

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
NOV 20 1992

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 22-07598

1. Owner: FLYING H CORPORATION Phone No. 356-9115

Current Address: 1082 N. Hill Rd., Rexburg, ID 83440

2. Accompanied by: BOB MCKINSON EXAM. DATE: 7-10-92

Address: SAME Phone No. _____

Relationship to Permit Holder: OWNER

3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: N/A

☐ Copies Attached

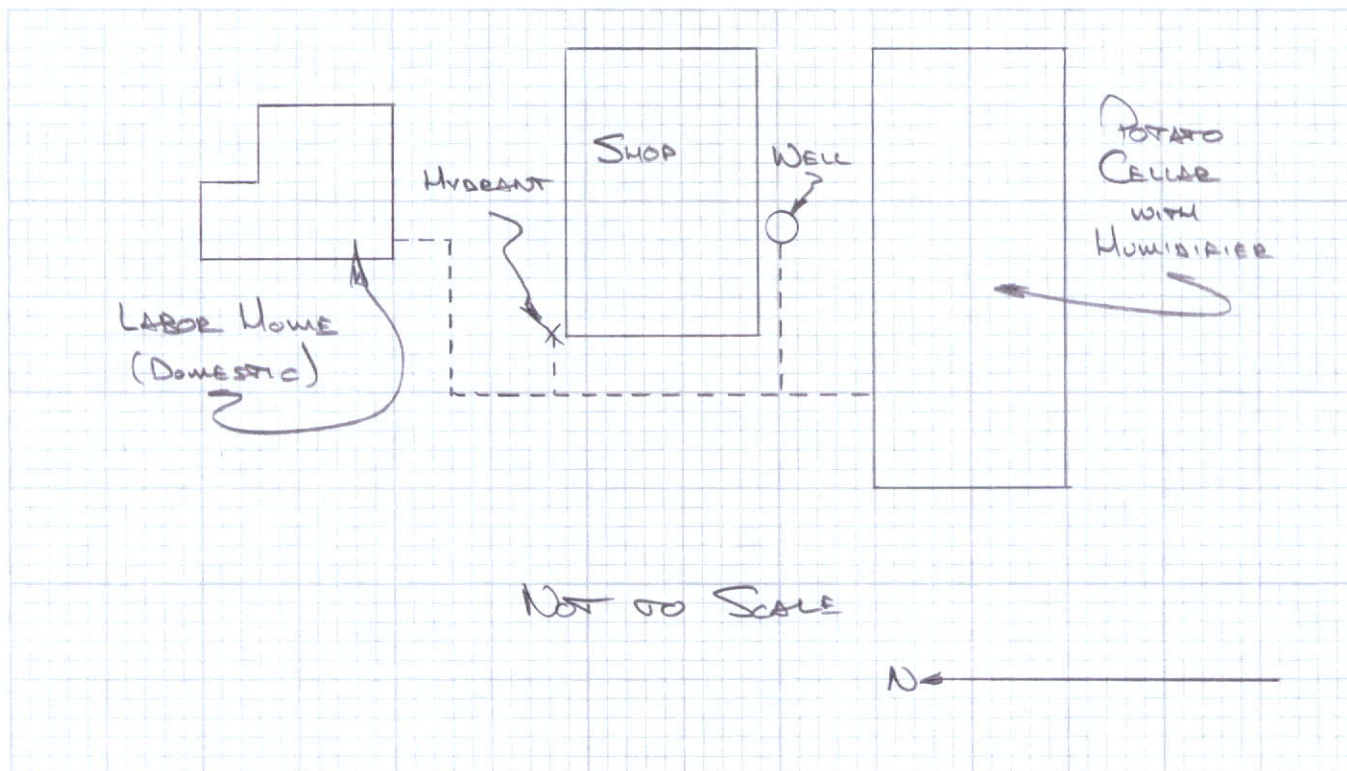
2. Other water rights with same point of diversion: N/A

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☐ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

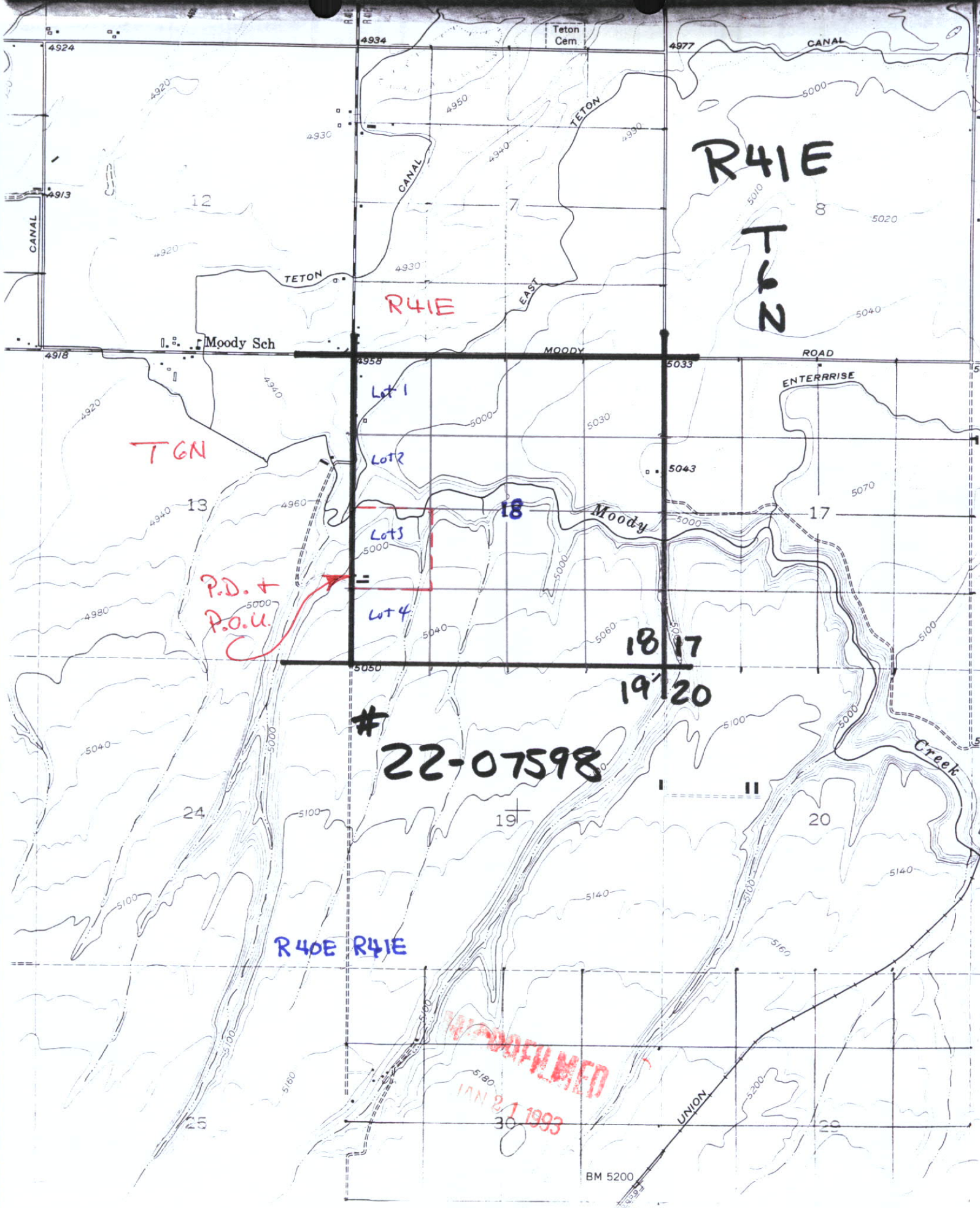
☐ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

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R41E
T6N

T6N

R41E

Lot 1

Lot 2

Lot 3

Lot 4

P.D. +
P.O.U.
C

#

22-07598

R40E R41E

RECORDED
JAN 21 1993

BM 5200

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 22-07598

Priority: August 25, 1988

Maximum Diversion Rate:

0.06 CFS

Maximum Diversion Volume:

1.7 AF

This is to certify, that FLYING H CORP
1082 N HILL RD
REXBURG ID 83440

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated August 25, 1988; and
has submitted Proof of Beneficial Use on November 2, 1989. An examination indicates
that the works have a diversion capacity of .070 cfs of water from a **GROUNDWATER**
source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
COMMERCIAL	01/01 to 12/31	0.02 CFS	0.5 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF
	Totals	0.06 CFS	1.7 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 3(NWSW), Sec. 18, Township 06N, Range 41E
MADISON County

PLACE OF USE: COMMERCIAL
TWN RGE SEC

06N 41E 18 Lot 3(NWSW)

PLACE OF USE: DOMESTIC, same as COMMERCIAL use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.
6. Commercial use is for a potato cellar.

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State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 22-07598

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 23RD
day of DECEMBER, 1992.

Acting for *Norma Cyguy*
R. Keith Higginson, Director

FILED
2010

JAN 21 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant FLYING H CORPORATION Phone 208-356-9115
Post office address 1082 N. Hill Road, Rexburg, ID 83440

2. Source of water supply groundwater which is a tributary of _____

3. Location of point of diversion is NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of _____ $\frac{1}{4}$, Govt. Lot _____
Sec. 18 Township 6 N., Range 41 E., B.M. Madison County; additional
points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .04 cfs for domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .05 cfs for stockwater purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .02 cfs for commercial purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) .11 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. well, pump and pipelines, with
trough for stockwatering.

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

c. Proposed well diameter is 8 inches; proposed depth of well is 200 feet.

d. Is ground water with a temperature of greater than 90°F being sought? no

7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

RECORDED

FEB 14 1989

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. 110 HP
- b. Stockwatering; list number and kind of livestock. Up to 100 breeding cows with calves.
- c. Municipal; show name of municipality. Swan Falls
- d. Domestic; show number of households. 1 household
- e. Other; describe fully. commercial: 1 potato cellar

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
6 N	41 E	18										D& S&C							

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. _____

11. a. Who owns the property at the point of diversion? applicant

b. Who owns the land to be irrigated or place of use? applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: This well and diversion works have been in use since November 11, 1973, and, therefore, were in use and had been in use prior to October 1, 1984 (the Swan Falls Contract).

RECORDED

FEB 14 1989

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

[illegible]

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

By Ralph F. Smith
President (Applicant)

Proposed Priority 8/25/88

Received by PRW Date 8/25/88 Time 1440 Preliminary check by ESV

Fee \$ 30.00 Received by PRW -- --# E004-8022 Date 8-25-88

Publication prepared by AB Date 11-9-88 Published in 11-17; 11-24-88
Rexburg Standard Journal

Publication approved _____ Date _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 22-7598, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 19 90.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

Witness my hand this 17th day of January, 1989.

A. Glen Saylor

FILED

JAN 14 1989

Officers/Directors of Flying H Corporation:

Robert D. Huskinson
President
1082 N. Hill Rd.
Rexburg, ID 83440
208/356-9115

Sue R. Huskinson
Secretary
1082 N. Hill Rd.
Rexburg, ID 83440
208/356-9115

RECORDED

FEB 14 1989

THE STANDARD JOURNAL
Rexburg, Idaho
AFFIDAVIT OF PUBLICATION

STATE OF IDAHO
County of Madison

DEC 10 1988

I, Terry Weatherston, being
first duly sworn, depose and say that I am the printer of THE STANDARD-JOURNAL, a semi-weekly newspaper printed and published semi-weekly at Rexburg, Madison County, Idaho; and I do solemnly swear that the

Notice Of Application a copy of which notice appears attached hereto, was published in the regular and entire issue of said newspaper, and not in any supplement issue thereof for

Two consecutive issues, the first publication having been made on November 17, 1988 and the last publication having been made on November 24, 1988.

Further, that said newspaper is one of general circulation in said county; that it is a legal newspaper, conforming to legal specifications under the Idaho statutes; that it has at least two hundred bona fide subscribers living within the county of publication; and that it has been continuously and uninterruptedly published in said county during a period of seventy eight consecutive weeks prior to the first publication of the said notice.

Terry Weatherston

STATE OF IDAHO)
COUNTY OF MADISON)

On this 25th day of November in the year of 1988, before me, a Notary Public, personally appeared Terry Weatherston, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Joseph M. [Signature]
Notary Public for Idaho

Residing at Rexburg, Idaho
My commission expires: June 8, 1993.

NOTARILIZED

FEB 14 1989

NOTICE OF APPLICATION
FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

22-07573
MOUNTAIN WEST BARK PRODUCTS, INC.

P.O. BOX 518
REXBURG, ID. 83440
Source: GROUNDWATER
Diversions Pt: SENENW Sec 14 T 05N R 39E

Use: COMMERCIAL (.080 CFS)
Date Filed: 8/08/1988
In: T05N R39E S14 NWNE NENW

22-07575
LARSEN, SPENCER T.
LARSEN, LINDA JO
549 S. 1500 W.
REXBURG, ID 83440

Source: GROUNDWATER
Diversions Pt: NESW Sec 25 T 06N R 39E

Use: IRRIGATION (.040 CFS)
DOMESTIC (.040 CFS)
Date Filed: 8/18/1988
In: T06N R39E S25 NESW NESW 1.5 ACRES TOTAL

22-07593
BARTON, BRECK
BARTON, MAURIE
1686 W. 1750 N.
REXBURG, ID. 83440
Source: GROUNDWATER
Diversions Pt: SENENW Sec 13 T 06N R 39E
Use: IRRIGATION (.090 CFS)
Date Filed: 8/25/1988
In: T06N R39E S13 NENW 3.0 ACRES TOTAL

22-07594
RANDALL, GLADYS
216 MOHAWK
REXBURG, ID 83440
Source: GROUNDWATER
Diversions Pt: SESE Sec 25 T 06N R 39E
Use: COMMERCIAL (.040 CFS)
Date Filed: 8/25/1988
In: T06N R 39E S26 SESE

22-07598
FLYING H. CORPORATION
1082 N. HILL ROAD
REXBURG, ID 83440
Source: GROUNDWATER
Diversions Pt: NWSW Sec 18 T 06N R 41E

Use: DOMESTIC (.040 CFS), STOCKWATER (.050 CFS), COMMERCIAL (.020 CFS)
Date Filed: 8/28/1988
In: T06N R41E S18 NWSW

22-07599
R AND A L L & FLYING H CORPORATIONS
216 MOHAWK
REXBURG, ID 83440
Source: GROUNDWATER
Diversions Pt: SENW Sec 20 T 06N R 41E
Use: DOMESTIC (.080 CFS), COMMERCIAL (.080 CFS)
Date Filed: 8/25/1988

In: T06N R41E S19 SENE, S20 SENW
The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before DECEMBER 5, 1988.

R. KEITH HIGGINSON
Director
Publ. Nov. 17 and 24, 1988J.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

December 28, 1992

FLYING H CORP
1082 N HILL RD
REXBURG ID 83440

RE: WATER RIGHT NO. 22-07598

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

A handwritten signature in cursive script that reads 'Pamela Skaggs'.

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

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JAN 21 1993

JAN 21 1993



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

December 2, 1992

FLYING H CORP
1082 N HILL RD
REXBURG ID 83440

RE: WATER RIGHT NO. 22-07598

Dear Water Right Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

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LICENSE REVIEW CHECKLIST

Permit # 22-07598

Date 11-27-92
38

	Yes	No	
NAME	☐	☒	Address Change?
PRIORITY DATE	☐	☒	Advance?
	☐	☒	Memo to Advance
	☐	☒	Order to Reinstate Needed?
TOTAL CFS	☐	☒	Incorrect Fee for rate recommended?
	☒	☐	Disagree with Actual Measurement?
			<u>.04 cfs (DOM) .02 cfs (COMM)</u>
	☒	☐	Disagree with Theoretical? <u>@ 40 psi = .069</u>
	☒	☐	Limited by Capacity? <u>.07 cfs</u>
TOTAL VOLUME			Rate/ac <u> </u> AFA Irr. Season <u> </u>
			<u> </u> Standard Irr. Season
			<u> </u> Season Recommended
	☒	☐	Disagree with Examiner's Calculations?
			<u>1.2 afc (DOM) .5 afc (COMM)</u>
	☒	☐	Limited by Flow?
SOURCE	☐	☒	Changes? Clarification of <u>Originally</u>
	☐	☒	<u>Intended</u> source
	☐	☒	Notice of Intent to Void.
P/D	☐	☒	Verify with Map
	☐	☒	Amendment Needed?
	☐	☒	Is Overlap Analysis a Consideration?
P/U	☐	☒	Verify with Map
	☐	☒	Amendment Needed?
	☐	☒	Is Overlap Analysis a Consideration?
USES	☐	☒	Change(s) in Nature of Use? <u>Drop STOCK</u>
	☐	☒	Amendment Needed? <u>No STOCK use on FE</u>
REMARKS	☐	☒	Multiple P/Ds in 1/4 1/4?
	☒	☐	Non-Irr. Uses <u>DOM / 1 Home</u> <u>COMM / Potato Cellar</u>
	☐	☒	Special Overlap Condition
	☐	☒	Other
CONDITIONS	☐	☒	Measuring Device
	☐	☒	W/Master Control
	☐	☒	Overlap
	☐	☒	Water Quality
			DATES/MISC
			<u> </u> Water Dist.
			<u> </u> App Rec'd
			<u> </u> Exam Made
COMMENTS/MEMOS NEEDED:	<u>Reduced Rate, uses</u>		
	<u>40 psi low end DOM estimate</u>		
License <u> </u> 10-Day ☒ 15-Day <u> </u> Special Correspondence <u> </u>			

WR0749NP
No. L22-07598

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 11/27/92
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	FLYING H CORP 1082 N HILL RD REXBURG ID 83440 (208) 356-9115	08/25/1988	COMMERCIAL DOMESTIC	01-01 12-31 01-01 12-31	0.02 CFS 0.04 CFS	0.5 AFA 1.2 AFA
TOTAL DIVERSION:					0.06 CFS	1.7 AFA

Water Source: GROUNDWATER

Tributary to:

Point(s) of Diversion Capacity: 0.07 CFS

Point(s) of Diversion: T06N R41E S18 Lot 03(NW SW)

Place of Use Legal Description for: COMMERCIAL

		NE		NW		SW		SE		
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
06N	41E	18	:	:	:	:	:	:	:	:
										:
										03-C

Place of use location for DOMESTIC is the same location as described for: COMMERCIAL

Pou County: MADISON

Non-Irrigation Uses: ~~BYONE-HOUSEHOLD, S-400-RANGE, C-ONE-POTATO-CELLAR~~

Other Rights: NONE

Remarks: Domestic use is for 1 home.
Commercial use is for a potato cellar.

Dates: App. Received: 08/25/1988 Priority Date: 08/25/1988
Proof Due Date: 02/01/1990 Proof Made Date: 11/02/1989
Exam Made Date: 07/10/1992 Exam Sent to S.O.: 11/18/1992
Licensed Date:

Misc: Water District Number: Field Exam Fee: R (Received)

Audit: 11/27/92 SKAGGS

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

22-7598
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

A. Prior to Conducting the Exam, the File Contains:

- ☐ Blank Field Report Form
☒ Copy of Permit
☐ Copies of any Amendments/Orders with conditions of approval
☐ Computer Data Proof Report
☒ Copy of U.S.G.S. Quad
☒ Check for Government Lots. If so, make a copy of Government Plat
Check of P/D index KCW 12 Nov 92 (Initial and date)
Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____
Check of P/U index KCW 12 Nov 92 (Initial and date)
Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____
Aerial Photo
Required? ☐ yes ☒ no If yes: ☐ copy attached?
Scheduling Letter sent? _____ (Initial and date)
☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☐ Fully completed and signed Field Report Form
☐ Photographs of Point of Diversion and Place of Use
☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed 7-10-92 PRM (Signature of examiner and date)
Exam Reviewed by Senior Water Resource Agent SLJ 11-12-92 (Initial and date)
Exam Reviewed by Manager of Regional Office _____ (Initial and date)
Exam Date Entered in Computer _____ (Initial and date)
Exam sent to State Office _____ (Initial and date)
Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

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Department of Water Resources

A. GENERAL INFORMATION

Permit No. 22-07598

1. Owner: FLYING H CORPORATION Phone No. 356-9115

Current Address: 1082 N. Hill Rd., Rexburg, ID 83440

2. Accompanied by: BOB MCKINSON EXAM. DATE: 7-10-92

Address: SAWE Phone No. _____

Relationship to Permit Holder: OWNER

3. Source: GROUNDWATER tributary to _____

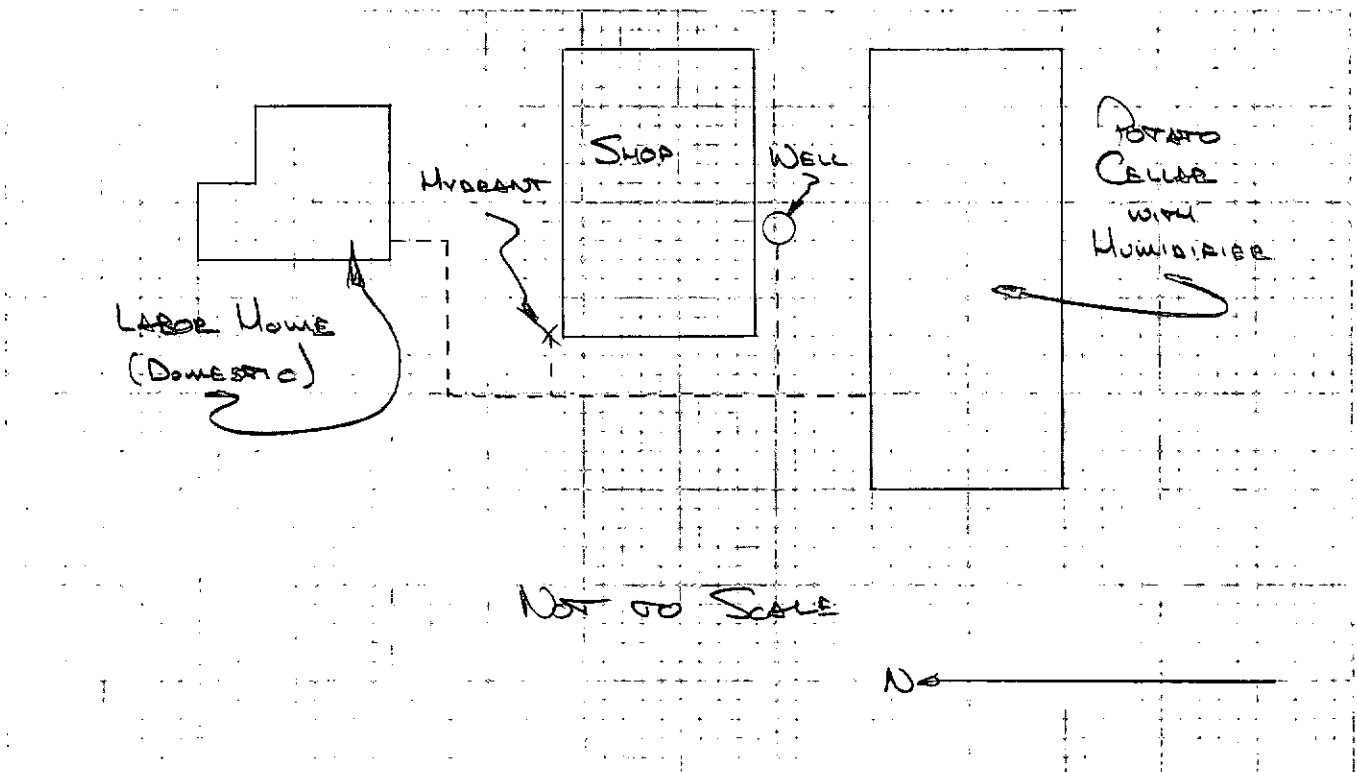
B. OVERLAP REVIEW

1. Other water rights with same place of use: N/A
_____ ☐ Copies Attached

2. Other water rights with same point of diversion: N/A
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☐ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

- ☐ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

- ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

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System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

WELL / UNKNOWN PUMP (3HP SUBMERSIBLE) TO POTATO CELLAR HUMIDIFIER,
HYDRANT AT SHOP AND DOMESTIC USE FOR LABOR HOME WITH LAWN.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	UNK.	3HP	—	—	—

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	3	SW	NW	SW	18	6N	41E	MADISON	USGS, NADP

6. **Place(s) of Use:**

Indicate Method of Determination _____

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6N	41E	18									D/C								
											L3								

Do not use this space

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Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

NONE

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes: Assume ~ 175' to water, 30 PSI

$$Q_{THEOR} = \frac{3.14 (8.814)^2 0.7}{175' + (30 \times 2.308)} = 0.08 \text{ cfs}$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____ JAN 21 1993

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

1, allow 1.2 afa For Labor house
2, For Humidifier; $36 \text{ gal/hr} \times 12 \text{ hr/day} \times 365 \text{ d/year} = \frac{157,680 \text{ gal}}{325,850 \text{ gal/af}} = 0.5 \text{ af}$
(as per Terry Blau memo of Sept. 2, 1980)

H. REMARKS AND OVERLAP REVIEW ANALYSIS

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic	1-1	12-31	0.04	1.2
Commercial	1-1	12-31	0.01	0.5
Totals:			0.05 cfs	1.7 cfa

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name PAUL R. MEYER

Signature [Signature]

Certification Date _____

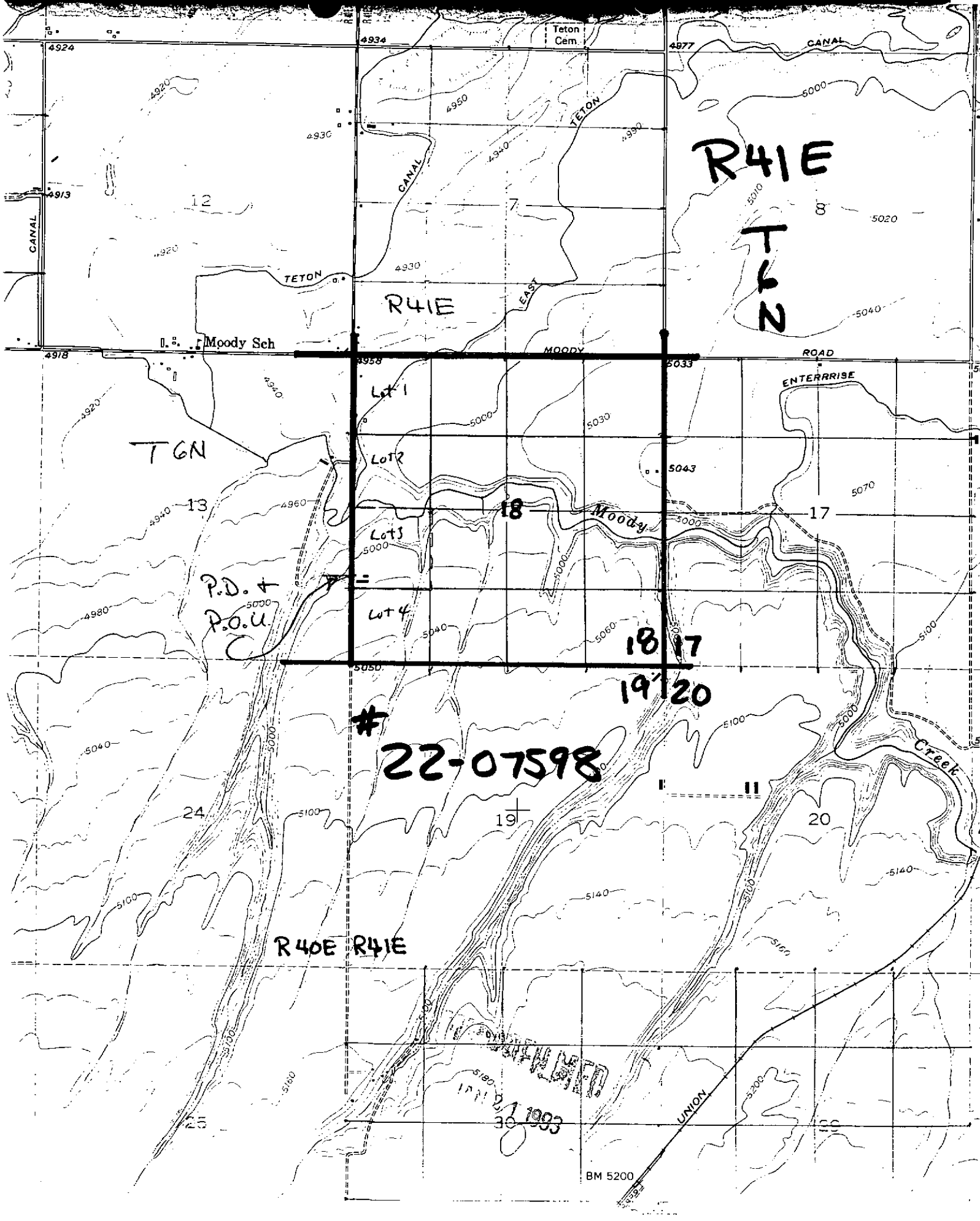
Field Report Preparation Date _____

CONSULTANT SEAL

- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

RECEIVED

JAN 21 1993



December 1, 1989

FLYING H CORP.
1082 N. HILL RD.
REXBURG, ID 83440

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 22-07598

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls at (208)525-7161.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

RECEIVED

DEC 14 1989

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 22-7598

Date: 11/24/89

General Considerations:

- ☒ Name same as permit
☒ Signature the same as permit holder
☒ Address change NO If yes, prepare a data entry
☒ Proof received timely NO
☐ Reinstated

Source of Water:

- ☐ Surface water
☒ Groundwater
1. well log in file 11-11-73
NA 2. drilling permit
NA A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

- ☒ Rate of diversion appropriate for uses
☒ Is rate or volume and fee appropriate?
☒ Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

- ☒ NO Is a measuring device or access port required?
☐ Has one been installed?
☐ Waiver or modification of measuring device requested

Remarks:

Proof acceptable

Priority Calculation:

Date proof received

Date proof due

No. of days late

Priority date

NEW PRIORITY DATE

<u>NA</u>	
	-
	=
	+
	=

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM



NOV 02 1989

For Office Use Only
Fee Received 50.00
Date 11-2-89
Receipt # CO 1267
Receipt by D.K.
Reviewed by 11/24/89
Sent to region

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 22-07598

Name(s) of Permit Holder: FLYING H CORPORATION

Post Office Address: 1082 N Hill Rd., Rexburg, ID 83440

Telephone No. 208-356-9115

Source of Water: groundwater

Extent of Use:

Domestic 1 (number of households)

Stockwater 100 (number and type of stock)
breeding cows with calves

Irrigation (acres)

Other/Remark commercial - 1 potato cellar

Total rate and/or volume for which proof is submitted .11 cfs acre-feet

Show the date water was first diverted and beneficially used under this permit: 11-11-73

Measuring Device: Required? Yes ☒ No
Installed? Yes ☒ No

Fee enclosed \$ 50.00
(See License Examination Fee Schedule)

Flow Measurement Port: Required? Yes ☒ No
Installed? Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

Robert Huskinson
(Name)

208-356-9115
(Telephone Number)

1082 N Hill Rd., Rexburg, ID 83440

(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

10-30-89

Date

FLYING H CORPORATION

By [Signature]
Signature of Permit Holder (and title, if appropriate)
President

DEC 14 1989

WELL DRILLER'S REPORT

that this report be filed with the Director, Department of Water Administration within 30 days after the completion or abandonment of the well.

1. WELL OWNER

Name Euskinson Farms

Address Baxburg, Idaho

Owner's Permit No. _____

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement

☐ Abandoned (describe method of abandoning)

3. PROPOSED USE

☒ Domestic ☒ Irrigation ☐ Test

☐ Municipal ☐ Industrial ☐ Stock

4. METHOD DRILLED

☐ Cable ☒ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 8 1/2 inches Total depth 220 feet

Casing schedule: ☒ Steel ☐ Concrete

Thickness	Diameter	From	To
<u>250</u> inches	<u>6</u> inches	<u>1 1/2</u> feet	<u>159</u> feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was a packer or seal used? ☐ Yes ☒ No

Perforated? ☐ Yes ☒ No

How perforated? ☐ Factory ☐ Knife ☐ Torch

Size of perforation _____ inches by _____ inches

Number	From	To
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☐ Yes ☒ No

Manufacturer's name _____ Model No. _____

Type _____ Slot size _____ Set from _____ feet to _____ feet

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☒ No Size of gravel _____

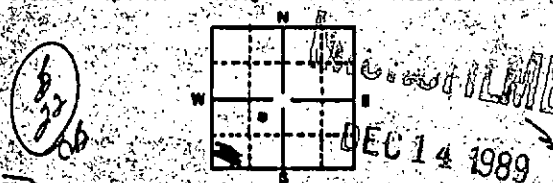
Placed from _____ feet to _____ feet

Surface seal? ☒ Yes ☐ No To what depth 18 feet

Material used in seal ☐ Cement grout ☒ Budding clay

6. LOCATION OF WELL

Sketch map location must agree with written location.



County Madison

Township SW 1/4

Range 41E N/S, R. 41E E/W

7. WATER LEVEL

Static water level 165 feet below land surface

Flowing? ☐ Yes ☒ No G.P.M. flow _____

Temperature 53 ° F. Quality good

Artesian closed-in pressure _____ p.s.i.

Controlled by ☐ Valve ☐ Cap ☐ Plug

8. WELL TEST DATA

no test

☐ Pump ☐ Bailor ☐ Other

Discharge G.P.M.	Draw Down	Hours Pumped

9. LITHOLOGIC LOG

Hole Diam.	Depth		Material	Water	
	From	To		Yes	No
8	0	4	soil		
	4	12	clay		
	12	24	brown welded tuft		
	24	45	grey tuft		
	45	83	brown tuft		
	83	86	brown lava ash		
	86	102	brown clay		
	102	112	grey tuft		
	112	130	brock tuft		
	130	135	cinders		
	135	149	grey tuft		
	149	155	broken rock		
	155	180	grey tuft		
	180	181	broken rock		
	181	201	grey basalt		
	201	204	broken rock		
	204	216	grey tuft		
	216	220	broken rock		
	220	222	clay		

10.

Work started July 22, 1979 finished July 17, 1979

11. DRILLER'S CERTIFICATION

This well was drilled under my supervision and this report is true to the best of my knowledge.

Hopkins Brothers

Driller's or Firm's Name

Address Thornton, Idaho

Signed By Alvin P. Hopkins

Date Jan 10, 1979

USE ADDITIONAL SHEETS IF NECESSARY

FORWARD THE WHITE, BLUE, AND PINK COPIES TO THE DEPARTMENT

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Statehouse
Boise, Idaho 83720
(208) 334-7900
February 6, 1989

FLYING H. CORPORATION
1082 N. HILL ROAD
REXBURG, ID 83440

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 22-07598

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed.

Sincerely,

GARY SPACKMAN, Supervisor
Water Rights Permits Section

MICROFILMED

FEB 14 1989

Form No. 202a
1/87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT ANALYSIS SHEET

Dist. for staffing dg 9-1-88
submitted for adv. HWS 6-25-88

INITIAL REVIEW BY ED DATE 9/6/88 APPLICATION NUMBER 22-7598

REQUIRED INFORMATION

- ☒ Name (if applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
- ☒ Address
- ☒ Source (See USGS Quad for names of water sources)
- ☒ Point of Diversion (10 acres for spring, lot & block descriptions for subdivisions, local name, flow and/or volume)
- ☒ County
- ☒ Quantity (flow and/or volume)
- ☒ Period of Use
- ☒ Nature of proposed use (Include description of use.)
- ☒ Description of diverting works
- ☒ Time required for beneficial use of water
- ☒ Place of use or acres irrigated
- ☒ Map
- ☒ Signature (If applicant is corp. partnership, or municipality, title of signator is required)
- ☒ Fee
- ☒ Yes ☐ No* In form to receipt

ADDITIONAL INFORMATION

- ☒ Overlapping place of use (Describe source & relationship to present application on the back.)
- ☒ Overlapping point of diversion
- ☐ Yes ☒ No Field check required
- Field check by _____
- ☐ Yes ☒ No Field report attached
- ☐ Yes ☒ No Critical groundwater area
- ☐ Yes ☒ No Groundwater management area
- ☐ Yes ☒ No Send dam safety information
- ☐ Yes ☒ No Send power requirement letter
- ☐ Yes ☒ No Send fish farm requirement letter
- ☐ Yes ☒ No Power residency affidavit
- ☐ Yes ☒ No Power efficiency form
- ☐ Yes ☒ No Within trustwater boundary (If yes, attach trust water supplementary analysis sheet.)
- ☐ Yes ☒ No Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.)
- ☒ See reverse side for additional information

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT

Date Requested

DEC 12 1988

Department of Water Resources

PROCESSING

☒ Yes ☐ No form for advertising
☐ Yes ☒ No Statewide advertising
☒ Yes ☐ No Fee amount, receipt date & No. recorded on application

SEND COPIES TO

☐ Idaho Dept. of Health & Welfare ☐ U.S. BLM
☐ Idaho Dept. of Fish & Game ☐ U.S. Forest Service
☐ Idaho Dept. of Lands ☐ Water District
☐ Adjudication Bureau Unit ☐ Other _____

FINAL REGIONAL PROCESSING REVIEW

☒ Yes ☐ No Affidavit of publication received
☒ Yes ☐ No Application published correctly. If not, record action taken.

☒ Yes ☐ No Publication dates & paper, recorded on application
☐ Yes ☒ No Protests received
Final date for protest 12-5-88
☐ Yes ☐ No Protests, dates, resolution of protest, recorded on application
☐ Yes ☐ No Recommendations attached
☐ Yes ☐ No Measuring device required
☐ Yes ☐ No Access port required
☒ Yes ☐ No Will water be delivered by watermaster? If yes, what Dist. 01-P05
☐ Yes ☐ No Special conditions of approval or cover letter below.

☐ See below for additional information
Date of priority recommended 8-25-1988
By HWJ Date 12-9-88

STATE OFFICE REVIEW P05 P110

By tw ☐ See below for additional information
Date 1/16/89

ADDITIONAL INFORMATION

App. describes an existing well-condition
46 N/A
DCMI - ok to process

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region
150 Shoup Ave., Suite 15

Idaho Falls, Idaho 83402
(208) 525-7161

NOVEMBER 8, 1988

THE REXBURG STANDARD-JOURNAL
P.O. BOX 10
REXBURG, ID 83440

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before DECEMBER 5, 1988.

Yours truly,

Rita Bodell
Secretary

Encl.

RECORDED

FEB 14 1989

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

RECEIVED

FEB 14 1989

22-07598

FLYING H. CORPORATION
1082 N. HILL ROAD
REXBURG, ID 83440

Source: GROUNDWATER

Diversion Pt: NWSW Sec 18 T 06N R 41E

Use: DOMESTIC	(.040 CFS)
STOCKWATER	(.050 CFS)
COMMERCIAL	(.020 CFS)

Date Filed: 8/28/1988

In: T06N R41E S18

NWSW

Priority chg. on computer
RECEIVED
FEB 14 1989

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before DECEMBER 5, 1988.

R. Keith Higginson, Director

Published 11/17/1988 & 11/24/1988

MICROFILMED
FEB 14 1989

October 14, 1988

Flying H Corporation
1082 N. Hill Road
Rexburg, ID 83440

RE: Application for Permit No. 22-07598

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned identification No. 22-07598. Please refer to this number in all further correspondence.

This office is currently in the process of advertising the application in THE REXBURG STANDARD-JOURNAL. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

HAROLD W. JONES
Water Rights Supervisor

HWJ/rb

MICROFILMED
FEB 14 1989