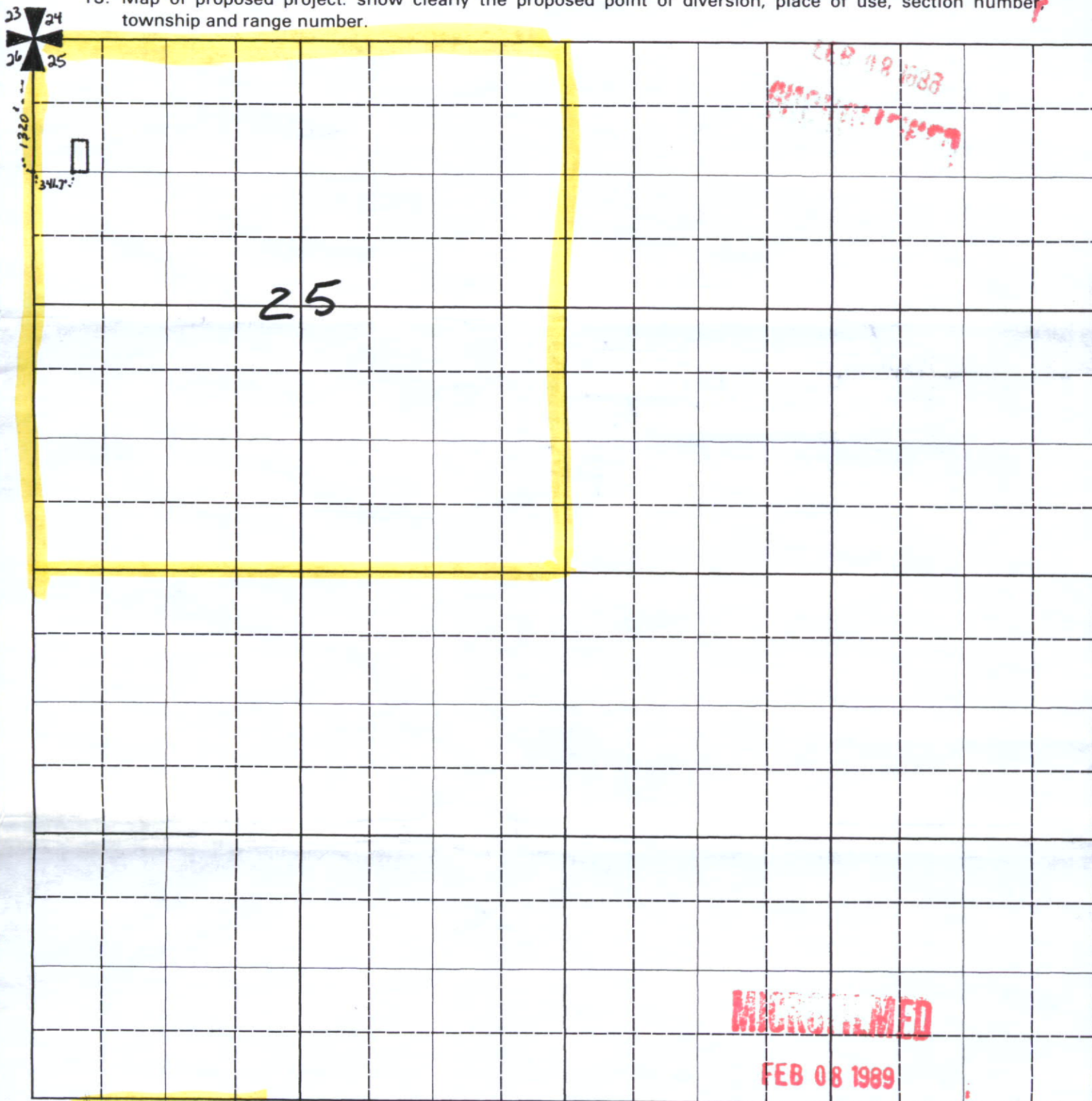


T. 6N. R. 39E. B.M.

Well is located on property known as Lot 3 of the Widdison Subdivision located in Madison County Idaho.

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: $\frac{1}{2}$ inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Brent G. Harris
Paula G. Harris
(Applicant)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JUN 13 1990
Department of Water Resources

A. GENERAL INFORMATION

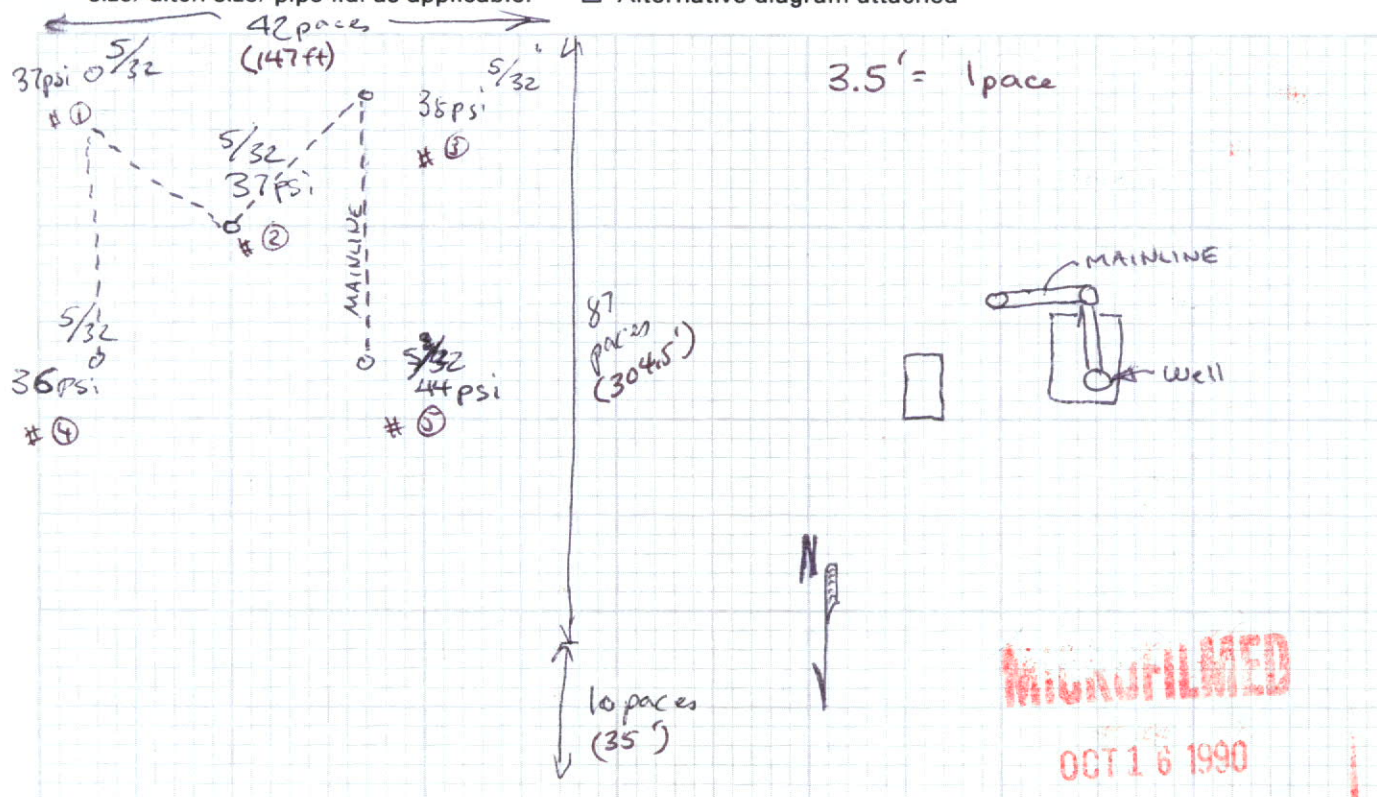
1. Owner: Brent G. or Paula C. Harris Permit No. 22-7576
Current Address: 1903 W 190 S Rexburg Id 83440 Phone No. 356-6387
2. Accompanied by: Paula Harris EXAM. DATE: 19 May 89
Address: Same Phone No. 356-6387
Relationship to Permit Holder: Wife
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE ☐ Copies Attached
2. Other water rights with same point of diversion: NONE ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



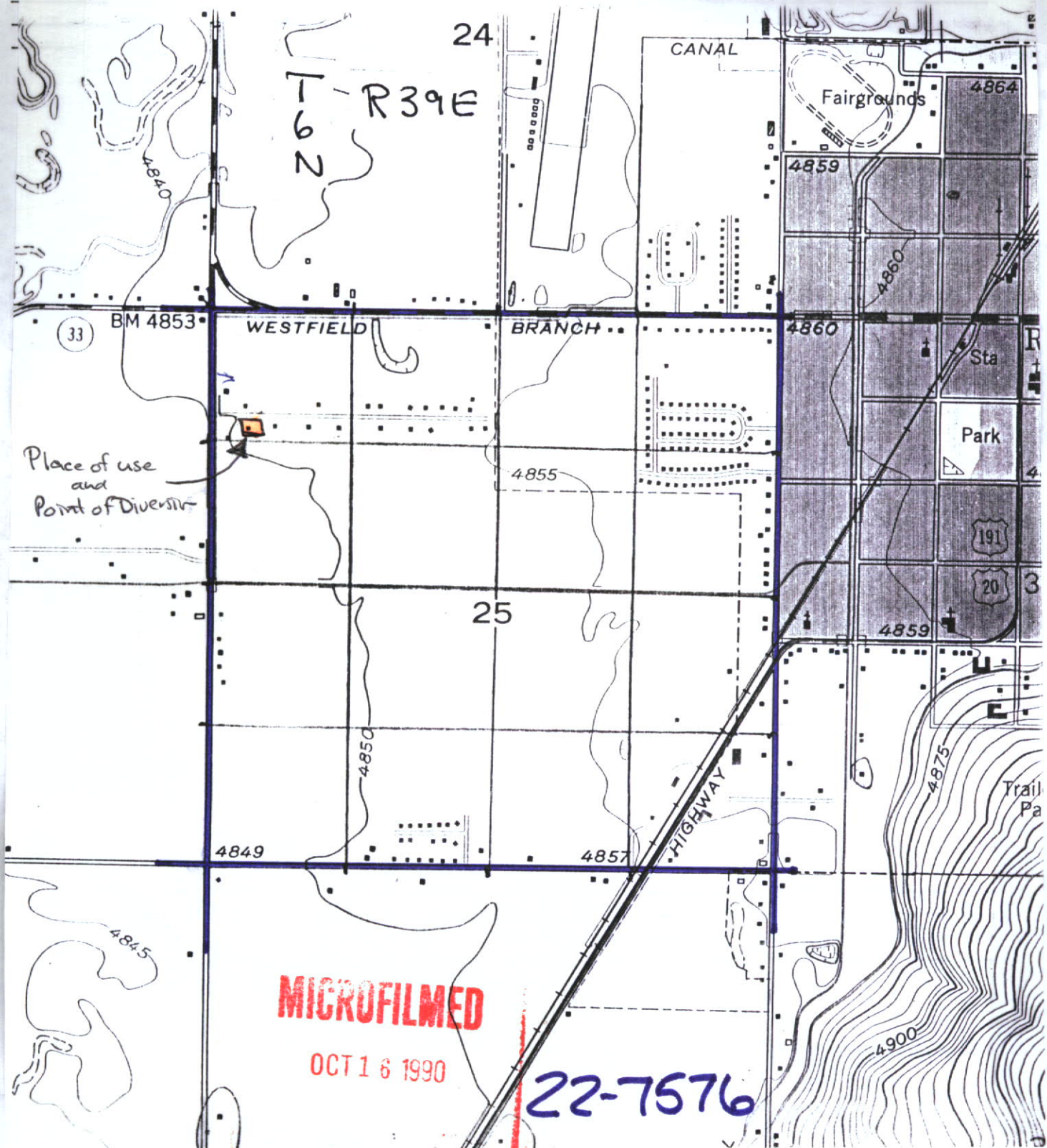
Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

22-7576

PERMIT NO.



ORDER: Indicate quantity ab

Pump controls
inside house



22-7576
MICROFILMED

OCT 16 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 22-07576

Priority: August 23, 1988

Maximum Diversion Rate: 0.03 CFS
Maximum Diversion Volume:¹ 3.5 AF

This is to certify, that BRENT GEORGE HARRIS
PAULA HARRIS

1903 W. 190 S.
REXBURG, ID 83440

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated August 23, 1988; and has submitted Proof of Beneficial Use on April 10, 1989. An examination indicates that the works have a diversion capacity of .050 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 11/01	0.03 CFS	3.5 AF

LOCATION OF POINT(S) OF DIVERSION: NWNW , Sec. 25, Township 06N, Range 39E
MADISON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
06N	39E	25	NWNW	1		1

Total number of acres irrigated: 1

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 3.5 afa per acre for the lands above.

MICROFILMED

OCT 16 1990

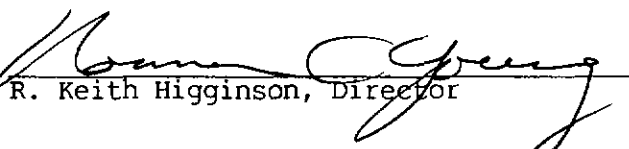
State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 22-07576

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 4TH
day of OCTOBER, 1990.

Acting for


R. Keith Higginson, Director

MICROFILMED

OCT 16 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Brent George Harris & Paula "C" Harris Phone 208-356-6387
Post office address 1903 W. 190 S., Rexburg, ID 83440
2. Source of water supply Groundwater which is a tributary of N/A
3. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of NW $\frac{1}{4}$, Govt. Lot _____
Sec. 25 Township 6 North Range 39 East B.M. Madison County; additional
points of diversion if any: N/A
4. Water will be used for the following purposes:
0.03 * IRRIGATION * 04/01* 11/01 *
Amount 0.06 cfs for domestic purposes from --- to --- (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum) 0.03 cfs*
5. Total quantity to be appropriated is (a) -0.06 cfs- and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. _____
1 1/2 horsepower submersible pump (electric) located in well casing.
 - b. Height of storage dam N/A feet; active reservoir capacity N/A acre-feet; total
reservoir capacity N/A acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
 - c. Proposed well diameter is 6" inches; proposed depth of well is 80' feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? No
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
Existing (1) years (minimum 1 year).

MICROFILMED

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. N/A
- b. Stockwatering; list number and kind of livestock. N/A
- c. Municipal; show name of municipality. N/A
- d. Domestic; show number of households. one household including domestic use and
--irrigation of one acre of lawn & garden--*
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
6N	39E	25						D*											
								1*											1 *

1*

Total number of acres to be irrigated _____

* CHANGES MADE AS PER TELECON WITH APPLICANT 10/06/88 - kcw

10. Describe any other water rights used for the same purposes as described above: _____

--Notice of Claim submitted for use of up to 13000 gpd.--*

11. a. Who owns the property at the point of diversion? Brent G. & Paula "C" Harris

b. Who owns the land to be irrigated or place of use? " " "

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: This permit is requested to increase daily use from well above the 13000 gpd allowed by the Claim for Water Right which is also attached. Use is for domestic use including irrigation of approximately 1 acre of lawn/garden.

RECEIVED

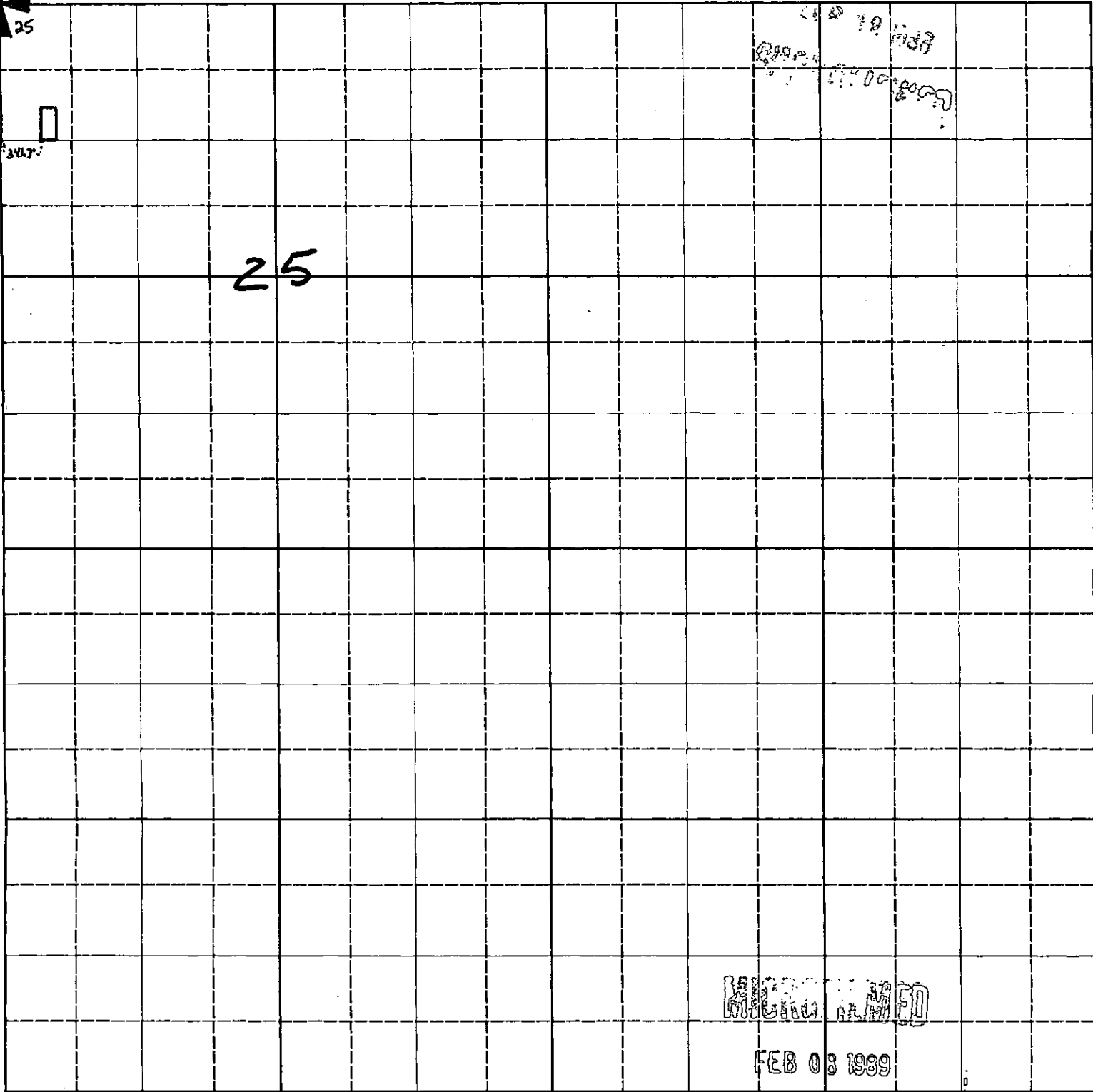
FEB 08 1989

T. 6N. R. 39E. B.M.

Well is located on property known as Lot 3 of the Widdison
Subdivision located in Madison County Idaho.

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number,
township and range number.

23
24
26
25



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of
the State of Idaho as herein set forth.

Brent G. Harris
Paula C. Harris
(Applicant)

Proposed Priority 8/23/88

Received by OW Date 8-23-88 Time 2:25P Preliminary check by KCW

Fee \$ 30⁰⁰ Receipted by E002433 # OW Date 9-19-88

Publication prepared by OB Date 10-27-88 Published in Lexington Standard-Journal

Publication approved OW Date 11-29-88

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 22-7576, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 1990.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other: Irrigation use under this permit is authorized only in connection with a domestic use.

Witness my hand this 13th day of January, 1989.

J. Glen Saylor

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FEB 08 1989

THE STANDARD-JOURNAL
Rexburg, Idaho
AFFIDAVIT OF PUBLICATION

RECEIVED
NOV 21 1988
Department of Water Resources
Eastern District Office

STATE OF IDAHO
County of Madison

I, Terry Weatherston being first duly sworn, depose and say, that I am the printer of THE STANDARD-JOURNAL, a semi-weekly newspaper printed and published semi-weekly at Rexburg, Madison county, Idaho; and I do solemnly swear that the

Notice Of Application a copy of which notice appears attached hereto, was published in the regular and entire issue of said newspaper, and not in any supplement issue thereof for Two consecutive issues, the first publication having been made on November 3, 1988 and the last publication having been made on November 10, 1988.

Further, that said newspaper is one of general circulation in said county; that it is a legal newspaper, conforming to legal specifications under the Idaho Statutes; that it has at least two hundred bona fide subscribers living within the county of publication; and that it has been continuously and uninterruptedly published in said county during a period of seventy eight consecutive weeks prior to the first publication of the said notice.

Terry Weatherston

Subscribed to and sworn to before me

This November 11, 1988

Shirley L. Lark
Notary Public.

My commission expires June 8, 1993

NOTICE OF APPLICATION
FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

22-07574
NED'S MOODY CREEK PRODUCE
P.O. BOX 329
SUGAR CITY, ID 83448
Source: GROUNDWATER

Diversion Pt: NENE Sec. 4 1. 06N H 40E

Use: COMMERCIAL (.290 CFS)

Date Filed: 8/16/1988

In: T06N R40E S04 NENE

22-07576

HARRIS, BRENT GEORGE

HARRIS, PAULA "C"

1903 W. 190 S.

REXBURG, ID 83440

Source: GROUNDWATER

Diversion Pt: SWNNWN Sec 25 T 06N R 39E

Use: IRRIGATION (.030 CFS)

Date Filed: 8/23/1988

In: T06N R39E S25 NWNW 1.0 ACRES

TOTAL

22-07577

CRYSTAL POND ANGLERS ASSN.

INC.

C/O STEVE MCGRATH, BOX 731

IDAHO FALLS, ID 83405

Source: SPRINGS Tributary SINKS

Diversion Pt: NESWSW Sec 2 T 05N R 39E

Use: RECREATION STORAGE (520.00)

Date Filed: 8/24/1988

In: T05N R39E S02 SWSW S11 NWNW

22-07578

WEBSTER, SHAWN

529 E. 450 S.

REXBURG, ID 83440

Source: GROUNDWATER

Diversion Pt: SESESW Sec 9 T 05N R 40E

Use: COMMERCIAL (.040 CFS)

DOMESTIC (.020 CFS)

Date Filed: 8/24/1988

In: T05N R40E S09 SESESW

22-07579

REXBURG ACRES SUBDIVISION

1634 W. 930 S.

REXBURG, ID 83440

Source: GROUNDWATER

Diversion Pt: SESESW Sec 25 T 06N R 39E

Use: DOMESTIC (.150 CFS) IRRIGATION (.100 CFS)

Date Filed: 8/24/1988

In: T06N R39E S25 SESESW 5.0

ACRES TOTAL

22-07580

WEBSTER, KIRK

P.O. BOX 383

REXBURG, ID 83440

Source: GROUNDWATER

Diversion Pt: SWSESE Sec 22 T 05N R 40E

Use: COMMERCIAL (.040 CFS)

Date Filed: 8/24/1988

In: T05N R40E S22 SESE

22-07581

ROBISON, A. RAND

6978 S. 2000 W.

REXBURG, ID 83440

Source: GROUNDWATER

Diversion Pt: SESESW Sec 25 T 05N R 39E

Use: IRRIGATION (.060 CFS)

DOMESTIC (.040 CFS)

Date Filed: 8/24/1988

In: T05N R39E S25 SESESW 2.0

ACRES TOTAL

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FEB 08 1989

22-07582

BAGLEY, JOHN K.
BAGLEY, LUELLA
P.O. BOX 122
REXBURG, ID 83440
Source: GROUNDWATER
Diversion Pt: SESESE Sec 15 T 05N R

39E

Use: DOMESTIC (.040 CFS)
Date Filed: 8/26/1988
In: T05N R39E S15 SESE

22-07583

TRIPLE J. FARMS, C/O LIONEL
JENSEN

4330 W. 1000 S.

REXBURG, ID 83440

Source: GROUNDWATER
Diversion Pt: NWNE Sec 14 T 05N R

40E

Use: COMMERCIAL (.040 CFS)
Date Filed: 8/29/1988
In: T05N R40E S14 NWNE

22-07584

HILL, BRENT

LLOYD, LINDA

PERKES, ROBERT R.

950 S. 200 E.

REXBURG, ID 83440

Source: GROUNDWATER
Diversion Pt: SESENE Sec 31 T 06N R

40E

Use: DOMESTIC (.080 CFS) IRRIGA-
TION (.040 CFS)

Date Filed: 8/30/1988

In: T06N R40E S31 SESE SENE 2.0
ACRES TOTAL

The permit(s) will be subject to all prior
water rights. Protests may be submitted
based on the criteria of Sec. 42-203A,
Idaho Code and/or the new public interest
criteria of Sec. 42-203C, Idaho Code. Pro-
tests must be filed with the Director, Dept.
of Water Resources, 150 Shoup Ave.,
Suite 15, Idaho Falls, Idaho 83402 on or
before NOVEMBER 21, 1988.

R. KEITH HIGGINSON

Director

Publ. Nov. 3 and 10, 1988SJ.

STATE OF

Idaho

NOV 10 1988

October 5, 1990

BRENT GEORGE HARRIS
PAULA HARRIS
1903 W. 190 S.
REXBURG, ID 83440

RE: PERMIT NO. 22-07576

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

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OCT 16 1990

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Well, pump mainline to home w/ $\approx 1\frac{1}{2}$ gal pressure tank (operates at 50 to 98 psi) for house system. Then to distribution lines to irrigation system for yard and garden. To irrigate entire place of use irr. system is operated on a rotating basis with approximately 5 sprinklers in each set. Measurement was made on set used to irrigate garden

83' depth

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Franklin Electric	1 1/2	2823007103	—	—

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NW	NW	25	T6N	39E	Madison	County, USGS, Orthophoto maps

6. **Place(s) of Use:**

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6N	39E	25					1												1
																			1

RECORDED
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Q871 - 1990

Do not use this space

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

22-7576
Permit No.

A. Prior to Conducting the Exam, the File Contains:

- ☐ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☐ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index KCW 05 MAY 89 (Initial and date) 22-~~7576~~ 7613

Overlap? ☒ yes ☐ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☐ Other: _____

Check of P/U index KCW 08 MAY 89 (Initial and date) 22-7613 App

Overlap? ☒ yes ☐ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☐ Fully completed and signed Field Report Form
- ☐ Photographs of Point of Diversion and Place of Use
- ☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Scott C. Wilson 19 May 89 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent DM 8/1/89 (Initial and date)

Exam Reviewed by Manager of Regional Office _____ (Initial and date)

Exam Date Entered in Computer _____ (Initial and date)

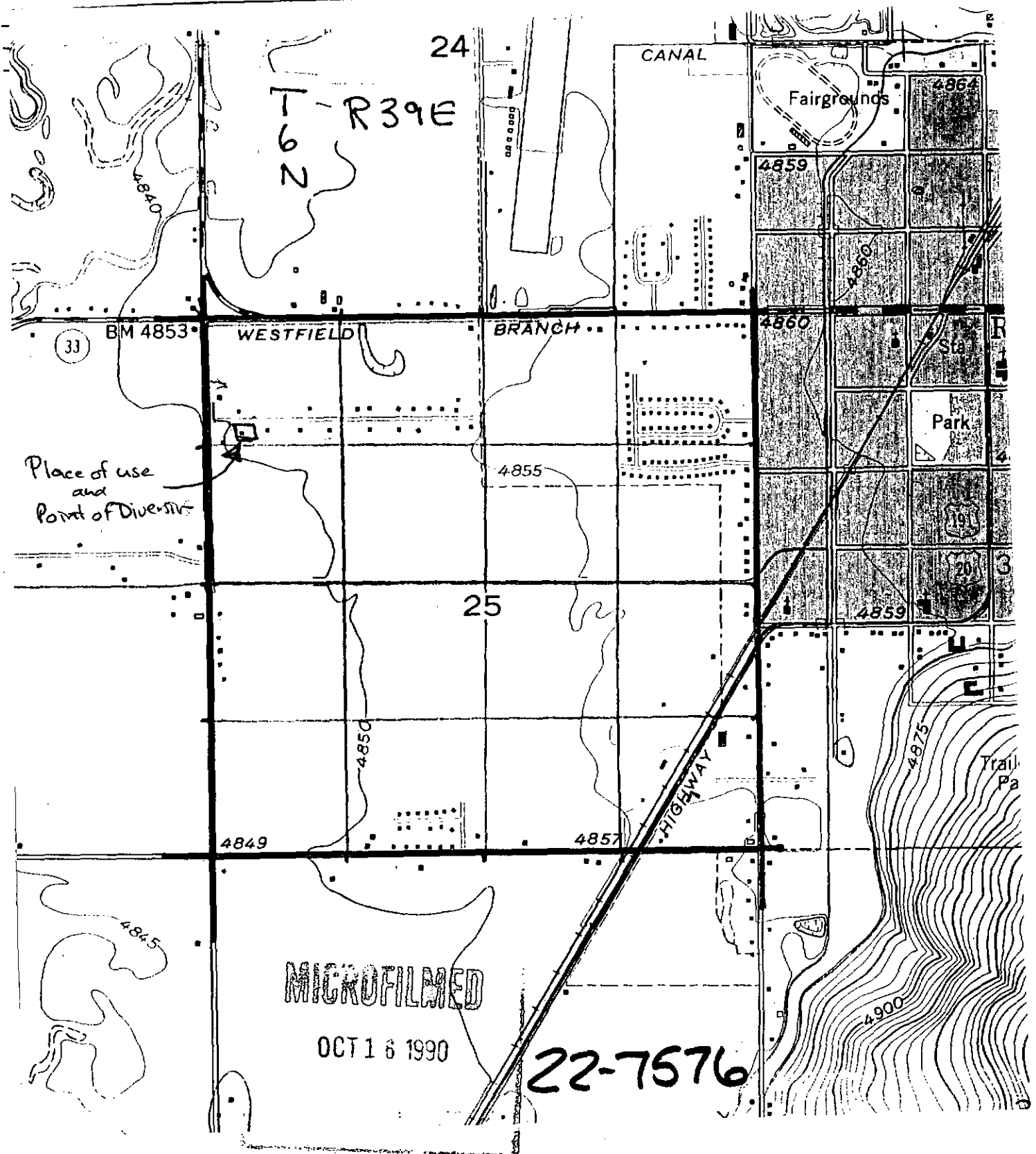
Exam sent to State Office _____ (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

22-7576

PERMIT NO.



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

22-7576

PERMIT NO.

FLOW MEASUREMENT

Model #35 @ 40psi and 5/32" nozzle

Irrigation

$$Q = (\text{gpm/nozzle}) \times \# \text{ nozzles} = 4.45 \text{ gpm} \times 5 = 22.25 \text{ gpm} = 0.05 \text{ cfs}$$

Pump theoretical

$$Q = \frac{\text{hp} (8.814) (\text{eff})}{\text{Lift} + (\text{PSI} \times 2.308)} = \frac{1.5 (8.814) (0.8)}{83 + (50 \times 2.308)} = 0.053 \text{ cfs}$$

$$\text{hp} = 1\frac{1}{2}$$

$$\text{eff} = 0.8$$

$$\text{Lift} = 83'$$

$$\text{PSI} = 50 \text{ psi to } 96 \text{ psi}$$

$$Q_{\text{LIMITED BY PERMIT}} = 0.03 \text{ cfs}$$

Acres Irrigated

$$\text{Lot size} = 147' \times 339.5' = 49906.5 \text{ ft}^2$$

$$\text{house size} = 36' \times 56' = 2016.0 \text{ ft}^2$$

$$\text{Driveway size} = 14' \times 50' = 700.0 \text{ ft}^2$$

$$47190.5 \text{ ft}^2 \div 43560 \text{ ft}^2/\text{ac} = 1.08 \text{ ac} = 1.1 \text{ ac}$$

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OCT 16 1990

Kerth C. Wilson
SIGNATURE

Page 1 of Page 1

ORDER: Indicate quantity abo

Pump controls
inside house



22-7576
MICROFILMED

OCT 16 1990

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Pressure Gage/Pitot						

2. Measurements:

Operating Pressure 50 - 98 psi (Total System) Model # 35
House 36' x 56' Driveway 14' x 50'

E. FLOW CALCULATIONS

☒ Additional Computation Sheets Attached

1. Measured Method: Pitot tube for IRR $Q = 0.05 \text{ cfs}$
See Attached page

2. Alternate Method for Checking Purposes: $Q = 0.053 \text{ cfs}$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)
Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)
Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)
Meter Input HP: (6) x 1.34 = _____ (7)
Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)
Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 1.0 \times 2.5 = 2.5 \text{ afg}$
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = (.03) \times (214) \times (1.9835) = 12.7 \text{ afg}$
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 2.5 \text{ afg}$

2. Volume Calculations for Other Uses:

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OCT 20 2011

H. REMARKS AND OVERLAP REVIEW ANALYSIS

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Irrigation	4/1	6/1	0.03 cfs	2.5 afa
Totals:			0.03 cfs	2.5 afa

2. Recommended Amendments

- | | | |
|---|--|--|
| ☐ Change P.D. as reflected above | ☐ Add P.D. as reflected above | ☒ None |
| ☐ Change P.U. as reflected above | ☐ Add P.U. as reflected above | ☐ Other |

J. AUTHENTICATION

Field Examiner's Name KEITH C. WILSON
Signature Keith C. Wilson
Certification Date _____
Field Report Preparation Date 5/19/1989

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

52
9-25-90

RECEIVED
OCT 16 1990

RECEIVED

APR 10 1989

the # enclosed *Kelly*
Department of Water Resources

325, T6N, R39E

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

For Office Use Only

Fee Received _____

Date _____

Receipt # _____

Receipt by _____

Reviewed by *af*

Sent to region *1*

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 22-7576

Name(s) of Permit Holder: Brent George Harris & Paula "C" Harris

Post Office Address: 1903 W. 190 S., Rexburg, Idaho 83440

Telephone No. 208-356-6387

Source of Water: Groundwater

Extent of Use:

Domestic _____ (number of households) Stockwater _____ (number and type of stock)

Irrigation 1.0 (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted 0.03 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: April 5, 1989

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Fee enclosed \$ 0
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

Brent G. Harris
(Name)

208-356-6387
(Telephone Number)

1903 W. 190 S., Rexburg, Idaho 83440
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

OCT 16 1990

4-5-89
Date

Brent G. Harris Paula G. Harris
Signature of Permit Holder (and title, if appropriate)

RECEIVED

MAY 04 1989

Department of Water Resources

May 3, 1989

Permit No. 22-7576

Brent George Harris
& Paula C. Harris
1903 W. 190 S.
Rexburg, ID 83440

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161, or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,

KEITH C. WILSON
Sr. Resource Agent

KCW:lk

MICROFILMED

JUN 12 1989

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 22-7576

Date: 4/17/89

General Considerations:

Y Name same as permit
Y Signature the same as permit holder
N Address change _____ If yes, prepare a data entry
Y Proof received timely
_____ Reinstated

Source of Water:

_____ Surface water
Y Groundwater
_____ 1. well log in file
_____ 2. drilling permit
_____ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

Y Rate of diversion appropriate for uses
Y Is rate or volume and fee appropriate?
Y Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

N/A Is a measuring device or access port required?
N/A Has one been installed?
N/A Waiver or modification of measuring device requested

Remarks:

Proof acceptable

N/A Priority Calculation:

Date proof received	_____	_____
Date proof due	_____	- _____
No. of days late	_____	= _____
Priority date	_____	+ _____
NEW PRIORITY DATE	_____	= _____

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

RECEIVED

APR 10 1989

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

No \$ enclosed *Kelly*
Department of Water Resources

PROOF OF BENEFICIAL USE

For Office Use Only
Fee Received _____
Date _____
Receipt # _____
Receipt by _____
Reviewed by *JK*
Sent to region *BY*

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 22-7576

Name(s) of Permit Holder: Brent George Harris & Paula "C" Harris

Post Office Address: 1903 W. 190 S., Rexburg, Idaho 83440

Telephone No. 208-356-6387

Source of Water: Groundwater

Extent of Use:

Domestic _____ (number of households) Stockwater _____ (number and type of stock)
Irrigation 1.0 (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted 0.03 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: April 5, 1989

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Fee enclosed \$ 0
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

Brent G. Harris
(Name)

208-356-6387
(Telephone Number)

1903 W. 190 S., Rexburg, Idaho 83440
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

MICROFILMED

JUN 12 1989

4-5-89

Date

Brent G. Harris Paula G. Harris
Signature of Permit Holder (and title, if appropriate)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Statehouse
Boise, Idaho 83720
(208) 334-7900
January 19, 1989

BRENT GEORGE HARRIS
PAULA "C" HARRIS
1903 W. 190 S.
REXBURG, ID 83440

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 22-07576

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also

UNFILMED

FEB 08 1989

enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed.

Sincerely,

GARY SPACKMAN, Supervisor
Water Rights Permits Section

GS: SC
Enclosures

WATER RIGHTS

FEB 08 1989

Form No. 202a
/87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY KC Wilson DATE 10-3-88 APPLICATION NUMBER 22-7576

REQUIRED INFORMATION

- ☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
☒ Address
☒ Source (See USGS Quad for names of water sources)
☒ Point of Diversion (10 acres for spring, lot & block descriptions for subdivisions, local name, flow and/or volume)
☒ County
☒ Quantity (flow and/or volume)
☒ Period of Use
☒ Nature of proposed use (Include description of use.)
☒ Description of diverting works
☒ Time required for beneficial use of water
☒ Place of use or acres irrigated
☒ Map
☒ Signature (If applicant is corp. partnership, or municipality, title of signator is required)
☒ Fee
☒ Yes ☐ No* In form to receipt

ADDITIONAL INFORMATION

- ☒ Overlapping place of use (Describe source & relationship to present application on the back.)
☒ Overlapping point of diversion
☐ Yes ☒ No Field check required
Field check by _____
☐ Yes ☒ No Field report attached
☐ Yes ☒ No Critical groundwater area
☐ Yes ☒ No Groundwater management area
☐ Yes ☒ No Send dam safety information
☐ Yes ☒ No Send power requirement letter
☐ Yes ☒ No Send fish farm requirement letter
☐ Yes ☒ No Power residency affidavit
☐ Yes ☒ No Power efficiency form
☒ Yes ☐ No Within trustwater boundary (If yes, attach trust water supplementary analysis sheet.)
☐ Yes ☒ No Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.)
☐ See reverse side for additional information

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT

Date Requested

DEC 08 1988

Department of Water Resources

RECEIVED

PROCESSING

☒ Yes ☐ No Is form for advertising
☒ Yes ☐ No Statewide advertising
☒ Yes ☐ No Fee amount, receipt date & No. recorded on application

SEND COPIES TO

☐ Idaho Dept. of Health & Welfare ☐ U.S. BLM
☐ Idaho Dept. of Fish & Game ☐ U.S. Forest Service
☐ Idaho Dept. of Lands ☐ Water District
☐ Adjudication Bureau Unit ☐ Other _____

FINAL REGIONAL PROCESSING REVIEW

☒ Yes ☐ No Affidavit of publication received
☒ Yes ☐ No Application published correctly. If not, record action taken.

☒ Yes ☐ No Publication dates & paper, recorded on application
☐ Yes ☒ No Protests received
Final date for protest 11-21-88
☐ Yes ☐ No Protests, dates, resolution of protest, recorded on application
☐ Yes ☐ No Recommendations attached
☐ Yes ☐ No Measuring device required
☐ Yes ☐ No Access port required
☒ Yes ☐ No Will water be delivered by watermaster? If yes, what Dist. 01
☐ Yes ☐ No Special conditions of approval or cover letter below. _____

☐ See below for additional information

Date of priority recommended 8-23-1988
By HWJ Date 11-30-88

STATE OFFICE REVIEW

P05, P16 ~~41~~ 41

☐ See below for additional information

By KW Date 1/12/89

ADDITIONAL INFORMATION

App. describes an existing well - condition
4/6 N/A
DCMI - ok to process

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region
150 Shoup Ave., Suite 15

Idaho Falls, Idaho 83402
(208) 525-7161

OCTOBER 27, 1988

THE REXBURG STANDARD-JOURNAL
P.O. BOX 10
REXBURG, ID 83440

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before NOVEMBER 21, 1988.

Yours truly,

Rita Bodell
Secretary

Encl.

MICROFILMED
FEB 08 1989

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

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FEB 08 1989

22-07576

HARRIS, BRENT GEORGE
HARRIS, PAULA "C"
1903 W. 190 S.
REXBURG, ID 83440

Source: GROUNDWATER

Diversion Pt: SWNWNW Sec 25 T 06N R 39E

Use: IRRIGATION (.030 CFS)

Date Filed: 8/23/1988

In: T06N R39E S25 NWNW

1.0 ACRES TOTAL

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FEB 08 1989

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before NOVEMBER 21, 1988.

R. Keith Higginson, Director

Published 11/03/1988 & 11/10/1988

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FEB 08 1989

August 22, 1988

Idaho Department of Water Resources
150 Shoup Avenue, Suite 15
Idaho Falls, Idaho 83401

RECEIVED
AUG 23 1988

Department of Water Resources
Eastern District Office

Dear Sirs:

Enclosed are the following completed forms:

1. Notice of Claim to a Water Right (Form No. 42-1409(2)b)
2. Application for Permit (Form 202)

In 1977 I purchased a one acre lot, drilled a well, and located my house there. Initially the well provided only water for household use and irrigation of a portion of the lot which was in lawn and garden. As the years have passed, I have further cultivated the lot and now have all of the land in lawn or garden except that area occupied by the house, driveway, etc.

I am filing the Form 42-1409(2)b to establish my priority date for my water right as the date when the well was drilled. I am filing the Form 202 to request that my allowable water use be increased above the 13000 gallons per day allowed by Form 42-1409(2)b. The instructions for Form 42-1409(2)b indicate that it is valid only for domestic use up to one-half acre of lawn/garden.

Enclosed also is a check for \$55 to cover the filing fees for the two forms. Please contact me if you have questions.

Sincerely yours,

Brent G. Harris

Brent G. Harris

1903 W. 190 S.
Rexburg, ID
83440

Phone: 356-6387

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FEB 08 1989

