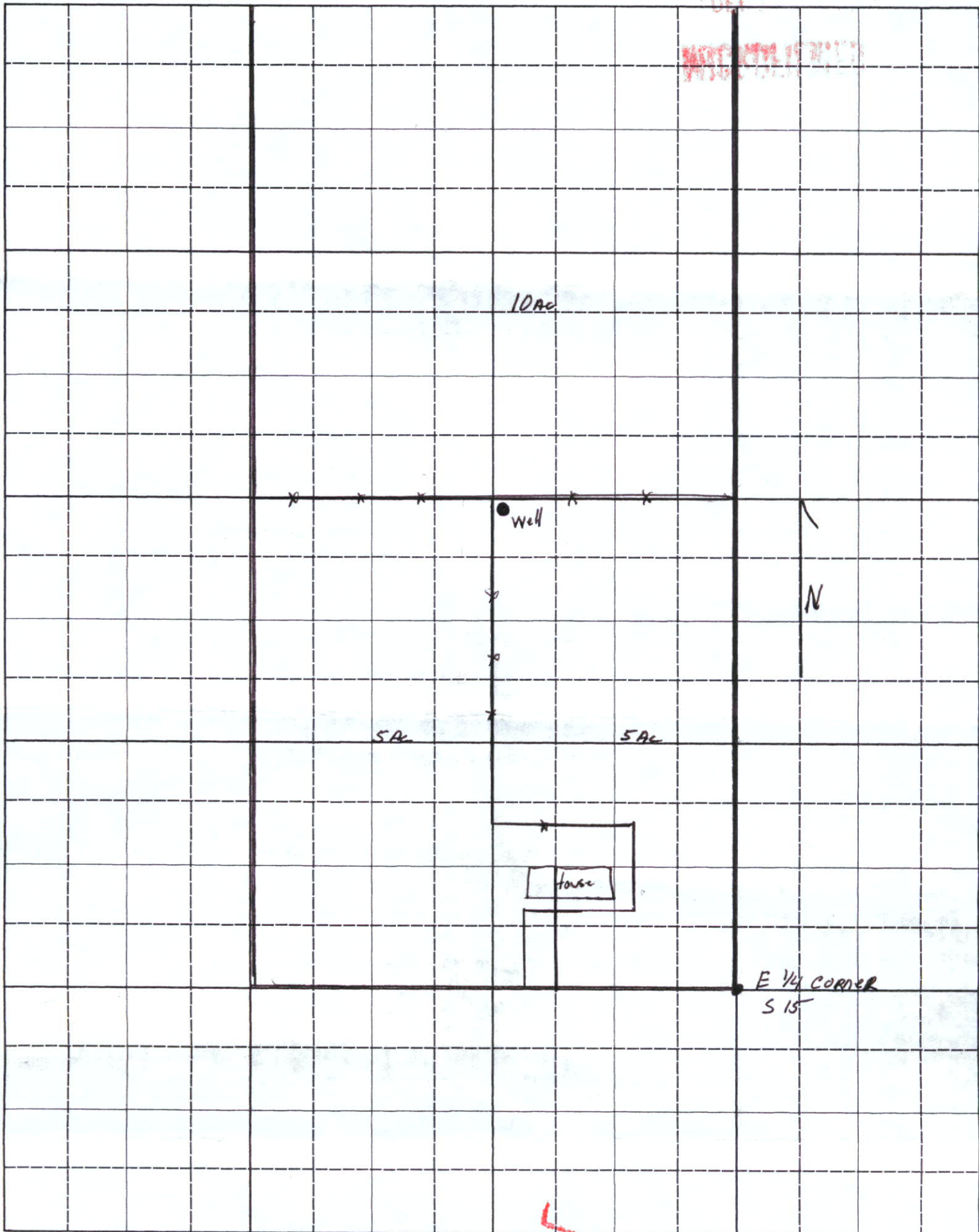


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

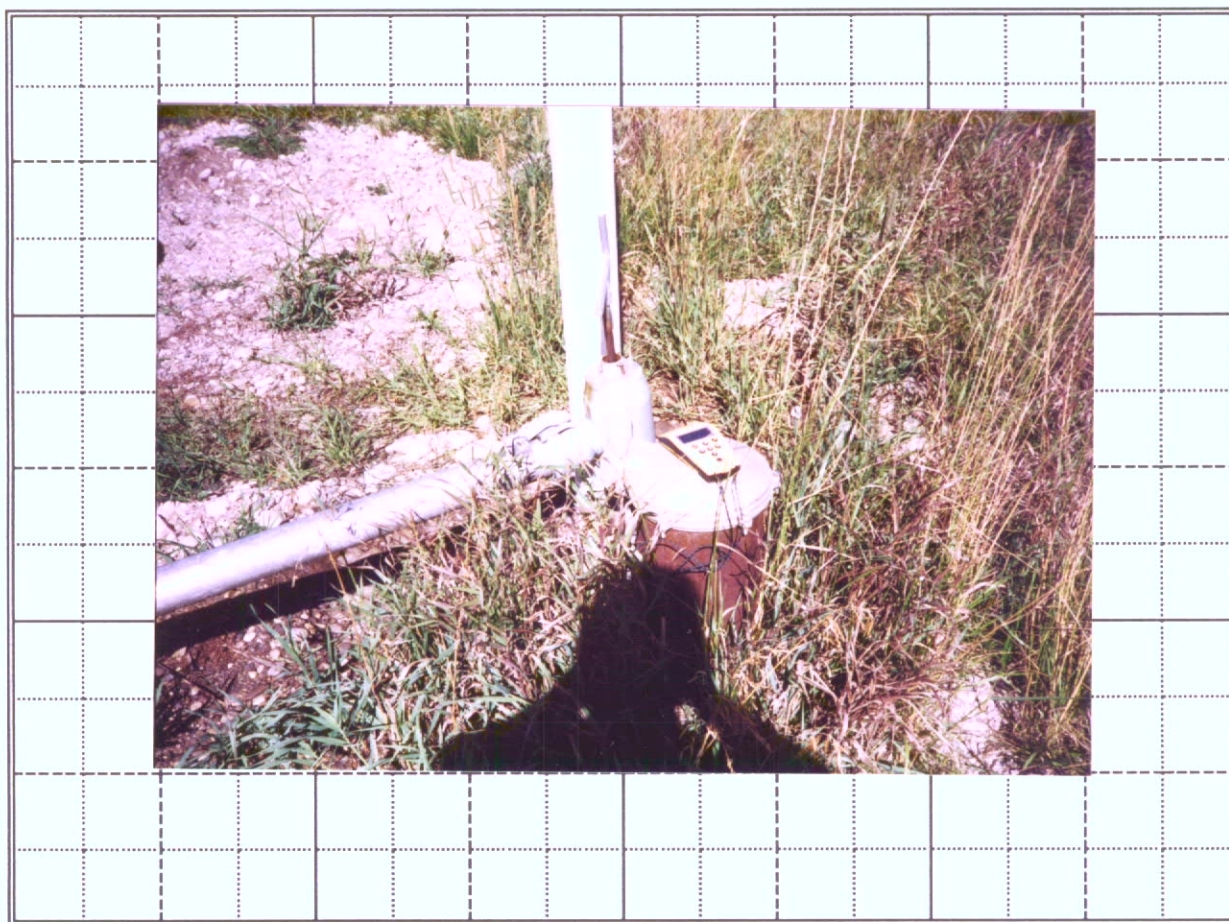
BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

**MICROFILMED**

DEC 18 1989

*Jack S. Huddley*  
J. B. Huddley (Applicant)

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = \_\_\_\_\_.

\_\_\_\_\_ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

\_\_\_\_\_ Aerial Photo Attached (required for irrigation of 10+ acres)

\_\_\_\_\_ Photo of Diversion and System Attached

4.

| Well or Diversion Identification No.* | Motor Make | Hp | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|------------|----|------------------|-----------|-----------------------------------|
|                                       | FRANKLIN   | 5  | 2821138110       |           |                                   |
|                                       |            |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |

\*Code to correspond with No. on map and aerial photo

#### D. FLOW MEASUREMENTS

1.

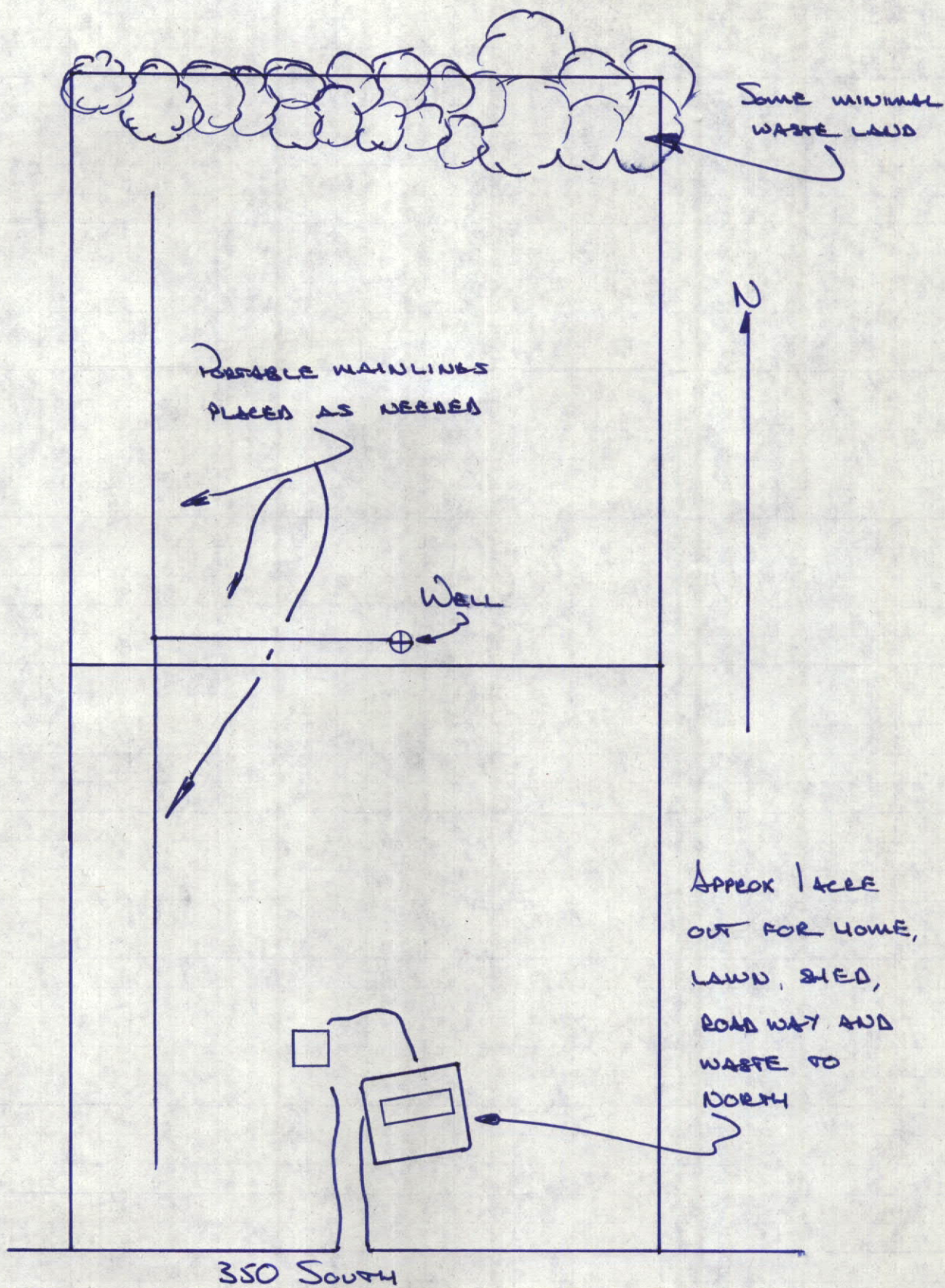
| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

2. Measurements: \_\_\_\_\_

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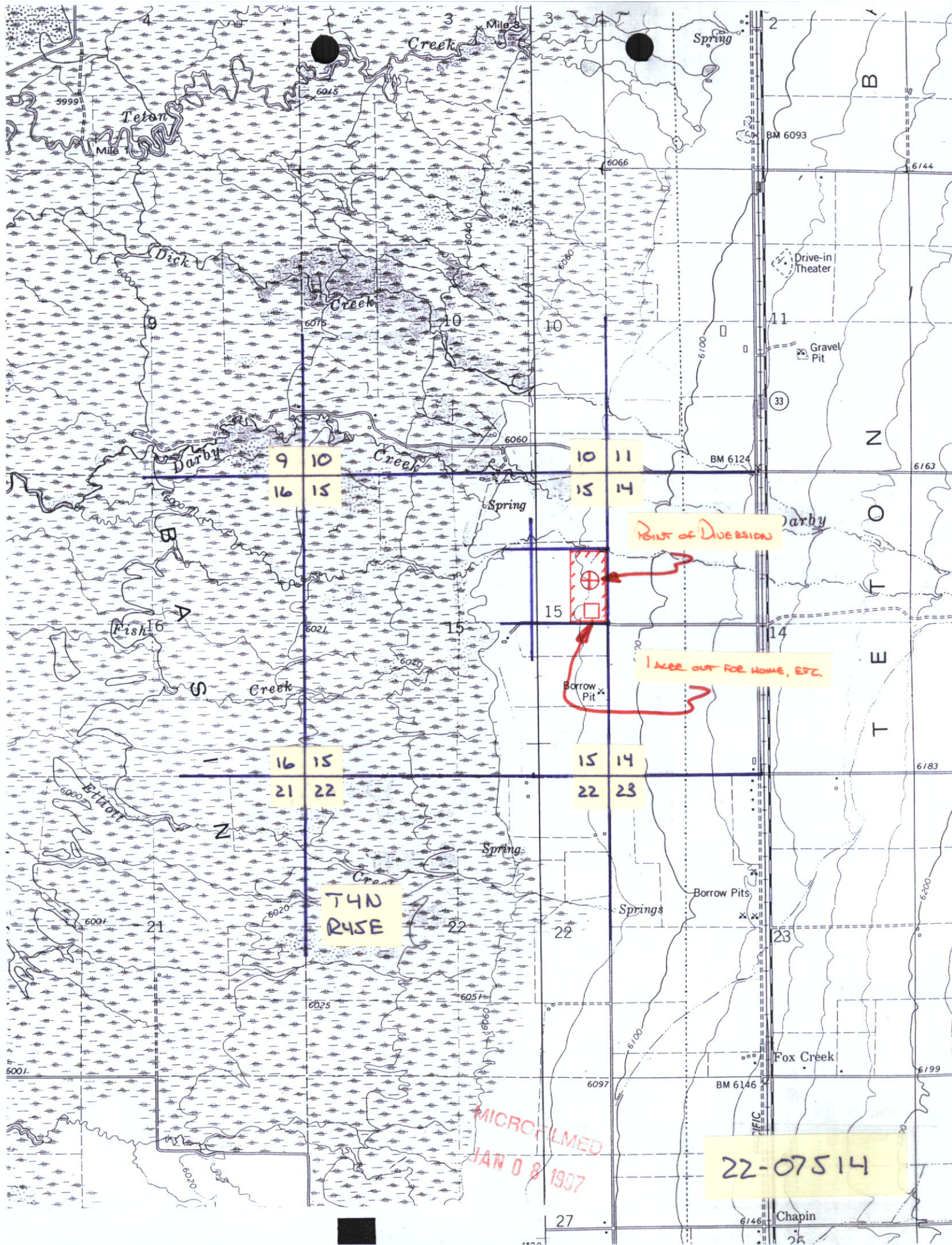
JAN 08 1997

22-141 50 SHEETS  
22-142 100 SHEETS  
22-144 200 SHEETS



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JAN 0 8 1997

22-07514





UNAPP

311-9

|    |    |
|----|----|
| 9  | 10 |
| 16 | 15 |

|    |    |
|----|----|
| 10 | 11 |
| 15 | 14 |

POINT OF DIVERSION



MICROFILMED  
JAN 0 8 1957

|    |    |
|----|----|
| 16 | 15 |
| 21 | 22 |

|    |    |
|----|----|
| 15 | 14 |
| 22 | 23 |

T4N  
245E

22-07514

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 22-07514

Priority: June 28, 1985

Maximum Diversion Rate:

0.37 CFS

Maximum Diversion Volume:

66.5 AF

This is to certify, that JO B HADDOX  
JACK S HADDOX

PO BOX 185

DRIGGS ID 83422

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated June 28, 1985; and has submitted Proof of Beneficial Use on December 15, 1993. An examination indicates that the works have a diversion capacity of 0.370 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| IRRIGATION            | 04/15 to 10/15       | 0.37 CFS                 | 66.5 AF              |

LOCATION OF POINT(S) OF DIVERSION:

SENE , Sec. 15, Township 04N, Range 45E  
TETON County

PLACE OF USE: IRRIGATION

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|------------|------------|------------|--------------|--------------|--------------|--------------|
| 04N        | 45E        | 15         | SENE         | 19           |              | 19           |

Total number of acres irrigated: 19

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount that can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. The use of water under this right shall not give rise to any claim against the holder of a senior water right based upon the theories of forfeiture, abandonment, adverse possession, waiver, equitable estoppel, estoppel by laches or customary preference.
6. The Director retains jurisdiction of the right to incorporate the use into a water district, require streamflow augmentation or other action needed to protect prior surface water and groundwater rights.

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JAN 08 1997

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 22-07514

## CONDITIONS OF APPROVAL AND REMARKS

7. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 20<sup>th</sup> day of December, 1996.

  
Acting for KARL J. DREHER, Director



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JAN 08 1997

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DEC 15 1993

Department of Water Resources

OFFICE USE ONLY

Amt. of Fee \$ 100.00

Date 12-15-93

Receipt No. 0029224

Receipt by gw

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 22-07514 Telephone No. (208) 354-8320

2. Name(s) of Permit Holder(s): Jo B. & Jack S Huddox

3. Mailing Address: P.O. Box 185 Driggs, ID 83422

4. Source of Water: Ground water

If GROUNDWATER, Well Driller's Name: Jack Cushman Date Drilled: Aug 1990

OPTIONAL:

Pump horsepower: 5 Pressure (psi): \_\_\_\_\_ Dynamic pumping level (ft.): \_\_\_\_\_

5. Extent of Use (as authorized by the permit):

Domestic \_\_\_\_\_ (No. of households) Stockwater \_\_\_\_\_ (No. and type of stock)

Irrigation 20 (No. of acres) Other \_\_\_\_\_

6. Total rate and/or volume for which proof is submitted .4 cfs OR \_\_\_\_\_ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? \_\_\_\_\_ Yes NO Installed? \_\_\_\_\_ Yes \_\_\_\_\_ No

OR

Flow Measurement Port: Required? \_\_\_\_\_ Yes NO Installed? \_\_\_\_\_ Yes \_\_\_\_\_ No

8. Fee Enclosed: \$ 100.00 (See License Fee Schedule on back of Instruction Sheet)

9. Person to contact to accompany the Department representative during field examination of the water system.

Name Jack Huddox Telephone No. 558-7301(WORK) Jo Huddox 354-8320

Address 104 W 350 S Driggs, ID 83422  
P.O. Box 185

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

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JAN 08 1997

Date Dec 12, 1993

Signature (and title, if on behalf of a company or organization)  
Jack S Huddox

## STATE OF IDAHO

For Office Use Only

\$15 FEE Received by                     Date 12-10-91Receipt # 0022600

## DEPARTMENT OF WATER RESOURCES

## REQUEST FOR EXTENSION OF TIME

Department of Water Resources

TO PROVIDE ADDITIONAL TIME IN WHICH TO SUBMIT PROOF OF  
BENEFICIAL USE FOR A WATER RIGHT PERMIT

The Idaho Department of Water Resources will consider this form as a request that the permit holder(s) be granted an additional period of time in which to complete development of a water right under the provisions of Section 42-204, Idaho Code.

Permit No. P22-07514Name(s) of Permit Holder: Jo B. & Jack S HaddoxPost Office Address: P.O. Box 185Driggs ID 83422 Telephone No. (208) 354-8320Date Proof Is Due: January 1, 1992

Describe what work has been completed toward the development of this water right: \_\_\_\_\_  
(This must be filled out! If no work has been completed, show "none".)

Well has been drilled and is ready to start using as soon  
as irrigation system is installed. Depth 100' casing 8"  
est flow 55 gpm in August 1990

Costing \$ 2400<sup>00</sup>

The permit holder(s) has been unable to complete the remainder of the work for the following reasons:

Unable to locate a small irrigation system that  
uses gas or diesel powered pump Have contacted  
several irrigation equipment dealers in order to obtain equipment

Permit holder(s) request an extension to January 1, 1994.  
(1 yr. minimum)

Jack S Haddox  
(Signature)\*

\*IF OTHER THAN PERMIT HOLDER,  
POWER OF ATTORNEY MUST BE SUPPLIED.

FEE: \$15.00

## ACTION OF THE DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above request for extension of time be APPROVED  
and the time within which to submit proof of beneficial use is extended to  
January 1, 1994.

Signed this 12<sup>th</sup> day of December, 19 91.

J. Glen Saylor  
Chief, Water Allocation Bureau

DEC 23 1991

State of Idaho  
Department of Water Resources

# Permit To Appropriate Water

NO. 22-07514

Proposed Priority: June 28, 1985

Maximum Diversion Rate:

0.40 CFS

This is to certify, that JO B. HADDOX  
JACK S. HADDOX  
P.O. BOX 185  
DRIGGS, ID 83422

has applied for a permit to appropriate water from: **GROUNDWATER**  
and a permit is **APPROVED** for development of water as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> |
|-----------------------|----------------------|--------------------------|
| IRRIGATION            | 04/15 to 10/15       | 0.40 CFS                 |
| STOCKWATER            | 01/01 to 12/31       | 0.02 CFS                 |
| Totals                |                      | 0.40 CFS                 |

LOCATION OF POINT(S) OF DIVERSION:

SENE Sec. 15, Township 04N, Range 45E  
TETON County

PLACE OF USE: IRRIGATION

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|------------|------------|------------|--------------|--------------|--------------|--------------|
| 04N        | 45E        | 15         | SENE         | 20           |              | 20           |

Total number of acres irrigated: 20

PLACE OF USE: STOCKWATER, same as IRRIGATION use

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **January 1, 1992**.
2. Subject to all prior water rights.
3. The right to the use of water acquired under this permit shall not give rise to any right or claim against the holder of a senior right based upon the theories of forfeiture, abandonment, adverse possession, waiver, equitable estoppel, estoppel by laches or customary preference.
4. The Director retains jurisdiction of the permit and any license subsequently issued to incorporate the use into a water district, require streamflow augmentation or other action needed to protect prior surface water and groundwater rights.
5. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
6. Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.
7. The issuance of this permit in no way grants any right-of-way or easement across the land of another.

DEC 18 1989

State of Idaho  
Department of Water Resources**Permit To Appropriate Water**

NO. 22-07514

CONDITIONS/REMARKS:

8. The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this

19 ~~th~~ day of December, 1989

*for* R. Keith Higginson  
R. Keith Higginson, Director

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DEC 18 1989

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Jack S & Jo B Haddox Phone 354 8320  
Post office address P.O. Box 185 Driggs Idaho  
2. Source of water supply Ground Water which is a tributary of \_\_\_\_\_  
3. Location of point of diversion is SE  $\frac{1}{4}$  of NE  $\frac{1}{4}$  of Section 15 Township 4N  
Range 45E B.M. Teton County, additional points of diversion if any: \_\_\_\_\_

\* Added as per tele-con with Mr. Haddox 7-11-85 HWJ

4. Water will be used for the following purposes:

- Amount .4 CFS for Irrigation purposes from April 15 to October 15 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount .02 CFS for Stock \* purposes from Jan 1 to Dec 31 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

- a. .40 cubic feet per second and/or b. \_\_\_\_\_ acre-feet per annum.

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. \* well/pump to  
Sprinkler and water trough

- b. Height of storage dam None feet, active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir capacity \_\_\_\_\_ acre-feet, materials used in storage dam: \_\_\_\_\_

Period of year when water will be diverted to storage \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Month/Day) (Month/Day)

- c. Proposed well diameter is 8 inches; proposed depth of well is 80 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

- a. If water is not for irrigation:

(1) Give the place of use of water: SE  $\frac{1}{4}$  of NE  $\frac{1}{4}$  of Section 15 Township 4N  
Range 45E B.M. Teton County

(2) Amount of power to be generated: \_\_\_\_\_ horsepower under \_\_\_\_\_ feet of head.

(3) List number of each kind of livestock to be watered 7 Horses 2 Beef Cattle

(4) Name of municipality to be served \_\_\_\_\_, or number of families to be supplied with domestic water \_\_\_\_\_.

(5) If water is to be used for other purposes describe: \_\_\_\_\_

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DEC 18 1989

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

| TWP | RANGE | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|-----|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|     |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 4N  | 4SE   | 15   |     |     |     | 20  |     |     |     |     |     |     |     |     |     |     |     |     | 20     |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Total number of acres to be irrigated 20

c. Describe any other water rights used for the same purposes as described above. \_\_\_\_\_

9. a. Who owns the property at the point of diversion Jack & Jo Haddley  
 b. Who owns the land to be irrigated or place of use Jack & Jo Haddley, Rod & Mary Ann  
 c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing Lease

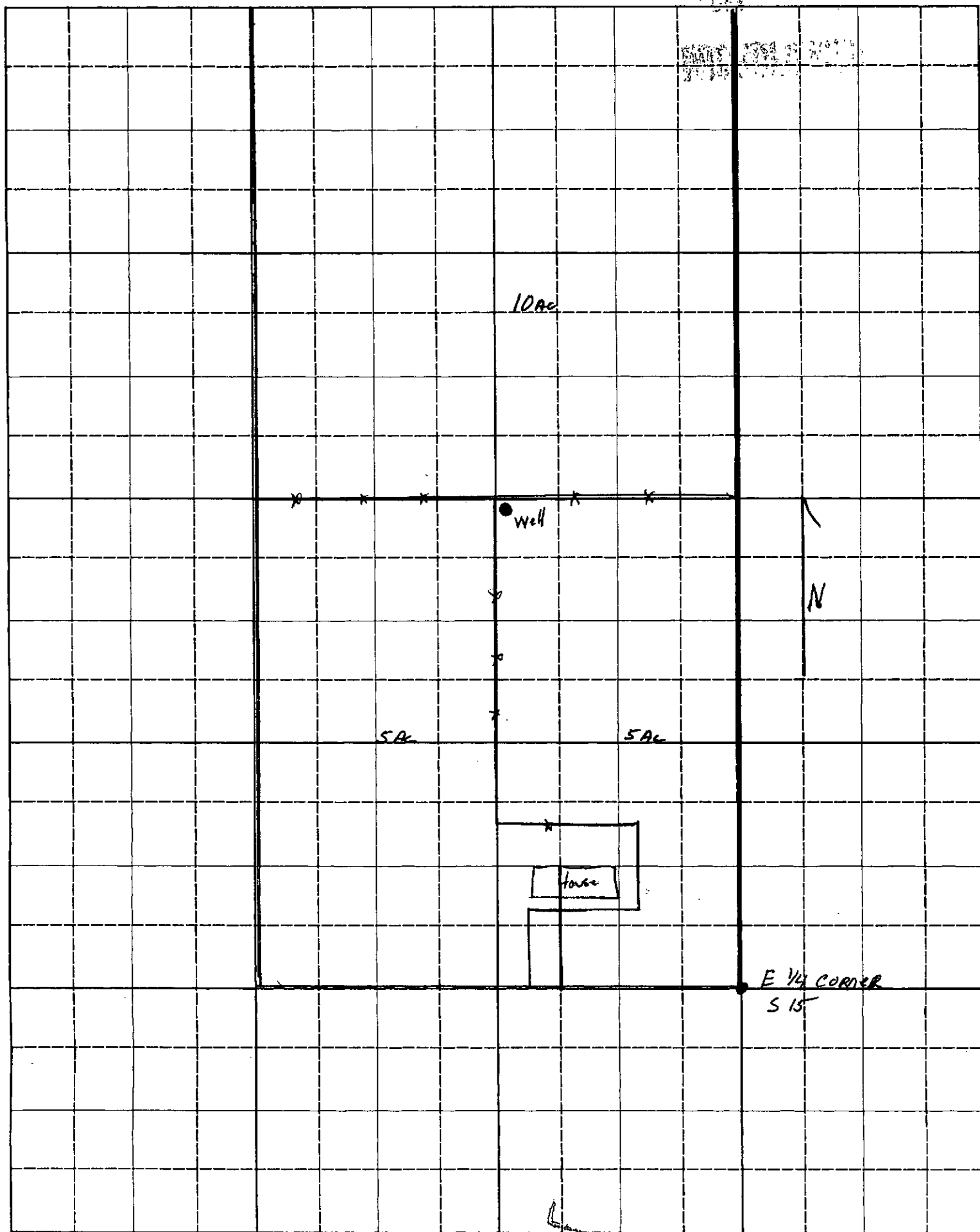
10. Remarks \_\_\_\_\_

Water to be used to irrigate pasture and provide water for livestock production

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DEC 18 1999

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

**MICROFILMED**

DEC 18 1989

*Jack S. Haddock*  
*J. B. Haddock* (Applicant)

Received by CW Date 6-28-85 Time 12:50  
Preliminary check by AWJ Fee \$ 45<sup>00</sup>  
Receipted by AWJ Date 7-12-85 # 35442  
Publication prepared by ggj Date 8-2-85  
Published in Teton Valley News  
Publication dates 10-19 & 26-89  
Publication approved CW Date 11-06-89  
Protests filed by: none

Copies of protests forwarded by \_\_\_\_\_  
Hearing held by \_\_\_\_\_ Date \_\_\_\_\_  
Recommended for approval denial by AWJ

**ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES**

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. \_\_\_\_\_, and said application is hereby \_\_\_\_\_.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before \_\_\_\_\_, 19\_\_\_\_.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

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**DEC 16 1989**

AFFIDAVIT OF PUBLICATION

State of Idaho )

County of Teton )

I, Nadine Loose...  
being first duly sworn depose and  
say that I am the secretary...  
of the Teton Valley News, a  
newspaper as defined by Idaho  
Codes Annotated, Section 58-106,  
as amended, and that said  
newspaper is a weekly newspaper  
printed and published at Driggs, in  
Teton County, Idaho, having a  
general circulation in said county,  
and that said newspaper has been  
printed in said county for more  
than 78 consecutive weeks prior to  
the first publication of the attached  
notice, advertisement or  
publication of

Notice of Application  
for Water Right

And affiant further says that  
said attached notice, adver-  
tisement, or publication, as per  
clipping attached, was published in  
said newspaper, in the regular and  
entire issue thereof, and not in any  
supplement issue thereof, for two  
consecutive issues thereof; first  
publication having been made on  
the 19 day of Oct., 1989.

And affiant further says that at  
the times herein mentioned said  
newspaper was made up of at least  
eight pages of at least five columns  
each, printed from type matter, of  
at least sixteen inches deep.

Nadine Loose

Subscribed in my presence and  
sworn to before me this ..... day of  
....., 19.....

(SEAL) Notary Public for the state  
of Idaho, residence and postoffice  
address, Driggs, Idaho.

My Commission expires

6-15-90

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NOV 1 1989

Department of Water Resources  
Eastern District Office

In: T04N R45E S15 SENE  
20.0 ACRES TOTAL

22-07516

RICKS, BRUCE  
RT. 1  
SUGAR CITY, ID 83448  
Source: GROUNDWATER  
Diversion Pt: NWSE Sec 24 T 07N  
R 44E  
SWNW Sec 25 T 07N R 44E  
Use: IRRIGATION (3.600 CFS)  
Date Filed: 6-27-1985  
In: T07N R44E S14 NESE NWSE  
SWSE SESE  
S23 NENE SENE  
180.0 ACRES TOTAL

The permit(s) will be subject to  
all prior water rights. Protests may  
be submitted based on the criteria  
of Sec. 42-203A, Idaho Code  
and/or the new public interest  
criteria of Sec. 42-203C, Idaho  
Code. Protests must be filed with  
the Director, Dept. of Water  
Resources, 150 Shoup Ave., Suite  
15, Idaho Falls, Idaho 83402 on or  
before NOVEMBER 6, 1989.  
R. Keith Higginson, Director

NOTICE OF APPLICATION  
FOR WATER RIGHT

The following application(s)  
have been filed to appropriate the  
public waters of the State of  
Idaho:

22-07514

HADDOX, JACK S.  
HADDOX, JO B.  
P.O. BOX 185  
DRIGGS, ID 83422

Source: GROUNDWATER  
Diversion Pt: SENE Sec 15 T 04N  
R 45E  
Use: IRRIGATION (.400 CFS)  
STOCKWATER (.202 CFS)  
Date Filed: 6-28-1985

.02  
papers  
error

Published in the Teton Valley  
News October 19 and 26, 1989.

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DEC 18 1989



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

December 20, 1996

JO B HADDOX  
JACK S HADDOX  
PO BOX 185  
DRIGGS ID 83422

RE: WATER RIGHT NO. 22-07514

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

A handwritten signature in cursive script that reads "Shelley W. Keen".

Shelley W. Keen  
Water Rights Supervisor

SK:ph

Enclosure

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JAN 08 1997

# LICENSE REVIEW CHECKLIST

PERMIT NO. 22-07514

DATE 12/17/96

REVIEWER: S H A R L A

|              |                 |             |                                                                 |
|--------------|-----------------|-------------|-----------------------------------------------------------------|
| NAME         | Change <u>—</u> | OK <u>✓</u> | Address Change <u>No</u>                                        |
| SOURCE       | <u>—</u>        | <u>✓</u>    | Is change clarification of originally intended source? <u>—</u> |
| POINT OF DIV | <u>—</u>        | <u>✓</u>    | If not, prepare Notice of Intent to Void <u>—</u>               |
| PLACE OF USE | <u>—</u>        | <u>✓</u>    | Amendment required <u>No</u>                                    |

Does map agree with written description? — yes — no

OVERLAPS — P/D — P/U

## RATE OF DIV

Permitted Rate .40 cfs  
 Fee limit 1.0 cfs \$10000  
 Measured ✓ cfs  
 Theoretical .37 cfs

Recommended Total Div Rate .37 cfs

ANNUAL VOLUME/  
NATURE OF USES —

Use ✓

hr.

Volume Calculation

19 X 3.5 = af  
66.5 af  
— af  
— af  
 SUBTOTAL 66.5 af

Flow rate .37 cfs X 183 days X 1.9826 = 134.1 af

Total volume recommended 66.5 af  
 (SUBTOTAL or Flow Rate, whichever is less)

## REMARKS

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

CONDITIONS — Watermaster Control WD# —

— GW Measurement/Measuring Device

R30 Overlap

— Use-specific conditions 048,049

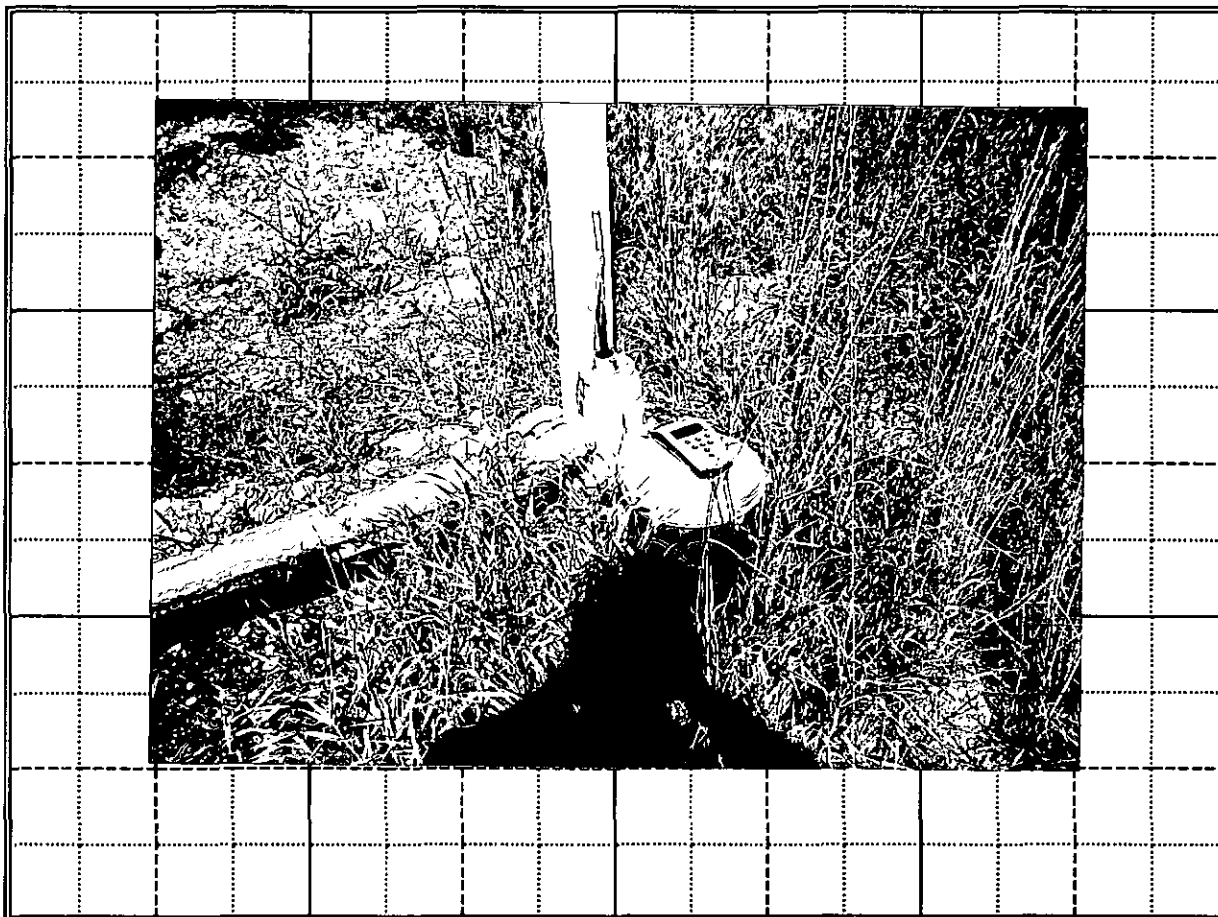
Advancement of Priority Date Required — yes ✓ no

SRBA Claim Filed N/A  
 Adjustment Memo —

1st Amend Letter N/A  
 2nd Amend Letter —

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FILMED  
JAN 08 1997

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.d. as applicable.



Scale: 1" = \_\_\_\_\_

\_\_\_\_\_ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

\_\_\_\_\_ Aerial Photo Attached (required for irrigation of 10+ acres)

\_\_\_\_\_ Photo of Diversion and System Attached

4.

| Well or Diversion Identification No.* | Motor Make | Hp | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|------------|----|------------------|-----------|-----------------------------------|
|                                       | FRANKLIN   | 5  | 2821138110       | -         |                                   |
|                                       |            |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |

\*Code to correspond with No. on map and aerial photo

#### D. FLOW MEASUREMENTS

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

2. Measurements: \_\_\_\_\_

MICROFILMED

JAN 0 8 1997

E. NARRATIVE/REMARKS/COMMENTS

WELL WITH SUBMERSIBLE PUMP TO PORTABLE HANDLINES FOR  
IRRIGATION OF PASTURE LAND. NO STOCK WATER FROM THIS WELL

FROM SURROUNDING WELL LOGS. STATIC WATER AT 5'. ESTIMATE  
DRAWDOWN TO 10'.

OPERATING PRESSURE IS 32-34 PSI.

A22-12209 HAS BEEN FILED IN THE SEPA FOR DOMESTIC AND STOCK  
USE FOR HOME. THIS APPEAL HAS BEEN REMOVED FROM P/D FOR  
22-07514.

NO OVERLAP WITH 22-00068 (SEE SEPA A22-00068)

GPS TAG A0000107

Have conditions of permit approval been met? ☒ yes ☐ no

MICROFILMED

JAN 08 1987

## F. FLOW CALCULATIONS

\_\_\_\_ Additional Computation Sheets Attached

Measured Method:

$$Q_{THEOR} = \frac{540(8.814) .7 EFF}{10' LIFT + (32' PSI \times 2.308)} = 0.37 cfs$$

RECOMMEND 0.37 cfs LIMITED BY THEORETICAL CAPACITY OF SYSTEM.

$$ACRES = 19 : 19 AC \times 0.02 = 0.38 cfs$$

## G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 19 \times 3.5 = 66.5 AFA$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 0.37(1.9835)123 = 141.6 AFA$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 66.5 AFA$$

2. Volume Calculations for Other Uses:

## H. RECOMMENDATIONS

### 1. Recommended Amounts

| Beneficial Use | Period of Use |       | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
|----------------|---------------|-------|------------------------------|--------------------------|
|                | From          | To    |                              |                          |
| IRRIGATION     | 4-15          | 10-15 | 0.37                         | 66.5                     |
|                |               |       |                              |                          |
|                |               |       |                              |                          |
|                |               |       |                              |                          |
|                |               |       |                              |                          |
| Totals:        |               |       | 0.37                         | 66.5                     |

### 2. Recommended Amendments

☐ Change P.D. as reflected above    ☐ Add P.D. as reflected above    ☒ None  
☐ Change P.U. as reflected above    ☐ Add P.U. as reflected above    ☐ Other

## I. AUTHENTICATION

Field Examiner's Name [Signature] Date 3-28-76

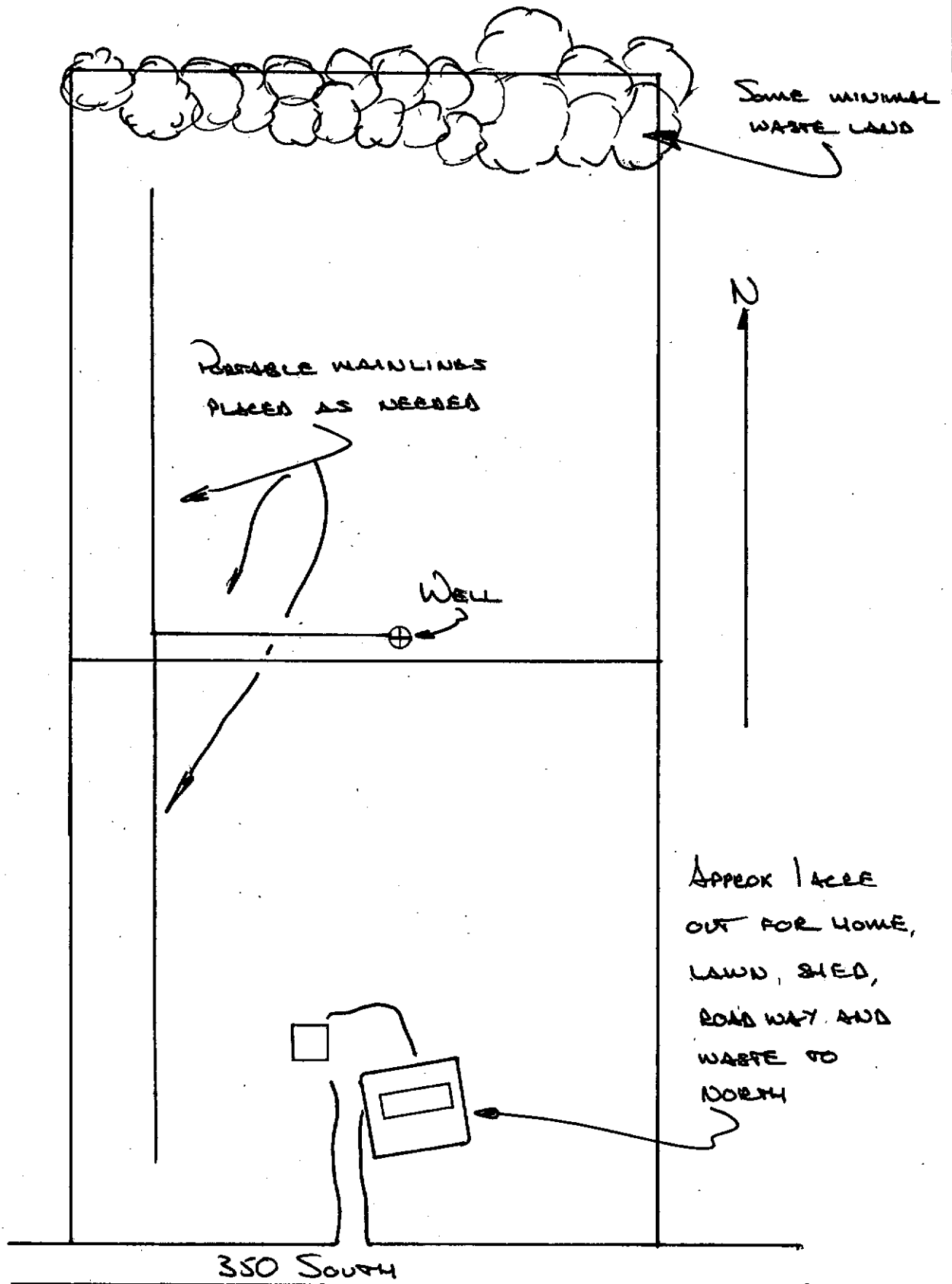
Reviewer \_\_\_\_\_ Date \_\_\_\_\_

SEAL

MICROFILMED

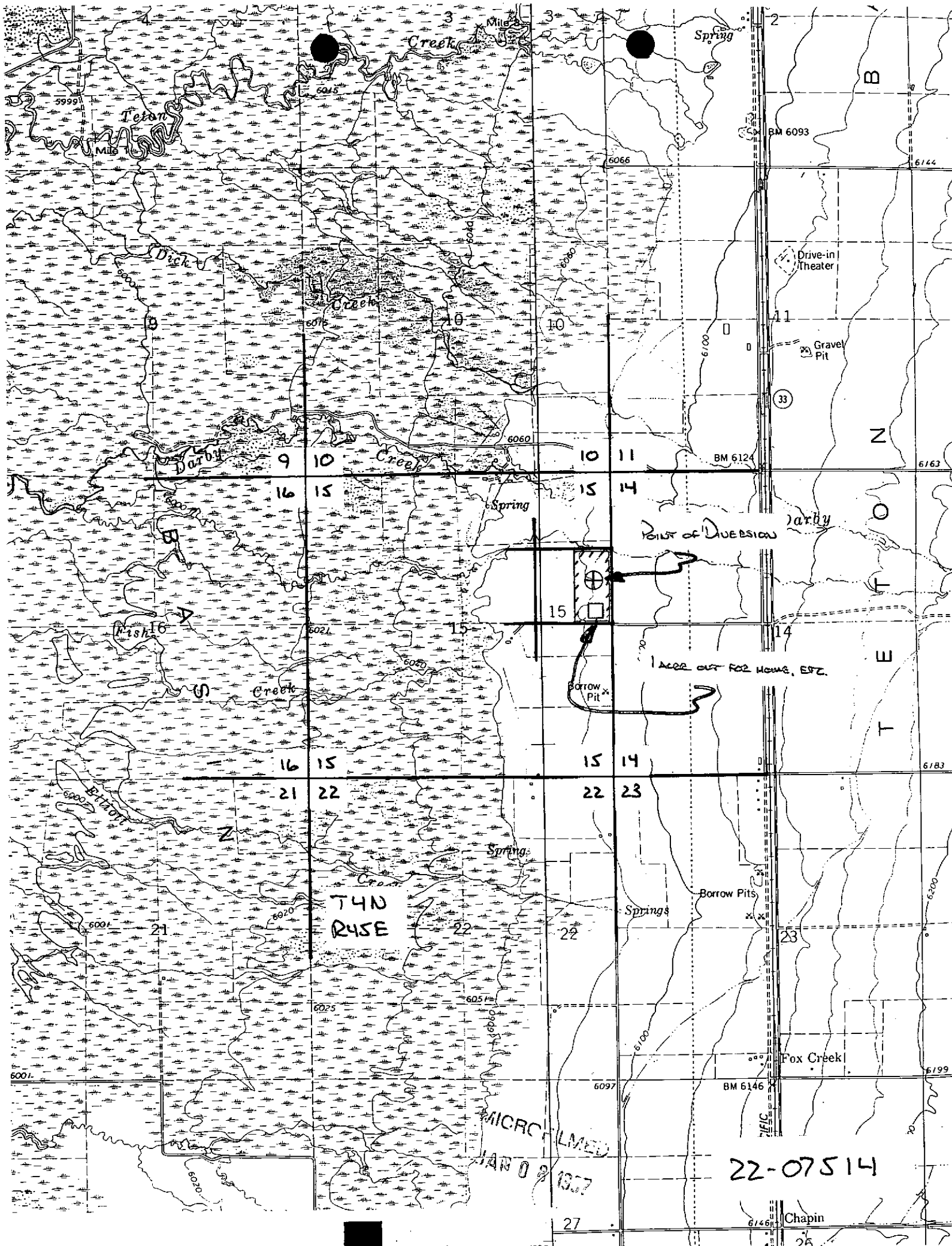
JAN 08 1977

22-141 50 SHEETS  
22-142 100 SHEETS  
22-144 200 SHEETS



MICROFILMED  
JAN 08 1987

22-07514



MICROFILMED  
JAN 0 2 1957

22-07514

|    |    |
|----|----|
| 9  | 10 |
| 16 | 15 |

|    |    |
|----|----|
| 10 | 11 |
| 15 | 14 |

Point of Diversion

|    |    |
|----|----|
| 16 | 15 |
| 21 | 22 |

|    |    |
|----|----|
| 15 | 14 |
| 22 | 23 |

MICROFILM  
JAN 0 8 1967

T4N  
04SE

22-07514

December 20, 1993

JO B. HADDOX  
JACK S. HADDOX  
P.O. BOX 185  
DRIGGS ID 83422

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 22-07514

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls at (208)525-7161.

Sincerely,

JULIE L. YARBROUGH  
Senior Secretary

c: IDWR - Region

MICROFILMED  
JAN 08 1997

ANALYSIS SHEET  
FOR  
PROOF OF BENEFICIAL USE

Permit No. 22-07514

Reviewed by [Signature]

Date 12-16-93

GENERAL CONSIDERATIONS

TYPES OF USE

yes Name same as permit?

Irr.

yes Address same as permit?

yes Proof timely received?

Correct Uses? yes

If not, complete calculation below.

SOURCE OF WATER

- Surface water source

yes Ground water source

yes Drilling permit required?

yes Copy in the file? Drilling Permit No. 22-90-E-0062

200.00 Amount paid for permit yes Correct?

no Well log in the file?

LICENSE EXAMINATION FEE

yes Required?

100.00 Amount Submitted

yes Correct?

MEASURING DEVICE

[Signature] Required?

[Signature] Installed?

[Signature] Waiver requested?

PRIORITY CALCULATION

|                     |                    |   |                    |
|---------------------|--------------------|---|--------------------|
| Date proof received | <u>[Signature]</u> | - | <u>[Signature]</u> |
| Date proof due      | <u>[Signature]</u> | = | <u>[Signature]</u> |
| No. of days late    | <u>[Signature]</u> | + | <u>[Signature]</u> |
| Priority Date       | <u>[Signature]</u> |   |                    |
| New Priority Date   | <u>[Signature]</u> |   |                    |

DEFICIENCIES OR ACTION ITEMS

Proof acceptable

DATA ENTRY

New Address \_\_\_\_\_

Proof Made 12-15-93

October 31, 1993

JO B. HADDOX  
JACK S. HADDOX  
P.O. BOX 185  
DRIGGS ID 83422

PROOF DUE NOTICE

RE: PERMIT NO. 22-07514

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before January 1, 1994. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

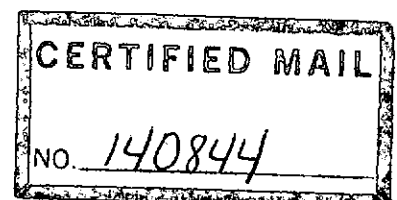
SINCERELY,

Karen L. Gustafson  
Secretary/Records Manager

Enclosures

MICROFILMED

JAN 0 8 1997





State of Idaho  
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000  
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

December 12, 1991

Jo B. and Jack Haddox  
P.O. Box 185  
Driggs, ID 83422

Re: Permit No. 22-07514

Dear Permit Holder:

Enclosed is a copy of the approved request for extension of time. The time within which to submit proof of beneficial use is extended to January 1, 1994.

Please note that the department has granted this extension based on due diligence. It is important that you work diligently toward the completion of this project during the construction period allowed. The department may not be able to grant additional requests.

If you have any questions or if I can be of any further assistance, please feel free to contact this office.

Sincerely,

Karen L. Gustafson  
Secretary/Records Manager

Enclosure

C: IDWR-Regional Office

MICROFILMED

DEC 23 1991

## STAFF REVIEW SHEET - EXTENSION OF TIME

Permit No. 22-07514Reviewed by KLGDate 12/11/91

## BASIC INFORMATION

12/9/91 Date stamp received  
LOS Extension received timely (not too early not too late)  
LOS Fee received and receipted  
LOS Name and signature same as permit  
LOS Address change

## BASIS FOR EXTENSION REQUEST

✓ Has adequate work been completed to demonstrate due diligence?  
Has the cost incurred been adequate to demonstrate an intent to complete the project?  
Has the permit been involved in litigation?  
a. Swan Falls \_\_\_\_\_ Dismissed from Swan Falls \_\_\_\_\_  
Other \_\_\_\_\_ Identify \_\_\_\_\_  
b. Is supporting documentation needed to complete the file? \_\_\_\_\_  
Requested \_\_\_\_\_  
c. Calculate the period of delay

Date litigation completed \_\_\_\_\_

Date litigation began \_\_\_\_\_

Total period of delay = \_\_\_\_\_

Present proof due date + \_\_\_\_\_

NEW PROOF DUE DATE = \_\_\_\_\_

Is delay by a government agency?  
Is supporting documentation needed to complete the file? \_\_\_\_\_  
Requested? \_\_\_\_\_

## ACTION TAKEN

*extension approved Based on due diligence*  
*extend to 1/1/94*

|           |                         |           |   |       |
|-----------|-------------------------|-----------|---|-------|
| Reinstate | Date extension received | <u>NA</u> | = | _____ |
|           | Proof due date          | <u>/</u>  | = | _____ |
|           | No. of days late        | <u>/</u>  | = | _____ |
|           | Priority date           | <u>/</u>  | = | _____ |
|           | ADJUSTED PRIORITY DATE  | <u>/</u>  | = | _____ |

## DATE ENTRY

KMG Change proof due date \_\_\_\_\_ Address change  
Priority date change

*12/12/91*

138125  
October 31, 1991

JO B. HADDOX  
JACK S. HADDOX  
P.O. BOX 185  
DRIGGS ID 83422

PROOF DUE NOTICE

RE: PERMIT NO. 22-07514

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before January 1, 1992. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Nina Shields  
Secretary/Records Manager

Enclosures

MICROFILMED

DEC 23 1991

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

COMMENCEMENT OF WORKS

Permit No. P22-07514 Drilling Permit # 22-90E-062  
Name(s) of Permit Holder(s): Jo B & Jack Hadlock  
Post Office Address: P.O. Box 185  
Driggs, ID 83422 Tel. No. 354 8320

- ☒ I hereby certify that construction of diversion works for the above referenced permit began on August 15, 1990 (date) I understand that I must continue to develop the water system with due diligence to maintain a valid permit.
- ☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control\*:

\*Note: A financing difficulty is  
not an acceptable reason.

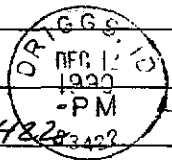
12/11/90  
Date

Jack S. Hadlock  
Signature of Permit Holder

Jack H. Boy

Boy 185

Driggs ID 83422



**RECEIVED**  
DEC 23 1991



**RECEIVED**  
DEC 17 1990

Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES

STATEHOUSE

BOISE, IDAHO 83720



Drilling Permit No. 22-90-E 062  
Water Right Permit No. 2-67514  
Injection Permit No. 22

State of Idaho  
Department of Water Resources

APPLICATION FOR DRILLING PERMIT

Applicant (please print) Jack S or Jo Haddox

Mailing Address PO Box 185 Driggs ID 83422

Telephone 354-8320

☒ Well Owner ( ) Well Operator ( ) Other, specify \_\_\_\_\_

Proposed well location SE 1/4 NE 1/4, or Gov't Lot No. \_\_\_\_\_

Sec. 15, Twp. 4N, Rge. 45E, County Teton

Street Address of Well Site \_\_\_\_\_

Lot, block and subdivision \_\_\_\_\_

4. Proposed use of well:

- ( ) Domestic: The use of water for homes, organization camps, public campgrounds, livestock and for any other purposes in connection therewith, including irrigation of up to 1/2 acre of land, if the total use is not in excess of 13,000 gpd; or any other uses, if the total use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

Domestic does not include water for multiple ownership subdivisions, mobile home parks, commercial or business establishments, unless the use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

☒ Non-Domestic: Any beneficial use not included within the definition of domestic.

( ) Injection

( ) Monitoring - A well bore schematic and map is required for each well.

No. of proposed wells: \_\_\_\_\_

5. Well construction information:

A. ☒ New well ( ) Deepen ( ) Replace - See Condition 9

B. Proposed Surface Diameter 8" Proposed Maximum Depth 80'

C. Anticipated bottom hole temperature:

- ☒ 85°F or less (Cold water well)  
( ) 85°F to 212°F (Low temp. geothermal well)  
( ) 212° or more (Geothermal well)

3. Construction Start Date 8-10-90

7. Anticipated Well Driller Jack Cushman

NOTE: The actual well driller must be identified prior to drilling.

3. Applicant's signature Jack S Haddox Jr Date Aug 7, 1990

Title Owner

(Owner, Firm Representative, Other)

MICROFILMED

DEC 23 1991

## ACTION OF THE DEPARTMENT OF WATER RESOURCES

This Permit is Approved Date 8-7-90

If approved, this permit authorizes the construction or modification of a well subject to the following conditions. READ CAREFULLY

### GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from the above approval date for the start of construction and is valid for one (1) year from the approval date for completion of the well unless an extension has been granted.
3. This permit does not constitute an approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Approval of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
8. If a bottom hole temperature of 85° or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.
9. If this permit is for a replacement well, the well being replaced must be abandoned in accordance with Department Rules and Regulations.

### SPECIFIC CONDITIONS:

Harold Coffey for Ron Carlson  
Signature of Authorized Department Representative

Eastern Reg. Mgr.  
Title

Receipt No. E015102 Received by BB Fee 200<sup>00</sup> Date 8-7-90

**RECORDED**  
DEC 23 1991

### EXTENSION OF DRILLING PERMIT

Extension approved by \_\_\_\_\_ Approval Date \_\_\_\_\_

This extension is good for 60 days beyond the above extension approval date.

S T A T E   O F   I D A H O  
D E P A R T M E N T   O F   W A T E R   R E S O U R C E S

-----

Statehouse  
Boise, Idaho 83720  
(208) 327-7900  
December 15, 1989

JO B. HADDOX  
JACK S. HADDOX  
P.O. BOX 185  
DRIGGS, ID 83422

P E R M I T   A P P R O V A L   N O T I C E

RE: PERMIT NO.      P22-07514

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

Please note the requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The enclosed blue card must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permit was approved.

**RECEIVED**

DEC 18 1989

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit into a license.

Sincerely,

GARY SPACKMAN, Supervisor  
Water Right Permits Section

GS: SC  
Enclosures

RECEIVED

DEC 18 1989

State of Idaho  
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

22-7514

INITIAL REVIEW BY: HWS

APPLICATION NUMBER: Addox

CHECK:

- ☒ Source.  
☒ Point of diversion.  
☒ County.  
☒ Quantity of water and period of use.  
☒ Description of diverting works.  
☒ Time required for beneficial use of water.  
☒ Place of use or acres irrigated.  
☒ Map.  
☒ Signature.  
☒ Fee.  
☐ Yes ☒ No Field check required.  
☐ Yes ☒ No Critical groundwater area.  
☐ Yes ☒ No Request dam safety information. Sent by: \_\_\_\_\_ Date: \_\_\_\_\_  
☒ Yes ☐ No\* In form to receipt.

Field check by: \_\_\_\_\_

Date: \_\_\_\_\_

Comments: \_\_\_\_\_

\*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: \_\_\_\_\_

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: \_\_\_\_\_ Date: \_\_\_\_\_  
☐ Idaho Fish and Game Department. \_\_\_\_\_  
☐ Idaho Department of Lands. \_\_\_\_\_  
☐ U.S. Bureau of Land Management. \_\_\_\_\_  
☐ U.S. Forest Service. \_\_\_\_\_  
☐ Other \_\_\_\_\_

PROCESSING:

- ☐ Yes ☒ No Platted by: \_\_\_\_\_ Map No. \_\_\_\_\_  
☐ Yes ☒ No Other rights on same place of use. \_\_\_\_\_  
☒ Yes ☐ No\* In form for advertising.  
Final date for protests: 11-6-89  
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 11-01-1989  
☒ Application published correctly. If not, record action taken: \_\_\_\_\_  
☒ Fee amount, receipt date & number, recorded on application.  
☒ Publication dates and paper, recorded on application.  
☒ Protests, dates, withdrawal, etc., recorded on application.  
☒ Recommendation & initial, recorded on application.  
☐ Yes ☒ No Measuring device required.  
☐ Yes ☒ No Access port required.  
☒ Yes ☒ No Will water be delivered by watermaster? If yes, what district? 01-P05  
6-28-85 Date of priority recommended.  
Special conditions of approval or cover letter. \_\_\_\_\_

allow 2 yrs. for B/U development  
App. in NON-TRUST area -

By: HWS

Date: 11-8-89

STATE OFFICE REVIEW:

P05, P23

P17

48 49 46 26 04

RECEIVED

- ☐ See attached sheet for more information.

By: KW

Date: 12-1-89

NOV 09 1989

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

| TRACT | SEC | TWP | RGE | gov't<br>lot | rediv.<br>(R) | REACH |
|-------|-----|-----|-----|--------------|---------------|-------|
|-------|-----|-----|-----|--------------|---------------|-------|

IDAHO STREAM CODE INDEX

| TRACT | SEC | TWP | RGE | gov't<br>lot | rediv.<br>(R) | REACH |
|-------|-----|-----|-----|--------------|---------------|-------|
|-------|-----|-----|-----|--------------|---------------|-------|

IDAHO STREAM CODE INDEX

| TRACT | SEC | TWP | RGE | gov't<br>lot | rediv.<br>(R) | REACH |
|-------|-----|-----|-----|--------------|---------------|-------|
|-------|-----|-----|-----|--------------|---------------|-------|

IDAHO STREAM CODE INDEX

| TRACT | SEC | TWP | RGE | gov't<br>lot | rediv.<br>(R) | REACH |
|-------|-----|-----|-----|--------------|---------------|-------|
|-------|-----|-----|-----|--------------|---------------|-------|

IDAHO STREAM CODE INDEX

| TRACT | SEC | TWP | RGE | gov't<br>lot | rediv.<br>(R) | REACH |
|-------|-----|-----|-----|--------------|---------------|-------|
|-------|-----|-----|-----|--------------|---------------|-------|

IDAHO STREAM CODE INDEX

50 APR 64

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Eastern Region  
150 Shoup Ave., Suite 15

---

Idaho Falls, Idaho 83402  
(208) 525-7161

OCTOBER 10, 1989

TETON VALLEY NEWS  
P.O. BOX 509  
DRIGGS, ID 83422

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before NOVEMBER 6, 1989.

Yours truly,

Rita Bodell  
Secretary

Encl.

RECEIVED

DEC 18 1989

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed appropriate the public waters of the State of Idaho:

MICROFILMED

DEC 18 1989

22-07514

HADDOX, JACK S.  
HADDOX, JO B.  
P.O. BOX 185  
DRIGGS, ID 83422

Source: GROUNDWATER

Diversion Pt:                      SENE              Sec 15 T 04N R 45E

Use: IRRIGATION                      ( .400 CFS)  
     STOCKWATER                      ( .020 CFS)

Date Filed: 6/28/1985

In: T04N R45E S15                      SENE

20.0 ACRES TOTAL

MICROFILMED

DEC 18 1983

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before NOVEMBER 6, 1989.

R. Keith Higginson, Director

Published 10/19/1989 & 10/27/1989

MICROFILMED

DEC 18 1989

27-Sep-1989

Haddox Jack S.  
P.O. Box 185  
Driggs, ID 83422

RE: Application for Permit No. 22-7514

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right permit. This office is currently in the process of advertising the application in the Teton Valley News. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

HAROLD W. JONES  
Water Rights Supervisor

HWJ/rb

MICROFILMED

DEC 18 1989

22-2514

HADDOX, JACK S. &/or JO B.

P.O. BOX 185, DRIGGS, ID 83422

Source: GROUNDWATER

Date Filed: 06/28/1985

Diversion Pt: SENE Sec 15 T 04N R 45E

Use: IRRIGATION (0.40 CFS)  
STOCKWATER (0.02 CFS)

In: SENE Sec 15 T 04N R 45E FOR 20 ACRES

RECORDED

DEC 18 1989

| Initials | Date   | Item                                                                                                    |
|----------|--------|---------------------------------------------------------------------------------------------------------|
| gg       | 8-2-85 | Original form entered                                                                                   |
| et       |        | Edit Report Correct                                                                                     |
|          |        | Date Protested                                                                                          |
|          |        | Date of Hearing                                                                                         |
|          |        | Date Approved/Denied<br>(Proof due date, stage and/or status<br>conditions of approval, water district) |
|          |        | Record Verified                                                                                         |
|          |        | Amendment Approved                                                                                      |
|          |        | Extension Approved                                                                                      |
|          |        | Partial Proof                                                                                           |
|          |        | Proof Complete                                                                                          |
|          |        | Field Exam Received                                                                                     |
|          |        | Field Exam Accepted<br>and changes entered                                                              |
|          |        | License Issued                                                                                          |
|          |        | Transfer Requested                                                                                      |
|          |        | Approved by State Office                                                                                |