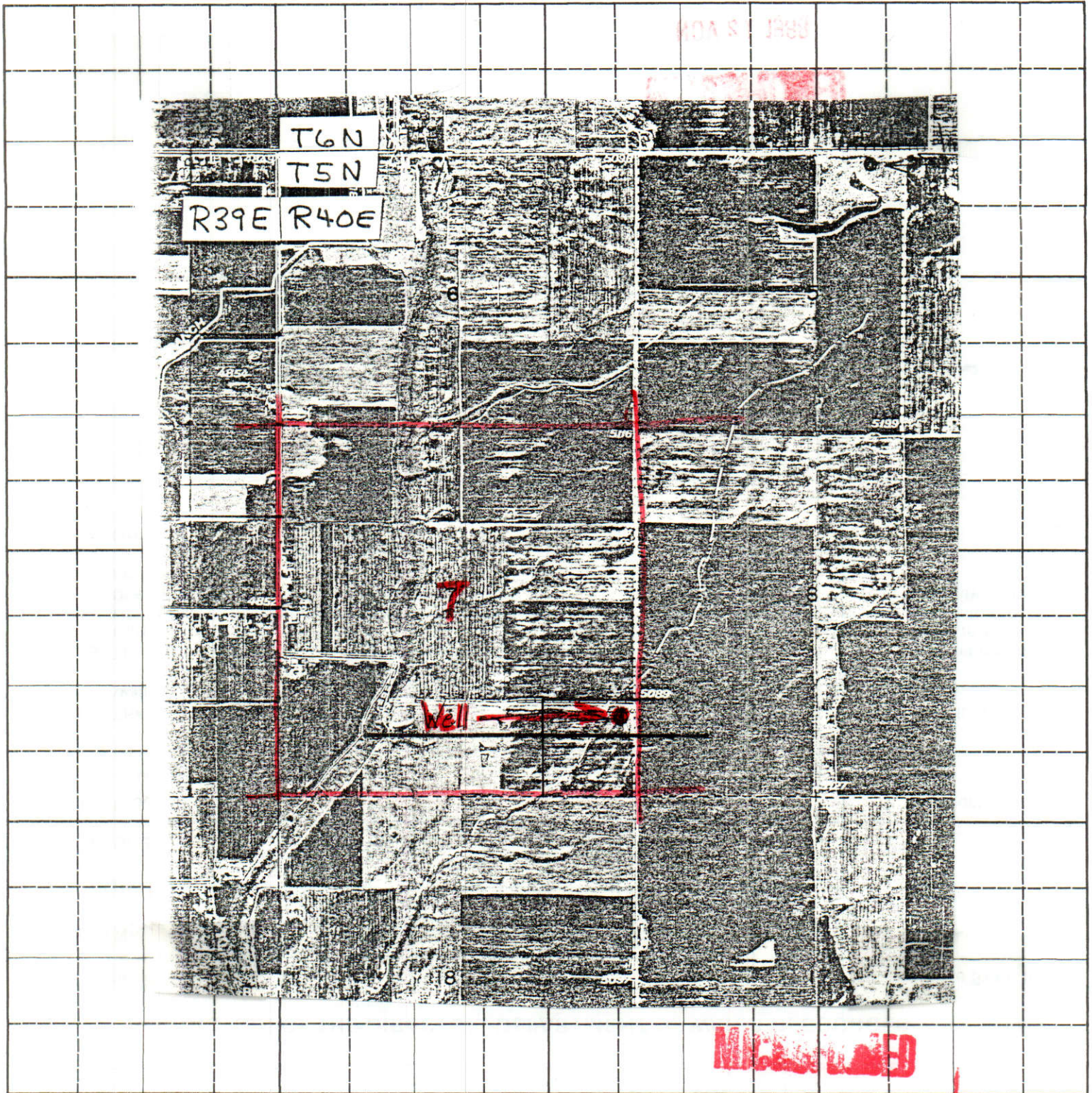


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Mark A. Rucke
(Applicant)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JUN 13 1990
Department of Water Resources

A. GENERAL INFORMATION

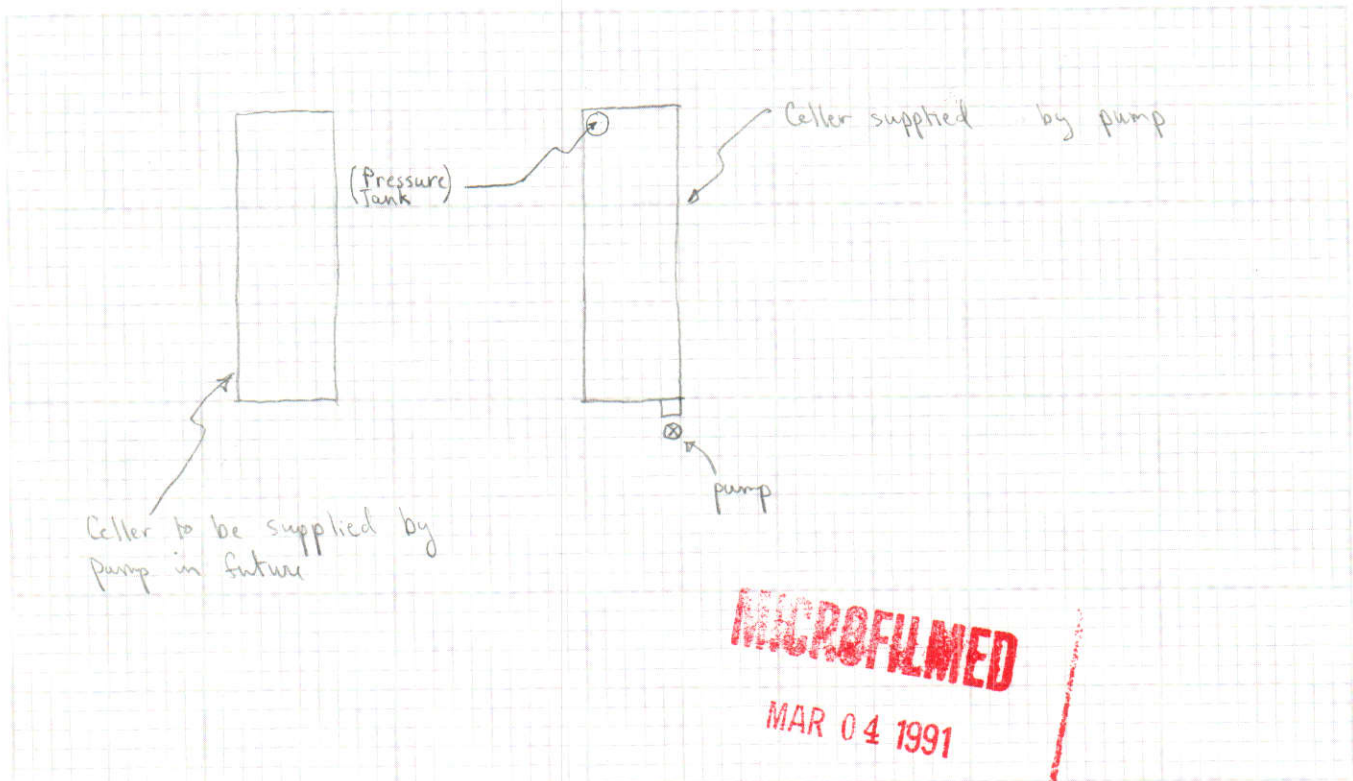
1. Owner: Mark G. Ricks Permit No. 22-7541
Current Address: 3348 S. 1400 W., Rexburg ID. 83440 Phone No. _____
2. Accompanied by: Mike Ricks EXAM. DATE: 6/15/89
Address: 1280 S. 1000 W. Phone No. 356-9193
Relationship to Permit Holder: Son - Partner
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: None ☐ Copies Attached
2. Other water rights with same point of diversion: None ☐ Copies Attached ☐ Copies of Field Exam's Attached

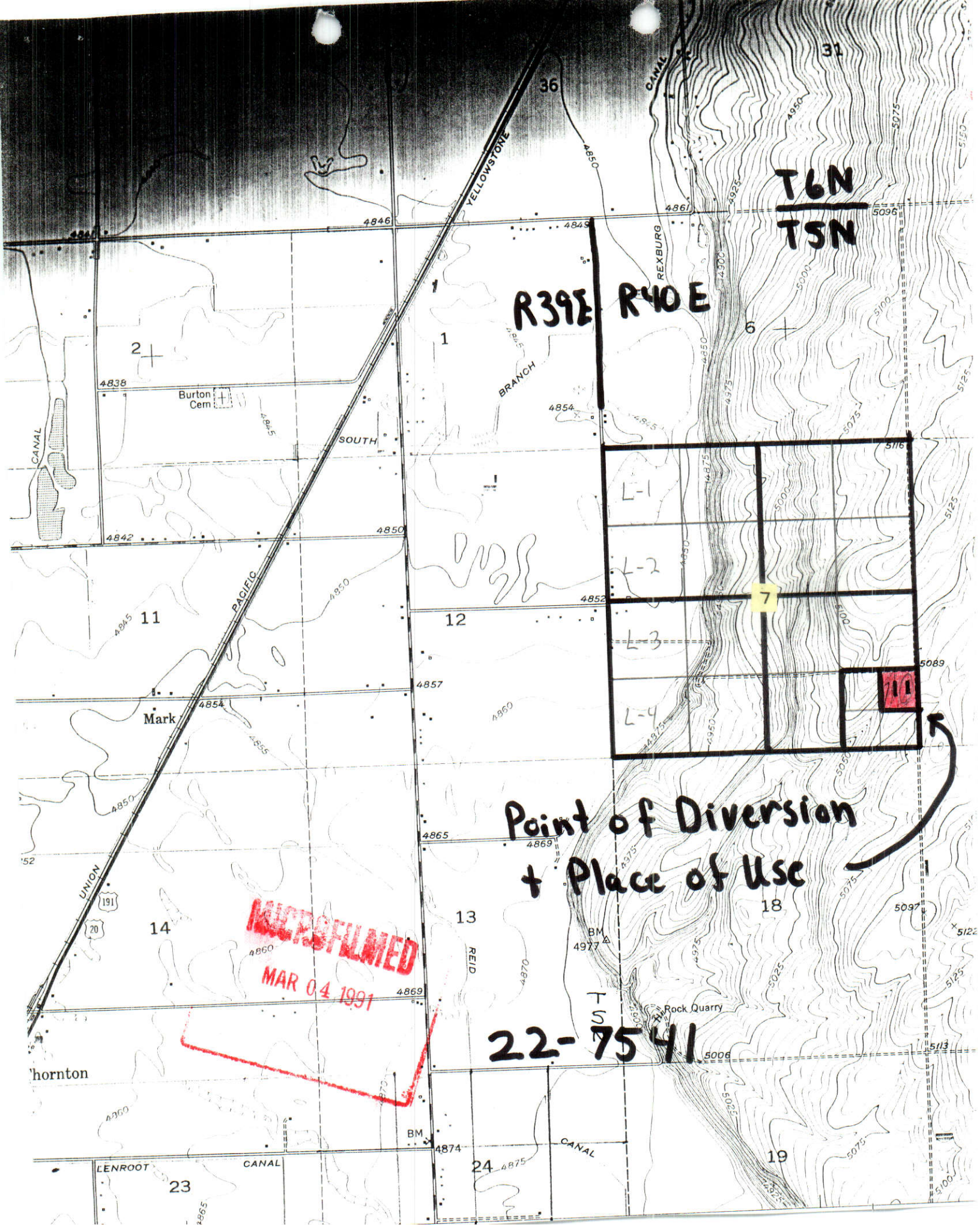
C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☐ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).





22-75411

MICROFILMED

MAR 04 1991

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 22-07541

Priority: August 10, 1988

Maximum Diversion Rate:
Maximum Diversion Volume:¹

0.02 CFS
1.2 AF

This is to certify, that MARK G. RICKS
3348 S. 1400 W.
REXBURG, ID 83440

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated August 10, 1988; and
has submitted Proof of Beneficial Use on December 8, 1988. An examination indicates
that the works have a diversion capacity of .020 cfs of water from a GROUNDWATER
source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
COMMERCIAL	02/01 to 12/31	0.02 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION: SESE, Sec. 7, Township 05N, Range 40E
MADISON County

PLACE OF USE: COMMERCIAL
TWN RGE SEC

05N 40E 7 SESE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Commercial use is for 2 potato cellar humidifiers.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 22ND
day of FEBRUARY, 1991.

Acting for

R. Keith Higginson
R. Keith Higginson, Director

NOT FILMED

MAR 04 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Mark G. Ricks Phone 356-6676
Post office address 3348 S. 1400 W., Rexburg, ID 83440

2. Source of water supply groundwater which is a tributary of _____

3. Location of point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of SE $\frac{1}{4}$, Govt. Lot _____
Sec. 7 Township 5N Range 40E B.M. Madison County; additional
points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.02 cfs for Commercial purposes from 2/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 0.02 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. well and delivery system to humidifiers
for 2 potato cellars

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

c. Existing Proposed well diameter is 8 inches; existing proposed depth of well is 320 feet.

d. Is ground water with a temperature of greater than 90°F being sought? no

7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

NOV 21 1988

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. _____
- e. Other; describe fully. C/humidifiers for two potato cellars

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
5N	40E	7																C	

Total number of acres to be irrigated _____

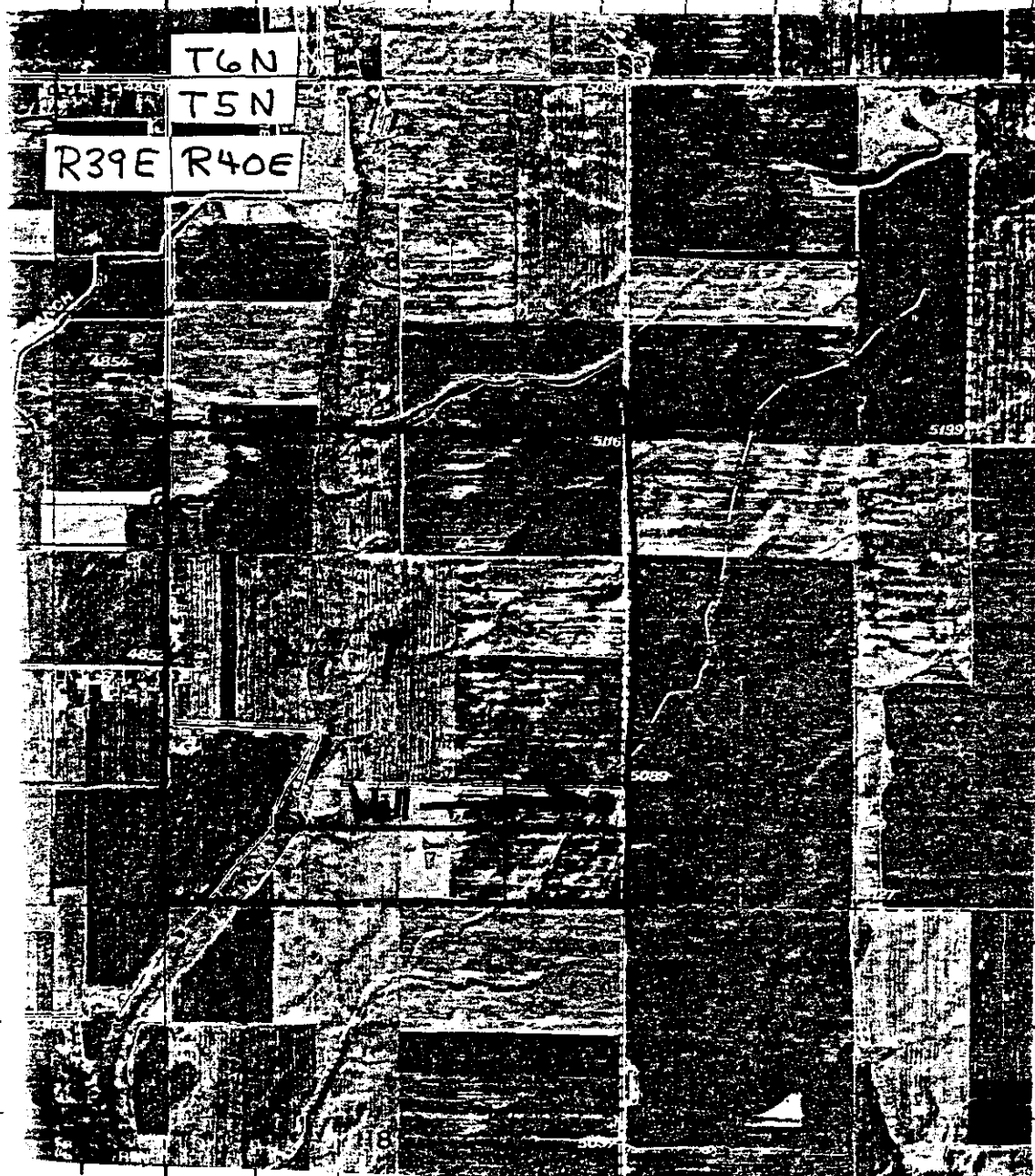
10. Describe any other water rights used for the same purposes as described above. None

11. a. Who owns the property at the point of diversion? Applicant
- b. Who owns the land to be irrigated or place of use? Applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: Well has been used continuously since October, 1973 when it was drilled.

NOV 21 1988

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



MAILED

Scale: 2 inches equal 1 mile.

NOV 21 1988

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Mark L. Rucker
(Applicant)

Proposed Priority 8/10/88

Received by EMC Date 10 Aug 88 Time 1130 Preliminary check by SD

Fee \$ 30 Received by EMC # 2001191 Date 10 Aug 88
9-17-88

Publication prepared by dg Date 8-26-88 Published in Standard-Journal

Publication approved dg Date 9-12-88

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 22-7541, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 89.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

Witness my hand this 12th day of October, 1988.

L. Glen Saxton

RECEIVED

NOV 21 1988

THE STANDARD-JOURNAL
Rexburg, Idaho
AFFIDAVIT OF PUBLICATION

STATE OF IDAHO
County of Madison

I, Terry Weatherston being
first duly sworn, depose and say, that I
am the printer of THE STANDARD-JOURNAL, a
semi-weekly newspaper printed and
published semi-weekly at Rexburg, Madison
County, Idaho; and I do solemnly swear
that the

Notice Of Application a copy of
which notice appears attached hereto, was
published in the regular and entire issue
of said newspaper, and not in any
supplement issue thereof for Two
consecutive issues, the first publication
having been made on September 1, 1988
and the last publication having been made
on September 3, 1988.

Further, that said newspaper is one
of general circulation in said county;
that it is a legal newspaper, conforming
to legal specifications under the Idaho
Statutes; that it has at least two
hundred bona fide subscribers living
within the county of publication; and
that it has been continuously and
uninterruptedly published in said county
during a period of seventy eight
consecutive weeks prior to the first
publication of the said notice.

Terry Weatherston

NOV 21 1988

Subscribed to and sworn to before me

This September 3, 1988

[Signature]
Notary Public.

commission expires June 3, 1990

ICE OF APPLICATION
FOR WATER RIGHT

The Following application(s) have been
filed to appropriate the public waters of the
State of Idaho:

22-07540

STEWART, DORIS
STEWART, K. CLYDE
1750 S. 1000 W.
REXBURG, ID 83440
Source: GROUNDWATER
Diversión Pt: NWSWSW Sec 31 T 06N R

40E

Use: IRRIGATION (.040 CFS)
Date Filed: 8/10/1988
In: T06N R40E S31 SWSW 2.0 ACRES
TOTAL

22-07541

RICKS, MARK G.
3348 S. 1400 W.
REXBURG, ID 83440
Source: GROUNDWATER
Diversión Pt: NESESE Sec 7 T 05N R

40E

Use: COMMERCIAL (.020 CFS)
Date Filed: 8/10/1988
In: T05N R40E S07 SESE

22-07542

GROVER, MITCHELL
GROVER, LATRESE
9177 S. 400 W.
REXBURG, ID 83440
Source: GROUNDWATER
Diversión Pt: SWNW Sec 18 T 04N R 40E
Use: DOMESTIC (.040 CFS)
Date Filed: 8/08/1988
In: T04N R40E S08 SWNW

22-07543

WESTOVER RANCH CORPORATION
489 W. 1500 N.
REXBURG, ID 83440
Source: GROUNDWATER
Diversión Pt: NESW Sec 18 T 06N R 40E
Use: DOMESTIC (.100 CFS)
Date Filed: 8/04/1988
In: T06N R40E S18 NESW

22-07544

RICKS, GRANT H.
3388 S. 1400 W.
REXBURG, ID 83440
Source: GROUNDWATER

Diversión Pt: NESWNE Sec 5 T 05N R
40E

Use: COMMERCIAL (.020 CFS)
Date Filed: 8/10/1988
In: T05N R40E S05 Lot 2 (SWNE)

22-07545

SESSIONS, JAMES E.
SESSIONS, LOIS
1225 N. 2000 W.
REXBURG, ID 83440
Source: GROUNDWATER
Diversión Pt: NESESE Sec 14 T 06N R

39E

Use: IRRIGATION (.030 CFS)
Date filed: 8/09/1988
In: T06N R39E S14 SESE 0.7 ACRES
TOTAL

The permit(s) will be subject to all prior
water rights. Protests may be submitted
based on the criteria of Sec. 42-203A, Idaho
Code and/or the new public interest criteria
of Sec. 42-203C, Idaho Code. Protests must
be filed with the Director, Dept. of Water
Resources, 150 Shoup Ave., Suite 15,
Idaho Falls, Idaho 83402 on or before Sept.
19, 1988.

R. KEITH HIGGINSON
Director

Publ. Sept. 1 and 8, 1988J.

February 27, 1991

MARK G. RICKS
3348 S. 1400 W.
REXBURG, ID 83440

RE: WATER RIGHT NO. 22-07541

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosure

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MAR 04 1991

LICENSE REVIEW CHECKLIST

Permit No. 22-7541

Name/Address change? ok ✓
 Priority date Advance? yes no ✓
 Memo to advance no ✓
 Order to reinstate needed? yes no ✓
 Total cfs Limited by fee N/A
 Limited by capacity print requirements ✓
 Total volume Limited by flow no
 Chart checked for AF rate/ac N/A
 Capacity Actual measurement checked no
 Theoretical checked no
 If greater than permit, check for other rts no

Source Changed? yes no ✓
 If so, is memo needed to clarify? no

P/D Verify with map no permit no ✓
 More than one per 1/4? Remember remark no
 Check p/d overlap N/A

Uses Check irrigation period of use w/ chart no

P/U Verify with map no permit no ✓
 > 5 acres irrigated, run overlap N/A

Remarks More than one p/d in 1/4 no
 Description of non-irrig uses no ✓
 Special overlap condition no

Conditions -	Dates/Misc. -
Measuring device <u>no</u>	Water Dist <u>no</u>
W.Master control <u>no</u>	App Rec'd <u>no</u>
Overlap <u>no</u>	Proof Rec'd <u>no</u>
Water quality <u>no</u>	
Other <u>no</u>	

CHECK FOR ADJ. CLAIM Needed according to proof filed no
 Filed - needs amended no
 Add'l fee required no
 Not filed - no
 Not needed no ✓ proof made 1988

Comments/Changes to Examiner's Recommendations: **RECORDED**

License no ✓ 10-day no 30-day no MAR 04 1991

Back of field report signed? no ✓
 Reviewer J. Curran Date 2/15/91 Review time 6 min.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

22-7541
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

A. Prior to Conducting the Exam, the File Contains:

- ☐ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☐ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index L.W. 6-14-89 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☐ Other: _____

Check of P/U index L.W. 6-14-89 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☐ Fully completed and signed Field Report Form
- ☐ Photographs of Point of Diversion and Place of Use
- ☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed 6/15/89 K.W. 220 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent K.W. 8/10/89 (Initial and date)

Exam Reviewed by Manager of Regional Office _____ (Initial and date)

Exam Date Entered in Computer _____ (Initial and date)

Exam sent to State Office _____ (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JUN 13 1990
Department of Water Resources

A. GENERAL INFORMATION

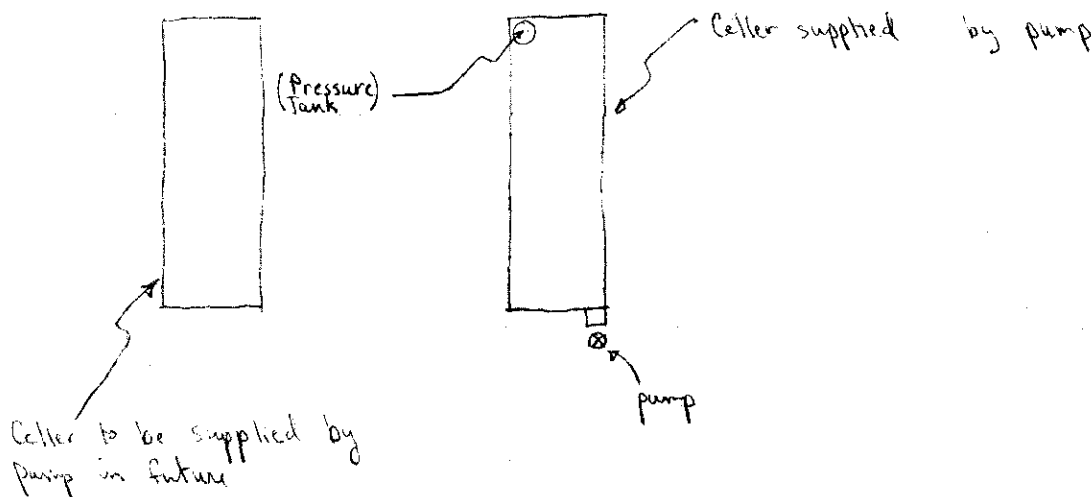
1. Owner: Mark G. Ricks Permit No. 22-7541
Current Address: 3348 S. 1400 W., Rexburg ID. 83440 Phone No. _____
2. Accompanied by: Mike Ricks EXAM. DATE: 6/15/89
Address: 1280 S. 1000 W. Phone No. 356-9193
Relationship to Permit Holder: Son - Partner
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: None ☐ Copies Attached
2. Other water rights with same point of diversion: None ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



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Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☐ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Well + pump to humidifiers in 2 potato cellars

Static Water level = 260' (well log)

☐ See Remarks on page 4 for continuation

- 4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Clayton Mark + Company	1	—	Clayton Mark + Company	459-S

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SE	SE	7	5N	40E	Madison	Aerial photo + USGS map

6. **Place(s) of Use:**

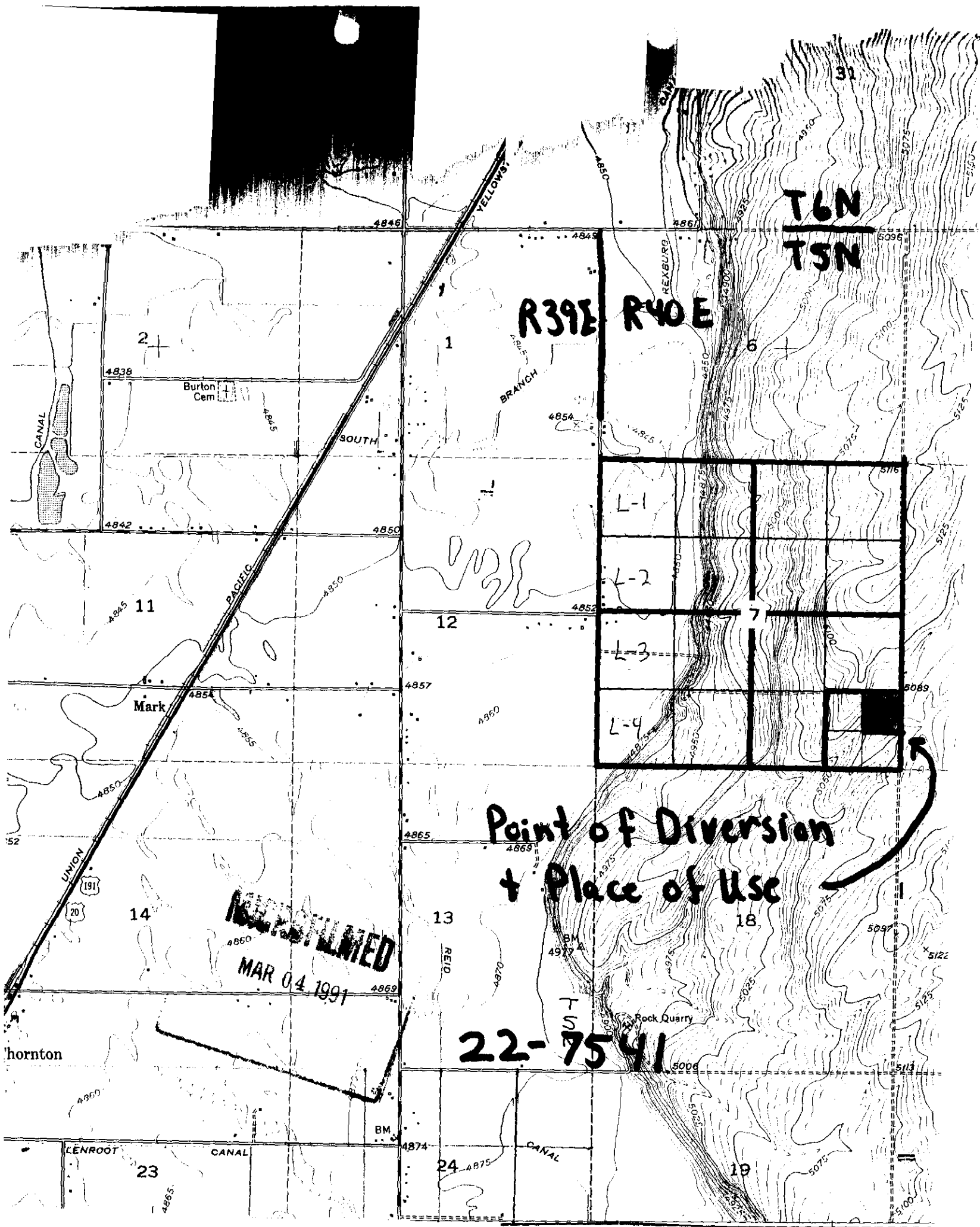
Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5N	40E	7																C	

Do not use this space

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MAR 04 1991



T6N
T5N

R39E R40E

L-1

L-2

L-3

L-4

Point of Diversion
+ Place of Use

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MAR 04 1991

22-7541

hornton

Rock Quarry

BM

BM

LENROOT

CANAL

CANAL

23

24

19

14

13

18

12

11

1

2

6

31

22-754

22-754

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MAR 4 1991

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

Pressure (static) 74 psi

Estimate operating pressure at 40 psi

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

$$Q = \frac{hp(8.814)(\frac{1}{1.54 + (\text{psi} \times 2.308)})}{260 + (40 \times 2.308)} \quad Q = .02 \text{ cfs (Theoretical)}$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3)

; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

.01 cfs per cellar

.6 cfs per cellar

$Q = (.01)(2) = .02 \text{ cfs}$

$10' \text{ well} = (.6)(2) = 1.2 \text{ cfs}$

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MAR 04 1991

[illegible]

1. Recommended Amounts

2. Recommended Amendments

- ## J. AUTHENTICATION

CONSULTANT SEAL

- 50
2/15/91

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MAR 04 1991

RECEIVED

JAN 11 1989

Department of Water Resources

January 11, 1989

RE: Permit No. 22-07541

Mark G. Ricks
3348 S. 1400 W.
Rexburg, ID 83440

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161, or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,

KEITH C. WILSON
Sr. Resource Agent

KCW:CW

RECEIVED

MAR 04 1991

1/00.

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 22754

Date: 12.12.88

General Considerations:

Y Name same as permit
Y Signature the same as permit holder
N Address change If yes, prepare a data entry
Y Proof received timely
_____ Reinstated

Source of Water:

_____ Surface water
Y Groundwater
_____ 1. well log in file
N/A 2. drilling permit
_____ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

Y Rate of diversion appropriate for uses
Y Is rate or volume and fee appropriate?
Y Has permit holder indicated when water was first put to a beneficial use?

Measuring Devices:

N/A Is a measuring device or access port required?
N/A Has one been installed?
_____ Waiver or modification of measuring device requested

Remarks:

Proof acceptable

N/A

Priority Calculation:
Date proof received

Date proof due

No. of days late

Priority date

NEW PRIORITY DATE

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

03/86

RECEIVED

DEC 08 1988

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

Department of Water Resources

For Office Use Only

Fee Received _____

Date _____

Receipt # _____

Receipt by _____

Reviewed by JS

Sent to region _____

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 22-07541Name(s) of Permit Holder: Mark G. RicksPost Office Address: 3348 S. 1400 W.Rexburg, Idaho 83440Telephone No. 356-6676Source of Water: Ground

Extent of Use:

Domestic _____ (number of households) Stockwater _____ (number and type of stock)

Irrigation _____ (acres) Other/Remark 0.02 CFS Comm.Total rate and/or volume for which proof is submitted 0.02 cfs _____ acre-feetShow the date water was first diverted and beneficially used under this permit: 10 Sept. 1973Measuring Device: Required? ☐ Yes ☒ NoInstalled? ☐ Yes ☒ No

Fee enclosed \$ _____

(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☒ NoInstalled? ☐ Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

Mark G. Ricks356-6676

(Name)

(Telephone Number)

3348 S. 1400 W.Rexburg, Idaho 83440

(Address)

The above information is my true statement of the extent to which the above numbered permit has been used and I relinquish any undeveloped portion of the permit to the state of Idaho.

JAN 06 1989

12/2/88

Date


 Signature of Permit Holder (and title, if appropriate)

To: File 22-7541

From: Groundwater Protection

Date: 12/12/88

Drilling Permit: ☒ Not Applicable
☐ Found and in file
☐ Not Found

Well Drillers Report:

☐ Not found, due to reported age of well
☐ probably not available
☒ Found and is in file
☐ Not found

Follow-up

☐ Request from permit holder the well
drillers report and/or the name of the
well driller, *and date drilled.*
☐ Ask permit holder when well was drilled
and notify holder of drilling permit
requirement if after July 01, 1987.

OK

JP

MICROFILMED

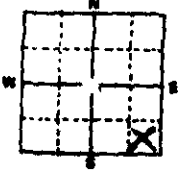
JAN 06 1989

USE TYPEWRITER OR
BALL POINT PEN

State of Idaho
Department of Water Administration

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Administration within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>Mark S. Field</u> Address <u>Merburg, Idaho</u> Owner's Permit No. _____		7. WATER LEVEL Static water level <u>12.00</u> feet below land surface Flowing? ☐ Yes ☒ No G.P.M. flow _____ Temperature _____ F. Quality _____ Artesian closed in pressure _____ p.s.i. Controlled by ☐ Valve ☐ Cap ☐ Plug																																									
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (Describe method of abandoning) _____		8. WELL TEST DATA <u>By other</u> ☐ Pump ☐ Bailer ☐ Other Discharge G.P.M. _____ Draw Down _____ Hours Pumped _____																																									
3. PROPOSED USE ☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock		9. LITHOLOGIC LOG <table border="1"><thead><tr><th rowspan="2">Hole Depth</th><th colspan="2">Depth</th><th rowspan="2">Material</th><th colspan="2">Water</th></tr><tr><th>From</th><th>To</th><th>Yes</th><th>No</th></tr></thead><tbody><tr><td>0</td><td>0</td><td>10</td><td>Topsoil</td><td></td><td></td></tr><tr><td>10</td><td>10</td><td>120</td><td>Gray Basalt</td><td></td><td></td></tr><tr><td>120</td><td>120</td><td>140</td><td>Broken Basalt</td><td></td><td></td></tr><tr><td>140</td><td>140</td><td>220</td><td>Basalt</td><td></td><td></td></tr><tr><td>220</td><td>220</td><td>320</td><td>No returns</td><td></td><td>X</td></tr></tbody></table>		Hole Depth	Depth		Material	Water		From	To	Yes	No	0	0	10	Topsoil			10	10	120	Gray Basalt			120	120	140	Broken Basalt			140	140	220	Basalt			220	220	320	No returns		X
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4. METHOD DRILLED ☐ Cable ☒ Rotary ☐ Dug ☐ Other																																											
5. WELL CONSTRUCTION Diameter of hole <u>2.2</u> inches Total depth <u>320</u> feet Casing schedule: ☐ Steel ☐ Concrete Thickness _____ Diameter _____ From _____ To _____ <u>2.20</u> inches <u>1</u> inches _____ feet <u>8</u> feet _____ inches _____ inches _____ feet _____ feet _____ inches _____ inches _____ feet _____ feet _____ inches _____ inches _____ feet _____ feet _____ inches _____ inches _____ feet _____ feet Was a pecker or seal used? ☐ Yes ☒ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch Size of perforation _____ inches by _____ inches Number _____ From _____ To _____ _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No Size of gravel _____ Placed from _____ feet to _____ feet Surface seal? ☒ Yes ☐ No To what depth _____ feet Material used in seal ☐ Cement grout ☐ Puddling clay																																											
6. LOCATION OF WELL Sketch map location mus. agree with written location.  County <u>Madison</u> <u>SE x SE x Sec 7 T. 5 S. 40 E. 10</u>		10. Work started <u>10-17-73</u> finished <u>10-20-73</u>																																									
		11. DRILLER'S CERTIFICATION This well was drilled under my supervision and this report is true to the best of my knowledge. <u>Case Drilling & Pumping</u> Driller's or Firm's Name _____ Number _____ <u>Box 1196 - Idaho Falls, Ida</u> Address _____ <u>Allen Bond</u> Signed By _____ Date <u>1/30/73</u>																																									

USE ADDITIONAL SHEETS IF NECESSARY

FORWARD THE WHITE, BLUE, AND PINK COPIES TO THE DEPARTMENT

USE ADDITIONAL SHEETS IF NECESSARY

RECEIVED
JAN 06 1989

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 334-7900
October 17, 1988

MARK G. RICKS
3348 S. 1400 W.
REXBURG, ID 83440

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. 22-07541

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed.

Sincerely,

GARY SPACKMAN, Supervisor
Water Allocation Section

GS:sc
Enclosures

NOV 21 1988

Form No. 202a
1/87STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY EW DATE 8/10/88 APPLICATION NUMBER 22-7541REQUIRED INFORMATION

- ☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
☒ Address
☒ Source (See USGS Quad for names of water sources)
☐ Point of Diversion (10 acres for spring, lot & block descriptions for subdivisions, local name, flow and/or volume)
☒ County
☒ Quantity (flow and/or volume)
☒ Period of Use
☐ Nature of proposed use (Include description of use.)
☐ Description of diverting works
☒ Time required for beneficial use of water
☐ Place of use or acres irrigated
☐ Map
☒ Signature (If applicant is corp. partnership, or municipality, title of signator is required)
☒ Fee
☒ Yes ☐ No* In form to receipt

ADDITIONAL INFORMATION

- ☒ Overlapping place of use (Describe source & relationship to present application on the back.)
☒ Overlapping point of diversion
☐ Yes ☒ No Field check required
Field check by _____
☐ Yes ☒ No Field report attached
☐ Yes ☒ No Critical groundwater area
☐ Yes ☒ No Groundwater management area
☐ Yes ☒ No Send dam safety information
☐ Yes ☒ No Send power requirement letter
☐ Yes ☒ No Send fish farm requirement letter
☐ Yes ☒ No Power residency affidavit
☐ Yes ☒ No Power efficiency form
☐ Yes ☒ No Within trustwater boundary (If yes, attach trust water supplementary analysis sheet.)
☐ Yes ☒ No Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.)
☐ See reverse side for additional information

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT

Date Requested SEP 30 1988

Department of Water Resources

PROCESSING

- ☒ Yes ☒ No In form for advertising
- ☒ Yes ☒ No Statewide advertising
- ☒ Yes ☒ No Fee amount, receipt date & No. recorded on application

END COPIES TO

- ☐ Idaho Dept. of Health & Welfare
- ☐ Idaho Dept. of Fish & Game
- ☐ Idaho Dept. of Lands
- ☐ Adjudication Bureau Unit
- ☐ U.S. BLM
- ☐ U.S. Forest Service
- ☐ Water District
- ☐ Other _____

FINAL REGIONAL PROCESSING REVIEW

- ☒ Yes ☐ No Affidavit of publication received 9-9-88
- ☒ Yes ☐ No Application published correctly. If not, record action taken.
- ☒ Yes ☐ No Publication dates & paper, recorded on application
- ☒ Yes ☐ No Protests received
- ☒ Yes ☐ No Final date for protest 9-19-88
- ☒ Yes ☐ No Protests, dates, resolution of protest, recorded on application
- ☒ Yes ☐ No Recommendations attached
- ☒ Yes ☐ No Measuring device required
- ☒ Yes ☐ No Access port required
- ☒ Yes ☐ No Will water be delivered by watermaster? If yes, what Dist. 01 - P05
- ☒ Yes ☐ No Special conditions of approval or cover letter below. _____

☐ See below for additional information
Date of priority recommended 8-10-88
By HWS Date 9-27-88

STATE OFFICE REVIEW

P05, P16
kw
☐ See below for additional information
Date 10/6/88

ADDITIONAL INFORMATION

Existing well - condition 46 N/A.
DCMI - ok to process



State of Idaho
DEPARTMENT OF WATER RESOURCES
Eastern Region

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Mailing Address:
150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

September 13, 1988

Mark G. Ricks
3348 S. 1400 W.
Rexburg, ID 83440

RE: Application for Permit No. 22-07541

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned identification No. 22-07541. Please refer to this number in all further correspondence.

This office is currently in the process of advertising the application in the Rexburg Standard-Journal. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

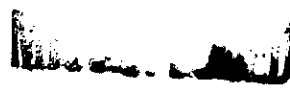
If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

Ernest Carlsen
Water Rights Supervisor

EC/dg



NOV 21 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region
150 Shoup Ave., Suite 15

Idaho Falls, Idaho 834
(208) 525-7161

AUGUST 26, 1988

THE REXBURG STANDARD-JOURNAL
P.O. BOX 10
REXBURG, ID 83440

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before ~~AUGUST~~ 19, 1988.

SEPT

Yours truly,

Deena Green
Secretary

Encl.

MAILED
NOV 21 1988

NOTICE OF APPLICATION FOR WATER RIGHTS

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

RECEIVED

NOV 21 1988

22-07541

RICKS, MARK G.
3348 S. 1400 W.
REXBURG, ID 83440

Source: GROUNDWATER

Diversion Pt: NESESE Sec 7 T 05N R 40E

Use: COMMERCIAL (.020 CFS)

Date Filed: 8/10/1988

In: T05N R40E S07 SESE

NOV 21 1988

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before ^{SEPT} ~~AUGUST~~ 19, 1988.

R. Keith Higginson, Director

Published 9/01/1988 & 9/08/1988

8-29: TT RSJ(anne); she
will make change



NOV 21 1988

