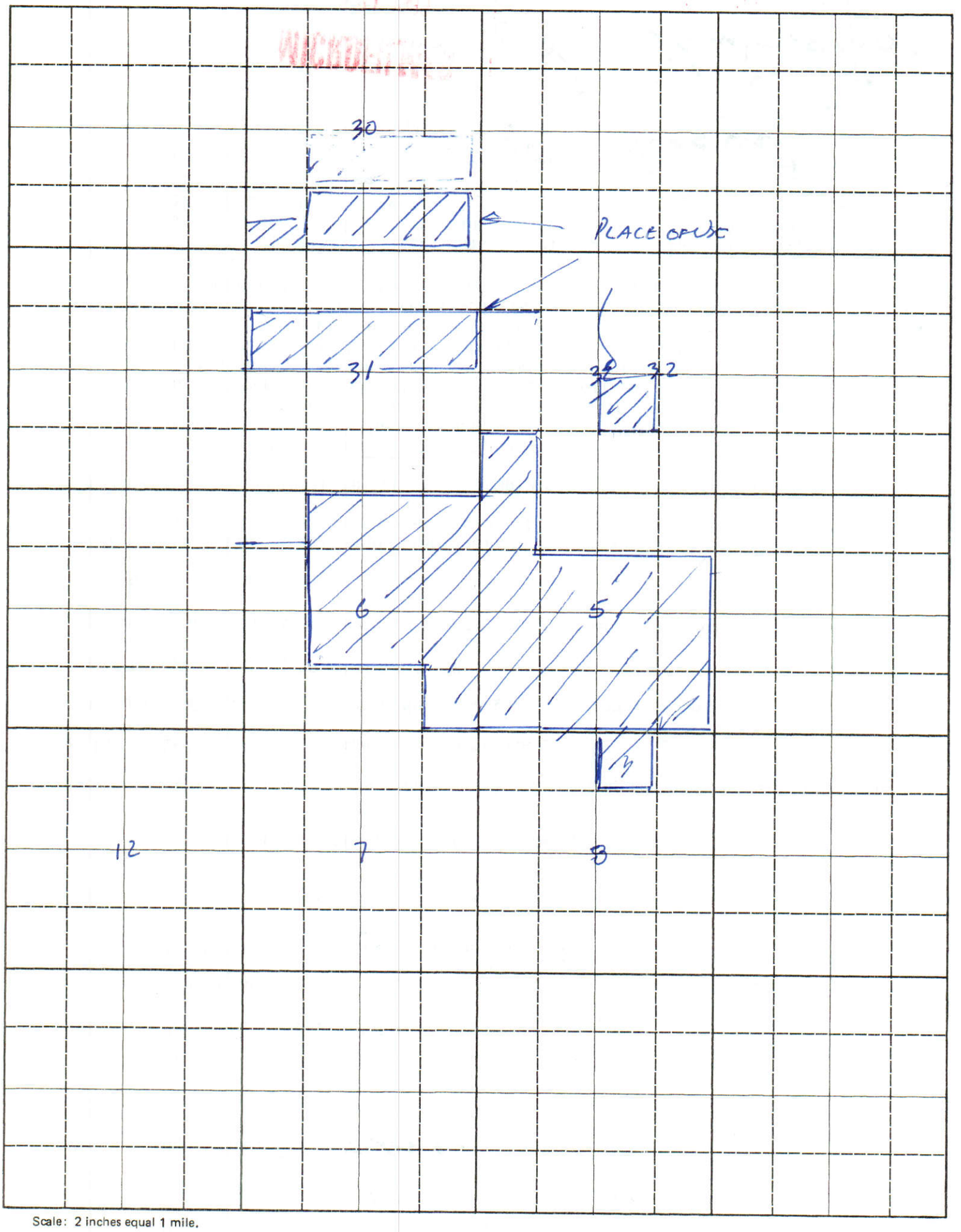
11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



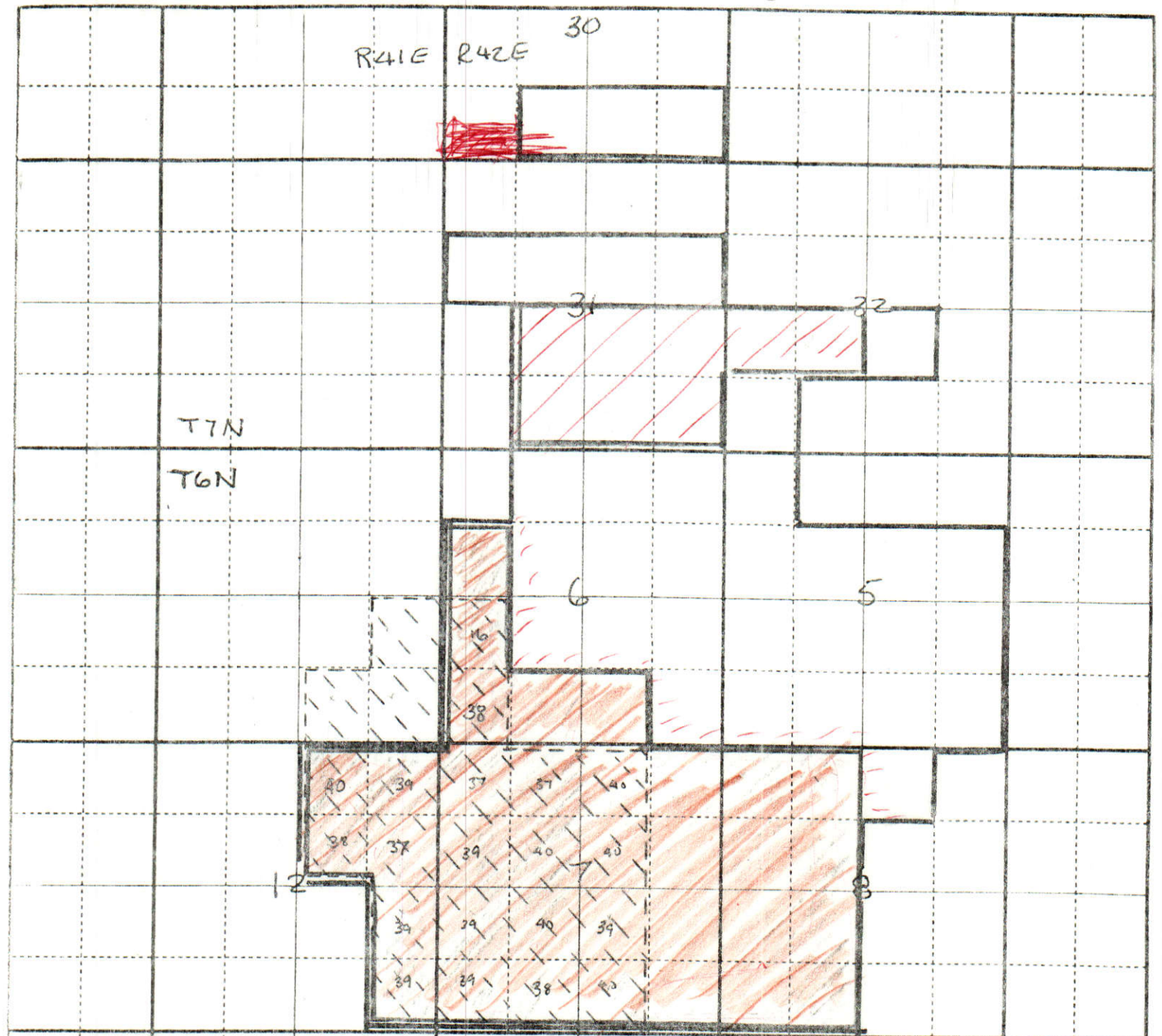
Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED
AUG 21 1989

Grant P. Kugler
(Applicant)

NAME OF APPLICANT Groundwater 10 APR 1985 Form No. 0



GW PERMIT DIV: EXCHANGE WELLS RE DIV TETON RIVER
22-7213 / 22-7253 28 cfs for 1720 ac

22-7213 - Klingler Bros
22-7253 - Canyon Ck

GW LICENSE DIV: NWSE S7T6NR42E
22-7015 - Klingler Bros 6.7 cfs for 821 ac

0.0082 cfs/ac
needs 0.011 for a used/ac

NOT FILMED
AUG 21 1989

Prepared by
Keith C Wilson
10 APRIL 85

SCALE: 1 Inch = Equal 1 Mile Draw Plan to Left

Form 219
6/86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

BENEFICIAL USE FIELD REPORT

RECEIVED
MAY 13 2002
DEPARTMENT OF WATER RESOURCES

A. GENERAL INFORMATION

Permit No. 22-7508

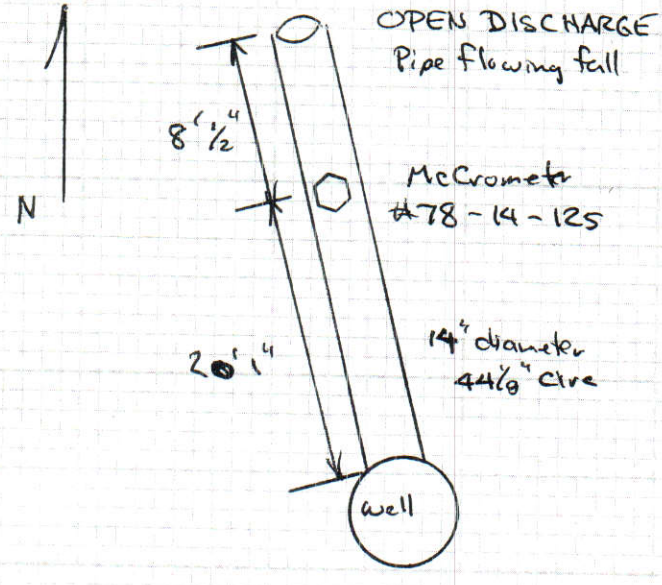
1. Owner: Canyon Creek Lateral Ditch Water Users Assoc Phone No. (208) 458-4231
   Current Address: % Grant Klingler, P.O. Box 215, Newdale Id 83436 7/9/2001
2. Accompanied by: Grant Klingler EXAM. DATE: 7-27-1990
   Address: — Phone No. —
   Relationship to Permit Holder: President
3. Source: GROUND WATER tributary to —

B. OVERLAP REVIEW

1. Other water rights with same place of use: 22-7276 / Per 22-7490
   ☐ Copies Attached
2. Other water rights with same point of diversion: 22-7253
   ☐ Copies Attached ☐ Copies of Field Exam's Attached

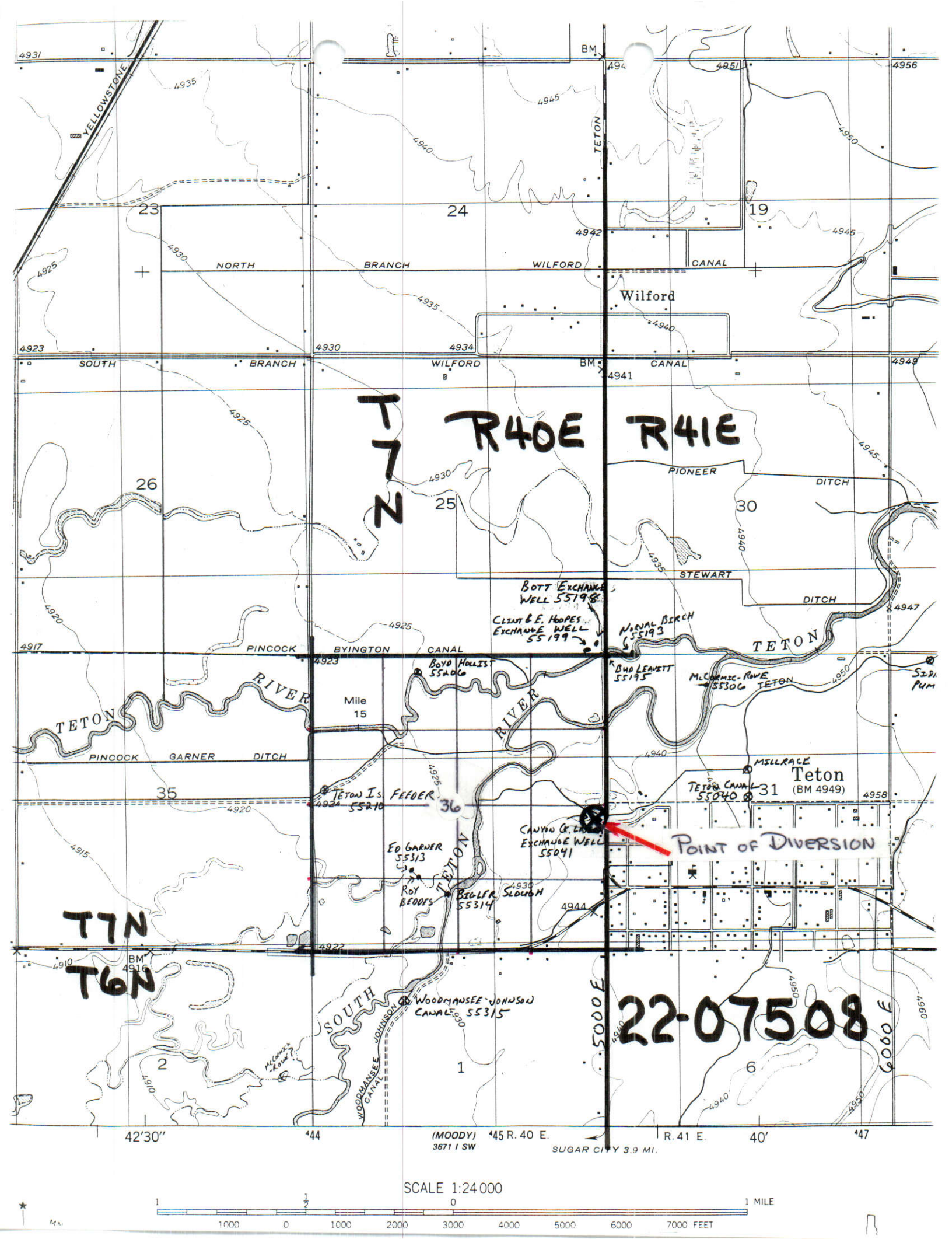
C. SYSTEM DESCRIPTION

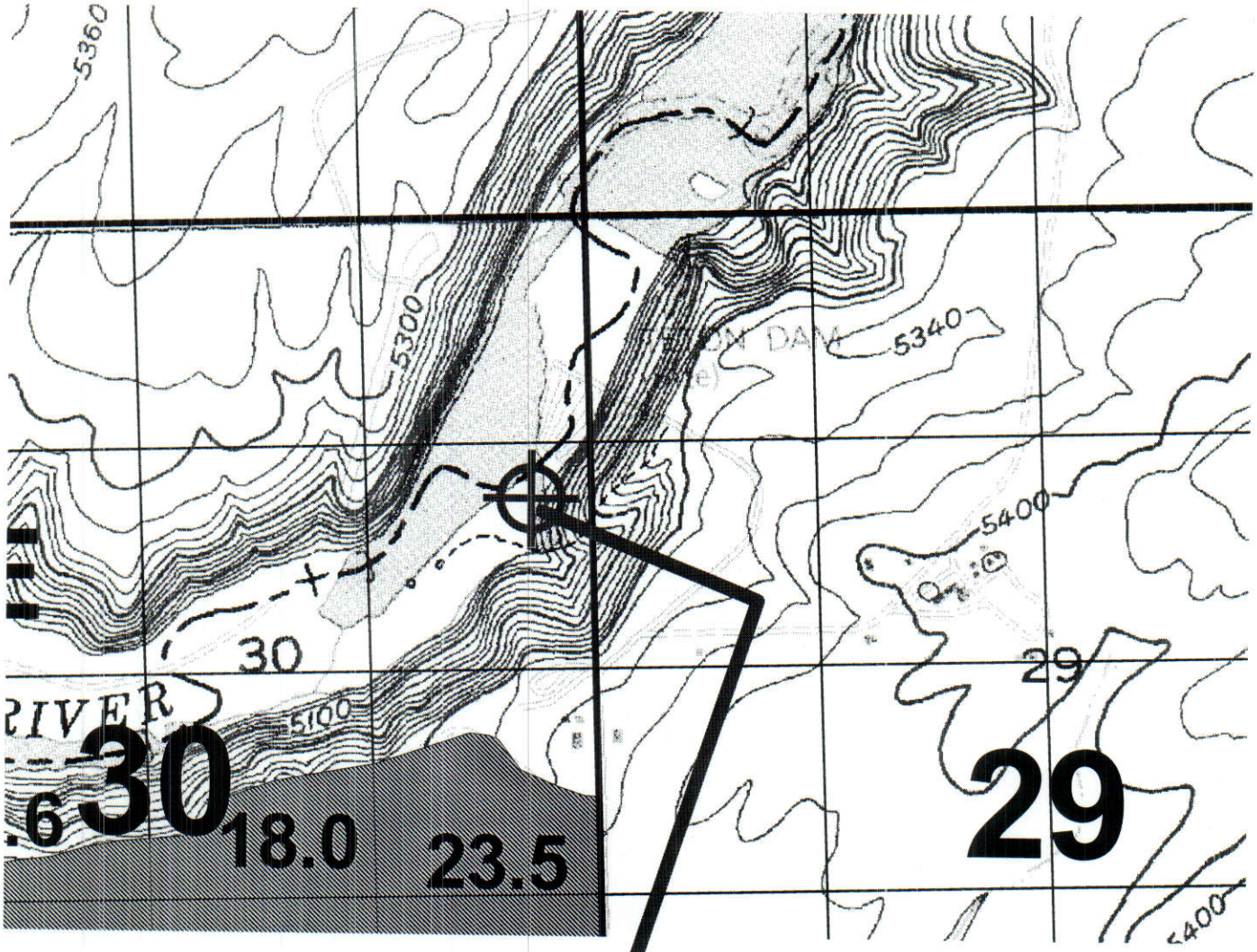
1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____.

2. ☑ Copy of U.S.G.S. Quadrangle Attached
   Showing location(s) of point(s) of diversion and place(s) of use (required).
   ☑ Aerial Photo Attached
   (required for irrigation of 10 acres or more).
   ☐ Photo of Diversion and System Attached (SEE 22-7253 EXAM)
   (required for all but single household domestic groundwater, and stockwater.


T7N R40E R41E
T7N
T6N
Wilford
Teton
Mile 15
POINT OF DIVERSION
22-07508
YELLOWSTONE
NORTH BRANCH WILFORD CANAL
SOUTH BRANCH WILFORD CANAL
PIONEER DITCH
STEWART DITCH
PINCOCK BYINGTON CANAL
TETON RIVER
PINCOCK GARNER DITCH
TETON I.S. FEEDER
MILLRACK
TETON CANAL
SOUTH JOHNSON WOODMANSEE CANAL
WOODMANSEE-JOHNSON CANAL 55315
BOTT EXCHANGE WELL 55198
CLINT & E. HOOPES EXCHANGE WELL 55199
NORAL BIRCH 55193
BUD LEAVITT 55195
McCORMIC-ROWE 55306
BOYD HOLLIST 55206
TETON I.S. FEEDER 55210
ED GARNER 55313
ROY BEEDES
BIGLER SLOUGH 55314
CANYON CR. EXCHANGE WELL 55041
TETON CANAL 55040
(BM 4949)
(MOODY) 3671 I SW
SUGAR CITY 3.9 MI.
42'30"
40'
R. 40 E.
R. 41 E.
SCALE 1:24 000
1 MILE
7000 FEET



R42E

T

7

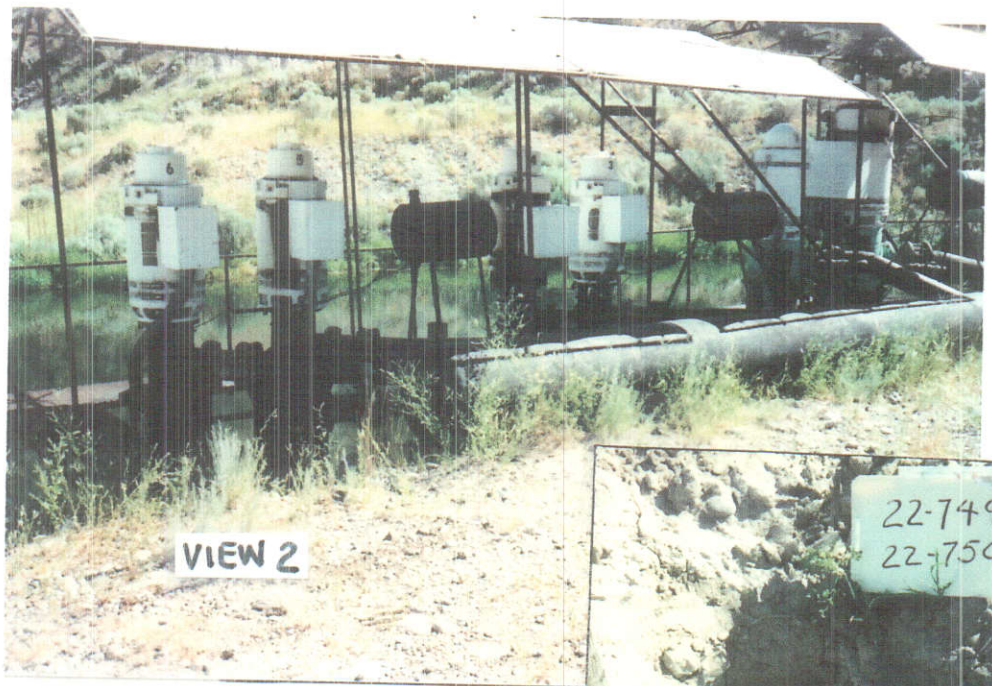
N

Point of Re-Diversion

(WD 01 Diversion # 54801)

22-07508





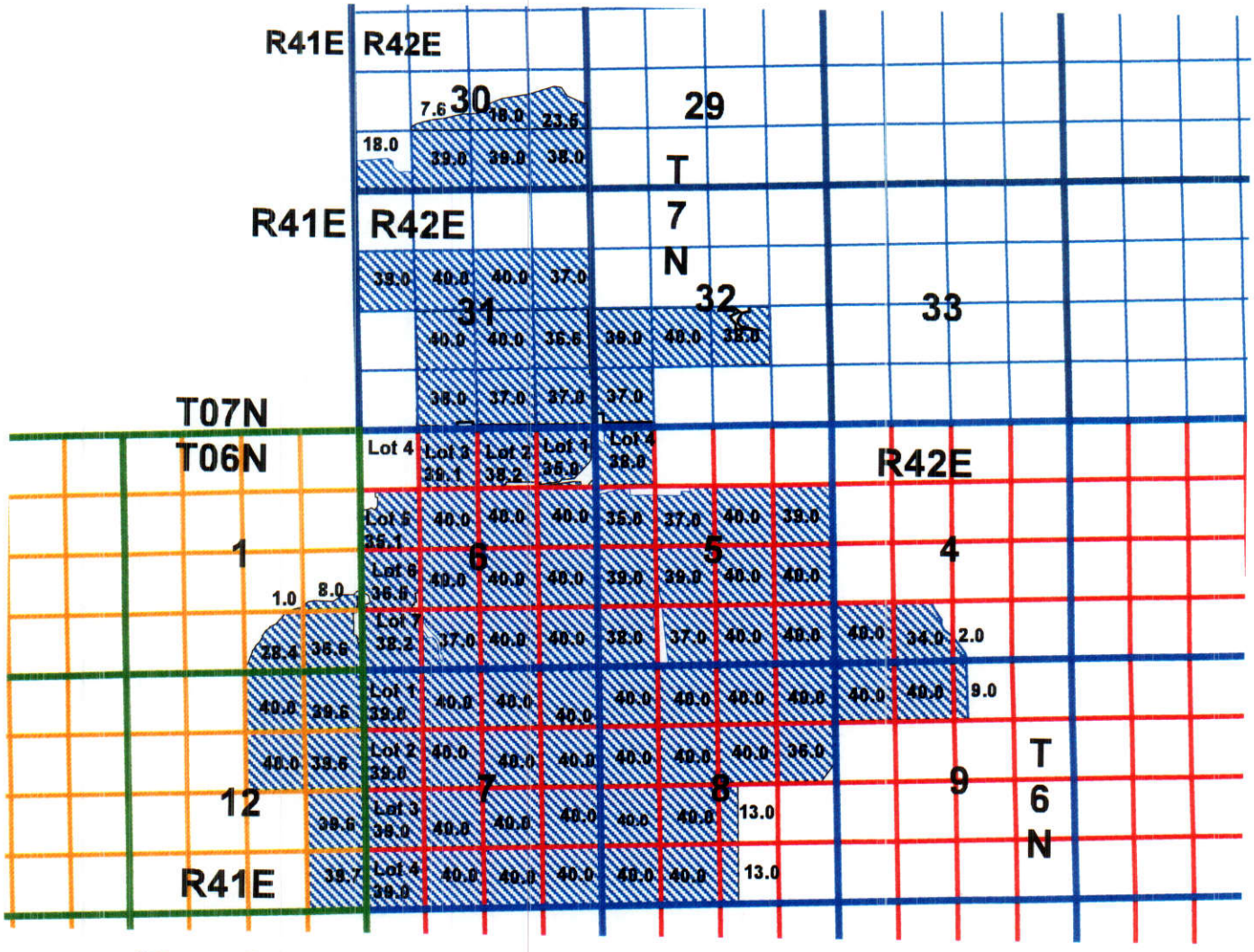
TWO VIEWS OF POINT OF DIVERSION FROM TETON RIVER (TOTAL 6 PUMPS)

NOTE: RE-DIVERSION UNDER 22-07508 22-07253



FLOW METER ON MAINLINE FROM TETON RIVER

RE-DIVERSION 22-07508



R41E | R42E

Place of Use

22-07490

22-07508

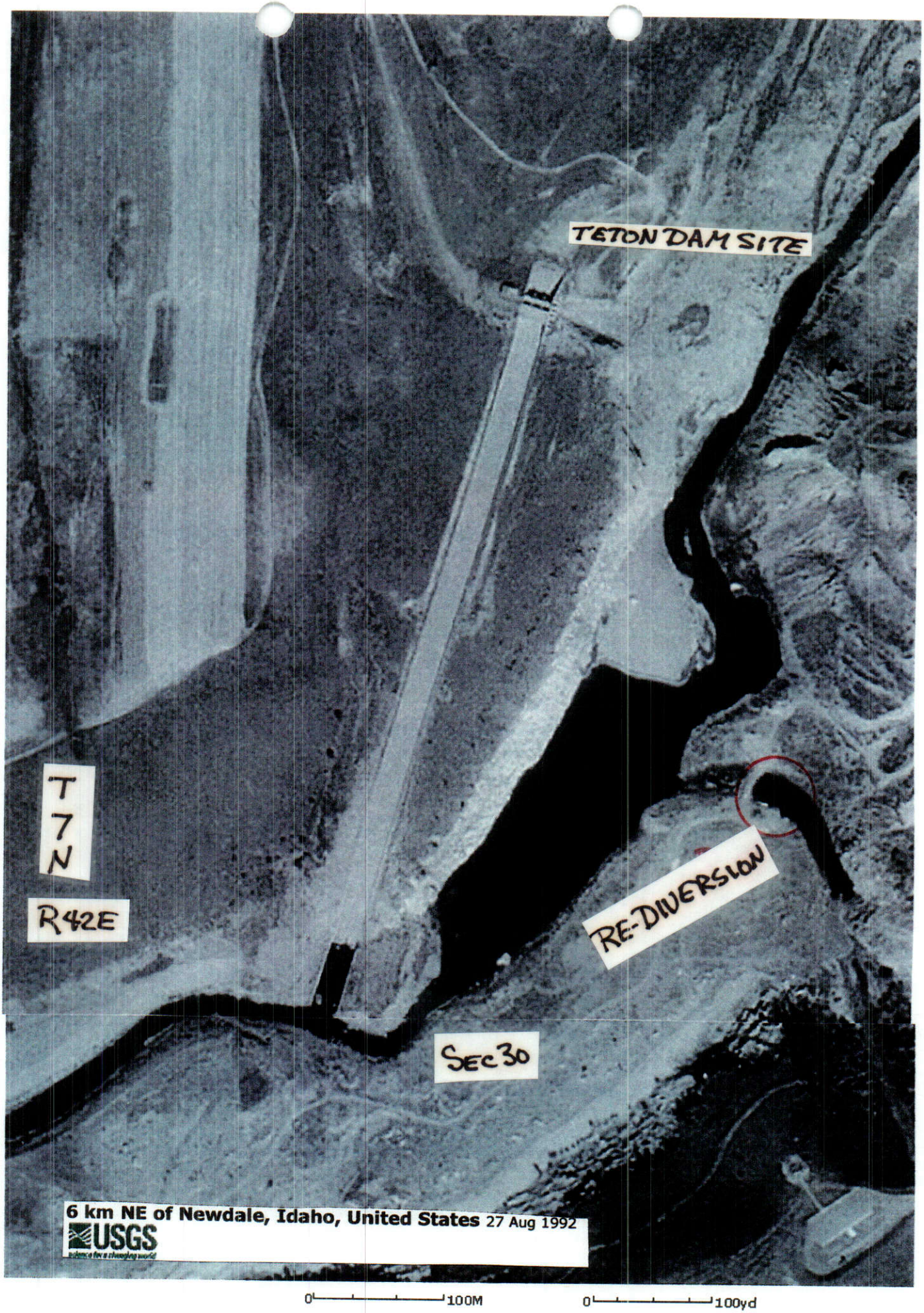
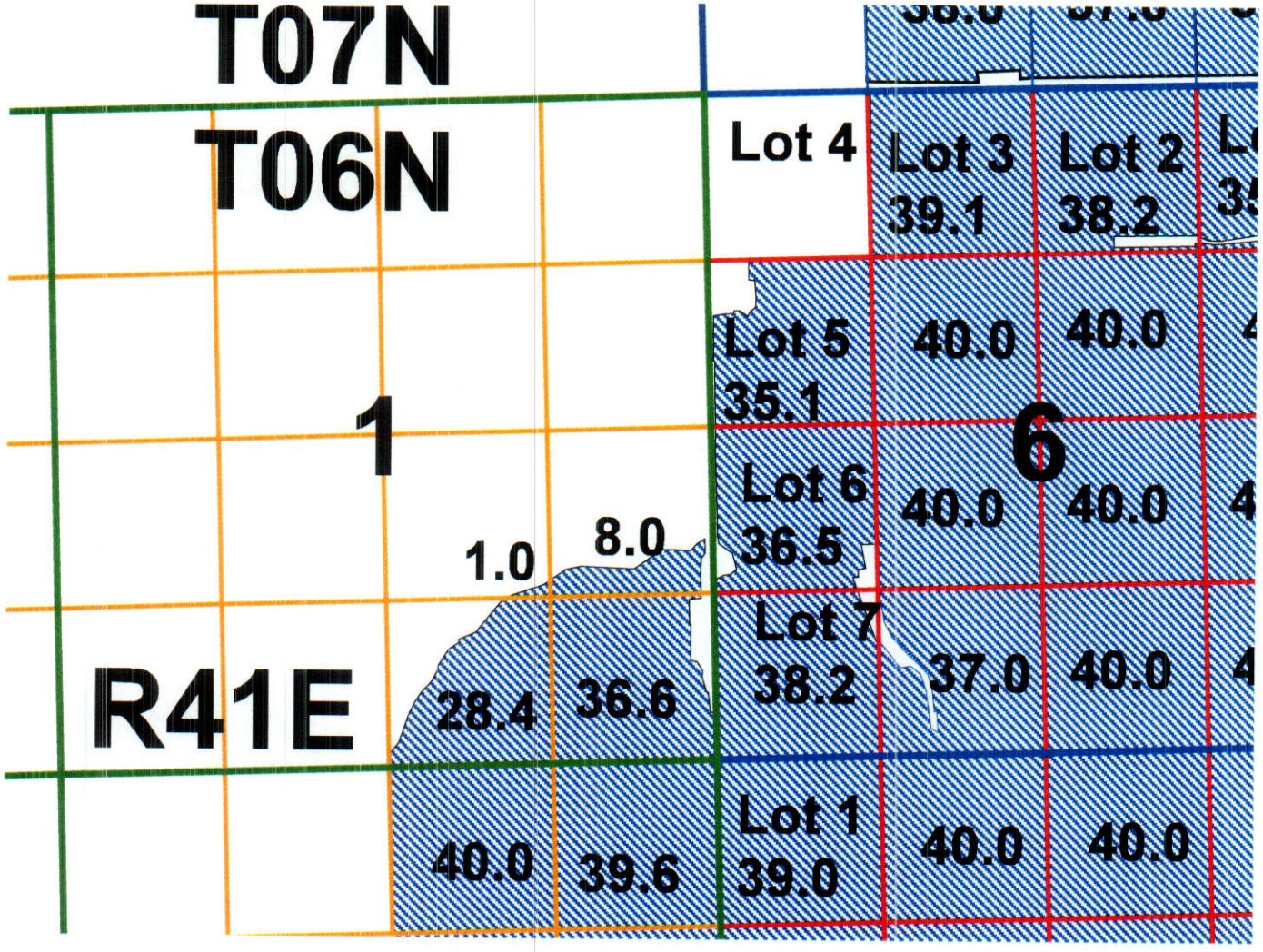


Image courtesy of the US Geological Survey.

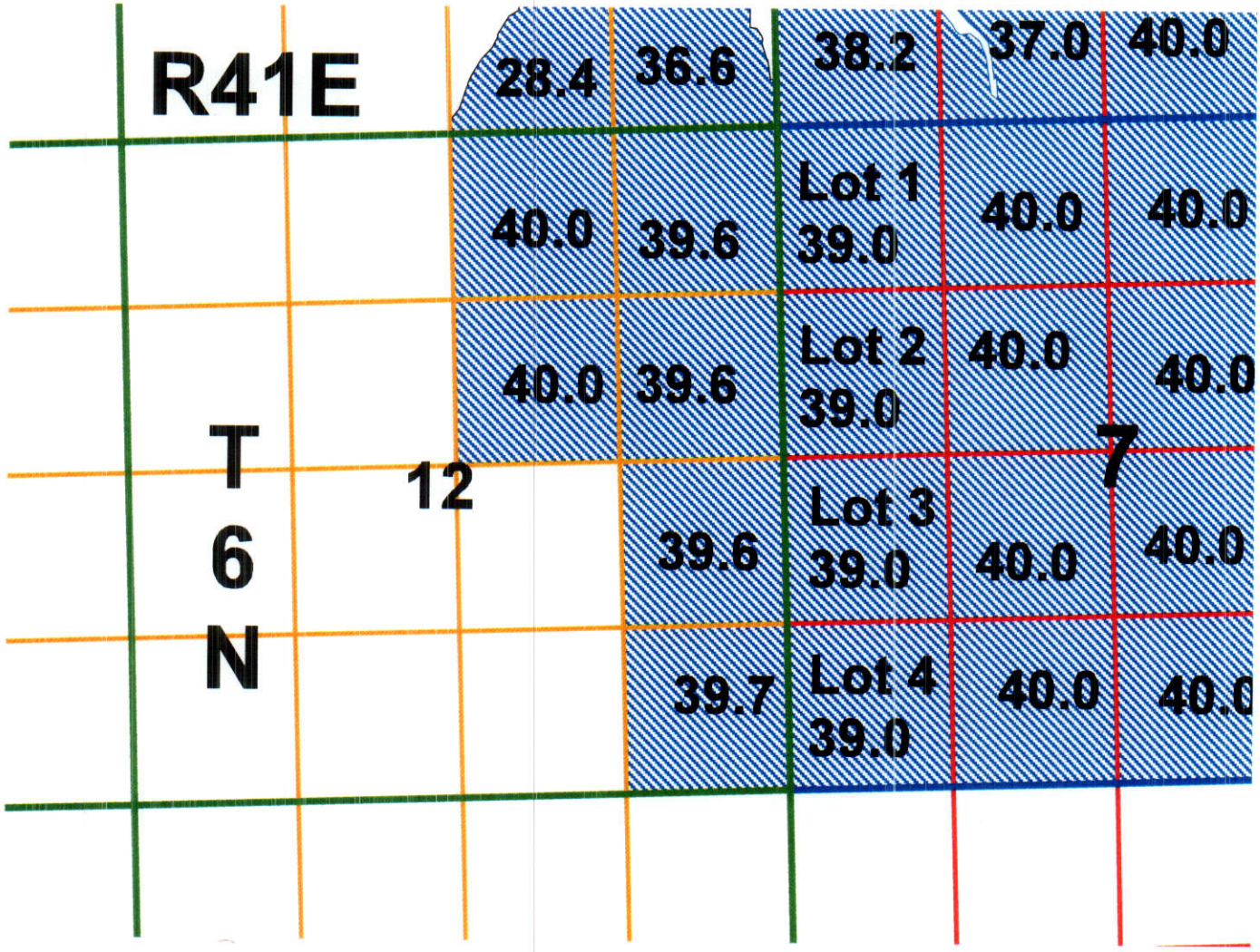


R41E | R42E

Place of Use

22-07490

22-07508

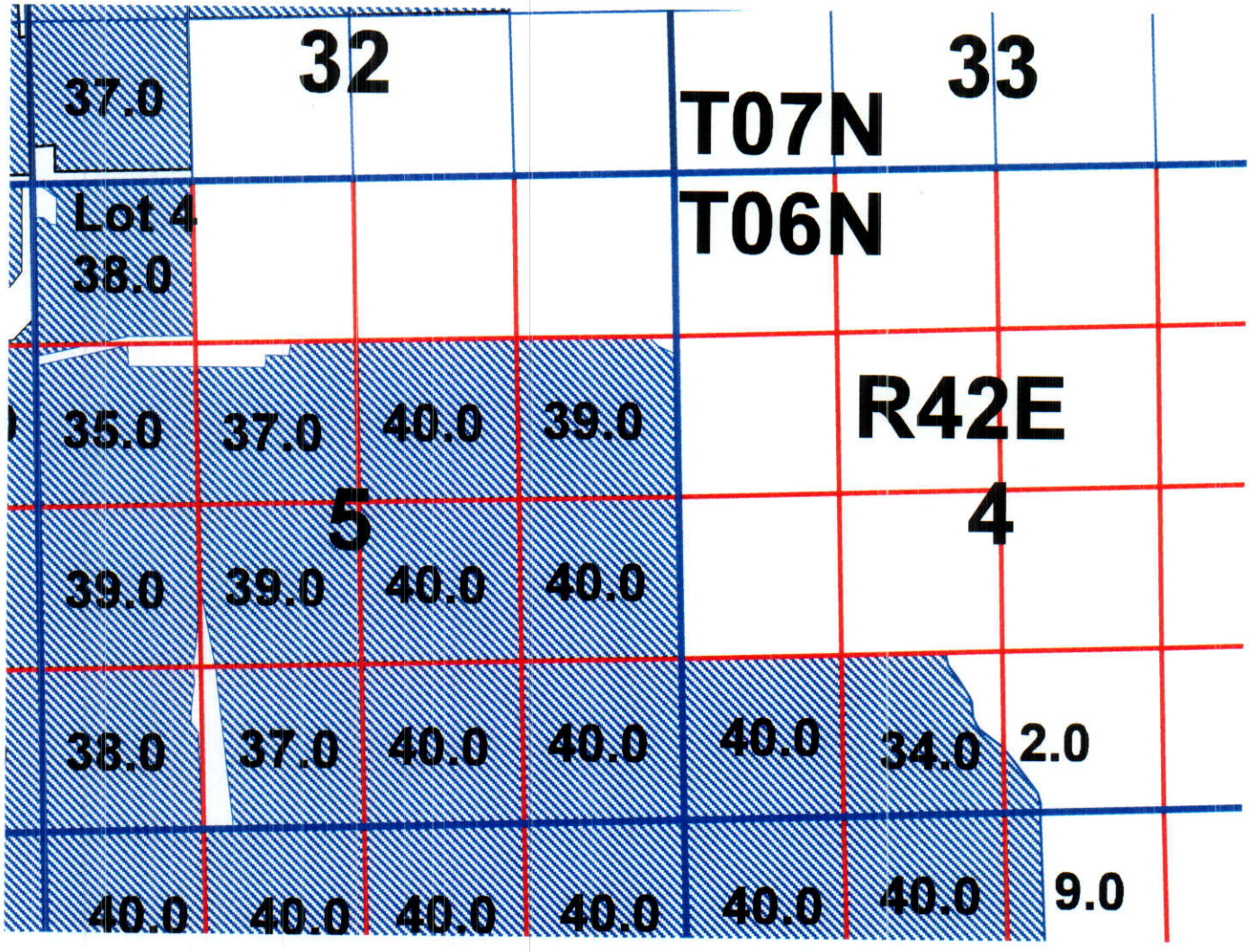


R41E | R42E

Place of Use

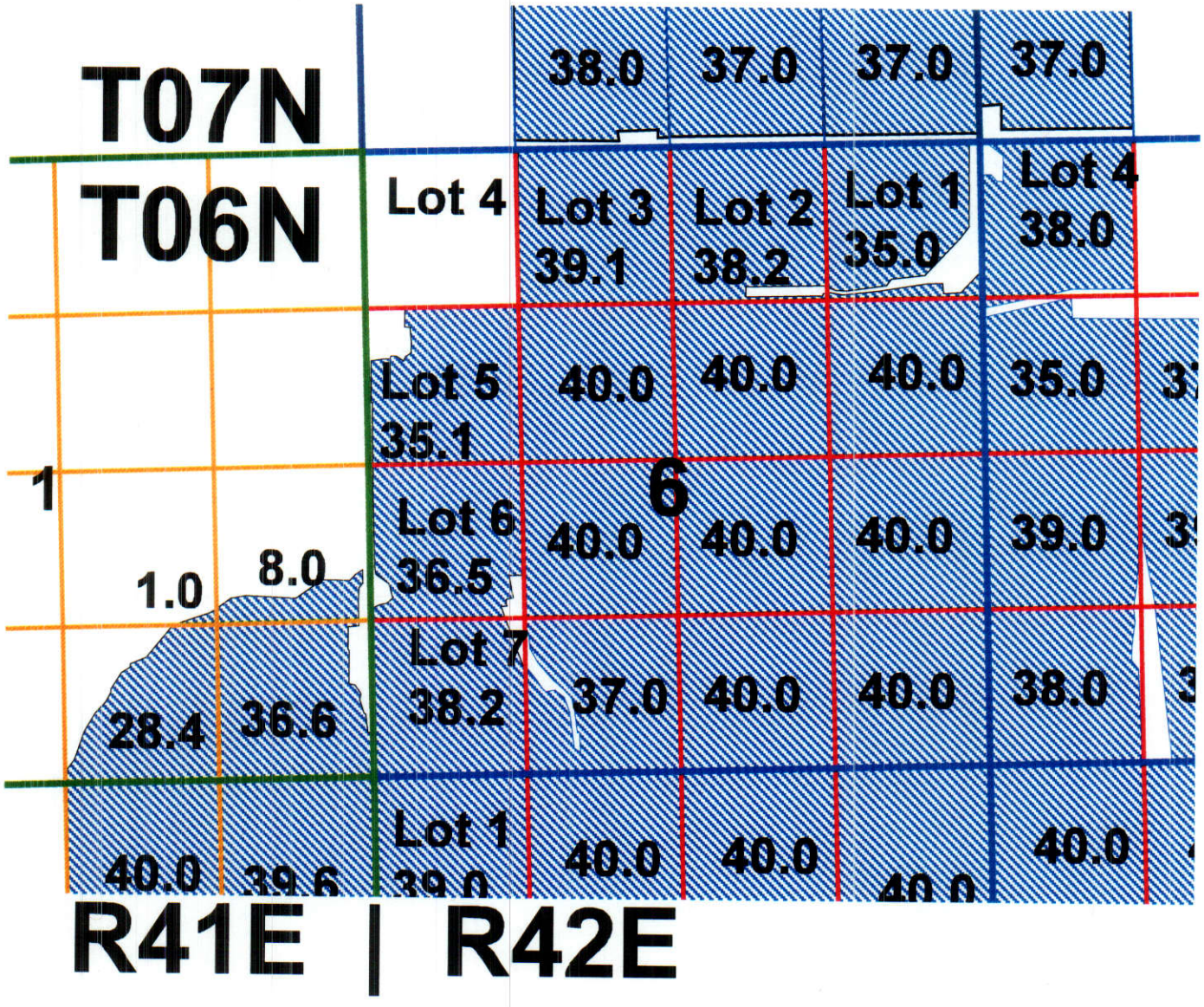
22-07490

22-07508



Place of Use

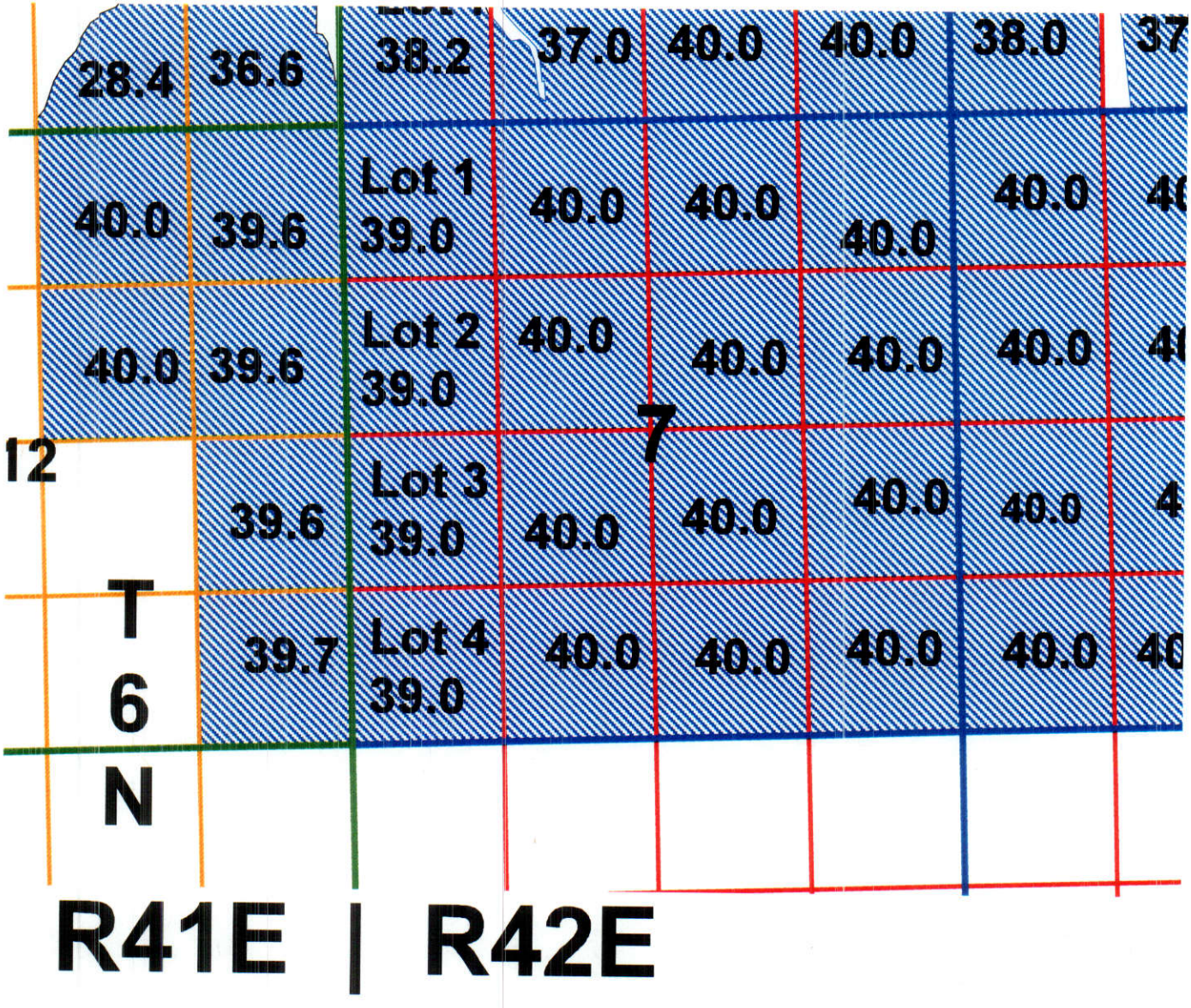
22-07490
22-07508



Place of Use

22-07490

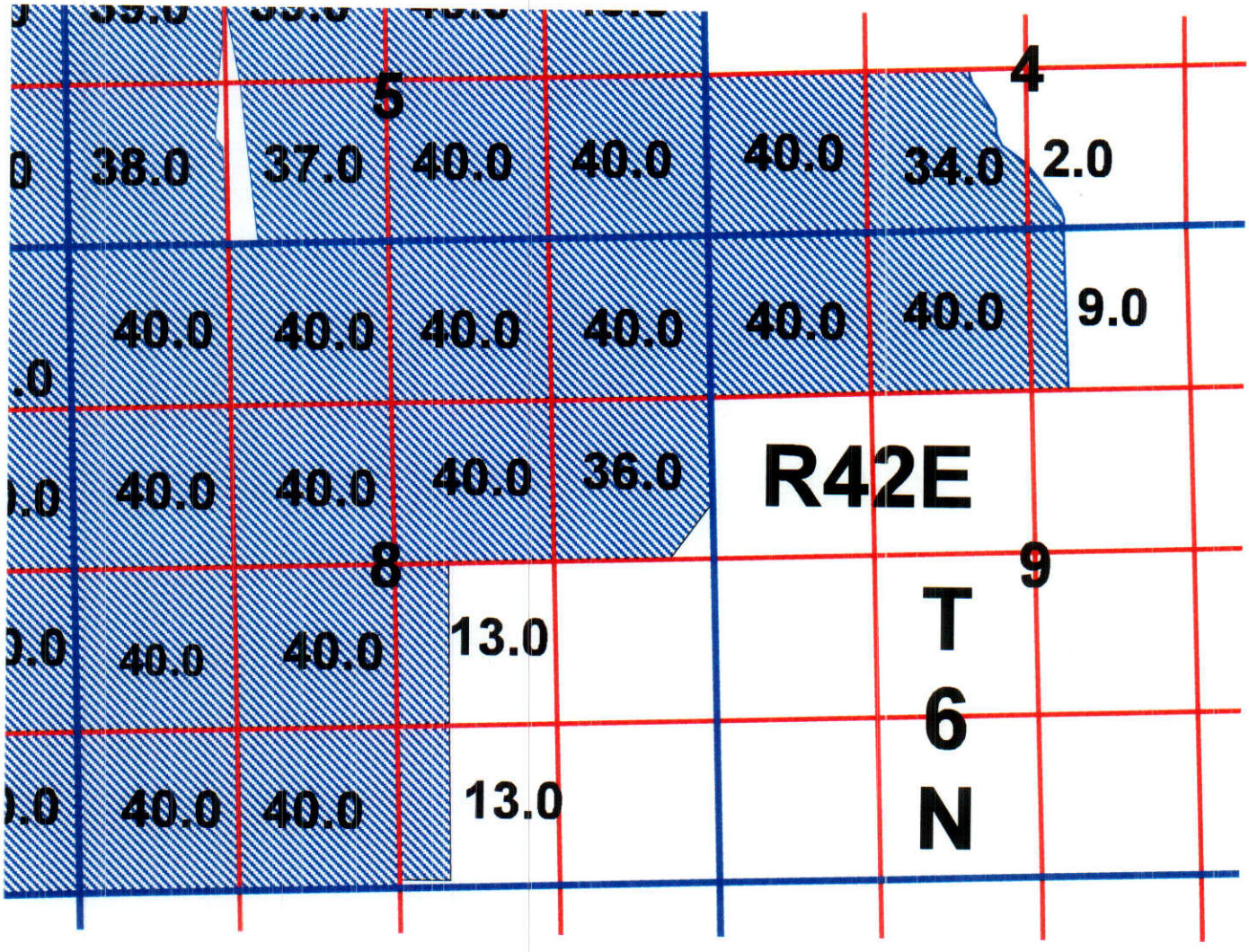
22-07508



Place of Use

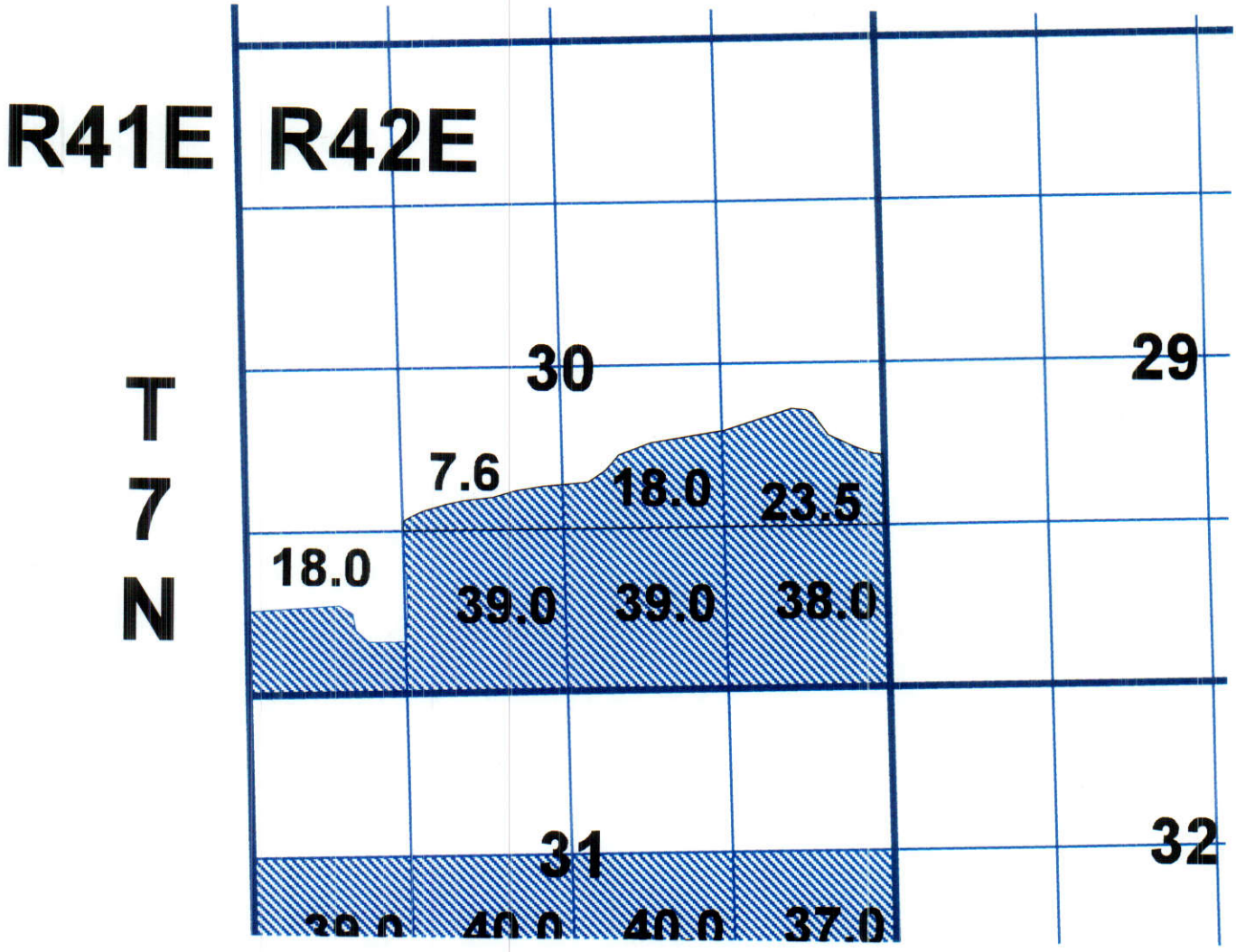
22-07490

22-07508



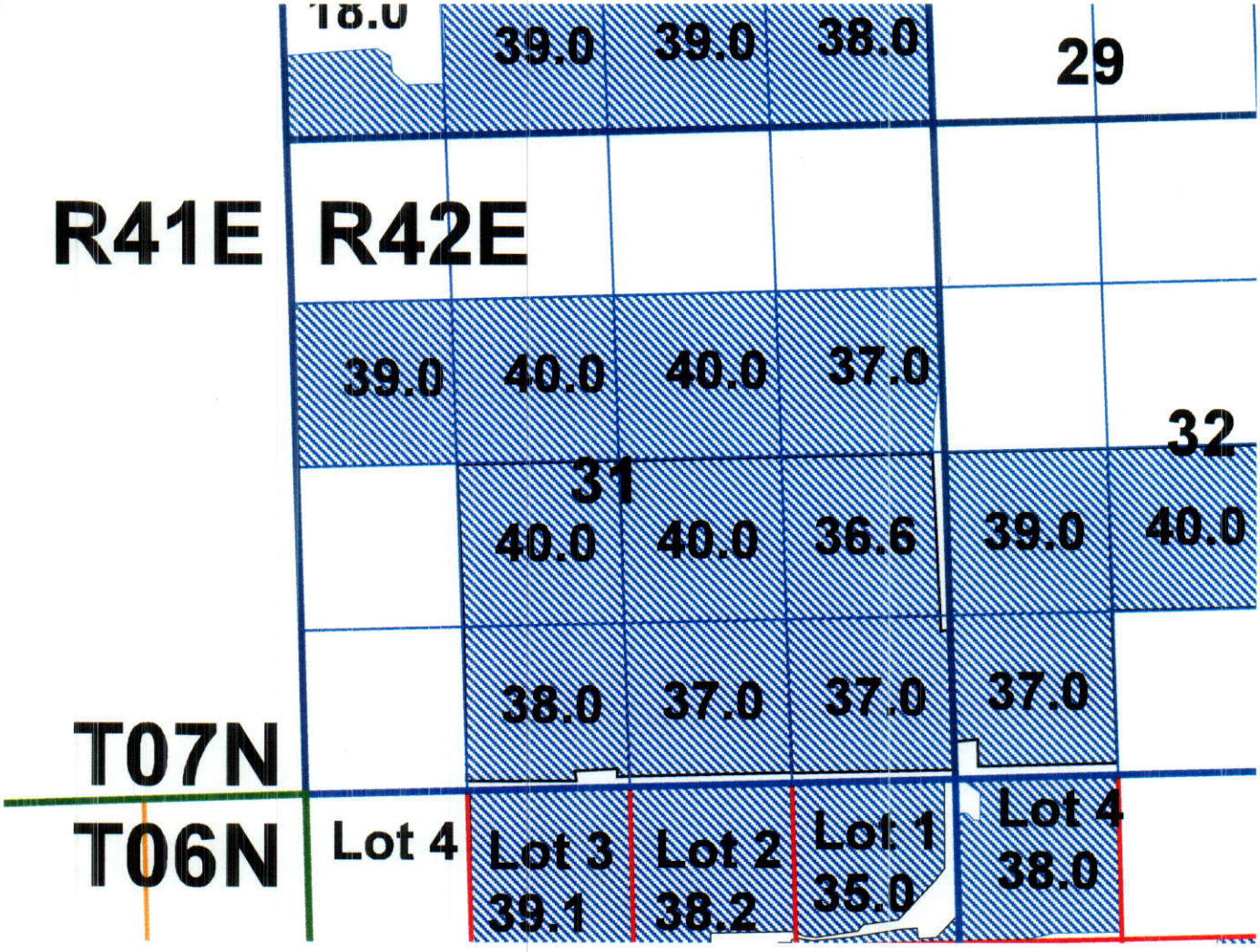
Place of Use

22-07490
22-07508



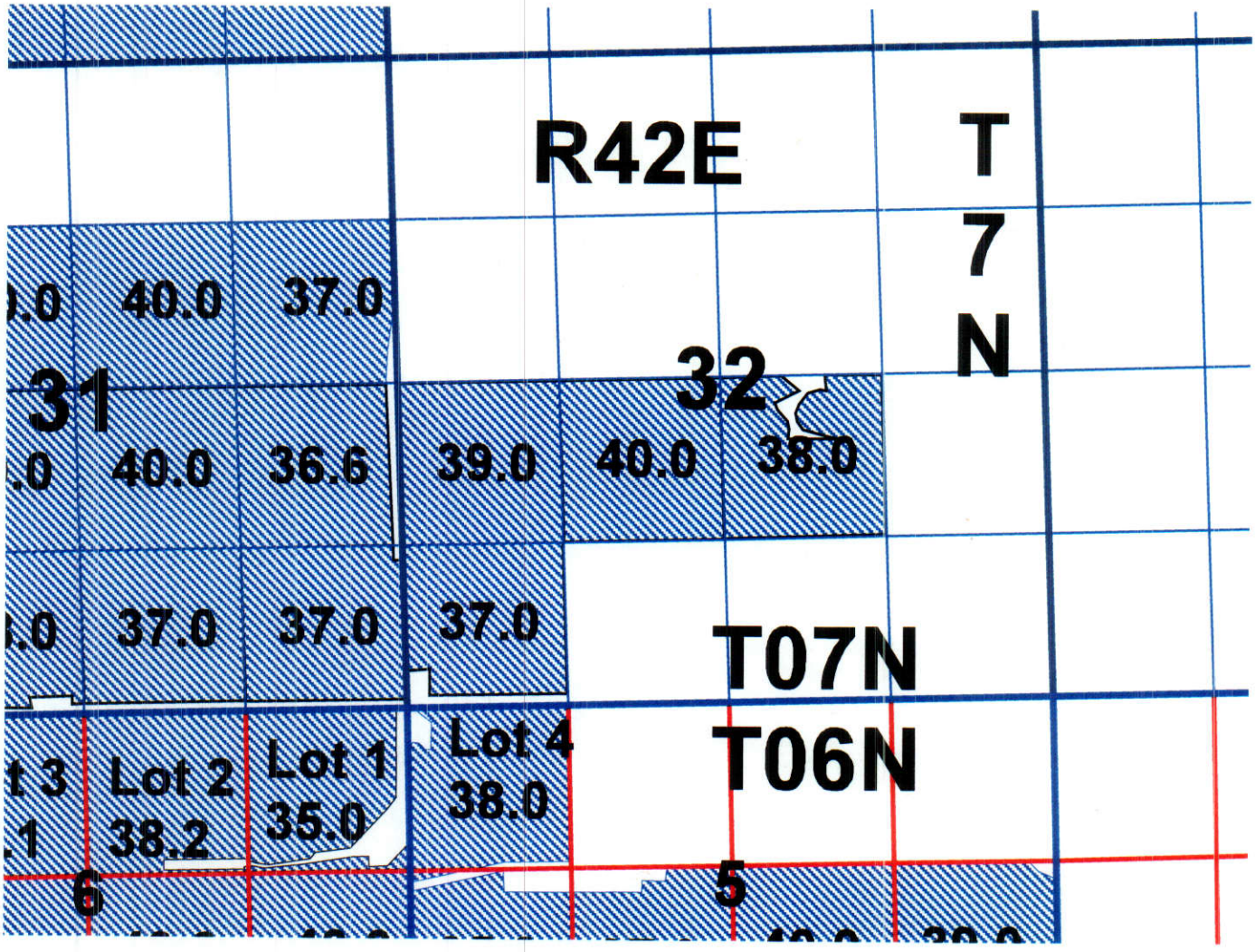
Place of Use

22-07490
22-07508



Place of Use

22-07490
22-07508



Place of Use

22-07490
22-07508

2005
T-1657

R41E

R42E

SEE K-4-L

T6N

R41E

237.0

1

8

28.4

36.6

1

6

12

7

AW

40

39.6

SEE L-3-1

213.4

40

39.6

12

7

T6N

R41E

R42E

39.6

39.7

22-07490
22-07508

12

7

13

18

36 31 1 6

31 32 5

Lot 1

Lot 4

Lot 3 39.1

Lot 2 38.2

Lot 1 35

18.74 T-44

Lot 4

38.8 1 NHE

R41E R42E

T 6 N

out

Lot 5 35.1

40 40 40

Lot 6 36.5

1.4

1.3 4

out out

Lot 7 38.2

37 40 40

183.9 3 NHE

150.8 4 NHE

1 6 12 7

6 5 7 8

Lot 1 39

40 40 40

Lot 2 39

R41E R42E

359.3 6

40 40 40

158.

R41E T 6 N

Lot 3 39

40 40 40

Lot 4 39

40 40 40

22-07490
22-07508

12 7

7 8

13 18

18 17

31 | 32 | 33

6 5 4

Lot 4 | Lot 3 | Lot 2 | Lot 1

38

OUT

387
T-47

35 | 37 | 40 | 39

5

4

39 | 39 | 40 | 40

019

T 6 N

OUT

38 | 37 | 40 | 40

6 5 4

T 7 8 9

1644
3 WELL

1920
T-1890
NW

40 | 40 | 40 | 40

SEE ARC VIEW MAP FOR PLACE OF USE See 4, 9

R42E

Due To elevation change Not Plu

R42E

SEE M-3

T 6 N

40 | 40 | 40 | 36

8

out

T 6 N

9

1721
T-1567
NW

40 | 40 | 13

GRASSLAND (SETASIDE)

DRYFARMED

1821
T-18

40 | 40 | 13

112.1

22-07490
22-07508

T 7 N

8 | 9

18 | 17 | 16

24 19
25 30

R41E R42E T 7 N

L-2

30

L-3

1820
T-214
NW

18

7.6 34.8

23.5

T-23

8.1

SEE

1821
T-38
NW

L-4

39 39 38

18

116.8

25 30 30 29
36 31 31 32

Lot 1

R42E T 7 N

Lot 2

39 40 40 37

31

Lot 3

40 40 36.6

R41E R42E

Lot 4

22-7490
22-7508

38 37 37

77.6

73.7

36 31
1 6

T-36

1

31 32
6 5

R42E

30 29
31 32

29 28
32 33

T
7
N

R42E

1820
T-25
NW

32

1821
T-34

SEE L-2-H

39

36.4

40

38

58.4
2 NHEL

273
T-29

37

22-7490
22-7508

R42E

113.0
1 NHEL

T7N

32 33
5 4

74.6
2

T
7
N

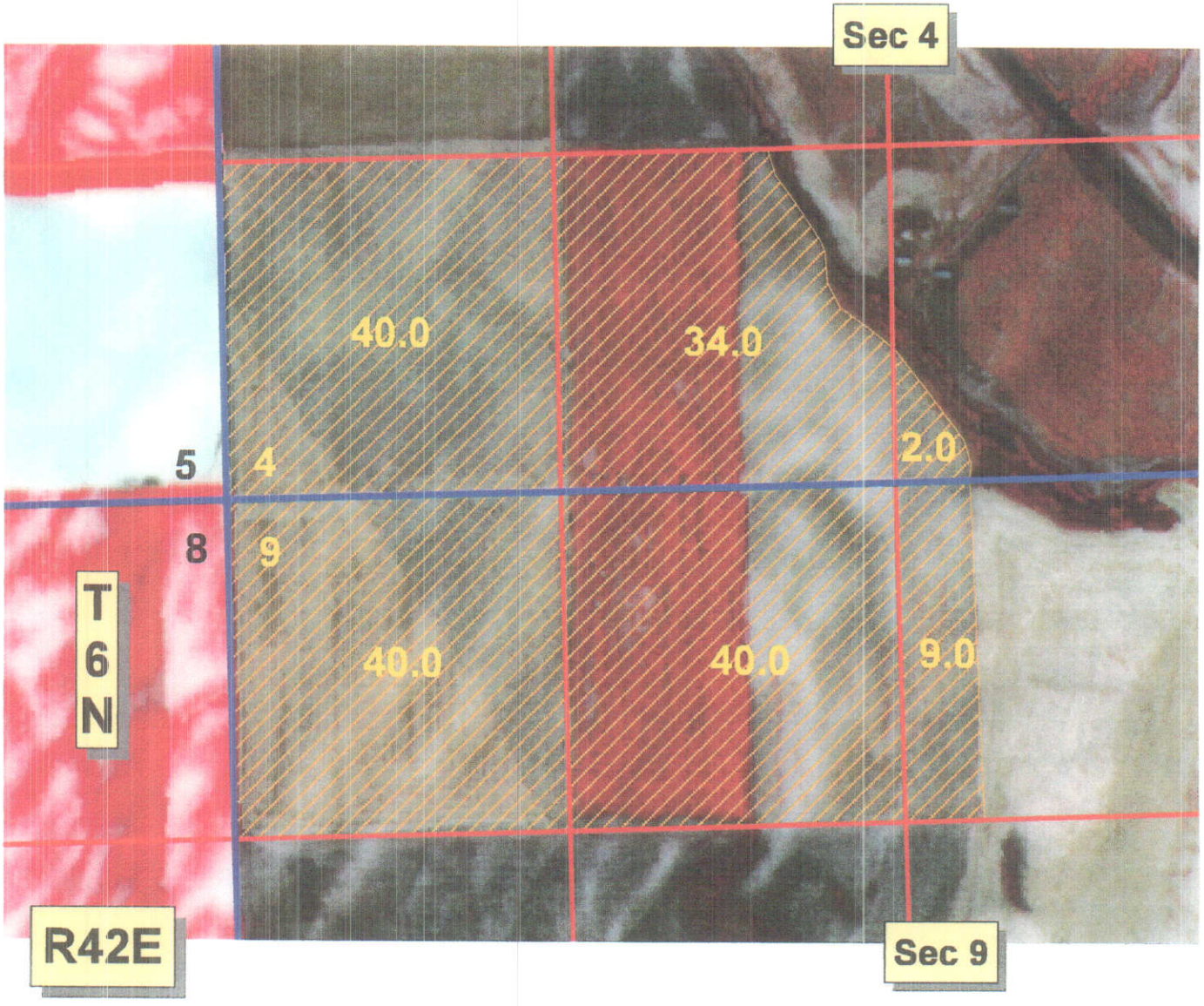
3 2

T
6
N

1820
T-26
49.3
1

T6N

32.7
2 NHEL



S06n42e.shp
T06n42e.shp
Inters25.shp

~~22-07490~~

22-07508



POINT OF DIVERSION

OPEN DISCHARGE

22-07508

Form 202
3/78

Ident. No. 22-7508

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Canyon Creek Lateral Ditch Water Users Association Phone 458-4231

Post office address c/o Grant Klingler, Newdale, ID 83436

2. Source of water supply groundwater which is a tributary of _____

3. Location of point of diversion is NE ¼ of SE ¼ of Section 36 Township 7N

Range 40E B.M. Fremont County, additional points of diversion if any: _____

Water will be pumped into Teton River and rediverted at a point within SW¼NE¼, Sec. 30, T. 7N, R. 42E, B.M.

4. Water will be used for the following purposes:

Amount 14.0 cfs for Irrigation purposes from 4/1 to 11/1 (both dates inclusive)
(cfs ~~or acre-feet per annum~~)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 14.0 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. well, pump, rediversion pump, pipeline and sprinkler systems

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ (Month/Day) to _____ (Month/Day) inclusive.

c. Proposed well diameter is 20 inches; proposed depth of well is 300 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years *(minimum 1 year – maximum 5 years).*

8. Description of proposed uses:
   a. If water is **not** for irrigation:
      (1) Give the place of use of water: _____ ¼ of _____ ¼ of Section _____ Township _____ Range _____ B.M.

      (2) Amount of power to be generated: _____ horsepower under _____ feet of head.

      (3) List number of each kind of livestock to be watered _____

      (4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

      (5) If water is to be used for other purposes describe: _____

MICROFILMED
Aug -- 1989

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
6N	42E	5			40	40		40	40	40	40	40	40	40	40	40	40	40	520
		6	40	40	40	40	40			40	40				40	40		40	400
		8		40															40
7N	42E	30											15	40			40	40	135
		31			40	40			40	40									160
		32											40			40			80

Total number of acres to be irrigated 1,335

c. Describe any other water rights used for the same purposes as described above.

22-7276, 22-0195, 22-0196

9. a. Who owns the property at the point of diversion George A. Briggs

b. Who owns the land to be irrigated or place of use Association members

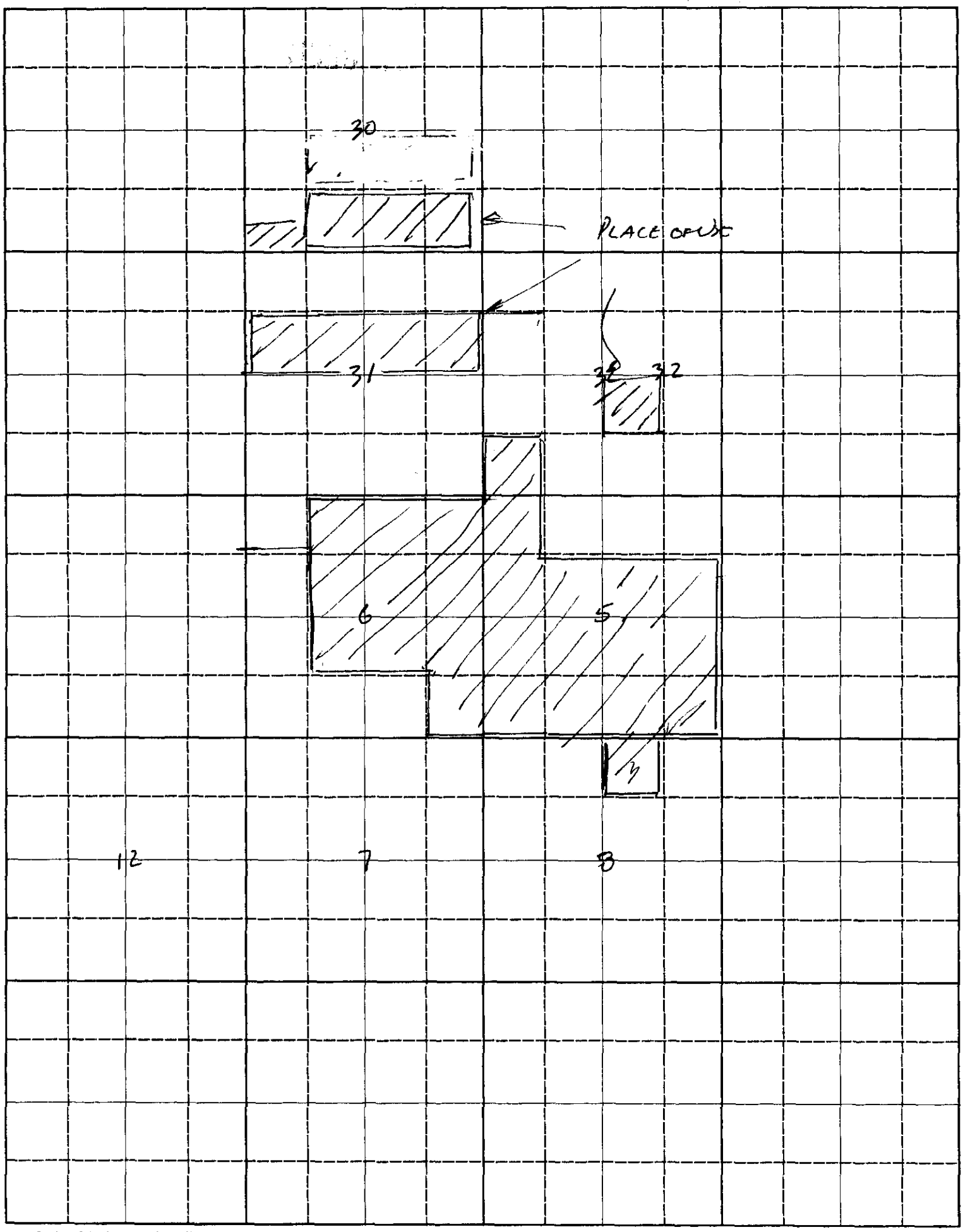
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing Lease Agreement

10. Remarks Same point of diversion as 22-7253

The application is for development already in place as of April 1, 1978. The application is being made to insure that the benefits of subordination per the Swan Falls Agreement are obtained. The applicant intends to claim the priority of April 1, 1978 if a basin wide adjudication occurs at a later date.

MICROFILMED
AUG 21 1989

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED
AUG 21 1989

Grant P. Kluzler
(Applicant)

Proposed Priority 6/26/85
Asst. SM

Received by CW Date 6-26-85 Time 4:00P

Preliminary check by KCW Fee $ 305.00 Fee rec'd 6-28-85

Receipted by CW Date 6-28-85 #25406

Publication prepared by gg Date 8-2-85

Published in Herald Chronicle (RB)

Publication dates 2-16 & 2-23-89

Publication approved CW Date 3-13-89

Protests filed by: none

Copies of protests forwarded by

Hearing held by Date

Recommended for (approval) denial by HWS

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 22-7508, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 1990.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Prior to the diversion of water under this permit a flow measurement port or other device as specified by the Department shall be installed to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

A lockable device, subject to the approval of the Department, shall be installed on the re-diversion works in a manner that will provide the watermaster suitable control of the diversion of water under this permit.

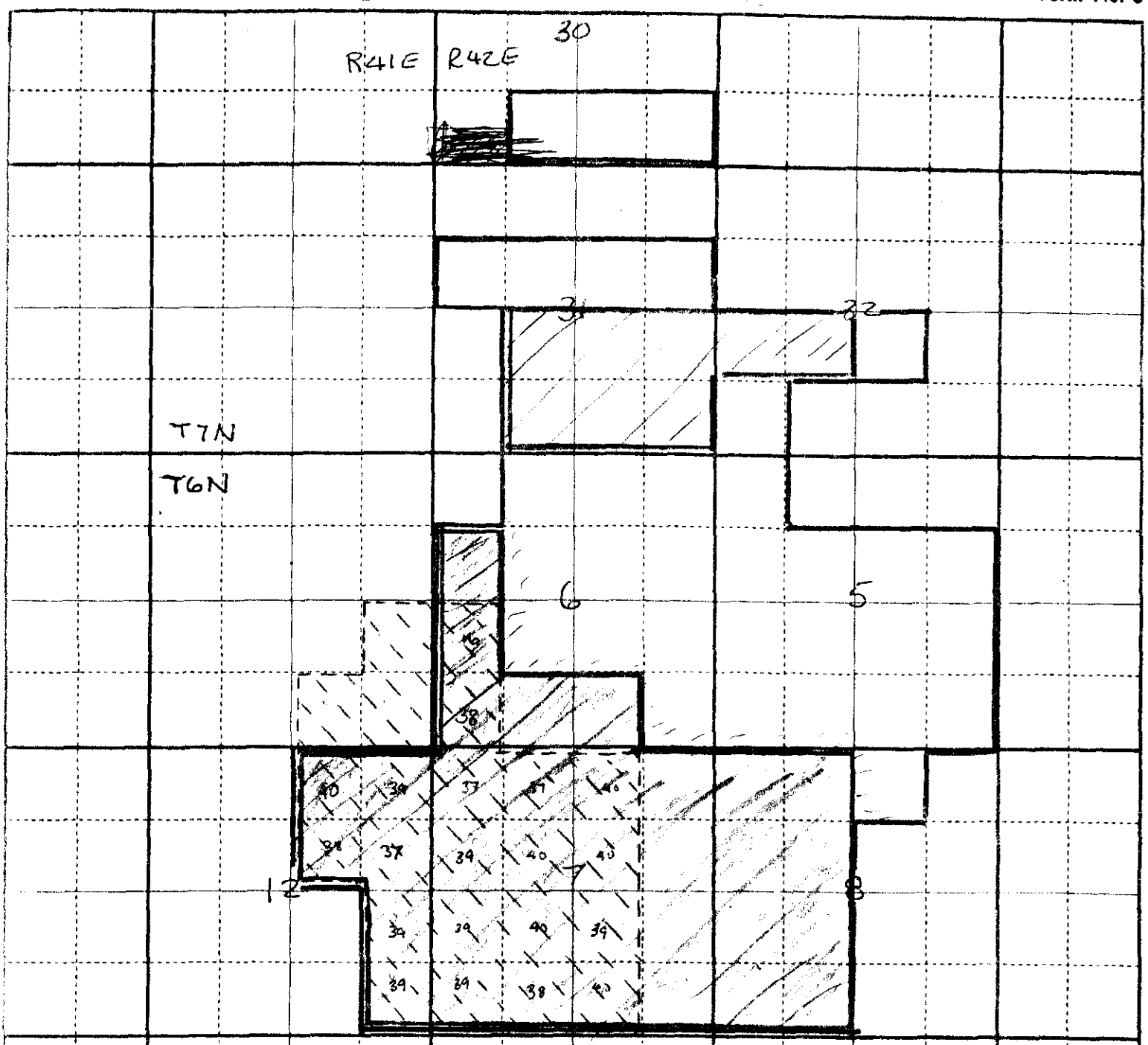
Totalizing meters which compile total volume of water diverted shall be installed and maintained at both the point of diversion and point of rediversion. The permit holder may be required to submit periodic diversion records for both the point of diversion and the point of rediversion.

Witness my hand this 3rd day of August, 1989.

L. Glen Saxton

MICROFILMED
AUG 21 1989

NAME OF APPLICANT Groundwater 10 APR 1985 Form No. 0



GW PERMIT (DIV. EXCHANGE WELL) RED IO TETON RIVER
22-7213/22-7253 28cfs for 1720ac

22-7213 - Klingler Bros
22-7253 - Canyon Ck

GW LICENSE DIV: NWSE S7 T6N R42E
22-7015 - Klingler Bros 6.7cfs for 821 ac

0.0082 cfs/ac
needs 0.012 for 2 acft/ac

APR 21 1985

Prepared by
Keith C Wilson
10APRIL 85

THE FREMONT COUNTY HERALD-CHRONICLE
St. Anthony, Idaho
Ashton, Idaho

AFFIDAVIT OF PUBLICATION

MAR 7

Department of Water Resources
Eastern District Office

TE OF IDAHO
nty of Fremont

Terry Weatheraton
ing first duly sworn, depose and say,
at I am the printer of THE FREMONT
UNTY HERALD-CHRONICLE, a semi-weekly
wspaper printed and published in
emont County, Idaho; and I do solemnly
ear that the Notice OF Application
copy of which notice appears attached
reto, was published in the regular and
tire issue of said newspaper, and not
any supplement issue thereof
r Two consecutive issues, the
rst publication having been made on
February 16, 1989
d the last publication having been
ide on February 23, 1989 .
Further, that said newspaper is one
general circulation in said county;
iat it is a legal newspaper, conforming
legal specifications under Idaho
:atutes; that it has at least two
indred bona fide subscribers living
thin the county of publication; and
iat it has been continuously and
iinterruptedly published in said county
iring a period of seventy-eight
onsecutive weeks prior to the first
iblication of said notice.

Terry Weatheraton

TATE OF IDAHO)
OUNTY OF MADISON)

i this 24th day of February
i the year of 1989, before me, a Notary
iblic, personally appeared Terry
eatheraton, known or identified to me to
e the person whose name subscribed to
he within instrument, and being by me
irst duly sworn, declared that the
tatements therein are true, and
cknowledged to me that he executed the
ame.

Notary Public for Idaho
esiding at Rexburg, Idaho
y commission expires: June 8, 1993

MICROFILMED
AUG 21 1989

NOTICE OF APPLICATION FOR WATER RIGHT

The Follo application(s) have been filed to app. ..ate the public waters of the State of Idaho:

21-07396
CHURCH OF JESUS CHRIST LATTER DAY SAINTS
REAL ESTATE DIV., 12th FLOOR
50 EAST NORTH TEMPLE ST.
SALT LAKE CITY, UT 84150
Source: GROUNDWATER
Diversion Pt: SWSW Sec 30 T 09N R 43 E
Use: IRRIGATION (.040 CFS), DOMESTIC (.030 CFS)
Date Filed: 1/19/1989
In: T09N R43E S30 SWSW 1.0 ACRES TOTAL

21-07397
U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401
Source: DUCK CREEK
Tributary: HENRY'S LAKE
Diversion Pt: SESENE Sec 23 T 15N R 42E
Use: STOCKWATER STORAGE (.10 AF) DIVERSION TO STORAGE (.050 CFS)
Date Filed: 12/20/1988
In: T15N R42E S23 NENE

21-07398
U.S. DEPT OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401
Source: DUCK CREEK
Tributary: HENRY'S LAKE
Diversion Pt: SENENE Sec 23 T 14N R 42E
Use: STOCKWATER STORAGE (.10 AF) DIVERSION TO STORAGE (.050 CFS)
Date Filed: 12/20/1988
In: T15N R42E S23

21-07399
HARMAN, ORIN
HARMAN, BARBARA
1540 FALCON
IDAHO FALLS, ID 83401
Source: GROUNDWATER
Diversion Pt: LOT 2 (NWNE) Sec 2 T 14N R 43E
Use: DOMESTIC (.040 CFS)
Date Filed: 12/29/1988
In: T14N R43E S02 Lot 2 (NWNE)

21-07400
CRUMP, LYNN
HANSEN, MELVIN
MATHEWS, DALE
STONEBURG, ROBERT
URIONA, JOSEPH
609 S. PARK
SHELLEY, ID 83274
Source: GROUNDWATER
Diversion Pt: LOT 1 (NENENE) Sec 24 T 13N R 42E
Use: DOMESTIC (.110 CFS)
Date Filed: 1/23/1989
In: T13N R42E S24 NENE

22-07508
CANYON CR. LATERAL DITCH WR. USERS ASSOC
NEWDALE, ID 83436
Source: GROUNDWATER
Diversion Pt: NESE Sec 36 T 07N R 40E, SWNE Sec 30 T 07N R 42E
Use: IRRIGATION (14.000 CFS)
Date Filed: 6/26/1985
In: T06N R42E S05 SWNE SENE NWNW SWNW SENW NESW NWSW SWSW SESW NESE NWSE SWSE SESE, S06 NENE NWNE SWNE SENE NENW SENW NESW NESE NWSE SESE, S08 NWNE, T07N R42E S30 SWSW SESW SWSE SESE, S31 SWNE SENE SWNW SENW, S32 SWSW NWSE 1335.0 ACRES TOTAL
The permit(s) will be subject to all prior

Form 219
6/86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

BENEFICIAL USE FIELD REPORT

RECEIVED
MAY 13 2002
DEPARTMENT OF WATER RESOURCES

A. GENERAL INFORMATION

Permit No. 22-7508

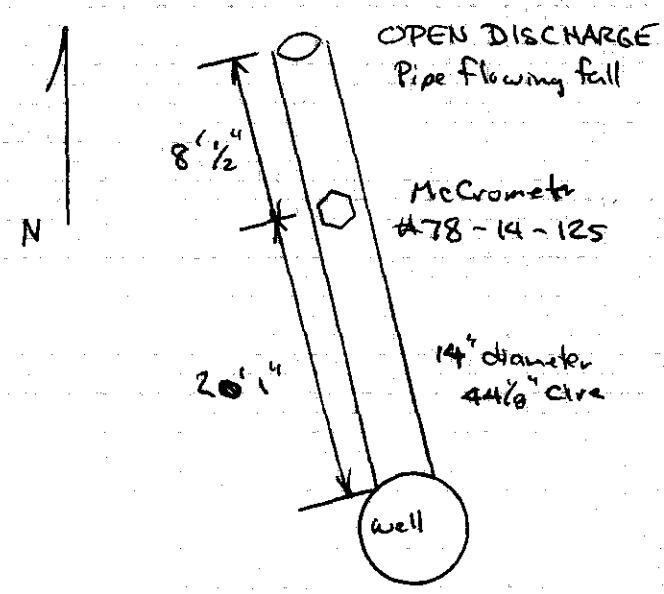
1. Owner: Canyon Creek Lateral Dtch Water Users Assoc Phone No. (208) 458-4231
   Current Address: % Grant Klingler, P.O. Box 215, Newdale Id 83436 7/9/2001
2. Accompanied by: Grant Klingler EXAM. DATE: 7-27-1990
   Address: — Phone No. —
   Relationship to Permit Holder: President
3. Source: GROUND WATER tributary to —

B. OVERLAP REVIEW

1. Other water rights with same place of use: 22-7276 / Per 22-7490
   ☐ Copies Attached
2. Other water rights with same point of diversion: 22-7253
   ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____.

2. ☑ Copy of U.S.G.S. Quadrangle Attached
   Showing location(s) of point(s) of diversion and place(s) of use (required).
   ☑ Aerial Photo Attached
   (required for irrigation of 10 acres or more).
   Photo of Diversion and System Attached (SEE 22-7253 EXAM)
   (required for all but single household domestic groundwater, and stockwater.

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)
Well pump mainline with open discharge into Teton Canal Mill Race which discharges into South Fork Teton River. Rediversion from Teton River thru 6 rediversion pumps into mainline

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Diversion Well	Westinghouse	250	7705	Johnston	14" discharge
Re Diversion #1	GE	600	BBJ223006	Johnston	BK-24223
" " #2	U.S. Motors	250	R2135834	Johnston	JP-38805
" " #3	GE	200	CNJ316152	Johnston	TK-14348
" " #4	GE	200	FNJ623126	Johnston	TK-14345
" " #5	GE	200	FMJ623125	Johnston	TK-347
" " #6	GE	200	CNJ316151	Johnston	TK-347

**Code to correspond with No. on map and aerial photo*

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		NE	NE	SE	36	7N	40E	Fremont	Diversion Well (WDOI Div# 55041 130)
			SE	NE	30	7N	42E	Fremont	Re-Diversion Pumps (WDOI Div# 13054601)

6. **Place(s) of Use:** 1335.0 acres within 3253.3 ac Indicate Method of Determination FSA Records + ArcView

Twp.	Rge.	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
		SEE ATTACHED LAND LIST																	

22-7508

LAND LIST ATTACHMENT

Description and location of place of use: 1335ac w/in 3253.3ac Permissable Place of Use

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
6N	41E	1													8	1	28.4	36.6	74.0
		12	39.6	40	40	39.6									39.6			39.7	238.5
6N	42E	5			40	39		L-4 38	35	37	39	39	38	37	40	40	40	40	502.0
		6	L-1 35	L-2 38.2	40	40	L-3 39.1		L-5 36.1	40	40	L-6 36.5	L-7 38.2	37	40	40	40	40	579.1
		7	40	40	40	40	40	L-1 39	L-2 39	40	40	L-3 39	L-4 39	40	40	40	40	40	636.0
		8	40	40	40	36	40	40	40	40	40	40	40	40		13	13		502.0
7N	42E	30									7.6		L-4 18	39	23.5	18	39	38	183.1
		31			40	37			L-2 39	40	40			38	36.6	40	37	37	384.6
		32									40	39	37			38			154.0
																			3253.3

Total number of acres irrigated 3253.3

Pg 3 of 7

22-7508

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Totalizing Meter		McCrometer		78-14-125	14"	

2. **Measurements:** DIVERSION INTO TETON RIVER

0.01 af in 29.43 sec = 14.80 cfs

0.01 af in 30.00 sec = 14.52 cfs

0.01 af in 29.40 sec = 14.82 cfs

0.01 af in 28.96 sec = 15.04 cfs

SEE Water District 01 Pump Data Pg 6 & 7

Totalizing Meter Reading from Teton River

0.01 af in 16.25 sec = 26.8 cfs

0.01 af in 15.0 sec = 29.04 cfs

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: Q = 14.00 cfs LIMITED BY Permit

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Ampsx .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.}$ = (Acres Irrigated) x (Irrigation Requirement) = 1335 ac (3.5 cfa) = 4672.5 afa

$V_{D.R.}$ = [Diversion Rate (cfs)] x (Days in Irrigation Season) x 1.9835 = 14 cfs (214 d) 1.9835 = 5942.5

V = Smaller of $V_{I.R.}$ and $V_{D.R.}$ = 4672.5 afa

2. Volume Calculations for Other Uses:

22-7508

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Recommend permissable place of use.

I. RECOMMENDATIONS

1. **Recommended Amounts**

Beneficial Use	Period of Use From	Period of Use To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
IRRIGATION	4/1	11/1	14.0 cfs	4672.5
		Totals:	14.0 cfs	4672.5 afa

2. **Recommended Amendments**

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☑ Other Permissable place of use

J. AUTHENTICATION

Field Examiner's Name: KEVIN C WILSON

Signature: Kevin C Wilson

Certification Date:

Field Report Preparation Date: 7-22-1990 & 5/6/2002

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

Pump # 130 55041

Year: 1992

NAME: Canyon Cr. Lateral Exchange Well

Date	4 Apr	5 May	6 Jun	7 Jul	8 Aug	9 Sept	10 Oct	11 Nov	Date
1		15.0	15.0	15.0	15.0				1
2									2
3									3
4									4
5									5
6									6
7									7
8									8
9									9
10									10
11									11
12									12
13									13
14									14
15									15
16	7.0								16
17	15.0								17
18									18
19									19
20									20
21									21
22									22
23									23
24									24
25									25
26									26
27					5.5				27
28					OFF				28
29									29
30									30
31									31
	217	465	450	465	395.5				

Calculations & Notes

Total 24-hr. sec-ft = 1792.5

Pump Cards & Hydro Readings & Notes

SEE BACK

Hydrographer Notes: G.B

Readings	Ac-Ft	Power Meter	Date
This Year	(4)162		10/17/92
Last Year	210		10/19/91
Total	3952		

3952 ac-ft

$\frac{3952\ AF}{138\ DAYS} = 29.5\ \frac{AF}{DAY} \approx 14.87\ CFS$

☐ Pump Cards POWER METER _____ to _____

FLOW METER _____ to _____

☐ Flow Rate ☐ Hours Pumped _____ hrs

Water District 01-Pump Data Year 1992

22-7508

Pump # 13055041 Year: 1994

Name: Canyon Ca Exchange Well

Date	4 Apr	5 May	6 Jun	7 Jul	8 Aug	9 Sept	10 Oct	11 Nov	Date
1					14.8				1
2				7.9	7.9				2
3				14.8	OFF				3
4									4
5									5
6									6
7									7
8									8
9									9
10									10
11									11
12									12
13									13
14									14
15									15
16									16
17									17
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20									20
21									21
22									22
23									23
24									24
25									25
26									26
27									27
28									28
29									29
30									30
31									31
				437.1	22.7				

Calculations / Notes

No Pump Cards

Total 24-hr. sec-ft = 459.8

Hydrographer Notes: G.B.

Readings	Ac-Ft	Power Meter	Date
This Year	1078	30337	10/24/94
Last Year	166	11023	5/11/94
Total	912	19314	

912 ac-ft

☐ Pump Cards Power Meter _____ to _____

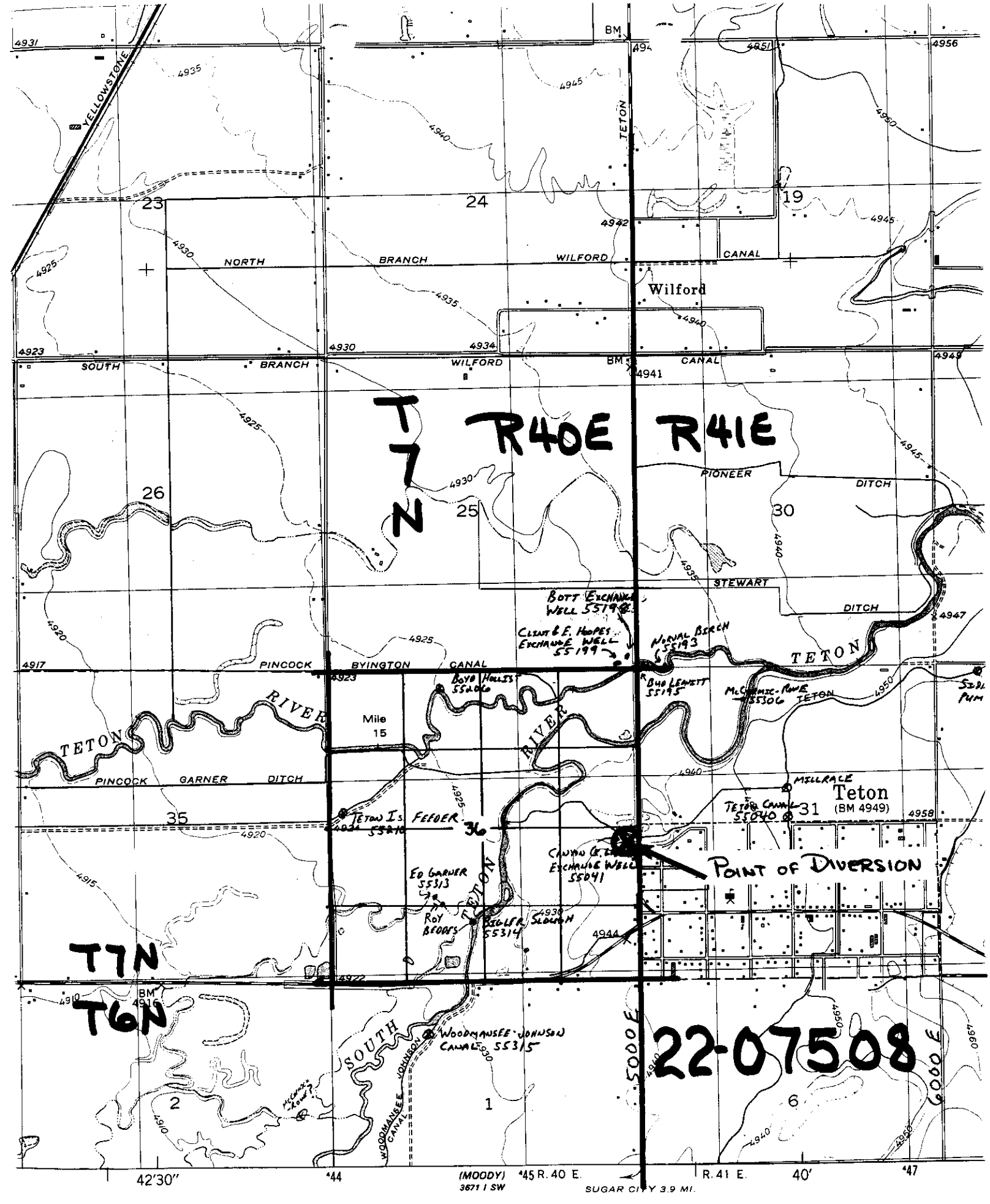
Flow Meter _____ to _____

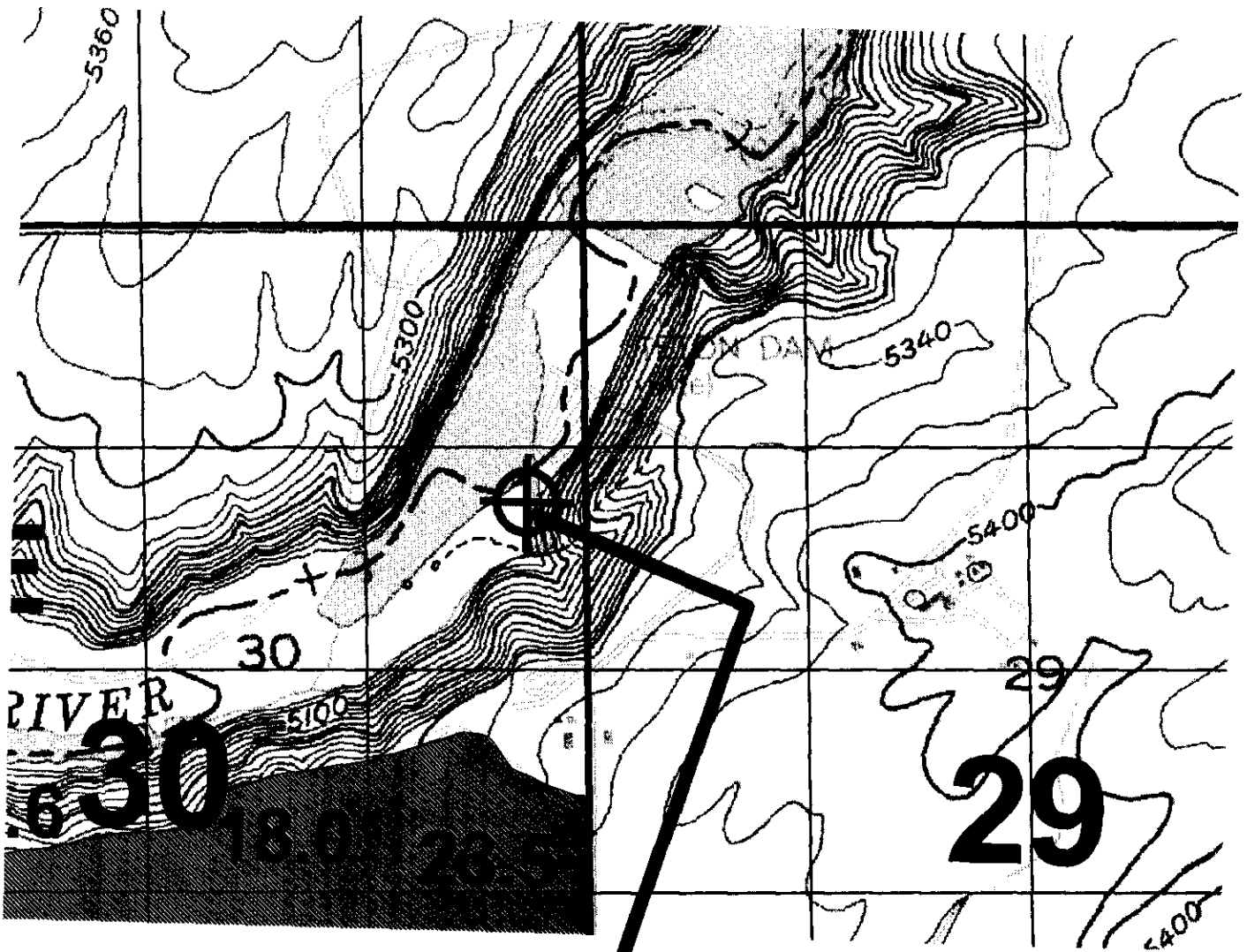
☐ Flow Rate ☐ Hours Pumped _____ hrs

Water District 01 - Pump Data Year 1994

Pg 1 of 1

22-7508


T7N R40E R41E
T7N
T6N
22-07508
POINT OF DIVERSION
Wilford
Teton
(BM 4949)
NORTH BRANCH WILFORD CANAL
SOUTH BRANCH WILFORD CANAL
PIONEER DITCH
STEWART DITCH
PINCOCK BYINGTON CANAL
PINCOCK GARNER DITCH
TETON RIVER
SOUTH WOODMANSEE-JOHNSON CANAL
Mile 15
Bott Exchange Well 55194
Client & E. Hoopes Exchange Well 55199
Noval Berch 55193
Bud Leavitt 55195
McCormic-Rowe 55306
Boyd Hollis 55206
Teton Is. Feeder 55210
Ed Garner 55313
Roy Beddes
Ziegler Slough 55314
Canyon Cr. Exchange Well 55041
Teton Canal 55040
Woodmansee-Johnson Canal 55315
5000 E
6000 E
42'30"
(MOODY) 3671 I SW
R. 40 E.
R. 41 E.
SUGAR CITY 3.9 MI.
SCALE 1:24 000
1 MILE
7000 FEET



R42E

T

7

N

Point of Re-Diversion

(WD 01 Diversion # 54801)

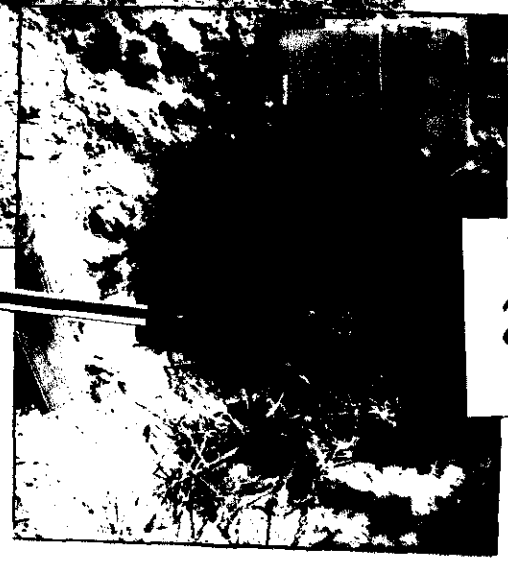
22-07508





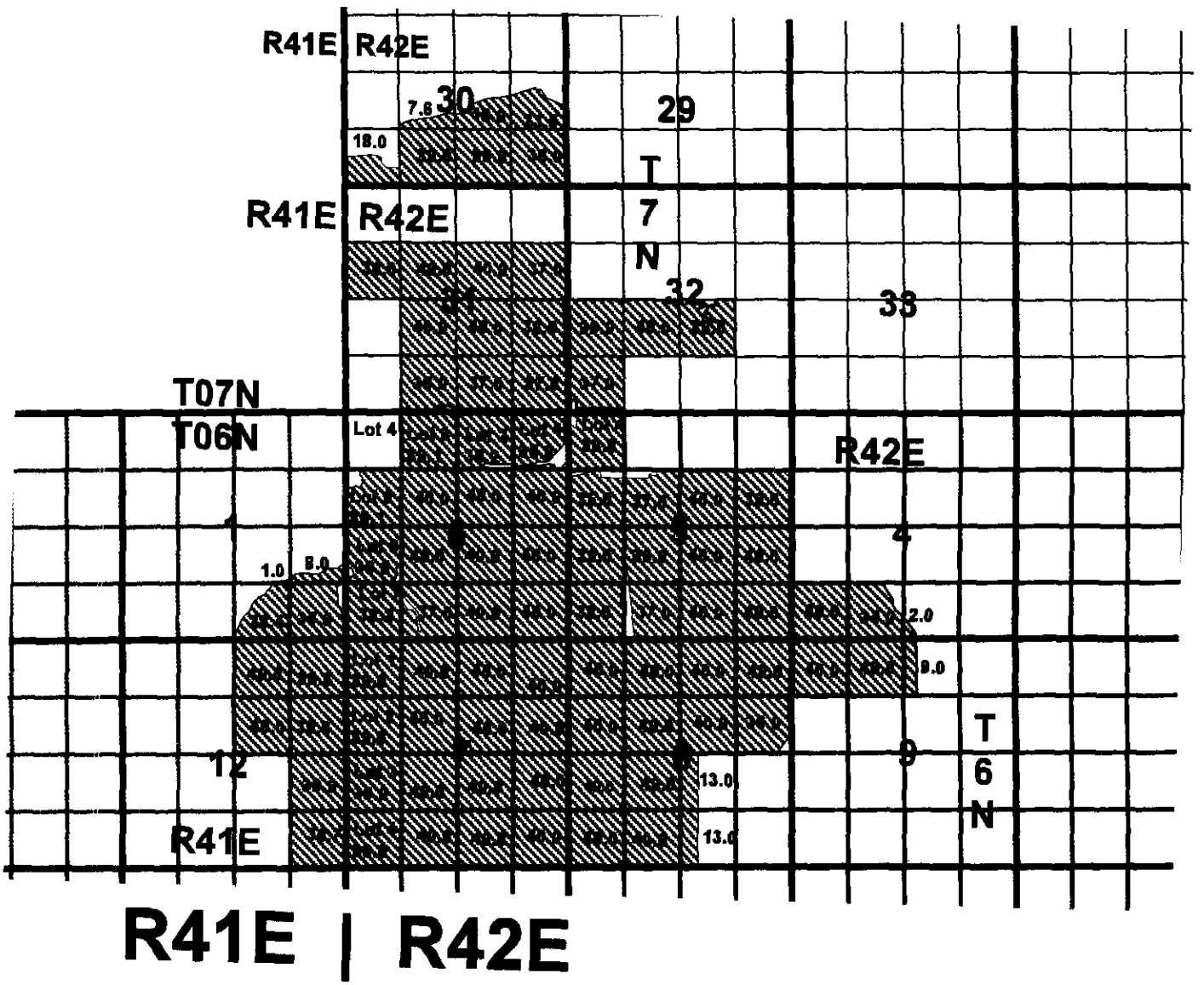
TWO VIEWS OF POINT OF DIVERSION FROM TETON RIVER (TOTAL 6 PUMPS)

NOTE: RE-DIVERSION UNDER 22-07508 22-07253



FLOW METER ON MAINLINE FROM TETON RIVER

RE-DIVERSION 22-07508



R41E | R42E

Place of Use

22-07490

22-07508

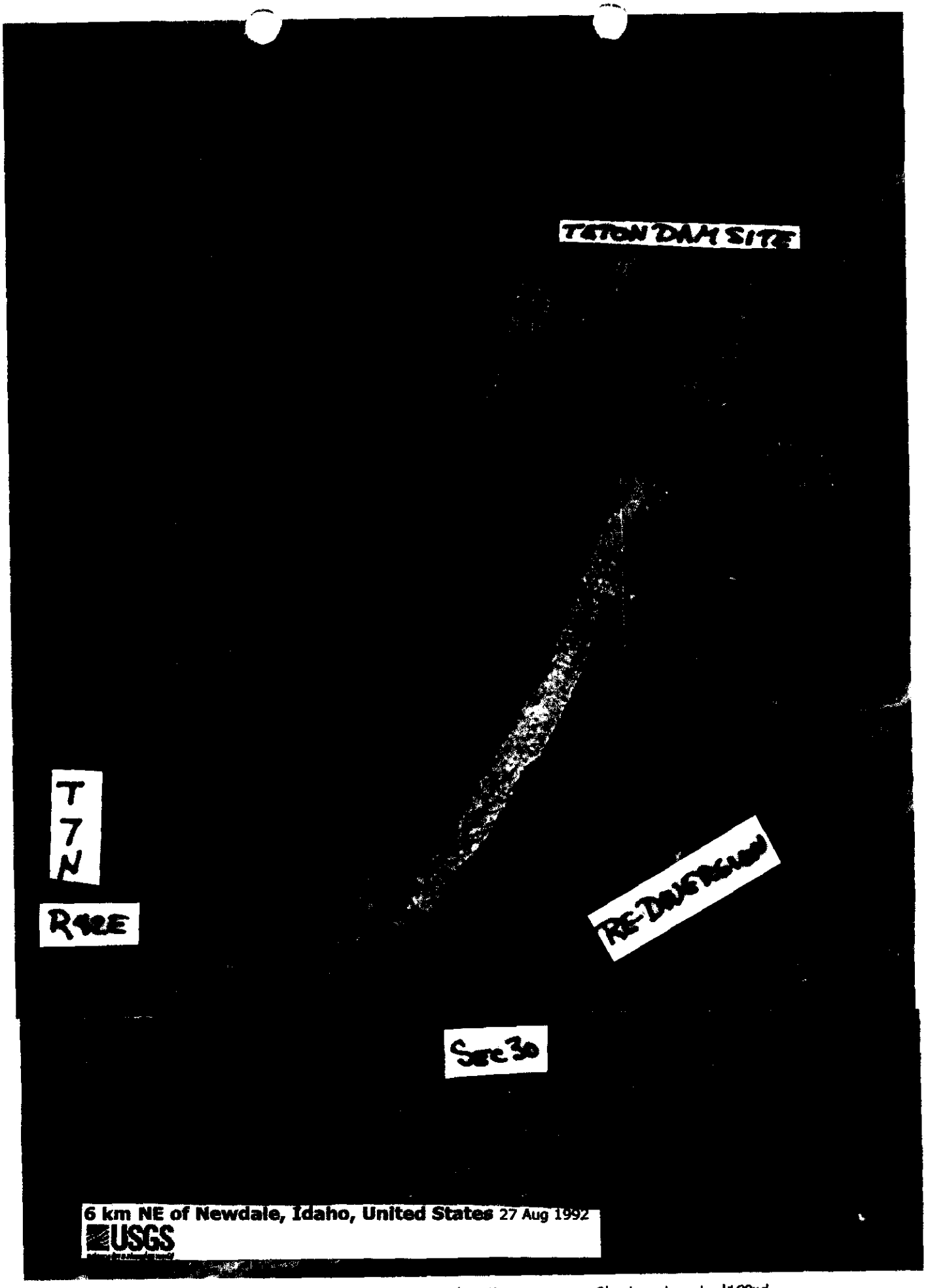
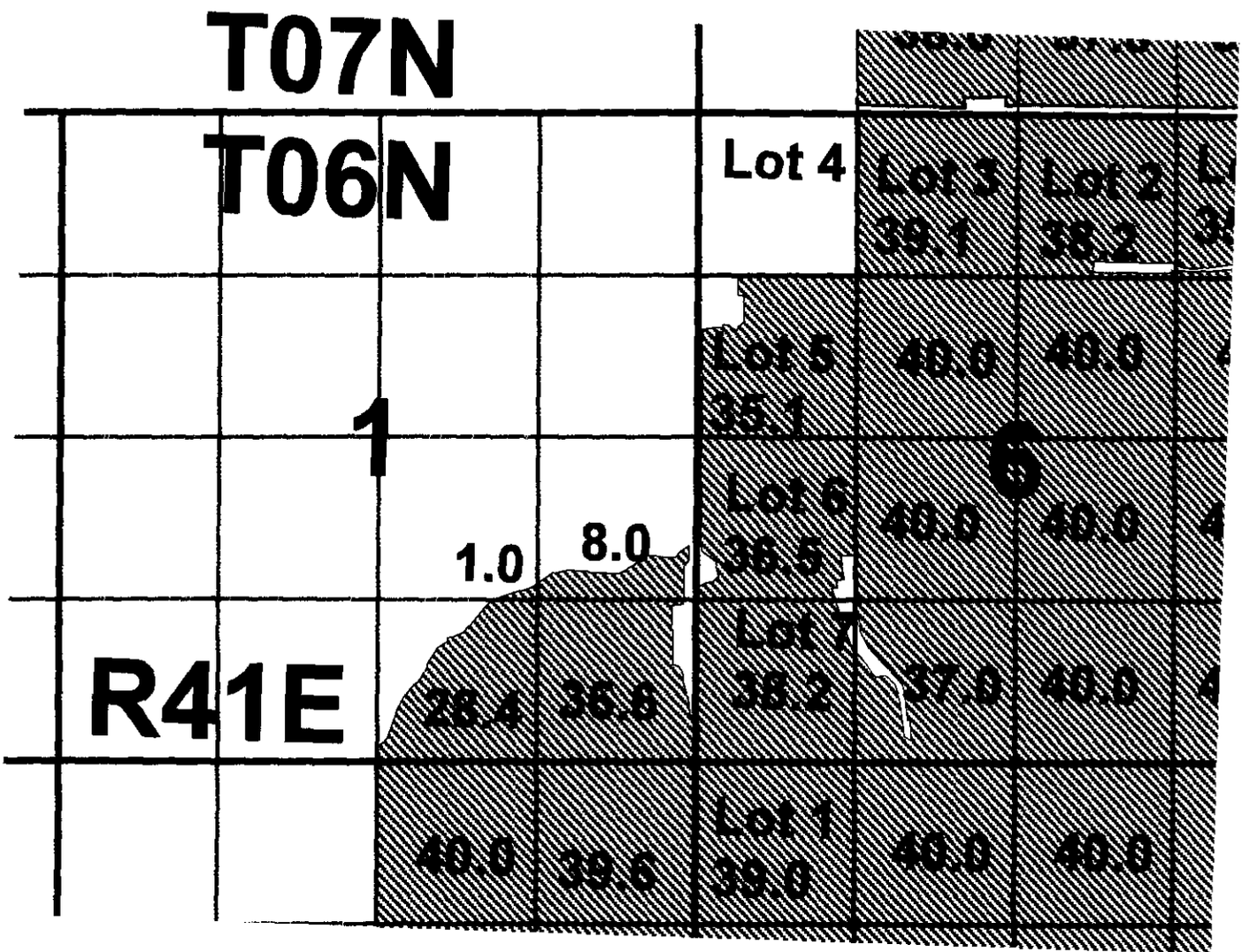


Image courtesy of the US Geological Survey.

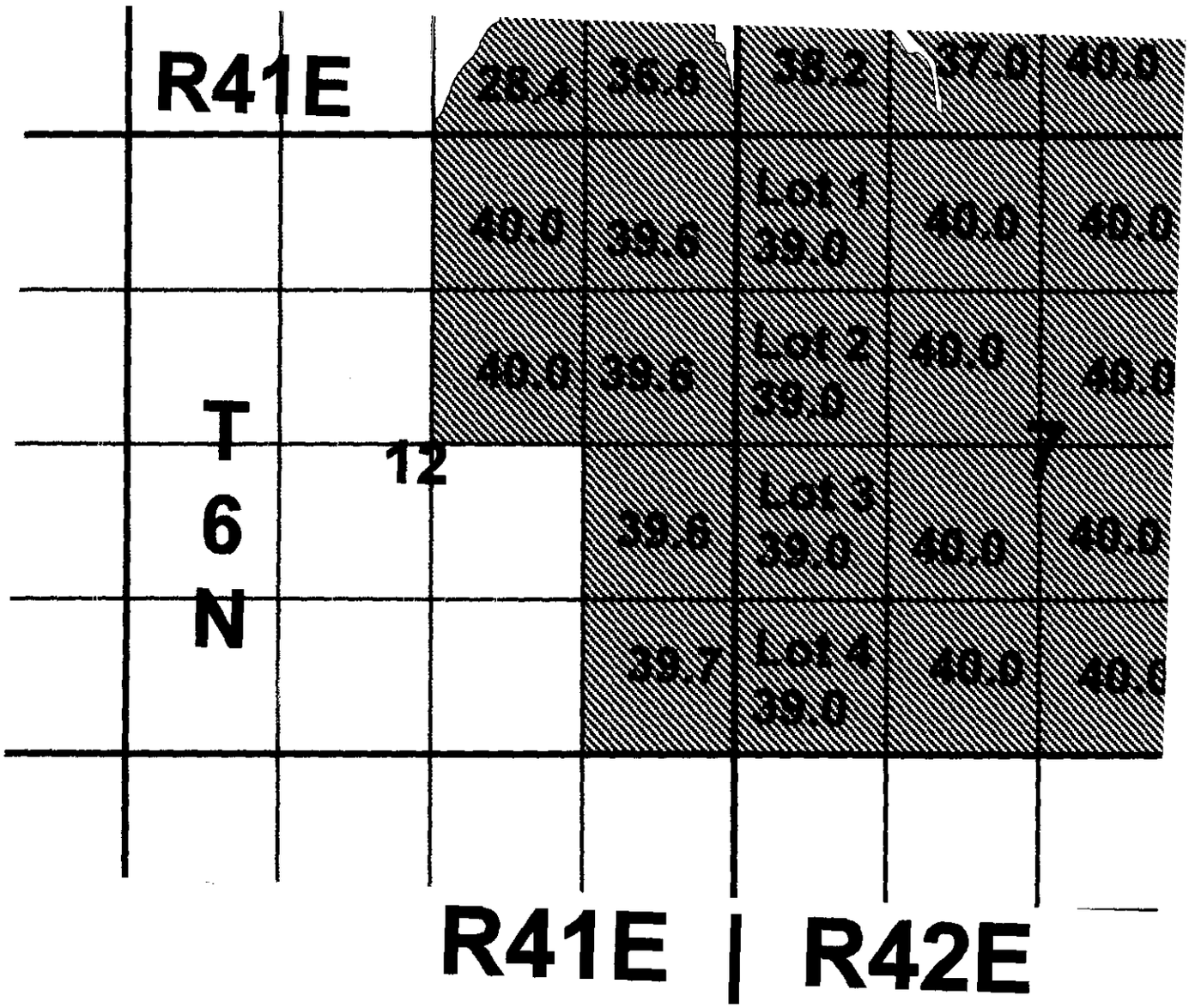


R41E | R42E

Place of Use

22-07490

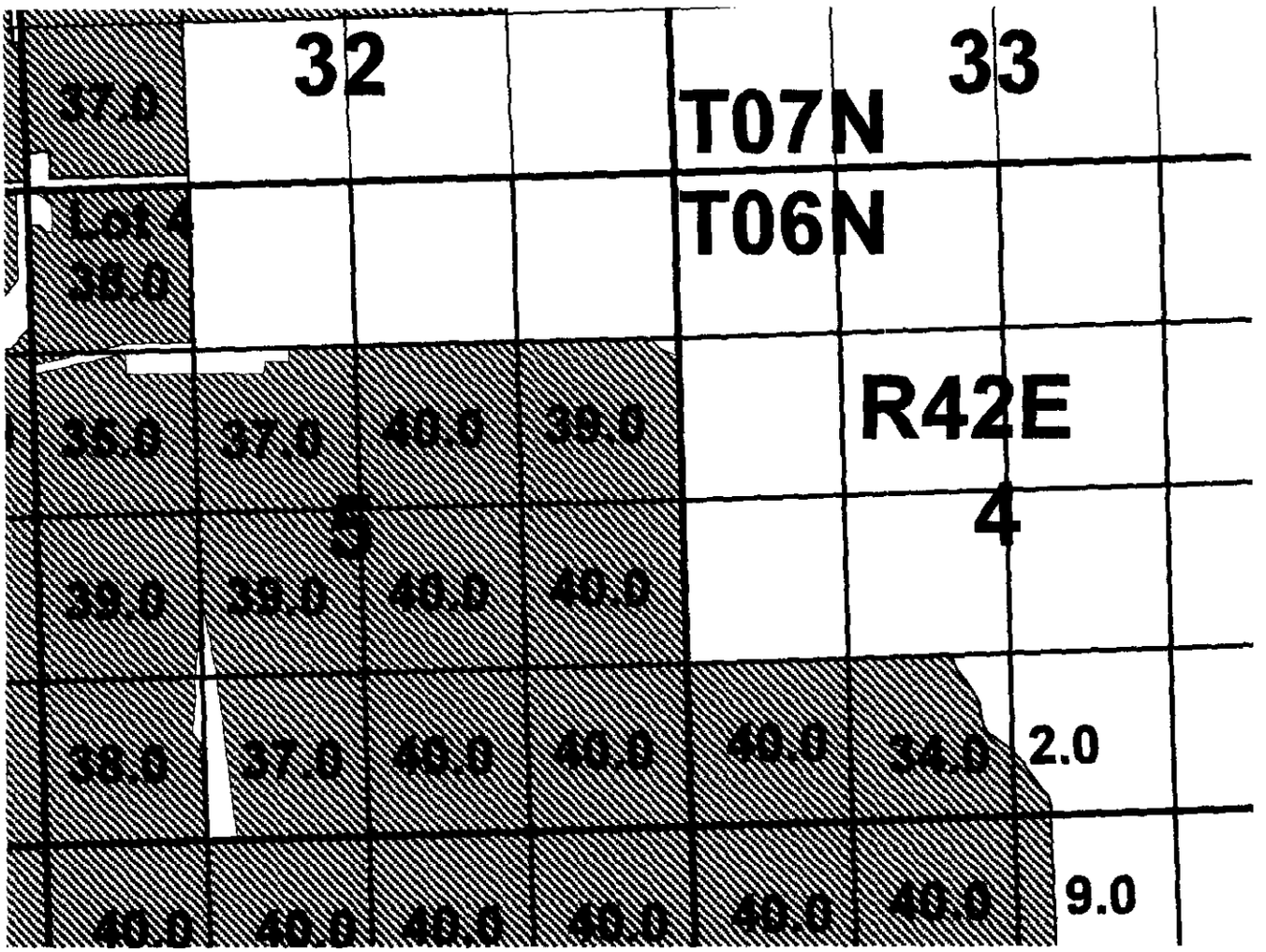
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Place of Use

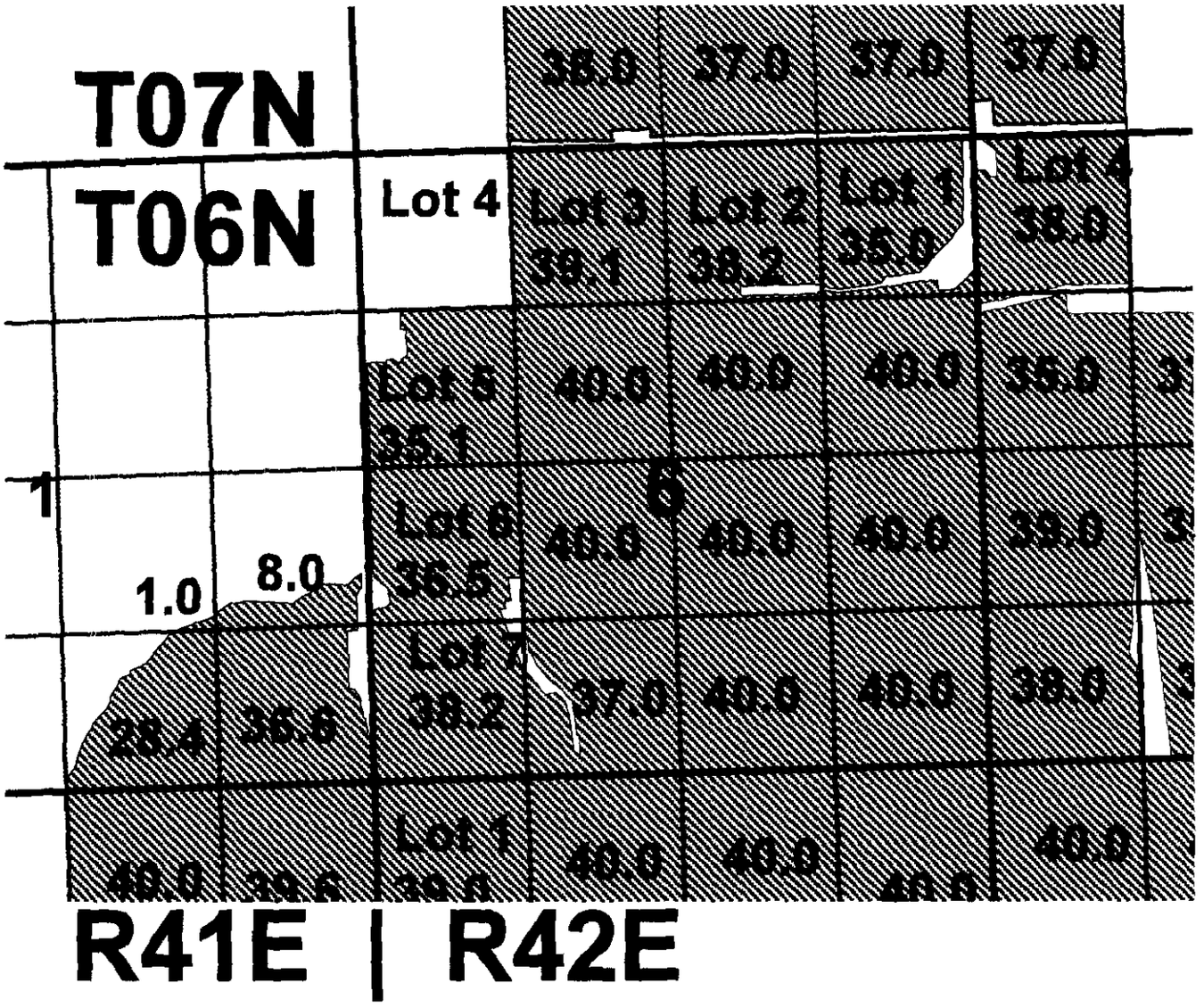
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22-07508



Place of Use

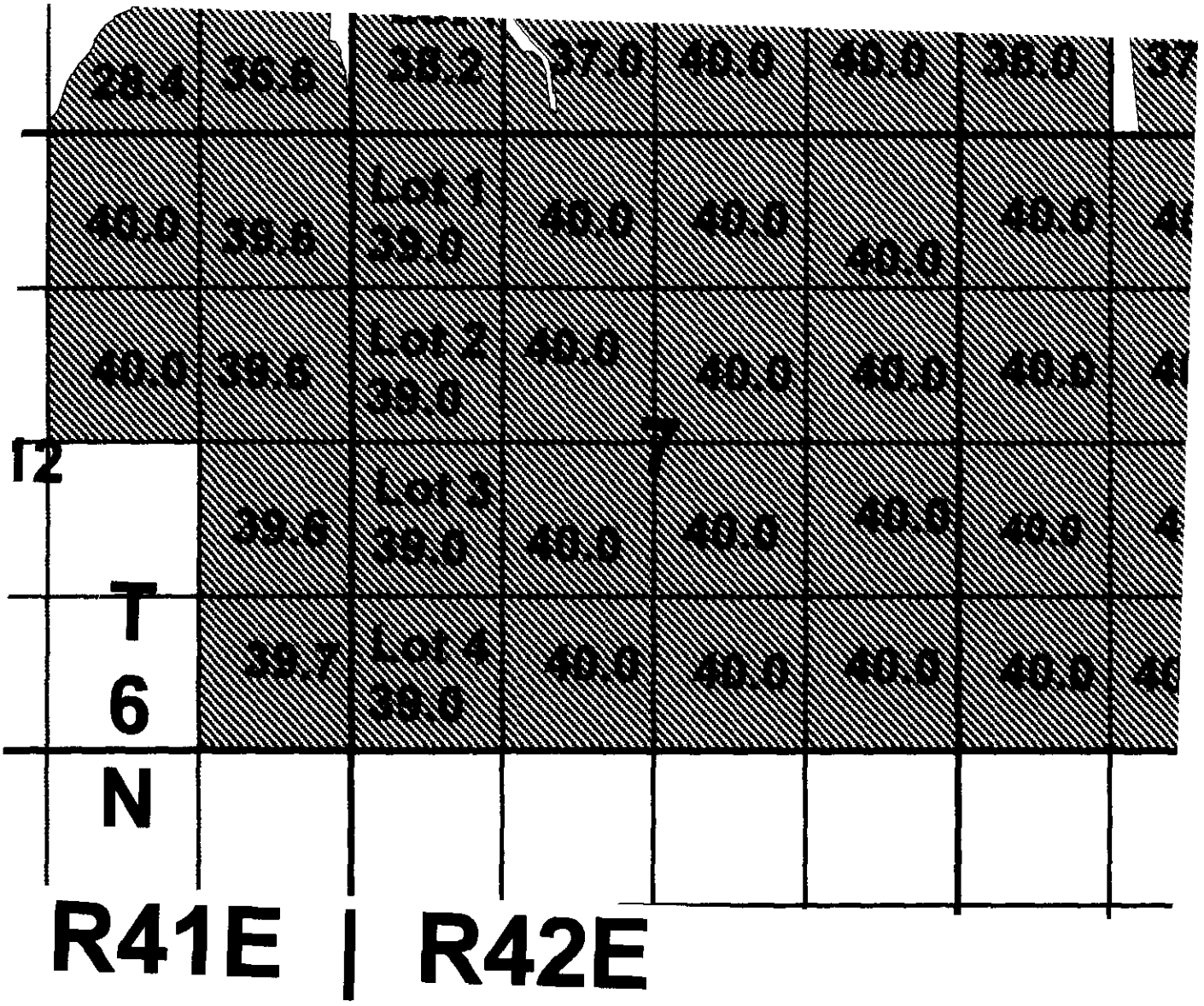
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22-07508



Place of Use

22-07490

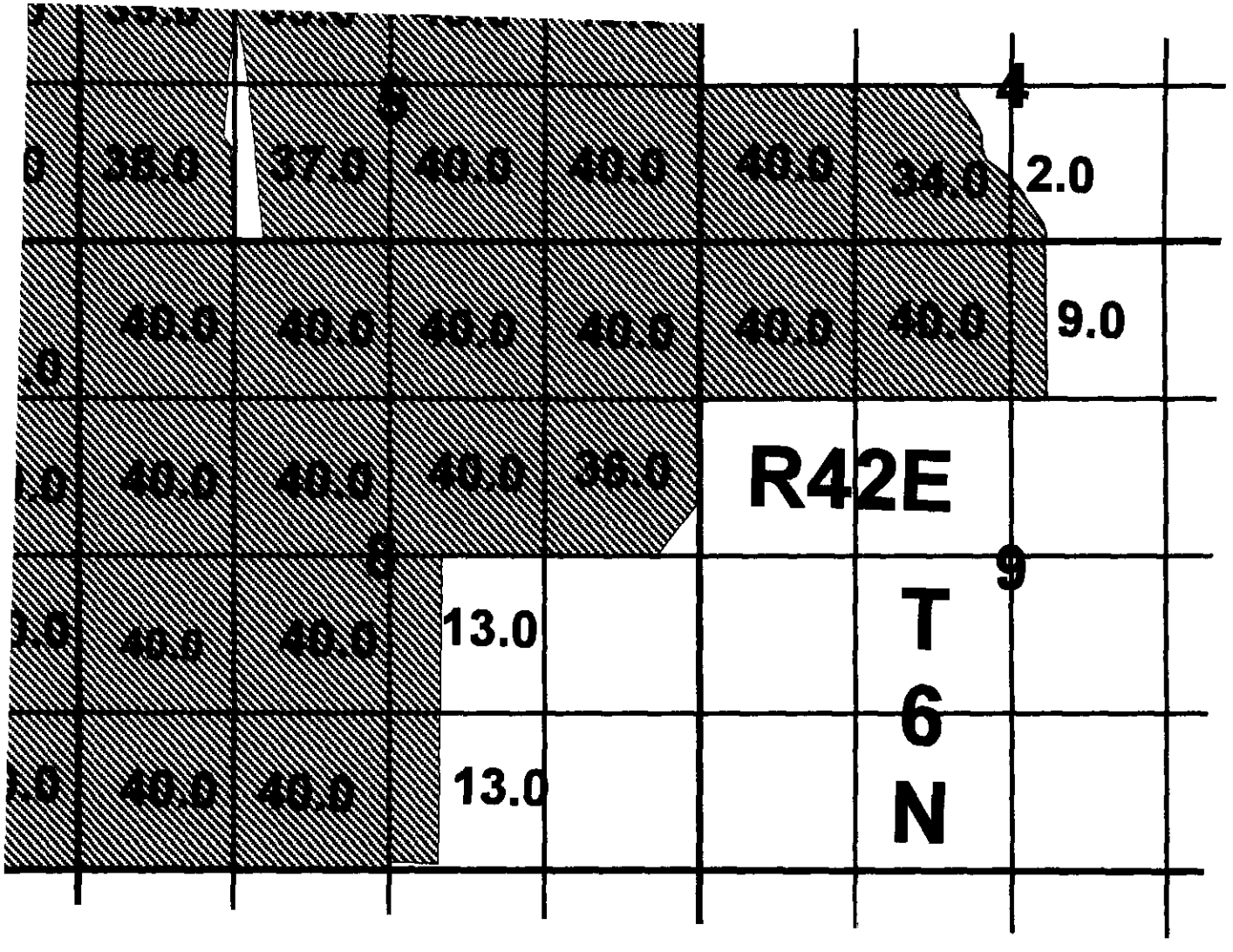
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Place of Use

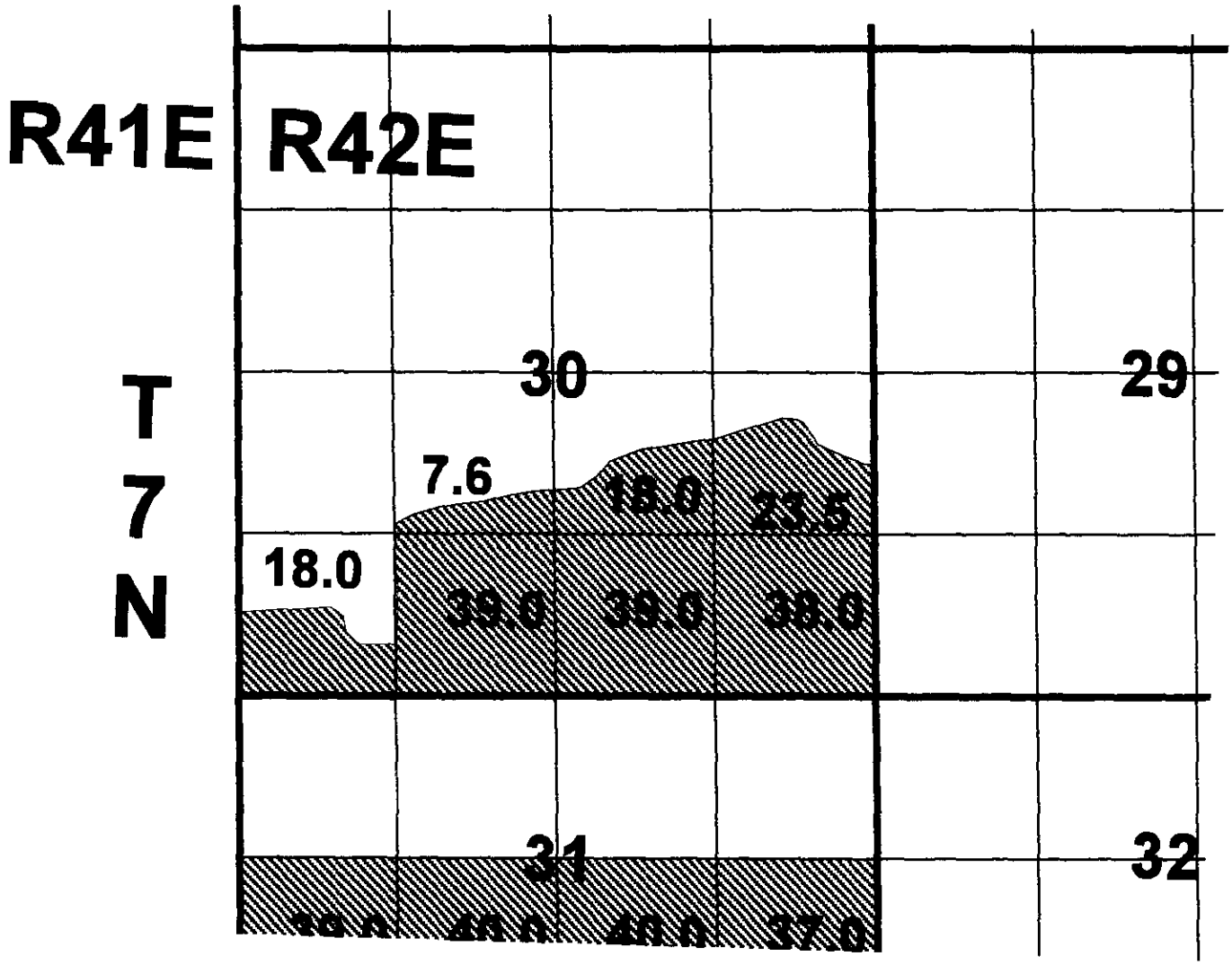
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22-07508



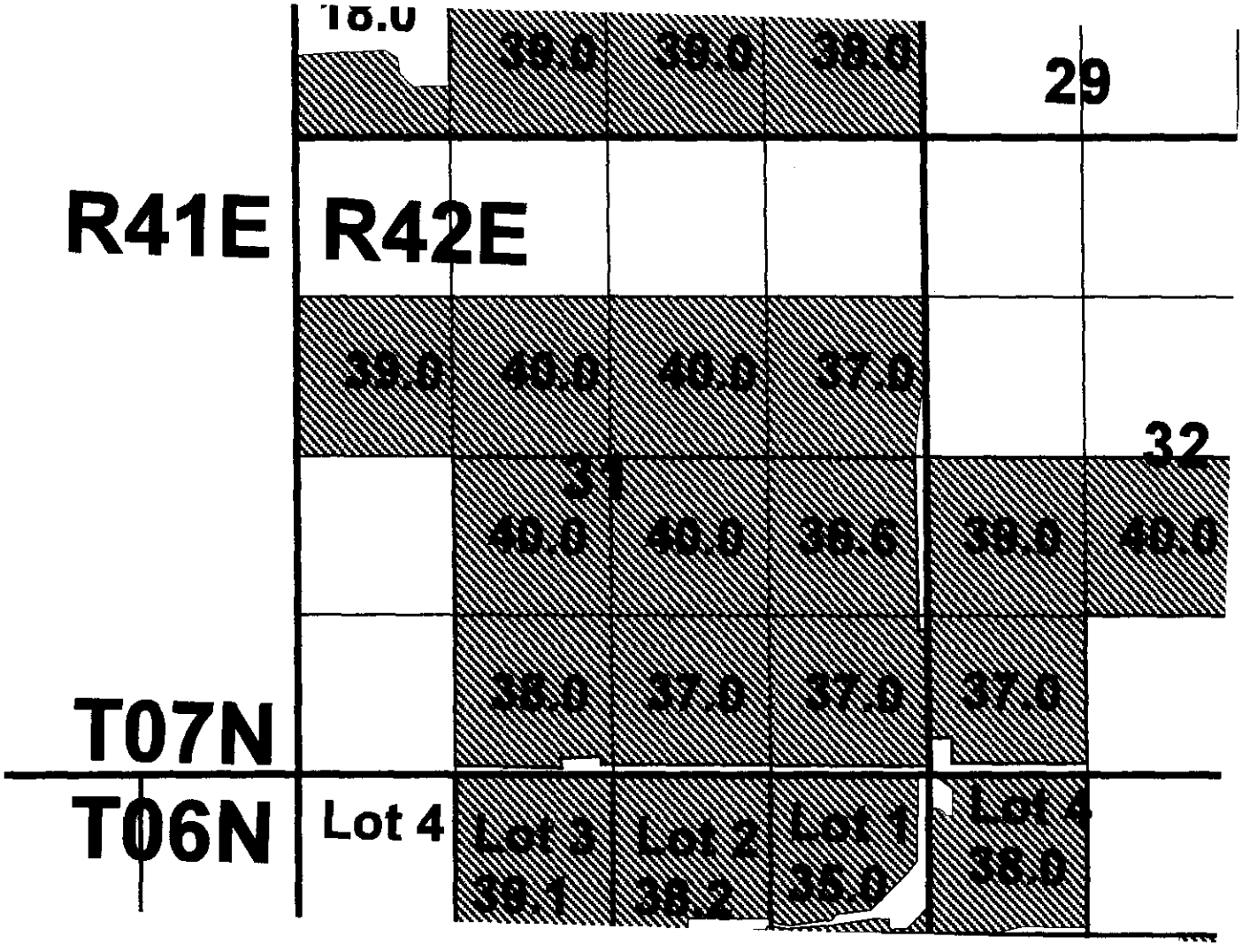
Place of Use

22-07490
22-07508



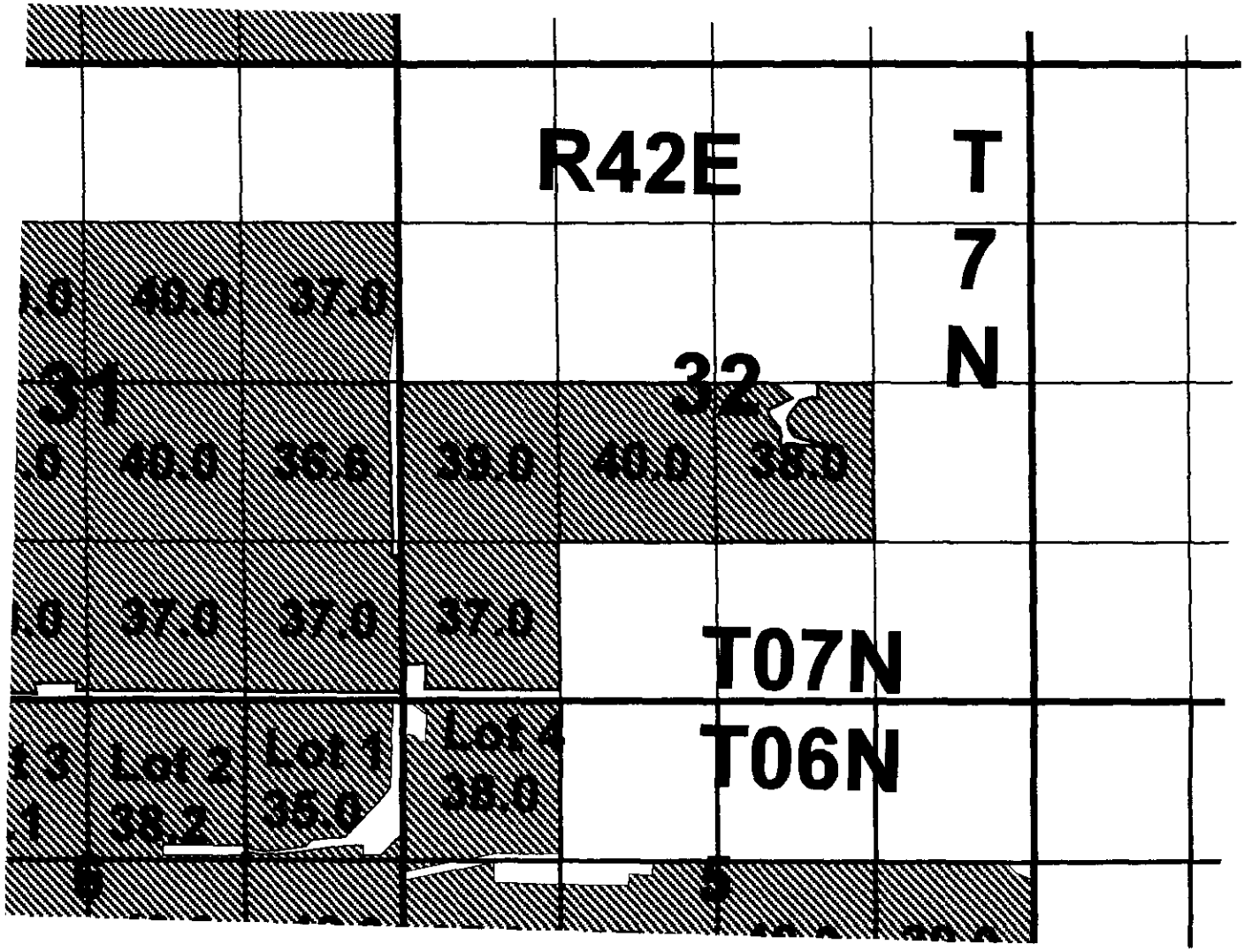
Place of Use

22-07490
22-07508



Place of Use

22-07490
22-07508



Place of Use

22-07490
22-07508

2005
T-1657

R4E

R42E

SEE E-3-1

T6N R41E

237.0

28.4

36.6

40

39.6

39.6

40

39.6

39.7

T6N R41E R42E

T6N

R41E

SEE E-3-1

22-07490
22-07508

31

31 32

Lot 4

Lot 3

Lot 2

Lot 1

1874
T-4A
Lot 4

R4E

T6N

35.1

40

40

40

36.9

1.4

Lot 7

38.2

37

40

40

40

40

Lot 1

39

40

40

40

R4E

39.3

39

40

40

40

T6N

39

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40

39

40

40

40

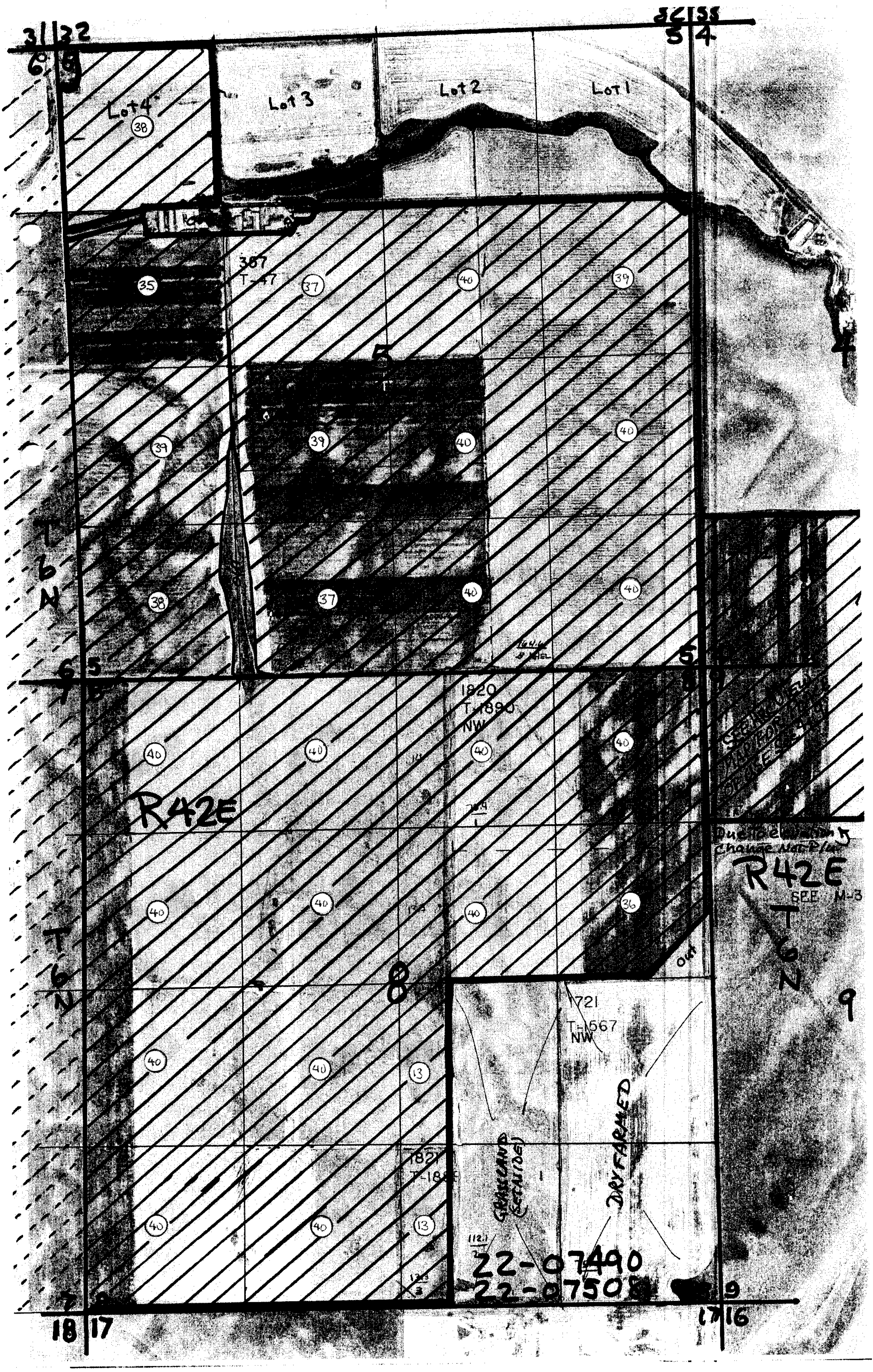
22-07A90
22-07508

12

13 18

18 17

158.



31|32
6|5
Lot 4
Lot 3
Lot 2
Lot 1
32|33
5|4
38
35
307
T-47
37
40
39
5
39
40
40
39
38
T 6 N
37
40
40
6 5
7 8
1820
T-1890
NW
40
40
40
40
R42E
Due to elevation change Not P/U
R42E
SEE M-3
T 6 N
40
40
40
36
out
8
T 6 N
9
1721
T-1567
NW
40
40
13
1821
40
40
13
GRASSLAND (SETASIDE)
DRYFARMED
22-07490
22-07508
9
18|17
17|16
4

R41E R42E T 7 N

L-2 L-3 L-4

1820 T-24 NW

1821 T-24 NW

T-23

SEE

R42E T 7 N

L-2 L-3 L-4

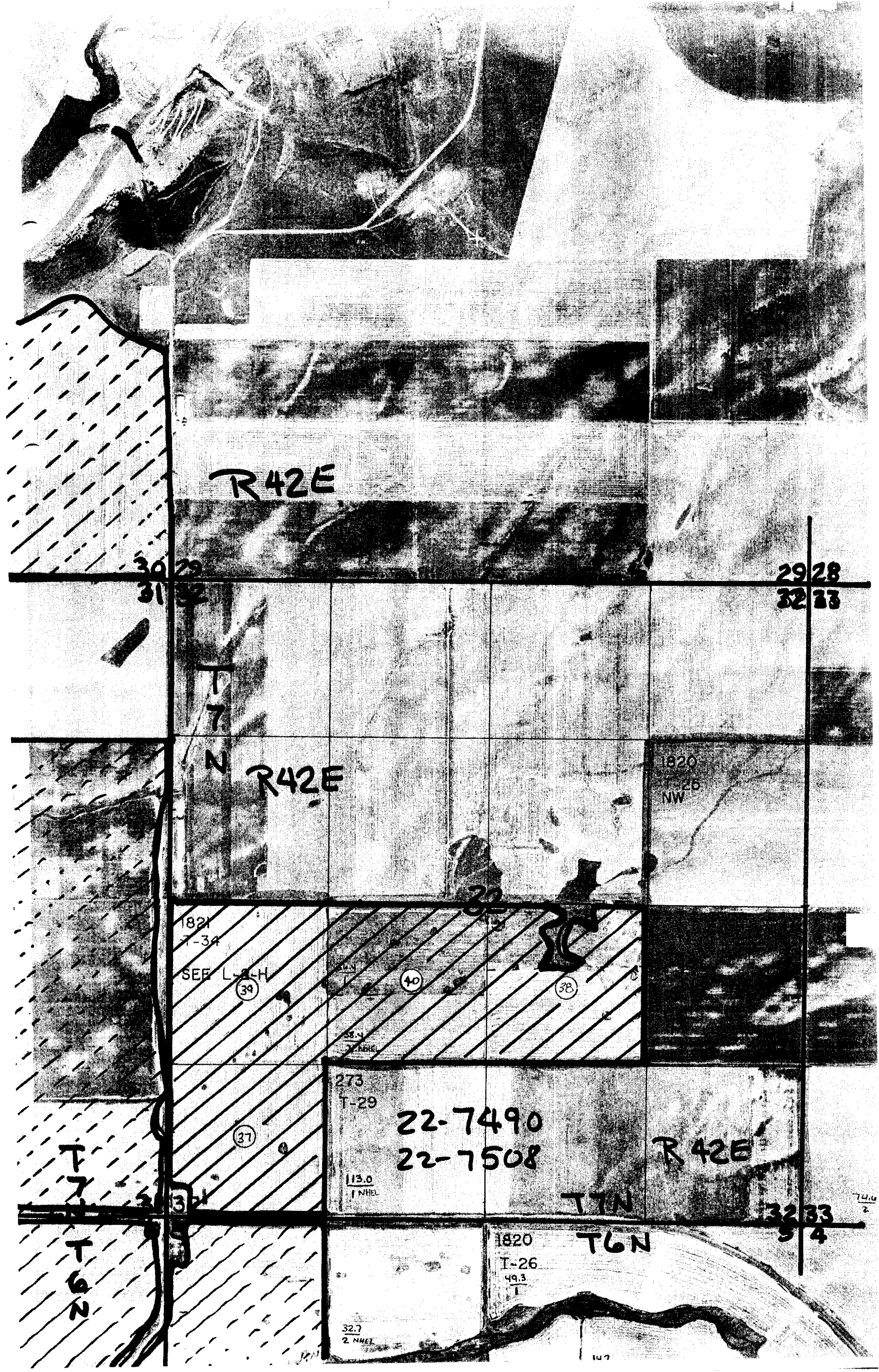
Lot 3 Lot 4

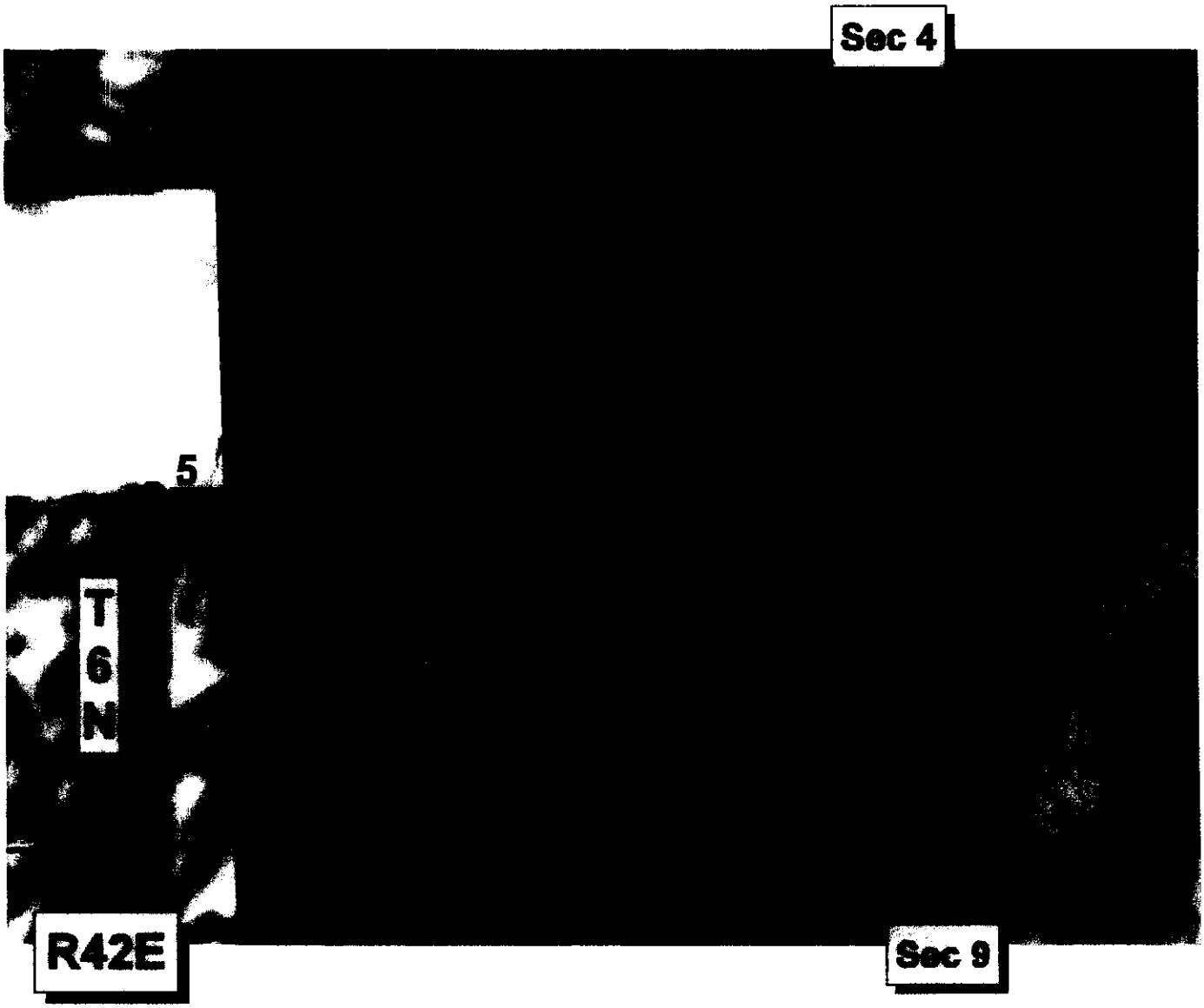
22-749D

22-750B

R42E T 7 N

T-36


R42E
30 29
29 28
31 32
32 33
T
7
N
R42E
1820
T-26
NW
32
1821
T-34
SEE L-3-H
39
40
38
37
55.4
1 NHEL
273
T-29
22-7490
22-7508
113.0
1 NHEL
R42E
T7N
3233
3 4
T7N
T6N
1820
T-26
49.3
1
32.7
2 NHEL



S06n42e.shp
T06n42e.shp
Inters25.shp

~~22-07490~~

22-07508



Point of Diversion

OPEN DISCHARGE

22-07508

MEMORANDUM

TO: FILE 22-07508

FROM: PAM SKAGGS

RE: TRANSFER # 3925

DATE: 7-5-94

Original Transfer Application, Form and correspondence regarding the above referenced Transfer is located within file # 22-07253.

Relinquished/withdrawn 6-21-94

December 1, 1989

CANYON CREEK LATERAL DITCH WATER USERS
C/O GRANT KLINGLER
NEWDALE, ID 83436

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 22-07508

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls at (208)525-7161.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

MICROFILMED
DEC 14 1989

MEMORANDUM

TO: FILE/APPLICATION NO.

FROM: TIM LUKE

RE: SWAN FALLS PROCESSING

DATE: 11-27-89

==========

This application was among those applications reviewed in the regional offices last year and recommended for out of sequence processing. This application includes a statement and sufficient supporting evidence concerning development of the project prior to October 1, 1984.

The department's Policy and Implementation Plan for Processing Water Rights in the Swan Falls Area provides for applications to be processed out of sequnece if the development was completed prior to October 1, 1984 and the application filed prior to July 1, 1985. These filings are not required to be processed in sequence with other trust water filings because the effect of these filings have already occurred and because, due to subordination, the filings are not taking water held in trust. These filings are not subject to the staged development policy and public interest criteria of Section 42-203C, Idaho Code.

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 22-9508 Date: 11/22/89

General Considerations:

- ✓ Name same as permit
- ✓ Signature the same as permit holder
- NO Address change _____ If yes, prepare a data entry
- ✓ Proof received timely
- _____ Reinstated

Source of Water:

- _____ Surface water
- ✓ Groundwater
  - _____ 1. well log in file July 1977 No well log found
  - N/A 2. drilling permit
    - N/A A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

- ✓ Rate of diversion appropriate for uses
  - ✓ Is rate or volume and fee appropriate?
- ✓ Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

- Yes Is a measuring device or access port required?
- Yes Has one been installed?
- _____ Waiver or modification of measuring device requested

Remarks:

Proof acceptable

_____ Priority Calculation:

Date proof received	N/A	_____
Date proof due	_____	- _____
No. of days late		= _____
Priority date	_____	+ _____
NEW PRIORITY DATE	_____	= _____

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

Form 217
03/86

RECEIVED
NOV 8 1989
Department of Water Resources
Eastern District Office

RECEIVED
NOV 9 1989
Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

For Office Use Only
Fee Received 425.00
Date 8 NOV 89
Receipt # E011128
Receipt by KCW
Reviewed by [illegible] 11/22/89
Sent to region ___

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 22-7508

Name(s) of Permit Holder: Canyon Creek Lat. Ditch Water Users Association

Post Office Address: C/o Grant Klingler P.O. Box 215 Newdale Id 83436

Telephone No. 458-4831

Source of Water: Groundwater

Extent of Use:

Domestic _____ (number of households) Stockwater _____ (number and type of stock)

Irrigation 1335 (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted 14.0 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: July 1977

Measuring Device: Required? __ Yes ✓ No
Installed? __ Yes ✓ No

Fee enclosed $ 425.00
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ✓ Yes __ No
Installed? ✓ Yes __ No

Person to contact to accompany the Department representative during the field examination:

Same
(Name) (Telephone Number)

(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

RECEIVED
DEC 14 1989
Department of Water Resources

8 Nov 1989
Date

Grant S Klingler
Signature of Permit Holder (and title, if appropriate)

S T A T E O F I D A H O

DEPARTMENT OF WATER RESOURCES

Statehouse
Boise, Idaho 83720
(208) 334-7900
August 9, 1989

CANYON CREEK LATERAL DITCH WATER USERS
NEWDALE, ID 83436

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 22-07508

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Be sure to note the special condition requiring you to install a measuring device, or a flow measurement port to provide for the installation of measuring equipment by the Department. Enclosed please find a list of measuring device options, and specifications for the installation of the flow measurement port.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of

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AUG 21 1989

Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

MICROFILMED
AUG 21 1989

MEMORANDUM

TO: File No. 22-7508
FROM: Gary Spackman Gary
DATE: May 4, 1989
RE: Need for additional information under Rule 4,5. of the Water Appropriation Rules and Regulations

I have reviewed application for permit no. 22-7508. The application, as submitted, does not contain the information that is required under Rule 4,5. of the Water Appropriation Rules and Regulations. According to the application, development was complete in 1974, almost 15 years ago.

After my review, however, I have concluded that much of the information required under Rule 4,5. of the Water Appropriation Rules and Regulations will be of little use to the department at the present time. For instance, I believe the purpose of a plat showing the proposed well and any other wells within 1/2 mile radius is to force the applicant to evaluate the effect of his well on other existing rights prior to expending large sums of money. With a well that is already developed, and in place for a long period of time, potential conflicts should probably already have surfaced.

The same reasoning applies submittal of design, construction or operation techniques to protest other users, sufficiency of water supply, financial resources to construct the project, and comments from local government and private interested parties. The length of time that the development has been complete is enough to have raised the issues that we are seeking to address.

As a result, I am not requesting any additional information from the applicant, and propose that the applications be approved.

Form No. 202a
3/79

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: KCW APPLICATION NUMBER: 22-7508

CHECK:

- ☑ Source.
- ☑ Point of diversion.
- ☑ County.
- ☑ Quantity of water and period of use.
- ☑ Description of diverting works.
- ☑ Time required for beneficial use of water.
- ☑ Place of use or acres irrigated.
- ☑ Map.
- ☑ Signature.
- ☑ Fee.

Field check by: _____
Date: _____
Comments: _____

- ☐ Yes ☑ No Field check required.
- ☐ Yes ☑ No Critical groundwater area.
- ☐ Yes ☑ No Request dam safety information. Sent by: _____ Date: _____
- ☑ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
- ☐ Idaho Fish and Game Department.
- ☐ Idaho Department of Lands.
- ☐ U.S. Bureau of Land Management.
- ☐ U.S. Forest Service.
- ☐ Other _____

PROCESSING:

- ☐ Yes ☑ No Platted by: _____ Map No. _____
- ☑ Yes ☐ No Other rights on same place of use. 22-0195/0196/7276
- ☑ Yes ☐ No* In form for advertising.
  Final date for protests: 2-6-89
- ☐ Yes ☑ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☑ Affidavit of publication received. Date: _____
- ☑ Application published correctly. If not, record action taken: _____
- ☑ Fee amount, receipt date & number, recorded on application.
- ☑ Publication dates and paper, recorded on application.
- ☑ Protests, dates, withdrawal, etc., recorded on application.
- ☑ Recommendation & initial, recorded on application.
- ☒ Yes ☐ No Measuring device required.
- ☒ Yes ☐ No Access port required.
- ☒ Yes ☐ No Will water be delivered by watermaster? If yes, what district? WD 01
  6-26-85 Date of priority recommended.

Special conditions of approval or cover letter. <0167 <01H> <047
P.D Rdw. Pmt

App. in TRUST water area - see development statement below.

By: HWJ Date: 3-20-89

STATE OFFICE REVIEW: P23, P03 P16 46 04 01B ** (below)

☐ See attached sheet for more information.
By: tw Date: 4-25-89

RECEIVED
MAR 22 1989
Department of Water Resources

** A lockable device, subject to the approval of the Dept., shall be installed on the re-diversion works in a manner that will provide the watermaster suitable control of the diversion of water under this permit.

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
_ _ _ _	_ _	_ _ _	_ _ _	_ _	_	_ _ _.-

IDAHO STREAM CODE INDEX

_ _ _ _.- _ _ _ _ . _ _ _ _ . _ _ _ _ . _ _ _ _ . _ _ _ . _ _ _ . _ _ . _ _ . _ _

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
_ _ _ _	_ _	_ _ _	_ _ _	_ _	_	_ _ _.-

IDAHO STREAM CODE INDEX

_ _ _ _.- _ _ _ _ . _ _ _ _ . _ _ _ _ . _ _ _ _ . _ _ _ . _ _ _ . _ _ . _ _ . _ _

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
_ _ _ _	_ _	_ _ _	_ _ _	_ _	_	_ _ _.-

IDAHO STREAM CODE INDEX

_ _ _ _.- _ _ _ _ . _ _ _ _ . _ _ _ _ . _ _ _ _ . _ _ _ . _ _ _ . _ _ . _ _ . _ _

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
_ _ _ _	_ _	_ _ _	_ _ _	_ _	_	_ _ _.-

IDAHO STREAM CODE INDEX

_ _ _ _.- _ _ _ _ . _ _ _ _ . _ _ _ _ . _ _ _ _ . _ _ _ . _ _ _ . _ _ . _ _ . _ _

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
_ _ _ _	_ _	_ _ _	_ _ _	_ _	_	_ _ _.-

IDAHO STREAM CODE INDEX

_ _ _ _.- _ _ _ _ . _ _ _ _ . _ _ _ _ . _ _ _ _ . _ _ _ . _ _ _ . _ _ . _ _ . _ _

February 13, 1989

Canyon Creek Lateral Ditch
Water Users Association
c/o Grant Klingler
Newdale, ID 83436

Application for Permit No. 22-07508

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned identification No. 22-07508. Please refer to this number in all further correspondence.

This office is currently in the process of advertising the application in the Herald-Chronicle. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

HAROLD W. JONES
Water Rights Supervisor

HWJ/rb

MICROFILMED
AUG 21 1989

S T A T E O F I D A H O
DEPARTMENT OF WATER RESOURCES
Eastern Region
150 Shoup Ave., Suite 15

Idaho Falls, Idaho 83402
(208) 525-7161

FEBRUARY 8, 1989

HERALD CHRONICLE
P.O. BOX 10
REXBURG, ID 83440

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before MARCH 6, 1989.

Yours truly,

Rita Bodell
Secretary

Encl.

MICROFILMED
AUG 21 1989

NOTICE OF APPLICATION FOR WATER RIGHT

The Following appl. tion(s) have been filed t pppropriate the public waters of the State of Idaho:

MICROFILMED

AUG 21 1989

22-07508

CANYON CR. LATERAL DITCH WR. USERS ASSOC
NEWDALE, ID 83436

Source: GROUNDWATER

Diversion Pt: NESE Sec 36 T 07N R 40E
SWNE Sec 30 T 07N R 42E

(14.000 CFS)

Use: IRRIGATION

Date Filed: 6/26/1985

In: T06N R42E S05

		SWNE	SENE	NWNW	SWNW
		SENW	NESW	NWSW	SWSW
		SESW	NESE	NWSE	SWSE
		SESE			
		NENE	NWNE	SWNE	SENE
	S06	NENW	SENW	NESW	NESE
		NWSE	SESE		
		NWNE			
	S08	SWSW	SESW	SWSE	SESE
T07N R42E	S30	SWNE	SENE	SWNW	SENW
	S31	SWSW	NWSE		
	S32				

1335.0 ACRES TOTAL

MICROFILMED
AUG 21 1989

The permit(s) will be subject to all prior water rights. Protests may be submitted based the criteria of Sec. 42- A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before MARCH 6, 1989.

R. Keith Higginson, Director

Published 2/16/1989 & 2/23/1989

MICROFILMED
AUG 21 1989

January 18, 1989

CANYON CREEK LATERAL DITCH
WATER USERS ASSOCIATION
C/O GRANT KLINGLER
NEWDALE, ID 83436

RE: APPLICATION FOR PERMITS NO. 22-7508

Dear Applicant:

The department is now beginning the processing of applications which have been held as a result of the Swan Falls controversy. In connection with this processing, the department requests the information described below.

From the department's review of the above referenced water right application, it appears the application is only subject to the usual water right processing described in Section 42-203A, Idaho Code, and is not subject to the public interest criteria processing required of some applications in the Swan Falls settlement.

The department asks that you advise us within 15 days of this letter if you no longer have a continued interest in developing a water right as proposed by the application. If you do not respond in this time period, the department will proceed with the usual processing of the application including advertisement.

Please feel free to contact the department if you have questions.

Sincerely,

Ronald D. Carlson
Eastern Regional Manager

RDC/rb

MICROFILMED
AUG 21 1989

INTER-DEPARTMENT MEMO — 1

FROM Colleen(W)

DATE June 28, 1985

TO File

SUBJECT Priority Date

Due to an error by the Department, Mr. Grant Klingler was allowed to leave without paying for his application. The fee was mailed in 6/28/85 but we feel the priority date should remain 6/26/85.

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AUG 21 1989

SIGNATURE

1 1

Colleen

Enclosed is a check to cover ground water application.

Could not get Co Check signed

Thanks

Leigh

MICROFILMED
AUG 21 1989
RECEIVED
JUN 28 19
Department of Water Resources
Eastern District Office

Form 217
12/84

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

RECEIVED
JUN 1985
Water Resources
District Office

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. _____

Name(s) of Permit Holder: CANYON CREEK LATERAL DITCH ASSOC.
% GRANT KLINGLER

Post Office Address: NAMPA ID.

Telephone No. 458-4271

Source of Water: _____

Extent of Use:

Domestic _____ (number of households)

Stockwater _____ (number and type of stock)

Irrigation 1335 (acres)

Other/Remarks _____

Indicate the date water was first diverted and beneficially used under this permit: _____

Measuring Device: Required? ☐ Yes ☐ No
Installed? ☐ Yes ☐ No

Flow Measurement Port: Required? ☑ Yes ☐ No
Installed? ☐ Yes ☑ No

Person to contact to accompany the Department representative during the field examination:

MICROFILMED
AUG 21 1989

Grant Klingler
(Name)

(Address) (Telephone Number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

6/26/85
Date

Grant Klingler
Signature of Permit Holder (and Title, if appropriate)

Statement of development for exemption from Swan Falls processing. Not acceptable as proof of beneficial use.

02-2503E

CANYON CR. LATERAL DITCH WR. USERS ASSOC

WRNOALS ID 63436

Source: GROUNDWATER

Date Filed: 05/25/1935

Diversion Pt: NESE Sec 26 T 07N R 40E SWNE Sec 10 T 07N R 42E (REDIVERSION)

Use: IRRIGATION (14.00 CFS)

In: SWNE SENE NWNW SWNW SENW NESW NWSW SWSW SESW NESE NWSE SWSE SESE
Sec 03 T 06N R 42E NENE NWNE SWNE SENE NENW SENW NESW NWSE SWSE SESE
Sec 04 T 06N R 42E NWNE Sec 08 T 06N R 42E SWSW SESW SWSE SESE
Sec 10 T 07N R 42E SWNE SENE SWNW SENW Sec 31 T 07N R 43E SWSW NWSE
Sec 32 T 07N R 43E FOR 1035 ACRES

MICROFILMED
AUG 21 1989

22 7508

IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT
DATA ENTRY LOG

Initials	Date	Item
gg	8-2-85	Original form entered
CF	8-12-85	Edit Report Correct
		Date Protested
		Date of Hearing
		Date Approved/Denied (Proof due date, stage and/or status, conditions of approval, water district)
		Record Verified
		Amendment Approved
		Extension Approved
		Partial Proof
		Proof Complete
		Field Exam Received
		Field Exam Accepted And changes entered
		License Updated
		Transfer Updated
		Reviewed by State Office