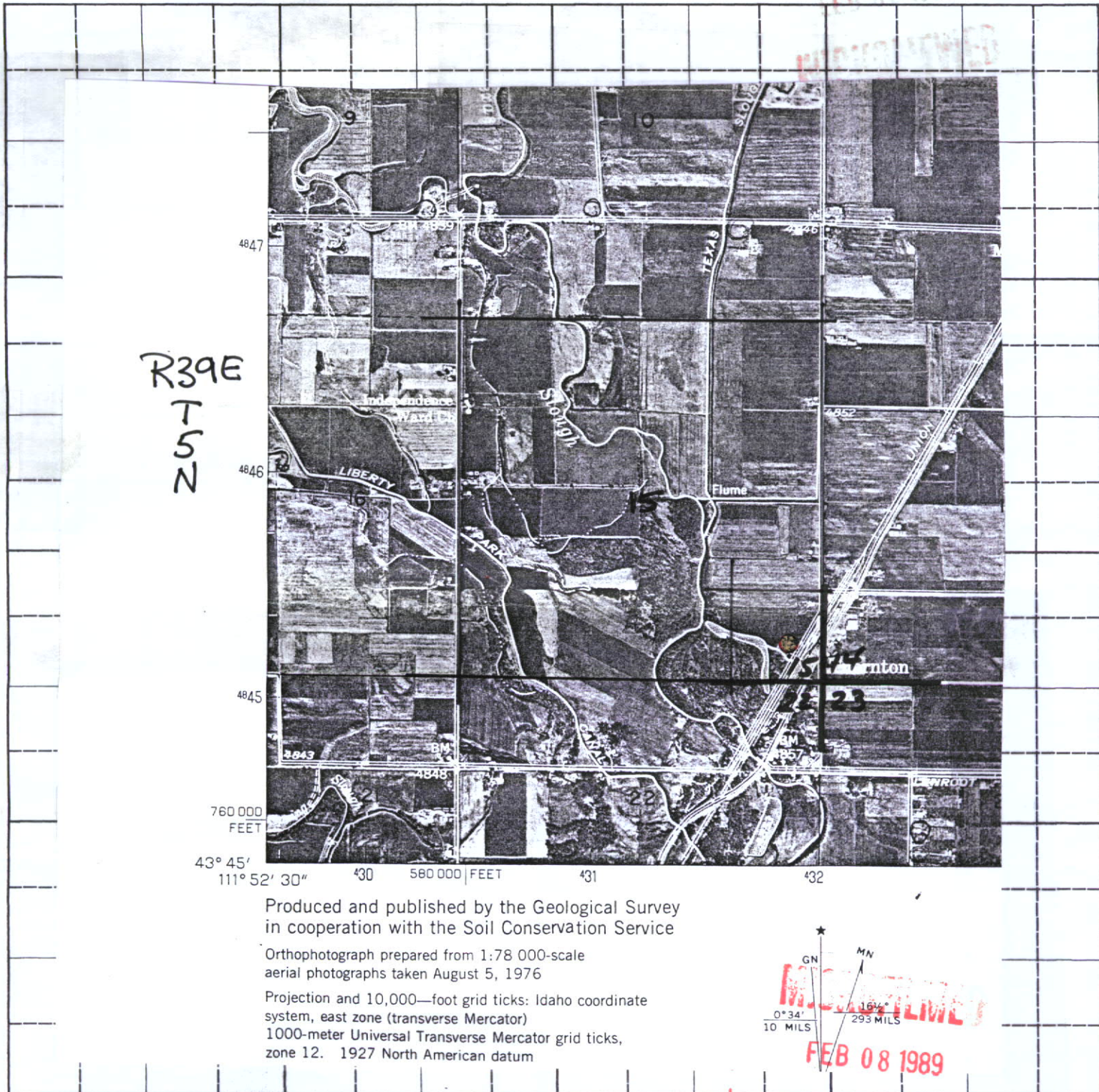


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

[Handwritten signature]

(Applicant)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JUN 18 1990
Department of Water Resources

A. GENERAL INFORMATION

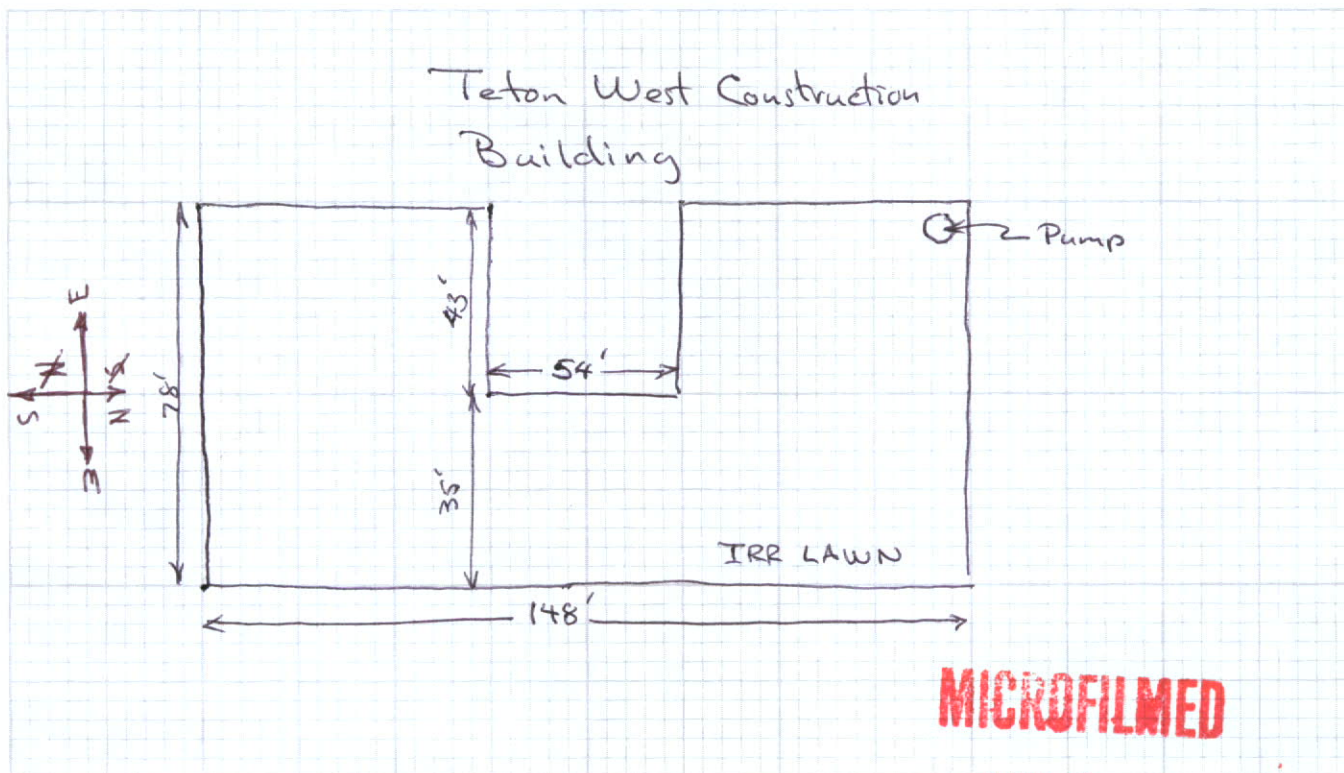
1. Owner: John K. or Luella Bagley Permit No. 22-1582990
Current Address: P.O. Box 122 Rexburg Id 83440 Phone No. 356-7926/9669
2. Accompanied by: Karen Williams EXAM. DATE: 19 May 89
Address: Same Phone No. 356-7926
Relationship to Permit Holder: Receptionist
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: None ☐ Copies Attached
2. Other water rights with same point of diversion: None ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



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Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.

1671 III NW
(Gby)

43°45'
111°52'30"

760 000
FEET

430

580 000 FEET

431

LORENZO 1.9 MI.
IDAHO FALLS 21 MI.

432

50' 433

LENROOT

23

CANAL

21

BM 4848

22

CANAL

BM 4857

Thornton

Point of Diversion
and
Peace of Use

22-7582

REPRODUCTION
NOV 11 1990

T 5 N

UNION

14

Flume

16

LIBERTY

Independence
Ward Ch

Slough

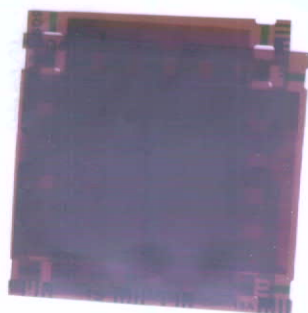
15

TEXAS

Mark



Mapped, edited, and published by the Geological Survey
Control by USGS and NOS/NOAA



22-7582

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NOV 01 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 22-07582

Priority: August 26, 1988

Maximum Diversion Rate:
Maximum Diversion Volume:¹

0.04 CFS
1.2 AF

This is to certify, that LUELLA BAGLEY
JOHN K. BAGLEY

P.O. BOX 122
REXBURG, ID 83440

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated August 26, 1988; and has submitted Proof of Beneficial Use on February 6, 1989. An examination indicates that the works have a diversion capacity of .040 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION:

SESE , Sec. 15, Township 05N, Range 39E
MADISON County

PLACE OF USE: DOMESTIC

TWN RGE SEC

05N 39E 15 SESE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for office site (Teton West Construction) and irrigation of small yard.

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NOV 01 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 22-07582

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 27TH
day of OCTOBER, 1990.

Acting for

R. Keith Higginson, Director

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NOV 01 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant John K. or Luella Bagley Phone 356-9669

Post office address P.O. Box 122, Rexburg, ID 83440

2. Source of water supply Ground water which is a tributary of _____

3. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of SE $\frac{1}{4}$, Govt. Lot _____

Sec. 15 Township 5N Range 39E B.M. Madison County; additional

points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .04 for Domestic purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) .04 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. well and pump

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total

reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:

_____ to _____ inclusive.

Existing
c. Proposed well diameter is 6" inches; Existing
proposed depth of well is 60' feet.

d. Is ground water with a temperature of greater than 90°F being sought? No

7. Time required for the completion of the works and application of the water to the proposed beneficial use is

1 years (minimum 1 year).

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FEB 08 1989

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. _____
- Other; describe fully. D/ culinary water used in conjunction with business office & watering of small lawn.

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
5N	39E	15																D	

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. None

11. a. Who owns the property at the point of diversion? Applicant

b. Who owns the land to be irrigated or place of use? Applicant

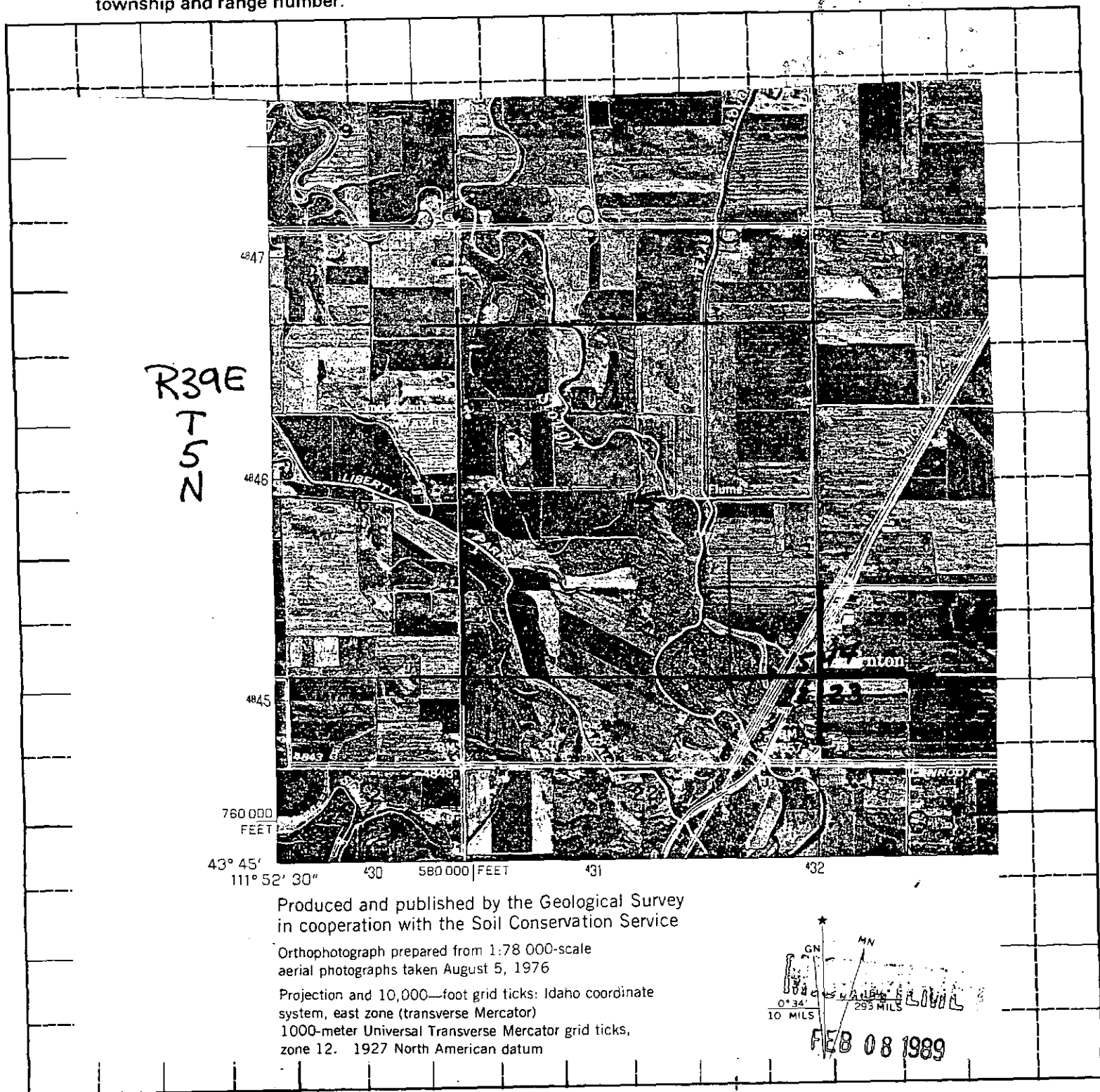
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: Well was drilled Oct. 15, 1984

RECEIVED
MINUTEMAN

FEB 08 1989

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

[Signature]

(Applicant)

Proposed Priority 8/26/88

Received by CW Date 8-26-88 Time 4:00p Preliminary check by KCW

Fee \$ 30.00 Receipted by dg # E002596 Date 9-26-88

Publication prepared by GB Date 10-27-88 Published in Mercury Standard-Tribune

Publication approved CW Date 11-29-88

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 22-7582, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before

February 1, 19 90.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

Witness my hand this 13th day of January, 1989.

J. Allen Saxton

MICROFILMED

FEB 08 1989

THE STANDARD-JOURNAL
Rexburg, Idaho
AFFIDAVIT OF PUBLICATION

RECEIVED
NOV 21 1988
Department of Water Resources
Eastern District Office

STATE OF IDAHO
County of Madison

I, Terry Weatherston being
first duly sworn, depose and say, that I
am the printer of THE STANDARD-JOURNAL, a
semi-weekly newspaper printed and
published semi-weekly at Rexburg, Madison
county, Idaho; and I do solemnly swear
that the

Notice Of Application a copy of
which notice appears attached hereto, was
published in the regular and entire issue
of said newspaper, and not in any
supplement issue thereof for Two
consecutive issues, the first publication
having been made on November 3, 1988
and the last publication having been made
on November 10, 1988.

Further, that said newspaper is one
of general circulation in said county;
that it is a legal newspaper, conforming
to legal specifications under the Idaho
Statutes; that it has at least two
hundred bona fide subscribers living
within the county of publication; and
that it has been continuously and
uninterruptedly published in said county
during a period of seventy eight
consecutive weeks prior to the first
publication of the said notice.

Terry Weatherston

Subscribed to and sworn to before me

This November 11, 1988

[Signature]
Notary Public.

My commission expires June 8, 1993

STATE OF APPLICATION
FOR WATER RIGHT

The Following application(s) have been
filed to appropriate the public waters of
the State of Idaho:

22-07574
NED'S MOODY CREEK PRODUCE
P.O. BOX 329
SUGAR CITY, ID 83448
Source: GROUNDWATER

Diversion Pt: NENE Sec. 4 1. 06N H
40E

Use: COMMERCIAL (.290 CFS)
Date Filed: 8/18/1988
In: T06N R40E S04 NENE

22-07576
HARRIS, BRENT GEORGE
HARRIS, PAULA "C"
1903 W. 190 S.
REXBURG, ID 83440

Source: GROUNDWATER
Diversion Pt: SWNWNW Sec 25 T 06N
R 39E

Use: IRRIGATION (.030 CFS)
Date Filed: 8/23/1988
In: T06N R39E S25.NWNW 1.0 ACRES
TOTAL

22-07577
CRYSTAL POND ANGLERS ASSN.
INC.

C/O STEVE MCGRATH, BOX 731
IDAHO FALLS, ID 83405
Source: SPRINGS Tributary: SINKS
Diversion Pt: NESWSW Sec 2 T 05N R
39E

Use: RECREATION STORAGE (520.00)
Date Filed: 8/24/1988
In: T05N R39E S02 SWSW S11 NWNW

22-07578
WEBSTER, SHAWN
529 E. 450 S. 1
REXBURG, ID 83440
Source: GROUNDWATER

Diversion Pt: SESESW Sec 9 T 05N R
40E
Use: COMMERCIAL (.040 CFS)
DOMESTIC (.020 CFS)
Date Filed: 8/24/1988
In: T05N R40E S09 SESW SESW

22-07579
REXBURG ACRES SUBDIVISION
1834 W. 930 S.
REXBURG, ID 83440
Source: GROUNDWATER

Diversion Pt: SESW Sec 25 T 06N R
39E
Use: DOMESTIC (.150 CFS) IRRIGA-
TION (.100 CFS)
Date Filed: 8/24/1988
In: T06N R39E S25 SESW SESW 5.0
ACRES TOTAL

22-07580
WEBSTER, KIRK
P.O. BOX 383
REXBURG, ID 83440
Source: GROUNDWATER

Diversion Pt: SWSESE Sec 22 T 05N R
40E
Use: COMMERCIAL (.040 CFS)
Date Filed: 8/24/1988
In: T05N R40E S22 SESE

22-07581
ROBISON, A. RAND
6978 S. 2000 W.
REXBURG, ID 83440
Source: GROUNDWATER

Diversion Pt: SESW Sec 25 T 05N R
39E
Use: IRRIGATION (.080 CFS)
DOMESTIC (.040 CFS)
Date Filed: 8/24/1988
In: T05N R39E S25 SESW SESW 2.0
ACRES TOTAL

22-07582

BAGLEY, JOHN K.
BAGLEY, LUELLA
P.O. BOX 122
REXBURG, ID 83440
Source: GROUNDWATER
Diversion Pt: SESESE Sec 15 T 05N R
39E
Use: DOMESTIC (.040 CFS)
Date Filed: 8/26/1988
In: T05N R39E S15 SESE
22-07583

TRIPLE J. FARMS, C/O LIONEL
JENSEN
4330 W. 1000 S.
REXBURG, ID 83440
Source: GROUNDWATER
Diversion Pt: NWNE Sec 14 T 05N R
40E
Use: COMMERCIAL (.040 CFS)
Date Filed: 8/29/1988
In: T05N R40E S14 NWNE
22-07584

HILL, BRENT
LLOYD, LINDA
PERKES, ROBERT R.
950 S. 200 E.
REXBURG, ID 83440
Source: GROUNDWATER
Diversion Pt: SESENE Sec 31 T 06N R
40E
Use: DOMESTIC (.080 CFS) IRRIGA-
TION (.040 CFS)
Date Filed: 8/30/1988
In: T06N R40E S31 SESENE 2.0
ACRES TOTAL

The permit(s) will be subject to all prior
water rights. Protests may be submitted
based on the criteria of Sec. 42-203A,
Idaho Code and/or the new public interest
criteria of Sec. 42-203C, Idaho Code. Pro-
tests must be filed with the Director, Dept.
of Water Resources, 150 Shoup Ave.,
Suite 15, Idaho Falls, Idaho 83402 on or
before NOVEMBER 21, 1988.

R. KEITH HIGGINSON

Director

Publ. Nov. 3 and 10, 1988SJ.

MICROFILMED

FEB 08 1989

October 31, 1990

LUELLA BAGLEY
JOHN K. BAGLEY
P.O. BOX 122
REXBURG, ID 83440

RE: WATER RIGHT NO. 22-07582

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosure

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NOV 01 1990

LICENSE REVIEW CHECKLIST

Permit No. 22-7582

Name/Address change? ok ☒

Priority date Advance? yes no ☒

Memo to advance N/A

Blue sheet inserted N/A

Order to reinstate needed? yes no ☒

Total cfs Limited by fee NO FEE REQ'D

Limited by capacity PERMIT

Total volume Limited by flow

Chart checked for AF rate/ac

Capacity Actual measurement checked NONE MADE

Theoretical checked

If greater than permit, check for other rts

Source Changed? yes no ☒

If so, is memo needed to clarify?

P/D Verify with map ☒ permit ☒

More than one per $\frac{1}{4}$? Remember remark

Check p/d overlap

Uses Check irrigation period of use w/ chart

P/U Verify with map ☒ permit ☒

> 5 acres irrigated, run overlap

Remarks More than one p/d in $\frac{1}{4}$

Description of non-irrig uses ☒

Special overlap condition

Conditions Measuring device
W.Master control
Overlap
Water quality
Other

Dates/Misc Water district
App Rec'd date
Proof Rec'd date

Comments/Changes to Examiner's Recommendations:

License ☒ 10-day 30-day

Back of field report signed? ☒

Reviewer J. Curtis Date 10-16-90
Review time 8 minutes

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

22-7582
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

A. Prior to Conducting the Exam, the File Contains:

- ☐ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☐ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index KCW 05 MAY 89 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☐ Other: _____

Check of P/U index KCW 08 MAY 89 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☐ Photographs of Point of Diversion and Place of Use
- ☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed KCW 5/26/89 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent KCW 7/24/89 (Initial and date)

Exam Reviewed by Manager of Regional Office _____ (Initial and date)

Exam Data Entered in Computer _____ (Initial and date)

Exam sent to State Office _____ (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JUN 18 1990
Department of Water Resources

A. GENERAL INFORMATION

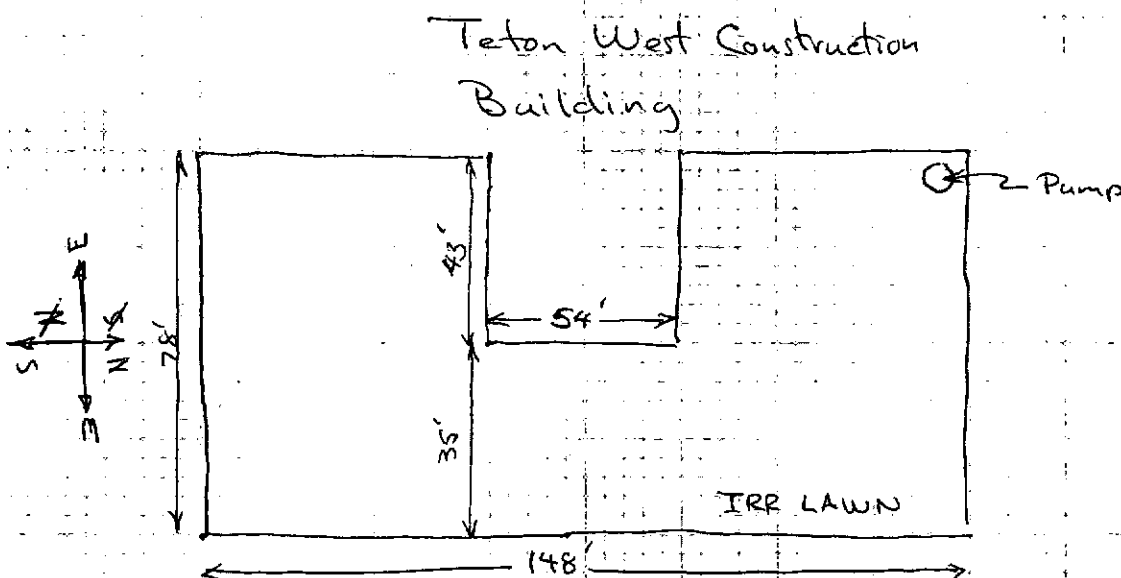
1. Owner: John K. or Luella Bagley Permit No. 22-1582990
Current Address: P.O. Box 122 Rexburg Id 83440 Phone No. 356-7926
2. Accompanied by: Karen Williams EXAM. DATE: 19 May 89
Address: Same Phone No. 356-7926
Relationship to Permit Holder: Receptionist
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: None ☐ Copies Attached
2. Other water rights with same point of diversion: None ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



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NOV 01 1990

Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.)
(required for irrigation of 10 acres or more).

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Well pump mainline to Teton West Construction for bathroom facilities and irrigation of small yard.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
TETON WEST Business well	Meyers	3/4	N/A		N/A

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SE	SE	15	5N	39E	Madison	On site inspection + Ortho photo Quad map

6. **Place(s) of Use:**

Indicate Method of Determination *On-site inspection + ortho photo quad map*

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5N	39E	15																D	

MICROFILMED

Do not use this space

NOV 01 1990

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Theoretical						

2. Measurements:

Operating Pressure 30 - 50 psi

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

None

2. Alternate Method for Checking Purposes:

$$Q = \frac{hp(8.814) \epsilon_{eff}}{1.44 + (Psi \times 2.308)} = \frac{.675(8.814)(.8)}{60 + (40 \times 2.308)} = .035 \text{ cfs (Theoretical)}$$
$$\approx .04 \text{ cfs}$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

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NOV 01 1990

H. REMARKS AND OVERLAP REVIEW ANALYSIS

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
domestic	1/1	12/31	.04 cfs	2 cfs 1.2
Totals:			.04 cfs	2 cfs 1.2 cfs

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name Kelly Schild
Signature Kelly Schild
Certification Date _____
Field Report Preparation Date 5/19/89

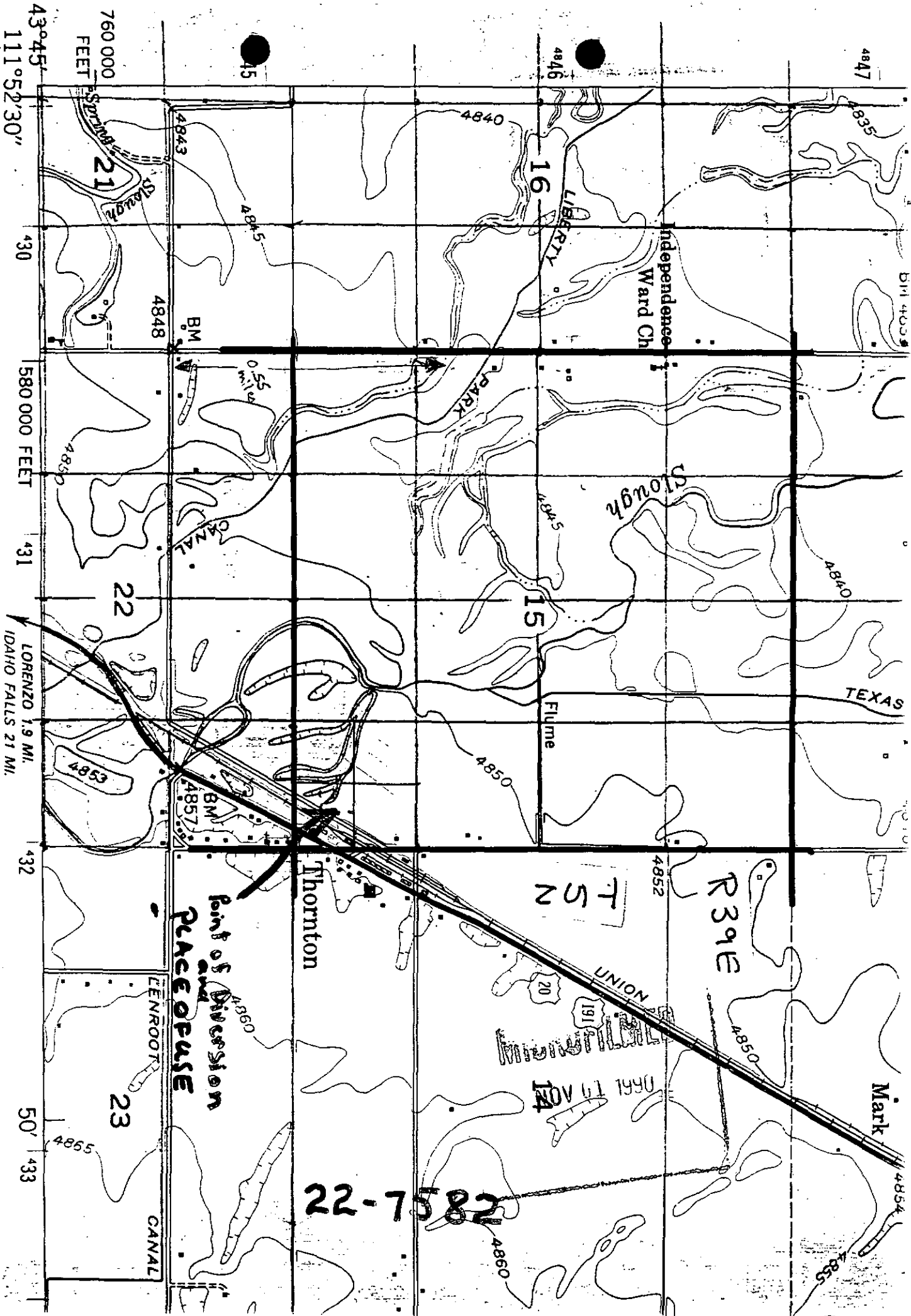
CONSULTANT SEAL

- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

10-16-90
SL

MICROFILMED

NOV 01 1990



Mapped, edited, and published by the Geological Survey
Control by USGS and NOS/NOAA

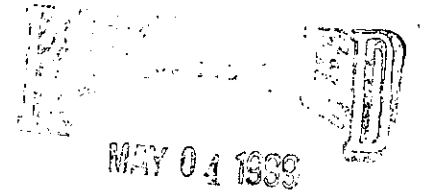




22-7582
MICROFILMED

NOV 01 1990

May 3, 1989



Department of Water Resources

Permit No. 22-7582

John K. or Luella Bagley
P.O. Box 122
Rexburg, ID 83440

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161, or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,

KEITH C. WILSON
Sr. Resource Agent

KCW:lk

RECEIVED
JUN 12 1989

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 22-7582

Date: 4.6.89

General Considerations:

Y Name same as permit
Y Signature the same as permit holder
N Address change _____ If yes, prepare a data entry
Y Proof received timely _____
_____ Reinstated

Source of Water:

_____ Surface water
Y Groundwater
_____ 1. well log in file
_____ 2. drilling permit
_____ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

Y Rate of diversion appropriate for uses
Y Is rate or volume and fee appropriate?
Y Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

_____ Is a measuring device or access port required?
N/A Has one been installed?
N/A Waiver or modification of measuring device requested

Remarks:

Proof acceptable

N/A Priority Calculation:
Date proof received _____
Date proof due _____ - _____
No. of days late _____ = _____
Priority date _____ + _____
NEW PRIORITY DATE _____ = _____

SEND FILES TO DATA *SP* ENTRY AND THEN TO MICROFILM

RECEIVED

FEB 06 1989

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

For Office Use Only
Fee Received _____
Date _____
Receipt # _____
Receipt by _____
Reviewed by JS
Sent to region JS

Department of Water Resources PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 22 7582

Name(s) of Permit Holder: John K. or Luella Bagley

Post Office Address: P.O. Box 122

Rexburg, ID 83440 Telephone No. 356-7926 Office 356-9669 Home

Source of Water: Ground water

Extent of Use:

Domestic .04 (number of households) Stockwater _____ (number and type of stock)

Irrigation _____ (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted .04 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: 10-15-84

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No Fee enclosed \$ -0-
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

John K. Bagley 356-7926
(Name) (Telephone Number)

4805 S 3300 W. Rexburg, ID 83440
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

RECEIVED

JUN 12 1989

2/1/89

Date

[Signature]
Signature of Permit Holder (and title, if appropriate)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Statehouse
Boise, Idaho 83720
(208) 334-7900
January 19, 1989

JOHN K. BAGLEY
LUELLA BAGLEY
P.O. BOX 122
REXBURG, ID 83440

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 22-07582

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also

MAIL ROOM

FEB 08 1989

enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed.

Sincerely,

GARY SPACKMAN, Supervisor
Water Rights Permits Section

GS: SC
Enclosures

MicroFILMED

FEB 08 1989

Form No. 202a
4/87STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY KCW Wilson DATE 9/12/88 APPLICATION NUMBER 22-7582REQUIRED INFORMATION

- ☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
- ☒ Address
- ☒ Source (See USGS Quad for names of water sources)
- ☒ Point of Diversion (10 acres for spring, lot & block descriptions for subdivisions, local name, flow and/or volume)
- ☒ County
- ☒ Quantity (flow and/or volume)
- ☒ Period of Use
- ☒ Nature of proposed use (Include description of use.)
- ☒ Description of diverting works
- ☒ Time required for beneficial use of water
- ☒ Place of use or acres irrigated
- ☒ Map
- ☒ Signature (If applicant is corp. partnership, or municipality, title of signator is required)
- ☒ Fee
- ☒ Yes ☐ No* In form to receipt

ADDITIONAL INFORMATION

- ☒ Overlapping place of use (Describe source & relationship to present application on the back.) NONE
- ☒ Overlapping point of diversion
- ☐ Yes ☒ No Field check required
- Field check by _____
- ☐ Yes ☒ No Field report attached
- ☐ Yes ☒ No Critical groundwater area
- ☐ Yes ☒ No Groundwater management area
- ☐ Yes ☒ No Send dam safety information
- ☐ Yes ☒ No Send power requirement letter
- ☐ Yes ☒ No Send fish farm requirement letter
- ☐ Yes ☒ No Power residency affidavit
- ☐ Yes ☒ No Power efficiency form
- ☒ Yes ☐ No Within trustwater boundary (If yes, attach trust water supplementary analysis sheet.)
- ☐ Yes ☒ No Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.)
- ☐ See reverse side for additional information

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT

Date Requested _____

RECEIVED
DEC 05 1988

Department of Water Resources

PROCESSING

☒ Yes ☐ No form for advertising
☐ Yes ☒ No Statewide advertising
☒ Yes ☐ No Fee amount, receipt date & No. recorded on application

SEND COPIES TO

☐ Idaho Dept. of Health & Welfare ☐ U.S. BLM
☐ Idaho Dept. of Fish & Game ☐ U.S. Forest Service
☐ Idaho Dept. of Lands ☐ Water District
☐ Adjudication Bureau Unit ☐ Other _____

FINAL REGIONAL PROCESSING REVIEW

☒ Yes ☐ No Affidavit of publication received
☒ Yes ☐ No Application published correctly. If not, record action taken.

☒ Yes ☐ No Publication dates & paper, recorded on application
☐ Yes ☒ No Protests received
Final date for protest 11-21-88
☐ Yes ☒ No Protests, dates, resolution of protest, recorded on application
☐ Yes ☒ No Recommendations attached
☐ Yes ☒ No Measuring device required
☐ Yes ☒ No Access port required
☒ Yes ☐ No Will water be delivered by watermaster? If yes, what Dist. 01-P05
☐ Yes ☐ No Special conditions of approval or cover letter below. _____

☐ See below for additional information

Date of priority recommended 8-26-1988
By HWS Date 12-1-88

STATE OFFICE REVIEW

P05

P10

☐ See below for additional information

By KW Date 1/12/89

ADDITIONAL INFORMATION

App. describes an existing well - condition
46 N/A

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region
150 Shoup Ave., Suite 15

Idaho Falls, Idaho 83402
(208) 525-7161

OCTOBER 27, 1988

THE REXBURG STANDARD-JOURNAL
P.O. BOX 10
REXBURG, ID 83440

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before NOVEMBER 21, 1988.

Yours truly,

Rita Bodell
Secretary

Encl.

MAIL ROOM

FEB 08 1989

NOTI● OF APPLICATION FOR WATER RIGHT●

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

MINISTERED
FEB 08 1989

22-07582

BAGLEY, JOHN K.
BAGLEY, LUELLA
P.O. BOX 122
REXBURG, ID 83440

Source: GROUNDWATER

Diversion Pt: SESESE Sec 15 T 05N R 39E

Use: DOMESTIC (.040 CFS)

Date Filed: 8/26/1988

In: T05N R39E S15 SESE

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FEB 08 1989

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before NOVEMBER 21, 1988.

R. Keith Higginson, Director

Published 11/03/1988 & 11/10/1988

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FEB 08 1989

