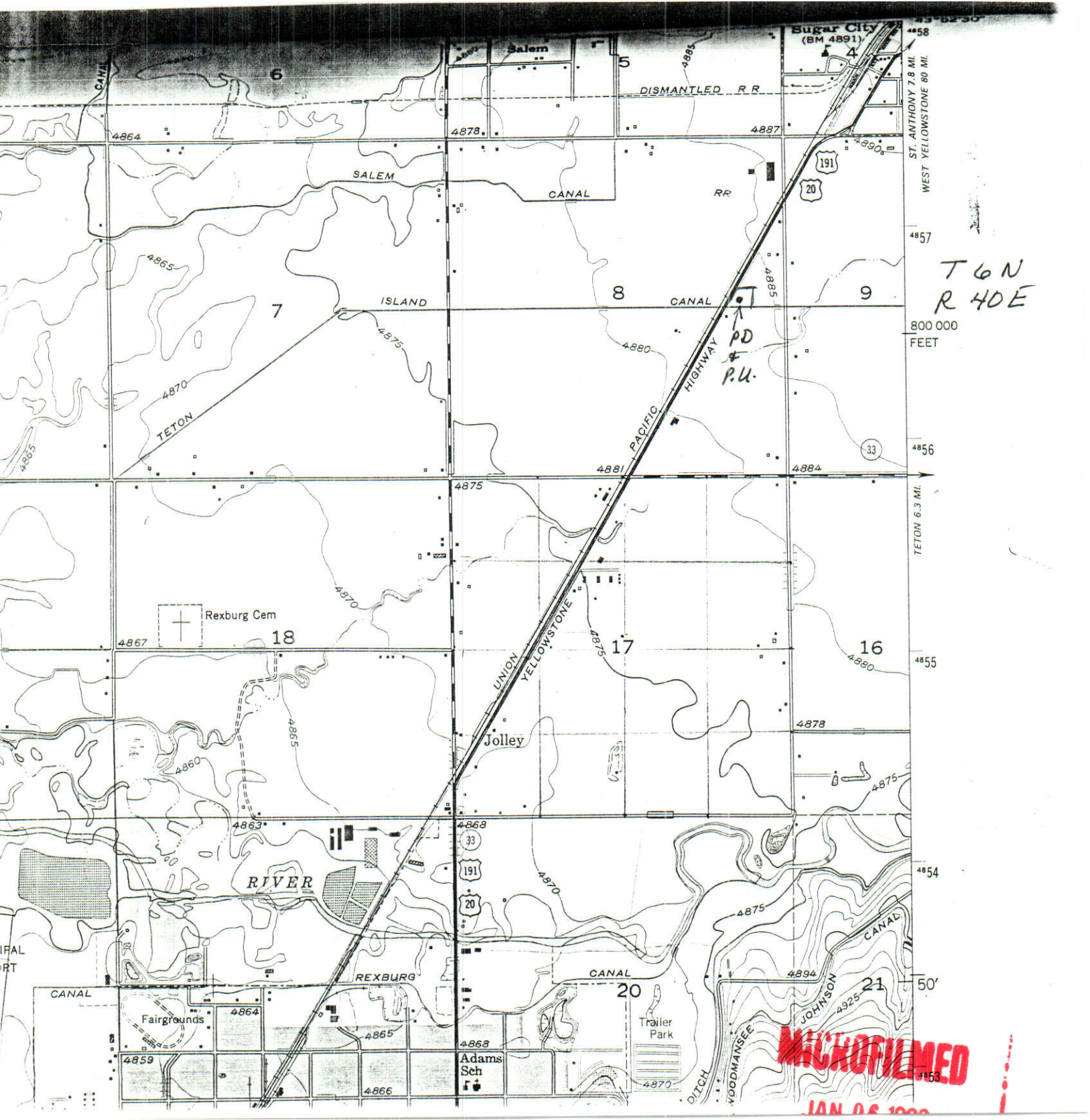
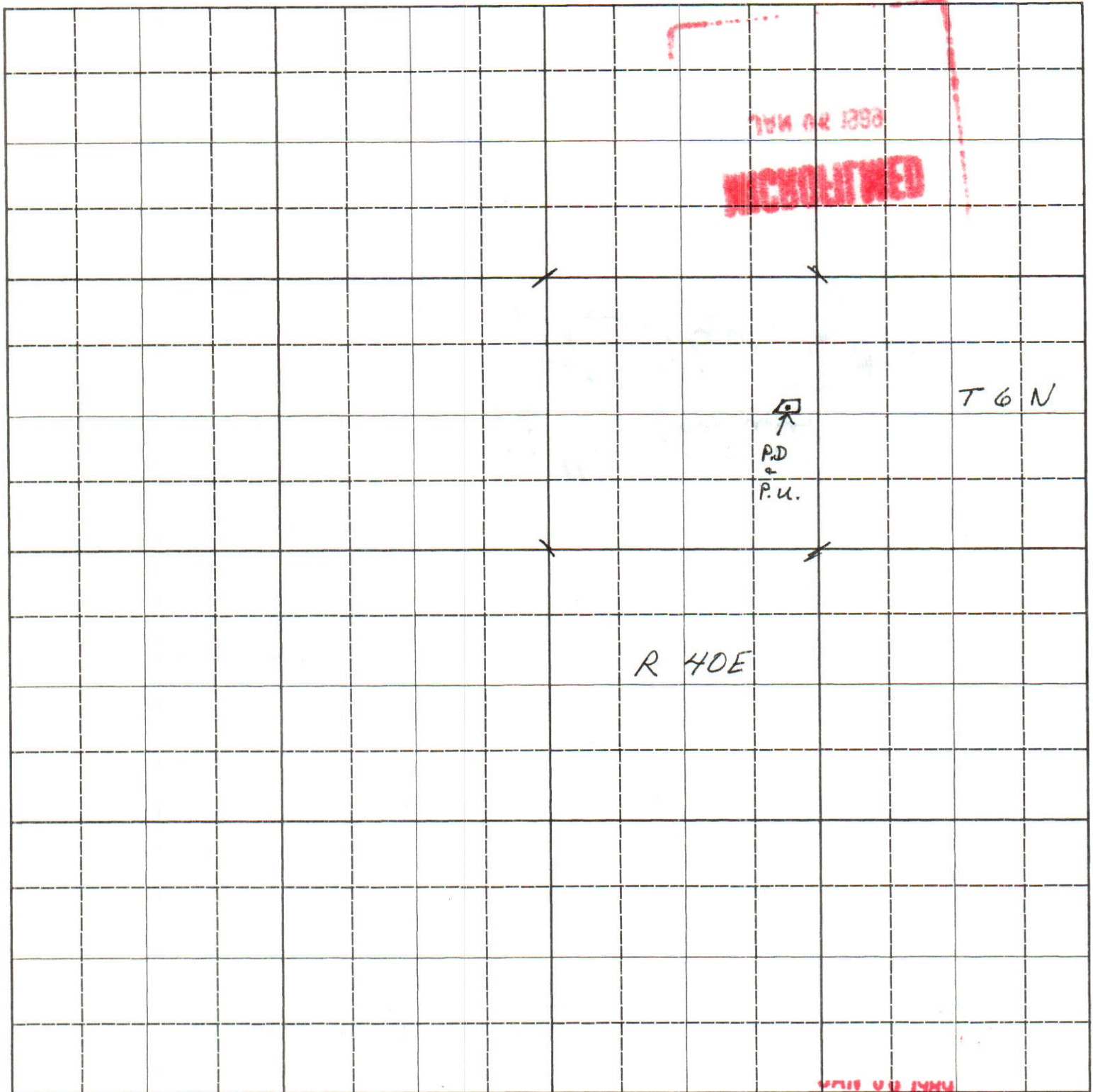




13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Robert L. White  
(Applicant)

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

RECEIVED  
JAN 31 1994  
Department of Water Resources

**A. GENERAL INFORMATION**

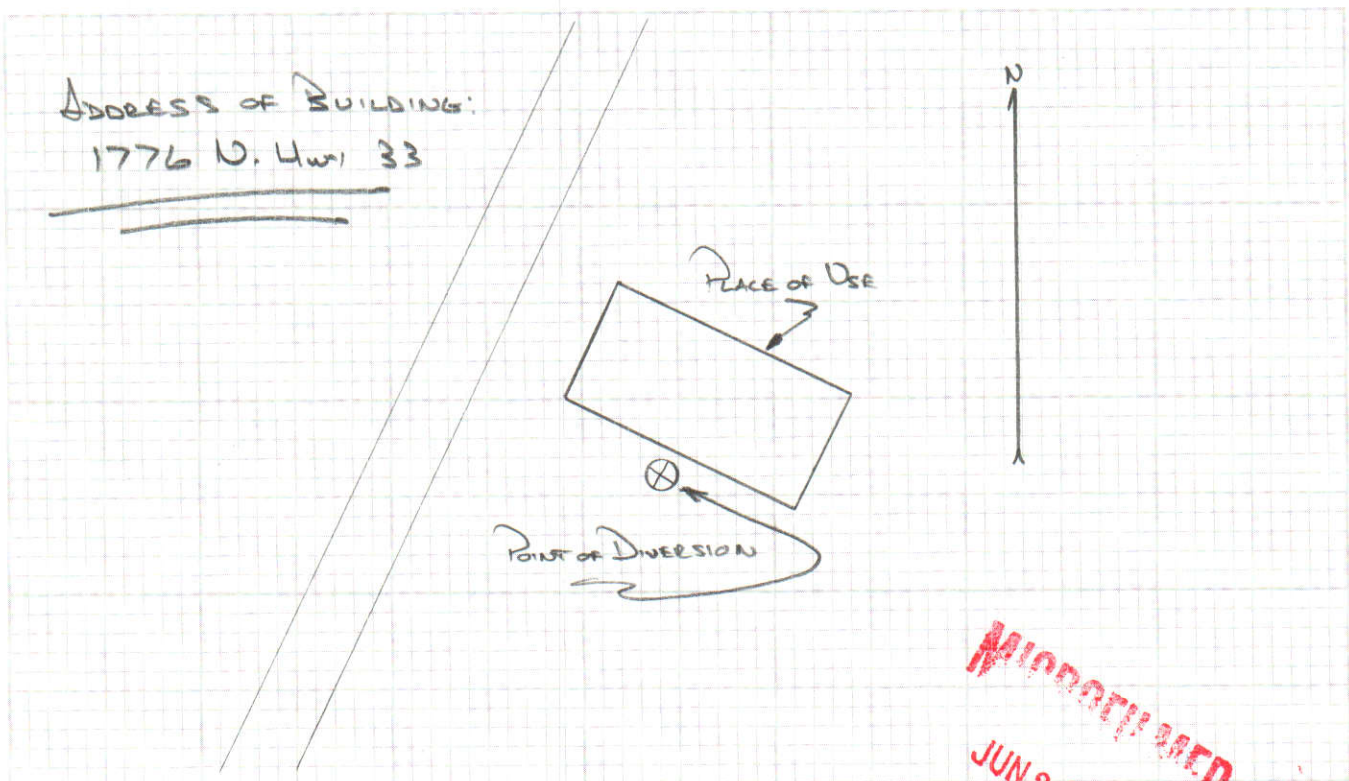
Permit No. 22-07555  
Phone No. (909) 245-1855  
1. Owner: EDD SOUTHWEST SHELTER CORP.  
Current Address: 33868 MISSION TRAIL, LAKE ELSINORE CA 92530  
2. Accompanied by: JOAN DOLL (VIA TELEPHONE) EXAM. DATE: 8-18-1992  
Address: SAME Phone No. SAME  
Relationship to Permit Holder: EMPLOYEE  
3. Source: GROUND WATER tributary to \_\_\_\_\_

**B. OVERLAP REVIEW**

1. Other water rights with same place of use: \_\_\_\_\_  
\_\_\_\_\_ ☐ Copies Attached
2. Other water rights with same point of diversion: \_\_\_\_\_  
\_\_\_\_\_ ☐ Copies Attached ☐ Copies of Field Exam's Attached

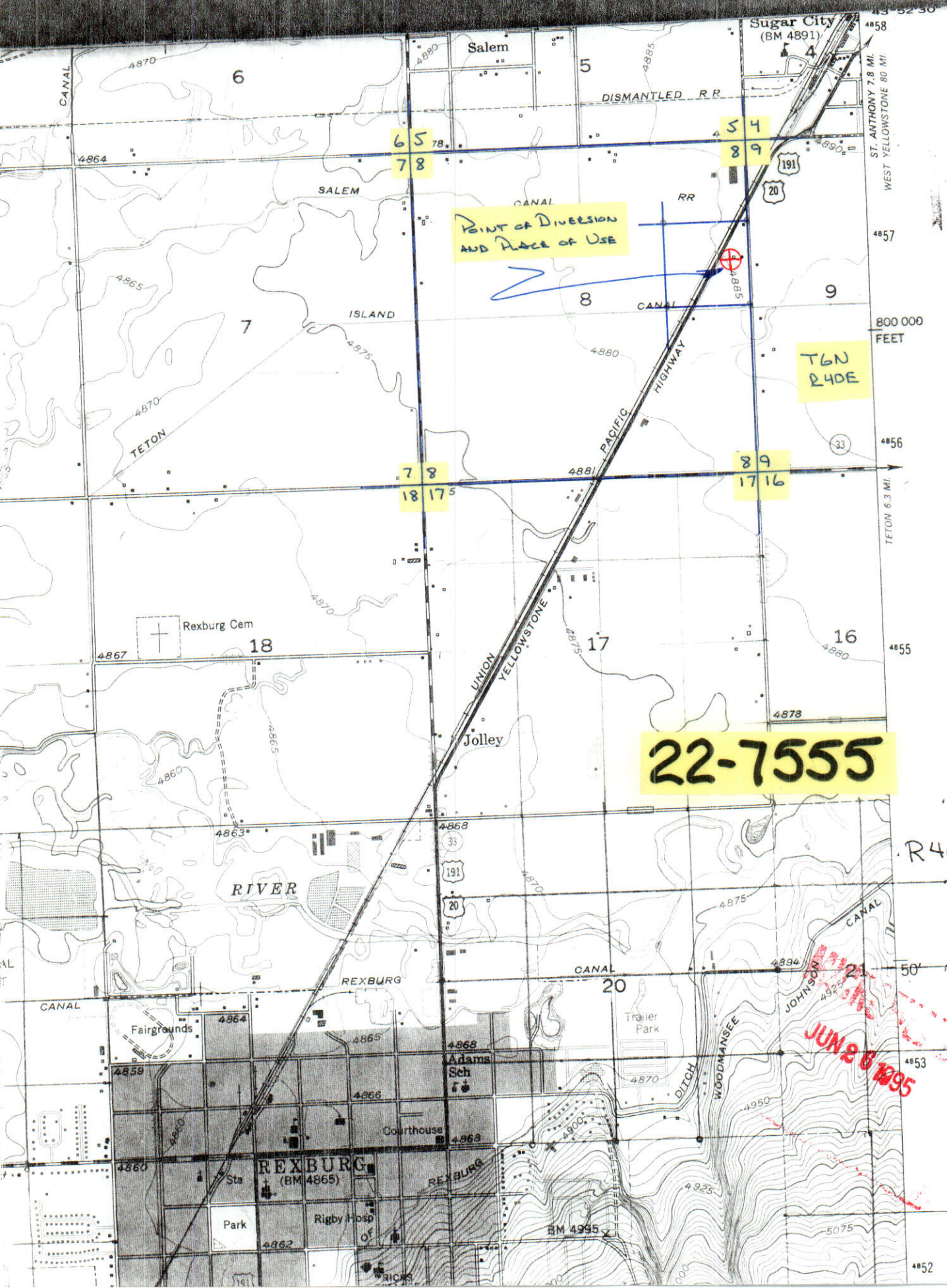
**C. SYSTEM DESCRIPTION**

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = \_\_\_\_\_

2. ☒ Copy of U.S.G.S. Quadrangle Attached  
Showing location(s) of point(s) of diversion and  
place(s) of use (required). ☐ Aerial Photo Attached  
(required for irrigation of 10 acres or more).  
☐ Photo of Diversion and System Attached  
(required for all but single household domestic groundwater, and stockwater).



Point of Diversion  
and Place of Use

T6N  
R40E

22-7555

22-07555

R40E

JUN 26 1995

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 22-07555

Priority: August 24, 1988

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:

1.2 AF

This is to certify, that ROBERT L WHITE  
LINDA WHITE

398 HARTERT

IDAHO FALLS ID 83404

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated August 24, 1988; and has submitted Proof of Beneficial Use on December 28, 1989. An examination indicates that the works have a diversion capacity of 0.040 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| COMMERCIAL            | /01 to 12/31         | 0.02 CFS                 | 0.6 AF               |
| DOMESTIC              | /01 to 12/31         | 0.02 CFS                 | 0.6 AF               |
|                       | Totals               | 0.04 CFS                 | 1.2 AF               |

LOCATION OF POINT(S) OF DIVERSION

SENE, Sec. 8, Township 06N, Range 40E  
MADISON County

PLACE OF USE: COMMERCIAL

TWN RGE SEC

06N 40E 8

SENE

PLACE OF USE:

DOMESTIC, same as COMMERCIAL use

CONDITIONS/REMARKS:

1. The maximum diversion is the maximum allowable volume of water that may be diverted annually from the source under this right. The amount of water diverted by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Commercial use is for a shop and office.
6. Domestic use is for 1 home.

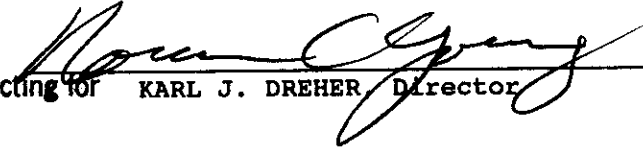
JUN 26 1995

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 22-07555

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.  
Witness the seal and signature of the Director, affixed at Boise, this 26<sup>TH</sup>  
day of JUNE, 1995.

  
Acting for KARL J. DREHER, Director



RECEIVED  
JUN 26 1995

RECEIVED  
DEC 28 1989

STATE OF IDAHO

*no fee incl.*  
Department of Water Resources

DEPARTMENT OF WATER RESOURCES

For Office Use Only

Fee Received \_\_\_\_\_

Date \_\_\_\_\_

Receipt # \_\_\_\_\_

Receipt by \_\_\_\_\_

Reviewed by *PS-1-4-90*

Sent to region \_\_\_\_\_

## PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 22-01555

Name(s) of Permit Holder: Robert L. or Linda White

Post Office Address: Rt. 1 Sugar City Idaho. 83448

Telephone No. 523-7177

Source of Water: Ground Water

Extent of Use:

Domestic X (number of households) Stockwater \_\_\_\_\_ (number and type of stock)

Irrigation \_\_\_\_\_ (acres) Other/Remark Commercial

Total rate and/or volume for which proof is submitted .04 cfs \_\_\_\_\_ acre-feet

Show the date water was first diverted and beneficially used under this permit: 1976

Measuring Device: Required? Yes ☒ No ☐  
Installed? Yes ☐ No ☐

Fee enclosed \$ NA  
(See License Examination Fee Schedule)

Flow Measurement Port: Required? Yes ☒ No ☐  
Installed? Yes ☐ No ☐

Person to contact to accompany the Department representative during the field examination:

(Name)

(Telephone Number)

(Address)

The above information is my true statement of the extent to which the above number of acres has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

RECORDED

FEB 13 1990

Date

Signature of Permit Holder (and title, if appropriate)

Note: Mailing address  
is 398 Hartert  
Idaho Falls, Id  
83404

**MICROFILMED**

**JAN 06 1989**

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Robert L. or Linda White Phone 523-7177  
Post office address Rt 1 Sugar City, ID 83448
2. Source of water supply Groundwater which is a tributary of \_\_\_\_\_
3. Location of point of diversion is \_\_\_\_\_ 1/4 of SE 1/4 of NE 1/4, Govt. Lot \_\_\_\_\_  
Sec. 8 Township 6N Range 40E B.M. Madison County; additional  
points of diversion if any: \_\_\_\_\_
4. Water will be used for the following purposes:  
Amount .02 for Commercial purposes from 1-1 to 12-31 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount .02 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.04 cubic feet per second and/or (b) \_\_\_\_\_ acre feet per annum
6. Proposed diverting works:
  - a. Description of ditches, flumes, pumps, headgates, etc. Well, submersible pump.
  - b. Height of storage dam \_\_\_\_\_ feet; active reservoir capacity \_\_\_\_\_ acre-feet; total  
reservoir capacity \_\_\_\_\_ acre-feet; period of year when water will be diverted to storage:  
\_\_\_\_\_ to \_\_\_\_\_ inclusive.
  - c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.
  - d. Is ground water with a temperature of greater than 90°F being sought? No
7. Time required for the completion of the works and application of the water to the proposed beneficial use is  
1 years (minimum 1 year).

MICROFILMED

JAN 06 1984

8. Description of proposed uses (if irrigation only, go to item 9):

a. Hydropower; show total feet of head and proposed capacity in KW. \_\_\_\_\_

b. Stockwatering; list number and kind of livestock. \_\_\_\_\_

c. Municipal; show name of municipality. \_\_\_\_\_

d. Domestic; show number of households. \_\_\_\_\_

e. Other; describe fully. Commercial and domestic use is in a pickup campers manufacturing plant. Normal operation has approximately 12 employees

9. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RANGE | SEC. | NE¼ |     |     |        | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|-----|-------|------|-----|-----|-----|--------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|     |       |      | NE¼ | NW¼ | SW¼ | SE¼    | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 6N  | 40E   | 8    |     |     |     | D<br>C |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |        |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |        |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |        |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |        |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |        |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |        |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |        |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |        |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |        |     |     |     |     |     |     |     |     |     |     |     |     |        |

Total number of acres to be irrigated \_\_\_\_\_

10. Describe any other water rights used for the same purposes as described above. None

11. a. Who owns the property at the point of diversion? Applicant

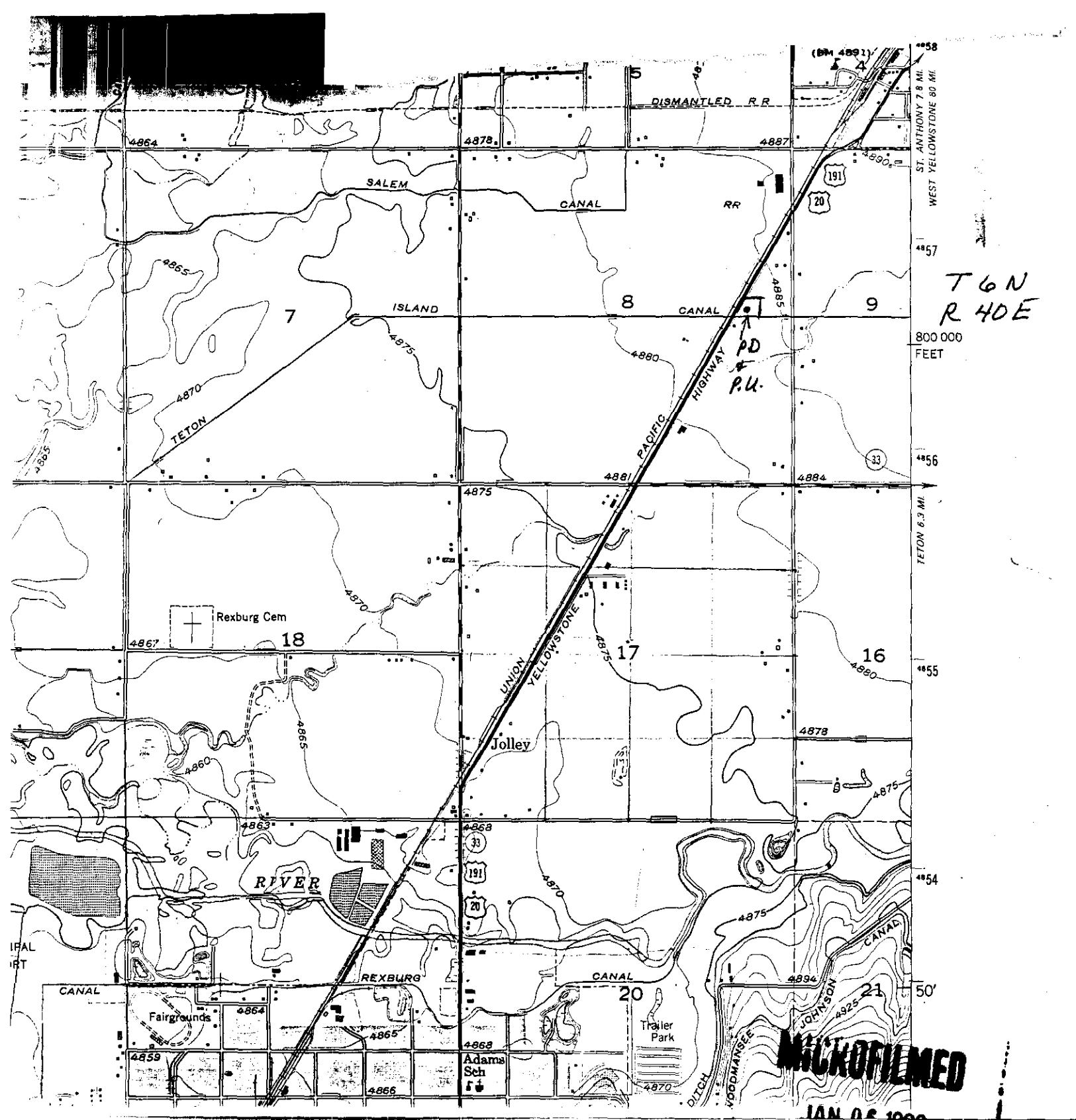
b. Who owns the land to be irrigated or place of use? Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. \_\_\_\_\_

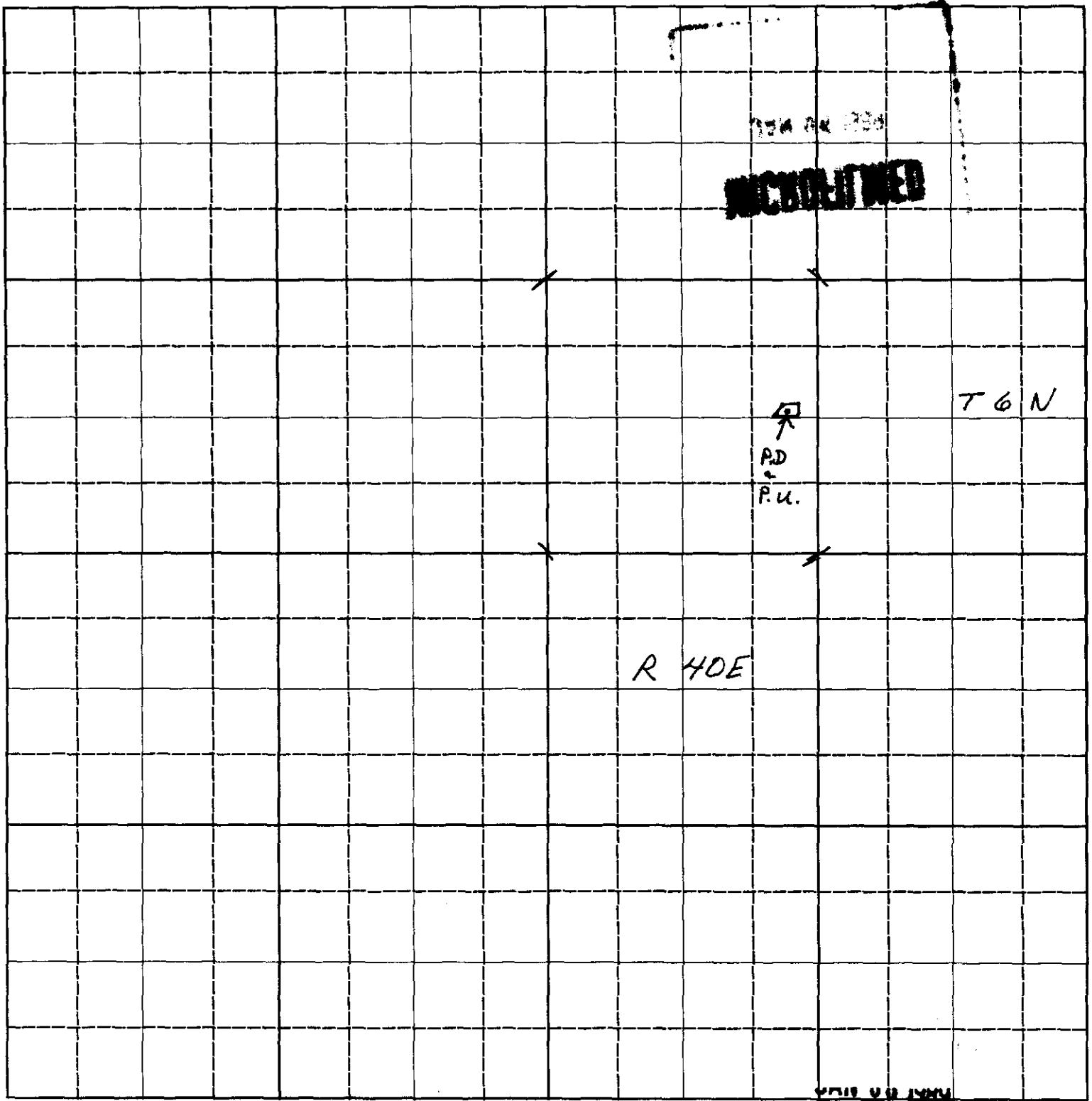
12. Remarks: Well was drilled in 1976.

**MICROFILMED**

JAN 06 1989



13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Robert L. White  
(Applicant)

Proposed Priority 8/24/88

Received by CF Date 8-24-88 Time 10:20 AM Preliminary check by Eme

Fee \$ 30.00 Received by CF # E001652 Date 8-24-88

Publication prepared by DG Date 9-28-88 Published in Bozberg Standard-Tri

Publication approved Qu Date 11-09-88

### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 22-7555, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 19 90.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

Witness my hand this 16<sup>th</sup> day of December, 1988.

J. Glen Saylor

**MICROFILMED**

**JAN 06 1989**



State of Idaho  
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000  
Phone: (208) 327-7900 FAX: (208) 327-7866

March 4, 1994

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

ROBERT L WHITE  
LINDA WHITE  
398 HARTERT  
IDAHO FALLS ID 83404

RE: Permit No. 22-07555

Dear Permit Holder(s):

The above referenced permit is being reviewed for licensing; however, when the field exam on the property was conducted in 1992, a change of ownership was discovered. When the right is in permit stage, it is classified as personal property; therefore, when a change of ownership occurs, it must be assigned to the new owner. Since we have no record of an assignment having been done, the license will be issued in the names of the original owner(s) of record.

In Idaho, a licensed water right is considered real property; therefore, proof of owning the land is proof of owning the water right unless it was specifically excluded in the sale.

If you wish to assign the permit to EDD Southwest Shelter Corporation, I will enclose an assignment form for you to complete and have notarized. Please return the assignment to me and I will proceed with the licensing process. If I do not receive the assignment form in 30 days, I will assume you want the permit licensed in your names.

If you have any questions regarding this matter, please feel free to contact us.

Sincerely,

*Brenda L. Chapman*

BRENDA L. CHAPMAN  
Water Resource Agent

Enclosure

c: Joan Dull  
EDD Southwest Shelter Corp  
33868 Mission Trail  
Lake Elsinore CA 92530

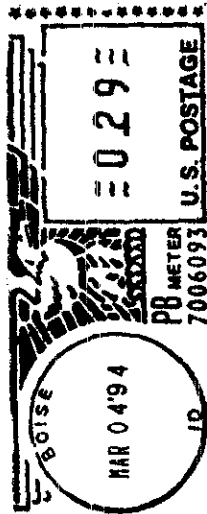
STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
1301 North Orchard Street  
Boise, Idaho 83706-2237

RECEIVED

JUN 26 1995

RECEIVED  
MAR 30 1994

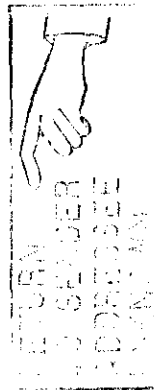
Department of Water Resources



22-7555

JOAN DULL  
EDD SOUTHWEST SHELTER CORP  
33868 MISSION TRAIL  
LAKE ELSINORE CA 92530

EDD3868 925302042 IN 03/09/94  
RETURN TO SENDER  
NO FORWARD ORDER ON FILE  
UNABLE TO FORWARD  
RETURN TO SENDER





**State of Idaho**  
**DEPARTMENT OF WATER RESOURCES**

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000  
Phone: (208) 327-7900 FAX: (208) 327-7866

March 4, 1994

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*Brenda L. Chapman*

BRENDA L. CHAPMAN  
Water Resource Agent

Enclosure

c: Joan Dull  
EDD Southwest Shelter Corp  
33868 Mission Trail  
Lake Elsinore CA 92530

State of Idaho  
Department of Water Resources  
**ASSIGNMENT OF PERMIT**

I, \_\_\_\_\_, hereby assign to \_\_\_\_\_  
of \_\_\_\_\_  
Address \_\_\_\_\_

All my right, title, and interest in and to Permit No. 22-07555  
to appropriate the public waters of the State of Idaho.

The following described portion of my right, title, and interest in and  
to Permit No. \_\_\_\_\_ to appropriate the public waters of  
the State of Idaho. (Describe that portion of the permit being  
assigned by listing the acreage within each 40 acre subdivision, the  
point of diversion and the amount of water in cubic feet per second for  
direct diversion, or acre feet for storage)

\_\_\_\_\_  
\_\_\_\_\_

Made this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

\_\_\_\_\_  
Permit Holder

\_\_\_\_\_  
Spouse of Permit Holder

State of Idaho )  
County of \_\_\_\_\_ ) ss

On this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, personally appeared before  
me the signer(s) of the above instrument, who duly acknowledged to me that  
he (she) (they) executed the same.

\_\_\_\_\_  
Notary Public residing at  
\_\_\_\_\_

s e a l

My commission expires:  
\_\_\_\_\_

RECEIVED  
MAR 10 1944  
U.S. DEPT. OF AGRICULTURE  
WASHINGTON, D.C.

22-7555

06/20/EO NT HQ06EHOHEB RETURN TO SENDER  
IN IN FORWARD ORDER ON FILE UNABLE TO FORWARD  
UNABLE TO FORWARD RETURN TO SENDER

[illegible]

RETURNED TO SENDER

FORWARDING ORDER EXPIRED

JUN 26 1995



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

March 4, 1994

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*Brenda L. Chapman*

BRENDA L. CHAPMAN  
Water Resource Agent

Enclosure

c: Joan Dull  
EDD Southwest Shelter Corp  
33868 Mission Trail  
Lake Elsinore CA 92530

RECORDED

JUN 26 1995

# LICENSE REVIEW CHECKLIST



PERMIT NO. 22-0755 DATE 3-3-94  
6-16-95

NAME Change OK Or Address Change? NO ASSIGNMENT

PRIORITY DATE Advance? Advanced to:  
Order to reinstate needed?  
Incorrect fee for rate recommended? NA

SOURCE Changes or just clarification of originally intended source?  
Notice of Intent to Void necessary?

POINT OF DIV Amendment needed?  
Overlaps?

PLACE OF USE Amendment needed?  
Overlaps?

DIV RATE Permit/fee limits: .04/CFS  
Meas Q = Theo Q = .04 Recommend: .04  
.75 HP x 8.8 x .7  
13' + (2.31 x 40) = .04  
Combined rates exceed capacity

ANNUAL VOLUME Volume Limit: Season: 1-1 to 12-31  
Calculations: Commercial @ .6  
Domestic @ .6 (NO LAWN LISTED)  
Flow limit: cfs x x 1.9835 =  
Combined volumes exceed capacity/allowable

USES Change in Nature of Use or additional uses?  
Amendment necessary?

ADDITIONAL INFO Supplemental Groundwater PPU Scenario  
Irr/Dom Combination Shared G/W System

NEW REMARKS Multiple p/d(s) in 1/4 1/4?  
Other (1 home) (commercial for shop + office)

NEW CONDITIONS Watermaster control - District  
Measuring/Locking Devices  
Irrigation Overlap  
Other  
Water Quality Heat/Cool/Fish verified

COMMENTS: No blu at time of exam - business vacant. Send letter to new owners. Unable to locate old + new owners. Who is license?  
6-19 PER Jim - license, and just file in vault

| RECOMMENDATION    | CFS        | VOLUME     | SRBA Claim Filed              |           |
|-------------------|------------|------------|-------------------------------|-----------|
| <u>Commercial</u> | <u>.02</u> | <u>.6</u>  | <u>Adjustment Memo Needed</u> | <u>NO</u> |
| <u>Domestic</u>   | <u>.02</u> | <u>.6</u>  | <u>LICENSE</u>                | <u>✓</u>  |
| <u>Total</u>      | <u>.04</u> | <u>1.2</u> | <u>1ST AMEND LETTER</u>       |           |
|                   |            |            | <u>2ND AMEND LETTER</u>       |           |

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet  
for  
Beneficial Use Field Report

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with Conditions of Approval
- ☒ Well Inspection Form (If Needed)
- ☒ Aerial Photo Required? ☐ yes ☐ no If yes: ☐ copy attached
- ☒ SRBA Attachment A Submitted to Adjudication Section
- ☒ SRBA Claim Check Received \_\_\_\_\_ (initial & date)  
☐ N/A ☐ Applicable, See Attachment A \_\_\_\_\_
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of government plat
- ☒ Check of P/D index \_\_\_\_\_ (initial & date)  
Overlap ☐ yes ☐ no If yes: ☐ copy of exam(s) attached?  
Type of Overlap? ☐ Add acres or uses to existing system  
☐ Increase rate of flow or volume  
☐ Other: \_\_\_\_\_
- ☒ Check of P/U index \_\_\_\_\_ (initial & date)  
Overlap? ☐ yes ☐ no If yes: ☐ copy of water right(s) attached?  
Type of Overlap? ☐ Increase rate of flow or volume  
☐ Add P/D's  
☐ Increase number of acres within tracts  
☐ Other: \_\_\_\_\_
- ☒ Scheduling Letter Sent? \_\_\_\_\_ (initial & date)
- ☒ Appointment Made and Telephone Conversation Memo Attached

B. After Conducting the Exam, the File Contains:

- ☐ Fully Completed and Signed Field Report Form
- ☐ Photographs of Point of Diversion and Place of Use
- ☐ Copy of SRBA Claim Verification Sheet / ☐ Original Returned to Adjudication Section

C. Review and Processing:

- Exam Completed [Signature] 12-21-93 (signature of examiner & date)
- Exam Reviewed by Senior Water Resource Agent Kaw 1/21/94 (initial & date)
- Exam Reviewed by Manager of Regional Office \_\_\_\_\_ (initial & date)
- Exam Sent to State Office \_\_\_\_\_ (initial & date)

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

RECEIVED

JAN 31 1994

Department of Water Resources

**A. GENERAL INFORMATION**

Permit No. 22-07555

1. Owner: EDD SOUTHWEST SHELTER CORP.

Phone No. (909) 245-1855

Current Address: 33868 MISSION TRAIL, LAKE ELSINORE CA 92530

2. Accompanied by: JOAN DOLL (VIA TELEPHONE)

EXAM. DATE: 8-18-1992

Address: SAME

Phone No. SAME

Relationship to Permit Holder: EMPLOYEE

3. Source: GROUND WATER tributary to \_\_\_\_\_

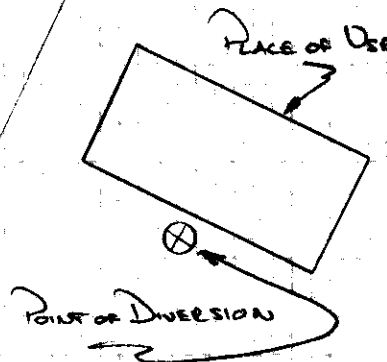
**B. OVERLAP REVIEW**

1. Other water rights with same place of use: \_\_\_\_\_  
\_\_\_\_\_ ☐ Copies Attached
2. Other water rights with same point of diversion: \_\_\_\_\_  
\_\_\_\_\_ ☐ Copies Attached ☐ Copies of Field Exam's Attached

**C. SYSTEM DESCRIPTION**

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

ADDRESS OF BUILDING:  
1776 N. HWY 33



Scale: 1" = \_\_\_\_\_

2. ☒ Copy of U.S.G.S. Quadrangle Attached  
Showing location(s) of point(s) of diversion and  
place(s) of use (required). ☐ Aerial Photo Attached  
(required for irrigation of 10 acres or more).
- ☐ Photo of Diversion and System Attached  
(required for all but single household domestic groundwater, and stockwater.

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**System Description (continued)**

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

WELL, PUMP & PIPELINE FOR COMMERCIAL USE IN MANUFACTURING  
FACILITY PREVIOUSLY USED TO BUILD 'TETON TRAVELER' CAMPER. USE  
IS FOR GENERAL SHOP & OFFICE USE.

VACANT AT TIME OF EXAM

☐ See Remarks on page 4 for continuation

4.

| Well or Diversion<br>Identification No.* | Motor Make | Hp | Motor Serial No. | Pump Make | Pump Serial No.<br>or Discharge Size |
|------------------------------------------|------------|----|------------------|-----------|--------------------------------------|
| N/A                                      |            |    |                  |           |                                      |
|                                          |            |    |                  |           |                                      |
|                                          |            |    |                  |           |                                      |
|                                          |            |    |                  |           |                                      |

\*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

| Ident.<br>No. | Gov't.<br>Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County  | Method of Determination/Remarks |
|---------------|---------------|-----|-----|-----|------|------|------|---------|---------------------------------|
|               |               |     | SE  | NE  | 8    | 6N   | 40E  | MADISON | USGS, NAPP                      |
|               |               |     |     |     |      |      |      |         |                                 |
|               |               |     |     |     |      |      |      |         |                                 |
|               |               |     |     |     |      |      |      |         |                                 |

6. **Place(s) of Use:**

Indicate Method of Determination

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 6N   | 40E  | 8    |        |        |        | 7/8    |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

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Do not use this space

Do not use this space

#### D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
| SULLY WALL PUMP       |      |      |           |            | 500' |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

2. Measurements:

STANDING WATER LEVEL 3'

#### E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

\* ASSUME 3/4 HP. PUMP

$$Q_{THEOR} = \frac{3/4 \text{ HP} (8.814) .7 \text{ EFF}}{3' \text{ LIFT} + (2.308 \times 40 \text{ FE})} = 0.05$$

2. Alternate Method for Checking Purposes:

RECOMMEND 0.04 cfs (Com. 0.02, Dom. 0.02)

#### F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: \_\_\_\_\_ psi x 2.31 = \_\_\_\_\_ ft (1); Dynamic pumping level: \_\_\_\_\_ ft (2)

Total Head: (1) + (2) = \_\_\_\_\_ (3) ; Flow rate: \_\_\_\_\_ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = \_\_\_\_\_ (5)

Meter Input KW: 3.6 x \_\_\_\_\_ KH x \_\_\_\_\_ CTR or \_\_\_\_\_ MULT x \_\_\_\_\_ PTR x \_\_\_\_\_ N/ \_\_\_\_\_ T = \_\_\_\_\_ (6)

Meter Input HP: (6) x 1.34 = \_\_\_\_\_ (7)

Panel Input KW: \_\_\_\_\_ Ave PF x \_\_\_\_\_ Ave Volts x \_\_\_\_\_ Ave Amps x .001732 = \_\_\_\_\_ (6)

Panel Input HP: (6) x 1.34 = \_\_\_\_\_ (7) Efficiency: (5)/(7) x 100 = \_\_\_\_\_ %

#### G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$  \_\_\_\_\_

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$  \_\_\_\_\_

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$  \_\_\_\_\_

2. Volume Calculations for Other Uses:

DE MINIMUS USES BOTH Commercial & Domestic  
0.6 AFA EACH - Total 1.2 AFA

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## H. REMARKS AND OVERLAP REVIEW ANALYSIS

\* ASSIGNMENT TO NEW OWNER NEEDED

## I. RECOMMENDATIONS

### 1. Recommended Amounts

| Beneficial Use | Period of Use |       | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
|----------------|---------------|-------|------------------------------|--------------------------|
|                | From          | To    |                              |                          |
| Commercial     | 1/1           | 12/31 | 0.02                         | 0.6                      |
| Domestic       | 1/1           | 12/31 | 0.02                         | 0.6                      |
|                |               |       |                              |                          |
|                |               |       |                              |                          |
| Totals:        |               |       | 0.04                         | 1.2                      |

### 2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☒ Other SEE REMARKS 'H'

## J. AUTHENTICATION

Field Examiner's Name PAUL MEYER

Signature [Signature]

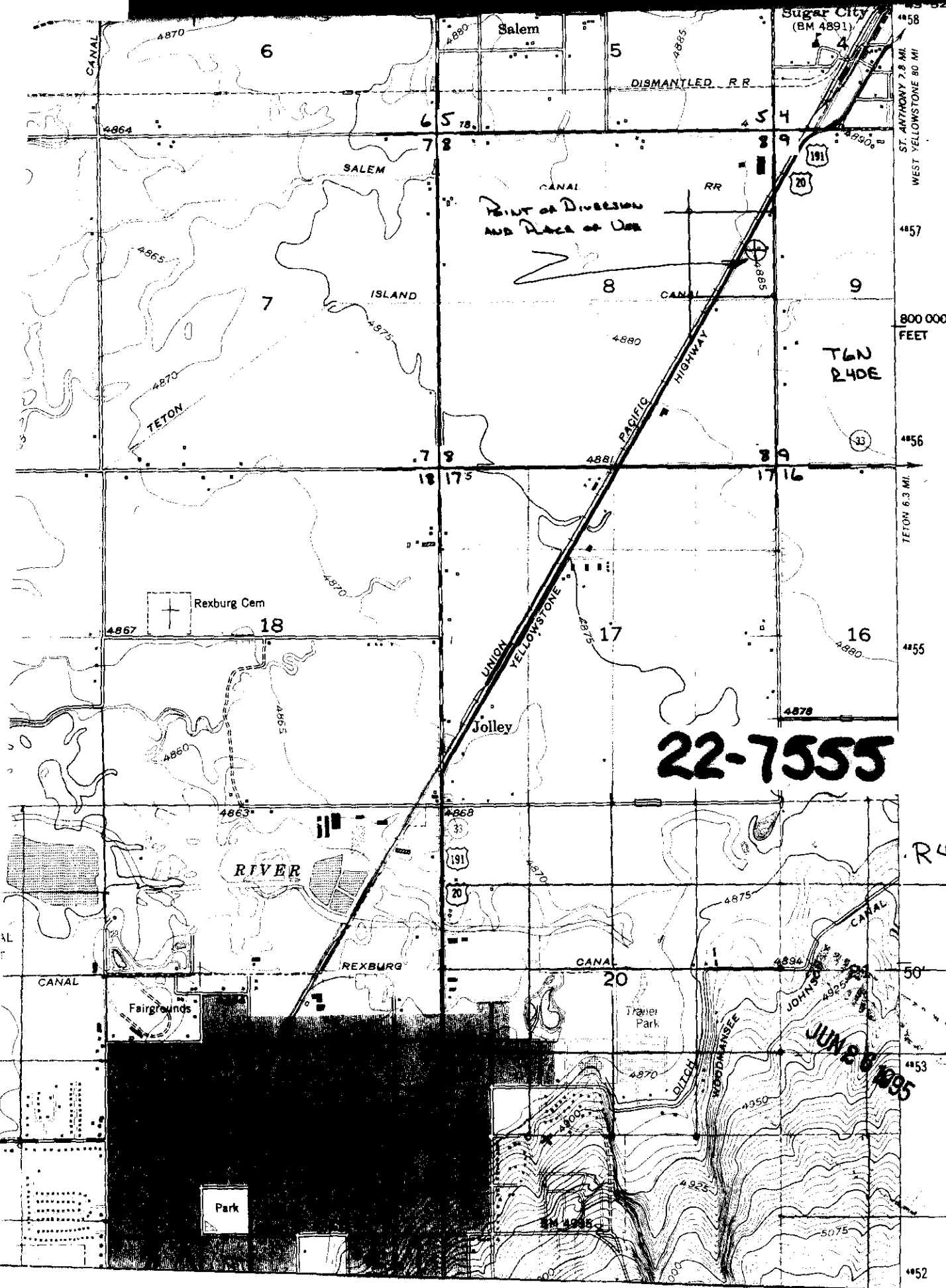
Certification Date \_\_\_\_\_

Field Report Preparation Date 12-21-93

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

JUN 26 1995



22-7555

22-07555

R40E

Park

January 24, 1990

LINDA WHITE  
ROBERT L. WHITE  
398 HARTERT  
IDAHO FALLS, ID 83404

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 22-07555

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls at (208)525-7161.

Sincerely,

Rita Fleck  
Secretary/Records Manager

c: IDWR - Region

RECORDED  
FEB 13 1990

138762  
October 31, 1989

LINDA WHITE  
ROBERT L. WHITE  
398 HARTERT  
IDAHO FALLS, ID 83404

PROOF DUE NOTICE

RE: PERMIT NO. 22-07555

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before January 1, 1990. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck  
Secretary/Records Manager

Enclosures

**MICROFILMED**

FEB 13 1990

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

-----

Statehouse  
Boise, Idaho 83720  
(208) 334-7900  
December 21, 1988

LINDA WHITE  
ROBERT L. WHITE  
398 HARTERT  
IDAHO FALLS, ID 83404

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 22-07555

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also

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JAN 06 1989

enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed.

Sincerely,

GARY SPACKMAN, Supervisor  
Water Rights Permits Section

GS: SC  
Enclosures

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JAN 06 1989

October 31, 1988

The Rexburg Standard-Journal  
P.O. Box 10  
Rexburg, Idaho 83440

RE: Application No. 22-07555 Robert L. White

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application. The legal notice was to have been published in your paper on October 6, and October 13, 1988.

Your cooperation in this matter is greatly appreciated.

Sincerely,

Rita Bodell  
Office Secretary

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**JAN 06 1989**



State of Idaho

DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

CECIL D. ANDRUS  
GOVERNOR  
R. KEITH HIGGINSON  
DIRECTOR

September 30, 1988

Robert L. or Linda White  
Rt. 1  
Sugar City, ID 83448

RE: Application for Permit No. 22-07555

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned identification No. 22-07555. Please refer to this number in all further correspondence.

This office is currently in the process of advertising the application in the REXBURG STANDARD-JOURNAL. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

Ernest Carlsen  
Water Rights Supervisor

EC/rb

**MICROFILMED**

JAN 06 1989

RECEIVED

THE STANDARD-JOURNAL NOV 4 1988

Rexburg, Idaho  
AFFIDAVIT OF PUBLICATION Department of Water Resources  
Eastern District Office

STATE OF IDAHO  
County of Madison

I, Terry Weatherston being  
first duly sworn, depose and say, that I  
am the printer of THE STANDARD-JOURNAL, a  
semi-weekly newspaper printed and  
published semi-weekly at Rexburg, Madison  
County, Idaho; and I do solemnly swear  
that the

Notice Of Application a copy of  
which notice appears attached hereto, was  
published in the regular and entire issue  
of said newspaper, and not in any  
supplement issue thereof for Two  
consecutive issues, the first publication  
having been made on October 6, 1988  
and the last publication having been made  
on October 13, 1988

Further, that said newspaper is one  
of general circulation in said county;  
that it is a legal newspaper, conforming  
to legal specifications under the Idaho  
Statutes; that it has at least two  
hundred bona fide subscribers living  
within the county of publication; and  
that it has been continuously and  
uninterruptedly published in said county  
during a period of seventy eight  
consecutive weeks prior to the first  
publication of the said notice.

*Terry Weatherston*

Subscribed to and sworn to before me

This October 14, 1988

*[Signature]*  
(SEAL) Notary Public.

My commission expires June 8, 1993

NOTICE OF APPLICATION  
FOR WATER RIGHT

The Following application(s) have been  
filed to appropriate the public waters of  
the State of Idaho:

22-07551  
T.R. WEBSTER & SONS, INC.  
309 YALE AVE.  
REXBURG, ID 83440  
Source: GROUNDWATER  
Diversion Pt: NENW Sec. 26 T 05N R  
40E  
Use: COMMERCIAL (.040 CFS),  
DOMESTIC (.040 CFS)  
Date Filed: 8/25/1988  
In: T05N R40E S26 NENW

22-07552  
TANNER, NYLE  
2245 S. 2000 W.  
REXBURG, ID 83440  
Source: GROUNDWATER  
Diversion Pt: LOT 4 (SWSWNW) Sec 1  
T 05N R 39E  
Use: IRRIGATION (.110 CFS), COM-  
MERCIAL (.110 CFS), DOMESTIC (.040  
CFS)  
Date Filed: 9/13/1988  
In: T05N R39E S01 SWNW, 25.5  
ACRES TOTAL

22-07553  
HUSKINSON, ROBERT D.  
HUSKINSON, SUE R.  
1082 N. HILL ROAD  
REXBURG, ID 83440  
Source: GROUNDWATER  
Diversion Pt: SESW Sec 13 T 06N R  
40E  
Use: IRRIGATION (3.000 CFS)  
Date Filed: 8/25/1988  
In: T06N R40E S13 NESW NWSW  
SWSW SESW NESE NWSE SWSE  
SESE 253.0 ACRES TOTAL

22-07554  
SMITH, BLAINE  
SMITH, GARRY  
2082 W. 5200 S.  
REXBURG, ID 83440  
Source: GROUNDWATER  
Diversion Pt: NENW Sec 24 T 05N R  
39E  
Use: COMMERCIAL (.040 CFS)  
Date Filed: 8/08/1988  
In: T05N R39E S24 NENW

22-07555  
WHITE, ROBERT L.  
WHITE, LINDA  
Rt. 1 BOX 111  
SUGAR CITY, ID 83448  
Source: GROUNDWATER  
Diversion Pt: SENE Sec 8 T 06N R 40E  
Use: COMMERCIAL (.020 CFS),  
DOMESTIC (.020 CFS)  
Date Filed: 8/24/1988  
In: T06N R40E S08 SENE

22-07556  
WEBSTER, KEVIN  
P.O. BOX 321  
REXBURG, ID 83440  
Source: GROUNDWATER  
Diversion Pt: NWNWSE Sec 16 T 05N  
R 40E  
Use: COMMERCIAL (.040 CFS)  
Date Filed: 8/24/1988  
In: T05N R40E S16 NWSE

22-07557  
RICKS BROS  
3248 S. 1400 W.  
REXBURG, ID 83440  
Source: GROUNDWATER  
Diversion Pt: SWNSW Sec 5T 05N  
R40E  
Use: COMMERCIAL (.020 CFS)  
Date Filed: 8/24/1988  
In: T05N R40E S05 NWSW

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JAN 06 1989

Diversion Pt: NWSWSW Sec 17 T06N  
R 40E  
Use: COMMERCIAL (.040 CFS)  
Date Filed: 8/30/1988  
In: T06N R40E S17 SWSW

22-07560

DAVIES, DEAN  
KING, RICKY  
ZOLLINGER, TOM  
1800 W. 5500 S.  
REXBURG, ID 83440  
Source: GROUNDWATER  
Diversion Pt: SWSWNE Sec 24 T 05N

R 39E

Use: DOMESTIC (.030 CFS)  
Date Filed: 8/25/1988  
In: T05N R39E S24 SWNE

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before OCTOBER 24, 1988.

R. KEITH HIGGINSON  
Director

Publ. Oct. 6 and 13, 1988.

22-07558  
LEISHMAN ELECTRIC  
442 S. 4th E.  
REXBURG, ID. 83440  
Source: GROUNDWATER

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Eastern Region  
150 Shoup Ave., Suite 15

---

Idaho Falls, Idaho 83402  
(208) 525-7161

SEPTEMBER 28, 1988

THE REXBURG STANDARD-JOURNAL  
P.O. BOX 10  
REXBURG, ID 83440

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before OCTOBER 24, 1988.

Yours truly,

Deena Green  
Secretary

Encl.

**MICROFILMED**

JAN 06 1989



NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

INDEXED

JAN 06 1989

22-07555

WHITE, ROBERT L.  
WHITE, LINDA  
RT. 1  
SUGAR CITY, ID 83448

Source: GROUNDWATER

Diversion Pt:                SENE      Sec    8 T 06N R 40E

Use: COMMERCIAL                ( .020 CFS)  
     DOMESTIC                    ( .020 CFS)

Date Filed: 8/24/1988

In: T06N R40E S08                                SENE

**MICROFILMED**

JAN 06 1989

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before OCTOBER 24, 1988.

R. Keith Higginson, Director

Published 10/06/1988 & 10/13/1988

**MICROFILMED**

**JAN 06 1989**

6-19-95

Roberta

After this is licensed no cover  
letter will be necessary. We are  
unable to locate the old or new owners.  
Just route it to microfilm.

Thanks  
Brenda

---