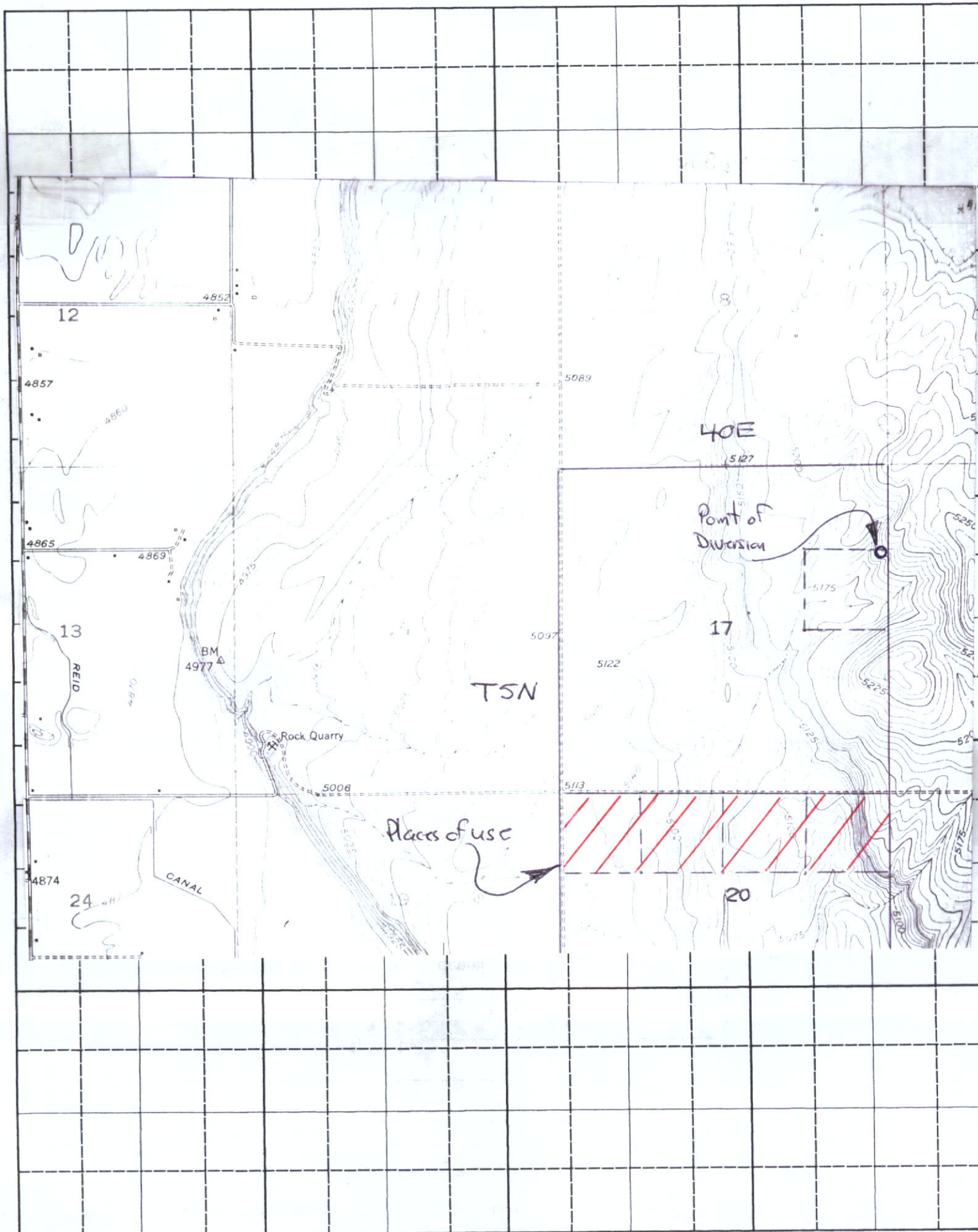


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED

DEC 12 1989

Ardenco, Inc
 X By Glen Arnold (per)
 (Applicant)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
MAY 04 1994

Department of Water Resources

A. GENERAL INFORMATION

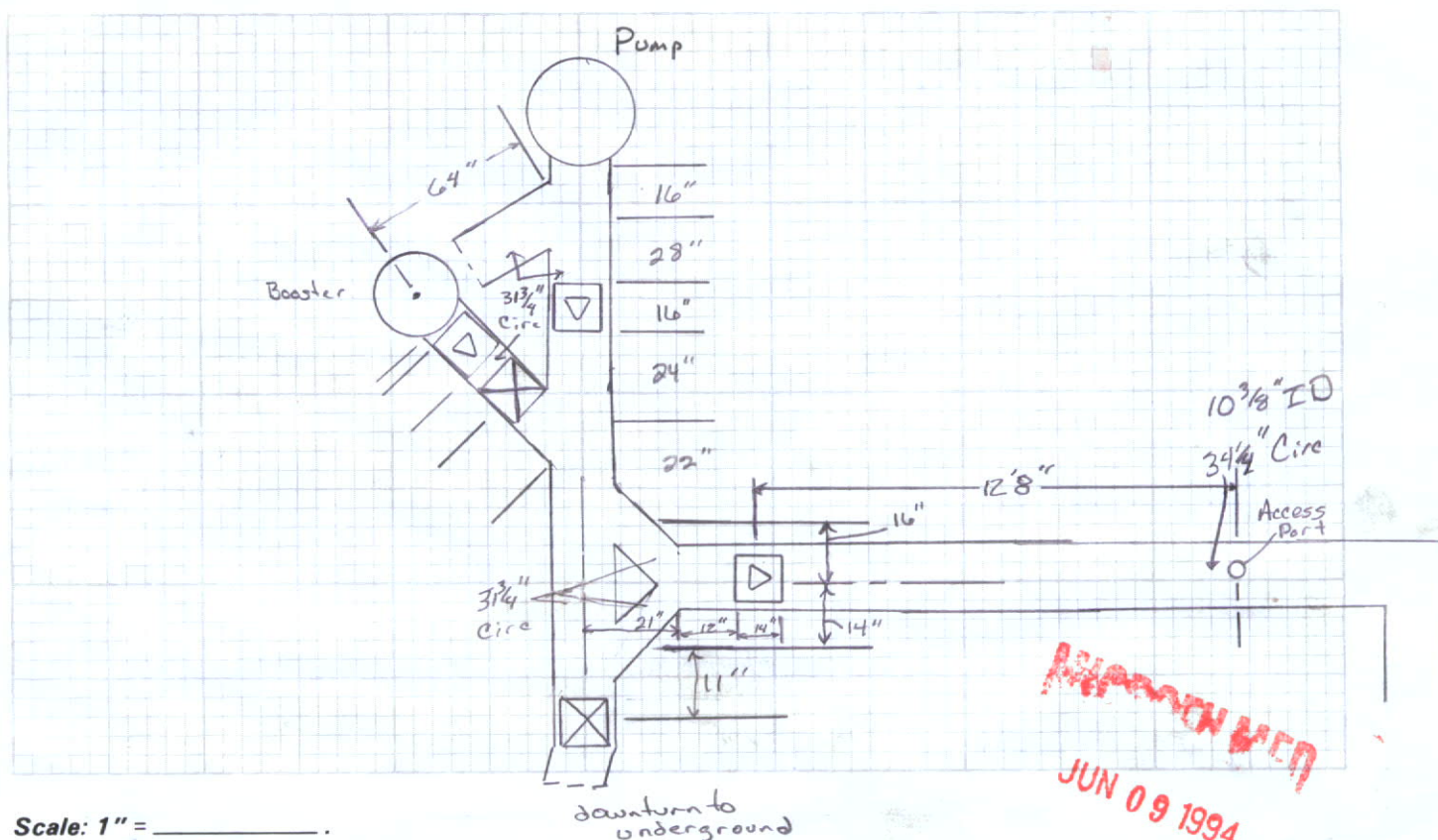
Permit No. 22-7476
Phone No. 356-4965
1. Owner: Glen Lane Arnold
Current Address: 2973 S. 2000 W. Rexburg, ID 83440
2. Accompanied by: Same EXAM. DATE: 7-20-90
Address: Lane Phone No. _____
Relationship to Permit Holder: Son
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: N/A ☐ Copies Attached
2. Other water rights with same point of diversion: 22-02185, 22-04194 ☒ Copies Attached ☒ Copies of Field Exam's Attached

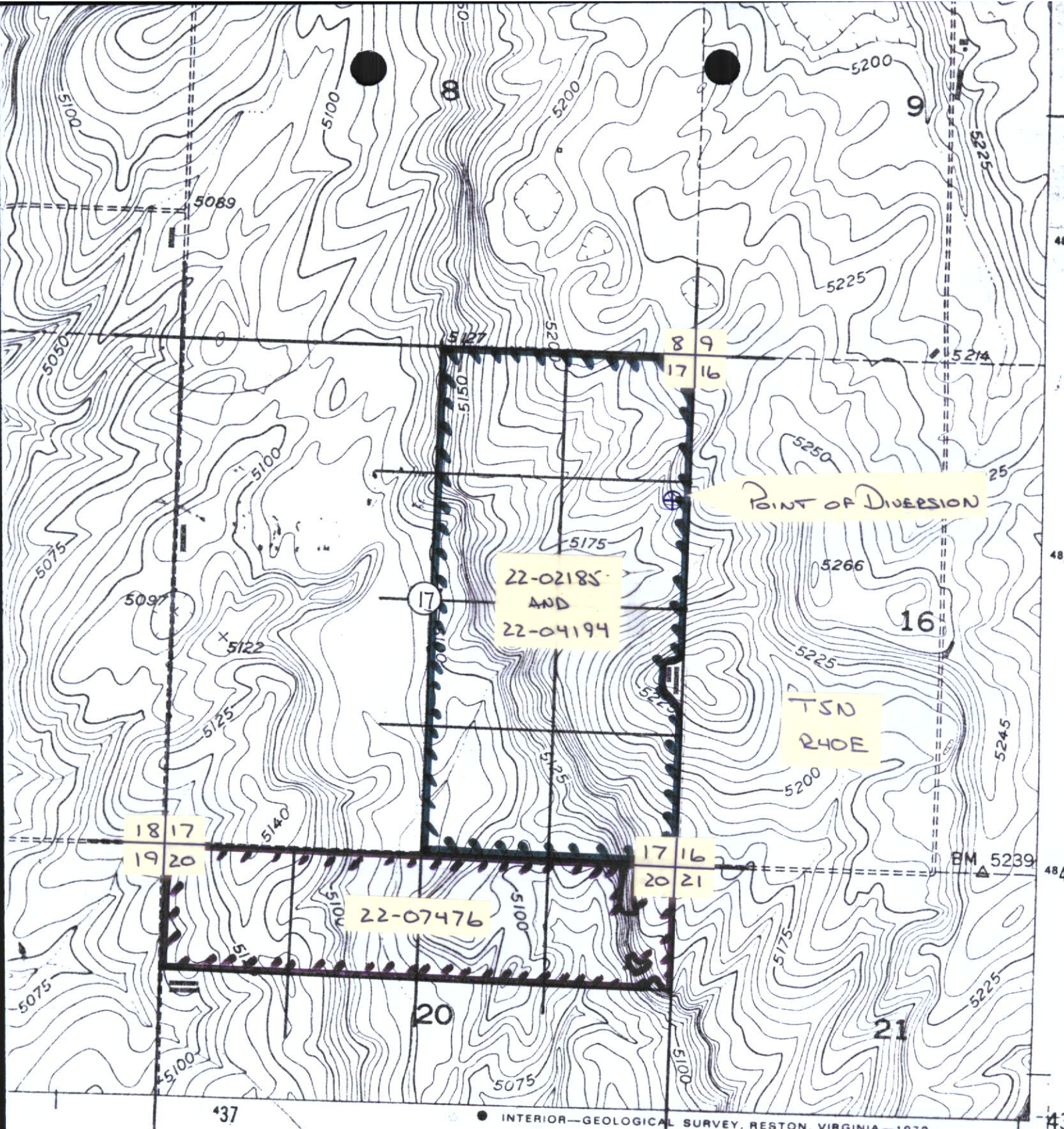
C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☐ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☐ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).



INTERIOR—GEOLOGICAL SURVEY, RESTON, VIRGINIA—1978

ROAD CL
Primary highway, all weather, hard surface
Secondary highway, all weather, hard surface

JUN 09 1994

U. S. Route

State Route

**22-07476
COMPLETE
SYSTEM**

(1021)

8	9
17	16

7 8
18 17

E9
132

PETE ROCKS

(934)

E18
438

G. ARNOLD

(1005)

OF S. WEBSTER
ON WEBSTER DR.

1208

157.5

22-02185
AND
22-04194

POINT OF DIVERSION

TSN
R40E

153.4

43.8

18	17
19	20

17	16
20	21

22-07476

158.8
4

151.5
2

(1025)

D75
705

HANSEN

(874)

22-07476

4 SONS

40.1
2

82.5
3

103.3

FIN-091004



22-07476 JUN 09 1994

(8) Remarks under any present or future Department of Water Resources rules and regulations, legislation and adjudication proceedings involving the Snake River and its tributaries to have "grandfathered" the rights claimed herein as of October 10, 1960.

Scale: 2 inches equal 1 mile.

State of Idaho)
) ss.
County of Madison)

ARLENCO, INC.

By: Glen H. Arnold
Glen H. Arnold, President

Sworn to before me this 28th day of June

, 19 85

Notary Public for Idaho
Residing at Rexburg, Idaho

My commission expires Life

FOR DEPARTMENT USE ONLY

Received by _____ Date _____ Exception filed by: _____ Forwarded to _____ Date _____
 Prelim. check by _____ Date _____ claimant by: _____
 \$30.00 fee received by _____ Date _____
 Published in _____
 Dates _____

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 22-07476

Priority: February 10, 1984

Maximum Diversion Rate: 2.20 CFS

Maximum Diversion Volume: 549.5 AF

This is to certify, that ARLENCO INC

C/O GLEN ARNOLD

3047 S 2000 W

REXBURG ID 83440

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated February 10, 1984; and has submitted Proof of Beneficial Use on March 28, 1990. An examination indicates that the works have a diversion capacity of 6.320 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 10/15	2.20 CFS	549.5 AF

LOCATION OF POINT(S) OF DIVERSION:

SENE , Sec. 17, Township 05N, Range 40E
MADISON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
05N	40E	20	NENE 37	NWNE 40	NENW 40	157
			NWNW 40			

Total number of acres irrigated: 157

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount that can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. The use of water under this right shall not give rise to any claim against the holder of a senior water right based upon the theories of forfeiture, abandonment, adverse possession, waiver, equitable estoppel, estoppel by laches or customary preference.
6. The Director retains jurisdiction of the right to incorporate the use into a water district, require streamflow augmentation or other action needed to protect prior surface water and groundwater rights.
7. The issuance of this right in no way grants any right-of-way or easement across the land of another.

JUN 09 1994

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

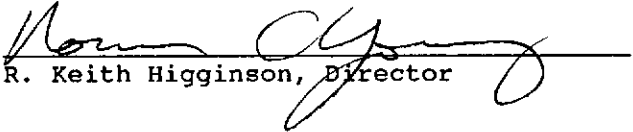
WATER RIGHT NO. 22-07476

CONDITIONS/REMARKS:

8. This right uses the same well as Right 22-02185 and Statutory Claim 22-04194 and when combined with those rights shall not exceed a total combined diversion rate of 6.32 cfs nor provide more than 3.5 afa per acre for the lands above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code, Witness the seal and signature of the Director, affixed at Boise, this 30TH day of MAY, 1994.

Acting for


R. Keith Higginson, Director

JUN 09 1994

REC'D
MAR 28 1990

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 22-07476 Telephone No. 356-6416

Name(s) of Permit Holder(s): ARLENCO, INC. c/o Glen ARNOLD

Post Office Address: 3047 S 2000 W Rexburg, Idaho 83440

Source of Water: Ground water

If ground water, well driller's name: HOPKINS Date drilled: 1960

Extent of Use:

Domestic _____ (No. of households)

Irrigation 157 (No. of acres)

Stockwater _____ (No. and type of stock)

Other _____

Total rate and/or volume for which proof is submitted 3.14 cfs _____ acre/feet

Show date water was first diverted and beneficially used under this permit: 1971

One of the following may be a condition of approval of your permit:

Measuring device: Required? ☒ Yes ☐ No Installed? ☐ Yes ☒ No

OR

Flow Measurement Port: Required? ☒ Yes ☐ No Installed? ☐ Yes ☒ No

Fee Enclosed: \$ 175.00 (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

Glen ARNOLD 356-6416
Name 3047 S 2000 W Telephone No.
Rexburg, Idaho 83440 Address

MICROFILMED

APR 19 1990

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

3-10-90
Date

Glen Arnold (See)
Signature (and title if on behalf of a company or organization)

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 22-07476

Proposed Priority: February 10, 1984 Maximum Diversion Rate: 3.14 CFS

This is to certify, that **ARLENCO INC.**
C/O GLEN ARNOLD
RT. 4 BOX 139
REXBURG, ID 83440

has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
IRRIGATION	04/01 to 11/01	3.14 CFS
<u>LOCATION OF POINT(S) OF DIVERSION:</u>		
SENE Sec. 17, Township 05N, Range 40E MADISON County		

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
05N 40E 20	NENE 37 NWNW 40	NWNE 40	NENW 40	157
Total number of acres irrigated:				157

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **December 1, 1990**.
2. Subject to all prior water rights.
3. The right to the use of water acquired under this permit shall not give rise to any right or claim against the holder of a senior right based upon the theories of forfeiture, abandonment, adverse possession, waiver, equitable estoppel, estoppel by laches or customary preference.
4. The Director retains jurisdiction of the permit and any license subsequently issued to incorporate the use into a water district, require streamflow augmentation or other action needed to protect prior surface water and groundwater rights.
5. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
6. The issuance of this permit in no way grants any right-of-way or easement across the land of another.
7. Prior to the diversion of water under this permit a flow measurement port or other device as specified by the Department shall be installed to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.
8. The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

MICROFILMED

DEC 12 1983

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 22-07476

CONDITIONS/REMARKS:

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

21st day of November, 1989.

for 
R. Keith Higginson, Director

MICROFILMED

DEC 12 1989

Ident. No. 22 7476

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Arlenco, Inc. c/o Glen Arnold Phone 356-6416
Post office address Rt. 4, Box 139, Rexburg, ID 83440
2. Source of water supply Groundwater which is a tributary of _____
3. Location of point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 17 Township 5N
Range 40E B.M. Madison County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 3.14 for Irrigation purposes from 4-1 to 11-1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 3.14 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well, pump to sprinkler
lines

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 16 inches; proposed depth of well is 811 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

DEC 12 1989

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
5N	40E	20	37	40			40	40											157

Total number of acres to be irrigated 157

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Judy Stohl (applicants Sister)

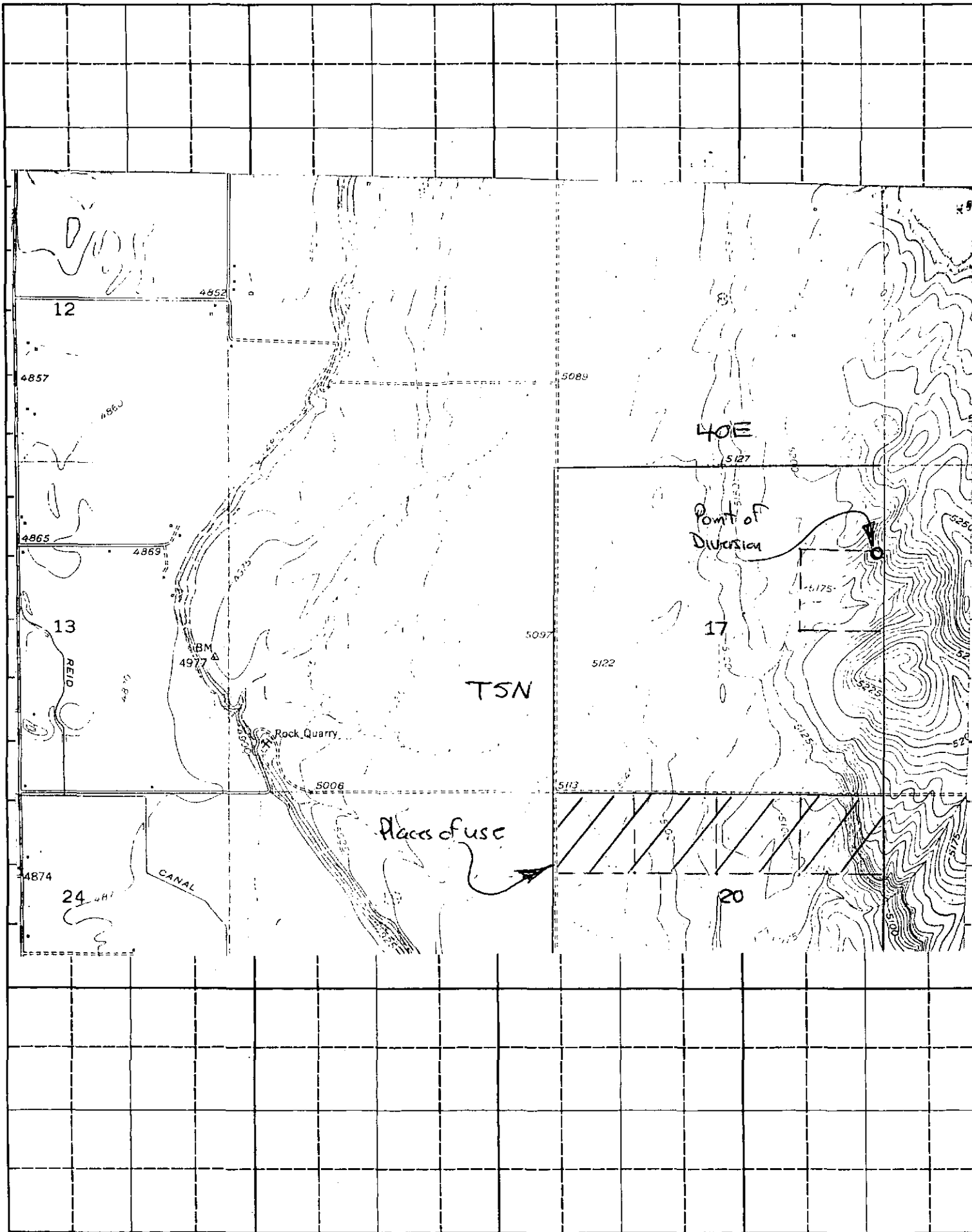
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing Cooperative agreement to farm property owned by Mrs. Stohl.

10. Remarks

RECORDED
MICROFILMED

DEC 12 1989

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED

DEC 12 1989

Ardenco, Inc
X By Glen Arnold (per)
(Applicant)

Received by HWT Date 2/10/84 Time 11:45am
Preliminary check by KCW Fee \$ 105.00
Receipted by BP Date #33448
Publication prepared by RB Date _____
Published in Rexburg Standard-Journal
Publication dates 9-7-14-89
Publication approved RB Date 10-5-89
Protests filed by: none

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for (approval, denial) by HWT

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

MICROFILMED

DEC 14 1989



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

May 31, 1994

ARLENCO INC
C/O GLEN ARNOLD
3047 S 2000 W
REXBURG ID 83440

RE: WATER RIGHT NO. 22-07476

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

A handwritten signature in black ink, appearing to be 'JJ' followed by a horizontal line.

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

RECEIVED

JUN 09 1994

WR0749NP
No. L22-07476

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 05/13/94
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ARLENCO INC C/O GLEN ARNOLD 3047 S 2000 W REXBURG ID 83440 (208) 356-6416	02/10/1984	IRRIGATION	04-15 10-15	2.20 CFS	549.50 AFA
TOTAL DIVERSION:					2.20 CFS	549.50 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 6.32 CFS

Point(s) of Diversion: T05N R40E S17 SENE MADISON County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
05N	40E	20	:	37		40		:	40	40		:								:	157.0
																				TOTAL ACRES	157.0

Pou County: MADISON

Other Water Rights with Same Point(s) of Diversion and Source:
22-02185 22-04194 22-07476

Other Water Rights Listing Overlapping Place(s) of use:
22-07476

Conditions of Approval:

- 048 - The use of water under this right shall not give rise to any
- claim against the holder of a senior water right based upon the
- theories of forfeiture, abandonment, adverse possession, waiver,
- equitable estoppel, estoppel by laches or customary preference.
- 049 - The Director retains jurisdiction of the right to incorporate
- the use into a water district, require streamflow augmentation
- or other action needed to protect prior surface water and
- groundwater rights.
- 004 - The issuance of this right in no way grants any right-of-way
- or easement across the land of another.

Remarks: This right uses the same well as Right 22-02185 and Statutory
Claim 22-04194 and when combined with those rights shall not
exceed a total combined diversion rate of 6.32 cfs nor provide
more than 3.5 afa per acre for the lands above.

Dates: App. Received: 02/10/1984 Priority Date: 02/10/1984
Proof Due Date: 12/01/1990 Proof Made Date: 03/28/1990
Exam Made Date: 07/20/1990 Exam Sent to S.O.: 05/02/1994
Licensed Date:

Misc: Water District Number: Field Exam Fee: R (Received)

(WATER RIGHT NUMBERS THAT BEGIN WITH AN "1" ARE ADJUDICATION CLAIMS)

WR-NUMBER	SOURCE	NE								NW								SW								SE								SUM
		NE		NW		SW		SE		NE		NW		SW		SE		NE		NW		SW		SE										
		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac									
L2207476	T05N R40E S20	GROUNDWATER																																
	:	37	40			:	40	40			:			:			:			:			:			:								
2202198	GROUNDWATE :			36	37	:			38	39	:			:			:			:			:			:								
A2202198	GROUNDWATE :			36	37	:			38	39	:			:			:			:			:			:								
2202275	GROUNDWATE :					:					:			:			:	39	39	38	40	:			:									
A2202275	GROUNDWATE :					:					:			:			:	39	39	38	40	:			:									
2202297	GROUNDWATE :					:					:	40	40			:			:			:			:									
A2202297	GROUNDWATE :					:					:	40	40			:			:			:			:									
2207476	GROUNDWATE :	37	40			:	40	40			:			:			:			:			:			:								
2207563	GROUNDWATE :					:					:			:	38	40	:			:			:			:								

No overlaps

LICENSE REVIEW CHECKLIST



PERMIT NO. 22-7476 DATE 5-13-94

NAME Check Yes No Or Address Change?

PRIORITY DATE ☒ Advance? NO Advanced to:
Order to reinstate needed? NO
Incorrect fee for rate recommended? NO

SOURCE Changes or just clarification of originally intended source?
Notice of Intent to Void necessary?

POINT OF DIV ☒ Amendment needed?
 ☒ Overlaps? 22-2185 AND 22-4194

PLACE OF USE ☒ Amendment needed?
 ☒ Overlaps?

DIV RATE ☒ Measurement done? YES Theoretical only?
Q = 6.32 CFS COMBINED NEW RATE PER
ACRE = .014 CFS

CAPACITY = 6.32
- 22-2185 = 4.75
- 22-4194 = .33
1.24 CFS

Capacity: 6.32 Combined rates exceed capacity YES
Allowable amount: 157 x .014 = 2.198 or 2.20 CFS EDWORTH

ANNUAL VOLUME ☒ Season of use: B/3.5 4-15 to 10-15
Calculations: 157 x 3.5 = 549.5
COMBINED TOTAL = 462 x 3.5 = 1617.0

Flow limit: cfs x x 1.9835 =
Combined volumes exceed capacity/allowable DONT LIST

USES ☒ Change(s) in Nature of Use?
Amendment necessary?

REMARKS W29 Edid Multiple p/d(s) in 1/4 1/4?
to fit Other 3.5 acre ft per acre combined rate of
diversion of 6.32

CONDITIONS ☒ Measuring/Locking Devices
 ☒ Watermaster control - District
 ☒ Irrigation Overlap
 ☒ Water Quality
004 Other also NON-TRUST

COMMENTS: Multiple Rights Sharing Same P/D - BUT DID NOT
GO WITH PPL Recommendation
Because: ① Other 2 rights included a claim ② rates were higher than new
rate per acre

RECOMMENDED CFS VOLUME

Irrigation 2.2 549.5

LICENSE ☒

1ST AMENDMENT LETTER

FINAL AMENDMENT LETTER

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

22-7476
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

RECEIVED

AY 0 4 1994

ment of Water Resources

A. Prior to Conducting the Exam, the File Contains:

- ☐ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☐ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index KCW 7/19/90 (Initial and date) 22-2185/4194

Overlap? ☒ yes ☐ no If yes: ☒ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☐ Other: _____

Check of P/U index KCW (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☐ Other: _____

Aerial Photo

Required? ☐ yes ☐ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☐ Photographs of Point of Diversion and Place of Use
- ☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed DM 4-29-94 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent KCW 4/29/94 (Initial and date)

Exam Reviewed by Manager of Regional Office _____ (Initial and date)

Exam Date Entered in Computer _____ (Initial and date)

Exam sent to State Office _____ (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

MAY 04 1994

Department of Water Resources

A. GENERAL INFORMATION

Glen
1. Owner: Lane Arnold Permit No. 22-7476
Current Address: 2973 S. 2000 W. Rexburg, ID 83440 Phone No. 356-4965
2. Accompanied by: Same EXAM. DATE: 7-20-90
Address: Lane Phone No. _____
Relationship to Permit Holder: Son
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

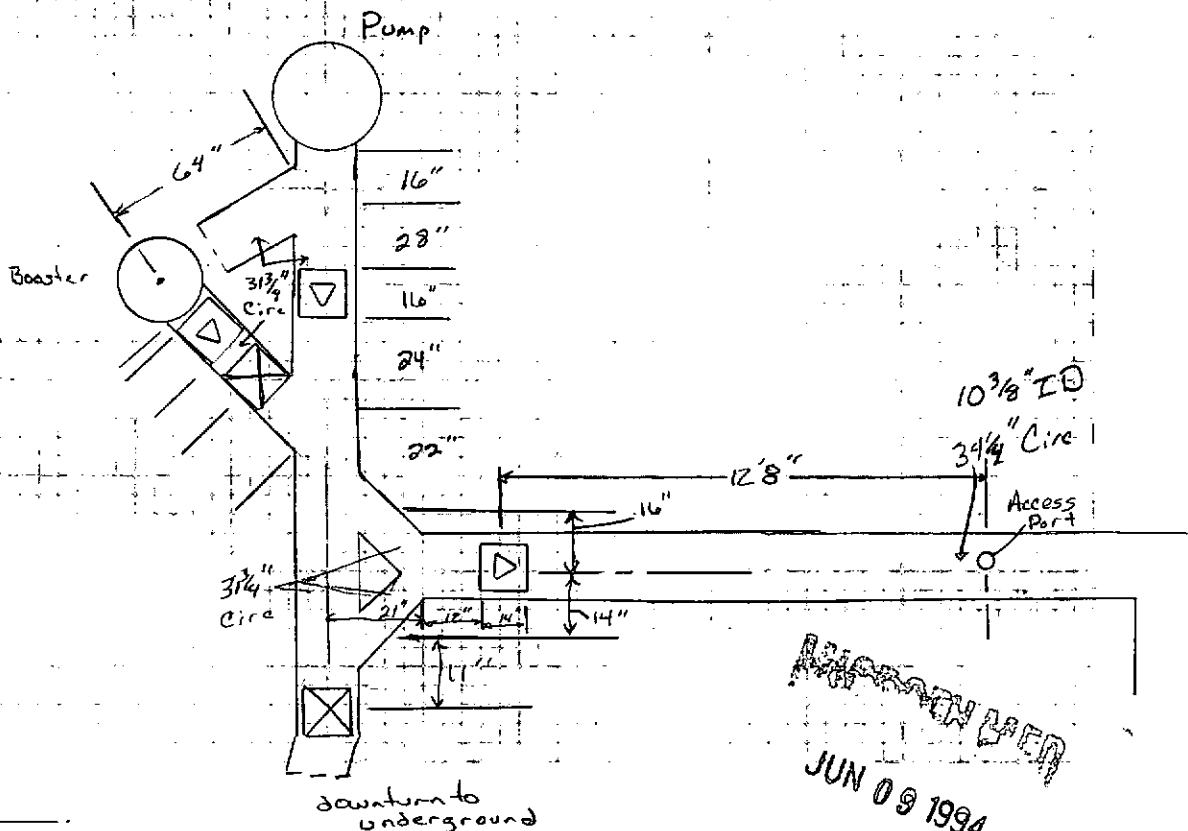
1. Other water rights with same place of use: N/A

☐ Copies Attached
2. Other water rights with same point of diversion: 22-02185, 22-04194

☒ Copies Attached ☒ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☐ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).
☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).
☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

System Description (continued) ^{mainline to}

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Well, pump to booster to mainline (see A1 system description)
 13 1/4 mile handlines, 8 with "1/4" nozzles, 5 with 5/32" handline,
 10 tower center pivot approx 1100 gpm capacity

Well approx 700 ft deep, pumping from 500'

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Rexburg Bench Pump	General Elect	400	HMT818011	Johnston	10"
Booster	General Elect	150	CFJ318131	Johnston	10"

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		NE	SE	DE	17	SN	40E	MADISON	USGS, ONSITE

6. Place(s) of Use:

Indicate Method of Determination ^{USGS, ONSITE}

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
SN	40E	20	37	40			40	40											157

Do not use this space

JUN 09 1994

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Pressure Gauge	Rainbird				160 psi	
Flow Meter Station	Pitt-Hall	Cox		120386	10"	
Manometer					46"	

2. Measurements:

Operating Pressure 60 psi
Manometer: 45.6", 0.5"

E. FLOW CALCULATIONS

☒ Additional Computation Sheets Attached

1. Measured Method:

$$Q = 6.32 \text{ cfs}$$

2. Alternate Method for Checking Purposes:

$$\text{Theoretical } Q = 6.30 \text{ cfs}$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 157 \text{ acres} \times 3.5 \text{ AFA} = 549.5 \text{ AFA}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 2.2 \text{ cfs} \times 184 \text{ days/yr} \times 1.9835 = 802.92 \text{ AFA}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 549.5 \text{ AFA}$$

2. Volume Calculations for Other Uses:

APPROVED
JUN 09 1994

H. REMARKS AND OVERLAP REVIEW ANALYSIS

OVERLAP IN POINT OF DIVERSION ONLY. SEE CONDITIONING ON Q CALCULATION ATTACHMENT.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<u>IRRIGATION</u>	<u>4/15</u>	<u>10/15</u>	<u>2.20</u>	<u>549.5</u>
Totals:			<u>2.20</u>	<u>549.5</u>

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name Scott King Paul Meyer
Signature [Signature]
Certification Date _____
Field Report Preparation Date 4-29-94

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

JUN 09 1994

State of Idaho
DEPARTMENT OF WATER RESOURCES
Cox/Hall Meter Flow Calculations

DATE: _____

PERMIT # 22-07476

MANOMETER READING INCHES OF WATER TO COX/HALLS METER - Vh

	.0	.1	.2	.3	.4	.5	.6	.7	.8	.9
0	0.0	0.8	1.3	1.8	2.2	2.5	2.9	3.3	3.7	4.0
1	4.3	4.8	5.3	5.8	6.2	6.5	6.9	7.3	7.7	8.0
2	8.3	8.8	9.3	9.8	10.2	10.5	10.9	11.3	11.7	12.0
3	12.3	12.8	13.3	13.8	14.2	14.5	14.9	15.3	15.7	16.0
4	16.3	16.8	17.3	17.8	18.2	18.5	18.9	19.3	19.7	20.0
5	20.3	20.8	21.3	21.8	22.2	22.5	22.9	23.3	23.7	24.0
6	24.3	24.8	25.3	25.8	26.2	26.5	26.9	27.3	27.7	28.0
7	28.3	28.8	29.3	29.8	30.2	30.5	30.9	31.3	31.7	32.0
8	32.3	32.8	33.3	33.8	34.2	34.5	34.9	35.3	35.7	36.0
9	36.3	36.8	37.3	37.8	38.2	38.5	38.9	39.3	39.7	40.0
10	40.3	40.8	41.3	41.8	42.2	42.5	42.9	43.3	43.7	44.0
11	44.3	44.8	45.3	45.8	46.2	46.5	46.9	47.3	47.7	48.0
12	48.3	48.8	49.3	49.8	50.2	50.5	50.9	51.3	51.7	52.0
13	52.3	52.8	53.3	53.8	54.2	54.5	54.9	55.3	55.7	56.0
14	56.3	56.8	57.3	57.8	58.2	58.5	58.9	59.3	59.7	60.0
15	60.3	60.8	61.3	61.8	62.2	62.5	62.9	63.3	63.7	64.0
16	64.3	64.8	65.3	65.8	66.2	66.5	66.9	67.3	67.7	68.0
17	68.3	68.8	69.3	69.8	70.2	70.5	70.9	71.3	71.7	72.0
18	72.3	72.8	73.3	73.8	74.2	74.5	74.9	75.3	75.7	76.0
19	76.3	76.8	77.3	77.8	78.2	78.5	78.9	79.3	79.7	80.0
20	80.3	80.8	81.3	81.8	82.2	82.5	82.9	83.3	83.7	84.0
21	84.3	84.8	85.3	85.8	86.2	86.5	86.9	87.3	87.7	88.0
22	88.3	88.8	89.3	89.8	90.2	90.5	90.9	91.3	91.7	92.0
23	92.3	92.8	93.3	93.8	94.2	94.5	94.9	95.3	95.7	96.0
24	96.3	96.8	97.3	97.8	98.2	98.5	98.9	99.3	99.7	100.0
25	100.3	100.8	101.3	101.8	102.2	102.5	102.9	103.3	103.7	104.0
26	104.3	104.8	105.3	105.8	106.2	106.5	106.9	107.3	107.7	108.0
27	108.3	108.8	109.3	109.8	110.2	110.5	110.9	111.3	111.7	112.0
28	112.3	112.8	113.3	113.8	114.2	114.5	114.9	115.3	115.7	116.0
29	116.3	116.8	117.3	117.8	118.2	118.5	118.9	119.3	119.7	120.0
30	120.3	120.8	121.3	121.8	122.2	122.5	122.9	123.3	123.7	124.0
31	124.3	124.8	125.3	125.8	126.2	126.5	126.9	127.3	127.7	128.0
32	128.3	128.8	129.3	129.8	130.2	130.5	130.9	131.3	131.7	132.0
33	132.3	132.8	133.3	133.8	134.2	134.5	134.9	135.3	135.7	136.0
34	136.3	136.8	137.3	137.8	138.2	138.5	138.9	139.3	139.7	140.0
35	140.3	140.8	141.3	141.8	142.2	142.5	142.9	143.3	143.7	144.0
36	144.3	144.8	145.3	145.8	146.2	146.5	146.9	147.3	147.7	148.0
37	148.3	148.8	149.3	149.8	150.2	150.5	150.9	151.3	151.7	152.0
38	152.3	152.8	153.3	153.8	154.2	154.5	154.9	155.3	155.7	156.0
39	156.3	156.8	157.3	157.8	158.2	158.5	158.9	159.3	159.7	160.0
40	160.3	160.8	161.3	161.8	162.2	162.5	162.9	163.3	163.7	164.0
41	164.3	164.8	165.3	165.8	166.2	166.5	166.9	167.3	167.7	168.0
42	168.3	168.8	169.3	169.8	170.2	170.5	170.9	171.3	171.7	172.0
43	172.3	172.8	173.3	173.8	174.2	174.5	174.9	175.3	175.7	176.0
44	176.3	176.8	177.3	177.8	178.2	178.5	178.9	179.3	179.7	180.0
45	180.3	180.8	181.3	181.8	182.2	182.5	182.9	183.3	183.7	184.0
46	184.3	184.8	185.3	185.8	186.2	186.5	186.9	187.3	187.7	188.0
47	188.3	188.8	189.3	189.8	190.2	190.5	190.9	191.3	191.7	192.0
48	192.3	192.8	193.3	193.8	194.2	194.5	194.9	195.3	195.7	196.0
49	196.3	196.8	197.3	197.8	198.2	198.5	198.9	199.3	199.7	200.0
50	200.3	200.8	201.3	201.8	202.2	202.5	202.9	203.3	203.7	204.0
51	204.3	204.8	205.3	205.8	206.2	206.5	206.9	207.3	207.7	208.0
52	208.3	208.8	209.3	209.8	210.2	210.5	210.9	211.3	211.7	212.0
53	212.3	212.8	213.3	213.8	214.2	214.5	214.9	215.3	215.7	216.0
54	216.3	216.8	217.3	217.8	218.2	218.5	218.9	219.3	219.7	220.0
55	220.3	220.8	221.3	221.8	222.2	222.5	222.9	223.3	223.7	224.0
56	224.3	224.8	225.3	225.8	226.2	226.5	226.9	227.3	227.7	228.0
57	228.3	228.8	229.3	229.8	230.2	230.5	230.9	231.3	231.7	232.0
58	232.3	232.8	233.3	233.8	234.2	234.5	234.9	235.3	235.7	236.0
59	236.3	236.8	237.3	237.8	238.2	238.5	238.9	239.3	239.7	240.0
60	240.3	240.8	241.3	241.8	242.2	242.5	242.9	243.3	243.7	244.0
61	244.3	244.8	245.3	245.8	246.2	246.5	246.9	247.3	247.7	248.0
62	248.3	248.8	249.3	249.8	250.2	250.5	250.9	251.3	251.7	252.0
63	252.3	252.8	253.3	253.8	254.2	254.5	254.9	255.3	255.7	256.0
64	256.3	256.8	257.3	257.8	258.2	258.5	258.9	259.3	259.7	260.0
65	260.3	260.8	261.3	261.8	262.2	262.5	262.9	263.3	263.7	264.0
66	264.3	264.8	265.3	265.8	266.2	266.5	266.9	267.3	267.7	268.0
67	268.3	268.8	269.3	269.8	270.2	270.5	270.9	271.3	271.7	272.0
68	272.3	272.8	273.3	273.8	274.2	274.5	274.9	275.3	275.7	276.0
69	276.3	276.8	277.3	277.8	278.2	278.5	278.9	279.3	279.7	280.0
70	280.3	280.8	281.3	281.8	282.2	282.5	282.9	283.3	283.7	284.0
71	284.3	284.8	285.3	285.8	286.2	286.5	286.9	287.3	287.7	288.0
72	288.3	288.8	289.3	289.8	290.2	290.5	290.9	291.3	291.7	292.0
73	292.3	292.8	293.3	293.8	294.2	294.5	294.9	295.3	295.7	296.0
74	296.3	296.8	297.3	297.8	298.2	298.5	298.9	299.3	299.7	300.0
75	300.3	300.8	301.3	301.8	302.2	302.5	302.9	303.3	303.7	304.0
76	304.3	304.8	305.3	305.8	306.2	306.5	306.9	307.3	307.7	308.0
77	308.3	308.8	309.3	309.8	310.2	310.5	310.9	311.3	311.7	312.0
78	312.3	312.8	313.3	313.8	314.2	314.5	314.9	315.3	315.7	316.0
79	316.3	316.8	317.3	317.8	318.2	318.5	318.9	319.3	319.7	320.0
80	320.3	320.8	321.3	321.8	322.2	322.5	322.9	323.3	323.7	324.0
81	324.3	324.8	325.3	325.8	326.2	326.5	326.9	327.3	327.7	328.0
82	328.3	328.8	329.3	329.8	330.2	330.5	330.9	331.3	331.7	332.0
83	332.3	332.8	333.3	333.8	334.2	334.5	334.9	335.3	335.7	336.0

COX/HALL METER # 120386

SYSTEM NAME/NUMBER GLEN LAND

MEASURED INSIDE PIPE DIAMETER IN INCHES (ID)

Circumference in Inches = _____ CIR

Thickness in Inches = _____ T

ID = (0.3183 X CIR) - (2 T) = 10.38 ID

DIFFERENTIAL PRESSURE READING IN INCHES OF H2O

(45.6) - (0.5) = 45.1 H

() - () = _____ H

() - () = _____ H

() - () = 45.1 H

High reading - Low Reading

DETERMINE Vh FROM CHART USING (H): 33.5 Vh
(Example H = 12.3, Vh = 16.9)

CALCULATION OF FLOW IN CFS:

Q cfs = [(PI/4) X (id)² X Vh] / 448.8

(id) (Vh)

Q cfs = [0.78539 (10.38)² (33.5)] / 448.8

Q cfs = 6.32 cfs

Q cfs = _____ cfs

JUN 09 1994

MEASURED BY

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

22-07476
Permit No.

Measurement Calculations

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

$$\text{MEASURED } Q = 6.32 \text{ cfs}$$

$$\begin{aligned}\text{TOTAL AC.} &= 285 (\text{FR. 22-02185}) + 20 (\text{FR. 22-04194}) + 157 (\text{FR. 22-07476}) \\ &= 462 \text{ ac.}\end{aligned}$$

$$\begin{aligned}\text{TOTAL CFS/AC} &= 6.32 \text{ cfs} / 462 \text{ ac.} \\ &= 0.014 \text{ cfs/ac.}\end{aligned}$$

$$\text{AC. 22-07476} = 157 \text{ ac.}$$

$$\begin{aligned}Q_{22-07476} &= 157 \text{ ac.} \times 0.014 \text{ cfs/ac} \\ &= \underline{\underline{2.20 \text{ cfs}}}\end{aligned}$$

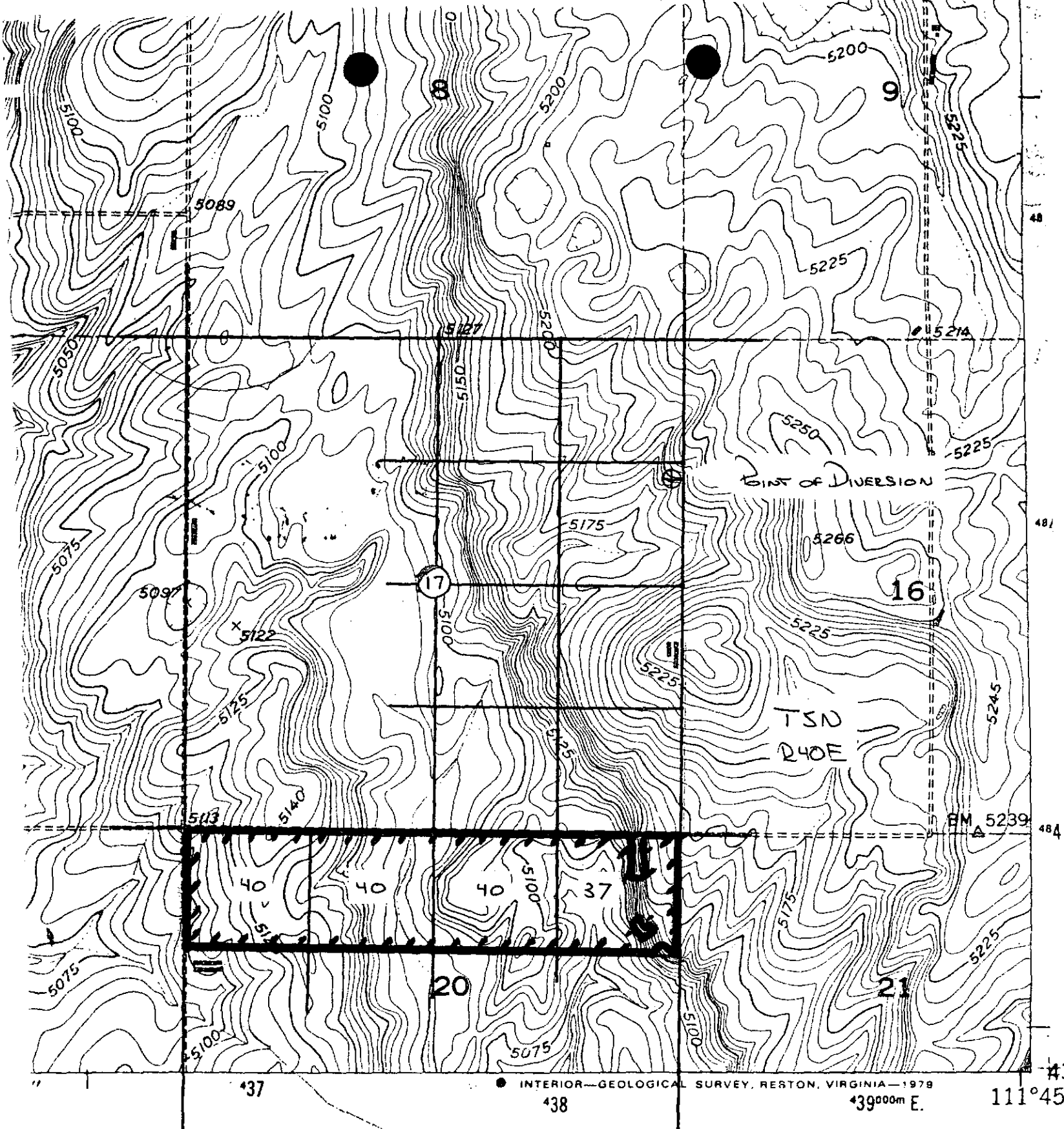
* CONDITION: WHEN COMBINED WITH 22-02185, Q SHALL NOT EXCEED 6.32 cfs.

$$\begin{aligned}\text{THEORETICAL } Q &= \frac{HP (8.814) \text{ EFF}}{LIFT + (2.308 \times PSI)} \\ &= \frac{550 \text{ HP} (8.814) .70 \text{ EFF}}{400' \text{ LIFT} + (2.308 \times 60 \text{ PSI})} \\ &= 6.30 \text{ cfs}\end{aligned}$$

* DEPTH TO WATER IN ORIGINAL WELL LOG SHOWS 365'. ASSUME APPROX DROP TO 400'.

JUN 09 1994

22-07476

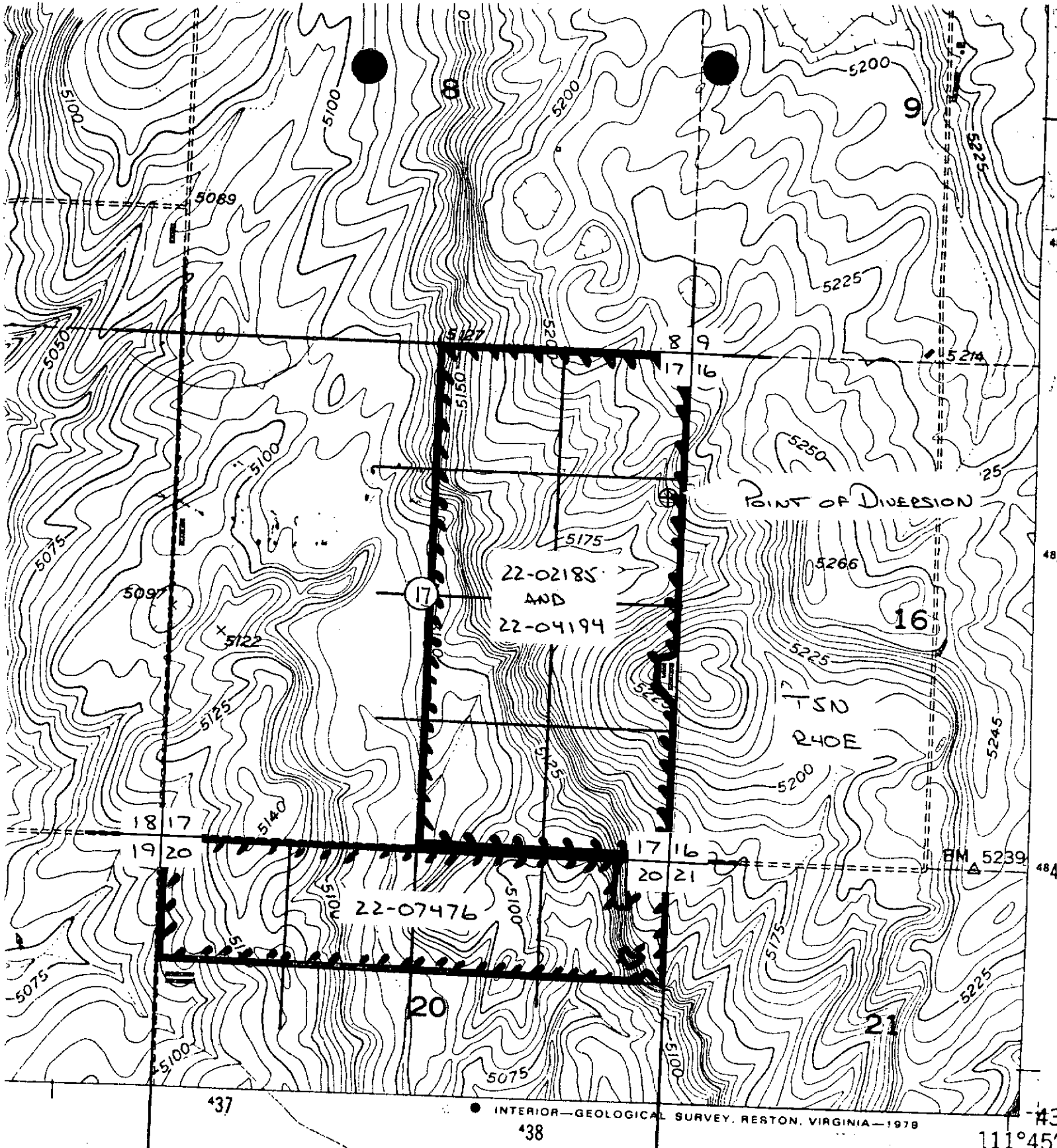


ROAD CL **22-07476**

Primary highway, all weather, hard surface..... improved surface.....
Secondary highway, all weather, hard surface..... Unimproved road, fair or dry weather.....

JUN 09 1994

U. S. Route State Route



ROAD CL
Primary highway, all weather,
hard surface
Secondary highway, all weather
hard surface
JUN 09 1994

U. S. Route

State Route

22-07476
COMPLETE
SYSTEM

(1021)

8 9
17 16

22-02185
AND
22-04194

POINT OF DIVERSION

TSN
R40E

17 16
20 21

22-07476

22-07476

(1025)

675
705 HANSEN

UN-09-1002

Department of Water Resources

WELL INSPECTION FORM

If well is associated with water right, provide WR# 22-7476
Otherwise provide legal description and a sketch map and/or address
so that the well can be located easily.

1. Legal Description: TWP____, Rge____, Sec.____, ____1/4____1/4
or Lot____.
2. Owner: Glen Arnold
Address 2973 S. 2000 W., City Rexburg, St ID
3. Casing $\geq$ 12 inches above ground: Yes X No____
4. Access Port: Yes____ No X Static Water Level: _____
Pressure Gauge: Yes X No____ Casing Diameter: _____
Flowing: Yes____ No X Temperature: _____
5. Are there any obvious construction problems that may be a
source for contamination or waste of water: Yes____ No X

If answer to Item 5 is Yes, describe in remarks and attach
photo.

Remarks: _____

RECEIVED

JUN 09 1994

22-07476

Well Log Form 1
SK-3/63

WELL LOG AND REPORT TO THE Department of Reclamation
STATE RECLAMATION ENGINEER OF IDAHO

SUBMIT WITHIN 30 DAYS AFTER COMPLETION OF WELL: SEE IDAHO STATUTES 42-258

Permit No. G-29079 Well No. 2 County Madison

Owner Glenn Arnold

Address Rexburg, Idaho

Driller Glenn L. Hopkins Jr.

Address Thornton, Idaho

Well location SE 1/4 NE 1/4 Sec. 17, T. 5N, R. 40E E 1/4

Size of drilled hole 20" to 403 16" to 714

Total depth of well 714

Give depth to standing water from the ground 365 Water temp. 50 °Fahr.

no test

Test delivery was g.p.m. or c.f.s. Drawdown was feet. Pump? Bail?

Size of pump and motor used to make test

Length of time of test hours minutes.

If flowing well, give flow c.f.s. or g.p.m. and of shut off pressure

If flowing well, described control works

Water will be used for Irrigation (TYPE AND SIZE OF VALVE, ETC.) 20" 52.73
Weight of casing per lineal foot 16" 42.05

Thickness of casing 250 Casing material Steel (STEEL, CONCRETE, WOOD, ETC.)

Diameter, length and location of casing 20" 0 to 14ft. 16" 43-6 403 to 446-3
(CASING 12" IN DIAMETER OR LESS, GIVE INSIDE DIAMETER;
CASING OVER 12" IN DIAMETER, GIVE OUTSIDE DIAMETER)

CASING RECORD

Diam. Casing	From Feet	To Feet	Length	Remarks—seals, grouting, etc.
20	0	14	14	
16	403	446-6	43-6	this is a liner

Number and size of perforations none located feet to feet from ground

Date of commencement of well Jan. 20, 1965 Date of completion of well June 12, 1965

SN-40E — 17 SENE

JUN 09 1965

22-07476

WELL 100

From Foot	To Foot	Type of Material	Water- bearing Formation Abn. Yes or No	Casing Perforated Abn. Yes or No
0	3	soil	no	no
3	8	clay	no	no
8	24	brown welded tuft	no	no
24	28	black lava cinders	no	no
28	40	black lava	no	no
40	49	cinders	no	no
49	71	brown lava	no	no
71	117	blue lava	no	no
117	127	brown lava	no	no
127	163	blue lava	no	no
163	200	brown lava	no	no
200	204	cinders	no	no
204	267	brown lava	no	no
267	275	grey lava	no	no
275	309	black lava	no	no
309	346	brown lava	no	no
346	365	black lava	no	no
If more space is required use Sheet No. 2				

WELL DRILLER'S STATEMENT

This well was drilled under my supervision and the above information is complete, true and correct to the best of my knowledge and belief.

Signed HOPKINS BROTHERS

By

Glenn L. Hopkins Jr.

License No. 32

Dated June 24, 1965

Well Driller's Helper none

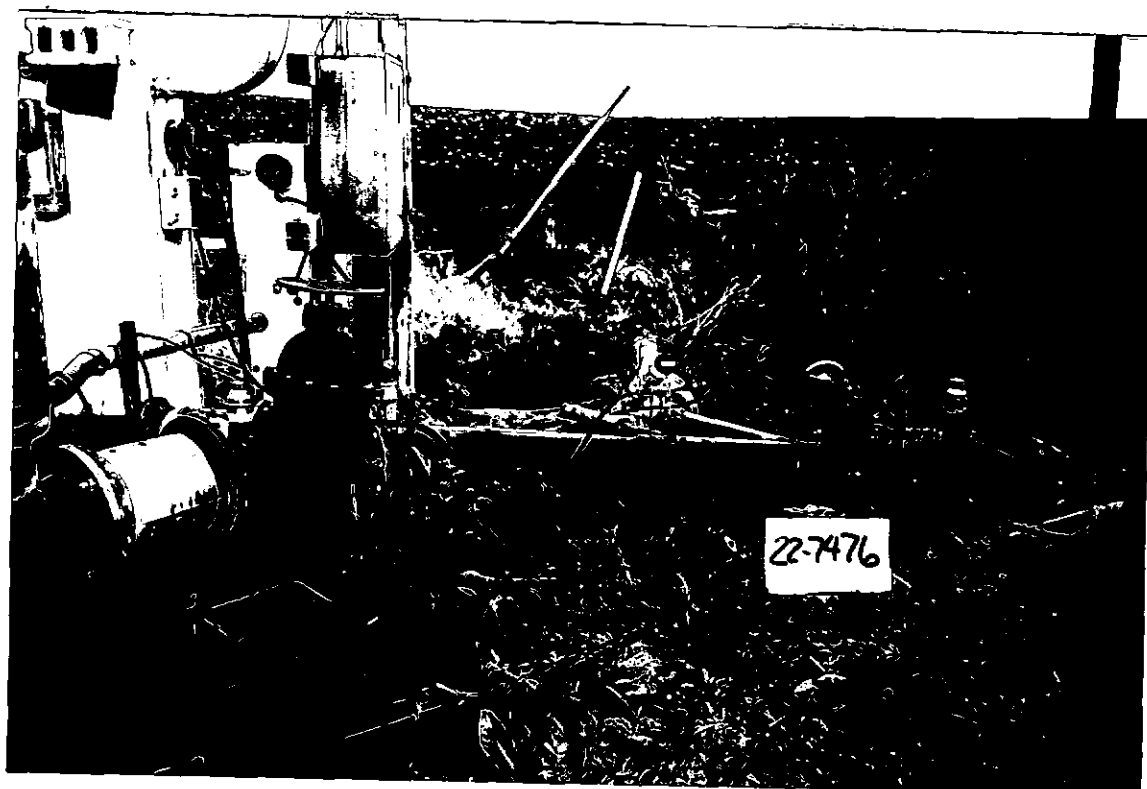
RECEIVED

JUN 09 1965

22-07476



→ MAINLINE TO
MEASUREMENT
PORT



22-07476 JUN 09 1994

April 18, 1990

ARLENCO INC.
C/O GLEN ARNOLD
RT. 4 BOX 139
REXBURG, ID 83440

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 22-07476

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

I note that the permit issued to you by the department requires the installation of a measuring device to allow the department to determine the rate of diversion. The proof which you submitted does not show that you have installed this equipment.

The installation of the measuring device must be complete by the time the department representative conducts the examination of your system unless the department has rescinded the requirement prior to the field examination. In some cases, the equipment requirement can be rescinded because the equipment cannot be physically installed, is not appropriate or can be accommodated with other measuring methods.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls at (208)525-7161.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

MICROFILMED

APR 19 1990

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 327-7900
November 22, 1989

ARLENCO INC.
C/O GLEN ARNOLD
RT. 4 BOX 139
REXBURG, ID 83440

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. P22-07476

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

Be sure to note the special condition requiring you to install a measuring device, or a flow measurement port to provide for the installation of measuring equipment by the Department. Enclosed please find a list of measuring device options, and specifications for the installation of the flow measurement port.

ENCLOSURE

DEC 1 1989

ARM

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely

GARY SPACOMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

RECEIVED
DEC 12 1989

30-Aug-1989

Glen Arnold
22-7476
Rexburg,, ID 83440

RE: Application for Permit No. 22-7476

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right permit. This office is currently in the process of advertising the application in the Rexburg Standard-Journal. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

HAROLD W. JONES
Water Rights Supervisor

HWJ/rb

MICROFILMED

DEC 12 1989

THE STANDARD-JOURNAL
Rexburg, Idaho
AFFIDAVIT OF PUBLICATION

RECEIVED

DEC - 2 1989

Department of Water Resources
Eastern District Office

NOTICE OF APPLICATION
FOR WATER RIGHT

The Following application(s) have been
filed to appropriate the public waters of
the State of Idaho:

22-07472

GARTH SUTTON FARMS INC.

RT. 3 BOX 216

REXBURG, ID 83440

Source: GROUNDWATER

Diversion Pt. SESW Sec 31 T 05N R
41E

Use: IRRIGATION (2,800 CFS)

Date Filed: 11/30/1983

In: T04N R41E S06 NESW NWSE,
T05N R41E S32 NWSW SWSW SESW
SWSE 140.0 ACRES-TOTAL

22-07476

ARLENCO INC.

RT. 4 BOX 139

REXBURG, ID 83440

Source: GROUNDWATER

Diversion Pt: SENE Sec 17 T 05N R
40E

Use: IRRIGATION (3,140 CFS)

Date Filed: 2/10/1984

In: T05N R40E S20 NENE NWNE
NENW NWNW 157.0 ACRES TOTAL

22-07481

SUMMERS, DANNY

ROUTE 1

SUGAR CITY, ID 83448

Source: GROUNDWATER

Diversion Pt: NWNW Sec 15 T 05N R
41E

Use: IRRIGATION (3,200 CFS)

Date Filed: 9/25/1984

In: T05N R41E S15 NWSW SWSW,
S16 NESE SESE 160.0 ACRES TOTAL

22-07485

SETH WOODS FARMS

262 EAST 1ST SOUTH

REXBURG, IDAHO 83440

Source: GROUNDWATER

Diversion Pt: SENE Sec 12 T 05N R
40E

Use: IRRIGATION (7,800 CFS)

Date Filed: 1/11/1985

In: T05N R40E S01 SWSE SESE, S12
NENE NWNE SWNE SENE NENW
SENW, T06N R40E S36 NESE NWSE
SWSE SESE 390.0 ACRES TOTAL

The permit(s) will be subject to all prior
water rights. Protests may be submitted
based on the criteria of Sec. 42-203A,
Idaho Code and/or the new public interest
criteria to Sec. 42-203C, Idaho Code. Pro-
tests must be filed with the Director, Dept.
of Water Resources, 150 Shoup Ave.,
Suite 15, Idaho Falls, Idaho 83402 on or
before SEPTEMBER 25, 1989.

R. KEITH HIGGINSON
Director

Publ. Sept. 7 and 14, 1989SJ.

MICROFILMED

DEC 12 1989

TE OF IDAHO
nty of Madison

Terry Weatherston being
st duly sworn, depose and say, that I
the printer of THE STANDARD-JOURNAL,
semi-weekly newspaper printed and
lished semi-weekly at Rexburg,
ison County, Idaho; and I do solemnly
ar that the
otice Of Water Rights a copy
which notice appears attached hereto,
published in the regular and entire
ue of said newspaper, and not in any
plement issue thereof for
wo consecutive issues, the
st publication having been made on
eptember 7, 1989 and the last
lication having been made on
eptember 14, 1989.

Further, that said newspaper is one
general circulation in said county;
t it is a legal newspaper, conforming
legal specifications under the Idaho
tutes; that it has at least two
dred bona fide subscribers living
hin the county of publication; and
t it has been continuously and
nterruptedly published in said county
ing a period of seventy eight
secutive weeks prior to the first
lication of the said notice.

Terry Weatherston

TE OF IDAHO)
NTY OF MADISON)

this 15th day of September in
year of 1989, before me, a Notary
lic, personally appeared Terry
therston, known or identified to me
be the person whose name subscribed
the within instrument, and being by
first duly sworn, declared that the
tements therein are true, and
nowledged to me that he executed the

Raymond B. [Signature]

ary Public for Idaho

iding at Rexburg, Idaho
commission expires: June 8, 1993.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region
150 Shoup Ave., Suite 15

Idaho Falls, Idaho 83402
(208) 525-7161

AUGUST 29, 1989

THE REXBURG STANDARD-JOURNAL
P.O. BOX 10
REXBURG, ID 83440

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before SEPTEMBER 25, 1989.

Yours truly,

Rita Bodell
Secretary

Encl.

RECEIVED

DEC 1 - 1989

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed appropriate the public waters of the State of Idaho:

MICROFILMED

DEC 12 1989

22-07476

ARLENCO INC.
RT. 4 BOX 139
REXBURG, ID 83440

Source: GROUNDWATER

Diversion Pt: SENE Sec 17 T 05N R 40E

Use: IRRIGATION (3.140 CFS)

Date Filed: 2/10/1984

In: T05N R40E S20 NENE NWNE NENW NWNW

157.0 ACRES TOTAL

MICROFILMED

DEC 12 1989

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before SEPTEMBER 25, 1989.

R. Keith Higginson, Director

Published 9/07/1989 & 9/14/1989

MICROFILMED

DEC 12 1989

John Doe

Rec'd
9-15-85
VH

FORM B

Please answer all questions fully if you believe that actual use or a substantial investment existed as of November 19, 1982, (\$15,000 or 25% of the estimated cost of the project):

SEE ACCOMPANYING LETTER:

Permit or Application Number: 22-7476

Name(s) of Permit Holder: Glen H. Arnold, or
Ardenco, Inc.

Post Office Address: Route 4, Box 139,
Rexburg, Idaho 83440

Telephone No. 208-356-6416

Indicate the date water was first diverted and beneficially used under this permit: application for permit
was filed 2-10-84, but water was used continuously on land for 20 yrs

1. As of November 19, 1982, had the sum of at least \$15,000 been spent on the purchase or construction of wells or on equipment primarily used for irrigation purposes to be used to develop the above listed application or permit?

YES X NO

If the answer is "yes", attach copies of cancelled checks or receipts showing the expenditure.

2. As of November 19, 1982, did there exist actual expenditures or written commitments for expenditures totaling at least \$15,000 for the purchase or construction of wells or of equipment primarily used for irrigation purposes to be used to develop the above listed application or permit?

YES X NO

If the answer is "yes", attach copies of cancelled checks or receipts showing the expenditure, or of written commitments for such purchase or construction. DEC 12 1989

3. Describe the irrigation project contemplated. For example, number of acres, number of wells or headgates, type of application system (gravity, handlines, center pivots, length and size of canals, laterals, mainlines, etc.), number and size of pumps.

The system consists of larger pump, additional
mainline, additional laterals and sprinklers
attached to existing system developed pursuant
to License # 22-2185. 260 H.P. pump changed to
400 H.P. Turbine, a 150 H.P. Booster, 8 1/4 mile wheel
lines, 1 1/4 mile hand line and 2 miles of add. main li

This project watered an
additional 157 acres of land in
N²N² of sec. 20, Twp. 5 No., Rge 40
E. B. M. in Madison County, Idaho.

4. Describe how much of the project was completed on or before November 19, 1982.

all completed before 11-19-82,
in stages and by extending
and enlarging the old system.

5. What is the total estimated cost of the irrigation project necessary to use water under the above permit or application? (In figuring project cost, do not include cost of land or engineering and feasibility studies).

Approximately \$56,000.00

6. Did the total of the actual expenditures and written commitments exceed 25% of the total projected cost as of November 19, 1982?

YES

X

NO

I swear (or affirm) that the information stated above is true and correct, to the best of my knowledge.

Allen H. Arnold Individually
and as pres. of Arlene, Inc.

SUBSCRIBED and SWORN to before me this 5th day
of August, 1985.

Larry W. Lighty
NOTARY PUBLIC FOR Idaho

Residing at: Keeshing, Idaho

MICROFILMED

DEC 12 1989



INVOICE
ORIGINAL

GEM STATE IRRIGATION, INC.

P. O. BOX 351 • SOUTH YELLOWSTONE HWY. • REXBURG, IDAHO 83440 • PHONE 356-9318

ALL TYPES
IRRIGATION EQUIPMENT
AND ACCESSORIES
VALLEY CENTER PIVOTS

INVOICE DATE 23 August 1978	CUSTOMER ORDER NO. 1466	ESTIMATE NO.	VIA	SOLD BY S	
SOLD TO Glen Arnold		DELIVER TO			
ADDRESS Route #3					
CITY & STATE Rexburg, ID 83440					
CASH	CHARGE	C.O.D.	RETO MCHG	MEMO CHG	OTHER TERMS
	-				
ORDERED	SHIPPED	DESCRIPTION		PRICE	AMOUNT
	80'	8" CTE		3.09/ft	247.20
	15'	6" CTE		2.38/ft	35.70
	400'	5" CTE		2.05/ft	820.00
	1	8" 1/2 Hose-neck		33.41	33.41
	1	8" 45° Elbow		13.52	13.52
	1	6" 1/2 Hose-neck		26.88	26.88
	2	4" x 6" Reducers		5.31	10.62
	1	4" 45° Elbow		8.18	8.18
	2	End caps		5.50	11.00
	3	4" x 30" Risers		22.00	66.00
	5	4" x 6" Valves		14.10	70.50
		Trench and backfill			757.00
		Jerry and crew's labor			250.00
					2,353.01
TERMS: NET 30 DAYS. All accounts are due on the 10th of the month following date of purchase. Our FINANCE CHARGE on past due accounts is 1 1/2% PER MONTH, which is 18% ANNUAL PERCENTAGE RATE. Without grace for value received, I promise to pay to the order of Seller the above mentioned amounts, payable as hereinabove set forth. I agree that title to the merchandise hereinabove set forth shall at all times remain in the Seller's name, until this note is fully paid, and if the same be placed with an attorney for collection or suit, I agree to pay a reasonable attorney's fee. Upon failure on the part of the purchaser to make payments as herein specified, the Seller may repossess said property wherever found. Property shall not be moved from premises without consent of Seller.				TAX	
No. 4438				TOTAL	2,353.01
REC'D BY X				AUTHORIZED SIGNATURE	

Financing #1466
Glen Arnold
1040' Aligout + B/F 30' 312.00
1320' Finch + B/F 25 330.00
400' Finch + B/F 25 100.00
742.00
Travel 15.00
757.00
Jerry 250.00

MICROFILMED
DEC 12 1989
78

INVOICE



GEM STATE IRRIGATION, INC.

BOX 351 - SOUTH YELLOWSTONE HIWAY
PHONE (208) 356-9318
REXBURG, IDAHO 83440

CUSTOMER'S ORDER NO.		PHONE NO.		DATE	
				29 Mar 1978	
SOLD TO <i>Allen Arnold</i>					
ADDRESS					
CITY					
SOLD BY	CASH	C.O.D.	CHARGE	ON ACCT.	MDSE. RETD.
	X			X	
PAID OUT					
QUANTITY	DESCRIPTION			PRICE	AMOUNT
1	ROA				12,749.00
2					
3					
4					
5					
6					
7					
8					
9	WENT TO 1 Leased Pump				
10					
11					
12					
13					
14					
15				TAX	
16				TOTAL	12,749.00
11389		Thank You.			
REC'D BY X					

In case of claims or returned goods, please present this bill.

MICROFILMED

DEC 12 1989

IRRIGATION PUMPS
& SPRINKLERS

ESTIMATE & AGREEMENT

STEEL, ALUMINUM PIPE
VALLEY SELF-PROPELLED
CIRCULARS

GEM STATE IRRIGATION, INC.

BOX 351

SOUTH YELLOWSTONE HWY.

REXBURG, IDAHO 83440

PHONE 356-9318

TO

Glen Arnold

DATE

January 24, 1978

COMPLETION DATE

BID: WE HEREBY PROPOSE TO FURNISH MATERIAL AND LABOR TO COMPLETE THE WORK
OUTLINED HEREIN FOR THE SUM OF

DOLLARS \$

PAYMENT
TO BE MADE
AS FOLLOWS:

20% Down - Payments as materials

WE HEREBY SUBMIT SPECIFICATIONS AND BID FOR:

are delivered. Balance on start-up.

QUANTITY	STOCK NUMBER OR DESCRIPTION	AMOUNT
	Option 1 - 400 H.P. Motor - (2700 GPM)	
1	Set bowls - 8 stages 14 DC to do 2700 GPM @ 518' TDH or 900 GPM @ 718' TDH	
	Chrome and rubber bowl shaft and bearings	
20'	10" Column - 3" x 1 15/16 Tube and shaft	
1	400 H.P. Motor, 1760 RPM, 3 phase, 440 volt	
1	Change heaters in 350 H.P. Panel & check	
	Total	\$15,527 00
	Less trade-in of used 350 H.P. Motor	5,000 00
	Order This	Total \$10,527 00
	Option 2 - 350 H.P. Motor - (2450 GPM)	
1	Set bowls - 7 stages 14 DC to do 2450 GPM @ 476' TDH or 900 GPM @ 644' TDH	
	Chrome and rubber bowl shaft and bearings	
20'	10" Column - 3" x 1 15/16 tube and shaft	
	Total	\$5,500 00

MICROFILMED

DEC 12 1989

TERMS: 10TH OF MONTH FOLLOWING DATE OF PURCHASE. Without grace for value received, I promise to pay to the order of Seller the above mentioned amounts, payable as hereinabove set forth. I agree that title to the merchandise hereinabove set forth shall at all times remain in the Seller's name, until this note is fully paid, and in if the same be placed with an attorney for collection or suit, I agree to pay a reasonable attorney's fee. If not paid at maturity, this note shall thereafter draw interest at the rate of 12% per annum until paid. Upon failure on the part of the purchaser to make payments, as herein specified, the Seller may repossess said property wherever found. Property shall not be moved from premises without consent of Seller.

NO. 5182
DATE 1/25/78
SIGNED Robert R. Lee

ACCEPTANCE OF BID
THE ABOVE SPECIFICATIONS, TERMS AND CONTRACT ARE SATISFACTORY, AND I/WE HEREBY AUTHORIZE THE PERFORMANCE OF THIS WORK.
SIGNED Glen H. Arnold
DATE 1/25/78

CUSTOMER'S COPY

GEM STATE IRRIGATION, INC.

BOX 30 SOUTH YELLOWSTONE, WY. CRYSTAL SPRING, WY. PHONE 334-1100

10

ONE - 4000

1973
1974
1975

WE HEREBY SUBMIT SPECIFICATIONS AND BID FOR:

Option I - 400 H.P. Motor - (2700000)

Set power - 8 stages in DC to 3800 GPM 210' TDH or 800 GPM

0.118' TDH

Turbine & Booster - 2700 gpm - 2700 gpm
100' Column - 3" x 12' 10" inch and shaft

400 H.P. Motor, 1750 RPM, 3 phase, 440 volts
Circle - 850
Change bearings in 310' E.P. shaft & shaft

Total \$17,323.00

11 line #

\$10,000.00

Turbine Alone - 2700 gpm - 2700 gpm
70

Total \$10,000.00

Circle plus 7 line

Option II - 350 H.P. Motor - (2000000)

Turbine Alone - 2700 gpm - 2700 gpm
2100

100' Column - 3" x 12' 10" inch and shaft
Circle plus 7 line
2100

Total \$10,000.00

MICROFILMED

DEC 12 1989

2185

STEEL, ALUMINUM, P.V.C. PIPE
VALVE SELF-PROPELLED

GEM STATE IRRIGATION, INC.

P. O. BOX 351 • SOUTH YELLOWSTONE HWY. • REXBURG, IDAHO 83440 • PHONE 356-9318

INVOICE DATE 4/27/1976	CUSTOMER ORDER NO.	ESTIMATE NO.	VIA	SOLD BY
SOLD TO K. H. Arnold		DELIVER TO		
ADDRESS				
CITY & STATE				

CASH	CHARGE	C.O.D.	RETD MERCH	MEMO CHG*	OTHER TERMS

[illegible]

TERMS: NET 30 DAYS. All accounts are due on the 10th of the month following date of purchase. Our FINANCE CHARGE on past due accounts is 1 1/2% PER MONTH, which is 18% ANNUAL PERCENTAGE RATE. Without grace for value received, I promise to pay to the order of Seller the above mentioned amounts payable as hereinabove set forth. I agree that title to the merchandise hereinabove set forth shall at all times remain in the Seller's name, until this note is fully paid, and if the same be placed with an attorney for collection or suit, I agree to pay a reasonable attorney's fee. Upon failure on the part of the purchaser to make payments as herein specified, the Seller may repossess said property wherever found. Property shall not be moved from premises without consent of Seller.

No. 8414

REC'D. BY **X**

AUTHORIZED SIGNATURE

TAX

TOTAL

MICROFILM

DEC 12 1989

**STEEL, ALUMINUM PIPE
VALLEY SELF-PROPELLED
CIRCULARS**

GEM STATE IRRIGATION, INC.

PHONE 356-9318

TO

Glen Arnold

DATE _____

~~Sept. 26, 1975~~

COMPLETION DATE

BID: WE HEREBY PROPOSE TO FURNISH MATERIAL AND LABOR TO COMPLETE THE WORK OUTLINED HEREIN FOR THE SUM OF:

__DOLLARS \$__

**PAYMENT
TO BE MADE
AS FOLLOWS**

WE HEREBY SUBMIT SPECIFICATIONS AND BID FOR:

[illegible]

MICROFILMED

DEC 12 1964

TERMS: 10TH OF MONTH FOLLOWING DATE OF PURCHASE. Without grace for value received, I promise to pay to the order of Seller the above mentioned amounts, payable as hereinabove set forth. I agree that title to the merchandise hereinabove set forth shall at all times remain in the Seller's name, until this note is fully paid, and if the same be placed with an attorney for collection or suit, I agree to pay a reasonable attorney's fee. If not paid at maturity, this note shall thereafter draw interest at the rate of 12% per annum until paid. Upon failure on the part of the purchaser to make payments, as herein specified, the Seller may repossess said property wherever found. Property shall not be moved from premises without consent of Seller.

NO. 1949

DATE _____

SIGNED

ACCEPTANCE OF BID

THE ABOVE SPECIFICATIONS TERMS AND CONTRACT ARE SATISFACTORY, AND I/WE HEREBY AUTHORIZE THE PERFORMANCE OF THIS WORK.

SIGNED

DATE _____

THIS BID VOID AFTER 30 DAYS FROM DATE UNLESS ACCEPTED BY SIGNATURE AT RIGHT

STATEMENT
GEM STATE IRRIGATION, INC.
 BOX 351 - SOUTH YELLOWSTONE HIGHWAY
 REXBURG, IDAHO 83440

STEEL, ALUMINUM, P.V.C. PIPE
 VALLEY SELF-PROPELLED

IRRIGATION PUMPS
 & SPRINKLERS

Glen Arnold
 Route #1
 Rexburg, ID 83440

NUMBER	DATE	DESCRIPTION	CHARGE	PAYMENT	CURRENT BALANCE
		Balance Forwarded			2,714.28
9055m	5-23		12 50		2,726.78
4693	5-31			62 78	2,664 00
9082m	6-14		2 50		2,666 50
3883	6-22		69 60		2,736 10
3890	6-23		18 75		2,754 85
3938	6-26		15 00		2,769 85
3919	6-26		2 50		2,772 35
3915	6-25		62 76		2,835 11
3894	6-23		25 86		2,860 97
3968	6-27		15 16		2,876 13
3981	6-29		8,000 00		10,876 13
4116	7-16		12 26		10,888 39
5209	7-25	PLEASE EXAMINE CAREFULLY		52 00	10,836 39
5216	7-27	If statement is not correct		8,000 00	2,836 39
4330	10-4	do not communicate with us but	11 65		2,848 04
4338	10-10	kindly notify our auditors.	13 65		2,861 69
4376	10-27	BERRILL W. RUDD, C.P.A.	8,000 00		10,861 59
4407	11-7	East Main St.	20 00		10,881 59
5542	10-27	Rexburg Idaho 83440		2,861 69	8,020 00
	12-31	CC	80 20		8,100 20

PLEASE PAY LAST AMOUNT IN THIS COLUMN

THIS IS AN EXACT COPY OF YOUR ACCOUNT PREPARED ON 3M "JIFFMASTER" COPY PAPER

DEC 12 1983

**STEEL, ALUMINUM, P.V.C. PIPE
VALLEY SELF-PROPELLED**

GEM STATE IRRIGATION, INC.

P.O. BOX 351 • SOUTH YELLOWSTONE HWY. • REXBURG, IDAHO 83440 • PHONE 356-6655 • IF NO ANSWER - 356-3787

[illegible]

FILE COPY

MICRUM

DEC 12 1989

BOX 73 - SOUTH YELLOWSTONE HIWAY
PHONE 208 - 356-6655
REXBURG, IDAHO 83440

CUSTOMER'S ORDER NO.	PHONE NO.	DATE	
		Sept. 2 1961	
SOLD TO	<i>Glen Arnold</i>		
ADDRESS			
CITY			
SOLD BY	CASH	C.O.D.	
		CHARGE ✓	
		ON ACCT.	
		MDSE. RETD.	
		PAID OUT	
QUANTITY	DESCRIPTION	PRICE	AMOUNT
1600'	4" PVC	.65	1040.00
2	1 5" Gate valve threaded		51.00
3	1 2" Whittman air relief		12.50
4	2 5" Flanges	3.30	6.60
5	10 Bolts	.25	2.50
6	2 5" Flange gaskets		N/C
7	30' 4 1/2" Steel pipe	.85	25.50
8	1 4x6 Inconel H.L.		12.00
9			\$1150.10
10			
11			
12			
13			
14			
15		TAX	
16		TOTAL	

03654

Thank You.

REC'D
BY X

*In case of claims or returned goods, please present this bill

FORM ES 310-2

REF FILMED

DEC 12 1989

[illegible]

DEC 12 1981

08/85

DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE SURVEY

RECEIVED

AUG 30 1985

Department of Water Resources
Eastern District Office

22-7476

ARLENCO, INC.

RT. 4, BOX 139, REXBURG, ID 83440

Source: GROUNDWATER

Date Filed: 02/10/1984

Diversion Pt: SENE Sec 17 T 05N R 40E

Use: IRRIGATION (3.14 CFS)

In: NENE NWNE NENW NWNW Sec 20 T 05N R 40E FOR 157 ACRES

Check the box to the left of the paragraph which accurately describes the status of the project described by the application and then sign on the line at the bottom of the page.

- A. ☐ Prior to October 1, 1984, the source of water listed on application for permit No. _____ was not being diverted and put to beneficial use as represented by the application.
- B. ☒ Prior to October 1, 1984, the source of water listed on application for permit No. 22-7476 was being diverted and put to beneficial use as represented by the application.

If paragraph "B" was selected return the form with documentation confirming beneficial use occurred prior to October 1, 1984. This documentation should include a sworn statement from you as applicant, plus other evidence that will substantiate beneficial use.

Additional information is not required for paragraph "A".

MICROFILMED

Arlenco Inc

[Signature]
(Signature)

DEC 12 1989

(Pres)



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup — Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

August 13, 1985

RE: Application for Permit No. 22-7476

Arlenco, Inc.
c/o Glen Arnold
Rt. 4, Box 139
Rexburg, Idaho 83440

Dear Applicants:

In October of 1984, Idaho Power Company and the State of Idaho signed an agreement stating the Company's water rights would be subordinated to those persons who beneficially used water prior to October 1, 1984, and who filed an application or claim for said use by June 30, 1985.

To insure proper consideration of your application pursuant to the above agreement, follow the directions on the enclosed form and return it to this office when completed. For your benefit in identifying the point of diversion and place of use, included on the form is a description of the major items contained on the application.

Your cooperation in returning the completed form and supplemental documentation will expedite future administrative action on your application when processing of applications above Swan Falls resumes.

Respectfully submitted,

ERNEST CARLSEN
Assistant Regional Supervisor

EC:cw

Enclosure

MICROFILMED

DEC 12 1989

22-7476-

ARLENCO, INC.

RT. 4, BOX 139, REXBURG, ID 83440

Source: GROUNDWATER

Date Filed: 02/10/1984

Diversion Pt: SENE Sec 17 T 05N R 40E

Use: IRRIGATION (3.14 CFS)

In: NENE NWNE NENW NWNW Sec 20 T 05N R 40E FOR 157 ACRES

MICROFILMED

DEC 12 1989