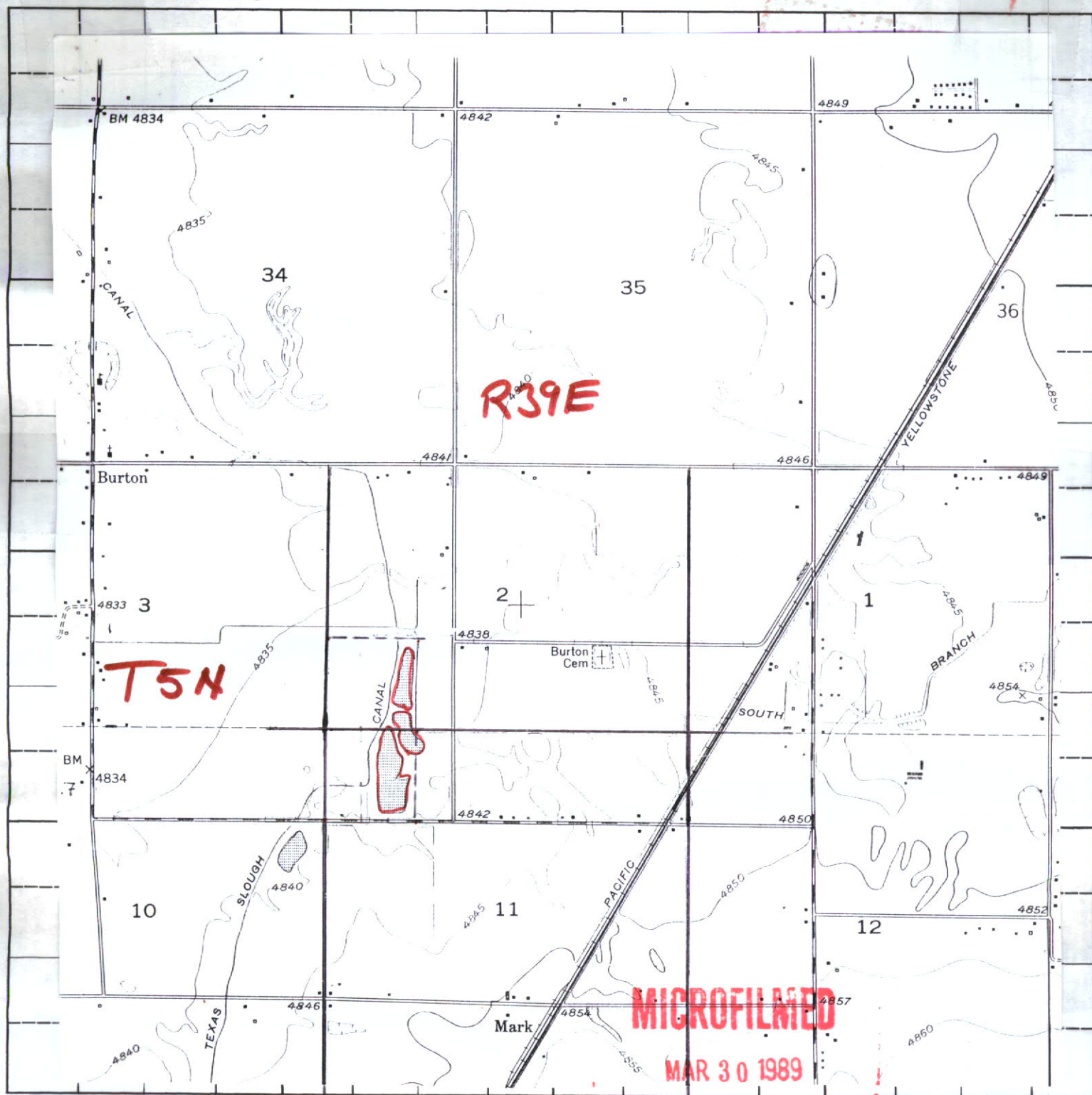


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

[Signature] Atty for Crystal Falls
(Applicant) Angles Assn Inc

THE STANDARD-JOURNAL
Rexburg, Idaho
AFFIDAVIT OF PUBLICATION

STATE OF IDAHO
County of Madison

I, Terry Weatherston being first duly sworn, depose and say, that I am the printer of THE STANDARD-JOURNAL, a semi-weekly newspaper printed and published semi-weekly at Rexburg, Madison County, Idaho; and I do solemnly swear that the

Notice Of Correction a copy of which notice appears attached hereto, was published in the regular and entire issue of said newspaper, and not in any supplement issue thereof for

Two consecutive issues, the first publication having been made on December 15, 1988 and the last publication having been made on December 22, 1988.

Further, that said newspaper is one of general circulation in said county; that it is a legal newspaper, conforming to legal specifications under the Idaho Statutes; that it has at least two hundred bona fide subscribers living within the county of publication; and that it has been continuously and uninterruptedly published in said county during a period of seventy eight consecutive weeks prior to the first publication of the said notice.

Terry Weatherston

STATE OF IDAHO)
COUNTY OF MADISON)

On this 23rd day of December in the year of 1988, before me, a Notary Public, personally appeared Terry Weatherston, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Lyndell J. Jorde
Notary Public for Idaho

Residing at Rexburg, Idaho
My commission expires: June 8, 1993.

RECEIVED

JAN 5 1989

Department of Water Resources
Eastern District Office

NOTICE OF CORRECTION

Notice is hereby given that application No. 22-07577 in the name of Crystal Pond Anglers Assn. Inc. was advertised incorrectly on November 3 and 10, 1988. The point of diversion was advertised as being NESWSW Sec 2 T 05N R 39E. Whereas, the actual point of diversion is NESWSW, SESWSW, Sec 2, NENWNW, SENWNW Sec 11, T 05N R 39E.

Any protests against the granting of this application as a result of this correction must be filed with the Idaho Department of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho, 83402 on or before JANUARY 2, 1989.

R. KEITH HIGGINSON
Director

Publ. Dec. 15 and 22, 1988J.

MICROFILMED

MAR 30 1989

THE STANDARD-JOURNAL
Rexburg, Idaho
AFFIDAVIT OF PUBLICATION

RECEIVED

JAN 5 1989

Department of Water Resources
Eastern District Office

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County of Madison

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Gayle M. Ladd
Notary Public for Idaho

Residing at Rexburg, Idaho
My commission expires: June 8, 1993.

NOTICE OF APPLICATION
FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

22-07577

CRYSTAL POND ANGLERS ASSN, INC.

C/O STEVE MCGRATH, BOX 731
IDAHO FALLS, ID 83405

Source: SPRINGS Tributary: SINKS
Diversion Pt: NESWSW Sec 2 T 05N R 39E, SESWSW Sec 2 T 05N R 39E, NENWNW Sec 11 T 05N R 39E, SENWNW Sec 11 T 05N R 39E

Use: RECREATION STORAGE (520.00 AF)

Date Filed: 8/24/1988

In: T05N R 39E S02 SWSW, S11 NWNW

22-07581

ROBISON, A. RAND

6978 S. 2000 W.

REXBURG, ID 83440

Source: GROUNDWATER

Diversion Pt: SESW Sec 25 T 05N R 39E

Use: IRRIGATION (.060 CFS)
DOMESTIC (.040 CFS)

Date Filed: 8/25/1988

In: T05N R 39E S25 SESW SESW 2.0 ACRES TOTAL

22-07608

THOMPSON, WAYNE

THOMPSON, LINDA

4344 S. HWY 191

REXBURG, ID. 83440

Source: POND

Diversion Pt: NENE Sec 22 T 05N R 39E

Use: IRRIGATION (.060 CFS)

Date Filed: 11/25/1988

In: T05N R39E S22 NENE 3.0 ACRES TOTAL

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before JANUARY 2, 1989.

R. KEITH HIGGINSON

Director

Publ. Dec. 15 and 22, 1988J.

MICROFILMED

MAR 30 1989

22-07582

BAGLEY, JOHN K.
BAGLEY, LUELLA
P.O. BOX 122
REXBURG, ID 83440
Source: GROUNDWATER
Diversion Pt: SESESE Sec 15 T 05N R

39E
Use: DOMESTIC (.040 CFS)
Date Filed: 8/26/1988
In: T05N R39E S15 SESE
22-07583

TRIPLE J. FARMS, C/O LIONEL
JENSEN

4330 W. 1000 S.
REXBURG, ID 83440
Source: GROUNDWATER
Diversion Pt: NWNE Sec 14 T 05N R
40E

Use: COMMERCIAL (.040 CFS)
Date Filed: 8/29/1988
In: T05N R40E S14 NWNE
22-07584

HILL, BRENT
LLOYD, LINDA
PERKES, ROBERT R.
950 S. 200 E.
REXBURG, ID 83440
Source: GROUNDWATER
Diversion Pt: SESENE Sec 31 T 06N R

40E
Use: DOMESTIC (.080 CFS) IRRIGA-
TION (.040 CFS)
Date Filed: 8/30/1988
In: T06N R40E S31 SENE SENE 2.0
ACRES TOTAL

The permit(s) will be subject to all prior
water rights. Protests may be submitted
based on the criteria of Sec. 42-203A,
Idaho Code and/or the new public interest
criteria of Sec. 42-203C, Idaho Code. Pro-
tests must be filed with the Director, Dept.
of Water Resources, 150 Shoup Ave.,
Suite 15, Idaho Falls, Idaho 83402 on or
before NOVEMBER 21, 1988.

R. KEITH HIGGINSON
Director

Publ. Nov. 3 and 10, 1988SJ.

*Re ad
Point of
Diversion
incomplete
over even*

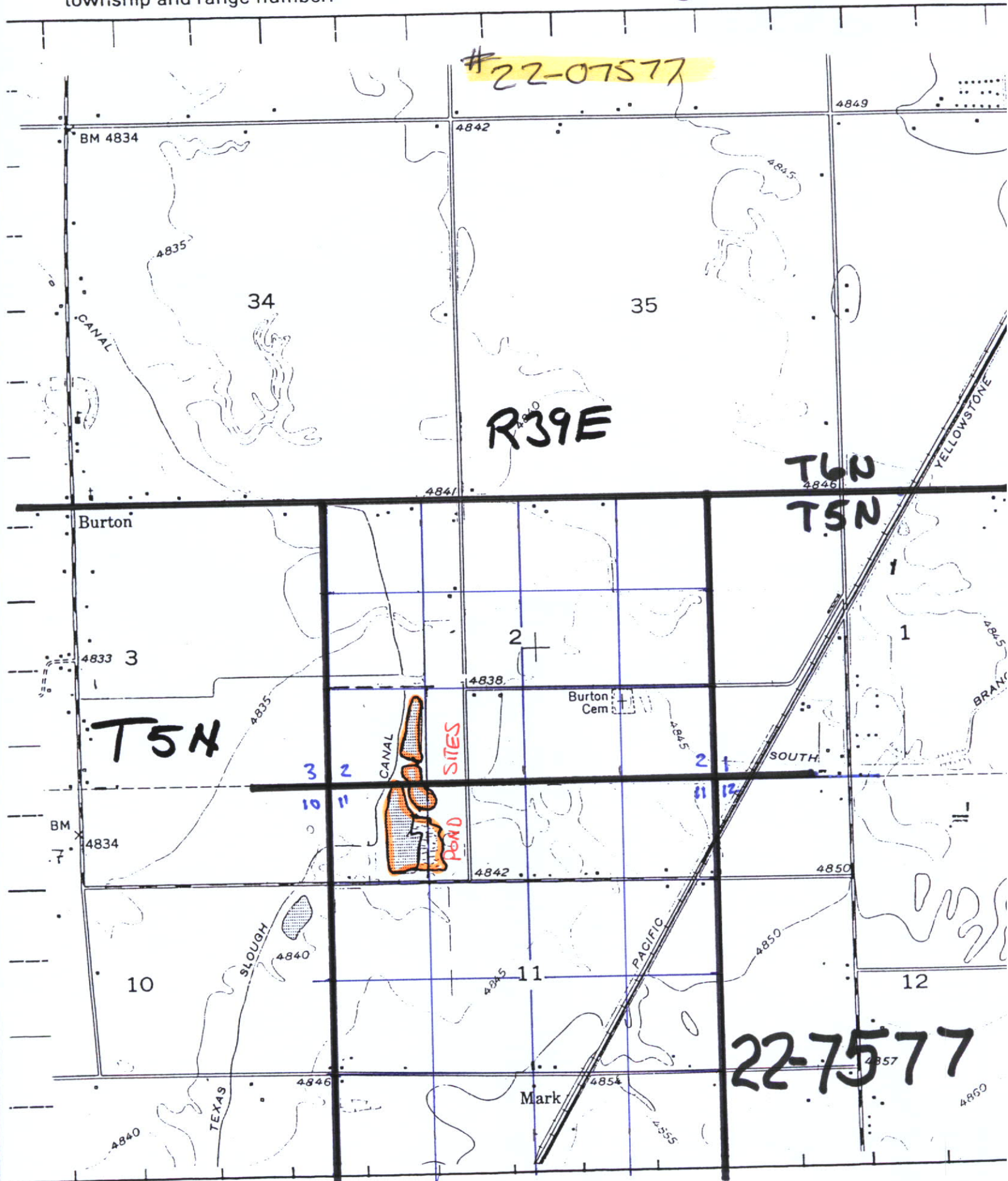
MICROFILMED

MAR 30 1989

EX-111-111

COPI 0 & HAM

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

...makes application for permit to appropriate the public w

T6N

T5N

32

Lot 4

Lot 3

Lot 2

Lot 1

T-885 NW

T-884 NW

T-974 NW

#713

20.3

711 8. THOMAS NW

4.5 INHEL

T-883 NW

66.8

12.6 2 INHEL

25.3

2

#712

T-965

#781

9.3

18.4

4 INHEL

25.3

2

T 5 N

114.2

12 INHEL

1611

T-861

NW

38.1

4 INHEL

T-8

R39E

36.5

2 INHEL

1304

T-1595

2.4

2.71

2

17.5

3

PLACE OF USE (PONDS)

POINTS OF DIVERSION (SPRINGS)

average depth
10-15 ft

8.75

3000 W

59.5

1 INHEL

5.5

19.7

1 INHEL

T-926

NW

T-1533

NW

T-1534

NW

#1163

#1164

46.4

12.0

4.4

10.0

8.3

11.7

T-1535

NW

#1165

9.6

4

22-7577

1303

T-159

23.3

#746

32

1011

3200 S



Outlet

22-7577

22-7577

22-07577

T 6N

R
39E

T 5N

Lot 4

Lot 3

Lot 2

Lot 1

average depth
10-15 ft.

Pond Sites

32
10 11

22-7577

AUG/19/1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 22-7577

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant Crystal Pond Anglers Assn. Inc. Phone 524-0731

Post office address C/O Steve McGrath Box 731 Idaho Falls, ID 83405

2. Source of water supply Springs which is a tributary of ~~Snake River~~ Sinks

3. Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of SW $\frac{1}{4}$, Govt. Lot _____

Sec. 2 Township 5N Range 39E B.M. Madison County; additional

points of diversion if any: SESWSW Sec 2, NENWNW, SENWNW Sec 11 T5N, R39E

4. Water will be used for the following purposes:

Recreation

Amount 520AF for Storage purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) _____ and/or (b) 520
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Water fills old gravel pits used
by applicants as private fishing ponds

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

d. Is ground water with a temperature of greater than 90°F being sought? _____

7. Time required for the completion of the works and application of the water to the proposed beneficial use is

1 years (minimum 1 year).

RECORDED

MAR 30 1989

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. _____
- Other; describe fully. Recreational Fishing area

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
5N	39E	2											R						
		11						R											

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. None

- Who owns the property at the point of diversion? Applicants
- Who owns the land to be irrigated or place of use? Applicants
- If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

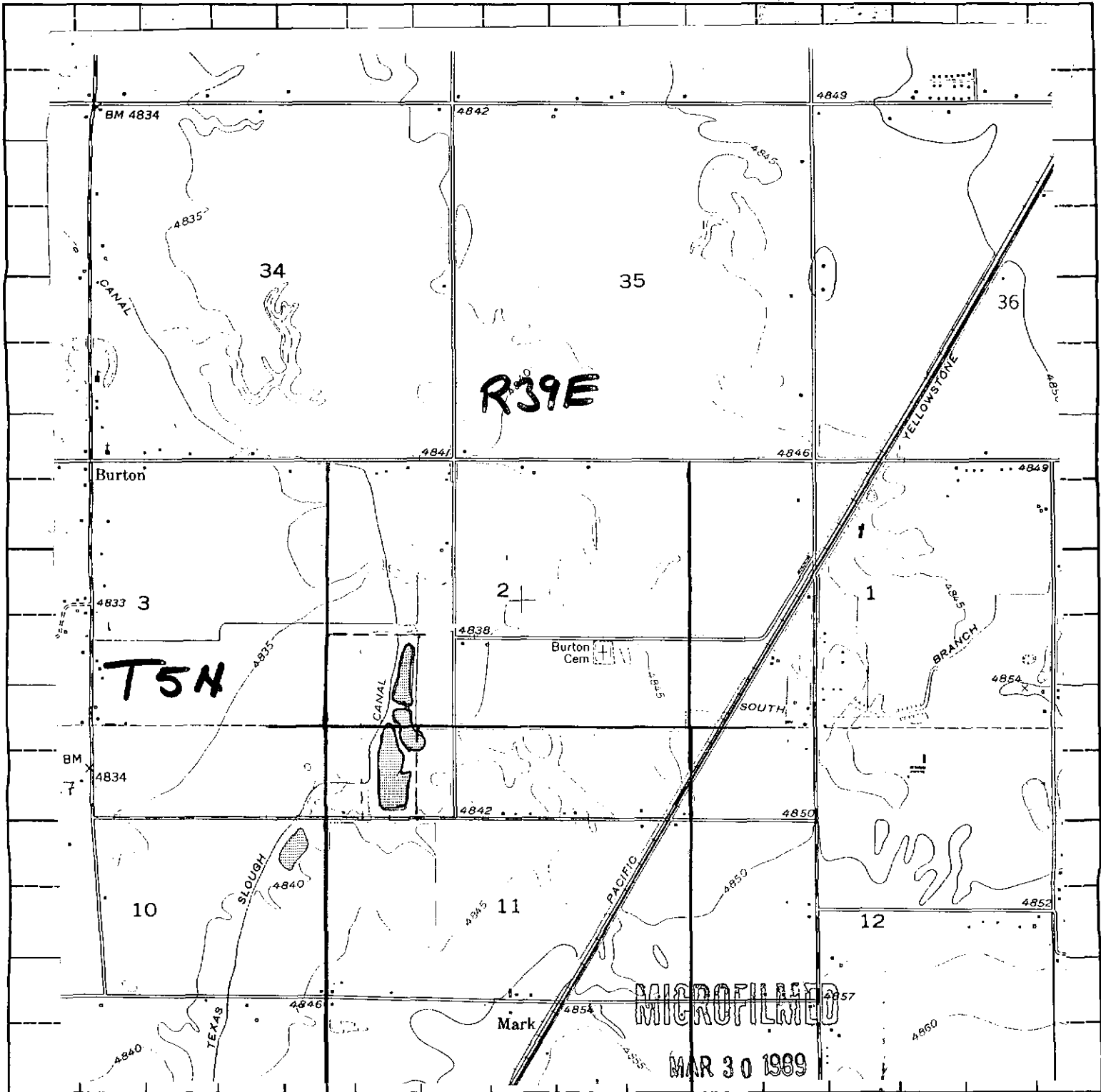
⑫ Remarks: Ponds were stocked with trout in 1987

List officers of Corp: RICHARD E. CLAYTON JR PRES
STEPHEN MEIKLE SEC TREAS
Mike Ferguson, Gary Rudy, Kim Summers, Steve McGrath, Pete Zimmerman, Dave Anderson
Dennis McGee, Dave Kingston, James Bauchman, Jerome Bown.

RECEIVED

MAR 30 1989

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

[Signature]
 (Applicant) *Angus Asen Inc*

Proposed Priority 8/24/88

Received by CU Date 8-24-88 Time 2:40 Preliminary check by KCW

Fee \$ 145⁰⁰ Receipted by CU # E003236 Date 10-18-88

Publication prepared by RB Date 10-27-88 Published in Lexburg Standard-Trib

Publication approved CU Date 1-11-89

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 22-7577, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 90.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

Use of water under this permit shall be non-consumptive.

Witness my hand this 2nd day of March, 1989.

J. Glen Saxton
Chief, Water Allocation Bureau

RECEIVED
MAR 30 1989

THE STANDARD-JOURNAL
Rexburg, Idaho
AFFIDAVIT OF PUBLICATION

RECEIVED

JAN 6 1989

Department of Water Resources
Eastern District Office

STATE OF IDAHO
County of Madison

I, Terry Weatherston being
first duly sworn, depose and say, that I
am the printer of THE STANDARD-JOURNAL,
a semi-weekly newspaper printed and
published semi-weekly at Rexburg,
Madison County, Idaho; and I do solemnly
swear that the

Notice Of Correction a copy
of which notice appears attached hereto,
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issue of said newspaper, and not in any
supplement issue thereof for

Two consecutive issues, the
first publication having been made on
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within the county of publication; and
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uninterruptedly published in said county
during a period of seventy eight
consecutive weeks prior to the first
publication of the said notice.

Terry Weatherston

STATE OF IDAHO)
COUNTY OF MADISON)

On this 23rd day of December in
the year of 1988, before me, a Notary
Public, personally appeared Terry
Weatherston, known or identified to me
to be the person whose name subscribed
to the within instrument, and being by
me first duly sworn, declared that the
statements therein are true, and
acknowledged to me that he executed the
same.

Gayle C. Jorde
Notary Public for Idaho

Residing at Rexburg, Idaho
My commission expires: June 8, 1993.

NOTICE OF CORRECTION

Notice is hereby given that application
No. 22-07577 in the name of Crystal Pond
Anglers Assn. Inc. was advertised incor-
rectly on November 3 and 10, 1988. The
point of diversion was advertised as being
NESWSW Sec 2 T 05N R 39E. Whereas,
the actual point of diversion is NESWSW,
SESWSW, Sec 2, NENWNW, SENWNW
Sec 11, T 05N R 39E.

Any protests against the granting of this
application as a result of this correction
must be filed with the Idaho Department
of Water Resources, 150 Shoup Ave.,
Suite 15, Idaho Falls, Idaho, 83402 on or
before JANUARY 2, 1989.

R. KEITH HIGGINSON
Director

Publ. Dec. 15 and 22, 1988J.

MICROFILMED

MAR 30 1989

THE STANDARD-JOURNAL
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Terry Weatherston

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Gayle L. Ladd

Notary Public for Idaho

Residing at Rexburg, Idaho
My commission expires: June 8, 1993.

NOTICE OF APPLICATION
FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

22-07577

CRYSTAL POND ANGLERS ASSN, INC.

C/O STEVE MCGRATH, BOX 731
IDAHO FALLS, ID 83405

Source: SPRINGS Tributary: SINKS
Diversion Pt: NESWSW Sec 2 T 05N R 39E, SESWSW Sec 2 T 05N R 39E, NENWNW Sec 11 T 05N R 39E, SENWNW Sec 11 T 05N R 39E

Use: RECREATION STORAGE (520.00 AF)

Date Filed: 8/24/1988

In: T05N R 39E S02 SWSW, S11 NWNW

22-07581

ROBISON, A. RAND

6978 S. 2000 W.

REXBURG, ID 83440

Source: GROUNDWATER

Diversion Pt: SESW Sec 25 T 05N R 39E

Use: IRRIGATION (.060 CFS)
DOMESTIC (.040 CFS)

Date Filed: 8/25/1988

In: T05N R 39E S25 SESW SESW 2.0 ACRES TOTAL

22-07608

THOMPSON, WAYNE

THOMPSON, LINDA

4344 S. HWY 191

REXBURG, ID. 83440

Source: POND

Diversion Pt: NENE Sec 22 T 05N R 39E

Use: IRRIGATION (.060 CFS)

Date Filed: 11/25/1988

In: T05N R39E S22 NENE 3.0 ACRES TOTAL

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before JANUARY 2, 1989.

R. KEITH HIGGINSON
Director

Publ. Dec. 15 and 22, 1988J.

MICHAEL L. LADD

MAR 30 1989

THE STANDARD-JOURNAL
Rexburg, Idaho
AFFIDAVIT OF PUBLICATION

NOV 21 1988
Department of Water Resources
Eastern District Office

STATE OF IDAHO
County of Madison

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within the county of publication; and
that it has been continuously and
uninterruptedly published in said county
during a period of seventy eight
consecutive weeks prior to the first
publication of the said notice.

Terry Weatherston

Subscribed to and sworn to before me

This November 11, 1988

[Signature]
Notary Public.

My commission expires June 3, 1993

STATE OF APPLICATION
FOR WATER RIGHT

The Following application(s) have been
filed to appropriate the public waters of
the State of Idaho:

22-07574
NED'S MOODY CREEK PRODUCE
P.O. BOX 329
SUGAR CITY, ID 83448
Source: GROUNDWATER

Diversion Pt: NENE Sec. 4 T. 06N R.
40E
Use: COMMERCIAL (.290 CFS)
Date Filed: 8/16/1988
In: T06N R40E S04 NENE
22-07576
HARRIS, BRENT GEORGE
HARRIS, PAULA "C"
1903 W. 190 S.
REXBURG, ID 83440
Source: GROUNDWATER
Diversion Pt: SWNNWN Sec 25 T 06N
R 39E

Use: IRRIGATION (.030 CFS)
Date Filed: 8/23/1988
In: T06N R39E S25 NWNW 1.0 ACRES
TOTAL

22-07577
CRYSTAL POND ANGLERS ASSN.
INC.
C/O STEVE MCGRATH, BOX 731
IDAHO FALLS, ID 83405
Source: SPRINGS, Tributary SINKS
Diversion Pt: NESWSW Sec 2 T 05N R
39E

Use: RECREATION STORAGE (520.00
AF)
Date Filed: 8/24/1988
In: T05N R39E S02 SWSW S11 NWNW

22-07578
WEBSTER, SHAWN
529 E. 450 S. 1/2 NW 1/4 T10N R
REXBURG, ID 83440
Source: GROUNDWATER
Diversion Pt: SESESW Sec 9 T 05N R
40E

Use: COMMERCIAL (.040 CFS)
DOMESTIC (.020 CFS)
Date Filed: 8/24/1988
In: T05N R40E S09 SESW SESW

22-07579
REXBURG ACRES SUBDIVISION
1634 W. 930 S. 1/2 NW 1/4
REXBURG, ID 83440
Source: GROUNDWATER
Diversion Pt: SESW Sec 25 T 06N R
39E

Use: DOMESTIC (.150 CFS) IRRIGA-
TION (.100 CFS)
Date Filed: 8/24/1988
In: T06N R39E S25 SESW SESW 5.0
ACRES TOTAL

22-07580
WEBSTER, KIRK
P.O. BOX 383
REXBURG, ID 83440
Source: GROUNDWATER
Diversion Pt: SWSESE Sec 22 T 05N R
40E

Use: COMMERCIAL (.040 CFS)
Date Filed: 8/24/1988
In: T05N R40E S22 SESE

22-07581
ROBISON, A. RAND
6978 S. 2000 W.
REXBURG, ID 83440
Source: GROUNDWATER
Diversion Pt: SESW Sec 25 T 05N R
39E

Use: IRRIGATION (.060 CFS)
DOMESTIC (.040 CFS)
Date Filed: 8/24/1988
In: T05N R39E S25 SESW SESW 2.0
ACRES TOTAL

FILED
30 1989

22-07582
BAGLEY, JOHN K.
BAGLEY, LUELLA
P.O. BOX 122
REXBURG, ID 83440
Source: GROUNDWATER
Diversion Pt: SESESE Sec 15 T 05N R
39E
Use: DOMESTIC (.040 CFS)
Date Filed: 8/26/1988
In: T05N R39E S15 SESE
22-07583

TRIPLE J. FARMS, C/O LIONEL
JENSEN
4330 W. 1000 S.
REXBURG, ID 83440
Source: GROUNDWATER
Diversion Pt: NWNE Sec 14 T 05N R
40E
Use: COMMERCIAL (.040 CFS)
Date Filed: 8/29/1988
In: T05N R40E S14 NWNE
22-07584

HILL, BRENT
LLOYD, LINDA
PERKES, ROBERT R.
950 S. 200 E.
REXBURG, ID 83440
Source: GROUNDWATER
Diversion Pt: SESENE Sec 31 T 06N R
40E
Use: DOMESTIC (.080 CFS) IRRIGA-
TION (.040 CFS)
Date Filed: 8/30/1988
In: T06N R40E S31 SESENE 2.0
ACRES TOTAL

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criteria of Sec. 42-203C, Idaho Code. Pro-
tests must be filed with the Director, Dept.
of Water Resources, 150 Shoup Ave.,
Suite 15, Idaho Falls, Idaho 83402 on or
before NOVEMBER 21, 1988.

R. KEITH HIGGINSON
Director
Publ. Nov. 3 and 10, 1988SJ.

*Re ad
Point of
Diversion
in complete
Crew 2000*

MICROFILMED

MAR 30 1989

22-07582

COPIES 444

[illegible]

A full-page view of a blank sheet of graph paper. The page is covered by a uniform grid of small squares, formed by thin black lines. There are no margins, text, or other markings on the paper.

Photo of Diversion and System Attached

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

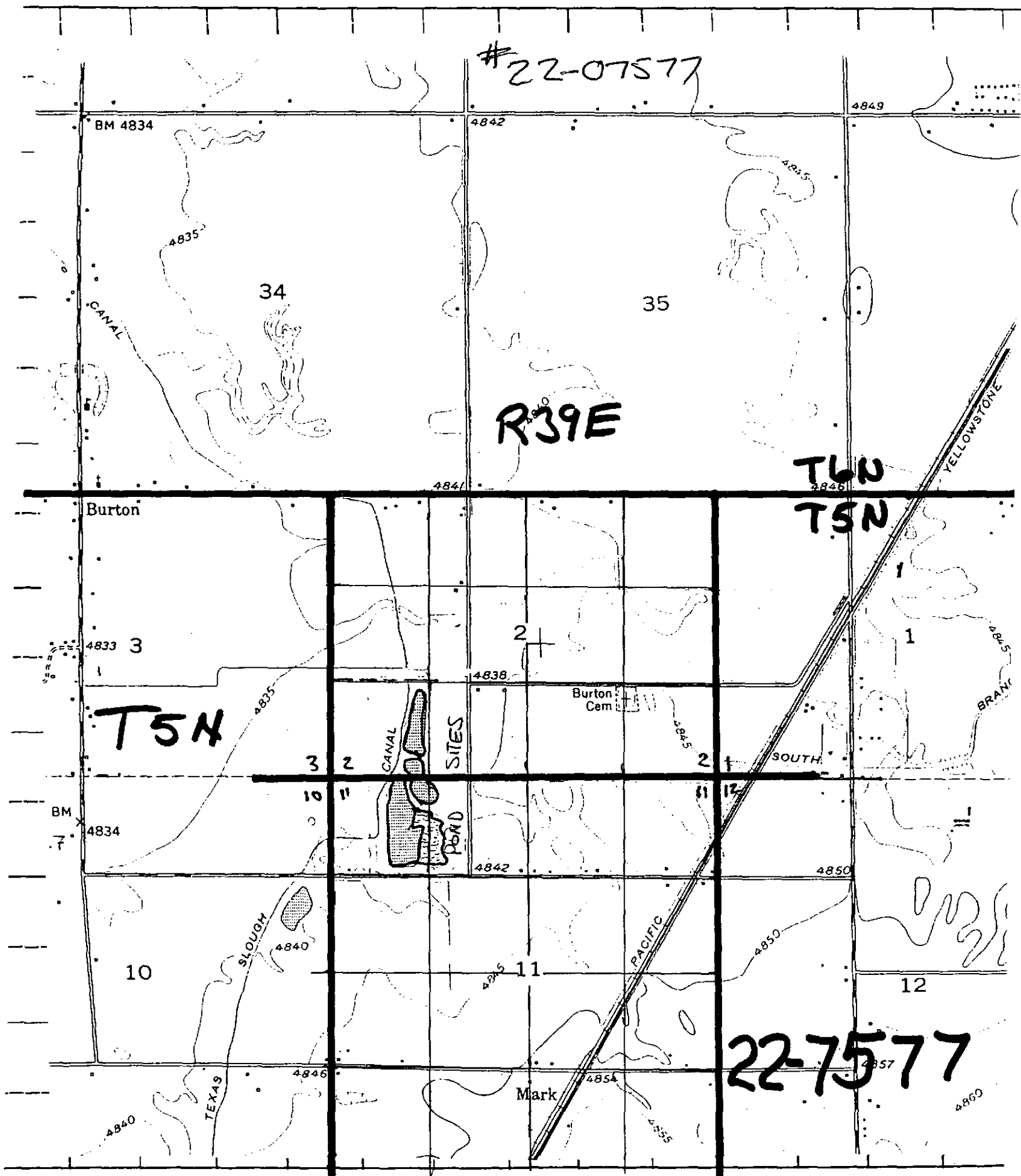
1.

Measurement	Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

DEC 2 8 1934

SELF PAGE

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section and township and range number.



Scale: 2 inches equal 1 mile.

T6N

T5N

32

Lot 4

Lot 3

Lot 2

Lot 1

T-885 NW

T-884 NW

T-974 NW

#713

20.3

66.8

25.3

2

#712

T-883 NW

T-963

#781

9.3

18.4

25.3

T

5

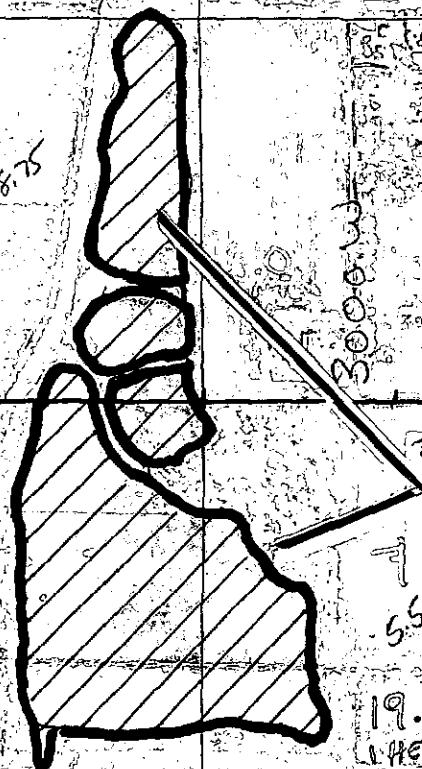
N

1611

T-861

N

average depth
10-15 ft



PLACE OF USE (PONDS)

POINTS OF DIVERSION (SPRINGS)

T-8

P.C.

36.5

2 HEL

32

1011

1304

T-1595

12.4

2.7

12

17.5

13

T-926 NW

T-1533 NW

T-1534 NW

T-1535 NW

T-1536 NW

T-1537 NW

T-1538 NW

T-1539 NW

22-7577

12.0

110.0

8.3 NW

11.7

9.6

4

130

T-159

T-746

23.3

→ COURLET



22-7577

22-7577

[illegible]

22-7577

E. NARRATIVE/REMARKS/COMMENTS

Average depth $\approx 10-15$ ft. 29.5 surface area
29.5 surface area $\times 12.5'$ deep (Average) = 368.8 sf

Have conditions of permit approval been met? ☒ yes ☐ no

F. FLOW CALCULATIONS

_____ Additional Computation Sheets Attached

Measured Method:

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

 $V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____ $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____ $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

a/ Ponds have 29.5 surface acres.

b/ Average depth 12.5'

c/ $12.5' \times 29.5 \text{ acres} = 368.8 \text{ af}$ (total volume of ponds)**H. RECOMMENDATIONS**

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Recreation	1-1	12-31		368.8 af
Totals:				368.8 af

2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATIONField Examiner's Name KEITH C WILSON Date 23 Aug 1994Reviewer [Signature] Date 11-30-94

SEAL

June 15, 1989

Permit No. 22-07577

Crystal Pond Anglers Association, Inc.
c/o Stephen J. McGrath
P.O. Box 50731
Idaho Falls, ID 83405

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161, or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,

KEITH C. WILSON
Sr. Resource Agent

KCW:lk

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 22-7577

Date: 5-25-1989

General Considerations:

Y Name same as permit
Y Signature the same as permit holder
Y Address change _____ If yes, prepare a data entry
Y Proof received timely
N/A Reinstated

Source of Water:

Y Surface water
Y Groundwater
N/A 1. well log in file
2. drilling permit
_____ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

Y Rate of diversion appropriate for uses
Y Is rate or volume and fee appropriate?
Y Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

N/A Is a measuring device or access port required?
N/A Has one been installed?
N/A Waiver or modification of measuring device requested

Remarks: Proof acceptable -

N/A Priority Calculation:
Date proof received _____
Date proof due _____
No. of days late _____
Priority date _____
NEW PRIORITY DATE _____

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

Form 21
03/86

RECEIVED

MAY 1 1989

Department of Water Resources
Eastern District Office

STATE OF IDAHO

RECEIVED

MAY 03 1989

DEPARTMENT OF WATER RESOURCES

Department of Water Resources

PROOF OF BENEFICIAL USE

For Office Use Only
Fee Received \$225.00
Date 5-1-89
Receipt # E007063
Received by HWT
Reviewed by [initials]
Sent to region 525

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 22-07577

Name(s) of Permit Holder: Crystal Pond Anglers Association, Inc. ✓
c/o Stephen J. McGrath

Post Office Address: P. O. Box 50731, Idaho Falls, Idaho 83405 ✓

Telephone No. (208) 524-0731

Source of Water: Subterranean

Extent of Use:

Domestic (number of households)

Stockwater (number and type of stock)

Irrigation (acres)

Other/Remark Fish Ponds ✓

Total rate and/or volume for which proof is submitted cfs 520 ✓ acre-feet

Show the date water was first diverted and beneficially used under this permit: Has been in continuous use as recreational fish ponds which have been stocked with 3 species of trout for past several years.

Measuring Device: Required? Yes ☒ No
Installed? Yes ☐ No ☒

Fee enclosed \$
(See License Examination Fee Schedule)

Flow Measurement Port: Required? Yes ☐ No ☒
Installed? Yes ☐ No ☒

Person to contact to accompany the Department representative during the field examination:

Stephen J. McGrath, Telephone: 524-0731

(Name)

(Telephone Number)

P. O. Box 50731, Idaho Falls, Idaho 83405

(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

JUN 12 1989

4/24/89
Date

Crystal Pond Anglers Assoc. by [Signature]
Signature of Permit Holder (and title, if appropriate)

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 334-7900
March 14, 1989

CRYSTAL POND ANGLERS ASSN. INC.
C/O STEVE MCGRATH
P.O. BOX 731
IDAHO FALLS, ID 83405

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. 22-07577

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

RECEIVED
MAR 30 1989

MAR 30 1989

Form No. 202a
4/87STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY KCwils DATE 9/26/88 APPLICATION NUMBER 22-7577REQUIRED INFORMATION

- ☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
- ☒ Address
- ☒ Source (See USGS Quad for names of water sources) Tab 40?
- ☒ Point of Diversion (10 acres for spring, lot & block descriptions for subdivisions, local name, flow and/or volume)
- ☒ County
- ☒ Quantity (flow and/or volume)
- ☒ Period of Use
- ☒ Nature of proposed use (Include description of use.)
- ☒ Description of diverting works
- ☒ Time required for beneficial use of water
- ☒ Place of use or acres irrigated
- ☒ Map
- ☒ Signature (If applicant is corp. partnership, or municipality, title of signator is required)
- ☒ Fee
- ☒ Yes ☐ No* In form to receipt

ADDITIONAL INFORMATION

- ☒ Overlapping place of use (Describe source & relationship to present application on the back.) NONE 22-491 Drain DRR
- ☒ Overlapping point of diversion
- ☐ Yes ☒ No Field check required
- Field check by _____
- ☐ Yes ☒ No Field report attached
- ☐ Yes ☒ No Critical groundwater area
- ☐ Yes ☒ No Groundwater management area
- ☐ Yes ☒ No Send dam safety information
- ☐ Yes ☒ No Send power requirement letter
- ☐ Yes ☒ No Send fish farm requirement letter
- ☐ Yes ☒ No Power residency affidavit
- ☐ Yes ☒ No Power efficiency form
- ☒ Yes ☐ No Within trustwater boundary (If yes, attach trust water supplementary analysis sheet.)
- ☒ Yes ☐ No Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.)
- ☐ See reverse side for additional information

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT

Date Requested _____

RECEIVED
JAN 16 1989

Department of Water Resources

PROCESSING

☒ Yes ☐ No Form for advertising
☐ Yes ☒ No Statewide advertising
☐ Yes ☐ No Fee amount, receipt date & No. recorded on application

SEND COPIES TO

☐ Idaho Dept. of Health & Welfare ☐ U.S. BLM
☒ Idaho Dept. of Fish & Game ☐ U.S. Forest Service
☐ Idaho Dept. of Lands ☐ Water District
☐ Adjudication Bureau Unit ☐ Other _____

FINAL REGIONAL PROCESSING REVIEW

☒ Yes ☐ No Affidavit of publication received
☒ Yes ☐ No Application published correctly. If not, record action taken.

☒ Yes ☐ No Publication dates & paper, recorded on application
☐ Yes ☒ No Protests received
Final date for protest 1-2-89
☐ Yes ☐ No Protests, dates, resolution of protest, recorded on application
☐ Yes ☒ No Recommendations attached
☐ Yes ☒ No Measuring device required
☐ Yes ☒ No Access port required
☒ Yes ☐ No Will water be delivered by watermaster? If yes, what Dist. 01
☒ Yes ☐ No Special conditions of approval or cover letter below. _____

D/A source sink

☐ See below for additional information
Date of priority recommended 8-24-88
By HWJ Date 1-12-89

STATE OFFICE REVIEW

P/K 27
☐ See below for additional information
By kw Date 2-24-89

ADDITIONAL INFORMATION

Condition, <27>

no govt. lots involved -



IDAHO FISH & GAME

REGION 6
1515 Lincoln Road
Idaho Falls, ID 83401
(208) 522-7783

RECEIVED

JAN 4 1988

Department of Water Resources
Eastern District Office

January 3, 1989

Mr. Harold Jones
Water Rights Supervisor
Idaho Department of Water Resources
150 Shoup Avenue, Suite 15
Idaho Falls, Idaho 83402

RE: Application for Permit No. 22-07577.

Dear Harold:

Idaho Department of Fish and Game personnel have reviewed the referenced water right with the applicant. It is our understanding this right would not result in any diversion of surface flows and, therefore, would not affect fisheries or wildlife values. We have no objection to this water right.

The holiday season has led to a late response, but once again, we appreciate the opportunity to comment. Have a Happy New Year.

Sincerely,

Herbert A. Pollard II
Regional Supervisor
Region 6

HAP:SE:dnb

cc: Bureau of Program Coordination
Bureau of Fisheries
U.S. Fish and Wildlife Service (Lobdell)

Cecil D. Andrus / Governor
Jerry M. Conley / Director



MICROFILMED

MAR 30 1989

January 3, 1989

The Rexburg Standard-Journal
P.O. Box 10
Rexburg, Idaho 83440

RE: Application for Permit No. 22-07577; Crystal
Pond Anglers Assn. Inc. (notice of correction)

Gentlemen:

Would you please submit an affidavit of publication
and certified bill in connection with the above
referenced application. The legal notice was to
have been published in your paper on December 15,
and December 22, 1988.

Your cooperation in this matter is greatly
appreciated.

Sincerely,

Rita Bodell
Office Secretary

MICROFILMED

MAR 30 1989

December 8, 1988

Department of Fish & Game
1515 Lincoln Road
Idaho Falls, ID 83401

RE: Application for Permit No. 22-07577

Dear Sir:

This office is currently in the process of publishing notice that the above application was filed with the Department of Water Resources. Since the application may be of interest to you, a copy is enclosed for your examination. Comments concerning the application should be addressed to the applicant with a copy forwarded to this office. Protests objecting to granting a permit should be directed to this Department and received by January 2, 1989. Final action will be taken by this office shortly after this date, provided there are no protests lodged against the applications.

Respectfully submitted,

Harold W. Jones
Water Rights Supervisor

HWJ/rb
Enclosure

RECEIVED
MAY 30 1989

December 7, 1988

Crystal Pond Anglers Assn. Inc.
c/o Steve McGrath
Box 731
Idaho Falls, ID 83405

Application for Permit No. 22-07577

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned identification No. 22-07577. Please refer to this number in all further correspondence.

This office is currently in the process of advertising the application in the REXBURG STANDARD-JOURNAL. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

HAROLD W. JONES
Water Rights Supervisor

HWJ/rb

MICROFILMED

MAR 30 1989

NOTICE OF CORRECTION

Notice is hereby given that application No. 22-07577 in the name of Crystal Pond Anglers Assn. Inc. was advertised incorrectly on November 03 and 10, 1988. The point of diversion was advertised as being NESWSW Sec 2 T 05N R 39E. Whereas, the actual point of diversion is NESWSW, SESWSW Sec 2, NENWNW, SENWNW Sec 11, T 05N R 39E.

Any protests against the granting of this application as a result of this correction must be filed with the Idaho Department of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho, 83402 on or before JANUARY 2, 1989.

R. Keith Higginson
Director

Published DECEMBER 15 & 22, 1988.

MICROFILMED

MAR 30 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region
150 Shoup Ave., Suite 15

Idaho Falls, Idaho 83402
(208) 525-7161

OCTOBER 27, 1988

THE REXBURG STANDARD-JOURNAL
P.O. BOX 10
REXBURG, ID 83440

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before NOVEMBER 21, 1988.

Yours truly,

Rita Bodell
Secretary

Encl.

RECEIVED

MAR 30 1989

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

MICROFILMED

MAR 30 1989

22-07577

CRYSTAL POND ANGLERS ASSN, INC.
C/O STEVE MCGRATH, BOX 731
IDAHO FALLS, ID 83405

Source: SPRINGS

Tributary: SINKS

Diversion Pt: NESWSW Sec 2 T 05N R 39E

Use: RECREATION STORAGE (520.00 AF)

Date Filed: 8/24/1988

In: T05N R39E S02	SWSW
S11	NWNW

MICROFILMED

MAR 30 1989

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before NOVEMBER 21, 1988.

R. Keith Higginson, Director

Published 11/03/1988 & 11/10/1988

MICROFILMED

MAR 30 1989

McGRATH & BAKER, CHARTERED

ATTORNEYS AT LAW
A PROFESSIONAL CORPORATION
414 SHOUP AVENUE
P.O. Box 731
IDAHO FALLS, ID 83405

STEPHEN J. McGRATH
DWIGHT E. BAKER
STEVAN H. THOMPSON

TELEPHONE
(208) 524-0731

August 22, 1988

RECEIVED

AUG 24 1988

Department of Water Resources
Eastern District Office

H. W. Jones
Department of Water Resources
150 Shoup Avenue
Idaho Falls, Idaho 83402

Re: Crystal Pond Anglers Assn., Inc.

Dear Harold:

Enclosed please find the following:

- (1) Application for Permit on Crystal Pond Anglers Assn., Inc. property; and
- (2) Check No. 162 in the amount of \$145.00 as the filing fee on the Crystal Pond Anglers Assn., Inc. property.

Should you have any questions or problems in processing the same, please don't hesitate to advise. Thank you for your assistance and cooperation herein.

Yours very truly,

McGRATH & BAKER, Chartered



Stephen J. McGrath

dh
Enclosures

MICROFILMED

MAR 30 1989

