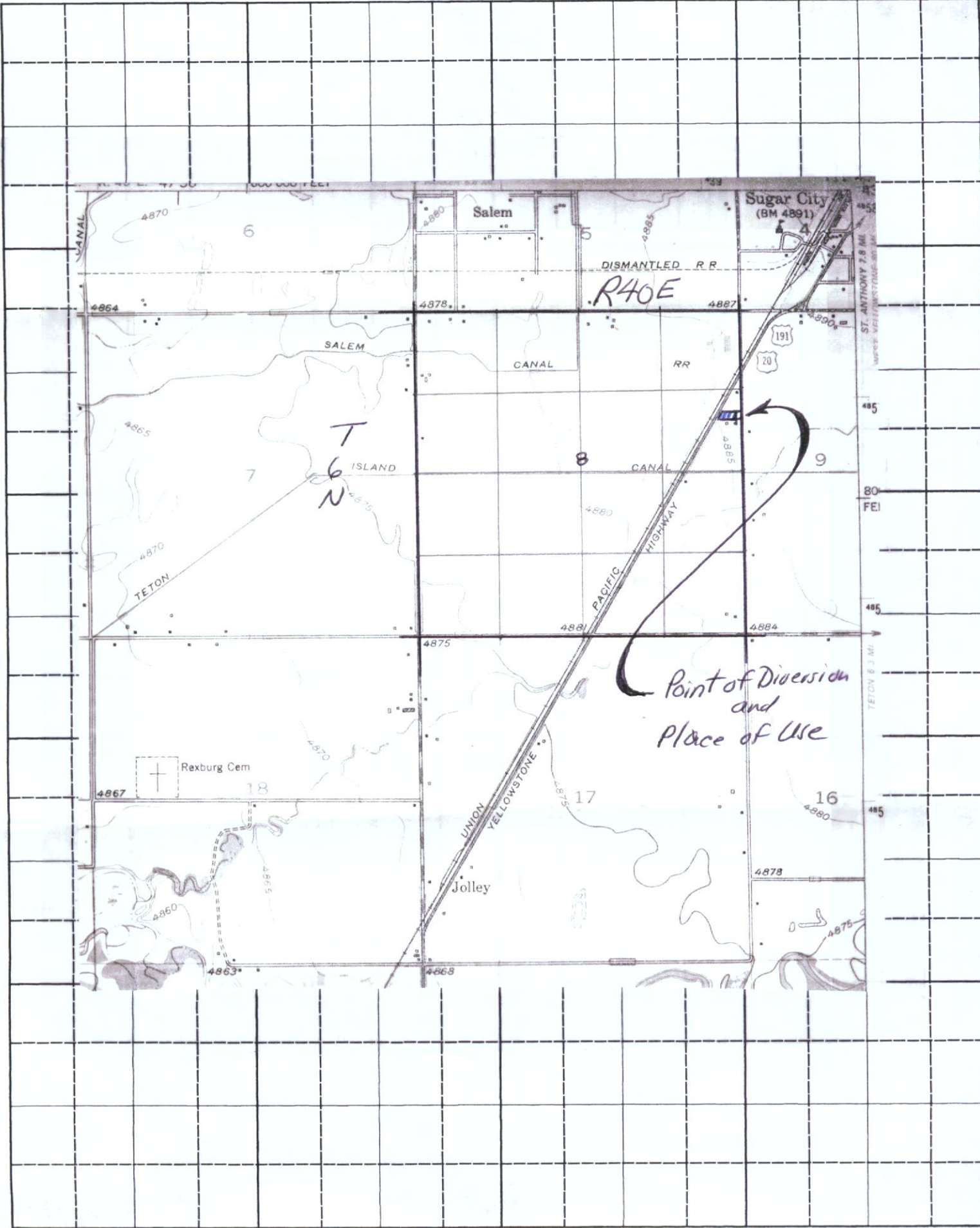


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*Walter Ellidge*  
(Applicant)

MICROFILMED

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

RECEIVED  
RECEIVED  
JAN 31 1994  
Department of Water Resources  
Department of Water Resources

**A. GENERAL INFORMATION**

Permit No. 22-7496

1. Owner: Wallace F. or Ada Dee Eldridge Phone No. 356-8244

Current Address: Route #1 Sugar City, Idaho 83448

2. Accompanied by: owner EXAM. DATE: 5-17-88

Address: \_\_\_\_\_ Phone No. \_\_\_\_\_

Relationship to Permit Holder: \_\_\_\_\_

3. Source: Groundwater tributary to -

**B. OVERLAP REVIEW**

1. Other water rights with same place of use: N.A.

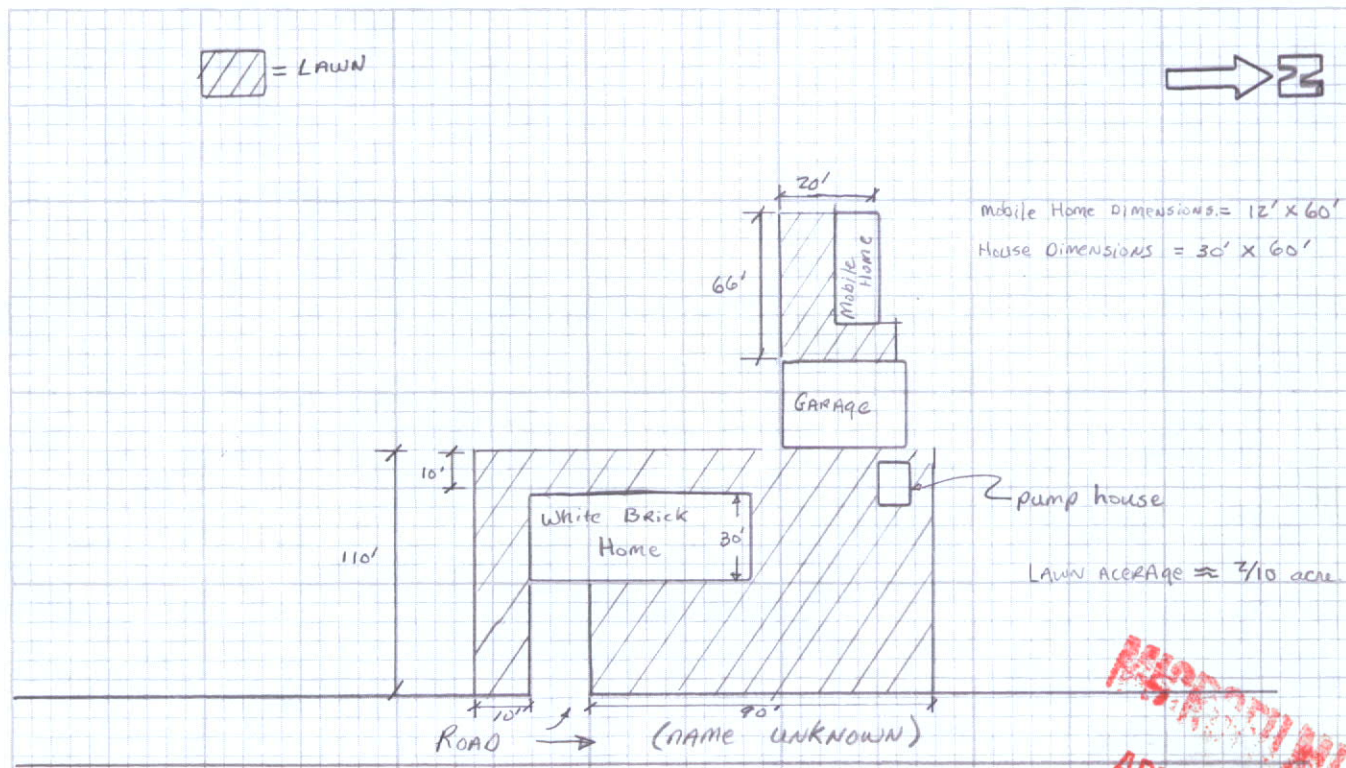
\_\_\_\_\_ ☐ Copies Attached

2. Other water rights with same point of diversion: N.A.

\_\_\_\_\_ ☐ Copies Attached ☐ Copies of Field Exam's Attached

**C. SYSTEM DESCRIPTION**

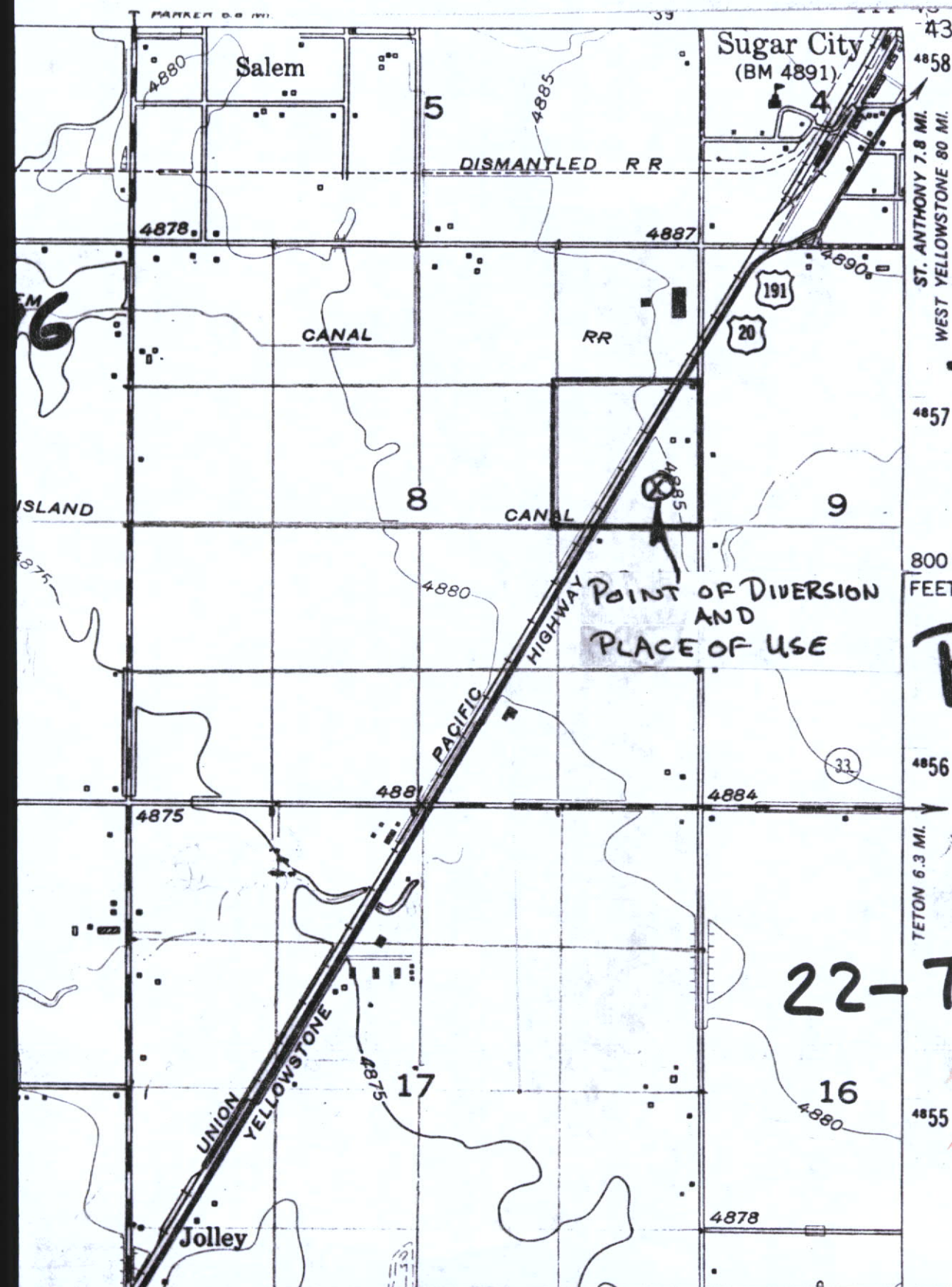
1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = none

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
- ☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

22-7496



4857  
T  
6  
N  
800 000  
FEET  
R40E

22-7496

4855  
APR 07 1964

22-7496



pump house



22-7496



APR 07 1994

well

THE STANDARD/JOURNAL  
REXBURG, IDAHO

AFFIDAVIT OF  
PUBLICATION

STATE OF IDAHO }  
County of Madison } ss

I, Terry Weatherston,  
being first duly sworn, depose and say, that I am  
the printer of THE STANDARD/JOURNAL, a bi-  
weekly newspaper printed and published bi-  
weekly at Rexburg, Madison County, Idaho; and I  
do solemnly swear that the

Notice Of Application For Water Right

a copy of which notice appears attached here-  
to, was published in the regular and entire issue  
of said newspaper, and not in any

supplement issue thereof for 2  
consecutive issues, the first publication hav-

ing been made on February 21, 1985  
and the last publication having been made

on February 28, 1985.

Further, that said newspaper is one of general  
circulation in said county; that it is a legal  
newspaper, conforming to legal specifications  
under the Idaho Statutes; that it has at least two  
hundred bona fide subscribers living within the  
county of publication; and that it has been  
continuously and uninterruptedly published in said  
county during a period of seventy-eight con-  
secutive weeks prior to the first publication of the  
said notice.

*Terry Weatherston*



Subscribed to and sworn to before me  
this March 1, 1985

*Jeri L. Lerner*  
Notary Public.  
(SEAL)

My commission expires life

RECEIVED

MAR 7 1985

Department of Water Resources  
Eastern District Office

NOTICE OF APPLICATION  
FOR WATER RIGHT

The following application(s) have been filed  
to appropriate the public waters of the State  
of Idaho:

27-7350  
ELDRIDGE, WALLACE F. &/or ADA DEE  
RT. 1, SUGAR CITY, ID 83448  
Source: GROUNDWATER  
Date Filed: 04/14/1983  
Diversion Pt: SENE Sec 08 T 06N R 40E  
Use: IRRIGATION (0.02 CFS) COM-  
MERCIAL (0.04 CFS) DOMESTIC (0.06  
CFS)

In: SENE Sec 08 T 06N R 40E FOR 1  
ACRES

The permit(s) will be subject to all prior  
water rights. Protests must be filed with the  
Director, Dept. of Water Resources, 150  
Shoup Ave., Suite 15, Idaho Falls, Idaho  
83402 on or before MARCH 11, 1985.

KEN DUNN,  
Director

Publ. Feb. 21 and 28, 1985J

MICROFILMED

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 22-07496

Priority: May 27, 1983

Maximum Diversion Rate:

0.06 CFS

Maximum Diversion Volume:

1.2 AF

This is to certify, that WALLACE F ELDRIDGE  
ADA DEE ELDRIDGE

RT 1

SUGAR CITY ID 83448 has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated April 14, 1983; and has submitted Proof of Beneficial Use on October 17, 1985. An examination indicates that the works have a diversion capacity of .090 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| DOMESTIC              | 01/01 to 12/31       | 0.06 CFS                 | 1.2 AF               |

LOCATION OF POINT(S) OF DIVERSION: SENE, Sec. 8, Township 06N, Range 40E  
MADISON County

PLACE OF USE: DOMESTIC

TWN RGE SEC

06N 40E 8 SENE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Use of water under this right is subject to control by the watermaster of State Water District No. 01.
6. Domestic use is for 2 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 12<sup>th</sup> day of MARCH, 1994.

Acting for R. Keith Higginson, Director

APR 07 1994

BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE  
STATE OF IDAHO

|                            |   |                  |
|----------------------------|---|------------------|
| IN THE MATTER OF PERMIT    | ) |                  |
|                            | ) |                  |
| NO. 22-07496 IN THE NAME   | ) | ORDER ADVANCING  |
|                            | ) | DATE OF PRIORITY |
| OF WALLACE OR ADA ELDRIDGE | ) |                  |
| <hr/>                      |   |                  |

This matter having come before the Department of Water Resources (Department) as a result of preparing permit No. 22-07496 for the issuance of a license, the Department finds, concludes and orders as follows:

FINDINGS OF FACT

1. On MAY 15, 1985 the Department approved Application for Permit No. 22-07496 to appropriate the public waters of the State of Idaho with a proposed priority of APRIL 14, 1983.

2. On JANUARY 26, 1987 the Department sent the permit holder a notice that a license examination fee was required before an examination could be conducted to confirm the extent of use developed under the permit.

3. The fee was due on MARCH 27, 1987, 60 days from the date of the notice; however, the Examination Fee Information sheet was not received until MAY 9, 1987, 43 days late.

CONCLUSIONS OF LAW

1. The Director may advance the priority date of the permit one day for each day the fee or information sheet was late, pursuant to the provisions of Section 42-217, Idaho Code.

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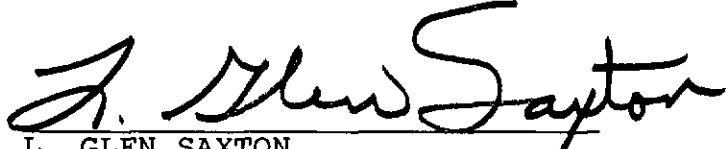
APR 07 1994

2. The date of priority of Permit No. 22-07496 should be advanced 43 days.

ORDER

IT IS HEREBY ORDERED that the date of priority of Permit No. 22-07496 is advanced to MAY 27, 1983.

Dated this 9<sup>th</sup> day of March, 1994.



L. GLEN SAXTON  
Chief, Water Allocation Bureau

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4/86

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MAY 18 1987

Department of Water Resources  
Eastern District Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

No fee required

For Office Use Only

Fee Received NA ✓

Date

Receipt # N.A.

Receipt by

Sent to S.O. 5-20-87

RECEIVED

MAY 22 1987

1. Permit No. 22-7496

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE: Department of Water Resources

- ☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: WALLACE & ADA DEE ELDRIDGE3. Post Office Address: Route #1 Sugar City IDAHOTelephone No. 356-82444. Source of Water: Well (Private)

5. Extent of Use: Per telecon 5/19/87 SD

Domestic 1 (No. of households) Stockwater \_\_\_\_\_ (No. and type of stock)

Irrigation \_\_\_\_\_ (acres) Other/Remark \_\_\_\_\_

6. Total rate &amp;/or volume for which proof is submitted \_\_\_\_\_ cfs \_\_\_\_\_ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

Not diverted 11/8/1985 per B Proof SD

8. Person to contact to accompany the department representative during the field examination:

WALLACE F. ELDRIDGE  
(Name)Route #1 Sugar City ID 356-8244  
(Address) (Telephone Number)

- ☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner if have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

Date May 9, 1987Signature of Permit Holder (and title, if appropriate) Mrs. Wallace F. Eldridge

APR 07 1994

State of Idaho

Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second  
AF = acre feet)

| cfs          | AF          | Fee    |
|--------------|-------------|--------|
| 0 - 0.04     | 0 - 4       | \$ 0   |
| .05 - 0.20   | 5 - 20      | 50.00  |
| .21 - 1.0    | 21 - 100    | 100.00 |
| 1.01 - 2.0   | 101 - 200   | 125.00 |
| 2.01 - 3.0   | 201 - 300   | 150.00 |
| 3.01 - 4.0   | 301 - 400   | 175.00 |
| 4.01 - 5.0   | 401 - 500   | 200.00 |
| 5.01 - 6.0   | 501 - 600   | 225.00 |
| 6.01 - 7.0   | 601 - 700   | 250.00 |
| 7.01 - 8.0   | 701 - 800   | 275.00 |
| 8.01 - 9.0   | 801 - 900   | 300.00 |
| 9.01 - 10.0  | 901 - 1000  | 325.00 |
| 10.01 - 11.0 | 1001 - 1100 | 350.00 |
| 11.01 - 12.0 | 1101 - 1200 | 375.00 |
| 12.01 - 13.0 | 1201 - 1300 | 400.00 |
| 13.01 - 14.0 | 1301 - 1400 | 425.00 |
| 14.01 - 15.0 | 1401 - 1500 | 450.00 |
| 15.01 - 16.0 | 1501 - 1600 | 475.00 |
| 16.01 - 17.0 | 1601 - 1700 | 500.00 |
| 17.01 - 18.0 | 1701 - 1800 | 525.00 |
| 18.01 - 19.0 | 1801 - 1900 | 550.00 |
| 19.01 - 20.0 | 1901 - 2000 | 575.00 |
| 20.01 & over | 2001 & over | 600.00 |

Checks should be made payable to the  
Department of Water Resources

No fee is required for single family  
domestic use or stockwater use.

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
PROOF OF BENEFICIAL USE

RECEIVED  
OCT 17 1985

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 22-7496

Name(s) of Permit Holder: WALLACE F. OR ADA DEE ELDRIDGE

Post Office Address: Route #1 Sugar City, Idaho 83448

Telephone No. 356-8244

Source of Water: Well (private)

Extent of Use:

Domestic 2 (number of households)

Stockwater \_\_\_\_\_ (number and type of stock)

Irrigation LAWN & garden 2 acres (acres)

Other/Remarks \_\_\_\_\_

Indicate the date water was first diverted and beneficially used under this permit: \_\_\_\_\_

Measuring Device: Required? ☐ Yes ☒ No  
Installed? ☐ Yes ☐ No

Flow Measurement Port: Required? ☐ Yes ☒ No  
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

WALLACE F. OR ADA DEE ELDRIDGE  
(Name)

Route #1 Sugar City Idaho 83448  
(Address)

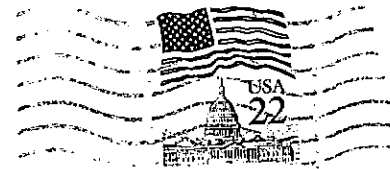
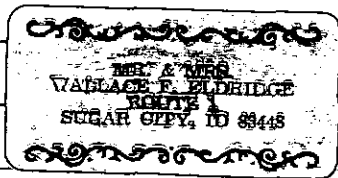
356-8244  
(Telephone Number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

October 8, 1985  
Date

Ada Dee Eldridge  
Signature of Permit Holder (and Title, if appropriate)

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Idaho Department of Water Resources  
Statehouse Mail  
Boise, ID 83720

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Wallace F. or Ada Dee Eldridge Phone 356-7770

Post office address Rt. 1 Sugar City, Idaho 83448

2. Source of water supply Ground water which is a tributary of \_\_\_\_\_

3. Location of point of diversion is SE  $\frac{1}{4}$  of NE  $\frac{1}{4}$  of Section 8 Township 6N

Range 40E B.M. Madison County, additional points of diversion if any: \_\_\_\_\_

4. Water will be used for the following purposes:

Amount 0.06 cfs for Domestic purposes from 1/1 to 12/31 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount 0.04 cfs for Commerical purposes from 1/1 to 12/31 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount 0.02 for Irrigation purposes from 4/1 to 11/1 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.12 cubic feet per second and/or b. \_\_\_\_\_ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. well, pump with distribution lines  
to two domestic homes and one business

b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir  
capacity \_\_\_\_\_ acre-feet, materials used in storage dam: \_\_\_\_\_

Period of year when water will be diverted to storage \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 60 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial  
use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE  $\frac{1}{4}$  of NE  $\frac{1}{4}$  of Section 8 Township 6N

Range 40E B.M.

(2) Amount of power to be generated: \_\_\_\_\_ horsepower under \_\_\_\_\_ feet of head.

(3) List number of each kind of livestock to be watered \_\_\_\_\_

(4) Name of municipality to be served \_\_\_\_\_, or number of families to be  
supplied with domestic water Two.

(5) If water is to be used for other purposes describe: Commerical use for ceramic shop

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

| TWP | RANGE | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|-----|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|     |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 6N  | 40E   | 8    |     |     |     | 1   |     |     |     |     |     |     |     |     |     |     |     |     | 1      |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Total number of acres to be irrigated 1

c. Describe any other water rights used for the same purposes as described above. None

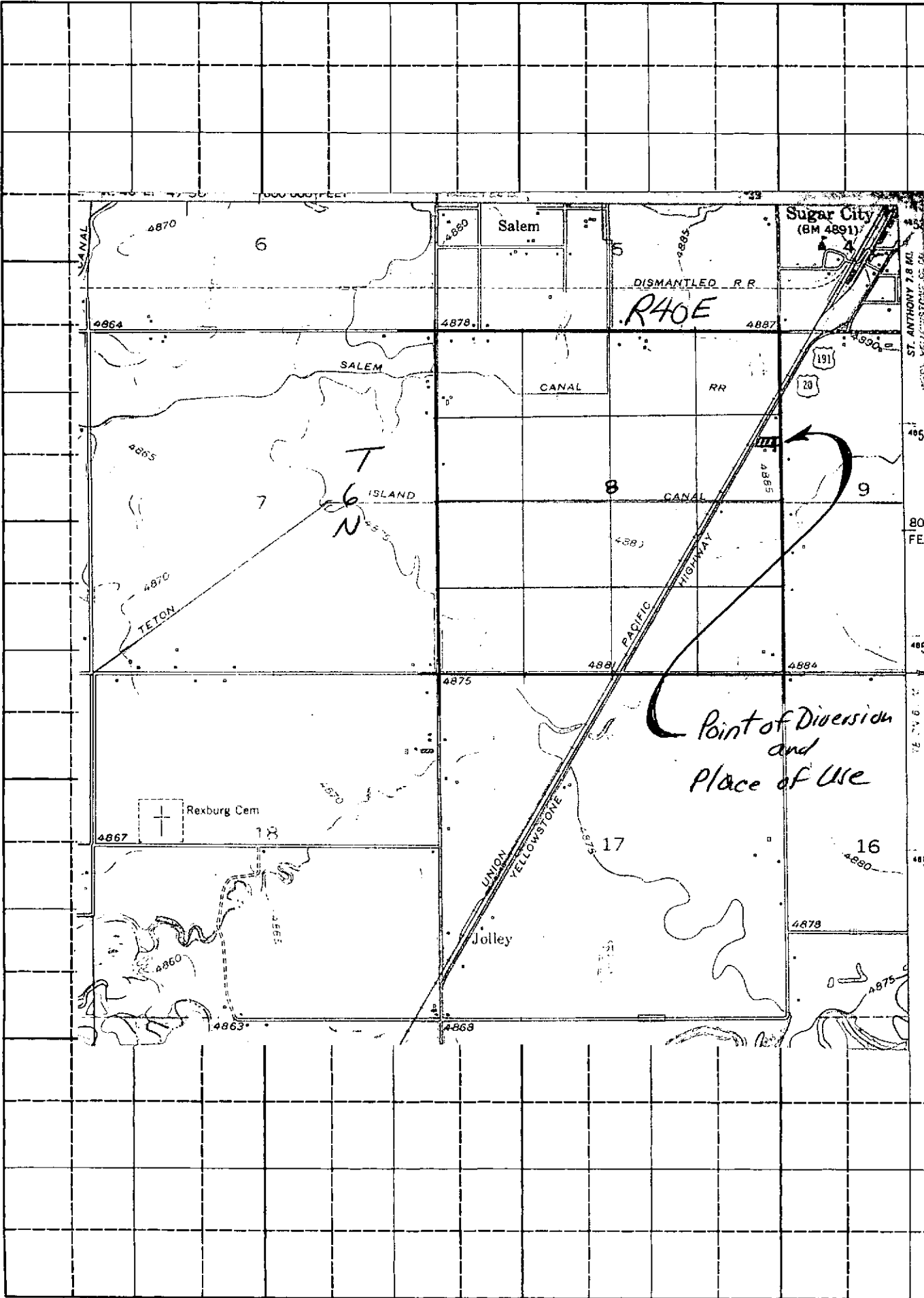
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*Walter Ellidge*  
(Applicant)

MICROFILMED

4/14/83

Proposed

Received by JW Date 4-14-83 Time 3:25 p  
 Preliminary check by Kew Fee \$ 30.00  
 Receipted by BP Date 4/15/83 # 28050  
 Publication prepared by AK Date 2-13-85  
 Published in Standard Journal  
 Publication dates 2-21 & 2-28-85  
 Publication approved JW Date 3-8-85  
 Protests filed by: none

Copies of protests forwarded by \_\_\_\_\_  
 Hearing held by \_\_\_\_\_ Date \_\_\_\_\_  
 Recommended for approval denial by ENC kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 27-7350, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 90.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.  
 Use of water under this permit is subject to control by the watermaster of State Water District 01, Snake River.

Witness my hand this 15<sup>th</sup> day of May, 1985.

J. Glen Saxton  
 Chief, Operations Bureau



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

March 15, 1994

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

WALLACE F ELDRIDGE  
ADA DEE ELDRIDGE  
RT 1  
SUGAR CITY ID 83448

RE: WATER RIGHT NO. 22-07496

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of an Order Advancing Date of Priority, due to late submittal of the examination fee.

Should you have any questions regarding these documents, please feel free to contact this office.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:dc

Enclosure

RECORDED  
APR 07 1994

WR0749NP  
No. L22-07496

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHT PROFILE REPORT

DATE: 03/09/94  
PAGE: 1

| OWNER<br>CODE | NAME & ADDRESS      | PRIORITY<br>DATE | WATER USE | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|---------------|---------------------|------------------|-----------|-----------------------|-------------------|---------------------|
| C             | WALLACE F ELDRIDGE  | 05/27/1983       | DOMESTIC  | 01-01 12-31           | 0.06 CFS          | 1.20 AFA            |
| C             | ADA DEE ELDRIDGE    |                  |           |                       |                   |                     |
|               | RT 1                |                  |           |                       |                   |                     |
|               | SUGAR CITY ID 83448 |                  |           |                       |                   |                     |
|               | (208) 356-8244      |                  |           |                       |                   |                     |
|               |                     |                  |           | TOTAL DIVERSION:      | 0.06 CFS          | 1.20 AFA            |

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.09 CFS

Point(s) of Diversion: T06N R40E S08 SENE MADISON County

Place of use Legal Description for: DOMESTIC

|     |     |   |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |   |
|-----|-----|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|---|
| T   | R   | S | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | : |
| 06N | 40E | 8 | : |    |    |    |    | D  | :  |    |    |    |    |    |    |    |    |    |    | : |

Pou County: MADISON

Other Water Rights Listing Overlapping Place(s) of use:  
22-07097 22-07496

Conditions of Approval:

- 005 - Use of water under this right is subject to control by the watermaster of State Water District No. 01.

Remarks: Domestic use is for 2 homes.

|        |                 |            |                    |            |
|--------|-----------------|------------|--------------------|------------|
| Dates: | App. Received:  | 04/14/1983 | Priority Date:     | 05/27/1983 |
|        | Proof Due Date: | 05/01/1990 | Proof Made Date:   | 10/17/1985 |
|        | Exam Made Date: | 05/17/1988 | Exam Sent to S.O.: | 01/27/1994 |
|        | Licensed Date:  |            |                    |            |

Misc: Water District Number: 01 Field Exam Fee: N (Not Required)

Audit: 03/09/94 CHAPMAN

**BENEFICIAL USE FIELD REPORT REVIEW**

**TO: FILE 22-7496**

**FROM: BRENDA CHAPMAN**

**RE: PRIORITY ADVANCE REVIEW**

**DATE: 9-MAR-1994**

=====

This review memo is prepared to show the process for determining what elements were involved in advancement of the priority.

|                                    | <u>DATE</u>     | <u>JULIAN</u> |
|------------------------------------|-----------------|---------------|
| <b>PERMIT</b>                      |                 |               |
| Permit priority Date:              | APRIL 14 1983   | 104           |
| <b>EXAM FEE NOTICE</b>             |                 |               |
| Exam Fee Notice Date:              | JANUARY 26 1987 | 26            |
| Exam Fee/Info Sheet Received Date: | MAY 09 1987     | 129           |
| Exam Fee or Info Due Date:         | MARCH 27 1987   | 86            |
| Days Late:                         |                 | 43 DAY(S)     |
| <b>NEW PRIORITY DATE</b>           |                 |               |
| Original Priority Date:            | APRIL 14 1983   | 104           |
| Total Days Late:                   |                 | 43 DAY(S)     |
| New Priority Date:                 | MAY 27 1983     | 147           |

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APR 07 1994

# LICENSE REVIEW CHECKLIST

Permit # 22-7496

Date 3-9-94

Brenda Chapman

NAME            Yes No ✓ Or Address Change?  
 PRIORITY DATE            ✓ yes Advance? ✓ Advanced to: MAY 27, 1983  
           ✓ Order to Reinstate Needed?  
-NA- Incorrect Fee for rate recommended?

SOURCE            ✓ Changes? Clarification of **Originally Intended** source  
           ✓ Notice of Intent to Void - Source change.

P/D            ✓ Amendment Needed?             
           ✓ Overlap(s)           

P/U            ✓ Amendment Needed?             
           ✓ Overlap(s)           

TOTAL CFS            ✓ Measurement            Theoretical only ✓

BOTH TOGETHER  
have less than  
1/2 acre of lawn

2 homes = .06 Commercial and  
Irrigation can be deleted

Allowable Amount:            Q = .06 - .09

Capacity of System: .09

TOTAL VOLUME

Season of Use: 1-1 to 12-31

           ✓ Calculations:  
2 dom @ .6 each

Flow limit:            x            x 1.9835 =           

USES            ✓ Change(s) in Nature of Use?             
           ✓ Amendment Needed?           

REMARKS            ✓ Multiple P/Ds in 1/4 1/4?             
           ✓ Special Overlap           

CONDITIONS            ✓ Measuring/Locking Devices  
           ✓ W/Master Control - District 01  
           ✓ Irrigation Overlap  
           ✓ Water Quality  
           ✓ Other           

COMMENTS: KEEP "SUBJECT" TO W/M CONTROL CONDITION  
NO IRRIGATION OR COMMERCIAL USES.

| RECOMMENDED       | CFS               | DIV VOL           |
|-------------------|-------------------|-------------------|
| <u>Domestic</u>   | <u>.06</u>        | <u>1.2</u>        |
| <u>          </u> | <u>          </u> | <u>          </u> |
| <u>          </u> | <u>          </u> | <u>          </u> |

LICENSE ✓  
 1ST AMEND LETTER             
 2ND AMEND LETTER           

Special IP to include  
Priority Order -

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet  
for  
Beneficial Use Field Report

22-7496  
Permit No.  
*Eldridge*

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form  
☒ Copy of Permit  
☒ Copies of any Amendments/Orders with conditions of approval  
☒ Computer Data Proof Report  
☒ Copy of U.S.G.S. Quad  
☐ Check for Government Lots. If so, make a copy of Government Plat  
Check of P/D index EA 5/19/87 (Initial and date)  
Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?  
Type of Overlap? ☐ Add acres or uses to existing system  
☐ Increase rate of flow or volume  
☐ Other: ✓  
Check of P/U index EA 5/19/87 (Initial and date)  
Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?  
Type of Overlap? ☐ Increase rate of flow or volume  
☐ Add P/D's  
☐ Increase number of acres within tracts  
☐ Other: \_\_\_\_\_  
Aerial Photo  
Required? ☐ yes ☒ no If yes: ☐ copy attached?  
Scheduling Letter sent? \_\_\_\_\_ (Initial and date)  
☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☐ Fully completed and signed Field Report Form  
☐ Photographs of Point of Diversion and Place of Use  
☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed RL 5-17-1988 (Signature of examiner and date)  
Exam Reviewed by Senior Water Resource Agent DN 11-17-87 (Initial and date)  
Exam Reviewed by Manager of Regional Office \_\_\_\_\_ (Initial and date)  
Exam Date Entered in Computer \_\_\_\_\_ (Initial and date)  
Exam sent to State Office \_\_\_\_\_ (Initial and date)  
Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original  
Refiled in White File \_\_\_\_\_ (Initial and date)

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

RECEIVED  
RECEIVED  
JAN 31 1994  
Department of Water Resources  
Department of Water Resources

**A. GENERAL INFORMATION**

Permit No. 22-7496

1. Owner: Wallace F. or Ada Dee Eldridge Phone No. 356-8244

Current Address: Route #1 Sugar City, Idaho 83448

2. Accompanied by: owner EXAM. DATE: 5-17-88

Address: \_\_\_\_\_ Phone No. \_\_\_\_\_

Relationship to Permit Holder: \_\_\_\_\_

3. Source: GROUNDWATER tributary to -

**B. OVERLAP REVIEW**

1. Other water rights with same place of use: N.A.

☐ Copies Attached

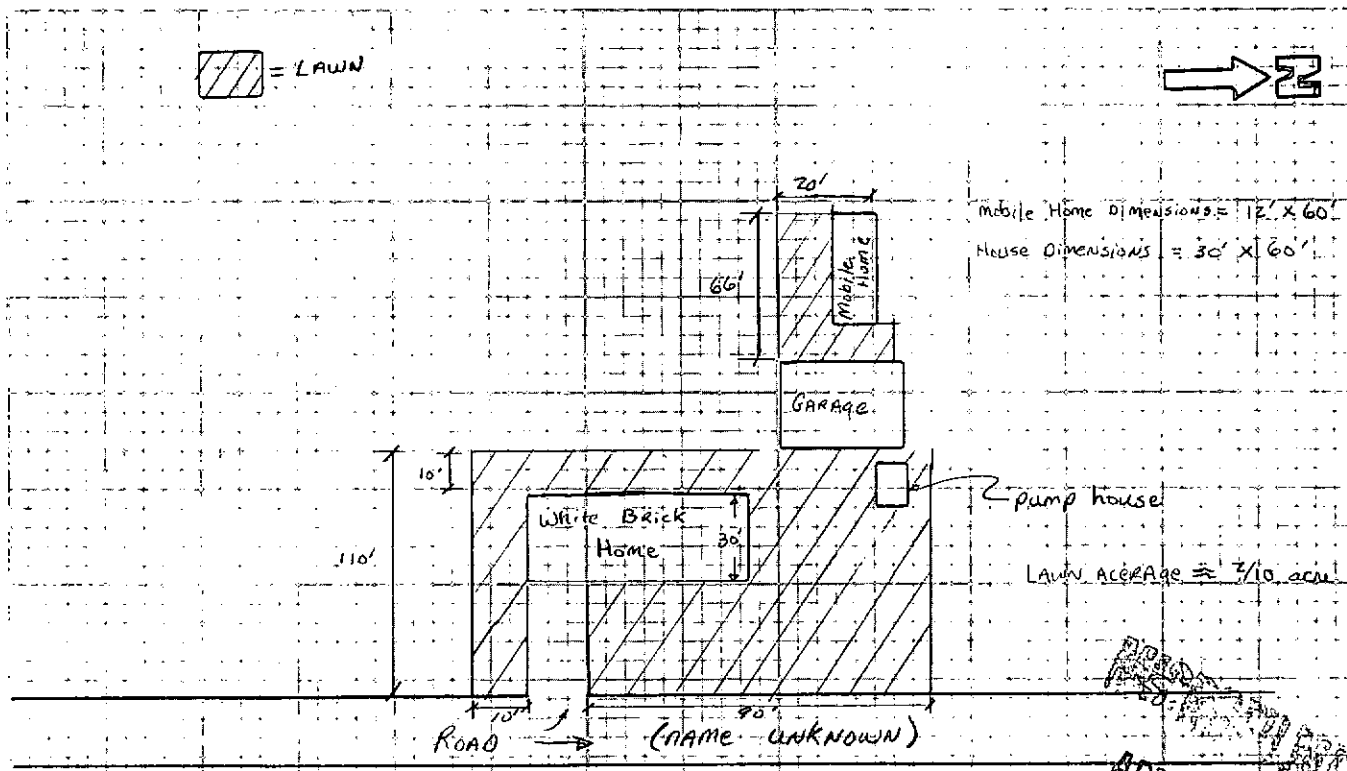
2. Other water rights with same point of diversion: N.A.

☐ Copies Attached

☐ Copies of Field Exam's Attached

**C. SYSTEM DESCRIPTION**

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = FOOT

2. ☒ Copy of U.S.G.S. Quadrangle Attached  
Showing location(s) of point(s) of diversion and  
place(s) of use (required).

- ☒ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.)

- ☐ Aerial Photo Attached  
(required for irrigation of 10 acres or more).

**System Description (continued)**

**3. Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

1.5 hp submersible pump to a 100 gallon pressure tank, which supplies the house and mobile home with water and lawn irrigation.

Well depth = 60' pump sets at  $\approx$  55'

☐ See Remarks on page 4 for continuation

4.

| Well or Diversion Identification No.* | Motor Make | Hp  | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|------------|-----|------------------|-----------|-----------------------------------|
| submersible                           | N.A.       | 1.5 | N.A.             | Jacuzzi   | N.A.                              |
|                                       |            |     |                  |           |                                   |
|                                       |            |     |                  |           |                                   |
|                                       |            |     |                  |           |                                   |

\*Code to correspond with No. on map and aerial photo

**5. Point(s) of Diversion:**

| Ident. No. | Gov't. Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County  | Method of Determination/Remarks |
|------------|------------|-----|-----|-----|------|------|------|---------|---------------------------------|
|            |            |     | SE  | NE  | 8    | 6N   | 40E  | Madison |                                 |
|            |            |     |     |     |      |      |      |         |                                 |
|            |            |     |     |     |      |      |      |         |                                 |
|            |            |     |     |     |      |      |      |         |                                 |

**6. Place(s) of Use:**

Indicate Method of Determination

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 6N   | 40E  | 8    |        |        |        | DE     |        |        |        |        |        |        |        |        |        |        |        |        | D      |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Do not use this space

APR 07 1991

Do not use this space

**D. FLOW MEASUREMENTS**

☐ Additional Data Sheets Attached

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
| N.A.                  | —    | —    | —         | —          | —    | —           |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

2. Measurements:

N.A.

**E. FLOW CALCULATIONS**

☐ Additional Computation Sheets Attached

1. Measured Method: Theoretical =  $\frac{(1.5 \text{ hp})(8.814)(6.8)}{(55') + (30)(2.31)} = 0.09 \text{ cfs.}$

allow 0.06 cfs for 2 domestic units

2. Alternate Method for Checking Purposes:

**F. PUMP EFFICIENCY DATA (Optional)**

Discharge Pressure: \_\_\_\_\_ psi x 2.31 = \_\_\_\_\_ ft (1); Dynamic pumping level: \_\_\_\_\_ ft (2)

Total Head: (1) + (2) = \_\_\_\_\_ (3) ; Flow rate: \_\_\_\_\_ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = \_\_\_\_\_ (5)

Meter Input KW: 3.6 x \_\_\_\_\_ KH x \_\_\_\_\_ CTR or \_\_\_\_\_ MULT x \_\_\_\_\_ PTR x \_\_\_\_\_ N/ \_\_\_\_\_ T = \_\_\_\_\_ (6)

Meter Input HP: (6) x 1.34 = \_\_\_\_\_ (7)

Panel Input KW: \_\_\_\_\_ Ave PF x \_\_\_\_\_ Ave Volts x \_\_\_\_\_ Ave Amps x .001732 = \_\_\_\_\_ (6)

Panel Input HP: (6) x 1.34 = \_\_\_\_\_ (7) Efficiency: (5)/(7) x 100 = \_\_\_\_\_ %

**G. VOLUME CALCULATIONS**

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$  \_\_\_\_\_

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$  \_\_\_\_\_

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$  \_\_\_\_\_

2. Volume Calculations for Other Uses:

See Remarks

APR 07 1994

## H. REMARKS AND OVERLAP REVIEW ANALYSIS

Allow 1.2 AFA For Both homes because, together they only irrigate  $\approx 1/4 - 1/2$  acre.

Commercial use did not appear to be connected to the P.D. and was not proved up as indicated on original permit.

## I. RECOMMENDATIONS

### 1. Recommended Amounts

| Beneficial Use | Period of Use |       | Rate of Diversion<br>Q (cfs) P.C. | Annual Volume<br>V (afa) |
|----------------|---------------|-------|-----------------------------------|--------------------------|
|                | From          | To    |                                   |                          |
| (2) Domestic   | 1/1           | 12/31 | 0.046                             | 1.2                      |
|                |               |       |                                   |                          |
|                |               |       |                                   |                          |
|                |               |       |                                   |                          |
| Totals:        |               |       | 0.046                             | 1.2                      |

### 2. Recommended Amendments

- ☐ Change P.D. as reflected above      ☐ Add P.D. as reflected above      ☒ None  
☐ Change P.U. as reflected above      ☐ Add P.U. as reflected above      ☐ Other

## J. AUTHENTICATION

Field Examiner's Name Richard Lenow

Signature Richard Lenow

Certification Date \_\_\_\_\_

Field Report Preparation Date 8-17-88

CONSULTANT SEAL

- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

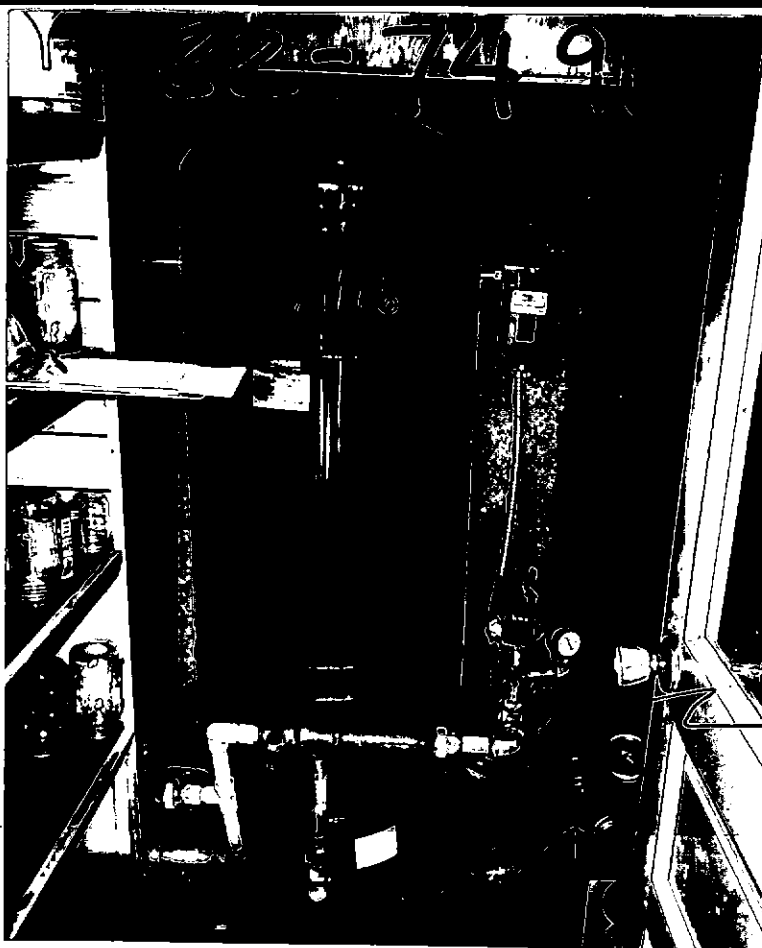
APR 07 1994



22-7496



pump house



Well

APR 07 1994



# STATE OF IDAHO

## DEPARTMENT OF WATER RESOURCES EASTERN REGION

John V. Evans  
Governor

150 Shoup — Suite 15  
Idaho Falls, Idaho 83402  
(208) 525-7161

A. Kenneth Dunn

Director

May 6, 1987

22-7496  
ELDRIDGE, WALLACE F.  
ELDRIDGE, ADA DEE  
RT. 1  
SUGAR CITY, ID 83448

Dear Permit Holder:

On January 26, 1987 this Department sent you a certified letter explaining the recent statutory changes in the licensing procedure that will pertain to the above referenced permit. The new statutes provide the permit holder with a choice of who will perform the licensing field examination. You may either choose a certified water rights examiner from the private sector, or select the Department. If you elect to have the examination done by the Department there is now a fee for this service based on the amount of water being diverted.

The letter advised you had a period of 60 days to notify the Department of your decision. You were to notify the Department by returning the examination fee information form which accompanied the certified letter and the appropriate examination fee, provided you wanted the Department to do the examination. As indicated in the certified letter, failure to return the form and submit the examination fee, within 60 days would cause the priority of your permit to be advanced.

Our records indicate you did not respond within the 60 day period. Starting with March 27, 1987 the priority of your permit will be advanced one day for each day your response is late. Failure to submit a completed examination fee information form, with the examination fee, by March 27, 1988 will result in the permit being lapsed.

As always our staff is available to assist you or answer questions concerning the above matter. For your convenience, we have enclosed another examination fee information form.

Respectfully submitted,

Ernest Carlsen  
Assistant Regional Manager

EC/md

Enclosure

RECORDED

APR 07 1994



**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
EASTERN REGION

John V. Evans  
Governor

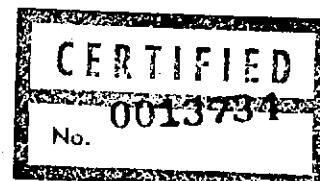
150 Shoup — Suite 15  
Idaho Falls, Idaho 83402  
(208) 525-7161

A. Kenneth Dunn  
Director

22-7496  
ELDRIDGE, WALLACE F.  
ELDRIDGE, ADA DEE  
RT. 1  
SUGAR CITY, ID 83448

January 26, 1987

EXAMINATION FEE NOTICE



Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this Department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the Department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the Department, but you must within sixty (60) days of the date of this letter return to the Department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the Department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the Department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing of certified water right examiners will be available from this Department when examiners have been certified.

RECORDED

APR 07 1994

If your permitted use, in fact, has already been examined by the Department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the Department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

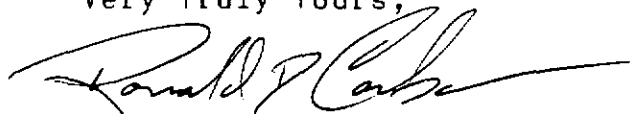
FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following Department office:

Eastern Region  
Idaho Dept. of Water Resources  
150 Shoup Ave., Suite 15  
Idaho Falls, Idaho 83401  
Phone: 525-7161

Very Truly Yours,

  
Ronald D. Carlson  
Eastern Regional Manager

Enclosures

RECEIVED  
APR 07 1984

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Eastern Region

---

150 Shoup, Suite 15  
Idaho Falls, Idaho 83402  
(208) 525-7161

FEBRUARY 19, 1986

WALLACE F. ELDRIDGE  
RT. 1  
SUGAR CITY ID 83448

RE: Permit No. 22-7496

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,  
s/HAROLD W. JONES  
Sr. Resource Agent

APR 07 1994



State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

September 24, 1985

Ada Dee Eldridge  
Rt. 1  
Sugar City, ID 83448

Re: Permit No. 22-7496 (Wallace F. or Ada Dee Eldridge)

Dear Mrs. Eldridge:

Our recent letter dated September 1, 1985 referred to Permit No. 22-7496, which was issued in May of 1985. The permit authorized use of water from a well for domestic, commercial and the irrigation of one (1) acre. You are not required to submit the proof of beneficial use on this permit until May 1, 1990.

The purpose of our September 1, 1985 letter was to advise you that certain water law (Sec. 42-203D) had changed and became effective on July 1, 1985.

The other point of information that we intended to convey was that if development of the water right project was complete by July 1, 1985, proof of beneficial can be submitted even though it might not yet be due.

Enclosed is a proof of beneficial use form, in case the permit we issued in May 1985 is the same project your letter says was completed in 1977.

If you have questions, please feel free to contact this office or our office in Idaho Falls, telephone no. 525-7161.

Sincerely,

L. GLEN SAXTON  
Chief, Operations Bureau

ls

Enclosure

cc: Eastern Region

MICROFILMED

RECEIVED

SEP 20 1985

Department of Water Resources

~~22-7350~~

22-7496

Sept 18, 1985

Dear Mr. Supton:

We recieved your letter telling us your records indicate our project is not complete. We filled out the card which informed you are project is complete. In fact it was completed back in 1977.

We can only assume your records are incorrect as the project you are referring to was completed long ago.

Sincerely

Mrs. Helen Edrize

MICROFILMED



State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS  
Governor

A. KENNETH DUNN  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

SEPTEMBER 1, 1985

DEAR PERMIT HOLDER:

ACCORDING TO OUR RECORDS, YOU ARE THE HOLDER OF A WATER PERMIT ON WHICH PROOF OF BENEFICIAL USE OF WATER WAS NOT SUBMITTED BEFORE JULY 1, 1985, WHICH INDICATES YOUR PROJECT IS NOT COMPLETE. THEREFORE, YOU NEED TO BE AWARE OF CHANGES IN IDAHO LAW, EFFECTIVE JULY 1, 1985, WHICH IMPACT ALL WATER PERMITS ISSUED BY THIS DEPARTMENT.

SPECIFICALLY, PURSUANT TO SECTION 42-203D, IDAHO CODE, THE DEPARTMENT MUST REVIEW ALL PERMITS FOR WHICH DEVELOPMENT OF WATER USE WAS NO COMPLETED ON OR BEFORE JULY 1, 1985, TO DETERMINE IF THEY MEET THE NEW REQUIREMENTS OF CHAPTER 2, TITLE 42, IDAHO CODE. RULES AND REGULATIONS GOVERNING THE RE-EVALUATION OF PERMITS ARE NOT YET FINALIZED. HOWEVER, IF YOU COMPLETED THE DEVELOPMENT UNDER YOUR PERMIT BEFORE JULY 1, 1985, YOU SHOULD SUBMIT A PROOF OF BENEFICIAL USE STATEMENT, STATING THAT THE PROJECT WAS COMPLETED BEFORE JULY 1, 1985 SO THAT YOUR PERMIT WILL NOT BE SUBJECT TO THE REVIEW REQUIREMENTS OF SECTION 42-203D, WHICH READS AS FOLLOWS:

42-203D. REVIEW OF PERMITS - OPPORTUNITY FOR HEARING. - (1)THE DEPARTMENT SHALL REVIEW ALL PERMITS ISSUED PRIOR TO THE EFFECTIVE DATE [JULY 1, 1985] OF THIS SECTION, EXCEPT TO THE EXTENT A PERMIT HAS BEEN PUT TO BENEFICIAL USE PRIOR TO JULY 1, 1985, TO DETERMINE WHETHER THEY COMPLY WITH THE PROVISIONS OF CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PROPOSED USE DOES NOT SATISFY THE CRITERIA OF CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL EITHER CANCEL THE PERMIT OR IMPOSE THE CONDITIONS REQUIRED TO BRING THE PERMIT INTO COMPLIANCE WITH CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PERMIT SATISFIES THE CRITERIA ESTABLISHED IN CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL ENTER AN ORDER CONTINUING THE PERMIT. (2)THE DEPARTMENT SHALL PROVIDE AN OPPORTUNITY FOR HEARING IN ACCORDANCE WITH SECTION 42-1701A, IDAHO CODE, AND SECTIONS 67-5209 THROUGH 67-5215, IDAHO CODE, FOR EACH HOLDER OF A PERMIT THAT IS PROPOSED EITHER TO BE CANCELLED OR MADE SUBJECT TO NEW CONDITIONS.

YOU MAY OBTAIN PROOF OF BENEFICIAL USE FORMS FROM THE DEPARTMENT. IF YOU HAVE ANY QUESTIONS, PLEASE LET US KNOW.

SINCERELY,

L. GLEN SAXTON  
CHIEF, OPERATIONS BUREAU

MICROFILMED

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
COMMENCEMENT OF WORKS

Permit No. 21-7350

Name(s) of Permit Holder(s): WALLACE F AND ADARIE ELDRIDGE

Post Office Address: ROUTE #1 SUGAR CITY, IDAHO 83448

Tel. No. 256-5000

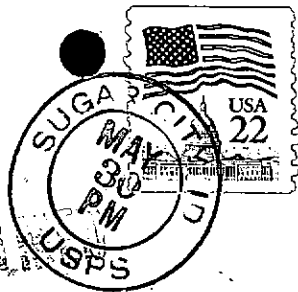
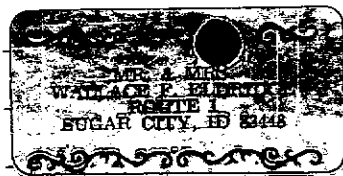
☒ I hereby certify that construction of diversion works for the above referenced permit began on Sept 1976 (date) I understand that I must continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control\*:  
APR 07 1984

\*Note: A financing difficulty is  
not an acceptable reason.

5/29/85  
Date

Wallace F Eldridge  
Signature of Permit Holder



RECEIVED



APR 07 1994

JUN 3 1985  
IDAHO DEPARTMENT OF WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

Department of Water Resources



DEPARTMENT OF WATER RESOURCES  
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS  
Governor

A. KENNETH DUNN  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

SEPTEMBER 1, 1985

DEAR PERMIT HOLDER:

ACCORDING TO OUR RECORDS, YOU ARE THE HOLDER OF A WATER PERMIT ON WHICH PROOF OF BENEFICIAL USE OF WATER WAS NOT SUBMITTED BEFORE JULY 1, 1985, WHICH INDICATES YOUR PROJECT IS NOT COMPLETE. THEREFORE, YOU NEED TO BE AWARE OF CHANGES IN IDAHO LAW EFFECTIVE JULY 1, 1985, WHICH IMPACT ALL WATER PERMITS ISSUED BY THIS DEPARTMENT.

SPECIFICALLY, PURSUANT TO SECTION 42-203D, IDAHO CODE, THE DEPARTMENT MUST REVIEW ALL PERMITS FOR WHICH DEVELOPMENT OF WATER USE WAS NO COMPLETED ON OR BEFORE JULY 1, 1985, TO DETERMINE IF THEY MEET THE NEW REQUIREMENTS OF CHAPTER 2, TITLE 42, IDAHO CODE. RULES AND REGULATIONS GOVERNING THE RE-EVALUATION OF PERMITS ARE NOT YET FINALIZED. HOWEVER, IF YOU COMPLETED THE DEVELOPMENT UNDER YOUR PERMIT BEFORE JULY 1, 1985, YOU SHOULD SUBMIT A PROOF OF BENEFICIAL USE STATEMENT, STATING THAT THE PROJECT WAS COMPLETED BEFORE JULY 1, 1985 SO THAT YOUR PERMIT WILL NOT BE SUBJECT TO THE REVIEW REQUIREMENTS OF SECTION 42-203D, WHICH READS AS FOLLOWS:

42-203D. REVIEW OF PERMITS - OPPORTUNITY FOR HEARING. - (1)THE DEPARTMENT SHALL REVIEW ALL PERMITS ISSUED PRIOR TO THE EFFECTIVE DATE [JULY 1, 1985] OF THIS SECTION, EXCEPT TO THE EXTENT A PERMIT HAS BEEN PUT TO BENEFICIAL USE PRIOR TO JULY 1, 1985, TO DETERMINE WHETHER THEY COMPLY WITH THE PROVISIONS OF CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PROPOSED USE DOES NOT SATISFY THE CRITERIA OF CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL EITHER CANCEL THE PERMIT OR IMPOSE THE CONDITIONS REQUIRED TO BRING THE PERMIT INTO COMPLIANCE WITH CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PERMIT SATISFIES THE CRITERIA ESTABLISHED IN CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL ENTER AN ORDER CONTINUING THE PERMIT.

(2)THE DEPARTMENT SHALL PROVIDE AN OPPORTUNITY FOR HEARING IN ACCORDANCE WITH SECTION 42-1701A, IDAHO CODE, AND SECTIONS 67-5209 THROUGH 67-5215, IDAHO CODE, FOR EACH HOLDER OF A PERMIT THAT IS PROPOSED EITHER TO BE CANCELLED OR MADE SUBJECT TO NEW CONDITIONS.

YOU MAY OBTAIN PROOF OF BENEFICIAL USE FORMS FROM THE DEPARTMENT. IF YOU HAVE ANY QUESTIONS, PLEASE LET US KNOW.

SINCERELY,

L. GLEN SAXTON  
CHIEF, OPERATIONS BUREAU

RECEIVED  
APR 07 1986

May 24, 1985

RE: Permit No. 27-7350

Wallace F. or Ada Dee Eldridge  
Rt. 1  
Sugar City, ID 83448

Dear Permit Holder:

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval on the fourth page.

Please note that one of the conditions of approval is that the diversion of water under this permit is subject to the control of a State Watermaster. The reason for this is that some hydrologic studies of rivers in the state indicate that wells constructed in the sand and gravel aquifers of the river areas may intercept water that otherwise would have entered the river. However, the extent of the alluvial material thickness is not known nor is the precise degree of interference of wells with surface water flows. Studies do indicate that as much as 50% of the water diverted from a well located one mile from the river would have reached the river if impermeable layers of clay on hard rock do not separate the river from the aquifer from which the well is producing.

The information available to us at this time does not warrant refusing to issue you a permit but does merit cautioning you that any permit issued by the Department cannot deprive water users, with earlier rights, of their water supply.

The reason for conditioning the permit and explaining the potential interference problem is to make you aware that future tests may definitely show that diversion of water from your well should be administered together with the older surface water priorities of the river and its tributaries. If this were to occur, it would essentially mean that there would not be water available for a diversion from your well since the surface water system is fully appropriated. By locating your well as far from the river as possible and by casing out upper water producing zones as the well is constructed, you may be able to reduce the amount of interference with the river.

MICROFILMED

May 24, 1985  
RE: Permit No. 27-7350  
Page 2 of 2

The 1982 Idaho Legislature added a requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The enclosed blue card must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permit was approved.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit into a license.

Sincerely,

DAVID R. TUTHILL, JR., P.E.  
Supervisor, Water Allocation Section

DRT:kw  
Enclosures

MICROFILMED

INTER-DEPARTMENT MEMO — 1

FROM

Kay Walker

*kw*

DATE

*5/13/85*

TO

Application for Permit No.

*27-7350*

SUBJECT

Watermaster Control Recommendation

Pursuant to review of this application, I recommend that it be subject to watermaster control because of the close proximity of the well to the river and the shallowness of the well itself. *(60')*

**MICROFILMED**  
SIGNATURE

THE STANDARD/JOURNAL  
REXBURG, IDAHO

AFFIDAVIT OF  
PUBLICATION

STATE OF IDAHO }  
County of Madison } ss

I, Terry Weatherston,  
being first duly sworn, depose and say, that I am  
the printer of THE STANDARD/JOURNAL, a bi-  
weekly newspaper printed and published bi-  
weekly at Rexburg, Madison County, Idaho; and I  
do solemnly swear that the

Notice Of Application For Water Right

a copy of which notice appears attached here-  
to, was published in the regular and entire issue  
of said newspaper, and not in any

supplement issue thereof for 2  
consecutive issues, the first publication hav-

ing been made on February 21, 1985  
and the last publication having been made

on February 28, 1985.

Further, that said newspaper is one of general  
circulation in said county; that it is a legal  
newspaper, conforming to legal specifications  
under the Idaho Statutes; that it has at least two  
hundred bona fide subscribers living within the  
county of publication; and that it has been  
continuously and uninterruptedly published in said  
county during a period of seventy-eight con-  
secutive weeks prior to the first publication of the  
said notice.

*Terry Weatherston*

Subscribed to and sworn to before me  
this March 1, 1985

*Jeri L. Lerner*  
Notary Public.  
(SEAL)

My commission expires life

RECEIVED

MAR 7 1985

Department of Water Resources  
Eastern District Office

NOTICE OF APPLICATION  
FOR WATER RIGHT.

The following application(s) have been filed  
to appropriate the public waters of the State  
of Idaho:

27-7350  
ELDRIDGE, WALLACE F. &/or ADA DEE  
RT. 1, SUGAR CITY, ID 83448  
Source: GROUNDWATER  
Date Filed: 04/14/1983  
Diversion Pt. SENE Sec 08 T 06N R 40E  
Use: IRRIGATION (0.02 CFS) COM-  
MERCIAL (0.04 CFS) DOMESTIC (0.06  
CFS)  
In: SENE Sec 08 T 06N R 40E FOR 1  
ACRES

The permit(s) will be subject to all prior  
water rights. Protests must be filed with the  
Director, Dept. of Water Resources, 150  
Shoup Ave., Suite 15, Idaho Falls, Idaho  
83402 on or before MARCH 11, 1985.

KEN DUNN,  
Director

Publ. Feb. 21 and 28, 1985J

MICROFILMED

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Eastern Region

---

150 Shoup Ave., Suite 15  
Idaho Falls, Idaho 83402  
(208) 525-7161

FEBRUARY 13, 1985

The Standard Journal  
P. O. Box 10  
Rexburg, Idaho 83440

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before MARCH 11, 1985.

Yours truly,

RONALD D. CARLSON  
Supervisor  
Eastern Region

Encl.

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before MARCH 11, 1985.

KEN DUNN, Dir.

Published 2/21 & 2/28/85.

MICROFILMED

27-2350

ELDRIDGE, WALLACE F. &/or ADA DEE

RT. 1, SUGAR CITY, ID 83448

Source: GROUNDWATER

Date Filed: 04/14/1983

Diversion Pt: SENE Sec 08 T 06N R 40E

Use: IRRIGATION (0.02 CFS)  
COMMERCIAL (0.04 CFS)  
DOMESTIC (0.06 CFS)

In: SENE Sec 08 T 06N R 40E FOR 1 ACRES

**NOTICE OF APPLICATION  
FOR WATER RIGHT**

The following application(s) have been filed  
to appropriate the public waters of the State  
of Idaho:

27-7350

ELDRIDGE, WALLACE F. &/or ADA DEE

RT. 1, SUGAR CITY, ID 83448

Source: GROUNDWATER

Date Filed: 04/14/1983

Diversion Pt: SENE Sec 08 T 06N R 40E

Use: IRRIGATION (0.02 CFS) COM-  
MERCIAL (0.04 CFS) DOMESTIC (0.06  
CFS)

In: SENE Sec 08 T 06N R 40E FOR 1  
ACRES

The permit(s) will be subject to all prior  
water rights. Protests must be filed with the  
Director, Dept. of Water Resources, 150  
Shoup Ave., Suite 15, Idaho Falls, Idaho  
83402 on or before MARCH 11, 1985.

KEN DUNN,  
Director

Publ. Feb. 21 and 28, 1985J

**MICROFILMED**

April 11, 1983

Wallace F. Eldridge  
Rt. 1  
Sugar City, ID 83448

Dear Mr. Eldridge:

Enclosed are the claim to a water right, application for permit and check #92-80 for \$30.00 that were received by this office and a typed application for permit.

Please review the application for permit. Upon receipt of the signed application for permit and \$30.00 filing fee processing will begin.

Please feel free to contact this office for any additional assistance that may be necessary.

Sincerely,

KEITH C. WILSON  
Sr. Resource Agent

KCW:bp

Enclosures