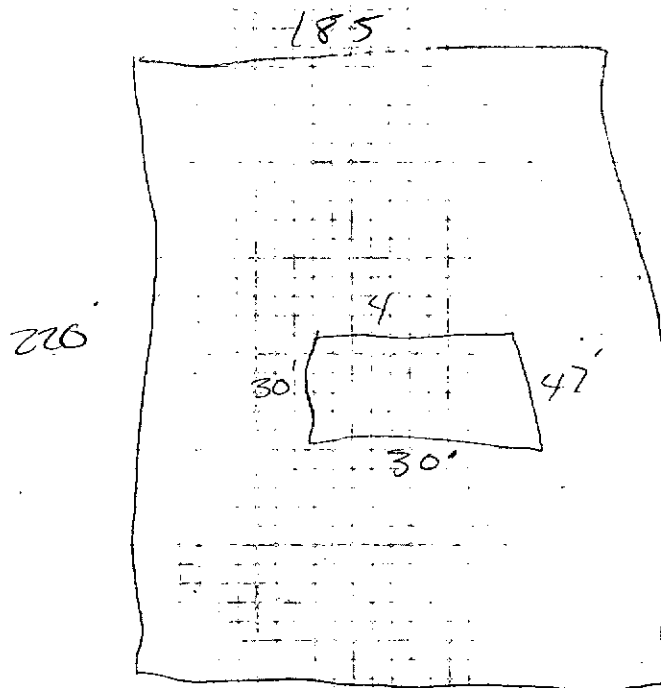
1. Owner: H. Brent or Nolas Hall Permit No. 227469
Current Address: 3103 W 2000 S Rexburg ID 82440 Phone No. 356-3509
2. Accompanied by: Brent Hall EXAM. DATE: 7-87
Address: SAME Phone No. _____
Relationship to Permit Holder: _____
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE ☐ Copies Attached
2. Other water rights with same point of diversion: NONE ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☒ Alternative diagram attached



JUN 28 1988

Scale: 1" = No Scale

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).
Photo in 9

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Water is pumped from a STATIC H₂O level of 6' using
A 1.5 HP Jacuzzi pump. The WATER is used to
IRRIGATE A lawn + garden totaling 0.9 ac.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	JACUZZI	1.5	L256C3457-D	JACUZZI	2.4821

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	Y	NE	NW	NW	2	5N	39E	Madison	USGS map

6. **Place(s) of Use:**

Indicate Method of Determination _____

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5N	39E	2						LOT 4 0.9											0.9 ac

JUN 28 1999

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
5 gal rubber bucket						

2. Measurements:

4 hoses w/ nozzles filled a 5 gal bucket in 16 sec

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$\frac{5 \text{ gal}}{16 \text{ sec}} \times \frac{60 \text{ sec}}{1 \text{ min}} \times \frac{1 \text{ cfs}}{448.8 \text{ gpm}} = .04 \text{ cfs}$$

2. Alternate Method for Checking Purposes:

$$\text{Theoretical } Q = \frac{1.5 \times 8.814 \times 80\%}{6 \times (1/30 + 2.508)} = .14 \text{ cfs}$$

Limited by permit
of .03 cfs

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 0.9 \times 3.5 = 3.15$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .03 \times 214 = 6.4 \times 1.9835 = 12.7$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 3.1 \text{ etc}$$

2. Volume Calculations for Other Uses:

RECORDED

JUN 28 1988

[illegible]

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
IRRIGATION	4-1	11-1	.03 cfs	3.1 afa
		Totals:	.03 cfs	3.1 afa

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

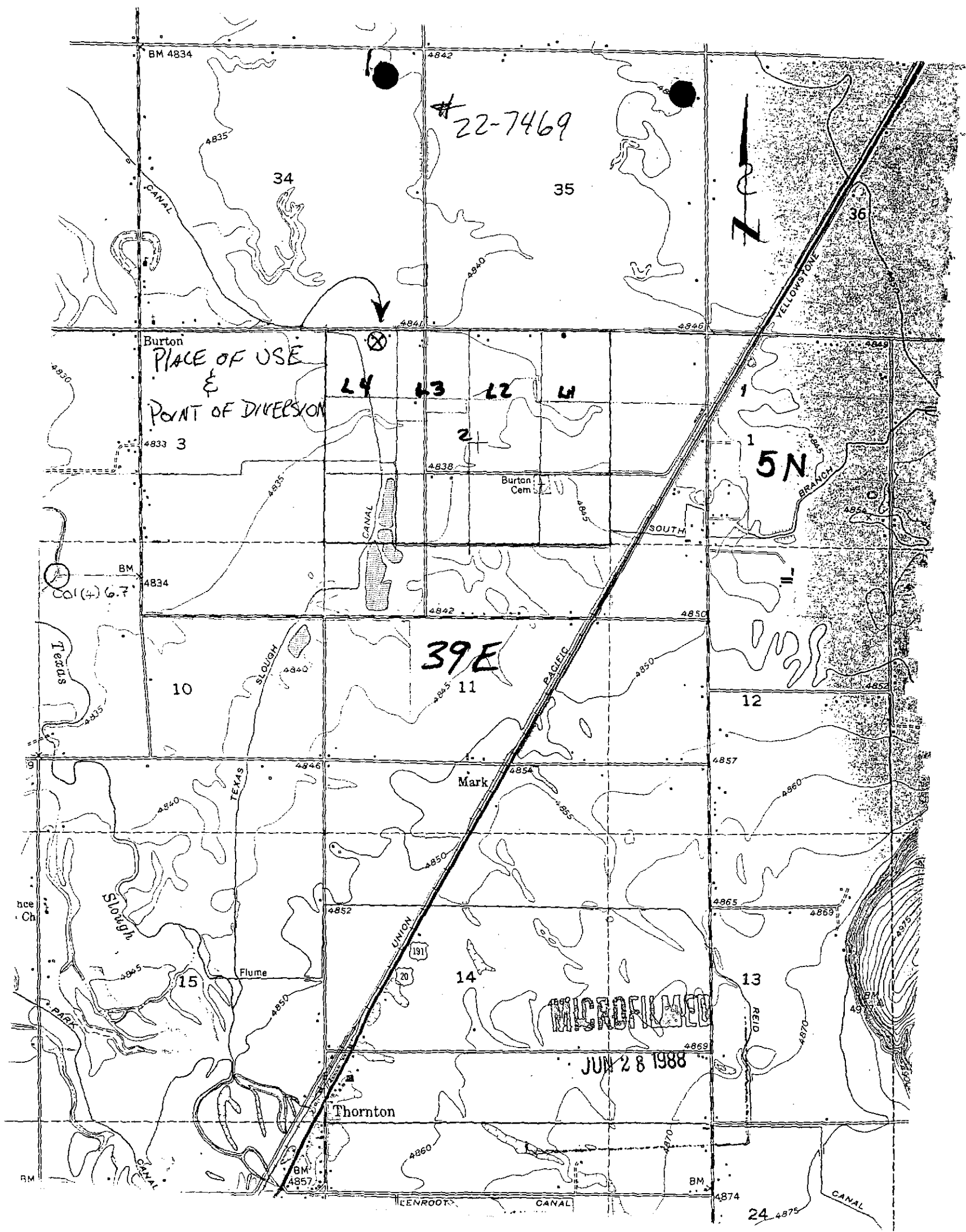
Field Examiner's Name SAMUEL D FIRETTI
Signature Samuel D Firetti
Certification Date 9-30-1987
Field Report Preparation Date _____

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

WANTED

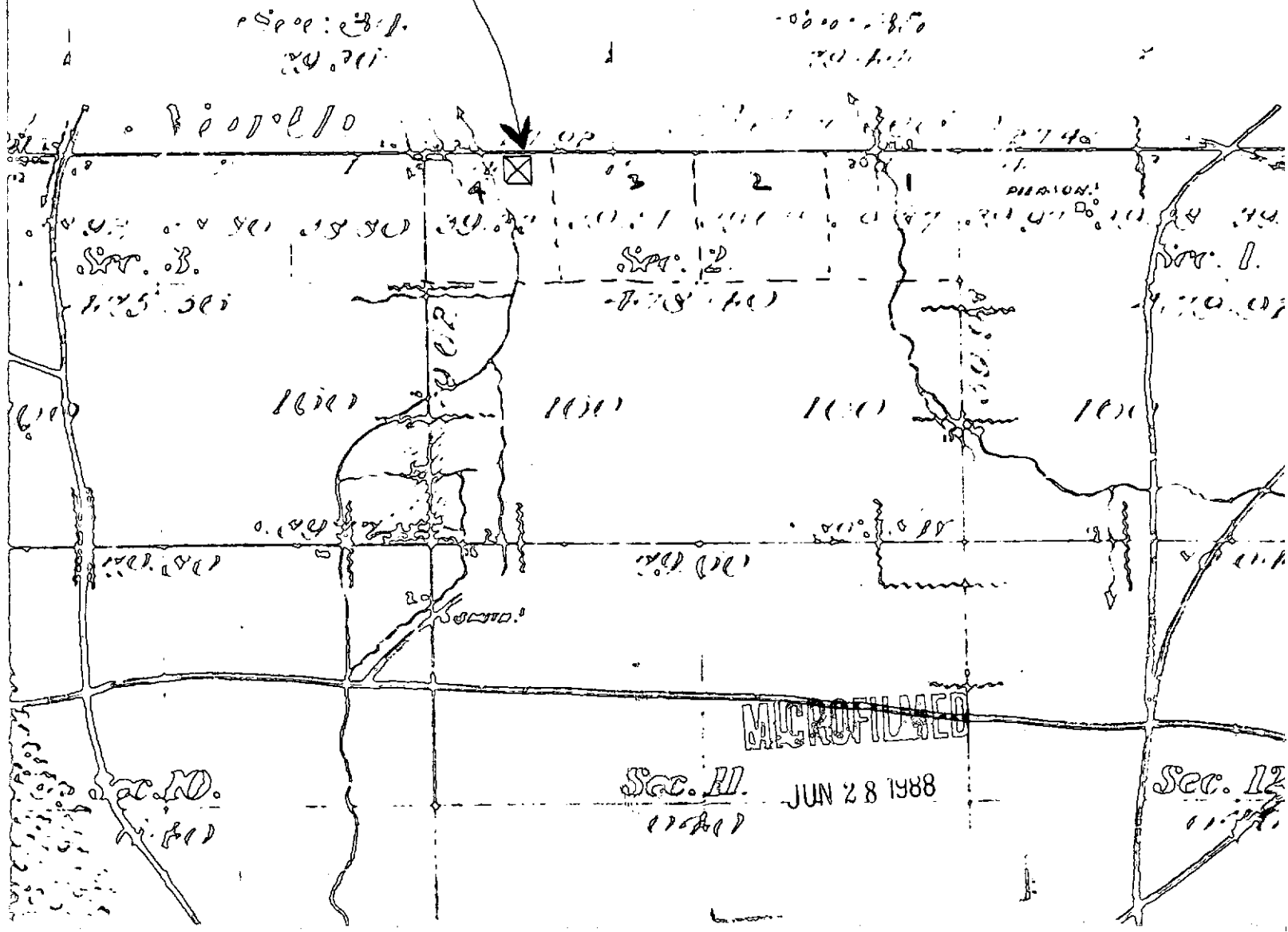
JUN 28 1988



East of the Boise Meridian

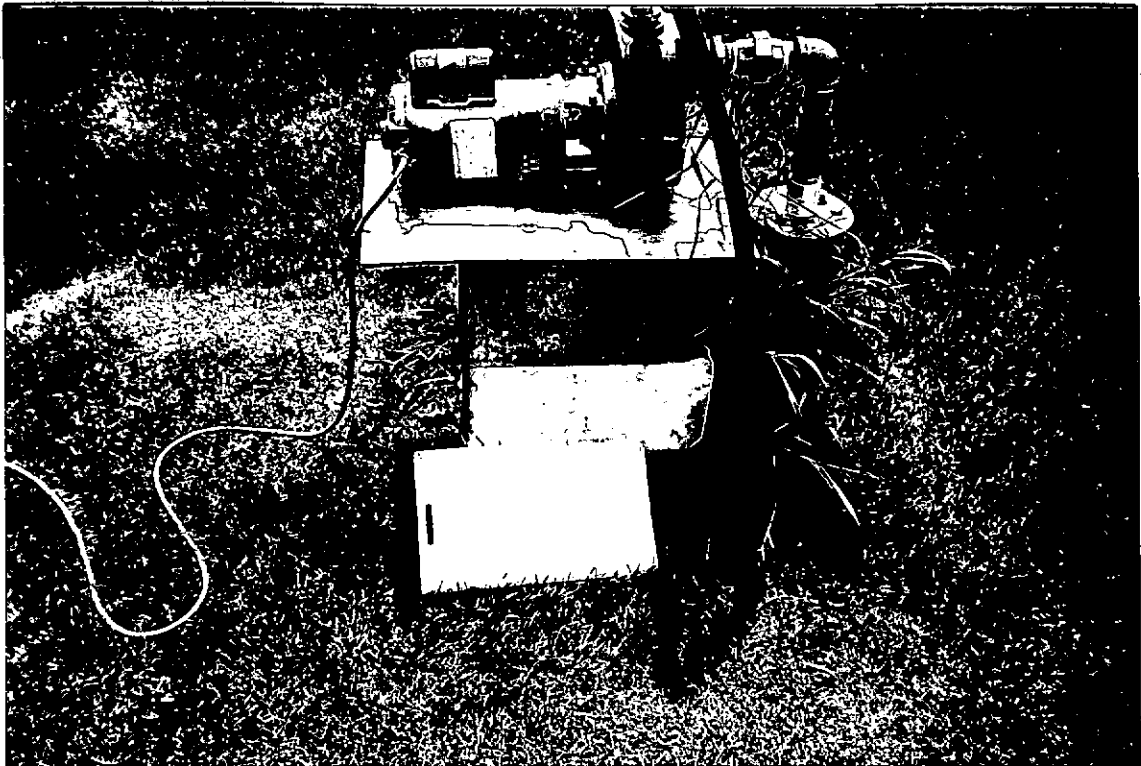
PLACE OF USE
POINT OF DIVERSION

22-7423 B
7469
5N 39E



22 - 7469

Well & Pump



MICROFILMED

JUN 28 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

22-7469
Permit No.

RECEIVED
NOV 02 1987

Department of Water Resources

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index _____ (Initial and date)

Overlap? ☐ yes ☐ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index _____ (Initial and date)

Overlap? ☐ yes ☐ no If yes: ☐ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____

Aerial Photo

Required? ☐ yes ☐ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☐ Fully completed and signed Field Report Form
- ☐ Photographs of Point of Diversion and Place of Use
- ☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed SF 7-24-87 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent JLH 7-27-87 (Initial and date)

Exam Reviewed by Manager of Regional Office SM 9-30-87 (Initial and date)

Exam Date Entered in Computer _____ (Initial and date)

Exam sent to State Office _____ (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

FEBRUARY 19, 1986

H. BRENT HALL
RT. 1, BOX 382
REXBURG

ID 83440

RE: Permit No. 22-7469

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,
s/HAROLD W. JONES
Sr. Resource Agent

FILED

JUN 28 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

RECEIVED
SEP 16 1985

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 22 74 69

Name(s) of Permit Holder: H. Brent Hall

Post Office Address: Rt #1 Box 382 Rexburg
Idaho Telephone No. 356-3509

Source of Water: well

Extent of Use:

Domestic 1 (number of households)

Stockwater 0 (number and type of stock)

Irrigation 1/4 - 1/2 lawn + garden (acres)

Other/Remarks I put my well down 20 years ago

to assist in watering my lot of 1/4 acres. I have some lawn + garden that I maintain.

Indicate the date water was first diverted and beneficially used under this permit: 1964

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

H. Brent Hall
(Name)

Route #1 Box 382 Rexburg Idaho 356-3509
(Address) (Telephone Number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

10 Sept 85
Date

H. Brent Hall
Signature of Permit Holder (and Title, if appropriate)

MICROFILMED

H. Brent Hall
Rt #1 Box 382
Rexburg Idaho 83440



Idaho Department of Water Resources
Statehouse Mail
Boise, ID 83720



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

SEPTEMBER 1, 1985

DEAR PERMIT HOLDER:

ACCORDING TO OUR RECORDS, YOU ARE THE HOLDER OF A WATER PERMIT ON WHICH PROOF OF BENEFICIAL USE OF WATER WAS NOT SUBMITTED BEFORE JULY 1, 1985, WHICH INDICATES YOUR PROJECT IS NOT COMPLETE. THEREFORE, YOU NEED TO BE AWARE OF CHANGES IN IDAHO LAW, EFFECTIVE JULY 1, 1985, WHICH IMPACT ALL WATER PERMITS ISSUED BY THIS DEPARTMENT.

SPECIFICALLY, PURSUANT TO SECTION 42-203D, IDAHO CODE, THE DEPARTMENT MUST REVIEW ALL PERMITS FOR WHICH DEVELOPMENT OF WATER USE WAS NO COMPLETED ON OR BEFORE JULY 1, 1985, TO DETERMINE IF THEY MEET THE NEW REQUIREMENTS OF CHAPTER 2, TITLE 42, IDAHO CODE. RULES AND REGULATIONS GOVERNING THE RE-EVALUATION OF PERMITS ARE NOT YET FINALIZED. HOWEVER, IF YOU COMPLETED THE DEVELOPMENT UNDER YOUR PERMIT BEFORE JULY 1, 1985, YOU SHOULD SUBMIT A PROOF OF BENEFICIAL USE STATEMENT, STATING THAT THE PROJECT WAS COMPLETED BEFORE JULY 1, 1985 SO THAT YOUR PERMIT WILL NOT BE SUBJECT TO THE REVIEW REQUIREMENTS OF SECTION 42-203D, WHICH READS AS FOLLOWS:

42-203D. REVIEW OF PERMITS - OPPORTUNITY FOR HEARING. - (1)THE DEPARTMENT SHALL REVIEW ALL PERMITS ISSUED PRIOR TO THE EFFECTIVE DATE [JULY 1, 1985] OF THIS SECTION, EXCEPT TO THE EXTENT A PERMIT HAS BEEN PUT TO BENEFICIAL USE PRIOR TO JULY 1, 1985, TO DETERMINE WHETHER THEY COMPLY WITH THE PROVISIONS OF CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PROPOSED USE DOES NOT SATISFY THE CRITERIA OF CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL EITHER CANCEL THE PERMIT OR IMPOSE THE CONDITIONS REQUIRED TO BRING THE PERMIT INTO COMPLIANCE WITH CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PERMIT SATISFIES THE CRITERIA ESTABLISHED IN CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL ENTER AN ORDER CONTINUING THE PERMIT. (2)THE DEPARTMENT SHALL PROVIDE AN OPPORTUNITY FOR HEARING IN ACCORDANCE WITH SECTION 42-1701A, IDAHO CODE, AND SECTIONS 67-5209 THROUGH 67-5215, IDAHO CODE, FOR EACH HOLDER OF A PERMIT THAT IS PROPOSED EITHER TO BE CANCELLED OR MADE SUBJECT TO NEW CONDITIONS.

YOU MAY OBTAIN PROOF OF BENEFICIAL USE FORMS FROM THE DEPARTMENT. IF YOU HAVE ANY QUESTIONS, PLEASE LET US KNOW.

SINCERELY,

L. GLEN SAXTON
CHIEF, OPERATIONS BUREAU

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

HALL, H. BRENT & NOGA S.
RT. 1, BOX 382
REXBURG, ID 83440

JANUARY 31, 1985

RE: PERMIT NO. 22-7469

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

YOU SHOULD BE AWARE THAT THE GROUND WATER YOU PROPOSE TO DIVERT IS LOCATED WITHIN A DRAINAGE BASIN WHERE SURFACE WATERS ARE REGULATED DURING THE MONTHS OF LOW FLOW. IT IS POSSIBLE THAT DIVERSION OF GROUNDWATER MAY HAVE AN ADVERSE IMPACT ON THESE SURFACE WATER FLOWS. INFORMATION AVAILABLE TO US AT THIS TIME DOES NOT WARRANT REFUSING TO ISSUE PERMITS IN YOUR AREA, BUT WE DO CAUTION THAT DIVERSIONS OF GROUND WATER ARE NOT ALLOWED TO DEplete FLOWS AVAILABLE FOR SURFACE WATER USERS WITH EARLIER PRIORITY DATES. SITING YOUR WELL AS FAR FROM SURFACE SOURCES AS POSSIBLE AND CASING OUT UPPER WATER PRODUCING ZONES MAY REDUCE THE POTENTIAL FOR INTERFERENCE.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

MICROFILMED

RE: PERMIT 22-7469

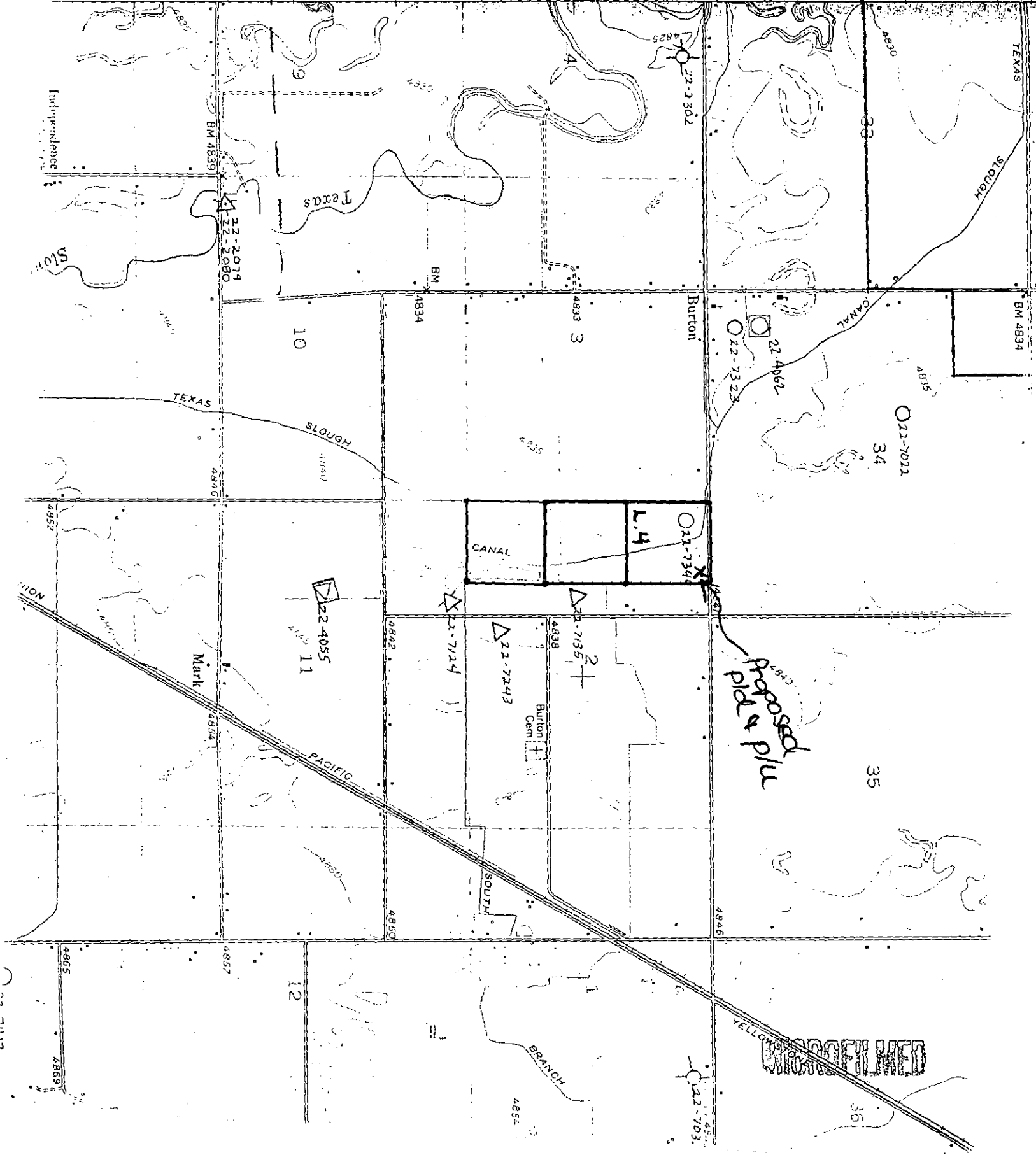
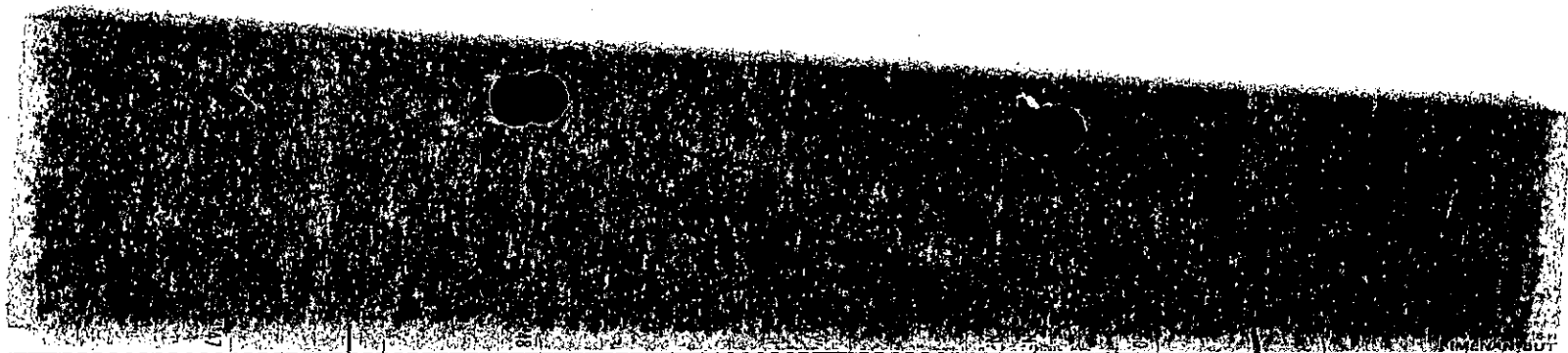
PAGE 01
JANUARY 31, 1985

SINCERELY,

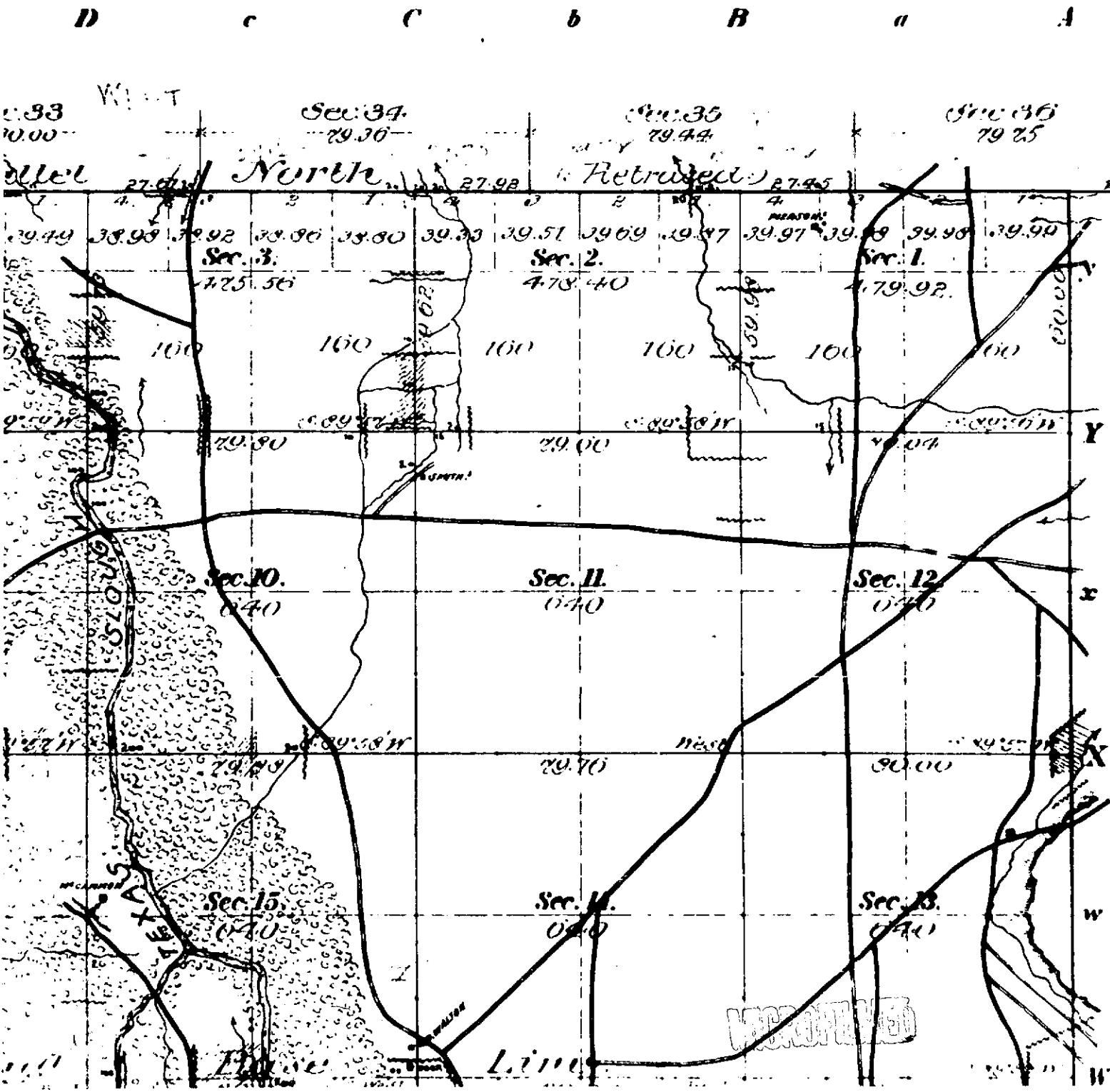
DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED



9 East of the Boise Meridian



State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Steve McCormick APPLICATION NUMBER: 22 7469

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.

Field check by: _____

Date: _____

Comments: _____

- ☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 12-24-84
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 1-09-85
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? 01
6-29-83 Date of priority recommended.
☒ Special conditions of approval or cover letter. _____

dismissed in S-1180 contract

By: Ernest Carlson Date: Jan 14, 1985

STATE OFFICE REVIEW:

205,116

- ☐ See attached sheet for more information.
By: CW Date: 1/21/84

RECEIVED

JAN 16 1985

MICROFILMED

Department of Water Resources



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup — Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

December 27, 1984

Standard Journal
23 South First East Box 7
Rexburg, ID 83440

RE: Applications for Permit Nos. 22-7432, 22-7433, 22-7435
22-7450, 22-7460 & 22-7469.

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced applications. The legal notice was to have been published in your paper on December 6 and 13, 1984.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

CHERYL ZEMP
Secretary

MICROFILMED

22-2469-

HALL, H. BRENT &/or NOLA S.

RT. 1, BOX 382, REXBURG, ID 83440

Source: GROUNDWATER

Date Filed: 06/29/1983

Diversion Pt: LOT 04 (NWNW) Sec 02 T 05N R 39E

Use: IRRIGATION (0.03 CFS)

In: LOT 04 (NWNW) Sec 02 T 05N R 39E FOR 1 ACRES

MICROFILMED