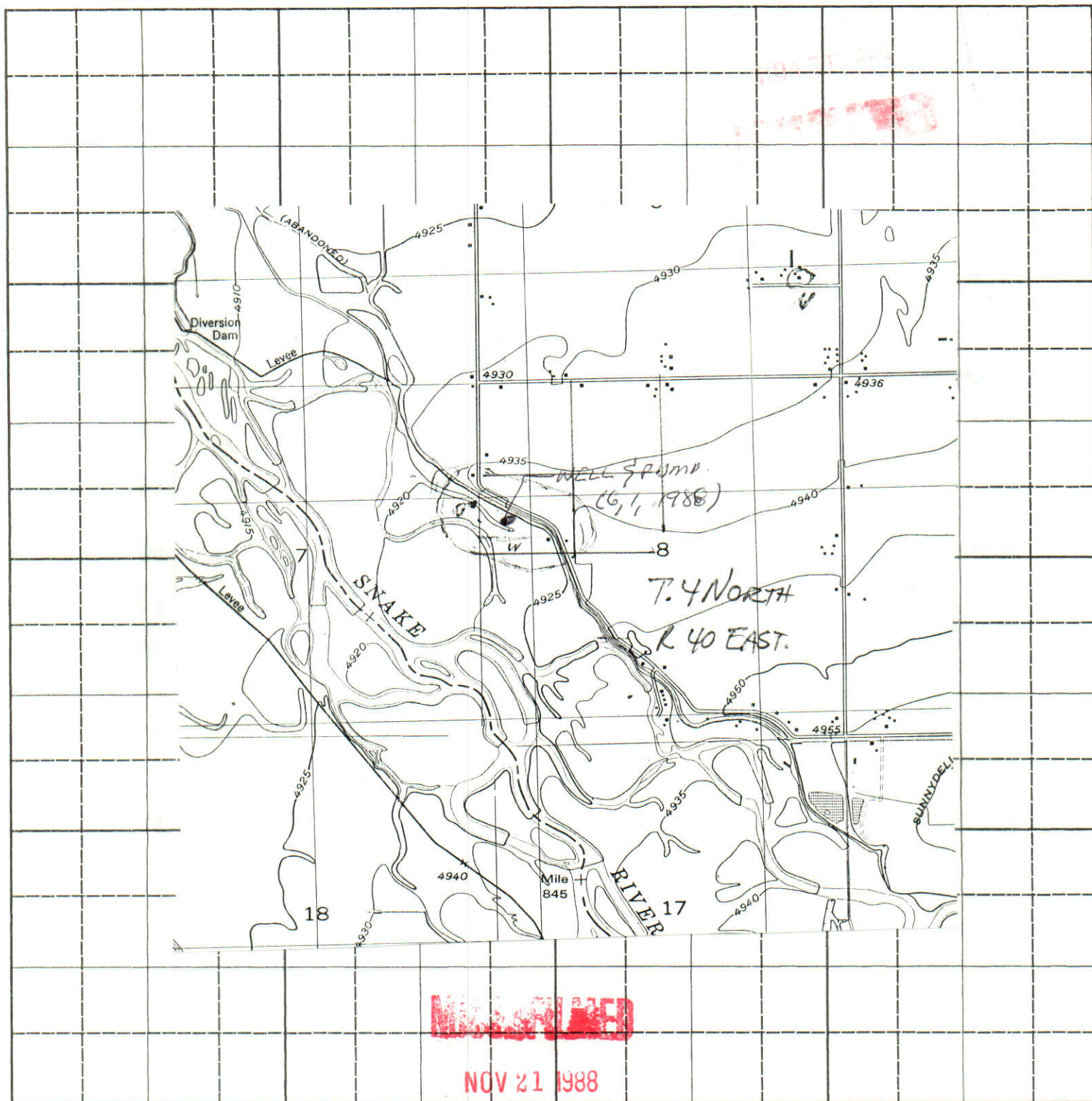


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

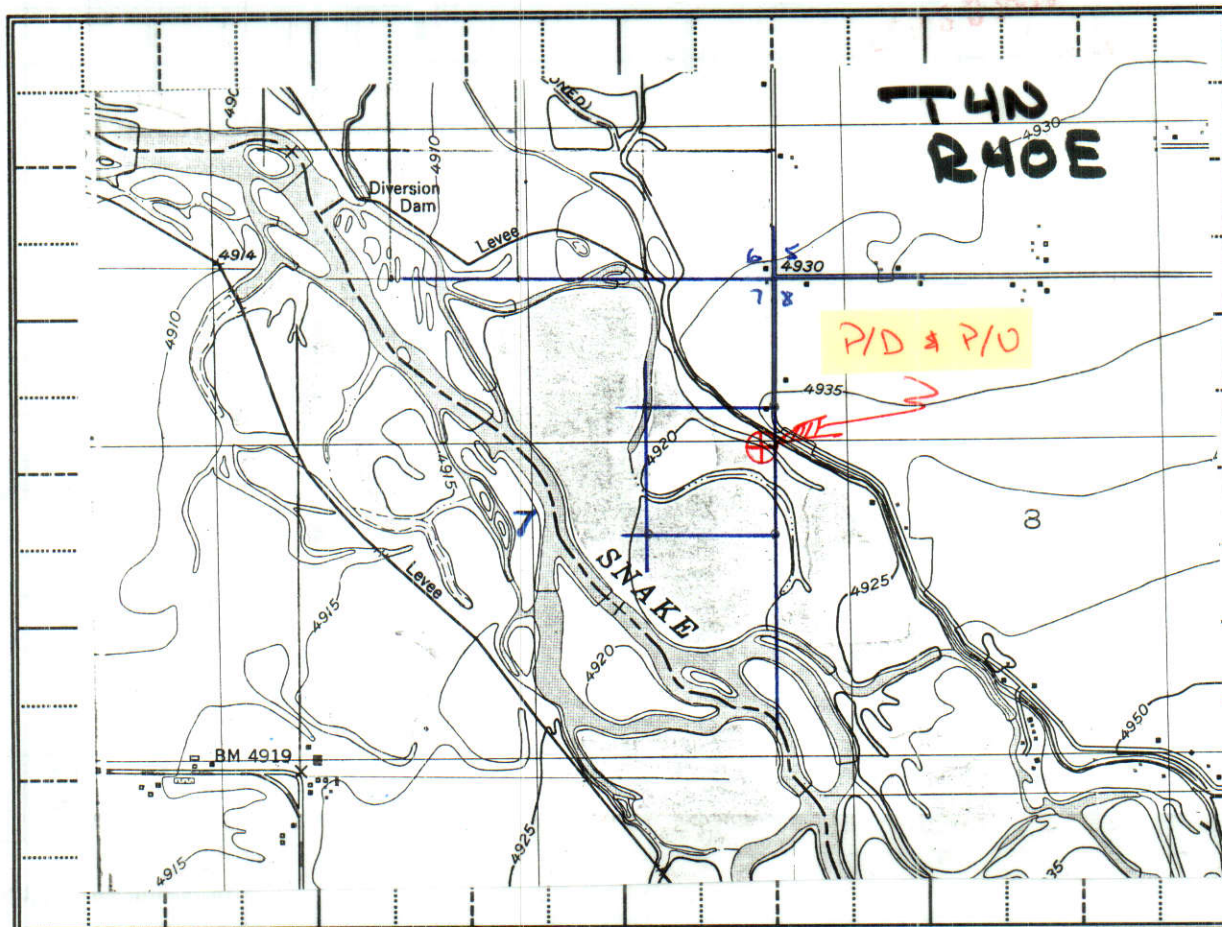


Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Ladene Brown
(Applicant)

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____.

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☐ Aerial Photo Attached (required for irrigation of 10+ acres)

☐ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Not Required					

*Code to correspond with No. on map and aerial photo

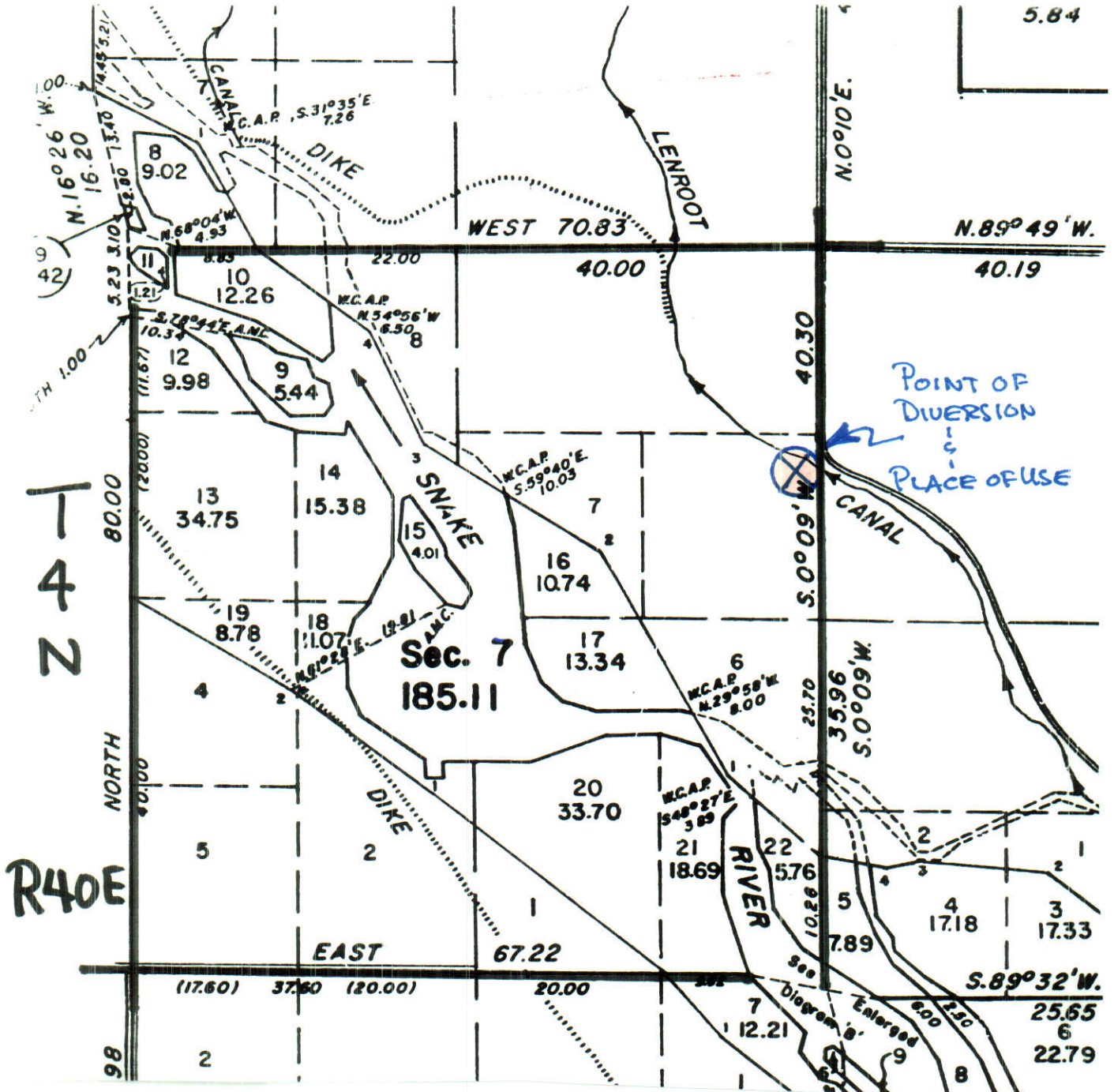
D. FLOW MEASUREMENTS

1.

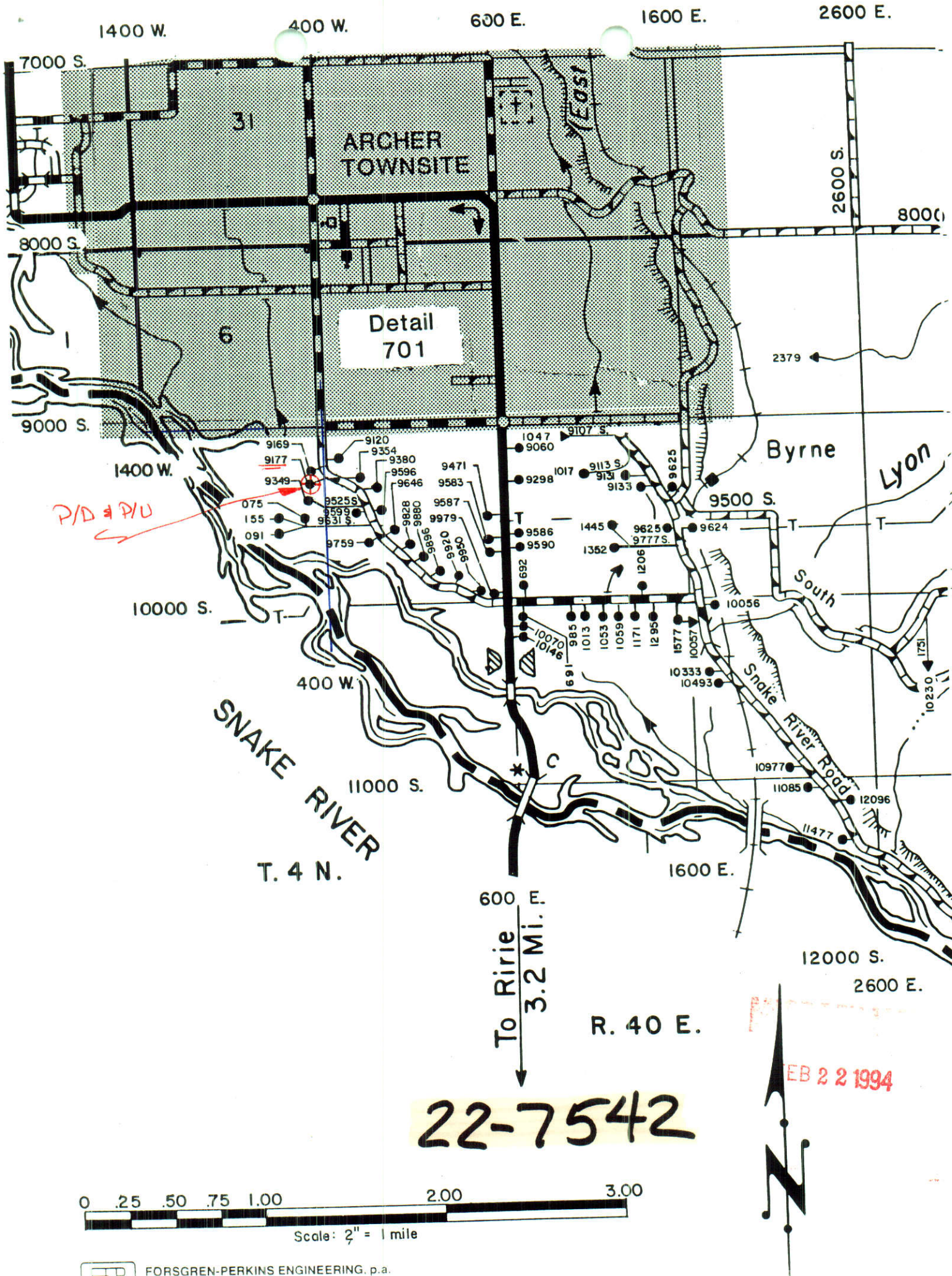
Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: N/A

FEB 22 1994



22-7542
 MICROFILMED
 FEB 22 1994



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 22-07542

Priority: August 8, 1988

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:

1.2 AF

This is to certify, that LATRESE GROVER
MITCHELL GROVER

9177 S 400 W

REXBURG ID 83440

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated August 8, 1988; and has submitted Proof of Beneficial Use on October 27, 1989. An examination indicates that the works have a diversion capacity of .040 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION:

SWNW , Sec. 8, Township 04N, Range 40E
MADISON County

PLACE OF USE: DOMESTIC

TWN RGE SEC

04N 40E 8

SWNW

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 2ND day of FEBRUARY, 1994.

Acting for

R. Keith Higginson, Director

FEB 22 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Mitchell Grove and for Latrese Grove. Phone 356-0812
Post office address 9177 S. 4th W. Rexburg Id 83440
2. Source of water supply Groundwater. which is a tributary of _____
3. Location of point of diversion is _____ 1/4 of SW 1/4 of NW 1/4, Govt. Lot _____
Sec. 8 Township 4N Range 40E. B.M. Madison County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount 0.04 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.04 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. _____
well & pump
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
 - c. Proposed well diameter is 6 inches; proposed depth of well is 40. feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? _____
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
12 years (minimum 1 year).

RECORDED

NOV 21 1988

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. 1 Home.
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4N	40E	8							D										

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. None

11. a. Who owns the property at the point of diversion? Applicant

b. Who owns the land to be irrigated or place of use? "

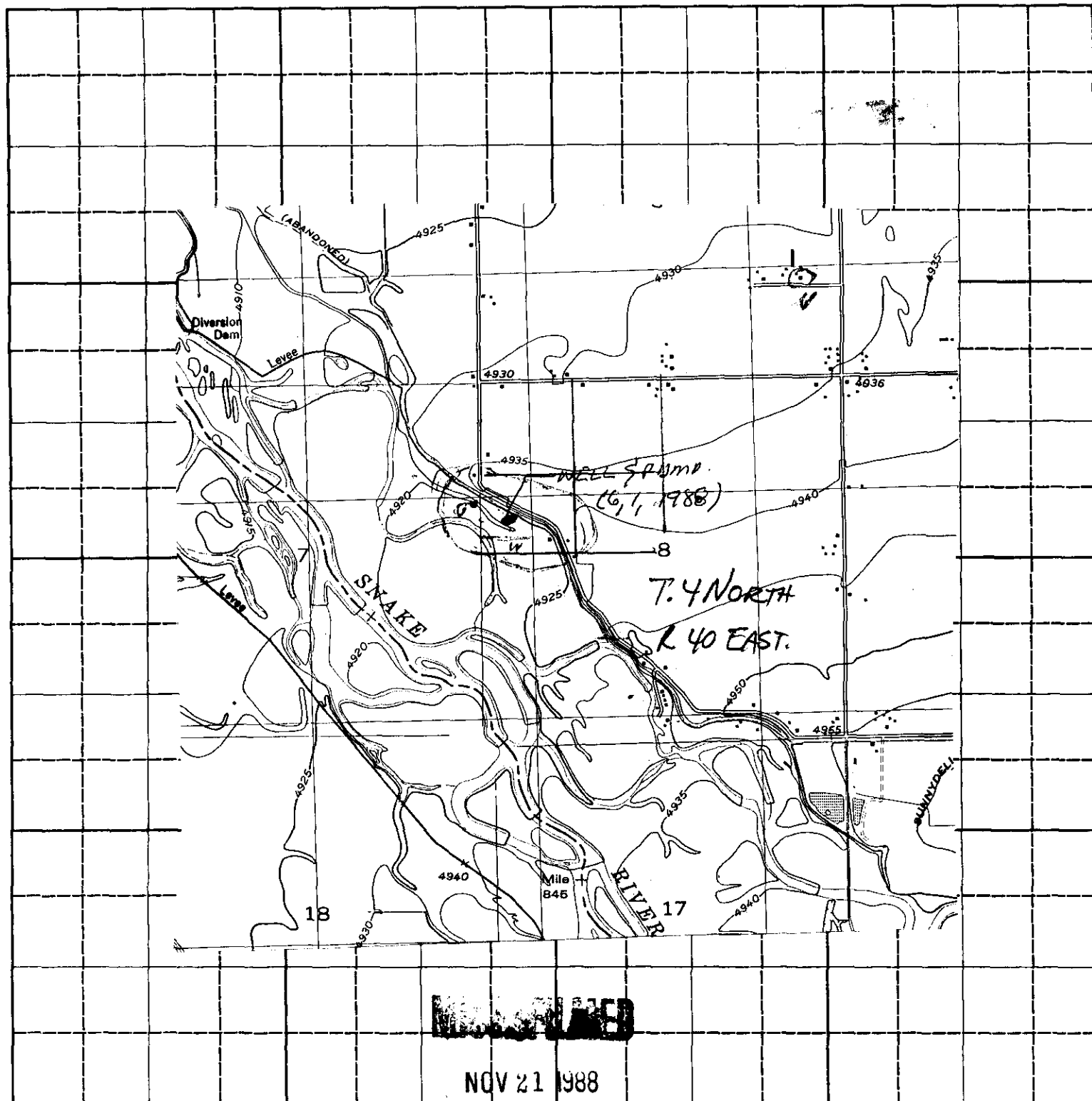
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: _____

RECEIVED

NOV 21 1988

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Ladene Brown
(Applicant)

Proposed Priority 8/8/88
Received by S.M. Date 8/8/88 Time 3:15 PM. Preliminary check by EMC
Fee \$ 30⁰⁰ Received by S.M. # E00136 Date 8/8/88
Publication prepared by dg Date 8-26-88 Published in Standard-Journal
Publication approved dg Date 9-12-88

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 22-7542, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 89.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other: Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

Witness my hand this 12th day of October, 1988.

J. Glen Saxton

RECEIVED

NOV 21 1988

THE STANDARD-JOURNAL
Rexburg, Idaho
AFFIDAVIT OF PUBLICATION

STATE OF IDAHO
County of Madison

I, Terry Weatherston being first duly sworn, depose and say, that I am the printer of THE STANDARD-JOURNAL, a semi-weekly newspaper printed and published semi-weekly at Rexburg, Madison County, Idaho; and I do solemnly swear that the

Notice Of Application a copy of which notice appears attached hereto, was published in the regular and entire issue of said newspaper, and not in any supplement issue thereof for Two consecutive issues, the first publication having been made on September 1, 1988 and the last publication having been made on September 3, 1988.

Further, that said newspaper is one of general circulation in said county; that it is a legal newspaper, conforming to legal specifications under the Idaho Statutes; that it has at least two hundred bona fide subscribers living within the county of publication; and that it has been continuously and uninterruptedly published in said county during a period of seventy eight consecutive weeks prior to the first publication of the said notice.

Terry Weatherston

RECEIVED

NOV 21 1988

Subscribed to and sworn to before me

September 3, 1988

[Signature]

Notary Public.

Commission Expires June 2, 1989

ICE OF APPLICATION
FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

22-07540

STEWART, DORIS
STEWART, K. CLYDE
1750 S. 1000 W.
REXBURG, ID 83440
Source: GROUNDWATER
Diversión Pt: NWSWSW Sec 31 T 06N R

40E

Use: IRRIGATION (.040 CFS)
Date Filed: 8/10/1988
In: T06N R40E S31 SWSW 2.0 ACRES
TOTAL

22-07541

RICKS, MARK G.
3348 S. 1400 W.
REXBURG, ID 83440
Source: GROUNDWATER
Diversión Pt: NESESE Sec 7 T 05N R

40E

Use: COMMERCIAL (.020 CFS)
Date Filed: 8/10/1988
In: T05N R40E S07 SESE

GROVER, MITCHELL
GROVER, LATRESE
9177 S. 400 W.
REXBURG, ID 83440
Source: GROUNDWATER
Diversión Pt: SWNW Sec 8 T 04N R 40E
Use: DOMESTIC (.040 CFS)
Date Filed: 8/08/1988
In: T04N R40E S08 SWNW

22-07543

WESTOVER RANCH CORPORATION
489 W. 1500 N.
REXBURG, ID 83440
Source: GROUNDWATER
Diversión Pt: NESW Sec 18 T 06N R 40E
Use: DOMESTIC (.100 CFS)
Date Filed: 8/04/1988
In: T06N R40E S18 NESW

22-07544

RICKS, GRANT H.
3366 S. 1400 W.
REXBURG, ID 83440
Source: GROUNDWATER

Diversión Pt: NESWNE Sec 5 T 05N R
40E

Use: COMMERCIAL (.020 CFS)
Date Filed: 8/10/1988
In: T05N R40E S05 Lot 2 (SWNE)

22-07545

SESSIONS, JAMES E.
SESSIONS, LOIS
1225 N. 2000 W.
REXBURG, ID 83440
Source: GROUNDWATER
Diversión Pt: NESESE Sec 14 T 06N R

39E

Use: IRRIGATION (.030 CFS)
Date filed: 8/09/1988
In: T06N R39E S14 SESE 0.7 ACRES
TOTAL

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before Sept. 19, 1988.

R. KEITH HIGGINSON
Director

Publ. Sept. 1 and 8, 1988J.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

February 3, 1994

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

LATRESE GROVER
MITCHELL GROVER
9177 S 400 W
REXBURG ID 83440

RE: WATER RIGHT NO. 22-07542

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

We have submitted a refund request, to reimburse you for the amendment we solicited in error, and you should be receiving the refund shortly.

Sincerely,

A handwritten signature in black ink, reading 'L. Glen Saxton'.

L. GLEN SAXTON
Chief, Water Allocation Bureau

GS:dc

Enclosure

RECEIVED
FEB 22 1994

MEMORANDUM

WR0749NP
No. L22-07542

IDAHO DEPARTMENT OF WATER RESOURCES WATER RIGHT PROFILE REPORT

DATE: 01/28/94
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	LATRESE GROVER	08/08/1988	DOMESTIC	01-01 12-31	0.04 CFS	1.20 AFA
C	MITCHELL GROVER					
	9177 S 400 W					
	REXBURG ID 83440					
	(208) 356-0812					
TOTAL DIVERSION:					0.04 CFS	1.20 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.04 CFS

Point(s) of Diversion: T04N R40E S08 SWNW MADISON County

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE			
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
T	R	S	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac
04N	40E	8	:	:	:	:	:	:	:	:	:	:	:	:	:
			:	:	:	:	:	:	:	:	:	:	:	:	:

Pou County: MADISON

Other Rights: NONE

Other Water Rights Listing Overlapping Place(s) of use:
01-00180

Remarks: Domestic use is for 1 home.

Dates:	App. Received:	08/08/1988	Priority Date:	08/08/1988
	Proof Due Date:	11/01/1989	Proof Made Date:	10/27/1989
	Exam Made Date:	08/25/1992	Exam Sent to S.O.:	11/18/1992
	Licensed Date:			

Misc: Water District Number: Field Exam Fee: N (Not Required)

Audit: 11/25/92 SKAGGS 01/28/94 CHAPMAN

FEB 22 1994

RECEIVED

JAN 28 1994

Department of Water Resources

MEMORANDUM

To: Brenda Chapman
From: Paul Meyer, Eastern
Date: 8-16-1993

RE: Field examination for 22-07542; Mitchell and Latrese Grover

Brenda,

As per your request, I re-examined the Grover's domestic use in Madison County to determine the location of their well and place of use.

The original examination conducted 08-25-92 that was sent over to you requested an amendment to locate the point of diversion and place of use in 07-04N-40E. This is incorrect.

During the re-examination, I conducted a check of the Madison County Assessor's records and an onsite confirmation to determine the location. The Grover's original application was correct and the proper description from the examination should have been as follows:

Point of Diversion: SW1/4 NW1/4, Sec. 8, Twn. 4 N, Rge. 40 E.B.M

Place of Use: Same as above.

Therefore, the amendment I originally requested is not needed.

A handwritten signature, likely of Paul Meyer, consisting of a stylized 'P' and 'M' with a horizontal line underneath.

RECEIVED

FEB 22 1994

MEMORANDUM

TO: PAUL MEYER/EASTERN
FROM: PAM SKAGGS/STATE OFFICE
RE: EXAM 22-07542
DATE: 16-MAR-1993

=====

I spoke with you about this exam in January. I reviewed your exam and prepared a license and the resulting license amendment. The Grover's responded by signing the amendment and returning it along with the amendment fee, but had some questions regarding which house this right was for.

I talked with the Grovers and they were quite specific about the location of the home on this right. They explained that they have 2 wells and 2 rights and since they weren't contacted during the exam, they felt that the exam was in error.

If the exam is correct, an amendment was required. If the exam is in error, no amendment was required. You told me that you would contact the Grover's and see if you could clarify which legal is correct.

I am just following up to see if you have had a chance to resolve this matter? Licensing will be held until the legal has been verified. Please check into this matter as soon as possible in order to avoid further delay in licensing this right.

Thanks!

RECEIVED

FEB 22 1994

State of Idaho
Department of Water Resources

RECEIVED

JAN 11 1993

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 22-07542

Department of Water Resources

Date of Priority: August 8, 1988

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:

1.2 AF

Comes now

LATRESE GROVER
MITCHELL GROVER

9177 S 400 W
REXBURG ID 83440

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 22-07542, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION: SENE, Sec. 7, Township 04N, Range 40E
MADISON County

PLACE OF USE: DOMESTIC
TWN RGE SEC

04N 40E 7 SENE

VOID

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Home, this 8 day of Jan., 1993.

Latrese Grover
(Signature)

RECEIVED

FEB 22 1994

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 22-07542

FOR DEPARTMENT USE ONLY

Preliminary check by 28 Fee = \$20.00 Receipted by [Signature] # 026498 Date 1-12-93

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 22-07542 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

Witness my hand this _____ day of _____, 19____.

R. Keith Higginson, Director

VOID

RECORDED
JAN 22 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

January 12, 1993

Latrese Grover
9177 S. 400 W.
Rexburg, ID 83440

RE: Amendment Fee for Permit #22-07542

Dear Latrese:

I received the signed amendment and the required \$20.00 amendment fee for the water right referenced above. Your note asked if you hadn't paid this fee previously, and the answer is no.

A review of your file shows that you paid a \$30.00 filing fee in 1988 when you filed this application for permit. A \$35.00 fee was paid for a drilling permit for a domestic well in 1991. No fee was required when you filed proof of beneficial use since this right is for domestic use and does not exceed 0.04 cfs.

A field examination was done on your system in August 1992 by a representative of this Department. He found that the legal descriptions on the permit did not correspond with his findings. Instead of being located in the SWNW of Section 8, your home was actually located across the section line in SENE of Section 7.

In order to issue a water right license on your right, the permit had to be amended or corrected. Only you can authorize this change through the licensing amendment that you signed and by state law the amendment fee is \$20.00.

I hope that this clarifies the process for you and alleviates any doubt that you may have paid the amendment fee previously. I will forward your right for licensing and you should receive a copy of the final license within the next couple of weeks. If you have any further questions, please contact me directly at 327-7943 or by mail.

Sincerely,

Pamela Skaggs
PAMELA SKAGGS
Water Resource Agent

RECEIVED

FEB 22 1994

Department of Water Resources
Please check your books. I was
sure I paid all dues when I
first came into office. Please
send me a complete statement.
Mrs. Gower.



Madame Justice
Mitchell
(177 5400)
Replung 83444

FEB 22 1994

State of Alaska
Department of Water
Resources
1301 North Richard St.
Statehouse Mail
Juneau, Alaska 99900



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

January 5, 1993

LATRESE GROVER
MITCHELL GROVER
9177 S 400 W
REXBURG ID 83440

RE: WATER RIGHT NO. 22-07542

Dear Water Right Holder(s):

We previously forwarded to you an Amendment for Water Permit so that you could amend your permit to correspond with the findings of the Department's field examiner.

As of this date, we have not received the amendment. If we do not receive it within fifteen (15) days, we will assume you no longer have any interest in the permit and cancellation proceedings will begin. Enclosed for your convenience is another amendment form in the event the first one was misplaced.

If you have any questions, please contact us.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

FEB 22 1994



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

December 8, 1992

LATRESE GROVER
MITCHELL GROVER
9177 S 400 W
REXBURG ID 83440

RE: WATER RIGHT NO. 22-07542

Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 15 days.

If you do not concur with these findings or if you have any questions, please contact us within the 15-day period.

Sincerely,

A handwritten signature in cursive script that reads "Pamela Skaggs".

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

RECEIVED
DEC 22 1994

LICENSE REVIEW CHECKLIST

Permit # 22-07542

Date 11-25-92

CS

	<u>Yes</u>	<u>No</u>	
NAME	<u> </u>	<u>✓</u>	Address Change?
PRIORITY DATE	<u> </u>	<u>✓</u>	Advance?
	<u> </u>	<u>✓</u>	Memo to Advance
	<u> </u>	<u>✓</u>	Order to Reinstate Needed?
TOTAL CFS	<u> </u>	<u>✓</u>	No Fee Paid
	<u>NA</u>	<u> </u>	Incorrect Fee for rate recommended?
	<u> </u>	<u> </u>	Disagree with Actual Measurement?
	<u> </u>	<u> </u>	<u>.04 cfs (DOM)</u>
	<u>NA</u>	<u> </u>	Disagree with Theoretical? <u>No Info - HP</u>
	<u> </u>	<u>✓</u>	Limited by Capacity? <u>.04 cfs (Assumed)</u>
TOTAL VOLUME			Rate/ac <u> </u> AFA Irr. Season <u> </u>
			<u> </u> Standard Irr. Season
			<u> </u> Season Recommended
	<u> </u>	<u>✓</u>	Disagree with Examiner's Calculations?
	<u> </u>	<u>✓</u>	<u>1.2 ac (DOM)</u>
	<u> </u>	<u>✓</u>	Limited by Flow?
SOURCE	<u> </u>	<u>✓</u>	Changes? Clarification of <u>Originally</u>
	<u> </u>	<u>✓</u>	<u>Intended</u> source
	<u> </u>	<u>✓</u>	Notice of Intent to Void.
P/D	<u> </u>	<u> </u>	Verify with Map
	<u>✓</u>	<u> </u>	Amendment Needed? <u>Change SWNW, S8 to SENE, S7</u>
	<u> </u>	<u>✓</u>	Is Overlap Analysis a Consideration?
P/U	<u> </u>	<u> </u>	Verify with Map
	<u>✓</u>	<u> </u>	Amendment Needed? <u>Change SWNW⁸ to SENE, S7</u>
	<u> </u>	<u>✓</u>	Is Overlap Analysis a Consideration?
USES	<u> </u>	<u>✓</u>	Change(s) in Nature of Use?
	<u> </u>	<u>✓</u>	Amendment Needed?
REMARKS	<u> </u>	<u>✓</u>	Multiple P/Ds in 1/4 1/4?
	<u>✓</u>	<u> </u>	Non-Irr. Uses <u>DOM / Home</u>
	<u> </u>	<u>✓</u>	Special Overlap Condition
	<u> </u>	<u>✓</u>	Other
CONDITIONS	<u> </u>	<u>✓</u>	Measuring Device
	<u> </u>	<u>✓</u>	W/Master Control
	<u> </u>	<u>✓</u>	Overlap
	<u> </u>	<u>✓</u>	Water Quality
			DATES/MISC
	<u> </u>	<u>✓</u>	Water Dist.
	<u> </u>	<u>✓</u>	App Rec'd
	<u> </u>	<u>✓</u>	Exam Made
COMMENTS/MEMOS NEEDED:	<u>Amend P/D + P/U</u>		
	<u> </u>		
	<u> </u>		

License 10-Day 15-Day ✓ Special Correspondence

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
NOV 20 1992

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 22-07542

1. Owner: MITCHELL OR LARSEN GROVER

Phone No. 356-0812

Current Address: 9177 S. 400 W., PENBURG, ID 83440

2. Accompanied by: -

EXAM DATE: 8-25-92

Address: _____

Phone No. _____

Relationship to Permit Holder: _____

3. Source: GROUNDWATER

tributary to _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: N/A

2. Other water rights with the same point of diversion: N/A

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		NE	SE	NE	7	4N	40E	MADISON	USGS, ONSITE, NAPP, MADISON COUNTY

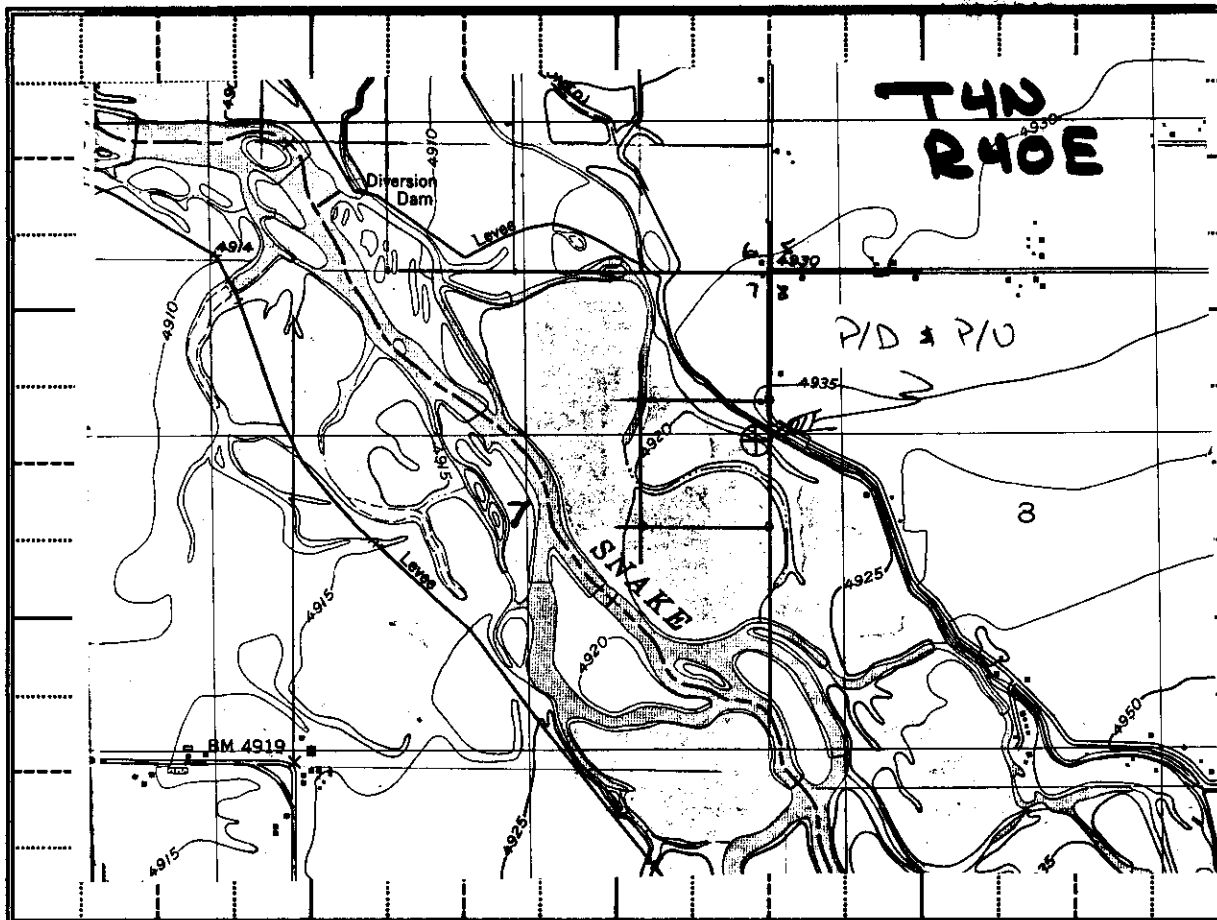
2. Place(s) of Use:

Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
4N	40E	7				D													

RECEIVED
FEB 22 1994

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.d. as applicable.



Scale: 1" = _____

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☐ Aerial Photo Attached (required for irrigation of 10+ acres)

☐ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Not Required					

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: N/A

FEB 22 1994

E. NARRATIVE/REMARKS/COMMENTS

Small domestic use with 1/2 ac. lawn

FIELD VERIFICATION ONLY.

RECOMMEND AMENDMENTS AS 'SHOWN'

Have conditions of permit approval been met? ☐ yes ☐ no

RECEIVED

DEC 22 1994

F. FLOW CALCULATIONS

Additional Computation Sheets Attached

Measured Method:

DE MINIMUS - 0.04 cfs

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

DE MINIMUS - 1.2 afa

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<u>DOMESTIC</u>	<u>1/1</u>	<u>12/31</u>	<u>0.04</u>	<u>1.20</u>
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
Totals:			<u>0.04</u>	<u>1.2</u>

2. Recommended Amendments

☒ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☒ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

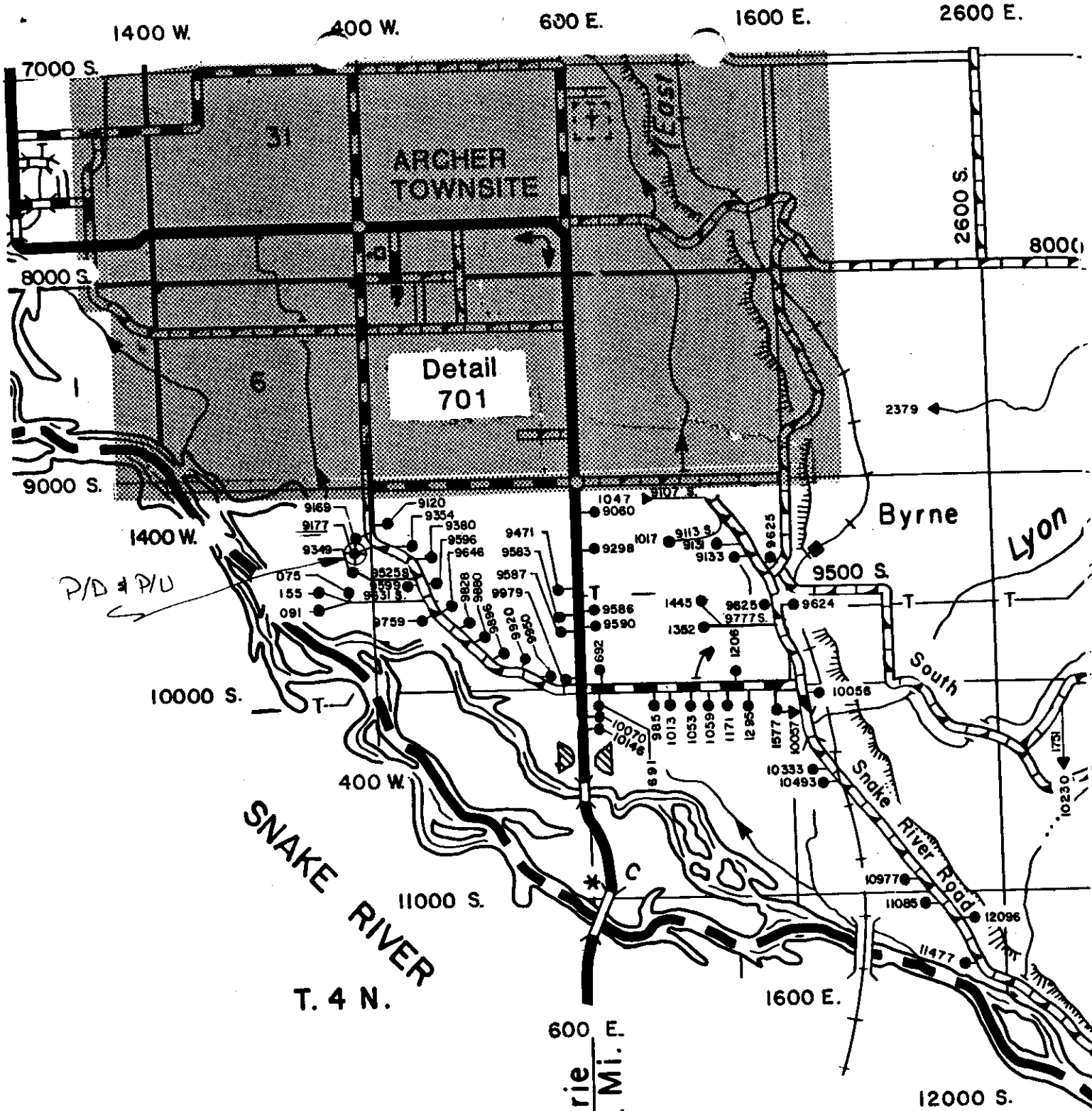
I. AUTHENTICATION

Field Examiner's Name PAUL R. MEYER Date 11-12-92

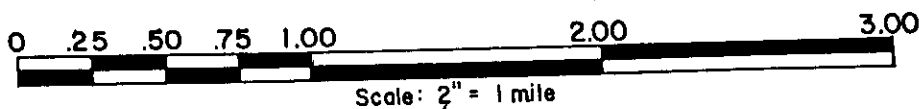
Reviewer Keith Curtis Date 12 Nov 92

SEAL

FEB 22 1994



22-7542



April 5, 1991

LATRESE GROVER
MITCHELL GROVER
9177 S. 400 W.
REXBURG, ID 83440

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 22-07542

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls at (208)525-7161.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

MICROFILMED

9 1991

ANALYSIS SHEET
for
PROOF OF BENEFICIAL USE

Permit No. 22-7542

Date 3-29-91

GENERAL CONSIDERATIONS

- ☒ Name same as permit?
☒ Address same as permit? If no, prepare data entry form.
☒ Proof timely received? If no, complete priority advancement below.

SOURCE OF WATER

- ☐ Surface water source
☒ Ground water source
☒ Drill permit req'd?
☒ Copy in file? Drill permit no. _____
no well log required ☒ Well log in file?
NA ☒ Amt paid for drilling permit? 35.00 ☒ Correct?

LICENSE EXAMINATION FEE

- NO* ☐ Required?
-0- ☐ Amount submitted?
☒ Correct amount?

MEASURING DEVICE

- NO* ☐ Measuring device or access port required?
☐ Installed?
☐ Waiver requested or needed?

DEFICIENCIES OR ACTION ITEMS

Proof acceptable

PRIORITY CALCULATION

Date proof received NA _____
Date proof due _____ - _____
No. of days late _____ = _____
Priority date _____ + _____
NEW PRIORITY DATE _____ = _____

LB

OCT 27 1989

Department of Water Resources
STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

For Office Use Only
Fee Received _____
Date _____
Receipt # _____
Receipt by _____
Reviewed by _____
Sent to region _____

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 22-07542
Name(s) of Permit Holder: Mitchel Grover Paula Grover
Post Office Address: 9177 S. 400 W. Rexburg, ID 83440
Telephone No. 356-0812
Source of Water: Ground water

Extent of Use:

Domestic ☒ (number of households) Stockwater 100 cows (number and type of stock)
Irrigation _____ (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted 90.04 cts _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: Oct. 17, 1988

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Fee enclosed \$ _____
(See License Examination Fee Schedule)

* per permit

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

Mitch Grover 356-0812
(Name) (Telephone Number)

9279 South 400 West Rexburg ID 83440
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

Oct. 25, 1989
Date

Mitch Grover + Paula Grover
Signature of Permit Holder (and title, if appropriate)

APR 19 1991

Drilling Permit No. 22-91-2-001
 Water Right Permit No. _____
 Injection Permit No. _____

RECEIVED

FEB 6 1991

State of Idaho
 Department of Water Resources

Department of Water Resources
 Eastern District Office

APPLICATION FOR DRILLING PERMIT

RECEIVED

FEB 04 1991

Department of Water Resources

1. Applicant (please print) MITCHELL GROVER
2. Mailing Address 92795 400W
Rexburg, Idaho Telephone 208-356-0812
- (X) Well Owner () Well Operator () Other, specify _____
3. Proposed well location SW 1/4 NW 1/4, or Gov't Lot No. _____
- Sec. 8, Twp. 4N, Rge. 40E, County MADISON
- Street Address of Well Site 92795 400W Rexburg, Id.
- Lot, block and subdivision _____

4. Proposed use of well:

- (X) Domestic: The use of water for homes, organization camps, public campgrounds, livestock and for any other purpose in connection therewith, including irrigation of up to 1/2 acre of land, if the total use is not in excess of 13,000 gpd; or any other uses, if the total use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

Domestic does not include water for multiple ownership subdivisions, mobile home parks, commercial or business establishments, unless the use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

- () Non-Domestic: Any beneficial use not included within the definition of domestic.

- () Injection

- () Monitoring - A well bore schematic and map is required for each well.
 No. of proposed wells: _____

5. Well construction information:

- A. (X) New well () Deepen () Replace - See Condition 9

B. Proposed Surface Diameter 4 inch Proposed Maximum Depth 40 ft.

C. Anticipated bottom hole temperature:

- (X) 85°F or less (Cold water well)
 () 85°F to 212°F (Low temp. geothermal well)
 () 212° or more (Geothermal well)

6. Construction Start Date May 1988

APR 19 1991

7. Anticipated Well Driller Self
 NOTE: The actual well driller must be identified prior to drilling.

8. Applicant's signature Mitch Grover Date Feb

Title owner
 (Owner, Firm Representative, Other)

ACTION OF THE DEPARTMENT OF WATER RESOURCES

This Permit is

APPROVED

Date

3-1-91

If approved, this permit authorizes the construction or modification of a well subject to the following conditions. READ CAREFULLY!

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from the above approval date for the start of construction and is valid for one (1) year from the approval date for completion of the well unless an extension has been granted.
3. This permit does not constitute an approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Approval of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
8. If a bottom hole temperature of 85° or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.
9. If this permit is for a replacement well, the well being replaced must be abandoned in accordance with Department Rules and Regulations.

SPECIFIC CONDITIONS:

Well was driven with a well point by hand (owner installed)
so no well log is required nor could one be made
since the lithology is not observed with this construction
method. *AKL 3-1-91*

Ituik A. Reed

MANAGER

GROUNDWATER PROTECTION SECTION

Signature of Authorized Department Representative

Title

MICROFILMED

Receipt No. C019573 Received by J.2 Fee \$35.00 Date 2/4/91

APR 19 1991

EXTENSION OF DRILLING PERMIT

Extension approved by _____ Approval Date _____

This extension is good for 60 days beyond the above extension approval date.

January 17, 1990

Mitchell and Latrese Grover
9177 S. 400 W.
Rexburg, ID 83440

Dear Mr. and Mrs. Grover:

Re: Permit No. 22-7542

On December 4, 1989, the department sent a letter requesting information about the domestic well. Enclosed is a copy of that letter.

The department is holding the proof of beneficial use form without action until this information is received.

Please respond quickly.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosure

RECEIVED

APR 19 1991



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

January 11, 1991

Mr. Mitchell Grover
9177 S. 400 W.
Rexburg, Idaho 83440

RE: Water Right Permit No. 22-7542

Dear Mr. Grover,

On December 4, 1989 the Department sent you a letter requesting that you remit to us copies of the Drilling Permit and Driller's Report on your well so that you can continue processing your Water Right Permit application. On January 17, 1990 we sent you another letter again requesting this information, but have not received this information or other correspondence from you since the date of our last letter.

Enclosed is a Drilling Permit Application and instruction sheet. Please complete the application and remit to us with the appropriate \$200. fee. If you do not have a copy of the Driller's Report then also enclose the driller's name, address and phone number so that we can contact the driller and obtain a copy of the Driller's Report.

At such time that we receive the above described information we can finish processing your Water Right Permit Application.

If you have any questions please contact me at (208) 327-7956.

Sincerely,

Mark S. Slifka
Ground Water Protection Section

APR 19 1991

December 4, 1989

Mitchell and Latrese Grover
9279 S. 400 W.
Rexburg, ID 83440

Dear Mr. and Mrs. Grover:

Re: Permit No. 22-7542

The department received the proof of beneficial use form submitted on October 27, 1989.

To supplement the information in the water right file, the department tries to match well driller's logs and drilling permits with water right files. I have been unable to locate this information for your file.

Please advise me when and who drilled your domestic well. A copy of the well log should have most of this information. If you have a copy, please send it within thirty days.

Also, the permit shows the permit holders as Mitchell and Latrese Grover. The proof of beneficial use form shows the permit holders as Mitchell and Darla Grover. An assignment of the permit is needed to change the name. Enclosed is a form.

If you have any questions concerning this matter, please feel free to contact this office.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosure

MICROFILMED

APR 19 1991

138533
August 31, 1989

LATRESE GROVER
MITCHELL GROVER
9177 S. 400 W.
REXBURG, ID 83440

PROOF DUE NOTICE

RE: PERMIT NO. 22-07542

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before November 1, 1989. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

RECEIVED
FILMED

SEP 19 1989

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 334-7900
October 17, 1988

MITCHELL GROVER
LATRESE GROVER
9177 S. 400 W.
REXBURG, ID 83440

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. 22-07542

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also



NOV 21 1988

enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed.

Sincerely,

Gary Spackman
Supervisor, Water Allocation Section

GS: SC
Enclosures

MICROFILMED

NOV 1 1989

~~EMC~~ EMC

Dist. for staffing day 8-9-88

submitted for adv. HWS 8-22-88

Form No. 202a
4/87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY EMC DATE 9/8/88 APPLICATION NUMBER 22-7542

REQUIRED INFORMATION

- ☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
- ☒ Address
- ☒ Source (See USGS Quad for names of water sources)
- ☒ Point of Diversion (10 acres for spring, lot & block descriptions for subdivisions, local name, flow and/or volume)
- ☒ County
- ☒ Quantity (flow and/or volume)
- ☒ Period of Use
- ☒ Nature of proposed use (Include description of use.)
- ☒ Description of diverting works
- ☒ Time required for beneficial use of water
- ☒ Place of use or acres irrigated
- ☒ Map
- ☒ Signature (If applicant is corp. partnership, or municipality, title of signator is required)
- ☒ Fee
- ☒ Yes ☐ No* In form to receipt

ADDITIONAL INFORMATION N/A

- ☐ Overlapping place of use (Describe source & relationship to present application on the back.)
- ☐ Overlapping point of diversion
- ☐ Yes ☒ No Field check required
- ☐ Yes ☒ No Field check by _____
- ☐ Yes ☒ No Field report attached
- ☐ Yes ☒ No Critical groundwater area
- ☐ Yes ☒ No Groundwater management area
- ☐ Yes ☒ No Send dam safety information
- ☐ Yes ☒ No Send power requirement letter
- ☐ Yes ☒ No Send fish farm requirement letter
- ☐ Yes ☒ No Power residency affidavit
- ☐ Yes ☒ No Power efficiency form
- ☒ Yes ☐ No Within trustwater boundary (If yes, attach trust water supplementary analysis sheet.)
- ☐ Yes ☒ No Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.)
- ☐ See reverse side for additional information

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT

will need a 10 dollar permit.

Date Requested SEP 30 1988

Department of Water Resources

PROCESSING

☒ Yes ☐ No I form for advertising
☐ Yes ☒ No Statewide advertising
☒ Yes ☐ No Fee amount, receipt date & No. recorded on application

SEND COPIES TO

☐ Idaho Dept. of Health & Welfare
☐ Idaho Dept. of Fish & Game
☐ Idaho Dept. of Lands
☐ Adjudication Bureau Unit

☐ U.S. BLM
☐ U.S. Forest Service
☐ Water District
☐ Other _____

FINAL REGIONAL PROCESSING REVIEW

☒ Yes ☐ No Affidavit of publication received 9-9-88
☒ Yes ☐ No Application published correctly. If not, record action taken.

☒ Yes ☐ No Publication dates & paper, recorded on application

☐ Yes ☒ No Protests received

Final date for protest 9-19-88

☐ Yes ☐ No Protests, dates, resolution of protest, recorded on application

☐ Yes ☐ No Recommendations attached

☐ Yes ☐ No Measuring device required

☐ Yes ☐ No Access port required

☒ Yes ☐ No Will water be delivered by watermaster? If yes, what Dist. 01

☐ Yes ☐ No Special conditions of approval or cover letter below. _____

☐ See below for additional information

Date of priority recommended 8-8-1988

By HWJ

Date 9-27-88

STATE OFFICE REVIEW

P23, P05, P16 46

☐ See below for additional information

By KW

Date 10/16/88

ADDITIONAL INFORMATION

allow 1 yr. for B/U development
DCMI - ok to process



State of Idaho
DEPARTMENT OF WATER RESOURCES
Eastern Region

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Mailing Address:
150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

September 13, 1988

Mitchell &/or Latrese Grover
9177 S. 400 W.
Rexburg, ID 83440

RE: Application for Permit No. 22-07542

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned identification No. 22-07542. Please refer to this number in all further correspondence.

This office is currently in the process of advertising the application in the Rexburg Standard-Journal. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

Ernest Carlsen
Water Rights Supervisor

EC/dg

RECEIVED

NOV 21 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region
150 Shoup Ave., Suite 15

Idaho Falls, Idaho 834
(208) 525-7161

AUGUST 26, 1988

THE REXBURG STANDARD-JOURNAL
P.O. BOX 10
REXBURG, ID 83440

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before ~~AUGUST~~ 19, 1988.

SEPT

Yours truly,

Deena Green
Secretary

Encl.

MAILED

NOV 21 1988

NOTICE OF APPLICATION FOR WATER RIGHTS

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

MICROFILMED

NOV 11 1988

22-07542

GROVER, MITCHELL
GROVER, LATRESE
9177 S. 400 W.
REXBURG, ID 83440

Source: GROUNDWATER

Diversion Pt: SWNW Sec 8 T 04N R 40E

Use: DOMESTIC (.040 CFS)

Date Filed: 8/08/1988

In: T04N R40E S08 SWNW

MISSOURI

NOV 21 1988

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before ^{SEPT} AUGUST 19, 1988.

R. Keith Higginson, Director

Published 9/01/1988 & 9/08/1988

8-29: TT RSJ (Anne); She will make change.

INDEXED

NOV 21 1988