

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Rge 40E

Twp 5N.

Well

MICROFILMED

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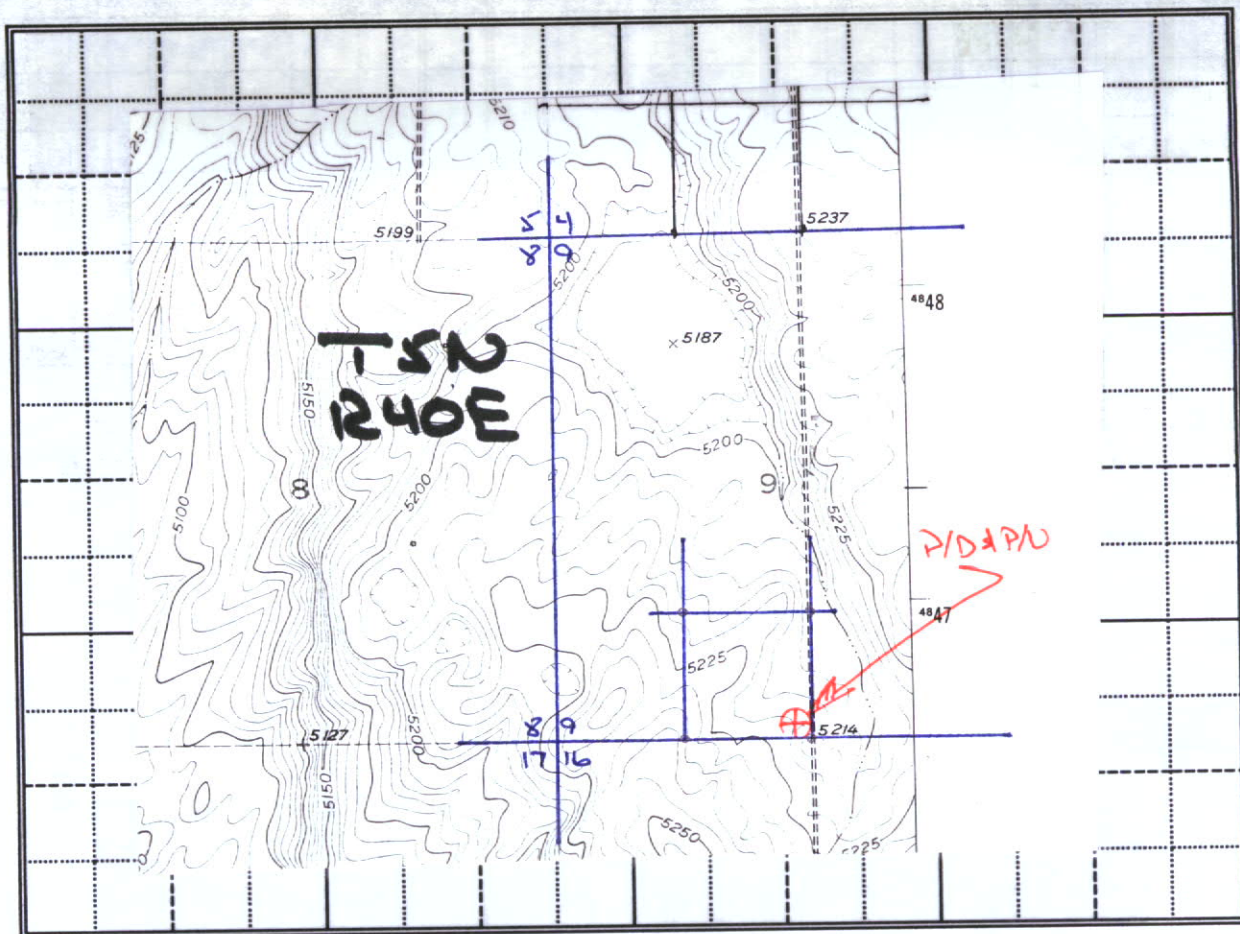
Scale: 2 inches equal 1 mile.

FEB 08 1989

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Shawn Webster
(Applicant)

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____



Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).



Aerial Photo Attached (required for irrigation of 10+ acres)



Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
N/A					

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
N/A						

2. Measurements:

JAN 21 1993

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 22-07578

Priority: August 24, 1988

Maximum Diversion Rate: 0.04 CFS
Maximum Diversion Volume: 1.2 AF

This is to certify, that SHAWN WEBSTER

4025 S 1100 E

PO BOX 457

REXBURG ID 834400457

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated August 24, 1988; and has submitted Proof of Beneficial Use on December 6, 1989. An examination indicates that the works have a diversion capacity of .040 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
COMMERCIAL	01/01 to 12/31	0.04 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION:

SESW , Sec. 9, Township 05N, Range 40E
MADISON County

PLACE OF USE: COMMERCIAL

TWN RGE SEC

05N 40E 9

SESW

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Commercial use is for a potato cellar and shop.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 24TH day of DECEMBER, 1992.

RECORDED

acting for R. Keith Higginson, Director

JUN 1 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No.

22-7578

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Shawn Webster Phone 208-356-9598
Post office address 529 E. 450 S. Rexburg ID 83440
2. Source of water supply well which is a tributary of _____
3. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of SW $\frac{1}{4}$, Govt. Lot _____
Sec. 9 Township 5N Range 40 E B.M. Madison County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount 0.04 for commercial purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.02 for domestic purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.04 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. well, pump & delivery system
to humidifier for a potato cellar & to a farm shop with lavatories
and facets.
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
 - c. ~~Proposed~~ ^{existing} well diameter is 6" inches; ~~proposed~~ ^{existing} depth of well is 440' feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? no
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

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8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. Farm Shop
- e. Other; describe fully. humidifier in cellar

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
5N	40E	9												P/C					

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. _____

11. a. Who owns the property at the point of diversion? Shawn Webster

b. Who owns the land to be irrigated or place of use? " "

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: _____

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of Use, section 102

Rge 40E

Top 5N.

Well

MICROFILMED

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FEB 08 1989

Shawn Webster
(Applicant)

(Applicant)

Proposed Priority 8/24/88

Received by Emc Date 24 Aug. 88 Time 12:00 Preliminary check by KW

Fee \$ 30⁰⁰ Receipted by Emc # E001680 Date 8-24-88

Publication prepared by AB Date 10-27-88 Published in Lexburg Standard-Trib

Publication approved OW Date 11-29-88

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 22-7578, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 19 90.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

Witness my hand this 13th day of January, 1989.

A. Glen Saxton

MICROFILMED

FEB 08 1989

THE STANDARD-JOURNAL
Rexburg, Idaho
AFFIDAVIT OF PUBLICATION

RECEIVED
NOV 21 1988
Department of Water Resources
Eastern District Office

STATE OF IDAHO
County of Madison

I, Terry Weatherston being first duly sworn, depose and say, that I am the printer of THE STANDARD-JOURNAL, a semi-weekly newspaper printed and published semi-weekly at Rexburg, Madison county, Idaho; and I do solemnly swear that the

Notice Of Application a copy of which notice appears attached hereto, was published in the regular and entire issue of said newspaper, and not in any supplement issue thereof for Two consecutive issues, the first publication having been made on November 3, 1988 and the last publication having been made on November 10, 1988.

Further, that said newspaper is one of general circulation in said county; that it is a legal newspaper, conforming to legal specifications under the Idaho Statutes; that it has at least two hundred bona fide subscribers living within the county of publication; and that it has been continuously and uninterruptedly published in said county during a period of seventy eight consecutive weeks prior to the first publication of the said notice.

Terry Weatherston

Subscribed to and sworn to before me

This November 11, 1988

[Signature]
Notary Public.

My commission expires June 8, 1993

NAME OF APPLICATION
FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

22-07574
NED'S MOODY CREEK PRODUCE
P.O. BOX 329
SUGAR CITY, ID 83448
Source: GROUNDWATER

Diversion Pt: NENE Sec. 4 I. 06N H 40E

Use: COMMERCIAL (.290 CFS)

Date Filed: 8/16/1988

In: T06N R40E S04 NENE

22-07576

HARRIS, BRENT GEORGE

HARRIS, PAULA "C"

1903 W. 190 S.

REXBURG, ID 83440

Source: GROUNDWATER

Diversion Pt: SWNNWN Sec 25 T 06N

R 39E

Use: IRRIGATION (.030 CFS)

Date Filed: 8/23/1988

In: T06N R39E S25 NWNW 1.0 ACRES

TOTAL

22-07577

CRYSTAL POND ANGLERS ASSN.

INC.

C/O STEVE MCGRATH, BOX 731

IDAHO FALLS, ID 83405

Source: SPRINGS Tributary SINKS

Diversion Pt: NESWSW Sec 2 T 05N R

39E

Use: RECREATION STORAGE (520.00)

Date Filed: 8/24/1988

In: T05N R39E S02 SWSW S11 NWNW

22-07578

WEBSTER, SHAWN

529 E. 450 S.

REXBURG, ID 83440

Source: GROUNDWATER

Diversion Pt: SESESW Sec 9 T 05N R

40E

Use: COMMERCIAL (.040 CFS)

DOMESTIC (.020 CFS)

Date Filed: 8/24/1988

In: T05N R40E S09 SESW SESW

22-07579

REXBURG ACRES SUBDIVISION

1634 W. 930 S.

REXBURG, ID 83440

Source: GROUNDWATER

Diversion Pt: SESW Sec 25 T 06N R

39E

Use: DOMESTIC (.150 CFS) IRRIGA-

TION (.100 CFS)

Date Filed: 8/24/1988

In: T06N R39E S25 SESW SESW 5.0

ACRES TOTAL

22-07580

WEBSTER, KIRK

P.O. BOX 383

REXBURG, ID 83440

Source: GROUNDWATER

Diversion Pt: SWSESE Sec 22 T 05N R

40E

Use: COMMERCIAL (.040 CFS)

Date Filed: 8/24/1988

In: T05N R40E S22 SESE

22-07581

ROBISON, A. RAND

6978 S. 2000 W.

REXBURG, ID 83440

Source: GROUNDWATER

Diversion Pt: SESW Sec 25 T 05N R

39E

Use: IRRIGATION (.060 CFS)

DOMESTIC (.040 CFS)

Date Filed: 8/24/1988

In: T05N R39E S25 SESW SESW 2.0

ACRES TOTAL

22-07582

BAGLEY, JOHN K.

BAGLEY, LUELLA

P.O. BOX 122

REXBURG, ID 83440

Source: GROUNDWATER

Diversion Pt: SESESE Sec 15 T 05N R

39E

Use: DOMESTIC (.040 CFS)

Date Filed: 8/26/1988

In: T05N R39E S15 SESE

22-07583

TRIPLE J. FARMS, C/O LIONEL

JENSEN

4330 W. 1000 S.

REXBURG, ID 83440

Source: GROUNDWATER

Diversion Pt: NWNE Sec 14 T 05N R

40E

Use: COMMERCIAL (.040 CFS)

Date Filed: 8/29/1988

In: T05N R40E S14 NWNE

22-07584

HILL, BRENT

LLOYD, LINDA

PERKES, ROBERT R.

950 S. 200 E.

REXBURG, ID 83440

Source: GROUNDWATER

Diversion Pt: SESENE Sec 31 T 06N R

40E

Use: DOMESTIC (.080 CFS) IRRIGA-
TION (.040 CFS)

Date Filed: 8/30/1988

In: T06N R40E S31 SENE SENE 2.0

ACRES TOTAL

The permit(s) will be subject to all prior
water rights. Protests may be submitted
based on the criteria of Sec. 42-203A,
Idaho Code and/or the new public interest
criteria of Sec. 42-203C, Idaho Code. Pro-
tests must be filed with the Director, Dept.
of Water Resources, 150 Shoup Ave.,
Suite 15, Idaho Falls, Idaho 83402 on or
before NOVEMBER 21, 1988.

R. KEITH HIGGINSON

Director

Publ. Nov. 3 and 10, 1988SJ



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

December 28, 1992

SHAWN WEBSTER
4025 S 1100 E
PO BOX 457
REXBURG ID 834400457

RE: WATER RIGHT NO. 22-07578

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

MICROFILMED

JAN 21 1993

MEMORANDUM

DATE: December 8, 1992
TO: File No. 22-07578
FROM: Cindy Zimmerman
SUBJECT: Address Correction

=====

Per telephone conversation with Shawn Webster today, the street address on this water right's draft license was incorrectly listed. ~~as 425 S 1100 E~~. The correct street address is 4025 S 1100 E, the mailing address is PO BOX 457, REXBURG ID 83440-0457.

RECEIVED

JAN 21 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

December 2, 1992

SHAWN WEBSTER
529 E 450 S
REXBURG ID 83440

RE: WATER RIGHT NO. 22-07578

Dear Water Right Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

A handwritten signature in cursive script that reads 'Pamela Skaggs'.

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

RECEIVED

DEC 1 1992

LICENSE REVIEW CHECKLIST

Permit # 22-07578

Date 11-27-92

	<u>Yes</u>	<u>No</u>	
NAME	<u>—</u>	<u>✓</u>	Address Change?
PRIORITY DATE	<u>—</u>	<u>✓</u>	Advance? <u> </u>
	<u>—</u>	<u>✓</u>	Memo to Advance <u> </u>
	<u>—</u>	<u>✓</u>	Order to Reinstate Needed? <u> </u>
TOTAL CFS	<u>—</u>	<u>✓</u>	No Fee Paid
	<u>NA</u>	<u>—</u>	Incorrect Fee for rate recommended? <u> </u>
	<u>—</u>	<u>—</u>	Disagree with Actual Measurement? <u> </u>
	<u>NA</u>	<u>—</u>	Disagree with Theoretical? <u>No Info</u>
	<u>—</u>	<u>✓</u>	Limited by Capacity? <u>.04 cfs (Assumed)</u>
TOTAL VOLUME			Rate/ac <u>—</u> AFA Irr. Season <u>—</u>
			<u>—</u> Standard Irr. Season <u> </u>
			<u>—</u> Season Recommended <u> </u>
	<u>—</u>	<u>✓</u>	Disagree with Examiner's Calculations? <u> </u>
	<u>—</u>	<u>✓</u>	<u>1.2 afa (COMM)</u>
	<u>—</u>	<u>✓</u>	Limited by Flow? <u> </u>
SOURCE	<u>—</u>	<u>✓</u>	Changes? Clarification of Originally Intended source <u> </u>
	<u>—</u>	<u>✓</u>	Notice of Intent to Void. <u> </u>
P/D	<u>—</u>	<u>✓</u>	Verify with Map
	<u>—</u>	<u>✓</u>	Amendment Needed? <u> </u>
	<u>—</u>	<u>✓</u>	Is Overlap Analysis a Consideration? <u> </u>
P/U	<u>—</u>	<u>✓</u>	Verify with Map
	<u>—</u>	<u>✓</u>	Amendment Needed? <u> </u>
	<u>—</u>	<u>✓</u>	Is Overlap Analysis a Consideration? <u> </u>
USES	<u>—</u>	<u>✓</u>	Change(s) in Nature of Use? <u>All uses under COMM</u>
	<u>—</u>	<u>✓</u>	Amendment Needed? <u>Drop DOM</u>
REMARKS	<u>—</u>	<u>✓</u>	Multiple P/Ds in 1/4 1/4? <u> </u>
	<u>✓</u>	<u>—</u>	Non-Irr. Uses <u>COMM / Potato Cellar + shop</u>
	<u>—</u>	<u>✓</u>	Special Overlap Condition <u> </u>
	<u>—</u>	<u>✓</u>	Other <u> </u>
CONDITIONS	<u>—</u>	<u>✓</u>	Measuring Device
	<u>—</u>	<u>✓</u>	W/Master Control
	<u>—</u>	<u>✓</u>	Overlap
	<u>—</u>	<u>✓</u>	Water Quality
	<u>—</u>	<u>✓</u>	DATES/MISC
	<u>—</u>	<u>✓</u>	Water Dist.
	<u>—</u>	<u>✓</u>	App Rec'd
	<u>—</u>	<u>✓</u>	Exam Made
COMMENTS/MEMOS NEEDED:	<u>Reduced uses (Drop DOM - included in COMM)</u>		
	<u> </u>		
	<u> </u>		
License	<u>—</u>	<u>✓</u>	10-Day
	<u>—</u>	<u>—</u>	15-Day
	<u>—</u>	<u>—</u>	Special Correspondence <u> </u>

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

A. Prior to Conducting the Exam, the File Contains:

- ☐ Blank Field Report Form
- ☐ Copy of Permit
- ☐ Copies of any Amendments/Orders with Conditions of Approval
- ☐ Well Inspection Form (If Needed)
- ☐ Aerial Photo Required? ☐ yes ☐ no If yes: ☐ copy attached
- ☐ SRBA Attachment A Submitted to Adjudication Section
- ☐ SRBA Claim Check Received _____ (initial & date)
☐ N/A ☐ Applicable, See Attachment A _____
- ☐ Copy of U.S.G.S. Quad
- ☐ Check for Government Lots. If so, make a copy of government plat
- ☐ Check of P/D index _____ (initial & date)
- ☐ Overlap ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?
- ☐ Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____
- ☒ Check of P/U index _____ (initial & date)
Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?
- ☐ Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____
- ☐ Scheduling Letter Sent? _____ (initial & date)
- ☐ Appointment Made and Telephone Conversation Memo Attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully Completed and Signed Field Report Form
- ☐ Photographs of Point of Diversion and Place of Use
- ☐ Copy of SRBA Claim Verification Sheet / ☐ Original Returned to Adjudication Section

C. Review and Processing:

- Exam Completed DM 11-13-92 (signature of examiner & date)
- Exam Reviewed by Senior Water Resource Agent KW 11/17/92 (initial & date)
- Exam Reviewed by Manager of Regional Office _____ (initial & date)
- Exam Sent to State Office _____ (initial & date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
NOV 20 1992

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 22-07578

1. Owner: SHAWN WASSER

Phone No. 356-9598

Current Address: 529 E. 450 S., PLEASANT, ID 83440

2. Accompanied by: -

EXAM DATE: 8-26-92

Address: _____

Phone No. _____

Relationship to Permit Holder: _____

3. Source: Groundwater

tributary to _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: N/A

2. Other water rights with the same point of diversion: N/A

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SE	SE	SW	9	5N	40E	MADISON	USGS, NADP

2. Place(s) of Use:

Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
5N	40E	9												C					

JAN 21 1993

Topographic map showing contour lines and elevation markers. Handwritten annotations include:

- TSN R40E** (Large handwritten text in the upper left)
- P/DAPU** (Handwritten text with an arrow pointing to a location near elevation 5214)
- A** (Handwritten letter near elevation 5225)

Grid lines are marked with numbers 8, 9, 17, 16, 15, 14, 13, 12, 11, 10, 9, 8, 7, 6, 5, 4, 3, 2, 1.

Photo of Diversion and System Attached

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
N/A.					

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
N/A						

JAN 21 1993

E. NARRATIVE/REMARKS/COMMENTS

WELL & PUMP TO SPUD CELLAR HUMIDIFIER AND SHOP
WITH LAVATORIES

* RECOMMEND DROPPING DOMESTIC USE. ALL ACTUAL USES
CAN BE COVERED BY COMMERCIAL.

Have conditions of permit approval been met? ☒ yes

☐ no

JAN 21 1993

F. FLOW CALCULATIONS

____ Additional Computation Sheets Attached

Measured Method:

DE MINIMUS FOR ONE SAND CELLAR PLUS SHOP FACILITIES0.04 cfs**G. VOLUME CALCULATIONS**

1. Volume Calculations for Irrigation:

 $V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____ $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____ $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

DE MINIMUS FOR ONE SAND CELLAR PLUS SHOP1.20 afa**H. RECOMMENDATIONS**

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<u>Commercial</u>	<u>1/1</u>	<u>12/31</u>	<u>0.04</u>	<u>1.2</u>
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
Totals:			<u>0.04</u>	<u>1.2</u>

2. Recommended Amendments

____ Change P.D. as reflected above ____ Add P.D. as reflected above ☒ None
____ Change P.U. as reflected above ____ Add P.U. as reflected above ____ Other

I. AUTHENTICATIONField Examiner's Name Paul R. Meyer Date 11-13-92Reviewer Keith Carlson Date 17 Nov 92

RECEIVED

SEAL

JAN 21 1993

February 23, 1990

SHAWN WEBSTER
529 E. 450 S.
REXBURG, ID 83440

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 22-07578

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls at (208)525-7161.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

MICROFILMED

MAR 09 1990

1/00

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 22-7578

Date: 2-16-90

General Considerations:

- ☒ Name same as permit
☒ Signature the same as permit holder
☒ Address change No if yes, prepare a data entry
☒ Proof received timely
☐ Reinstated

Source of Water:

- ☐ Surface water
☒ Groundwater
No 1. well log in file 12/85
2. drilling permit
A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

- ☒ Rate of diversion appropriate for uses
☒ Is rate or volume and fee appropriate?
☒ Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

- No Is a measuring device or access port required?
Has one been installed?
Waiver or modification of measuring device requested

Remarks:

Proof acceptable

Priority Calculation:

Date proof received

Date proof due

No. of days late

Priority date

NEW PRIORITY DATE

<u>NA</u>	

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

RECEIVED

DEC 6 1989

No ✓ enclosed

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

For Office Use Only
Amt. of Fee \$ _____
Date _____
Receipt No. _____
Received by _____
Reviewed by P.B.
2-25-90

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 22-07578 Telephone No. 208-356-9598

Name(s) of Permit Holder(s): Shawn Webster

Post Office Address: 529 E. 450 S. Rexburg ID 83440

Source of Water: Well-groundwater

If ground water, well driller's name: Hopkins Brothers Date drilled: 12/85

Extent of Use:

Domestic 1 (No. of households)

Irrigation _____ (No. of acres)

Stockwater _____ (No. and type of stock)

Other Potato cellar humidifier

& farm shop with lavatories & facets

Total rate and/or volume for which proof is submitted 0.04 cfs _____ acre/feet

Show date water was first diverted and beneficially used under this permit: 2/86

One of the following may be a condition of approval of your permit:

Measuring device: Required? Yes No Installed? Yes No

OR

Flow Measurement Port: Required? Yes No Installed? Yes No

Fee Enclosed: \$ -0- (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

Shawn Webster
Name

208-356-9598
Telephone No.

529 E. 450 S. Rexburg ID 83440
Address

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

MICROFILMED

MAR 09 1990

12-1-89
Date

Shawn Webster
Signature (and title if on behalf of a company or organization)

138888

November 30, 1989

SHAWN WEBSTER
529 E. 450 S.
REXBURG, ID 83440

PROOF DUE NOTICE

RE: PERMIT NO. 22-07578

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before February 1, 1990. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

MICROFILMED

MAR 09 1990

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 334-7900
January 19, 1989

SHAWN WEBSTER
529 E. 450 S.
REXBURG, ID 83440

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. 22-07578

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed.

MICROFILMED

FEB 08 1989

Sincerely,

GARY SPACKMAN, Supervisor
Water Rights Permits Section

GS: SC
Enclosures

MICROFILMED

FEB 08 1989

Form No. 202a
4/87STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY KCW Wilson DATE 9-26-88 APPLICATION NUMBER 22-7578REQUIRED INFORMATION

- ☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
- ☒ Address
- ☒ Source (See USGS Quad for names of water sources)
- ☒ Point of Diversion (10 acres for spring, lot & block descriptions for subdivisions, local name, flow and/or volume)
- ☒ County
- ☒ Quantity (flow and/or volume)
- ☒ Period of Use
- ☒ Nature of proposed use (Include description of use.)
- ☒ Description of diverting works
- ☒ Time required for beneficial use of water
- ☒ Place of use or acres irrigated
- ☒ Map
- ☒ Signature (If applicant is corp. partnership, or municipality, title of signator is required)
- ☒ Fee
- ☒ Yes ☐ No* In form to receipt

ADDITIONAL INFORMATION

- ☒ Overlapping place of use (Describe source & relationship to present application on the back.) None
- ☒ Overlapping point of diversion
- ☐ Yes ☒ No Field check required.
- ☐ Yes ☒ No Field check by _____
- ☐ Yes ☒ No Field report attached
- ☐ Yes ☒ No Critical groundwater area
- ☐ Yes ☒ No Groundwater management area
- ☐ Yes ☒ No Send dam safety information
- ☐ Yes ☒ No Send power requirement letter
- ☐ Yes ☒ No Send fish farm requirement letter
- ☐ Yes ☒ No Power residency affidavit
- ☐ Yes ☒ No Power efficiency form
- ☐ Yes ☒ No Within trustwater boundary (If yes, attach trust water supplementary analysis sheet.)
- ☐ Yes ☒ No Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.)
- ☐ See reverse side for additional information

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT

Date Requested _____

RECEIVED

DEC 06 1988

Department of Water Resources

PROCESSING

☒ Yes ☒ No form for advertising
☒ Yes ☒ No Statewide advertising
☒ Yes ☒ No Fee amount, receipt date & No. recorded on application

SEND COPIES TO

☐ Idaho Dept. of Health & Welfare ☐ U.S. BLM
☐ Idaho Dept. of Fish & Game ☐ U.S. Forest Service
☐ Idaho Dept. of Lands ☐ Water-District
☐ Adjudication Bureau Unit ☐ Other _____

FINAL REGIONAL PROCESSING REVIEW

☒ Yes ☐ No Affidavit of publication received
☒ Yes ☐ No Application published correctly. If not, record action taken.

☒ Yes ☐ No Publication dates & paper, recorded on application
☐ Yes ☒ No Protests received
Final date for protest 11-21-88
☐ Yes ☐ No Protests, dates, resolution of protest, recorded on application
☐ Yes ☐ No Recommendations attached
☐ Yes ☐ No Measuring device required
☐ Yes ☐ No Access port required
☒ Yes ☐ No Will water be delivered by watermaster? If yes, what Dist. 01
☐ Yes ☐ No Special conditions of approval or cover letter below.

☐ See below for additional information

Date of priority recommended 8-24-1988
By HWT Date 11-30-88

STATE OFFICE REVIEW

P05

P16

☐ See below for additional information

By kw Date 1/12/89

ADDITIONAL INFORMATION

App. describes an existing well - condition

46 N/A -

DCMI - ok to process

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region
150 Shoup Ave., Suite 15

Idaho Falls, Idaho 83402
(208) 525-7161

OCTOBER 27, 1988

THE REXBURG STANDARD-JOURNAL
P.O. BOX 10
REXBURG, ID 83440

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before NOVEMBER 21, 1988.

Yours truly,

Rita Bodell
Secretary

Encl.

MICROFILMED

FEB 08 1989

NOTI● OF APPLICATION FOR WATER R● HT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

MICROFILMED

FEB 08 1989

22-07578

WEBSTER, SHAWN
529 E. 450 S.
REXBURG, ID 83440

Source: GROUNDWATER

Diversion Pt: SESESW Sec 9 T 05N R 40E

Use: COMMERCIAL (.040 CFS)
DOMESTIC (.020 CFS)

Date Filed: 8/24/1988

In: T05N R40E S09 SESW SESW

RECEIVED
FILMED

FEB 08 1989

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before NOVEMBER 21, 1988.

R. Keith Higginson, Director

Published 11/03/1988 & 11/10/1988

MICROFILMED

FEB 08 1989