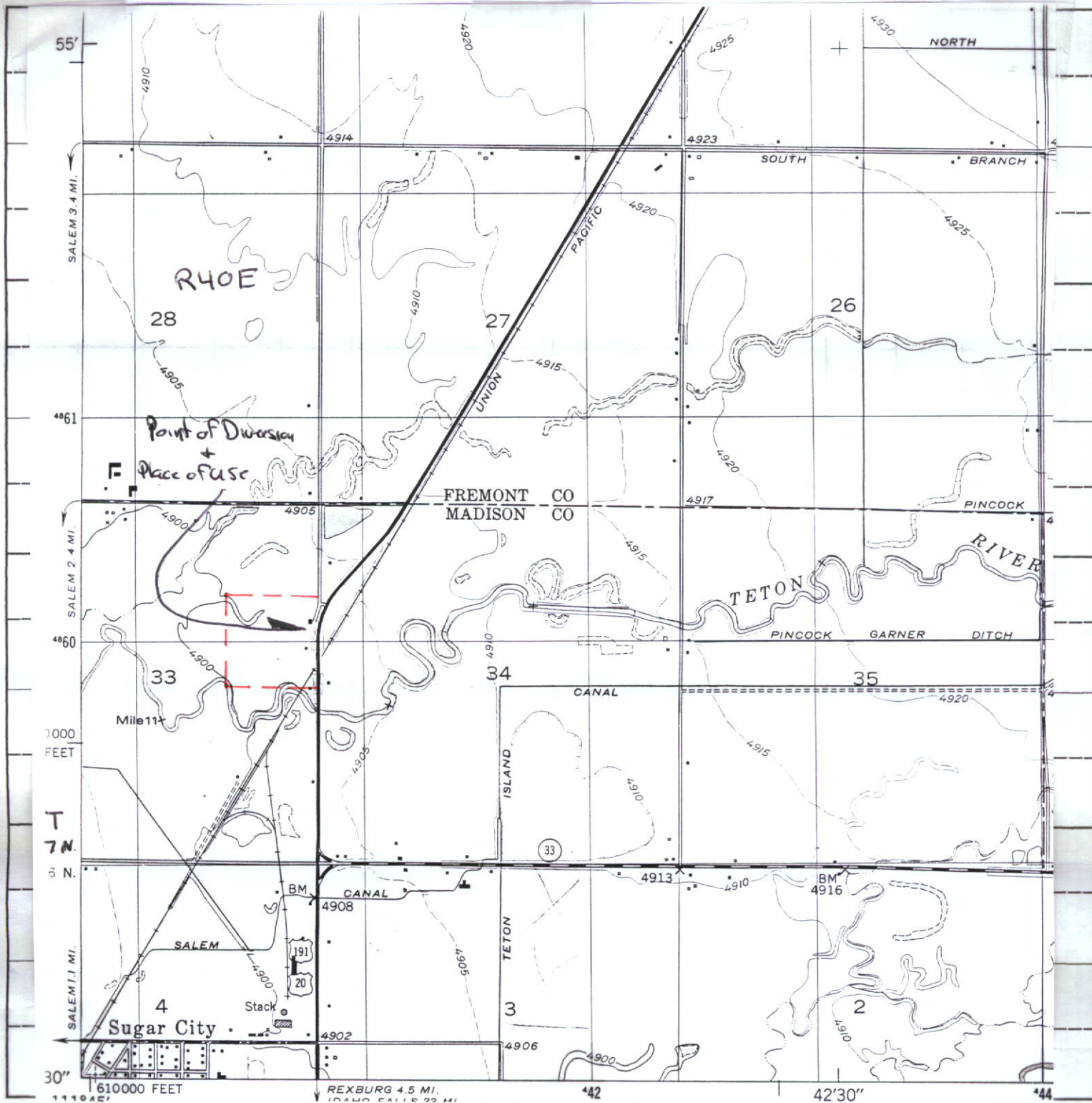


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED

Norman Jansen
(Applicant)

Applicant

Witnessed by: Janet Dickinson

THE STANDARD/JOURNAL
REXBURG, IDAHO

AFFIDAVIT OF
PUBLICATION

STATE OF IDAHO }
County of Madison } ss

I, Terry Weatherston
being first duly sworn, depose and say, that I am
the printer of THE STANDARD/JOURNAL, a bi-
weekly newspaper printed and published bi-
weekly at Rexburg, Madison County, Idaho; and I
do solemnly swear that the

Notice of Application
a copy of which notice appears attached here-
to, was published in the regular and entire issue
of said newspaper, and not in any
supplement issue thereof for 2
consecutive issues, the first publication hav-
ing been made on Nov. 21, 1985
and the last publication having been made
on Nov. 28, 1985.

Further, that said newspaper is one of general
circulation in said county; that it is a legal
newspaper, conforming to legal specifications
under the Idaho Statutes; that it has at least two
hundred bona fide subscribers living within the
county of publication; and that it has been
continuously and uninterruptedly published in said
county during a period of seventy-eight con-
secutive weeks prior to the first publication of the
said notice.

Terry Weatherston

Subscribed to and sworn to before me
this Nov. 29, 1985

Jeri Garner
Notary Public.
(SEAL)

My commission expires April 20, 1986

RECEIVED

DEC 5 1985

Department of Water Resources
Eastern District Office

NOTICE OF APPLICATION
FOR WATER RIGHT

The following application has been filed
to appropriate the public waters of the State
of Idaho:

22-7520
CHEVRON CHEMICAL COMPANY
P.O. BOX 6148, KENNEWICK, WA
99336

Source: GROUNDWATER
Diversion Pt: SENE Sec 33 T 07N R 40E
Use: COMMERCIAL (0.020 CFS)
Date Filed: 11/07/1985
In: SENE Sec 33 T 07N R 40E

The permits will be subject to all prior
water rights. Protests may be submitted
based on the criteria of Sec. 42-203A,
Idaho Code and/or the new public interest
criteria of Sec. 42-203C, **Idaho Code**. Pro-
tests must be filed with the Director, Dept.
of Water Resources, 150 Shoup Ave., Suite
15, Idaho Falls, Idaho, 83402 on or before
December 9, 1985.

KEN DUNN
Director

Publ. Nov. 21 and 28, 1985S.

MICROFILMED

12/10/85
MD

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

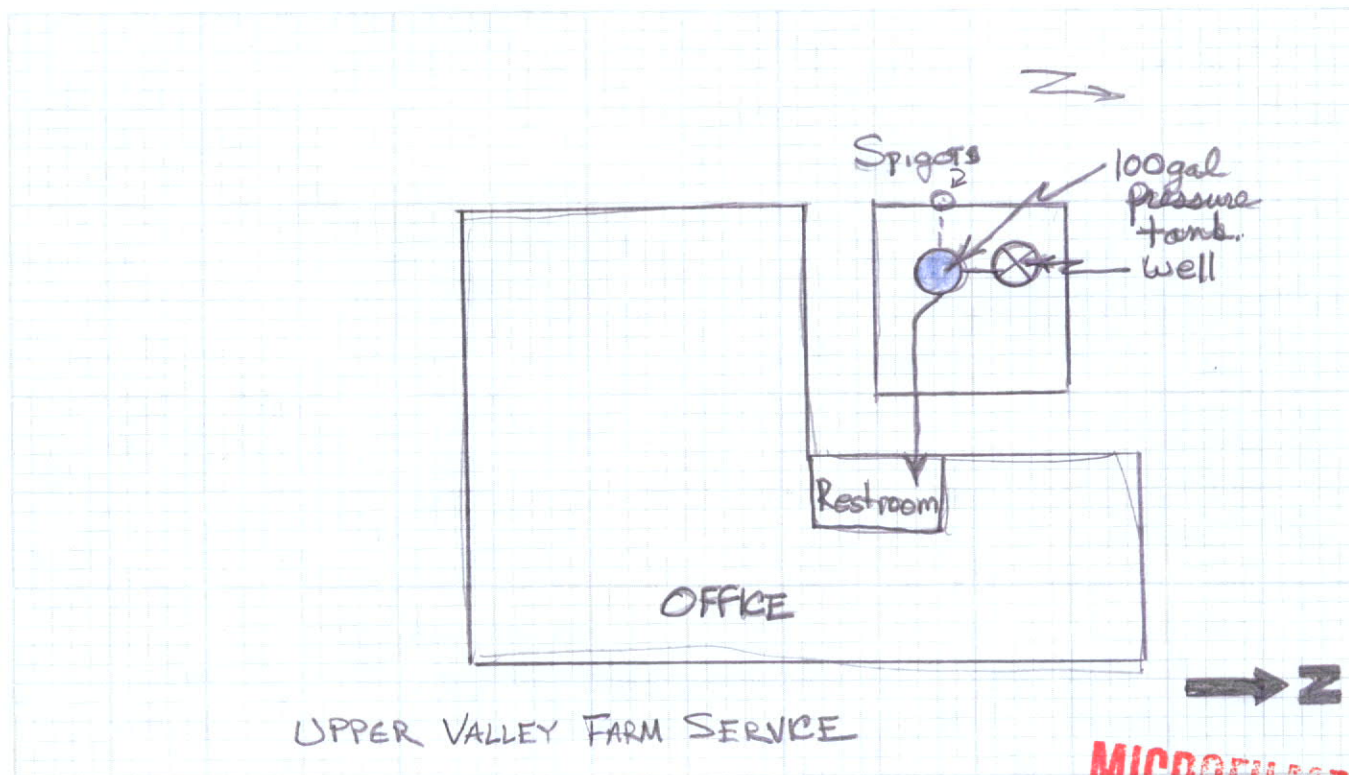
1. Owner: Chevron Chemical Corp. Permit No. 22-7520
Current Address: P.O. Box 6148, Kennewick, Washington 99336 Phone No. 509-586-0511
2. Accompanied by: Glen Nelson EXAM. DATE: 6-12-87
Address: Plant Secretary Box 179, Surgo, City, 83448 Phone No. 356-9514
Relationship to Permit Holder: Plant Secretary
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: None ☐ Copies Attached
2. Other water rights with same point of diversion: None ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = No Scale

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater.)

MICROFILMED

MAR 20 1990

Witnessed by: ~~Charles Dickerson~~



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup — Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

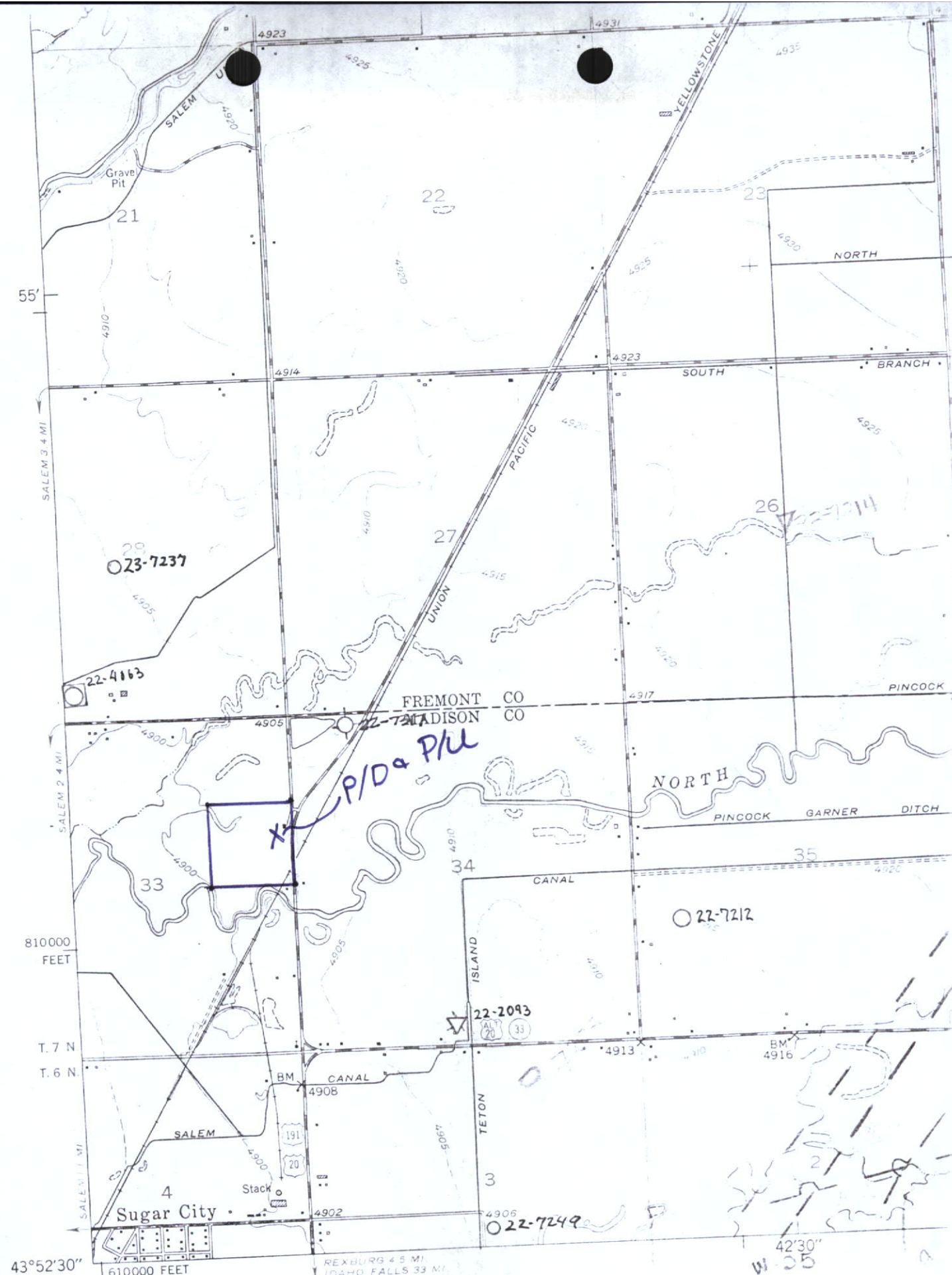


WELL

22-7520

MICROFILMED

MAR 20 1990



43°52'30" 111°45'
Mapped, edited, and published by the Geological Survey
Control by USGS and USC&GS
Culture and drainage by multiplex methods
To be taken 1945

MICROFILMED

1600

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 22-07520

Priority: November 7, 1985

Maximum Diversion Rate:
Maximum Diversion Volume:¹

0.02 CFS
0.2 AF

This is to certify, that CHEVRON CHEMICAL CO.
P.O. BOX 6148

KENNEWICK, WA 993360000 has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated November 7, 1985; and has submitted Proof of Beneficial Use on November 24, 1986. An examination indicates that the works have a diversion capacity of .080 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
COMMERCIAL	01/01 to 12/31	0.02 CFS	0.2 AF

LOCATION OF POINT(S) OF DIVERSION:

SENE , Sec. 33, Township 07N, Range 40E
MADISON County

PLACE OF USE: COMMERCIAL

TWN RGE SEC

07N 40E 33 SENE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Use of water under this water right is subject to control by the watermaster of State Water District No. 01
6. Commercial use is for Upper Valley Farm Service office.

MICROFILMED

MAR 20 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 22-07520

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 15TH
day of MARCH, 1990.

Acting for R. Keith Higginson, Director

MICROFILMED

MAR 20 1990

RECEIVED
Form 202
6/85
NOV 7 1985
Department of Water Resources
Eastern District Office

Ident. No. 22-7520

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Chevron Chemical Company Phone 509-586-0511
208-356-9541
Post office address P.O. Box 6148, Kennewick, WA 99336
2. Source of water supply Groundwater which is a tributary of _____
3. Location of point of diversion is _____ $\frac{1}{4}$ of SE $\frac{1}{4}$ of NE $\frac{1}{4}$, Govt. Lot _____
Sec. 33 Township 7N Range 40E B.M. Madison County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount 0.02 cfs for Commercial purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.02 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well, pump to pressure tank for
use at facility in restrooms and outside spigots

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
c. Proposed well diameter is 6 inches; proposed depth of well is 60 feet.
d. Is ground water with a temperature of greater than 90°F being sought? NO
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

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8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. _____
- e. Other; describe fully. Commercial use at Upper Valley Farm Service
facility. This well is at least 15 years old.

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
7N	40E	33				X													

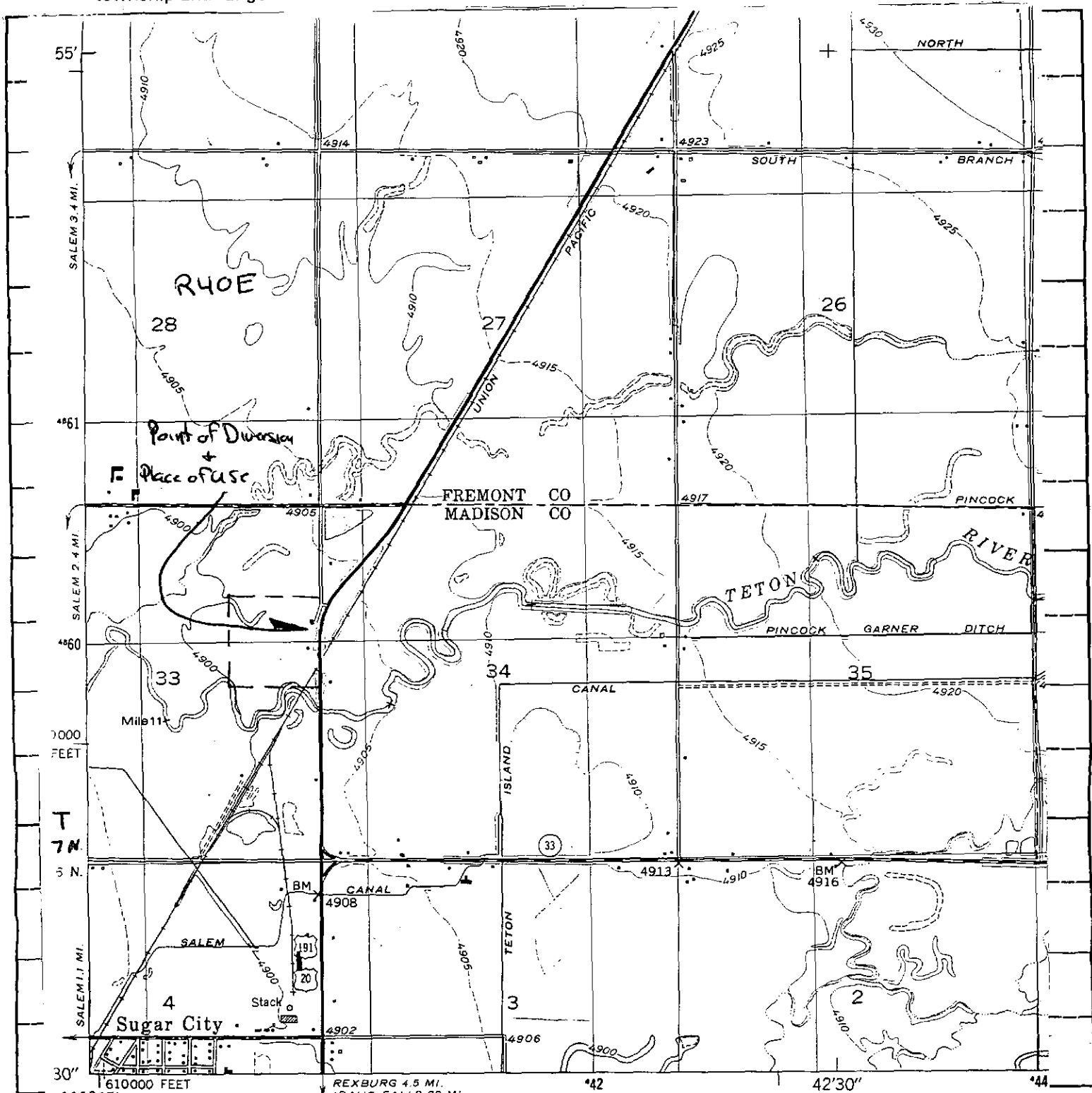
Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. N.A.

- 11. a. Who owns the property at the point of diversion? Union Pacific
- b. Who owns the land to be irrigated or place of use? Chevron Chemical Company
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. Long term lease

12. Remarks: Upper Valley Farm Service is the name of this facility
in Sugar City. Land is leased from Union Pacific Railroad
but the improvements (buildings) are owned by Chevron
Chemical Company.

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Norman Sorenson
(Applicant)

Witnessed by: *Janet Dickinson*

MICROFILMED

Proposed Priority 11/7/85

WICROFILMED

Received by M.D. Date 11-07-85 Time 1:00 pm Preliminary check by HWT

Fee \$ 30.00 Receipted by M.D. # 35528 Date 11/19/85

Publication prepared by CW Date 11/13/85 Published in Standard Journal

Publication approved MC Date 12-15-1985

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 22-7520, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 19 87.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other: The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Use of water under this permit is subject to control by the watermaster of State Water District No. 01, Snake River.

Witness my hand this 27th day of December, 1985.

A. Glen Saxton
Chief, Operations Bureau

THE STANDARD/JOURNAL
REXBURG, IDAHO

AFFIDAVIT OF
PUBLICATION

STATE OF IDAHO }
County of Madison } ss

I, Terry Weatherston
being first duly sworn, depose and say, that I am
the printer of THE STANDARD/JOURNAL, a bi-
weekly newspaper printed and published bi-
weekly at Rexburg, Madison County, Idaho; and I
do solemnly swear that the

Notice of Application
a copy of which notice appears attached here-
to, was published in the regular and entire issue
of said newspaper, and not in any
supplement issue thereof for 2
consecutive issues, the first publication hav-
ing been made on Nov. 21, 1985
and the last publication having been made
on Nov. 28, 1985

Further, that said newspaper is one of general
circulation in said county; that it is a legal
newspaper, conforming to legal specifications
under the Idaho Statutes; that it has at least two
hundred bona fide subscribers living within the
county of publication; and that it has been
continuously and uninterruptedly published in said
county during a period of seventy-eight con-
secutive weeks prior to the first publication of the
said notice.

Terry Weatherston

Subscribed to and sworn to before me
this Nov. 29, 1985

Doris Garner
Notary Public.
(SEAL)

My commission expires April 20, 1986

RECEIVED

DEC 5 1985

Department of Water Resources
Eastern District Office

NOTICE OF APPLICATION
FOR WATER RIGHT

The following application has been filed
to appropriate the public waters of the State
of Idaho:

22-7520
CHEVRON CHEMICAL COMPANY
P.O. BOX 6148, KENNEWICK, WA
99336

Source: GROUNDWATER
Diversion Pt: SENE Sec 33 T 07N R 40E
Use: COMMERCIAL (0.020 CFS)
Date Filed: 11/07/1985
In: SENE Sec 33 T 07N R 40E

The permits will be subject to all prior
water rights. Protests may be submitted
based on the criteria of Sec. 42-203A,
Idaho Code and/or the new public interest
criteria of Sec. 42-203C, Idaho Code. Pro-
tests must be filed with the Director, Dept.
of Water Resources, 150 Shoup Ave., Suite
15, Idaho Falls, Idaho, 83402 on or before
December 9, 1985.

KEN DUNN
Director

Publ. Nov. 21 and 28, 1985S.

12/10/85
MD

MICROFILMED

March 15, 1990

CHEVRON CHEMICAL CO.
P.O. BOX 6148
KENNEWICK, WA 993360000

RE: PERMIT NO. 22-07520

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

MAR 20 1990

FROM

Tim Like

DATE

2-14-90

TO

File

SUBJECT

Field Exam

I called the Upper Valley Farm Service office today to determine if the outside use identified under the permit for out back washing etc... was significant.

The Plant secretary informed me that this outside use is used infrequent and very insignificant. It is not a daily activities as the statements in permit & exam might suggest. I recommended licensing w/ volume based on office/culinary inside use only.

License as recommended By Field Exam.

RECEIVED
MAR 20 1990

SIGNATURE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

22-7520
Permit No.

Chavira U.S.A.
EW 2/10/87

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
☒ Copy of Permit
☒ Copies of any Amendments/Orders with conditions of approval
☒ Computer Data Proof Report
☒ Copy of U.S.G.S. Quad
☒ Check for Government Lots. If so, make a copy of Government ^{Department of Water Resources} Plate

RECEIVED
NOV 02 1987

Check of P/D index Done EW 21-Aug-87 (Initial and date)

Overlap? ☒ yes ☒ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index EW 21-Aug-87 (Initial and date)

Overlap? ☒ yes ☒ no If yes: ☐ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☐ Fully completed and signed Field Report Form
☐ Photographs of Point of Diversion and Place of Use
☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed June 12, 1987 EW (Signature of examiner and date)
Exam Reviewed by Senior Water Resource Agent SL 9-10-87 (Initial and date)
Exam Reviewed by Manager of Regional Office SM 09-30-87 (Initial and date)
Exam Date Entered in Computer _____ (Initial and date)
Exam sent to State Office _____ (Initial and date)
Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

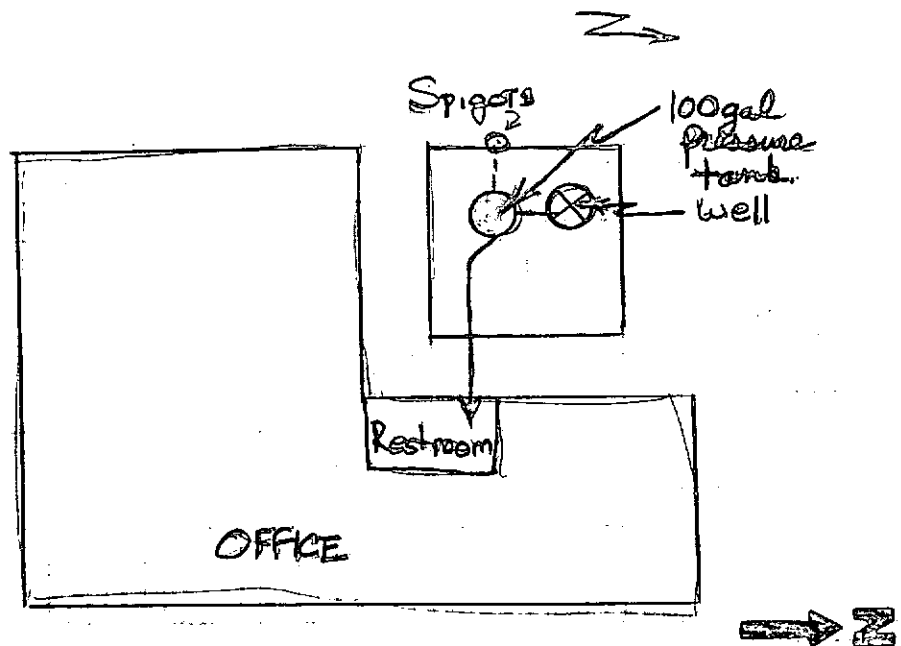
- Permit No. 22-7520
1. Owner: Chavron Chemical Corp. Phone No. 509-586-0511
Current Address: P.O. Box 6148, Kennewick, Washington 98936
2. Accompanied by: Glen Nelson EXAM. DATE: 6-12-87
Address: Plant Secretary Box 179, Siga City 83448 Phone No. 356-9514
Relationship to Permit Holder: Plant Secretary
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: None ☐ Copies Attached
2. Other water rights with same point of diversion: None ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



UPPER VALLEY FARM SERVICE

MICROFILMED

Scale: 1" = No SCALE

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).
☐ Aerial Photo Attached (required for irrigation of 10 acres or more).

MAR 20 1990

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

THIS WELL SERVES AS WATER SUPPLY FOR OFFICE RESTROOM
for THE UPPER VALLEY FARM SERVICE - (FARM CHEMICAL DIST.)
FROM 3-10 EMPLOYEES USE THE FACILITY YEAR-ROUND.
~~IT IS USED FOR IRRIGATION~~ ALSO AN OUTSIDE SPIGOT IS USED
TO WASH TRUCKS & WATER PLANT BOXES.

☐ See Remarks on page 4 for continuation

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	FRANKLIN ELECTRIC	2.0	137011100	Summit	

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		NE	SE	NE	33	7N	40E	MADISON	

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7N	40E	733 (cm)				C													

Do not use this space

MAR 20 1990

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

HP = 2.0
Assume 40 psi
H = 80' (Assumed From Neighboring Wells)

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

THEORETICAL - $\frac{(2.0 \text{ HP})(8.814)(.8)}{80 + 40(2.308)} = 0.08 \text{ cfs CAPACITY}$
 * Allow 0.02 per permit.*

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)
 Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)
 Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)
 Meter Input HP: (6) x 1.34 = _____ (7)
 Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)
 Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

Assume 15 gpd/day/person

$AFA = \frac{(15 \text{ gpd})(10 \text{ persons})(365 \text{ days})}{325,850 \text{ gpd/AF}} = 0.17 \text{ AFA}$

MINUTEMAN

MAR 20 1990

H. REMARKS AND OVERLAP REVIEW ANALYSIS

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion	Annual Volume
	From	To	Q (cfs)	V (afa)
Commercial	1/1	12/31	0.02 cfs	0.17 AFA
Totals:			0.02 cfs	0.17 AFA

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name ERIC S. VERNER
Signature *Eric S. Verner*
Certification Date 9-30-87
Field Report Preparation Date 21-Aug-1987

Steve McLaughlin
CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MicroFILMED

MAR 20 1990

~~Aluminum Sausage~~
~~Opinion. Rep.~~



John V. Evans
Governor

A. Kenneth Dunn
Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

150 Shoup — Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161



WELL

22-7520

Microfilmed

MAR 20 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

FEBRUARY 5, 1987

UNION PACIFIC RAILROAD
C/O CHEVRON CHEMICAL CO.
P.O. BOX 6148
KENNEWICK WA 99336

RE: Permit No. 22-7520

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,
s/HAROLD W. JONES
Sr. Resource Agent

MICROFILMED

MAR 20 1990

RECEIVED

NOV 24 1986

For Office Use Only
Fee Received
Date
Receipt #
Receipt by
Reviewed by
Sent to region

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 22-7520

Name(s) of Permit Holder: Union Pacific R.R. property leased by Chevron Chemical Company ✓

Post Office Address: P. O. Box 6148, Kennewick, WA 99336-0148 ✓

Telephone No. (509) 586-0511 ✓

Source of Water: Well

Extent of Use:

Domestic X (number of households) Stockwater (number and type of stock)

Irrigation (acres) Other/Remark for drinking

One restroom and outside spigots.

Total rate and/or volume for which proof is submitted 0.02 cfs acre-feet

Show the date water was first diverted and beneficially used under this permit: December 1985

Measuring Device: Required? Yes No
Installed? Yes No

Fee enclosed \$
(See License Examination Fee Schedule)

Flow Measurement Port: Required? Yes No
Installed? Yes No

Person to contact to accompany the Department representative during the field examination:

Upper Valley Farm Service, Inc. (208) 356-9514
(Name) (Telephone Number)

Route 1, Highway 191 (Wamar Siding), Sugar City, ID 83448
(Address)

RECORDED

MAR 05 1987

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

11/3/86

Date

Chevron Chemical Company, Herman Davenport, Operations Representative
Signature of Permit Holder (and title, if appropriate)



Chevron Chemical Company

P.O. Box 6148, Kennewick, WA 99336-0148

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ATTN: RITA FLECK
STATEHOUSE
BOISE IDAHO 83720

MICROFILMED

MAR 05 1981

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

- - - - -

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL
OCTOBER 31, 1986

CHEVRON CHEMICAL CO.
P.O. BOX 6148
KENNEWICK, WA 99336

138412

PROOF DUE NOTICE

RE: PERMIT NO. 22-7520

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF THE ABOVE REFERENCED WATER PERMIT WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JANUARY 1, 1987. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST.) ENCLOSED IS A FORM WHICH WHEN ACCOMPANIED BY THE LICENSE EXAMINATION FEE OR A COMPLETED FIELD EXAMINATION REPORT PREPARED BY A CERTIFIED WATER RIGHT EXAMINER MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION WHICH MIGHT BRING TITLE TO THE WATER IN QUESTION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER AN ACCEPTABLE PROOF OF BENEFICIAL USE SUBMITTAL OR AN ACCEPTABLE REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED

MAR 05 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

- - - - -

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
JANUARY 04, 1986

CHEVRON CHEMICAL COMPANY
P.O. BOX 6148
KENNEWICK, WA 99336

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 22-7520

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

PLEASE NOTE THAT ONE OF THE CONDITIONS OF APPROVAL IS THAT THE DIVERSION OF WATER UNDER THIS PERMIT IS SUBJECT TO THE CONTROL OF A STATE WATERMASTER. THE REASON FOR THIS IS THAT SOME HYDROLOGIC STUDIES OF RIVERS IN THE STATE INDICATE THAT WELLS CONSTRUCTED IN THE SAND AND GRAVEL AQUIFERS OF THE RIVER AREAS MAY INTERCEPT WATER THAT OTHERWISE WOULD HAVE ENTERED THE RIVER. HOWEVER, THE EXTENT OF THE ALLUVIAL MATERIAL THICKNESS IS NOT KNOWN NOR IS THE PRECISE DEGREE OF INTERFERENCE OF WELLS WITH SURFACE WATER FLOWS. STUDIES DO INDICATE THAT AS MUCH AS 50% OF THE WATER DIVERTED FROM A WELL LOCATED ONE MILE FROM THE RIVER WOULD HAVE REACHED THE RIVER IF IMPERMEABLE LAYERS OF CLAY ON HARD ROCK DO NOT SEPARATE THE RIVER FROM THE AQUIFER FROM WHICH THE WELL IS PRODUCING.

THE INFORMATION AVAILABLE TO US AT THIS TIME DOES NOT WARRANT REFUSING TO ISSUE YOU A PERMIT BUT DOES MERIT CAUTIONING YOU THAT ANY PERMIT ISSUED BY THE DEPARTMENT CANNOT DEPRIVE WATER USERS, WITH EARLIER RIGHTS, OF THEIR WATER SUPPLY.

THE REASON FOR CONDITIONING THE PERMIT AND EXPLAINING THE POTENTIAL INTERFERENCE PROBLEM IS TO MAKE YOU AWARE THAT FUTURE TESTS MAY DEFINITELY SHOW THAT DIVERSION OF WATER FROM YOUR WELL SHOULD BE ADMINISTERED TOGETHER WITH THE OLDER SURFACE WATER PRIORITIES OF THE RIVER AND ITS TRIBUTARIES. IF THIS WERE TO OCCUR, IT WOULD ESSENTIALLY MEAN THAT THERE WOULD NOT BE WATER AVAILABLE FOR A DIVERSION FROM YOUR WELL SINCE THE SURFACE WATER SYSTEM IS FULLY APPROPRIATED. BY LOCATING YOUR WELL AS FAR FROM THE RIVER AS POSSIBLE AND BY CASING OUT UPPER WATER PRODUCING ZONES AS THE WELL IS CONSTRUCTED, YOU MAY BE ABLE TO REDUCE THE AMOUNT OF INTERFERENCE WITH THE RIVER.

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RE: PERMIT NO. 277520

2

WE HAVE ENCLOSED A FORM ENTITLED "INSTRUCTIONS FOR PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE FORM THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

DRT: SC
ENCLOSURES

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FROM Kay Walker *KW*

DATE 12-20-85

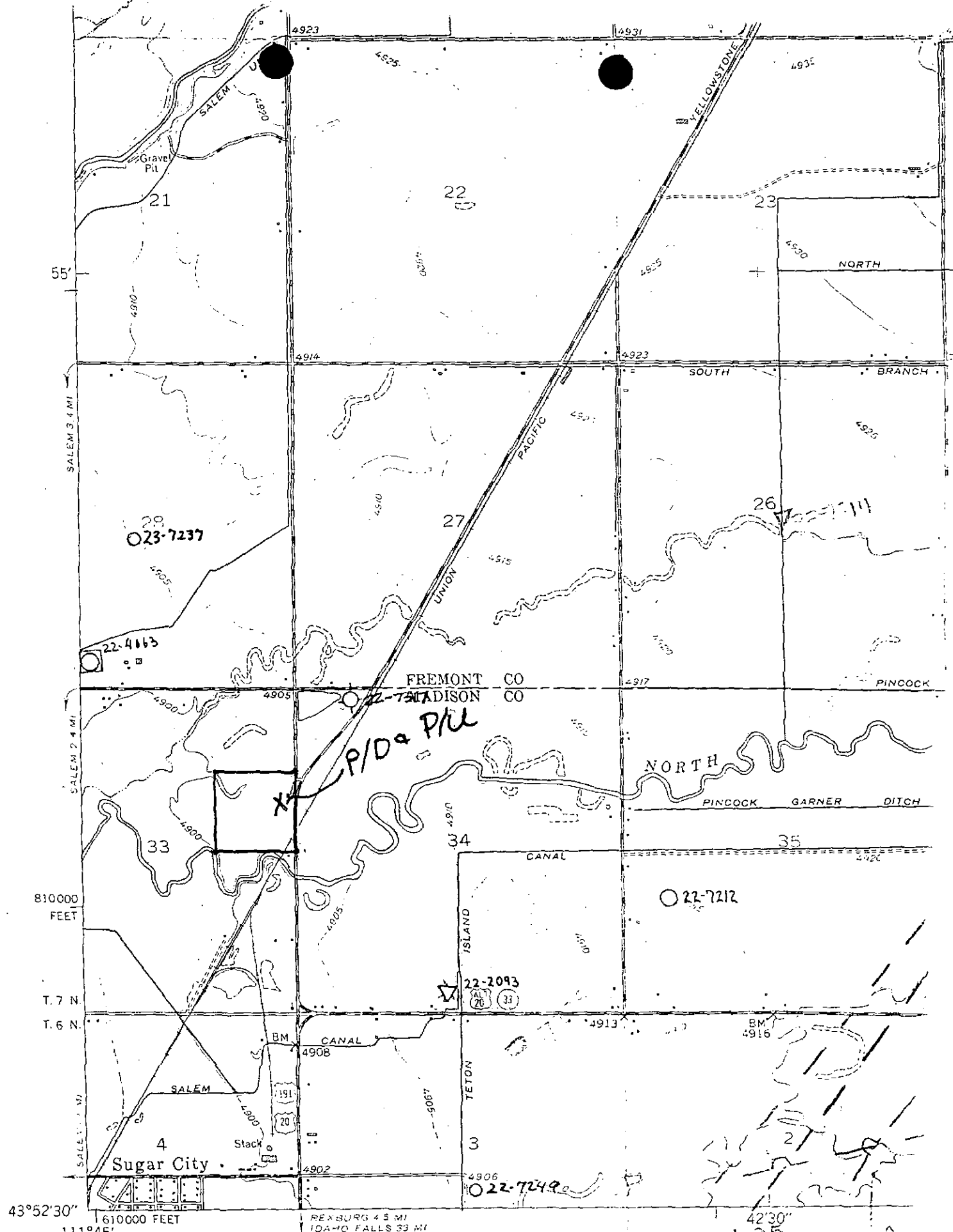
TO Application for Permit No. 22-7520

SUBJECT Watermaster Control Recommendation.

Pursuant to review of this application, I recommend that it be subject to watermaster control because of the close proximity of the well to the river and the shallowness of the well itself. (60')

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SIGNATURE



(REXBURG)

Mapped, edited, and published by the Geological Survey

Control by USGS and USC&GS

Culture and drainage by multiplex method

Quad W45

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1000

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: HWJ

APPLICATION NUMBER: Chevron Chemical

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.

Field check by: _____

Date: _____

Comments: _____

☐ Yes ☒ No Field check required.

☐ Yes ☒ No Critical groundwater area.

☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____

☒ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

☐ Yes ☒ No Platted by: _____ Map No. _____

☐ Yes ☒ No Other rights on same place of use. _____

☒ Yes ☐ No* In form for advertising.

Final date for protests: _____

☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

☒ Affidavit of publication received. Date: 12-5-1985

☒ Application published correctly. If not, record action taken: _____

☒ Fee amount, receipt date & number, recorded on application.

☒ Publication dates and paper, recorded on application.

☒ Protests, dates, withdrawal, etc., recorded on application.

☒ Recommendation & initial, recorded on application.

☐ Yes ☒ No Measuring device required.

☐ Yes ☒ No Access port required.

☒ Yes ☐ No Will water be delivered by watermaster? If yes, what district? 01

☒ 11-07-1985 Date of priority recommended.

Special conditions of approval or cover letter. _____

app not identified in S.F. sub - DCMI

By: Ernest Carlson

Date: Dec 15, 1985

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STATE OFFICE REVIEW:

621, 616

04 05(01, Snake River)

RECEIVED

☐ See attached sheet for more information.

By: KW

Date: 12/20/85

DEC 19 1985

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

NOVEMBER 13, 1985

The Standard Journal
P. O. Box 10
Rexburg, Idaho 83440

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before DECEMBER 9, 1985.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

MICROFILMED

NOTICE OF APPLICATION

FOR WATER RIGHT

The following application has been filed to appropriate
the public waters of the State of Idaho:

22-7520

CHEVRON CHEMICAL COMPANY

P.O. BOX 6148, KENNEWICK, WA 99336

Source: GROUNDWATER

Diversion Pt: SENE Sec 33 T 07N R 40E

Use: COMMERCIAL (0.020 CFS)

Date Filed: 11/07/1985

In: SENE Sec 33 T 07N R 40E

The permits will be subject to all prior water rights.

Protests may be submitted based on the criteria of Sec. 42-203A,
Idaho Code and/or the new public interest criteria of
Sec. 42-203C, Idaho Code. Protests must be filed with the
Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15,
Idaho Falls, Idaho, 83402 on or before December 9, 1985.

KEN DUNN

Director

Published 11/21 and 11/28/85.

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