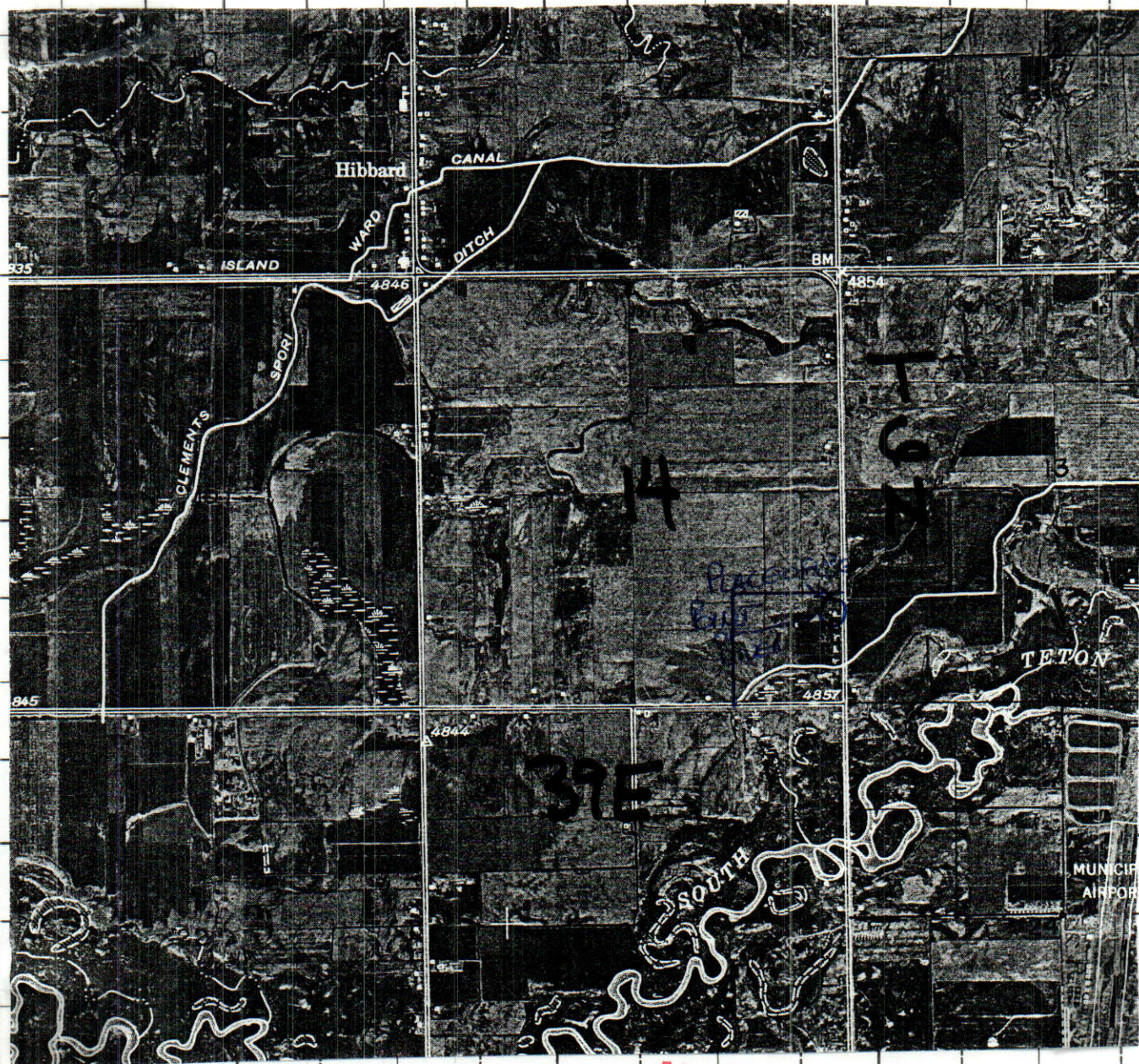


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

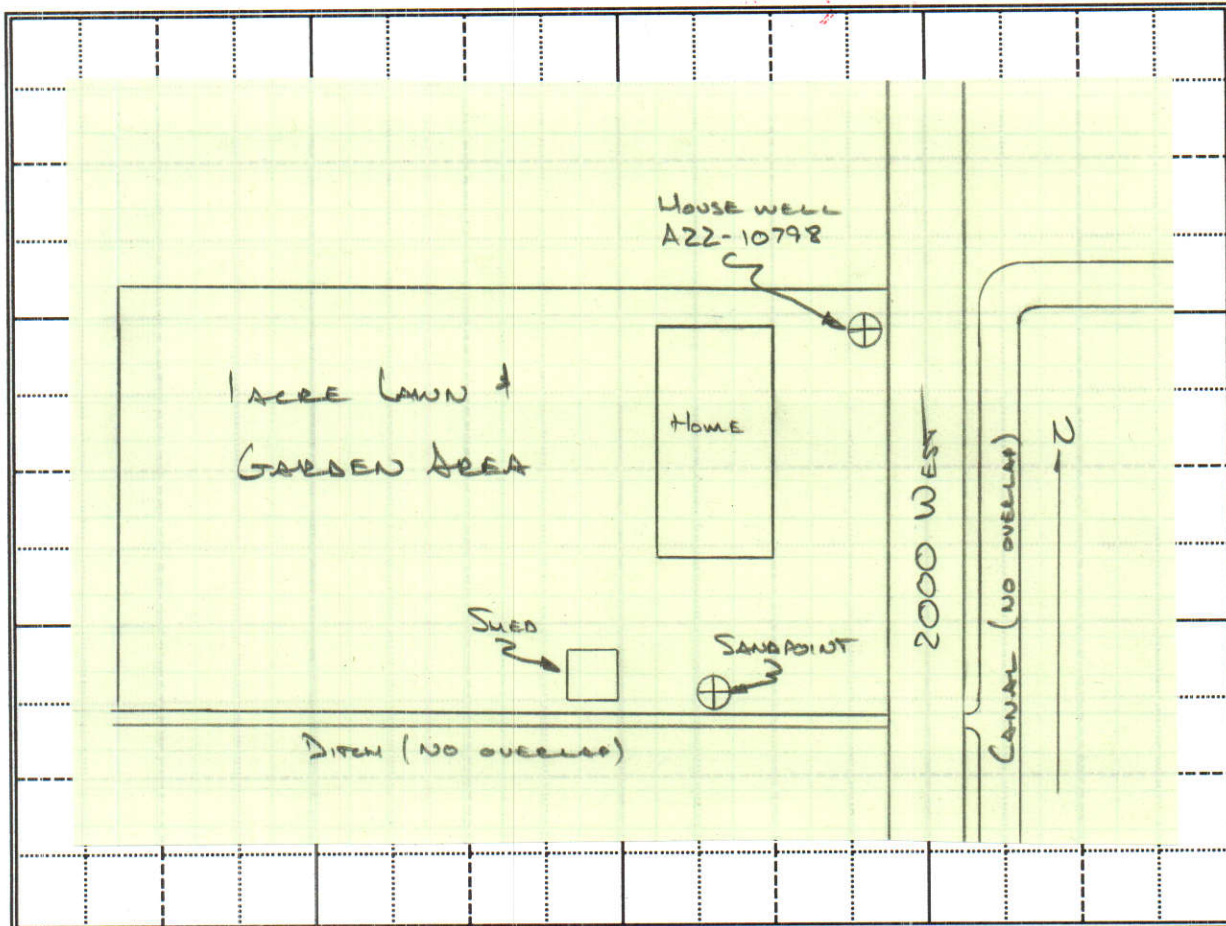


Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

James L. Davis
(Applicant)

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	CENTURY	3HP	8-152003-02		205980

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: OWNER ESTIMATES 20' LIFT.

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MAY 07 1996

TERIOR
Y



PARKER 11 MI.
EGIN 5.7 MI.

3671 IV NE
(PARKER)

R. 39 E. R. 40

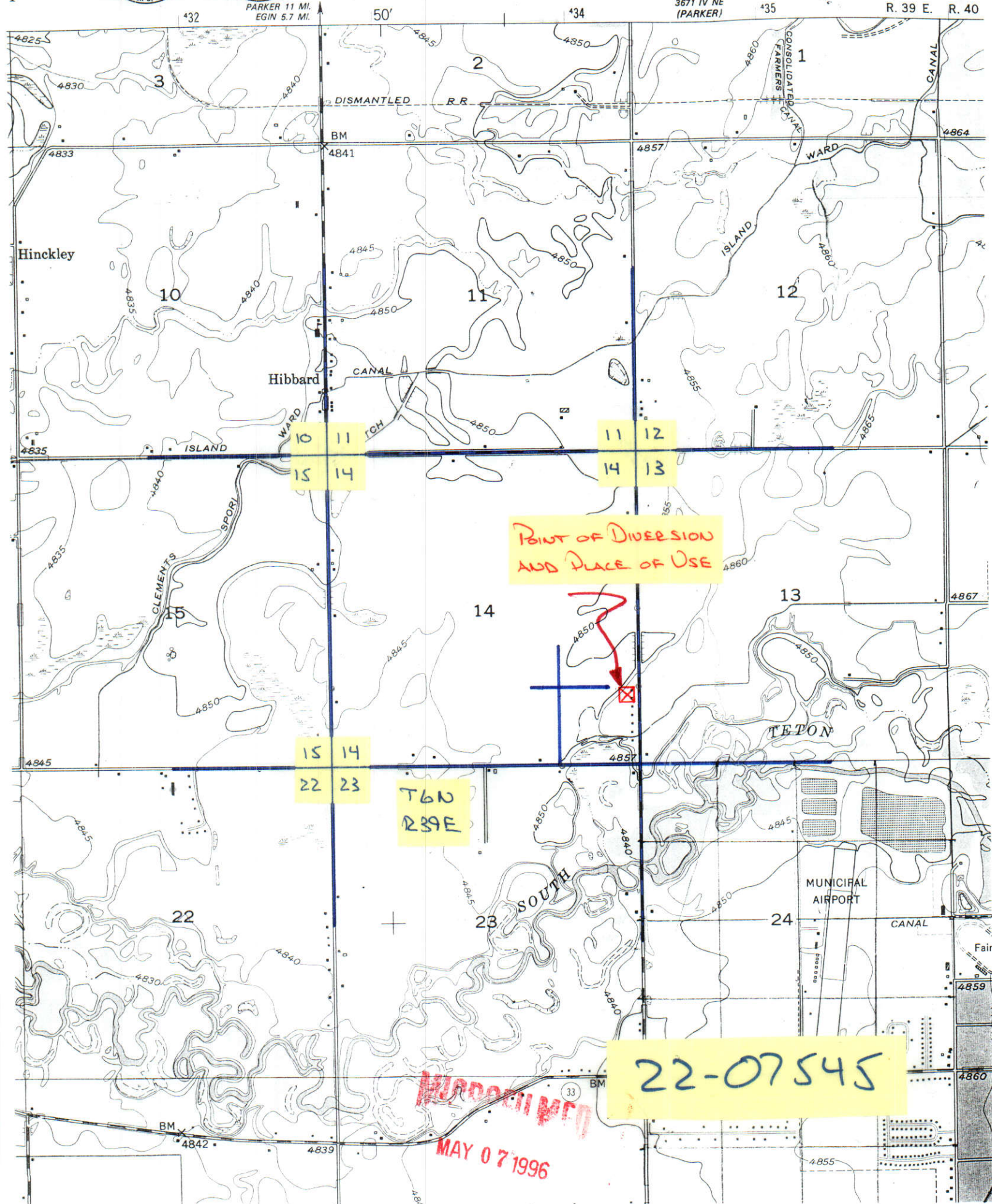




Plate 1 - Sandpoint at point of diversion.

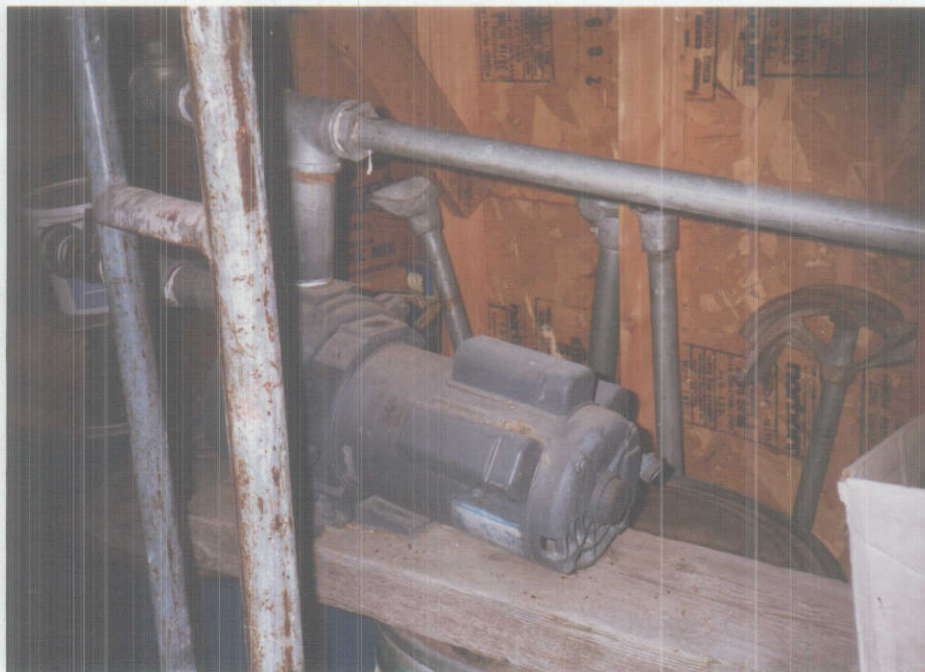


Plate 2 - Pump and pipeline in storage at time of exam.

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22-07545



Plate 3 - Lawn area in front of home. Also covered under SRBA Notice of Claim A22-10798.



Plate 4 - Lawn and garden area behind home.

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MAY 07 1996

22-07545

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 22-07545

Priority: August 9, 1988

Maximum Diversion Rate:

0.03 CFS

Maximum Diversion Volume:

2.8 AF

This is to certify, that LOIS SESSIONS
JAMES E SESSIONS

1225 N 2000 W
REXBURG ID 83440

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated August 9, 1988; and has submitted Proof of Beneficial Use on September 14, 1989. An examination indicates that the works have a diversion capacity of 0.080 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 10/15	0.03 CFS	2.8 AF

LOCATION OF POINT(S) OF DIVERSION: SESE , Sec. 14, Township 06N, Range 39E
MADISON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
06N	39E	14	SESE	0.8		0.8

Total number of acres irrigated: 0.8

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Irrigation use under this right is authorized only in connection with a domestic use.
6. Diversion and use of water under this right is subject to rules that may subsequently be promulgated for the use of existing rights used for supplemental purposes.
7. This right when combined with all other rights shall provide no more than 0.03 cfs nor more than 3.5 afa for the lands above.

MAY 07 1996

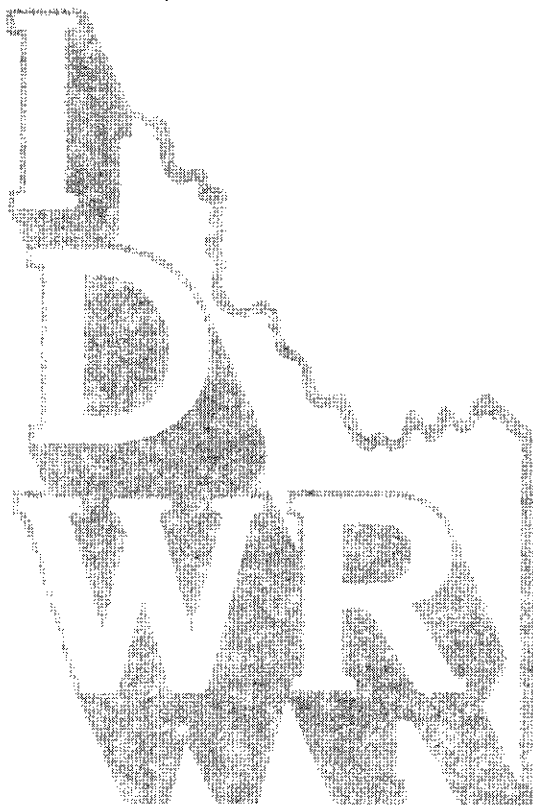
State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 22-07545

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 4TH
day of MAY, 1996.

Acting for  KARL J. DREHER, Director



RECEIVED

MAY 07 1996

For Office Use Only
Fee Received _____
Date _____
Receipt # _____
Receipt by _____
Reviewed by PS-9/26/89
Sent to region _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 22-07545

Name(s) of Permit Holder: JAMES E. OR LOIS H. SESSIONS

Post Office Address: 1225 North 2000 West REXBURG, ID 83440

Telephone No. (208) 356-7456

Source of Water: Groundwater

Extent of Use:

Domestic _____ (number of households) Stockwater _____ (number and type of stock)

Irrigation 1 (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted not .03 (max) cts _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: Fall 1979

Measuring Device: Required? Yes ☒ No
Installed? Yes ☒ No Fee enclosed \$ _____
(See License Examination Fee Schedule)

Flow Measurement Port: Required? Yes ☒ No
Installed? Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

James E. Sessions Home 356-7456 Work 356-1120
(Name) (Telephone Number)

1225 NORTH 2000 WEST REXBURG, ID 83440
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

RECEIVED

OCT 18 1989

September 12, 1989

Date _____ Signature of Permit Holder (and title, if appropriate) _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant James E. or Lois Sessions Phone 356-7456
Post office address 1225 N 2000 W, Rexburg, ID 83440

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of SE $\frac{1}{4}$, Govt. Lot _____
Sec. 14 Township 6N Range 39E B.M. Madison County; additional
points of diversion if any: _____

4. Water will be used for the following purposes:

ALLOW 11/01 - KW 10/0/88

Amount .03 for Irrigation purposes from 04/01 to 01/01 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) .03 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Existing well dug in 1979. 30' well
w/ submersible pump to lawn irrigation.

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity existing acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

c. Proposed well diameter is 2" inches; proposed depth of well is 30 feet.

d. Is ground water with a temperature of greater than 90°F being sought? NO

7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

NOV 21 1988

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. _____
- Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
6N	39E	14																.75	.75

Total number of acres to be irrigated .75

10. Describe any other water rights used for the same purposes as described above. _____

House well on property claims under A22-10798

11. a. Who owns the property at the point of diversion? Applicant

b. Who owns the land to be irrigated or place of use? Applicant

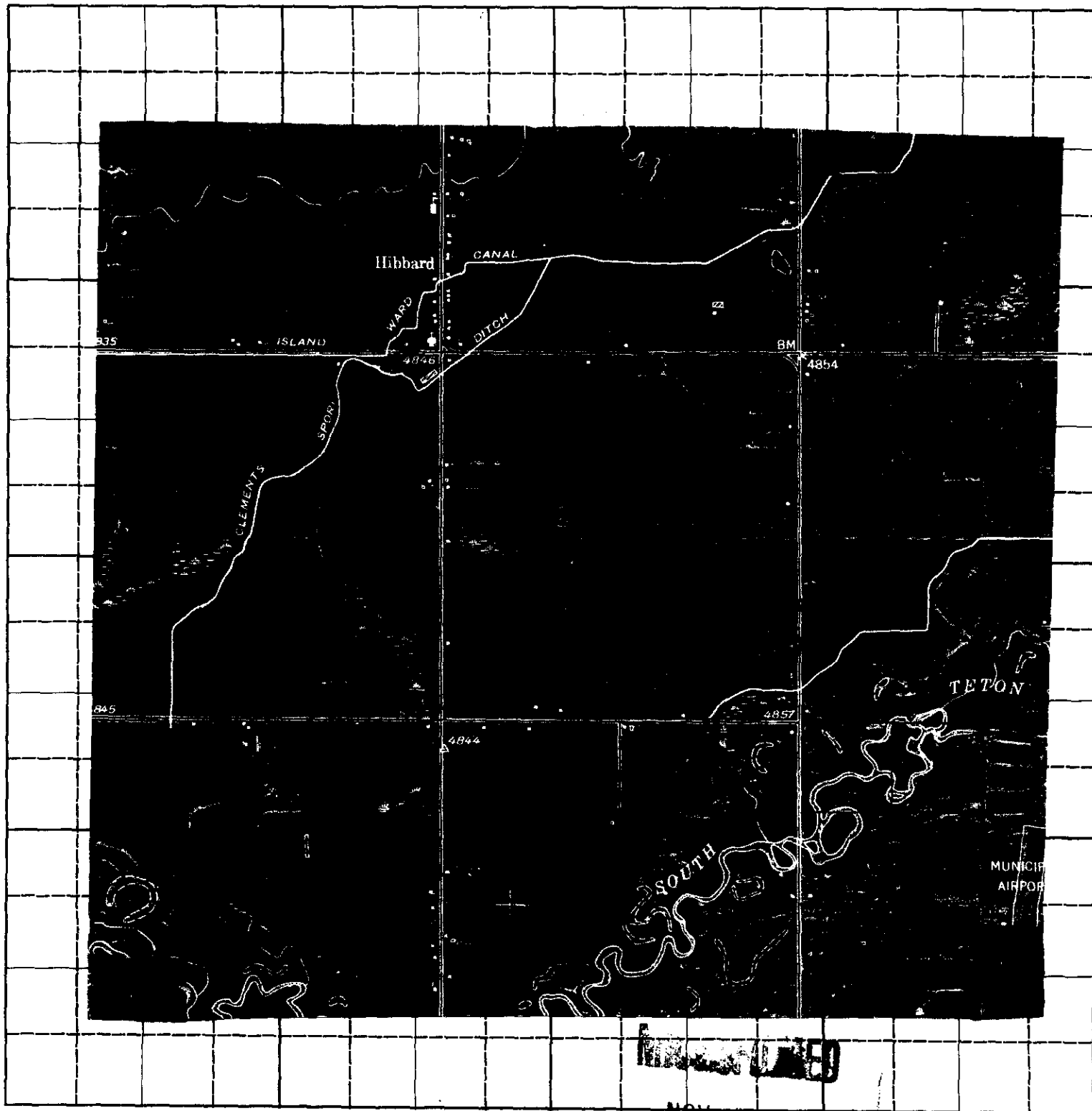
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: _____

FILED

NOV 21 1988

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

[Signature]
(Applicant)

Proposed Priority 8/9/88
Received by ESJ Date 8/9/88 Time 1115 Preliminary check by EMC
Fee \$ 30.00 Received by ESJ # EDD1156 Date 8/9/88
Publication prepared by dg Date 8-26-88 Published in Standard-Journal
Publication approved dg Date 9-12-88

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 22-7545, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 89.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other: Irrigation use under this permit is authorized only in connection with a domestic use.

Witness my hand this 12th day of October, 1988.

A. Glen Saylor

MICROFILMED

NOV 21 1988

THE STANDARD-JOURNAL
Rexburg, Idaho
AFFIDAVIT OF PUBLICATION

STATE OF IDAHO
County of Madison

I, Terry Weatherston being
first duly sworn, depose and say, that I
am the printer of THE STANDARD-JOURNAL, a
semi-weekly newspaper printed and
published semi-weekly at Rexburg, Madison
County, Idaho; and I do solemnly swear
that the

Notice Of Application a copy of
which notice appears attached hereto, was
published in the regular and entire issue
of said newspaper, and not in any
supplement issue thereof for Two
consecutive issues, the first publication
having been made on September 1, 1988
and the last publication having been made
on September 3, 1988.

Further, that said newspaper is one
of general circulation in said county;
that it is a legal newspaper, conforming
to legal specifications under the Idaho
Statutes; that it has at least two
hundred bona fide subscribers living
within the county of publication; and
that it has been continuously and
uninterruptedly published in said county
during a period of seventy eight
consecutive weeks prior to the first
publication of the said notice.

Terry Weatherston

MICROFILMED

NOV 21 1988

Subscribed to and sworn to before me

September 3, 1988

Joseph H. Higginson
Notary Public.

Commission expires June 2, 1991

STATE OF IDAHO
NOTICE OF APPLICATION
FOR WATER RIGHT

The Following application(s) have been
filed to appropriate the public waters of the
State of Idaho:

22-07540

STEWART, DORIS
STEWART, K. CLYDE
1750 S. 1000 W.
REXBURG, ID 83440
Source: GROUNDWATER
Diversión Pt: NWSWSW Sec 31 T 06N R

40E

Use: IRRIGATION (.040 CFS)
Date Filed: 8/10/1988
In: T06N R40E S31 SWSW 2.0 ACRES
TOTAL

22-07541

RICKS, MARK G.
3348 S. 1400 W.
REXBURG, ID 83440
Source: GROUNDWATER
Diversión Pt: NESESE Sec 7 T 05N R

40E

Use: COMMERCIAL (.020 CFS)
Date Filed: 8/10/1988
In: T05N R40E S07 SESE

22-07542

GROVER, MITCHELL
GROVER, LATRESE
9177 S. 400 W.
REXBURG, ID 83440
Source: GROUNDWATER
Diversión Pt: SWNW Sec 8 T 04N R 40E
Use: DOMESTIC (.040 CFS)
Date Filed: 8/08/1988
In: T04N R40E S08 SWNW

22-07543

WESTOVER RANCH CORPORATION
489 W. 1500 N.
REXBURG, ID 83440
Source: GROUNDWATER
Diversión Pt: NESW Sec 18 T 06N R 40E
Use: DOMESTIC (.100 CFS)
Date Filed: 8/04/1988
In: T06N R40E S18 NESW

22-07544

RICKS, GRANT H.
3386 S. 1400 W.
REXBURG, ID 83440
Source: GROUNDWATER

Diversión Pt: NESWNE Sec 5 T 05N R
40E

Use: COMMERCIAL (.020 CFS)
Date Filed: 8/10/1988
In: T05N R40E S05 Lot 2 (SWNE)

22-07545

SESSIONS, JAMES E.
SESSIONS, LOIS
1225 N. 2000 W.
REXBURG, ID 83440
Source: GROUNDWATER
Diversión Pt: NESESE Sec 14 T 06N R

39E

Use: IRRIGATION (.030 CFS)
Date filed: 8/09/1988
In: T06N R39E S14 SESE 0.7 ACRES
TOTAL

The permit(s) will be subject to all prior
water rights. Protests may be submitted
based on the criteria of Sec. 42-203A, Idaho
Code and/or the new public interest criteria
of Sec. 42-203C, Idaho Code. Protests must
be filed with the Director, Dept. of Water
Resources, 150 Shoup Ave., Suite 15,
Idaho Falls, Idaho 83402 on or before Sept.
19, 1988.

R. KEITH HIGGINSON
Director

Publ. Sept. 1 and 8, 1988J.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

May 6, 1996

LOIS SESSIONS
JAMES E SESSIONS
1225 N 2000 W
REXBURG ID 83440

RE: WATER RIGHT NO. 22-07545

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

A handwritten signature in cursive script that reads "Shelley W. Keen".

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

RECEIVED

MAY 07 1996

B/U FIELD EXAM REVIEW
Cindy Zimmerman

01/96

Permit #: 22-7845 Name: Sessions Date: 4/22/96 ✓ Lots ✓

NAME Chng Same Or Address Change?

SOURCE ✓ Clarify source ✓
Prelim. Order to Void - Source change.

P/D ✓ Amendment Needed? NOSESE P39
Overlap(s) None

P/U ✓ Amendment Needed? allow permitted 0.8 Ac. P41
Overlap(s) A22-10798 dom w/1/2 ac.
(Gov't special 9's) *P/D & P/U Amend? P37

RATE ✓ Permit/fee limits: 0.03 / 0.03
✓ Measured Q= 0.03 cfs/Theoretical Q= 0.08 cfs
0.8 ac x 0.03 cfs/ac = 0.03 cfs
(HP) 8.8 x 0.50 x 3 = 13.2 = 0.08
20 + (2.31 x 60) = 158.6
✓ Recommended capacity 0.08 cfs
✓ Recommended rate 0.03 cfs

VOLUME ✓ Season: (3/35) 4/15-10/15 = 184 days
Calculations:
0.8 ac x 3.5 AF/ac = 2.8 AFA

✓ Flow limit: 0.03 x (184 x 1.9835) = 10.9 AF
Recommended volume 2.8 AF

USES ✓ Same Nature of Use? ✓ P46
Amendment Needed? ✓

REMARKS Multiple p/d's in 1/4? W32
R50 modified

CONDITIONS Measuring (R01)/Locking (R02) Devices
Watermaster Control (R04) - WD #
R50 Irrigation rate/volume overlap
050 GW irrigation replaces surface water (050)
GW irrigation supplants surface water (065)
041 Water Quality/Other

PRIORITY App Rcd 8/9/88 Due 11/1/89 Rc'd 9/26/89
Receipt# NA Fee OK? Yes/No
Order to Reinstate Needed? Yes/No Done? ✓
If Yes, Advanced? Yes/No to: ✓
Priority 8/9/88 Examined 9/22/95

COMMENTS: license as permitted

USE	CFS	DIV VOL	SRBA Overlap
<u>err.</u>	<u>0.03</u>	<u>2.8</u>	<u>A22-10798 (dom + 1/2 ac. w/)</u>
			<u>Adjustment Memo</u> <u>✓</u> <u>(diff well)</u>
			<u>LICENSE LTR: P49</u>
			<u>#1 AMEND LTR: /P38</u>
			<u>#2 AMEND LTR: P42/P47</u>
<u>TOTAL</u>	<u>0.03</u>	<u>2.8</u>	

MEMORANDUM

DATE: April 22, 1996
TO: File No. 22-07545
FROM: Cindy Zimmerman
SUBJECT: Review of Beneficial Use Field Report

=====

The following adjustments¹ were made on the field report to reflect the limitations of the permit:

1. Place of use is 0.8 acre within SESE, S14, T06N, R39E.
2. Annual Volume.
 - a. Irrigation = acres x AF/acre
= 0.8 x 3.5
= 2.8 AF.

¹Adjustments made are bolded and underlined.

RECEIVED
MAY 07 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
MAR 27 1996
Department of Water Resources

A. GENERAL INFORMATION

Permit No. 22-07545

1. Owner: JAMES E. OR LOIS SESSIONS Phone No. (208) 356-7456

Current Address: 1225 N 2000 W, REXBURG ID 83440

2. Accompanied by: JAMES SESSIONS EXAM DATE: 9-22-95

Address: _____ Phone No. _____

Relationship to Permit Holder: _____

3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: A22-10798

2. Other water rights with the same point of diversion: _____

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		NE	SE	SE	14	6N	39E	MADISON	USGS, ONSITE

* 2. Place(s) of Use:

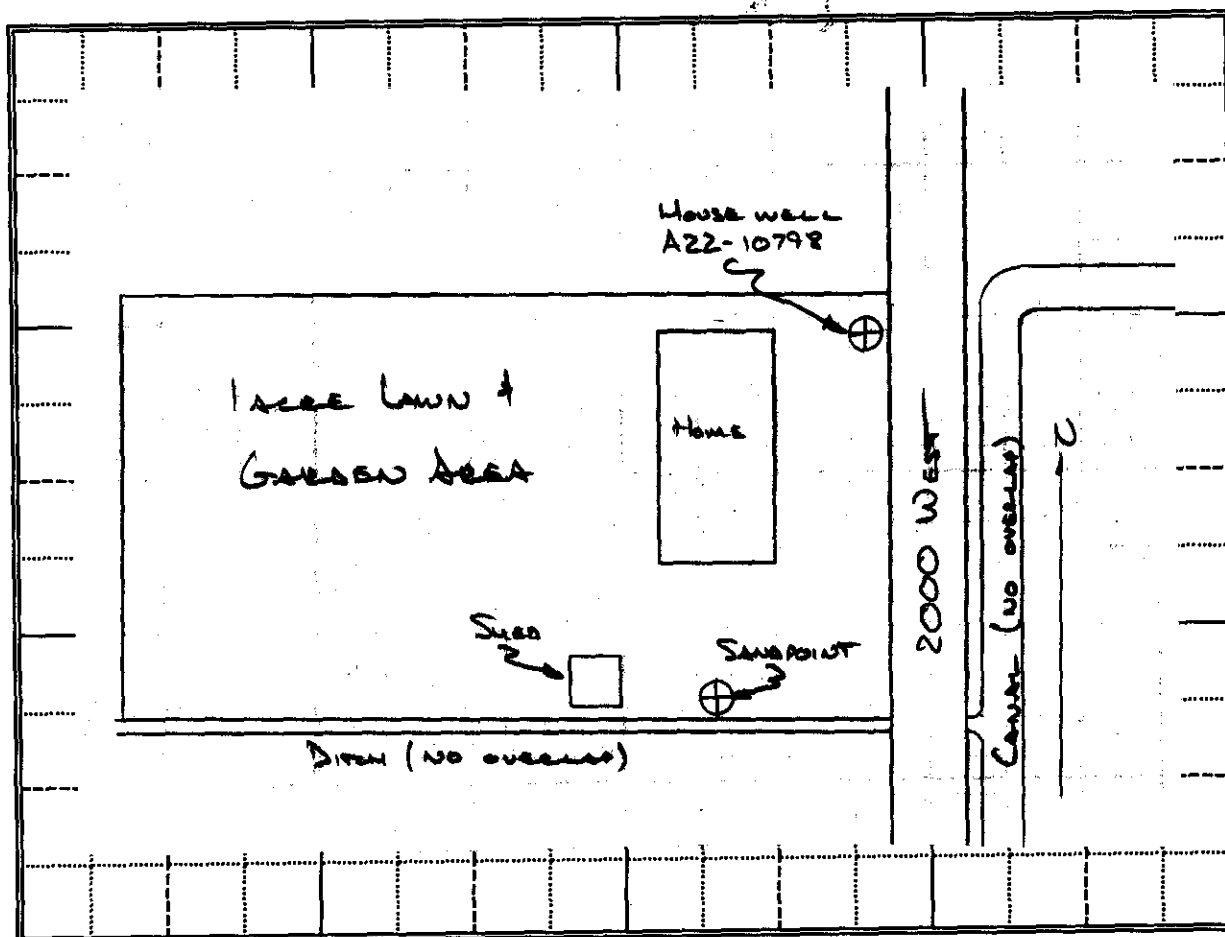
Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
6N	39E	14															1	1	

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3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	CENTURY	3HP	8-152003-02		205480

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: OWNER ESTIMATES 20' LIFT.

MAY 07 1996

TERIOR
Y



PARKER 11 MI.
EGIN 5.7 MI.

3671 IV NE
(PARKER)

R. 39 E. R. 40

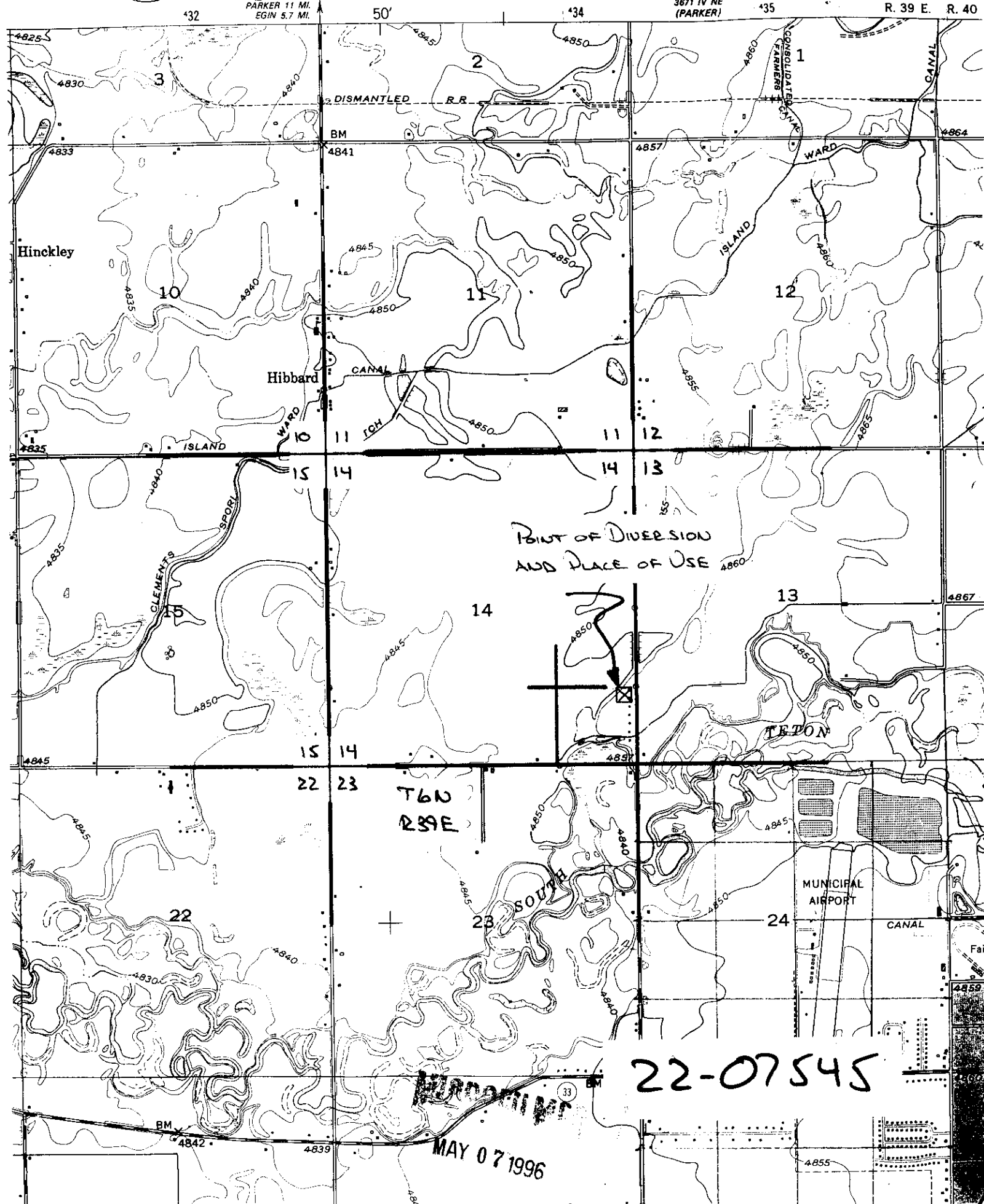




Plate 1 - Sandpoint at point of diversion.

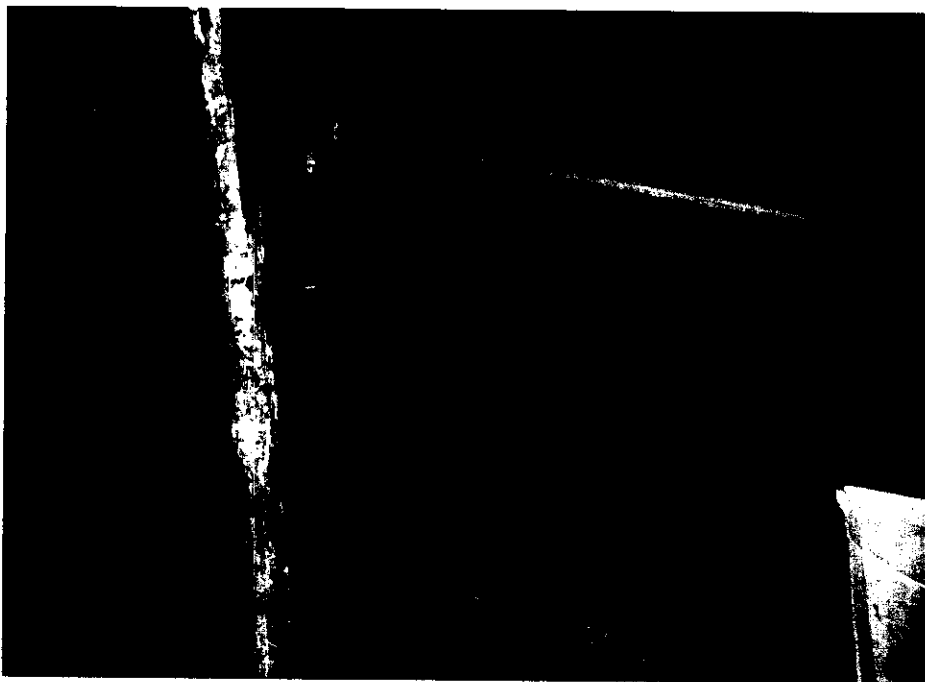


Plate 2 - Pump and pipeline in storage at time of exam.

UNRECORDED

MAY 07 1996

22-07545



Plate 3 - Lawn area in front of home. Also covered
under SRBA Notice of Claim A22-10798.



Plate 4 - Lawn and garden area behind home.

MAINTENANCE
MAY 07 1996

22-07545

E. NARRATIVE/REMARKS/COMMENTS

DRIVEN 30' SANDPOINT WITH CENTRIFUGAL PUMP WITH ADJUSTABLE
HAND LINES FOR IRRIGATION OF LARGE LAWN AND GARDEN
AREA.

OVERLAP WITH A22-10798. A22-10798 COVERS DOMESTIC USE
AND LAWN ADJACENT TO HOME. PERMIT 22-07545 CAN BE
USED TO PROVIDE WATER FOR 1/2 AC LAWN COVERED BY A22-10798.
BOTH SYSTEMS ARE SEPERATE!

NO SURFACE SOURCE INDICATED.

ASSUME 60 PSI + 50% EFFICIENCY (CENTRIFUGAL PUMP LIFTING FROM
SANDPOINT BY SUCTION)

GPS TAG A0000105 - 22-07545
A0000106 - A22-10798

Have conditions of permit approval been met? ☒ yes ☐ no

Michael Men

MAY 07 1996

F. FLOW CALCULATIONS

____ Additional Computation Sheets Attached

Measured Method:

$$Q_{\text{meas}} = \frac{340 (8.814) .5 \text{ EFF}}{20' \text{ LIFT} + (60 \text{ PSI} \times 2.308)} = 0.08 \text{ cfs}$$

LIMITED BY PERMIT AND ISWR STD TO 0.03 cfs

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 1.0 \times 3.5 = 3.5 \text{ afa}$$

$$V_{D.R} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 0.03 (183) 1.9835 = 10.89$$

$$V = \text{Smaller of } V_{I.R} \text{ and } V_{D.R} = 3.5 \text{ afa}$$

2. Volume Calculations for Other Uses:

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
IRRIGATION	4-15	10-15	0.03	3.5 *
Totals:			0.03	3.5 *

2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATION

Field Examiner's Name DDH Date 3-18-96

Reviewer _____ Date _____

* Adjustments made during the review of this right for license approval.
See memo for additional information. 4/22/96 CR.

SEAL
MICROFILMED

MAY 07 1996

October 10, 1989

Permit No. 22-7545

James E. or Lois H. Sessions
1225 N. 2000 W.
Rexburg, ID 83440

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161, or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,

KEITH C. WILSON
Sr. Resource Agent

KCW:lk

RECEIVED
MAY 07 1996

September 12, 1989

Idaho Department of Water Resources
1301 North Orchard Street
Statehouse Mail
Boise, ID 83720

RE: PERMIT NO. 22-07545

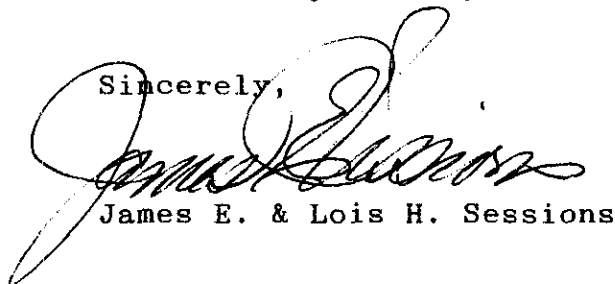
To whom it may concern:

I have enclosed the "Proof of Beneficial Use" form as required by law. I noted that on the Application for Permit item #4 indicated that .03 cfs of water for irrigation was permitted however, on the paper entitled Action of the Director I see that the amount permitted under 1. c is .02 cfs per acre of land. Is this a conflict and if so which is appropriate?

In checking the fee schedule it appears that there is no fee due for less than .04 cfs. If I am not correct, would you please notify me of the fee due so that I can submit it prior to the deadline.

Thank you for your assistance.

Sincerely,



James E. & Lois H. Sessions

RECEIVED
SEP 14 1989

Department of Water Resources

MICROFILMED

OCT 18 1989

138535
August 31, 1989

JAMES E. SESSIONS
LOIS SESSIONS
1225 N. 2000 W.
REXBURG, ID 83440

PROOF DUE NOTICE

RE: PERMIT NO. 22-07545

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before November 1, 1989. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

MICROFILMED

OCT 18 1989

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 334-7900
October 17, 1988

JAMES E. SESSIONS
LOIS SESSIONS
1225 N. 2000 W.
REXBURG, ID 83440

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. 22-07545

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also

NOT REFILED

NOV 21 1988

enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed.

Sincerely,

Gary Spackman
Supervisor, Water Allocation Section

GS: SC
Enclosures

NOV 21 1968



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Mailing Address:
150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

September 13, 1988

James E. or Lois Sessions
1225 N. 2000 W.
Rexburg, ID 83440

RE: Application for Permit No. 22-07545

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned identification No. 22-07545. Please refer to this number in all further correspondence.

This office is currently in the process of advertising the application in the Rexburg Standard-Journal. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

Ernest Carlsen
Water Rights Supervisor

EC/dg

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NOV 21 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region
150 Shoup Ave., Suite 15

Idaho Falls, Idaho 834
(208) 525-7161

AUGUST 26, 1988

THE REXBURG STANDARD-JOURNAL
P.O. BOX 10
REXBURG, ID 83440

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before ~~AUGUST~~ 19, 1988.

SEPT

Yours truly,

Deena Green
Secretary

Encl.

NOV 21 1988

NOTICE OF APPLICATION FOR WATER RIGHTS

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

RECEIVED

NOV 21 1988

22-07545

SESSIONS, JAMES E.
SESSIONS, LOIS
1225 N. 2000 W.
REXBURG, ID 83440

Source: GROUNDWATER

Diversion Pt: NESESE Sec 14 T 06N R 39E

Use: IRRIGATION (.030 CFS)

Date Filed: 8/09/1988

In: T06N R39E S14 SESE

0.7 ACRES TOTAL

INDEXED

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The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before ^{SEPT} AUGUST 19, 1988.

R. Keith Higginson, Director

Published 9/01/1988 & 9/08/1988

8-29: TT RSJ (Anne); she will make change.



NOV 21 1988