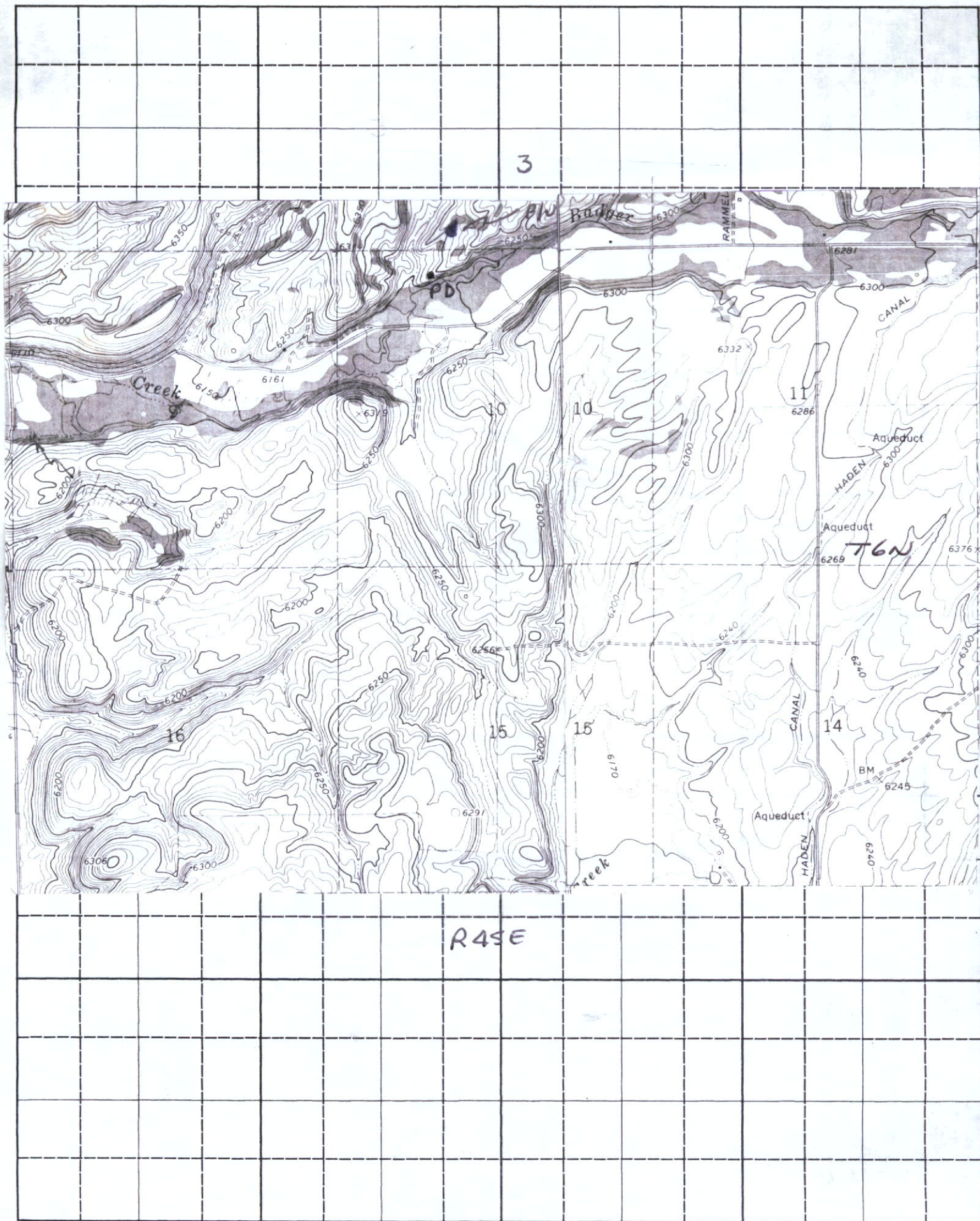
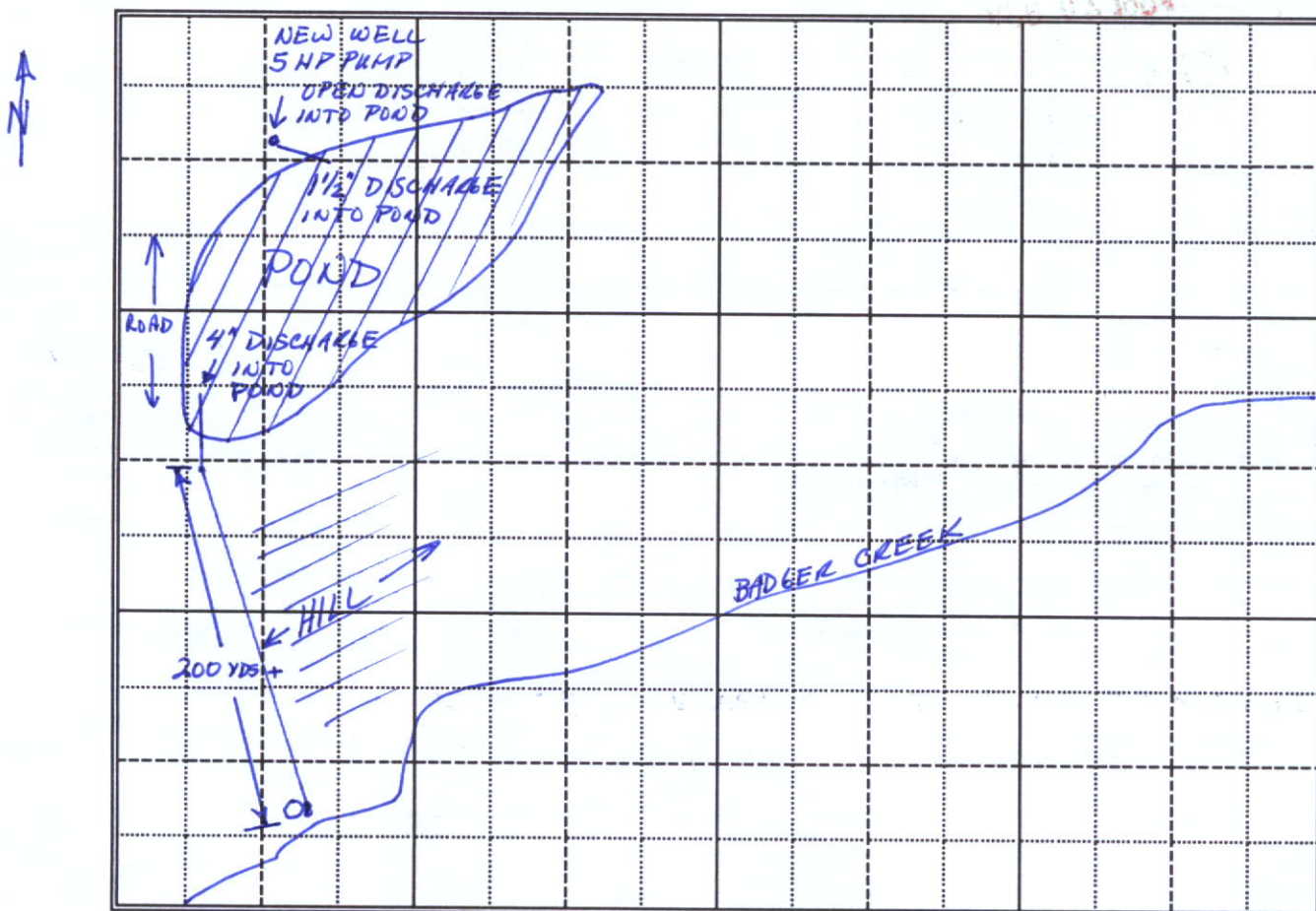


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
PUMP AT CREEK	BALDOR	7 1/2	JPL 15097	AURORA	86-07007 350 GPM 3" OUTPUT
PUMP IN WELL		5			

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
NO PRESSURE GAGES						

2. Measurements: BOTH PUMPS ARE OPEN DISCHARGE

WELL PUMP HAS 1 1/2" DISCHARGE (12 SECONDS TO FILL 5 GALLON BUCKET)

BADGER CREEK PUMP - NOT TURNED ON.

APR 07 1994

7.5 MINUTE SERIES (TOPOGRAPHIC)

1:50,000

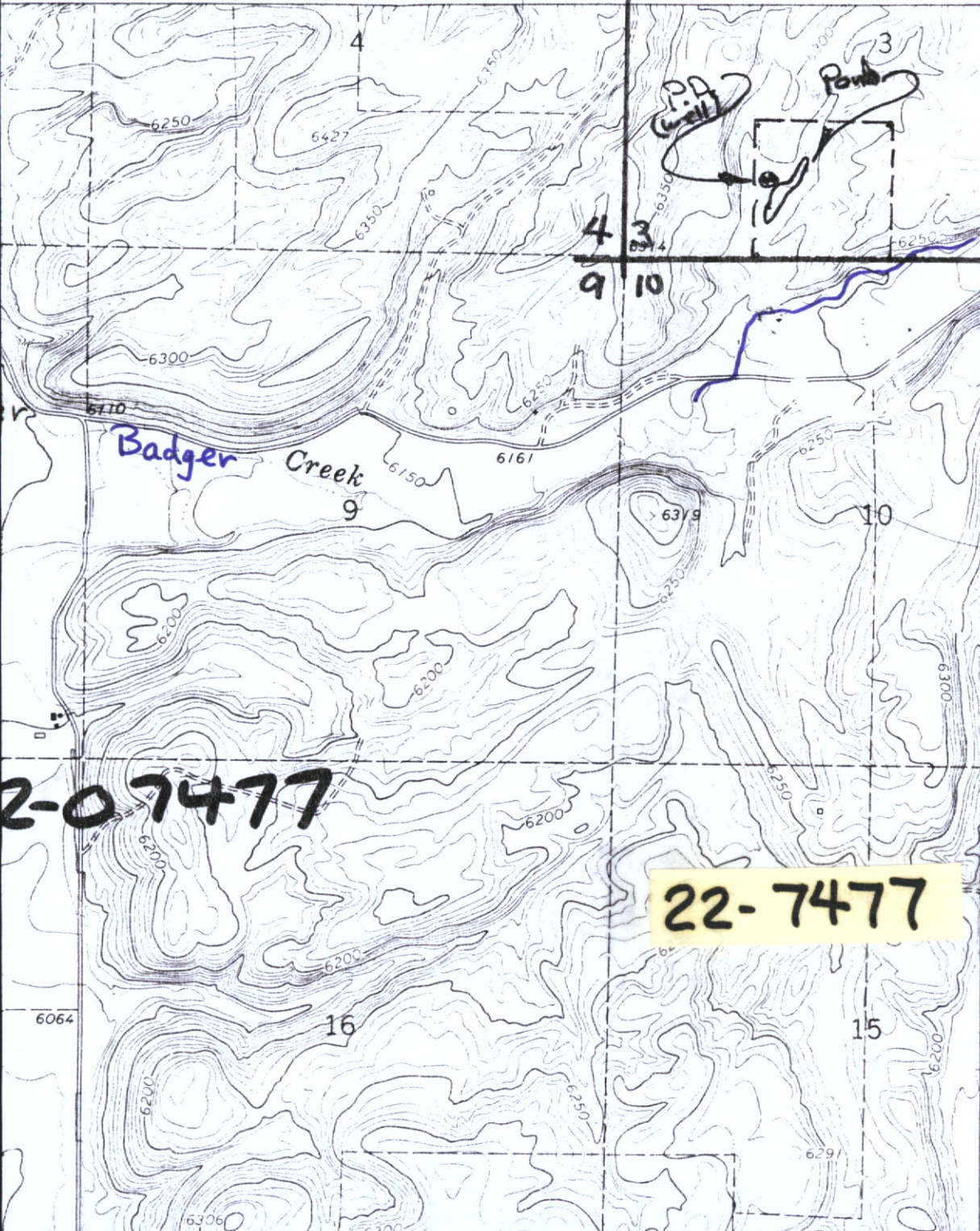
487

488

770 000 FEET 489

111°07'30"

43°52'30"



R45E
T6N

481
BC
FE

4855

2-07477

22-7477

RECEIVED
JUN 07 1994

#22-07477

R45E
T 22

4/3
9/10



well, AND
PUMP AND
DISCHARGE

APR 07 1994

I-4

22-7477

BADLEY
CREEK
PUMP+DISCHARGE
LINE

PEKS COLLEGE
OUTDOOR TRAINING
CENTER

T114
42
CRP
181-180
CN 25
HEL

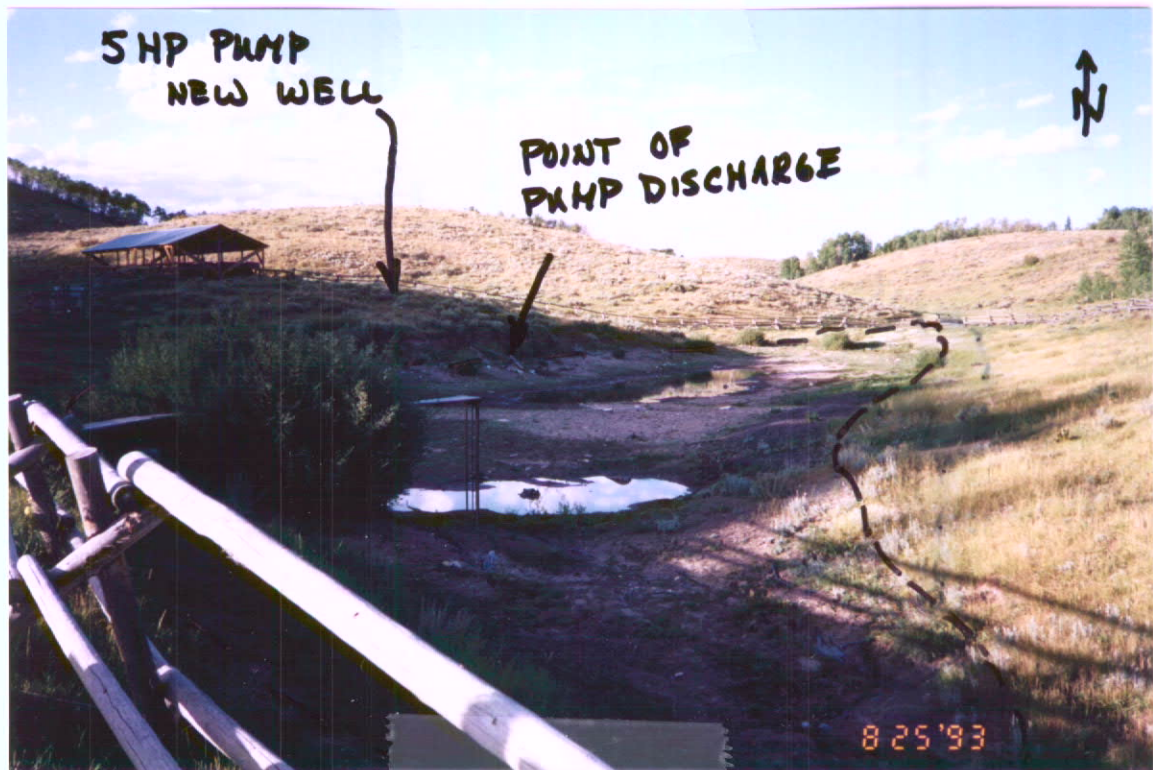
CRP
181-180
CN 25
HEL

CRP
181-180
CN 25
HEL

CRP
181-180
CN 25
HEL

CRP
181-180
CN 25
HEL

RICKS COLLEGE OUTDOOR TRAINING CENTER - TETONIA
 RECREATIONAL USE HOLDING POND
 WELL PUMP DISCHARGES DIRECTLY INTO POND.



POND IS PLASTIC LINED BUT LINEK IS LEAKING

POND "FILL" PUMP ON BADGER CREEK



APR 07 1994

APR 07 1994

22-7477

HIGH
WATER
MARK →



HIGH WATER MARK



MS

APR 07 1994

22-7477

AFFIDAVIT OF PUBLICATION

State of Idaho)
) ss
County of Teton)

Kristi Atkinson
being first duly sworn depose and say that I am the secretary of the Teton Valley News, a newspaper as defined by Idaho Codes Annotated, Section 58-106, as amended, and that said newspaper is a weekly newspaper printed and published at Driggs, in Teton County, Idaho, having a general circulation in said county, and that said newspaper has been printed in said county for more than 78 consecutive weeks prior to the first publication of the attached notice, advertisement or publication of

application for
water right 22-7477

And affiant further says that said attached notice, advertisement or publication, as per clipping attached, was published in said newspaper, in the regular and entire issue thereof, and not in any supplement issue thereof, for 2 consecutive issues thereof; first publication having been made on the 4 day of April, 1985 and last publication on the 11 day of April, 1985.

And affiant further says that at the times herein mentioned said newspaper was made up of at least eight pages of at least five columns each, printed from type matter, of at least sixteen inches deep.

Kristi Atkinson

Subscribed in my presence and sworn to before me this 5th day of April, 1985
(SEAL) Notary Public for the state of Idaho, residence and postoffice address, Driggs, Idaho.

Dee A. Rub
My Commission expires

12-2 1985

RECEIVED

APR 12 1985

Department of Water Resources
Eastern District Office

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

22-7477

Ricks College
MC 150, Rexburg, ID 83440
Source: Groundwater
Date Filed: 05/24/1984
Diversion Pt: NENW Sec 10 T
06N R 45E
Use: Recreation (0.20 cfs)
In: SESW Sec 03 T 06N R 45E

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before APRIL 22, 1985.

Ken Dunn, Dir.

Published in the Teton Valley News April 4 and 11, 1985.

MICROFILMED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 22-07477

Priority: May 24, 1984

Maximum Diversion Rate: 0.06 CFS
Maximum Diversion Volume: 5.0 AF

This is to certify, that RICKS COLLEGE
166 W 1000 N

TETONIA ID 83452

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated May 24, 1984; and has submitted Proof of Beneficial Use on April 26, 1990. An examination indicates that the works have a diversion capacity of .060 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
RECREATION	01/01 to 12/31	0.06 CFS	5.0 AF

LOCATION OF POINT(S) OF DIVERSION:

SESW , Sec. 3, Township 06N, Range 45E
TETON County

PLACE OF USE: RECREATION

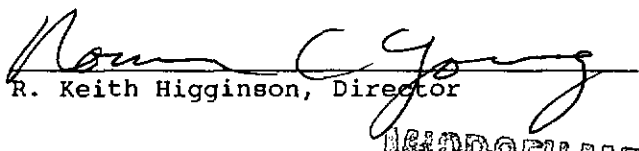
TWN RGE SEC

06N 45E 3 SESW

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 28TH day of MARCH, 1994.


R. Keith Higginson, Director

APPROVED

APR 07 1994

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 22-07477

RECEIVED

MAR 16 1994

Department of Water Resources

Date of Priority: May 24, 1984

Maximum Diversion Rate:

0.06 CFS

Maximum Diversion Volume:

5.0 AF

Comes now
166 W 1000 N
TETONIA ID 83452

RICKS COLLEGE

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 22-07477, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
RECREATION	01/01 to 12/31	0.06 CFS	5.0 AF

LOCATION OF POINT(S) OF DIVERSION:

SESW , Sec. 3, Township 06N, Range 45E
TETON County

PLACE OF USE: RECREATION

TWN RGE SEC

06N 45E 3

SESW

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at _____, this 11 day of March, 1994.

RECEIVED

APR 07 1994

(Signature)

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 22-07477

FOR DEPARTMENT USE ONLY

Preliminary check by BC Fee = 20⁰⁰ Received by dww # C029813 Date 3/16/94 ✓

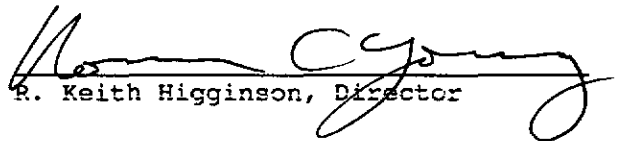
ACTION OF THE DEPARTMENT OF WATER RESOURCES

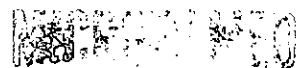
I, R. Keith Higginson, of the Department of Water Resources hereby approve the
above Application for Amendment for Permit No. 22-07477 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

Witness my hand this 28TH day of MARCH, 1994.


R. Keith Higginson, Director



APR 07 1994

For Office Use Only
Amt. of Fee \$ 50.00
Date 4/26/90
Receipt No. CD16539
Received by C. Wong

RECEIVED
APR 26 1990

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. ~~27-7477~~ 22-7477 Telephone No. (208)356-1147

Name(s) of Permit Holder(s): RICKS COLLEGE

Post Office Address: REXBURG, IDAHO 83460-4171

Source of Water: GROUNDWATER

If ground water, well driller's name: RED FEATHER DRILLING COMPANY Date drilled: 1987
STEVE COLLEY

Extent of Use:
Domestic _____ (No. of households) Irrigation _____ (No. of acres)
Stockwater _____ (No. and type of stock) Other Recreation

Total rate and/or volume for which proof is submitted 0.20 cfs 5 acre/feet

Show date water was first diverted and beneficially used under this permit: 1987

One of the following may be a condition of approval of your permit:

Measuring device: Required? Yes No Installed? Yes No

OR

Flow Measurement Port: Required? X Yes No Installed? X Yes No

Fee Enclosed: \$ 50.00 (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

MAX W. BROWN (208)356-1147
Name

Telephone No.

ADMIN. 257, RICKS COLLEGE, REXBURG, ID 83460-4171
Address

MAY 23 1990

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

April 19, 1990
Date

JAMES R. SMYTH ADMINISTRATIVE VICE-PRESIDENT
Signature (and title if on behalf of a company or organization)
JAMES R. SMYTH

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Ricks College Phone 356-2369

Post office address c/o David Thompson, MC 150 Rexburg, ID 83440

2. Source of water supply groundwater which is a tributary of _____

3. Location of point of diversion is NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 10 Township 6N

Range 45E B.M. Teton County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.20 cfs for recreation purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.20 cubic feet per second and/or b. 10 acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 8" well 7½ Hp pump, dam

b. Height of storage dam 9 feet, active reservoir capacity 5 acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: earthen

Period of year when water will be diverted to storage 1-1 to 12-31 inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 8 inches; proposed depth of well is 140 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 3 Township 6N

Range 45E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: Pond will be filled and maintained for boating in the summer and ice skating in winter

MICROFILMED

DEWITT-MED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. None

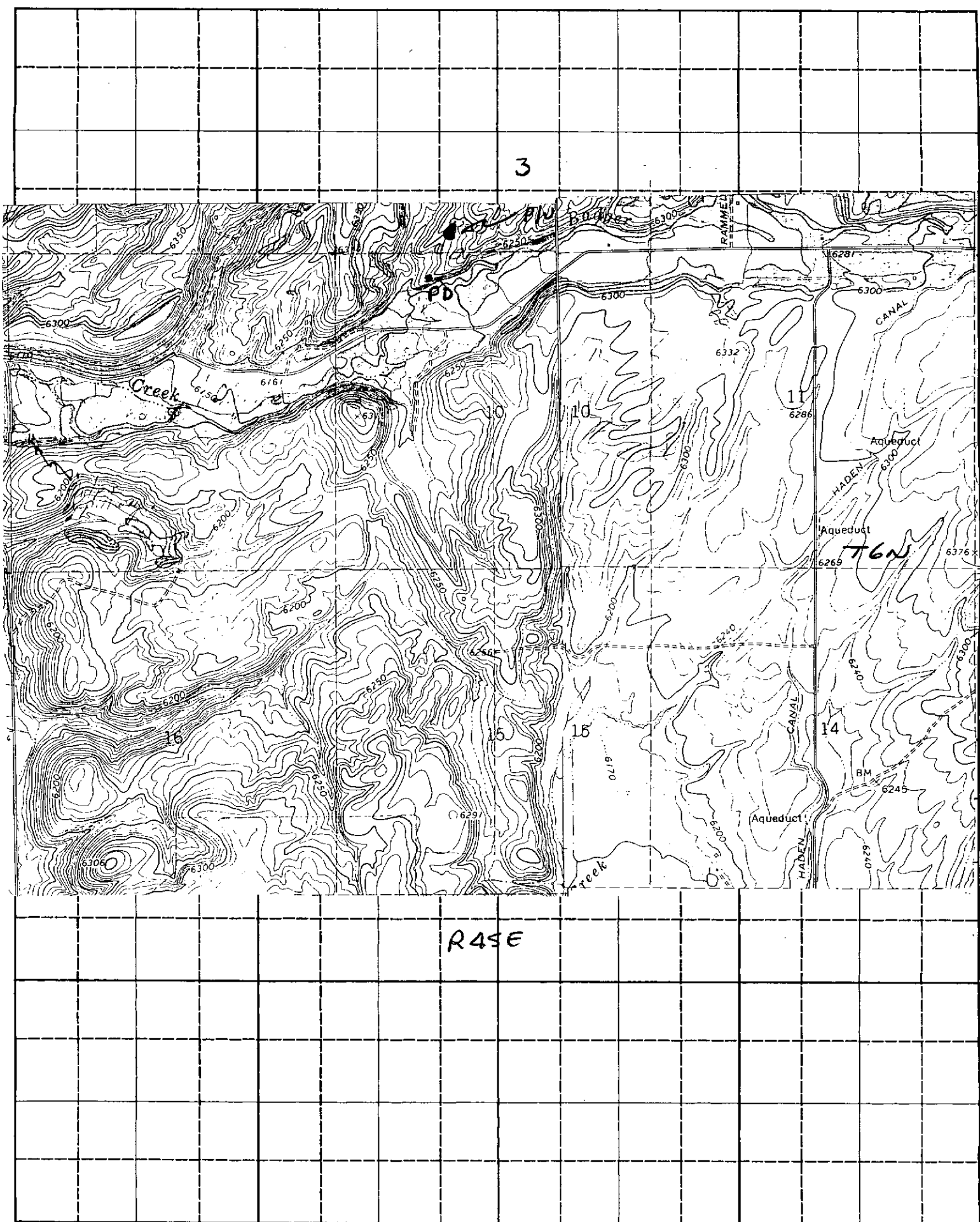
9. a. Who owns the property at the point of diversion Ricks College

b. Who owns the land to be irrigated or place of use Ricks College

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks Applicant may divert water from Badger Creek early in the
spring to fill the pond and then maintain the water levels
and keep the water fresh by replacing water from the well.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

[Signature]
Superior Outdoor Learning Center
(Applicant)

MICROFILMED

Proposed Priority 5/24/84

CEW71-108314

Received by RDC Date 5-24-84 Time 11:05 A.
Preliminary check by Ym Fee \$ 30.00
Receipted by CW Date 5-24-84 # 33552
Publication prepared by CW Date 3-27-85
Published in Idaho Valley News
Publication dates 4/04 & 4/11/85
Publication approved CW Date 4-16-85
Protests filed by: none

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by EMC CW

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 22-7477, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 90.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.
Use of water under this permit shall be non-consumptive.

Witness my hand this 13th day of June, 1985.

J. Glen Saxton
Chief, Operations Bureau



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

March 29, 1994

RICKS COLLEGE
166 W 1000 N
TETONIA ID 83452

RE: WATER RIGHT NO. 22-07477

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved Application for Amendment.

Should you have any questions regarding these documents, please feel free to contact this office.

Sincerely,

A handwritten signature in dark ink, appearing to read 'Jim Johnson', written over a horizontal line.

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

APR 07 1994

Detach this portion and enclose with shipment. Attached check is in full payment of items below.

SHIP
TO:

RICKS COLLEGE Rexburg, Idaho 83440

82979

QUAN.	DESCRIPTION	ACCOUNT NUMBER	AMOUNT
	Water Right No. 22-07477	1233-40-7992	20.00

RECEIVED

MAR 16 1994

Department of Water Resources

APR 07 1994

Internal Revenue Registration No. 82-73-0090F
Idaho Sales Tax Exemption No. 19159-S-45-2-E

VENDOR COPY

TOTAL





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

March 3, 1994

RICKS COLLEGE
166 W 1000 N
TETONIA ID 83452

RE: WATER RIGHT NO. 22-07477

Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. The amendment reflects a change in the location of the point(s) of diversion. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 14 days.

If you do not concur with this information, please contact me as soon as possible.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jim Johnson', written over a horizontal line.

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

APR 07 1994

WR0749NP
No. L22-07477

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 03/01/94
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	RICKS COLLEGE 166 W 1000 N TETONIA ID 83452 (208) 356-2369	05/24/1984	RECREATION	01-01 12-31	0.06 CFS	5.00 AFA
TOTAL DIVERSION:					0.06 CFS	5.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.06 CFS

Point(s) of Diversion: T06N R45E S03 SESW

TETON County

Place of use Legal Description for: RECREATION

NE				NW				SW				SE											
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
---	---	---	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:
06N	45E	3	:					:					:					:					:

Pou County: TETON

Dates:	App. Received:	05/24/1984	Priority Date:	05/24/1984
	Proof Due Date:	06/01/1990	Proof Made Date:	04/26/1990
	Exam Made Date:	08/25/1993	Exam Sent to S.O.:	01/27/1994
	Licensed Date:			

Misc: Water District Number: Field Exam Fee: R (Received)

Audit: 03/01/94 CHAPMAN

LICENSE REVIEW CHECKLIST

Permit # 22-7477 Date 2-25-94 Brenda Chapman

NAME	Yes	No	Or Address Change?	<u>Check</u>
PRIORITY DATE	<u>✓</u>	<u>✓</u>	Advance?	Advanced to: _____
	<u>✓</u>	<u>✓</u>	Order to Reinstate Needed?	_____
	<u>✓</u>	<u>✓</u>	Incorrect Fee for rate recommended?	_____
SOURCE	<u>✓</u>	<u>✓</u>	Changes?	Clarification of Originally Intended source _____
	<u>✓</u>	<u>✓</u>	Notice of Intent to Void - Source change.	_____
P/D	<u>✓</u>	<u>✓</u>	Amendment Needed?	<u>CHANGE TO SESW SEC 3</u>
	<u>✓</u>	<u>✓</u>	Overlap(s)	_____
P/U	<u>✓</u>	<u>✓</u>	Amendment Needed?	_____
	<u>✓</u>	<u>✓</u>	Overlap(s)	_____
TOTAL CFS	<u>✓</u>	<u>✓</u>	Measurement	Theoretical only _____
	<u>✓</u>	<u>✓</u>	<u>5 GAL BUCKET</u>	<u>Q = .06 CFS</u>
			Allowable Amount:	<u>CAPACITY ONLY</u>
			Capacity of System:	<u>.06</u>
TOTAL VOLUME			Season of Use:	<u>1-1 to 12-31</u>
	<u>✓</u>	<u>✓</u>	Calculations:	_____
	<u>✓</u>	<u>✓</u>	<u>1af x 5' = 5afa</u>	_____
	<u>✓</u>	<u>✓</u>	Flow limit:	<u>.06 x 365 x 1.9835 = 43</u>
USES	<u>✓</u>	<u>✓</u>	Change(s) in Nature of Use?	_____
	<u>✓</u>	<u>✓</u>	Amendment Needed?	_____
REMARKS	<u>✓</u>	<u>✓</u>	Multiple P/Ds in 1/4 1/4?	_____
	<u>✓</u>	<u>✓</u>	Special Overlap	_____
CONDITIONS	<u>✓</u>	<u>✓</u>	Measuring/Locking Devices	_____
	<u>✓</u>	<u>✓</u>	W/Master Control - District	_____
	<u>✓</u>	<u>✓</u>	Irrigation Overlap	_____
	<u>✓</u>	<u>✓</u>	Water Quality	_____
	<u>✓</u>	<u>✓</u>	Other	_____

COMMENTS: Can't use condition 02.7 (shall be non-consumptive) because pond is over 1/2 acre in surface area.

RECOMMENDED	CFS	DIV VOL
<u>Recreation</u>	<u>.06</u>	<u>5afa</u>
_____	_____	_____
_____	_____	_____

LICENSE
1ST AMEND LETTER P39
2ND AMEND LETTER P47

January 14, 1994

Ricks College
c/o Max Brown
Administration 257
Rexburg, ID 83440-4171

Mr. Brown:

Recently one of our water right field examiners did an on-site examination of the pond and well that is part of the Ricks College Outdoor Training Center on Badger Creek. The exam was required to perfect water right #22-07477 (copy enclosed).

While on-site, the examiner also photographed a 7.5 hp pump and delivery system from Badger Creek. My records show no water right from Badger Creek for Ricks College for this purpose. Unless you have additional information that changes this record, no water from Badger Creek should be diverted to this pond. As it stands the only water source authorized is the well under permit #22-07477.

If you have any questions or comments, please give me a call at 525-7161.

Sincerely,

Harold W. Jones
Water Resource Supervisor

HWJ:lk
enclosure

CC: Dee O'Brien

RECEIVED

APR 07 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

JAN 31 1994

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 22-7477 *Map Land*

1. Owner: Richter COLLEGE Phone No. 356-2369 *2225*

Current Address: 166W 1000N, TETONIA, ID 83452

2. Accompanied by: BRENT PARK EXAM DATE: 8/25/93

Address: SAME AS ABOVE Phone No. 356-2531

Relationship to Permit Holder: CARETAKER

3. Source: GROUND WATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: N/A

2. Other water rights with the same point of diversion: N/A

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
				NW	10	6N	4SE	TETON	ASCS ORTHO QUAD PHOTO
	(BC)		SE	SW	3				

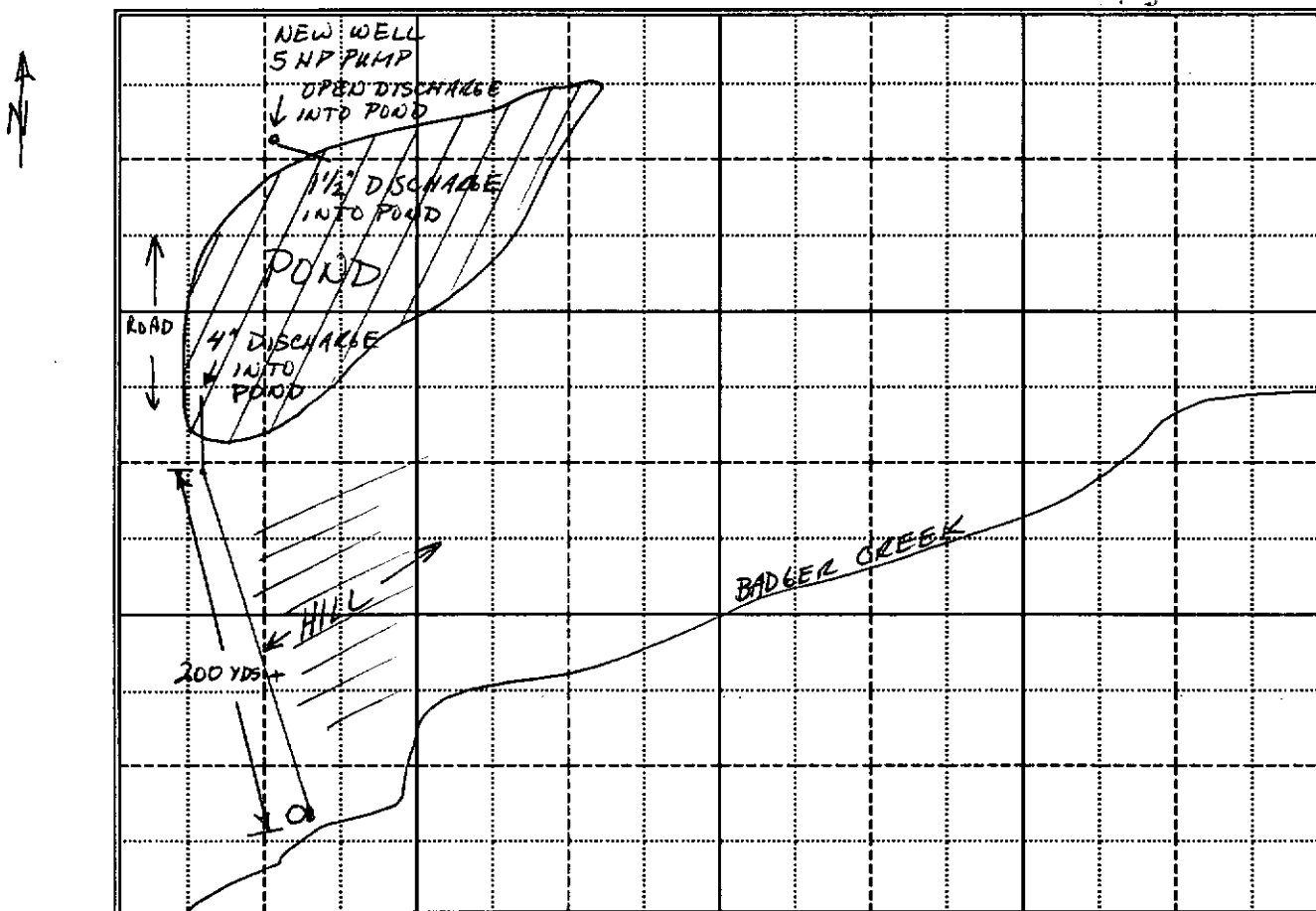
2. Place(s) of Use:

Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
6N	4SE	X ³																	

APR 07 1994

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
PUMP AT CREEK	BALDOR	7 1/2	JPL 15097	AURORA	86-07007 350 GPH 3" OUTPUT
PUMP IN WELL		5			

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
NO PRESSURE GAGES						

2. Measurements: BOTH PUMPS ARE OPEN DISCHARGE

WELL PUMP HAS 1 1/2" DISCHARGE (12 SECONDS TO FILL 5 GL BUCKET)

BADGER CREEK PUMP - NOT TURNED ON.

APR 07 1994

E. NARRATIVE/REMARKS/COMMENTS

22-7477 RICKS COLLEGE OUTDOOR TRAINING CENTER.

THE POND IN QUESTION IS APPROXIMATELY ONE ACRE IN SIZE.
IT IS PLASTIC LINED AND IS FILLED WITH EITHER OF
TWO PUMPS.

BADGER CREEK PUMP:

SECTION LIFT FROM WATER IS - 5'

ARCORA PUMP WITH DISCHARGE - 3"

350 GPM WITH A MAX. HEAD OF 45'

MOTOR - BALDOR 7 1/2 HP.

POND IS ABOUT 200+ YARDS NORTH OF THIS PUMP

WELL AT POND:

5 HP PUMP (SUBMERSIBLE) WITH A 1 1/2" OUTPUT TO
POND (UNRESTRICTED). DISCHARGE IS AT 12 SECONDS TO
FILL A 5 GL. BUCKET.

* CARETAKER STATED THAT THE POND LINER IS RIPPED
AND LOSING WATER AT A RAPID RATE. HE ALSO STATED
THAT THE BADGER CREEK PUMP IS USED TO FILL POND AND
MAINTAIN WATER LEVELS BECAUSE OF LEAK IN POND LINER
AND ~~THE~~ DUE TO EXCESSIVE COSTS OF OPERATING WELL PUMP.

Have conditions of permit approval been met? ___ yes ___ no

RECEIVED

APR 07 1994

F. FLOW CALCULATIONS

☒ Additional Computation Sheets Attached

Measured Method:

$$\text{WELL DISCHARGE AT POND} = 12 \text{ SEC FOR } 56 \text{ L.S.} = \frac{256 \text{ PM}}{448.8} = 0.055 \text{ CFS}$$

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{2cm}}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{2cm}}$$

2. Volume Calculations for Other Uses:

1/ one acre pond approx 5' deep = 5 afa

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<u>RECREATION</u>	<u>1/1</u>	<u>12/31</u>	<u>0.20 0.06 cfs</u>	<u>5 afa</u>
Totals:			<u>0.06 cfs</u>	<u>5 afa</u>

2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATION

Field Examiner's Name SIMPSON Date 8/25/93

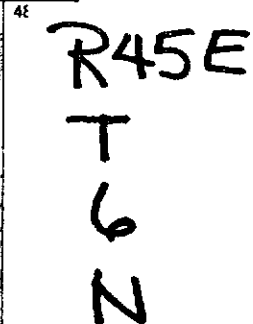
Reviewer [Signature] Date 1-14-94

SEAL

APR 07 1994

— 222 —

-43° 52' 30"



2-07477

22- 7477

48
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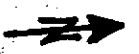
RECEIVED
JUL 17 1994

22-07477

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4/3
9/10



Well, ADD
PUMP AND
DISINFECT

APR 07 1994

I-4

22-7477

RAIL
CREEK
SEPT DISINFECT
LINE

REKS CREEK
OUTDOOR TAILWATER
CEOTEK

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RICKS COLLEGE OUTDOOR TRAINING CENTER - TETONIA
 RECREATIONAL USE HOLDING POND
 WELL PUMP DISCHARGES DIRECTLY INTO POND.



POND IS PLASTIC LINED BUT LINER IS LEAKING

POND "FILL" PUMP ON BADGER CREEK



APR 07 1994

22-7477

HIGH
WATER
MARK →



HIGH WATER MARK
↓



22-7477

ME

APR 07 1994

22-7477

May 15, 1990

RICKS COLLEGE
MC 150
REXBURG, ID 83440

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 22-07477

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls at (208)525-7161.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

MicroFILMED

MAY 29 1990

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 22-7477

Date: 5-2-90

General Considerations:

y Name same as permit
y Signature the same as permit holder
N Address change _____ If yes, prepare a data entry
y Proof received timely _____
_____ Reinstated

Source of Water:

_____ Surface water
y _____ Groundwater
_____ y 1. well log in file
_____ y 2. drilling permit
_____ y A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

y Rate of diversion appropriate for uses
_____ y Is rate or volume and fee appropriate?
y Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

y Is a measuring device or access port required?
y Has one been installed?
N/A Waiver or modification of measuring device requested

Remarks: *Proof acceptable*

N/A Priority Calculation:
Date proof received _____
Date proof due _____ -
No. of days late _____ =
Priority date _____ +
NEW PRIORITY DATE _____ =

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

RECEIVED

NOV 13 1987

State of Idaho
Department of Water Resources

DRILLING PERMIT

RECEIVED

NOV 19 1987

Department of Water Resources
Eastern District Office

(Authorizing Construction of a Well)*

Department of Water Resources

1. Applicant Ricks College Outdoor Learning Center
2. Address Badger Creek Road
Teton, Idaho 83452
- (☒) Well Owner () Well Operator () Other, specify _____
3. Water right permit no. _____; Injection well permit no. _____
4. Proposed well location NW 1/4 NE 1/4 NW 1/4, or Gov't lot No. _____,
Sec. 10, Twp. 10N, Rge. 45E, County Teton,
Lot, block and subdivision _____
5. Proposed use of well: (Check all that apply)
() Domestic (☒) Stockwater () Monitoring
() Irrigation () Industrial () Municipal
() Injection () Other, Specify _____
6. Well construction information:
(☒) New well () Deepen () Replace
Proposed surface diameter 8" Proposed depth 200'
Anticipated bottom hole temperature:
(☒) 85°F or less (Cold water well)
() 85°F to 212°F (Low temp. geothermal well)
() 212°F or more (Geothermal well)
7. Anticipated construction start date 11/2/87
8. Well Driller (if known) Red Feather Drilling Co. # 450
Address Rt. 1 Box 540C Victor, Idaho 83455
Date 11/2/87 Applicant's signature Steve Kelle
Title Owner's Representative

MICROFILMED

MAY 29 1990

* After other pre-requisite approvals have been obtained.

(XX) ☒ Approved () Denied

The approval of this permit authorizes the construction of a well as described on this application subject to the conditions on this permit.

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit; transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from its date of issuance for the start of construction and is valid for one (1) year from the date of issuance for completion of the well unless an extension has been granted.
3. The permit holder or his representative shall notify the Department ten (10) days prior to the start of construction unless good cause for later notification can be shown.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Issuance of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.

SPECIFIC CONDITIONS:

permission + # given over phone 11-2-87 by
Colleen.

Dated this 18th day of November, 1987.

Signed

Title

Eastern Regional ManagerReceived by dg

Fee

\$10⁰⁰

Date

11-18-87

Receipt No.

42135

Construction start date

MICROFILMED

Construction start extension to

MAY 29 1990

Extension approved by



NOV 16 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORTUSE TYPEWRITER OR
BALLPOINT PENState law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>Ricks College</u> Address <u>Badger Creek Rd. Teton, Id.</u> Owner's Permit No. <u>22-87-E-022</u>		7. WATER LEVEL Static water level <u>100</u> feet below land surface. Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature _____ °F. Quality <u>Good</u> Describe artesian or temperature zones below.																										
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)		8. WELL TEST DATA ☐ Pump ☐ Sailer ☒ Air ☐ Other _____ <table border="1"><thead><tr><th>Discharge G.P.M.</th><th>Pumping Level</th><th>Hours Pumped</th></tr></thead><tbody><tr><td><u>20</u></td><td><u>264</u></td><td><u>2</u></td></tr></tbody></table>		Discharge G.P.M.	Pumping Level	Hours Pumped	<u>20</u>	<u>264</u>	<u>2</u>																			
Discharge G.P.M.	Pumping Level	Hours Pumped																										
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3. PROPOSED USE ☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☐ Other _____ (specify type)		9. LITHOLOGIC LOG <table border="1"><thead><tr><th>Bore Diam.</th><th>Depth From</th><th>To</th><th>Material</th><th>Water Yield</th></tr></thead><tbody><tr><td><u>10"</u></td><td><u>0</u></td><td><u>9</u></td><td><u>Sand & clay</u></td><td><u>✓</u></td></tr><tr><td><u>10"</u></td><td><u>9</u></td><td><u>19</u></td><td><u>Rhyolite</u></td><td><u>✓</u></td></tr><tr><td><u>8"</u></td><td><u>19</u></td><td><u>162</u></td><td><u>Rhyolite</u></td><td><u>✓</u></td></tr><tr><td><u>8"</u></td><td><u>162</u></td><td><u>264</u></td><td><u>Fractured Rhyolite & Sand</u></td><td><u>✓</u></td></tr></tbody></table> This well has been deepened See log End date 12/14/87 Drilled & deepened under State Drilling Permit # NOV 13 1987 Department of Water Resources Eastern District Office		Bore Diam.	Depth From	To	Material	Water Yield	<u>10"</u>	<u>0</u>	<u>9</u>	<u>Sand & clay</u>	<u>✓</u>	<u>10"</u>	<u>9</u>	<u>19</u>	<u>Rhyolite</u>	<u>✓</u>	<u>8"</u>	<u>19</u>	<u>162</u>	<u>Rhyolite</u>	<u>✓</u>	<u>8"</u>	<u>162</u>	<u>264</u>	<u>Fractured Rhyolite & Sand</u>	<u>✓</u>
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4. METHOD DRILLED ☐ Rotary ☒ Air ☐ Hydraulic ☐ Reverse rotary ☐ Cable ☐ Dug ☐ Other _____																												
5. WELL CONSTRUCTION Casing schedule: ☒ Steel ☐ Concrete ☐ Other <u>PVC</u> <table border="1"><thead><tr><th>Thickness</th><th>Diameter</th><th>From</th><th>To</th></tr></thead><tbody><tr><td><u>250</u> inches</td><td><u>4</u> inches</td><td><u>1</u> foot</td><td><u>19</u> feet</td></tr><tr><td><u>258</u> inches</td><td><u>4</u> inches</td><td><u>9</u> feet</td><td><u>264</u> feet</td></tr></tbody></table> Was casing drive shoe used? ☐ Yes ☒ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☒ Knife ☐ Torch Size of perforation <u>1/4</u> inches by <u>1/4</u> inches <table border="1"><thead><tr><th>Number</th><th>From</th><th>To</th></tr></thead><tbody><tr><td><u>200</u> perforations</td><td><u>162</u> feet</td><td><u>264</u> feet</td></tr><tr><td>_____ perforations</td><td>_____ feet</td><td>_____ feet</td></tr><tr><td>_____ perforations</td><td>_____ feet</td><td>_____ feet</td></tr></tbody></table> Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>18</u> Material used in seal: ☒ Cement grout ☐ Bentonite ☐ Puddling clay ☐ _____ Sealing procedure used: ☐ Shurry pit ☐ Temp. surface casing ☒ Overbore to seal depth Method of joining casing: ☐ Threaded ☐ Welded ☒ Solvent Weld ☐ Cemented between strata Describe access port <u>Well Cap</u>		Thickness	Diameter	From	To	<u>250</u> inches	<u>4</u> inches	<u>1</u> foot	<u>19</u> feet	<u>258</u> inches	<u>4</u> inches	<u>9</u> feet	<u>264</u> feet	Number	From	To	<u>200</u> perforations	<u>162</u> feet	<u>264</u> feet	_____ perforations	_____ feet	_____ feet	_____ perforations	_____ feet	_____ feet			
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_____ perforations	_____ feet	_____ feet																										
_____ perforations	_____ feet	_____ feet																										
6. LOCATION OF WELL Sketch map location must agree with written location. Subdivision Name _____ Lot No. _____ Block No. _____ County <u>Teton</u> <u>NE 1/4 NW 1/4 Sec. 10, T. 4, R. 45 E.</u>		10. Work started <u>11/3/87</u> finished <u>11/10/87</u>																										
		11. DRILLERS CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name <u>Red Feather Drilling</u> Firm No. <u>00450</u> Address <u>Box 5100 Victor</u> Date <u>11/14/87</u> Signed by (Firm Official) <u>Steve Kelle</u> and (Operator) _____																										

USE ADDITIONAL SHEETS IF NECESSARY - FORWARD THE WHITE COPY TO THE DEPARTMENT

138398

March 31, 1990

RICKS COLLEGE
MC 150
REXBURG, ID 83440

PROOF DUE NOTICE

RE: PERMIT NO. 22-07477

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before June 1, 1990.

(See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

MICROFILMED

MAY 29 1990

DEPARTMENT OF RECREATION EDUCATION
Manwaring Center 150
Ricks College
Rexburg, Idaho 83440
Phone: (208) 356-2225

*yes.
no response
ref'd*



Sept. 10, 1985

RECEIVED
SEP 13 1985

L. Glen Saxton, Chief
Operations Bureau, State of Idaho
Department of Water Resources
Statehouse Mail
Boise, ID 83702

Department of Water Resources

Dear Mr. Saxton,

We have received your letter concerning the July 1, 1985, deadline on completing of work on our permit #22 7477. We received the approved permit on June 25, 1985. We, therefore, have not completed the work to divert water. We are very interested in completing this work and are now in the process of doing the physical work.

I have called your department and they advised me to continue the work. I will be sending in the commencement of works card.

Thank you,

David J. Thompson, Supervisor
Ricks College Outdoor Learning Center

/sh

MICROFILMED

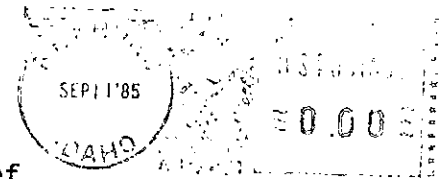
#46

MC 150


RICKS
COLLEGE

Rexburg, Idaho 83440

L. Glen Saxton, Chief
Operations Bureau, State of Idaho
Department of Water Resources
Statehouse Mail
Boise, ID 83702



MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

SEPTEMBER 1, 1985

DEAR PERMIT HOLDER:

ACCORDING TO OUR RECORDS, YOU ARE THE HOLDER OF A WATER PERMIT ON WHICH PROOF OF BENEFICIAL USE OF WATER WAS NOT SUBMITTED BEFORE JULY 1, 1985, WHICH INDICATES YOUR PROJECT IS NOT COMPLETE. THEREFORE, YOU NEED TO BE AWARE OF CHANGES IN IDAHO LAW, EFFECTIVE JULY 1, 1985, WHICH IMPACT ALL WATER PERMITS ISSUED BY THIS DEPARTMENT.

SPECIFICALLY, PURSUANT TO SECTION 42-203D, IDAHO CODE, THE DEPARTMENT MUST REVIEW ALL PERMITS FOR WHICH DEVELOPMENT OF WATER USE WAS NO COMPLETED ON OR BEFORE JULY 1, 1985, TO DETERMINE IF THEY MEET THE NEW REQUIREMENTS OF CHAPTER 2, TITLE 42, IDAHO CODE. RULES AND REGULATIONS GOVERNING THE RE-EVALUATION OF PERMITS ARE NOT YET FINALIZED. HOWEVER, IF YOU COMPLETED THE DEVELOPMENT UNDER YOUR PERMIT BEFORE JULY 1, 1985, YOU SHOULD SUBMIT A PROOF OF BENEFICIAL USE STATEMENT, STATING THAT THE PROJECT WAS COMPLETED BEFORE JULY 1, 1985 SO THAT YOUR PERMIT WILL NOT BE SUBJECT TO THE REVIEW REQUIREMENTS OF SECTION 42-203D, WHICH READS AS FOLLOWS:

42-203D. REVIEW OF PERMITS - OPPORTUNITY FOR HEARING. - (1)THE DEPARTMENT SHALL REVIEW ALL PERMITS ISSUED PRIOR TO THE EFFECTIVE DATE [JULY 1, 1985] OF THIS SECTION, EXCEPT TO THE EXTENT A PERMIT HAS BEEN PUT TO BENEFICIAL USE PRIOR TO JULY 1, 1985, TO DETERMINE WHETHER THEY COMPLY WITH THE PROVISIONS OF CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PROPOSED USE DOES NOT SATISFY THE CRITERIA OF CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL EITHER CANCEL THE PERMIT OR IMPOSE THE CONDITIONS REQUIRED TO BRING THE PERMIT INTO COMPLIANCE WITH CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PERMIT SATISFIES THE CRITERIA ESTABLISHED IN CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL ENTER AN ORDER CONTINUING THE PERMIT. (2)THE DEPARTMENT SHALL PROVIDE AN OPPORTUNITY FOR HEARING IN ACCORDANCE WITH SECTION 42-1701A, IDAHO CODE, AND SECTIONS 67-5209 THROUGH 67-5215, IDAHO CODE, FOR EACH HOLDER OF A PERMIT THAT IS PROPOSED EITHER TO BE CANCELLED OR MADE SUBJECT TO NEW CONDITIONS.

YOU MAY OBTAIN PROOF OF BENEFICIAL USE FORMS FROM THE DEPARTMENT. IF YOU HAVE ANY QUESTIONS, PLEASE LET US KNOW.

SINCERELY,

L. GLEN SAXTON
CHIEF, OPERATIONS BUREAU

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

RICKS COLLEGE
MC 150
REXBURG, ID 83440

JUNE 19, 1985

RE: PERMIT NO. 22-7477

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

YOU SHOULD BE AWARE THAT THE GROUND WATER YOU PROPOSE TO DIVERT IS LOCATED WITHIN A DRAINAGE BASIN WHERE SURFACE WATERS ARE REGULATED DURING THE MONTHS OF LOW FLOW. IT IS POSSIBLE THAT DIVERSION OF GROUNDWATER MAY HAVE AN ADVERSE IMPACT ON THESE SURFACE WATER FLOWS. INFORMATION AVAILABLE TO US AT THIS TIME DOES NOT WARRANT REFUSING TO ISSUE PERMITS IN YOUR AREA, BUT WE DO CAUTION THAT DIVERSIONS OF GROUND WATER ARE NOT ALLOWED TO DEplete FLOWS AVAILABLE FOR SURFACE WATER USERS WITH EARLIER PRIORITY DATES. SITING YOUR WELL AS FAR FROM SURFACE SOURCES AS POSSIBLE AND CASING OUT UPPER WATER PRODUCING ZONES MAY REDUCE THE POTENTIAL FOR INTERFERENCE.

PLEASE NOTE THE REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED A FORM ENTITLED "INSTRUCTIONS FOR PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

MICROFILMED

RE: PERMIT 22-7477

PAGE 01
JUNE

19, 1985

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

AFFIDAVIT OF PUBLICATION

State of Idaho

1 ss

County of Teton

Kristi Atkinson

being first duly sworn depose and say that I am the *Secretary* of the Teton Valley News, a newspaper as defined by Idaho Codes Annotated, Section 58-106, as amended, and that said newspaper is a weekly newspaper printed and published at Driggs, in Teton County, Idaho, having a general circulation in said county, and that said newspaper has been printed in said county for more than 78 consecutive weeks prior to the first publication of the attached notice, advertisement or publication of

*Application for
water right 22-7477*

And affiant further says that said attached notice, advertisement or publication, as per clipping attached, was published in said newspaper, in the regular and entire issue thereof, and not in any supplement issue thereof, for *2* consecutive issues thereof, first publication having been made on the *4* day of *April*, 19*85* and last publication on the *11* day of *April*, 19*85*.

And affiant further says that at the times herein mentioned said newspaper was made up of at least eight pages of at least five columns each, printed from type matter, of at least sixteen inches deep.

Kristi Atkinson

Subscribed in my presence and sworn to before me this *5th* day of *April*, 19*85*
(SEAL) Notary Public for the state of Idaho, residence and postoffice address, Driggs, Idaho.

Dee A. Rusk
My Commission expires

12-2 19*85*

RECEIVED

APR 12 1985

Department of Water Resources
Eastern District Office

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

22-7477

Ricks College
MC 150, Rexburg, ID 83440
Source: Groundwater
Date Filed: 05/24/1984
Diversion Pt: NENW Sec 10 T
06N R 45E
Use: Recreation (0.20 cfs)
In: SESW Sec 03 T 06N R 45E

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before APRIL 22, 1985.

Ken Dunn, Dir.

Published in the Teton Valley News April 4 and 11, 1985.

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

MARCH 27, 1985

Teton Valley News
Driggs,
Idaho 83422

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before APRIL 22, 1985.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

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MARCH 27 1985

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