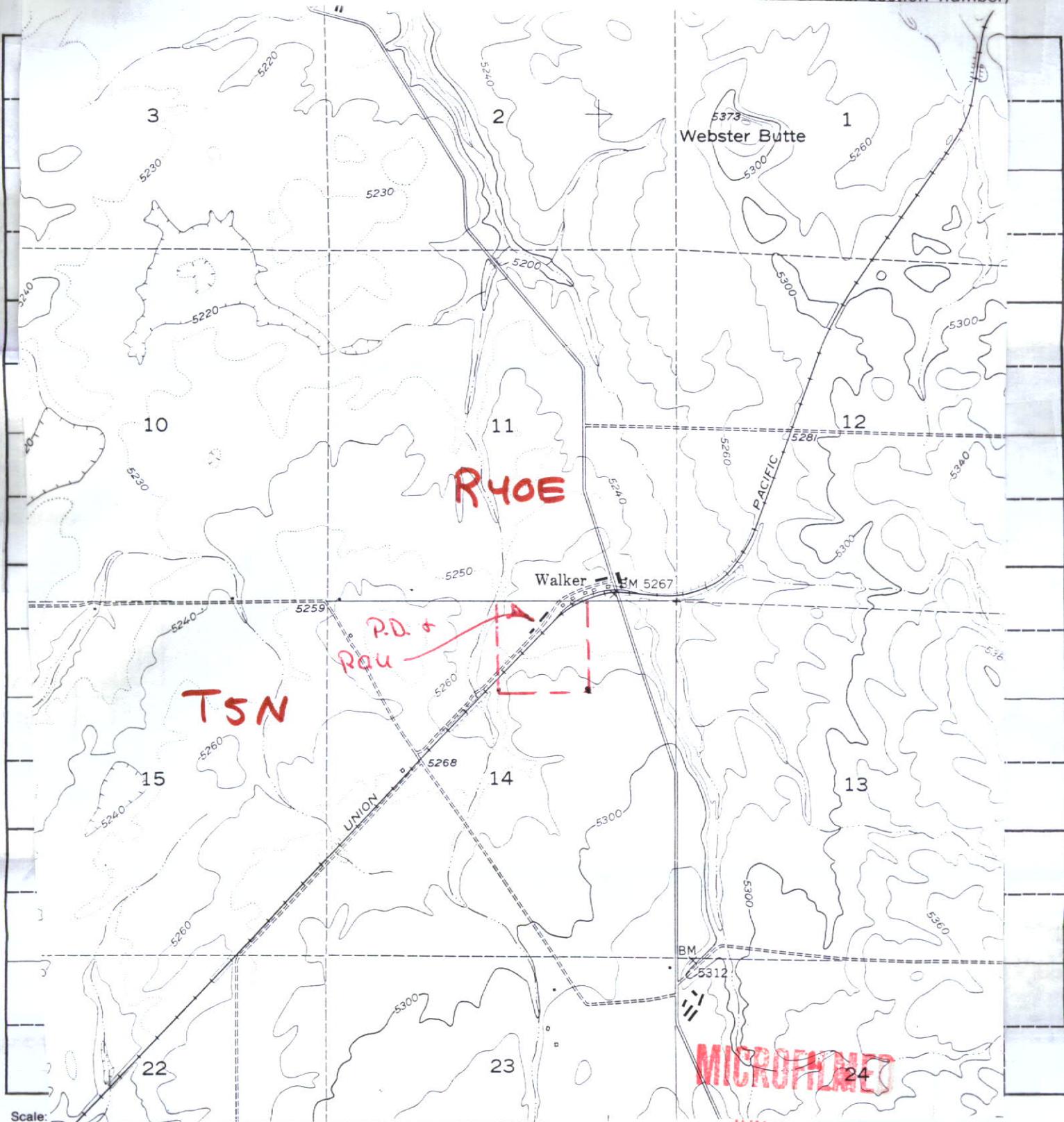


12. Map of proposed project: show clearly the proposed point of diversion, place of use, section number,



JUN 12 1989

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Triple J Farms
by Donald J. Jensen
 (Applicant)
General Partner

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JUN 13 1990
22-7583
Department of Water Resources

A. GENERAL INFORMATION

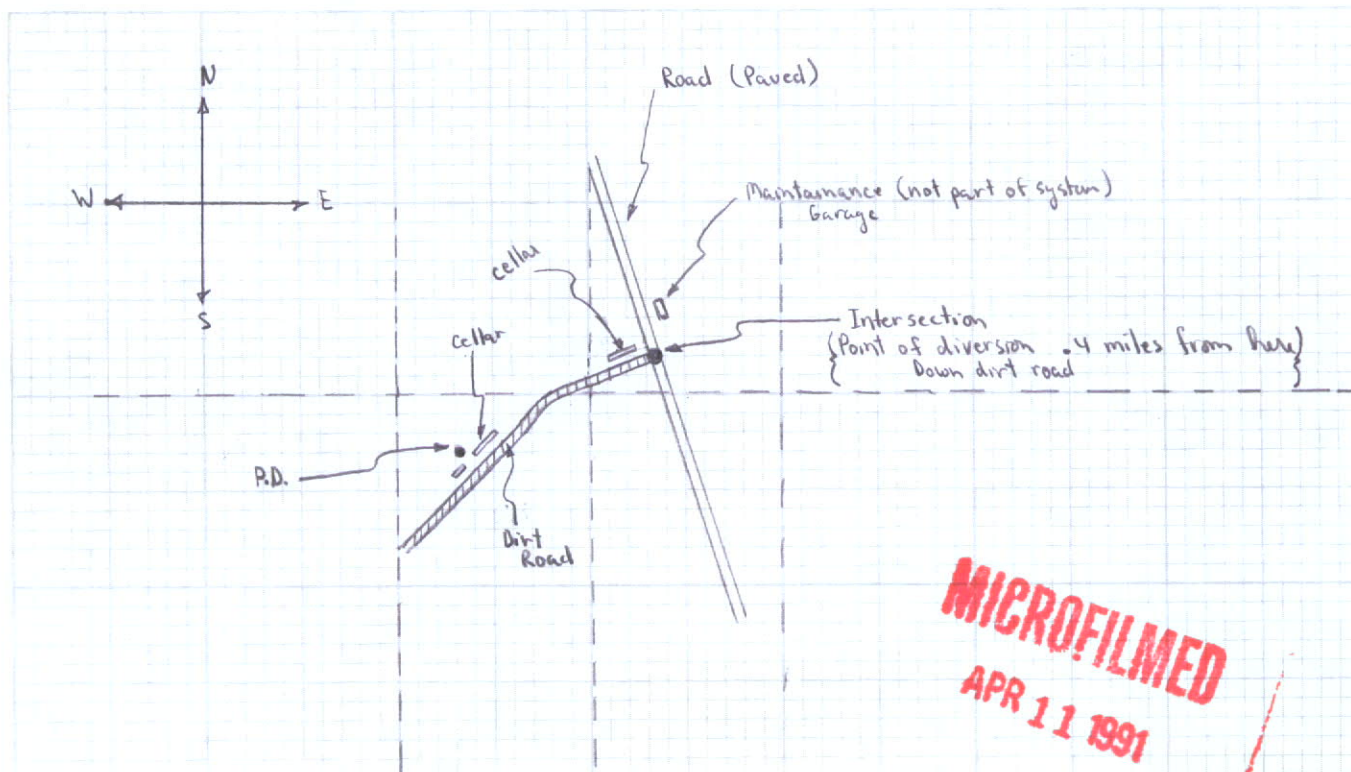
1. Owner: Triple J. Farms Permit No. 22-7583
Current Address: 4330 W. 1000 S. Rexburg ID. 83440 Phone No. 356-5276
2. Accompanied by: Douglas Jensen EXAM. DATE: 15 May 1989
Address: 4330 W. 1000 S. Rexburg ID. 83440 Phone No. 356-5276
Relationship to Permit Holder: Owner - 9090
- 7187
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: None ☐ Copies Attached
2. Other water rights with same point of diversion: None ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

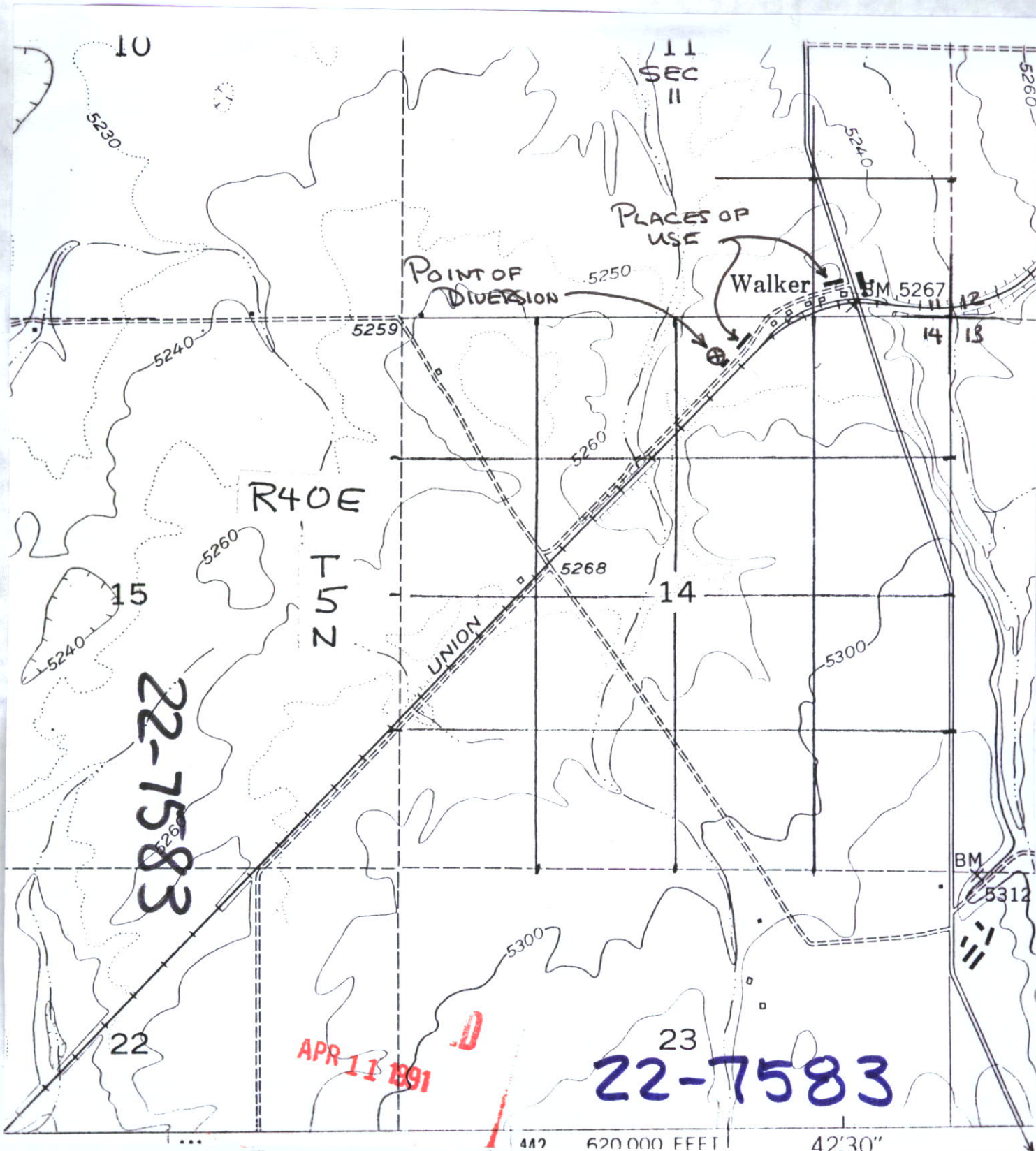
1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



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~~Scale: 1" = _____~~

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).





APR 11 1991

22-7583

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 22-07583

Priority: August 29, 1988

Maximum Diversion Rate:
Maximum Diversion Volume:¹

0.02 CFS
1.2 AF

This is to certify, that TRIPLE J FARMS
C/O LIONEL JENSEN
4330 W. 1000 S.
REXBURG, ID 83440

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated August 29, 1988; and
has submitted Proof of Beneficial Use on January 25, 1989. An examination indicates
that the works have a diversion capacity of .230 cfs of water from a GROUNDWATER
source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
COMMERCIAL	01/01 to 12/31	0.02 CFS	1.2 AF
<u>LOCATION OF POINT(S) OF DIVERSION:</u>		NWNE , Sec. 14, Township 05N, Range 40E MADISON County	

PLACE OF USE: COMMERCIAL
TWN RGE SEC

05N 40E 11	SESE
14	NWNE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Commercial use is for 2 potato cellar humidifiers.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 27th
day of March, 1991.

David R. Tuttle
for R. Keith Higginson, Director
APR 11 1991

MICROFILMED

APPROVED

State of Idaho
Department of Water Resources

RECEIVED
FEB 27 1991

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 22-07583

Date of Priority: August 29, 1988

Department of Water Resources
Maximum Diversion Rate: 0.02 CFS
Maximum Diversion Volume:¹ 1.2 AF

Comes now
C/O LIONEL JENSEN
4330 W. 1000 S.
REXBURG, ID 83440

TRIPLE J FARMS

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 22-07583, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
COMMERCIAL	01/01 to 12/31	0.02 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION:

NWNE , Sec. 14, Township 05N, Range 40E
MADISON County

PLACE OF USE: COMMERCIAL
TWN RGE SEC

05N 40E	11	SESE
	14	NWNE

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Rexburg, Idaho, this 25 day of February, 19 91.

MICROFILMED

APR 11 1991

Triple J Farms
Lionel Jensen
(Signature)

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 22-07583

FOR DEPARTMENT USE ONLY

C019766

Preliminary check by SL Fee ☒ \$20.00 Received by SL Date 2-27-91

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 22-07583 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Commercial use is for 2 potato cellar humidifiers.

Witness my hand this 27th day of March, 1991.

David R. Tuttle
for R. Keith Higginson, Director

MICROFILMED

APR 11 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 22-7583

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Triple J. Farms c/o Lionel Jensen Phone 356-5276
Post office address 4330 W. 1000 S., Rexburg, ID 83440

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is _____ 1/4 of NW 1/4 of NE 1/4, Govt. Lot _____
Sec. 14 Township 5N Range 40E B.M. Madison County; additional
points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .04 for Commercial purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) .04 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. well & pump to potato cellars; well has
been in existence since June of 1967.

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

c. Proposed well diameter is 10 inches; proposed depth of well is 800 feet.

d. Is ground water with a temperature of greater than 90°F being sought? _____

7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

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JUN 12 1989

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. _____
- Other; describe fully. Commercial use in potato cellars

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
5N	40E	14		C															

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. None

11. a. Who owns the property at the point of diversion? Applicants

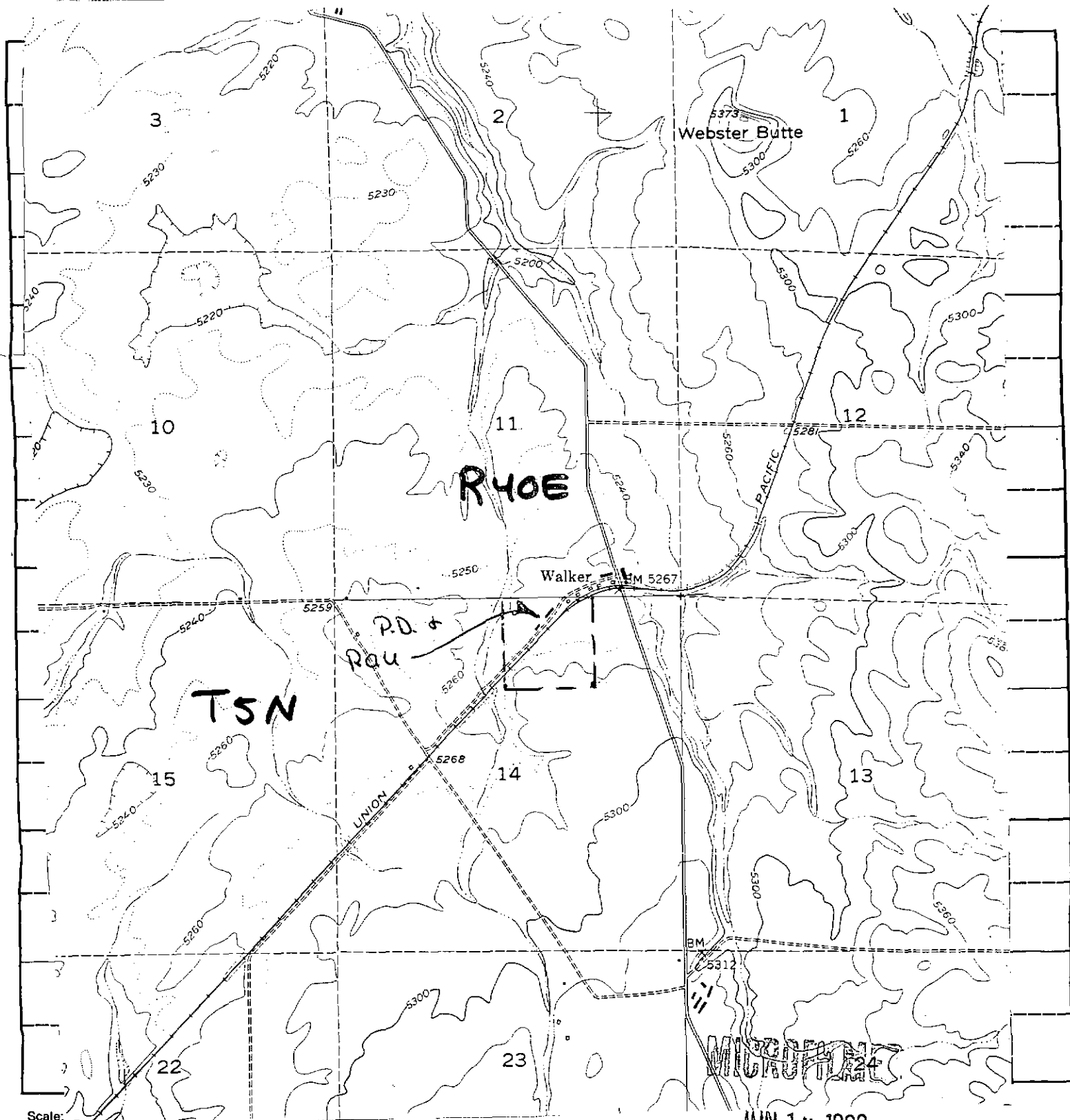
b. Who owns the land to be irrigated or place of use? Applicants

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: Tripple J. Farms-Partners: Lionel Jensen, Garth Jensen, and Doug Jensen.

JUN 12 1989

12. Map of proposed project: show clearly the proposed point of diversion place of use section number,



JUN 12 1989

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Triple J. J. J. J.
 (Applicant)
 General Partner

ASST. HWS

Proposed Priority 8/29/88

Received by OW Date 8-29-88 Time 9:50A Preliminary check by KCW

Fee \$ 30⁰⁰ Receipted by E001862 # CW Date 8-29-88

Publication prepared by RB Date 10-27-88 Published in Lexburg Standard-Journal

Publication approved OW Date 11-29-88

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 22-7583, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 19 90.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

Witness my hand this 13th day of January, 1989.

Z. Glen Saylor

RECORDED

JUN 12 1989

THE STANDARD-JOURNAL
Rexburg, Idaho
AFFIDAVIT OF PUBLICATION

NOV 21 1988
Department of Water Resources
Eastern District Office

STATE OF IDAHO
County of Madison

I, Terry Weatherston being first duly sworn, depose and say, that I am the printer of THE STANDARD-JOURNAL, a semi-weekly newspaper printed and published semi-weekly at Rexburg, Madison county, Idaho; and I do solemnly swear that the

Notice Of Application a copy of which notice appears attached hereto, was published in the regular and entire issue of said newspaper, and not in any supplement issue thereof for Two consecutive issues, the first publication having been made on November 3, 1988 and the last publication having been made on November 10, 1988.

Further, that said newspaper is one of general circulation in said county; that it is a legal newspaper, conforming to legal specifications under the Idaho Statutes; that it has at least two hundred bona fide subscribers living within the county of publication; and that it has been continuously and uninterruptedly published in said county during a period of seventy eight consecutive weeks prior to the first publication of the said notice.

Terry Weatherston

Subscribed to and sworn to before me

This November 11, 1988

Joseph L. Larkin
(SEAL) Notary Public.

My commission expires June 8, 1993

STATE OF APPLICATION
FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

22-07574
NED'S MOODY CREEK PRODUCE
P.O. BOX 329
SUGAR CITY, ID 83448
Source: GROUNDWATER
Diversión Pt: NENE Sec. 4 1. 06N H 40E
Use: COMMERCIAL (.290 CFS)
Date Filed: 8/16/1988
In: T06N R40E S04 NENE
22-07576
HARRIS, BRENT GEORGE
HARRIS, PAULA "C"
1903 W. 190 S.
REXBURG, ID 83440
Source: GROUNDWATER
Diversión Pt: SWNNWN Sec 25 T 06N R 39E
Use: IRRIGATION (.030 CFS)
Date Filed: 8/23/1988
In: T06N R39E S25 NWNW 1.0 ACRES
TOTAL
22-07577
CRYSTAL POND ANGLERS ASSN., INC.
C/O STEVE MCGRATH-BOX 731
IDAHO FALLS, ID 83405
Source: SPRINGS Tributary: SINKS
Diversión Pt: NESWSW Sec 2 T 05N R 39E
Use: RECREATION STORAGE (520.00)
Date Filed: 8/24/1988
In: T05N R39E S02 SWSW S11 NWNW
22-07578
WEBSTER, SHAWN
529 E. 450 S.
REXBURG, ID 83440
Source: GROUNDWATER
Diversión Pt: SESESW Sec 8 T 05N R 40E
Use: COMMERCIAL (.040 CFS)
DOMESTIC (.020 CFS)
Date Filed: 8/24/1988
In: T05N R40E S09 SESEW SESW
22-07579
REXBURG ACRES SUBDIVISION
1634 W. 930 S.
REXBURG, ID 83440
Source: GROUNDWATER
Diversión Pt: SESW Sec 25 T 06N R 39E
Use: DOMESTIC (.150 CFS) IRRIGATION (.100 CFS)
Date Filed: 8/24/1988
In: T06N R39E S25 SESEW SESW 5.0 ACRES TOTAL
22-07580
WEBSTER, KIRK
P.O. BOX 383
REXBURG, ID 83440
Source: GROUNDWATER
Diversión Pt: SWSESE Sec 22 T 05N R 40E
Use: COMMERCIAL (.040 CFS)
Date Filed: 8/24/1988
In: T05N R40E S22 SESE
22-07581
ROBISON, A. RAND
6978 S. 2000 W.
REXBURG, ID 83440
Source: GROUNDWATER
Diversión Pt: SESW Sec 25 T 05N R 39E
Use: IRRIGATION (.060 CFS)
DOMESTIC (.040 CFS)
Date Filed: 8/24/1988
In: T05N R39E S25 SESEW SESW 2.0 ACRES TOTAL

NOV 12 1988

22-07582

BAGLEY, JOHN K.

BAGLEY, LUELLA

P.O. BOX 122

REXBURG, ID 83440

Source: GROUNDWATER

Diversion Pt: SESESE Sec 15 T 05N R

39E

Use: DOMESTIC (.040 CFS)

Date Filed: 8/26/1988

In: T05N R39E S15 SESE

22-07583

TRIPLE J. FARMS, C/O LIONEL
JENSEN

4330 W. 1000 S.

REXBURG, ID 83440

Source: GROUNDWATER

Diversion Pt: NWNE Sec 14 T 05N R

40E

Use: COMMERCIAL (.040 CFS)

Date Filed: 8/29/1988

In: T05N R40E S14 NWNE

22-07584

ASHILL, BRENT

LLOYD, LINDA

PERKES, ROBERT R.

950 S. 200 E.

REXBURG, ID 83440

Source: GROUNDWATER

Diversion Pt: SESENE Sec 31 T 06N R

40E

Use: DOMESTIC (.080 CFS) IRRIGA-
TION (.040 CFS)

Date Filed: 8/30/1988

In: T06N R40E S31 SESENE 2.0
ACRES TOTAL

The permit(s) will be subject to all prior
water rights. Protests may be submitted
based on the criteria of Sec. 42-203A,
Idaho Code and/or the new public interest
criteria of Sec. 42-203C, Idaho Code. Pro-
tests must be filed with the Director, Dept.
of Water Resources, 150 Shoup Ave.,
Suite 15, Idaho Falls, Idaho 83402 on or
before NOVEMBER 21, 1988.

R. KEITH HIGGINSON

Director

Publ. Nov. 3 and 10, 1988SJ.

RECEIVED

JUN 12 1989

April 1, 1991

TRIPLE J FARMS
C/O LIONEL JENSEN
4330 W. 1000 S.
REXBURG, ID 83440

RE: WATER RIGHT NO. 22-07583

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosure

RECEIVED
APR 11 1991

February 21, 1991

TRIPLE J FARMS
C/O LIONEL JENSEN
4330 W. 1000 S.
REXBURG, ID 83440

RE: WATER RIGHT NO. 22-07583

Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 15 days.

If you do not concur with these findings or if you have any questions, please contact us within the 15-day period.

Sincerely,

SHARLA CURTIS
Technical Records Specialist

SC:blm

Enclosure

ED

APR 11 1991

LICENSE REVIEW CHECKLIST

Permit No. 22-7583

Name/Address change? ok

Priority date Advance? yes no ✓

Memo to advance

Order to reinstate needed? yes no ✓

Total cfs Limited by fee N/A

Limited by capacity

Total volume Limited by flow

Chart checked for AF rate/ac N/A

Capacity Actual measurement checked

Theoretical checked ✓

If greater than permit, check for other rts

Source Changed? yes no ✓

If so, is memo needed to clarify?

P/D Verify with map ✓ permit ✓

More than one per 1/4? Remember remark

Check p/d overlap N/A

Uses Check irrigation period of use w/ chart

P/U Verify with map ✓ permit ✓ Amendment needed
> 5 acres irrigated, run overlap N/A

Remarks More than one p/d in 1/4
Description of non-irrig uses ✓
Special overlap condition

Conditions -

Measuring device
W.Master control
Overlap
Water quality
Other

Dates/Misc. -

Water Dist
App Rec'd ✓
Proof Rec'd ✓

CHECK FOR ADJ. CLAIM

Needed according to proof filed
Filed - needs amended
Add'l fee required
Not filed -
Not needed ✓ proof made 1989

Comments/Changes to Examiner's Recommendations:

FILED

APR 11 1991

License 10-day ✓ 30-day ✓

Back of field report signed? ✓

Reviewer J. Curtis Date 2/15/91 Review time 6 min.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

22-7583
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

A. Prior to Conducting the Exam, the File Contains:

- ☐ Blank Field Report Form
☒ Copy of Permit
☒ Copies of any Amendments/Orders with conditions of approval
☐ Computer Data Proof Report
☒ Copy of U.S.G.S. Quad
☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index Kaw 05 MAY 89 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☐ Other: _____

Check of P/U index Kaw 08 MAY 89 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☐ Fully completed and signed Field Report Form
☐ Photographs of Point of Diversion and Place of Use
☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed 5-15-89 Kll LLD (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent Kaw 8/10/89 (Initial and date)

Exam Reviewed by Manager of Regional Office _____ (Initial and date)

Exam Date Entered in Computer _____ (Initial and date)

Exam sent to State Office _____ (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JUN 13 1990
22-7583
Department of Water Resources

A. GENERAL INFORMATION

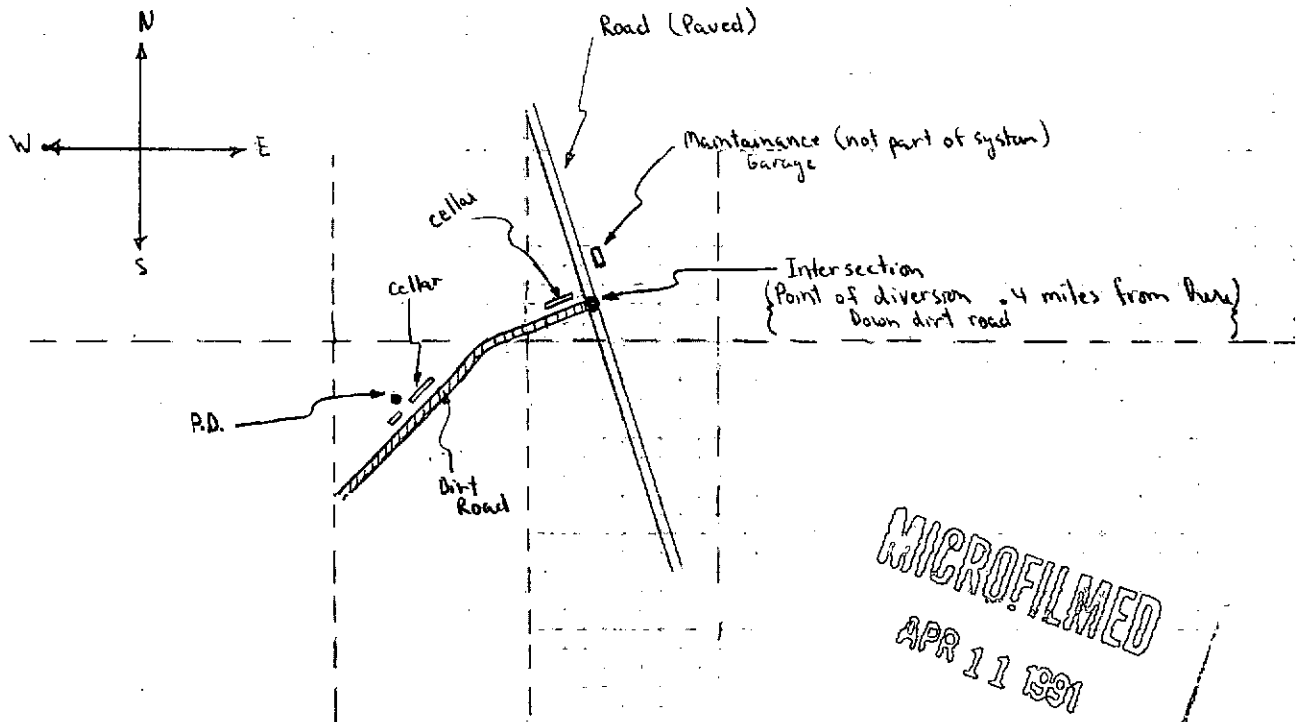
1. Owner: Triple J. Farms Permit No. 22-7583
Current Address: 4330 W. 1000 S. Rexburg ID. 83440 Phone No. 356-5276
2. Accompanied by: Douglas Jensen EXAM. DATE: 15 May 1989
Address: 4330 W. 1000 S. Rexburg ID. 83440 Phone No. 356-5276
Relationship to Permit Holder: Owner - 9090
3. Source: Groundwater tributary to _____ - 7187

B. OVERLAP REVIEW

1. Other water rights with same place of use: None ☐ Copies Attached
2. Other water rights with same point of diversion: None ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



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~~Scale 1" = _____~~

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Well and Pump with mainline running to two potato cellars for humidification of air in the cellars. Permit holder said pump was 15 hp. No additional information was available—due to loss of control box panel that was in a building destroyed by fire.

Well is 370' pressure read at 40 psi

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	—	15	—	Clayton Mark & Company	—

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NW	NE	14	5 N	40 E	Madison	By USGS - County Map and onsite inspection

6. **Place(s) of Use:**

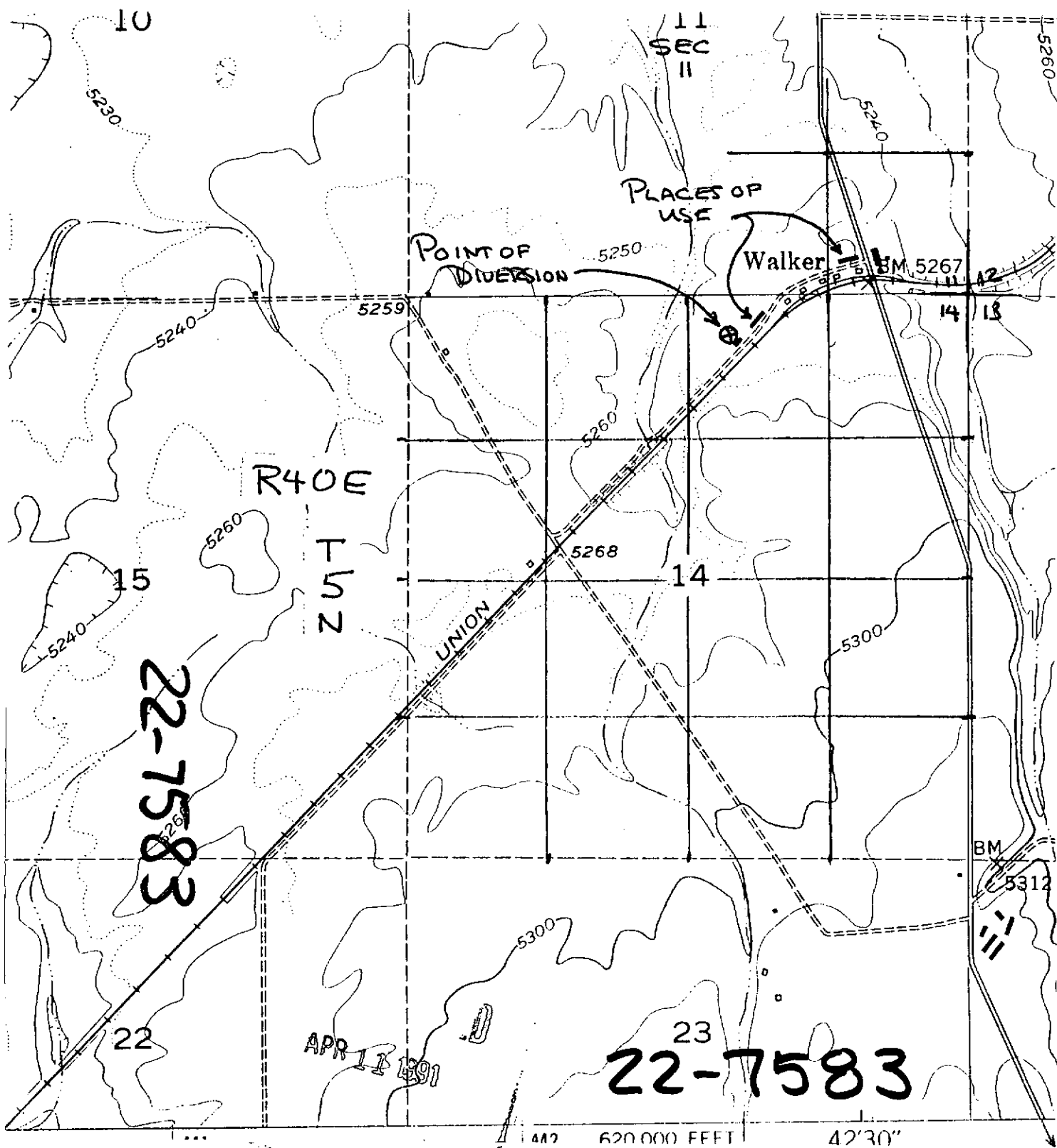
Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5 N	40 E	14		C															
5 N	40 E	11																C	

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Do not use this space



new method of...
ER: indicate quantity above ea



APR 11 1991

22-7583

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
—	—	—	—	—	—	—
—	—	—	—	—	—	—
—	—	—	—	—	—	—
—	—	—	—	—	—	—

2. Measurements:

Pressure est. = 40 psi

Static Water level $\approx$ 370' from adjacent well logs

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

$$Q = \frac{hp(8.814)(cfs)}{1.57 + (2308 \times psi)} \quad Q = \frac{15(8.814)(.8)}{370 + (2308 \times 40)} = .23 \text{ cfs}$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) $\div$ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

$V = 0.6$ from Examines Handbook

APR 11 1991

H. REMARKS AND OVERLAP REVIEW ANALYSIS

The application was for .04 cfs to be used for potato cellar humidification. This amount is not necessary, so I recommend .02 cfs.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
cellar humidification	1/1	12/31	.02	.02 06
Totals:			.02 cfs	.02 06 afa

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☐ Change P.U. as reflected above ☒ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name Kelly Schild
Signature Kelly Schild
Certification Date 5/23/89
Field Report Preparation Date 5/15/89

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

5/2/89

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APR 11 1991

RECEIVED
MAY 04 1989

May 3, 1989

Department of Water Resources

Permit No. 22-7583

Triple J. Farms
by Lionel J. Jensen
4330 W. 1000 S.
Rexburg, ID 83440

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161, or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,

KEITH C. WILSON
Sr. Resource Agent

KCW:lk

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JUN 12 1989

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 22-7583

Date: 4/28/89

General Considerations:

y Name same as permit
y Signature the same as permit holder
N Address change _____ If yes, prepare a data entry
y Proof received timely
_____ Reinstated

Source of Water:

_____ Surface water
y Groundwater
_____ 1. well log in file
_____ 2. drilling permit
_____ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

y Rate of diversion appropriate for uses
y Is rate or volume and fee appropriate?
y Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

N/A Is a measuring device or access port required?
N/A Has one been installed?
_____ Waiver or modification of measuring device requested

Remarks:

Proof acceptable

N/A

Priority Calculation:

Date proof received	_____	_____
Date proof due	_____	-
No. of days late	_____	=
Priority date	_____	+
NEW PRIORITY DATE	_____	=

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

RECEIVED
JAN 25 1989

Department of Water Resources
Eastern District Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

RECEIVED
JAN 27 1989

For Office Use Only
Fee Received 0
Date 25 Jan 89
Receipt # —
Receipt by Kew
Reviewed by JS
Sent to region 53

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 22-07583

Name(s) of Permit Holder: Triple J. Farms by Daniel J. Jensen

Post Office Address: 4330 W. 1000 S Rexburg 83440

Telephone No. 356-5276

Source of Water: Groundwater

Extent of Use:

Domestic _____ (number of households) Stockwater _____ (number and type of stock)

Irrigation _____ (acres) Other/Remark Commercial

Total rate and/or volume for which proof is submitted 0.04 cts _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: 1976

Measuring Device: Required? Yes No
Installed? Yes No

Fee enclosed \$ 0
(See License Examination Fee Schedule)

Flow Measurement Port: Required? Yes No
Installed? Yes No

Person to contact to accompany the Department representative during the field examination:

Daniel J. Jensen 356-5276
(Name) (Telephone Number)

4330 W. 1000 S. Rexburg, Idaho 83440 MICROFILMED
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

Jan 25, 1989 Triple J. Farms by Daniel J. Jensen
Date Signature of Permit Holder (and title, if appropriate)

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 334-7900
January 19, 1989

TRIPLE J. FARMS
C/O LIONEL JENSEN
4330 W. 1000 S.
REXBURG, ID 83440

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. 22-07583

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also

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JUN 12 1989

enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed.

Sincerely,

GARY SPACKMAN, Supervisor
Water Rights Permits Section

GS: SC
Enclosures

RECEIVED

JUN 12 1985

Form No. 202a
4/87STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY KCW DATE 9/26/88 APPLICATION NUMBER 22-7583REQUIRED INFORMATION

- ☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
- ☒ Address
- ☒ Source (See USGS Quad for names of water sources)
- ☒ Point of Diversion (10 acres for spring, lot & block descriptions for subdivisions, local name, flow and/or volume)
- ☒ County
- ☒ Quantity (flow and/or volume)
- ☒ Period of Use
- ☒ Nature of proposed use (Include description of use.)
- ☒ Description of diverting works
- ☒ Time required for beneficial use of water
- ☒ Place of use or acres irrigated
- ☒ Map
- ☒ Signature (If applicant is corp. partnership, or municipality, title of signator is required)
- ☒ Fee
- ☒ Yes ☐ No* In form to receipt

ADDITIONAL INFORMATION

- ☒ Overlapping place of use (Describe source & relationship to present application on the back.)
- ☐ Overlapping point of diversion
- ☐ Yes ☒ No Field check required
- ☐ Yes ☒ No Field check by _____
- ☐ Yes ☒ No Field report attached
- ☐ Yes ☒ No Critical groundwater area
- ☐ Yes ☒ No Groundwater management area
- ☐ Yes ☒ No Send dam safety information
- ☐ Yes ☒ No Send power requirement letter
- ☐ Yes ☒ No Send fish farm requirement letter
- ☐ Yes ☒ No Power residency affidavit
- ☐ Yes ☒ No Power efficiency form
- ☐ Yes ☒ No Within trustwater boundary (If yes, attach trust water supplementary analysis sheet.)
- ☐ Yes ☒ No Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.)
- ☐ See reverse side for additional information

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT

Date Requested

DEC 05 1988

RECEIVED

Department of Water Resources

PROCESSING

☒ Yes ☐ No Inform for advertising
☒ Yes ☐ No Statewide advertising
☒ Yes ☐ No Fee amount, receipt date & No. recorded on application

SEND COPIES TO

☐ Idaho Dept. of Health & Welfare ☐ U.S. BLM
☐ Idaho Dept. of Fish & Game ☐ U.S. Forest Service
☐ Idaho Dept. of Lands ☐ Water District
☐ Adjudication Bureau Unit ☐ Other _____

FINAL REGIONAL PROCESSING REVIEW

☒ Yes ☐ No Affidavit of publication received
☒ Yes ☐ No Application published correctly. If not, record action taken.

☒ Yes ☐ No Publication dates & paper, recorded on application

☐ Yes ☒ No Protests received

Final date for protest 11-21-88

☐ Yes ☐ No Protests, dates, resolution of protest, recorded on application

☐ Yes ☒ No Recommendations attached

☐ Yes ☒ No Measuring device required

☐ Yes ☒ No Access port required

☒ Yes ☐ No Will water be delivered by watermaster? If yes, what Dist. 01-P05

☐ Yes ☐ No Special conditions of approval or cover letter below. _____

☐ See below for additional information

Date of priority recommended 8-29-88

By BCWJ

Date 12-1-88

STATE OFFICE REVIEW

P05

P16

☐ See below for additional information

By tw

Date 1/12/89

ADDITIONAL INFORMATION

App. describes an existing well-condition 46.
DCMI - ok to process

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region
150 Shoup Ave., Suite 15

Idaho Falls, Idaho 83402
(208) 525-7161

OCTOBER 27, 1988

THE REXBURG STANDARD-JOURNAL
P.O. BOX 10
REXBURG, ID 83440

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before NOVEMBER 21, 1988.

Yours truly,

Rita Bodell
Secretary

Encl.

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JUN 12 1989

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

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JUN 12 1989

22-07583

TRIPLE J. FARMS, C/O LIONEL JENSEN
4330 W. 1000 S.
REXBURG, ID 83440

Source: GROUNDWATER

Diversion Pt: NWNE Sec 14 T 05N R 40E

Use: COMMERCIAL (.040 CFS)

Date Filed: 8/29/1988

In: T05N R40E S14 NWNE

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JUN 12 1989

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before NOVEMBER 21, 1988.

R. Keith Higginson, Director

Published 11/03/1988 & 11/10/1988

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JUN 12 1989