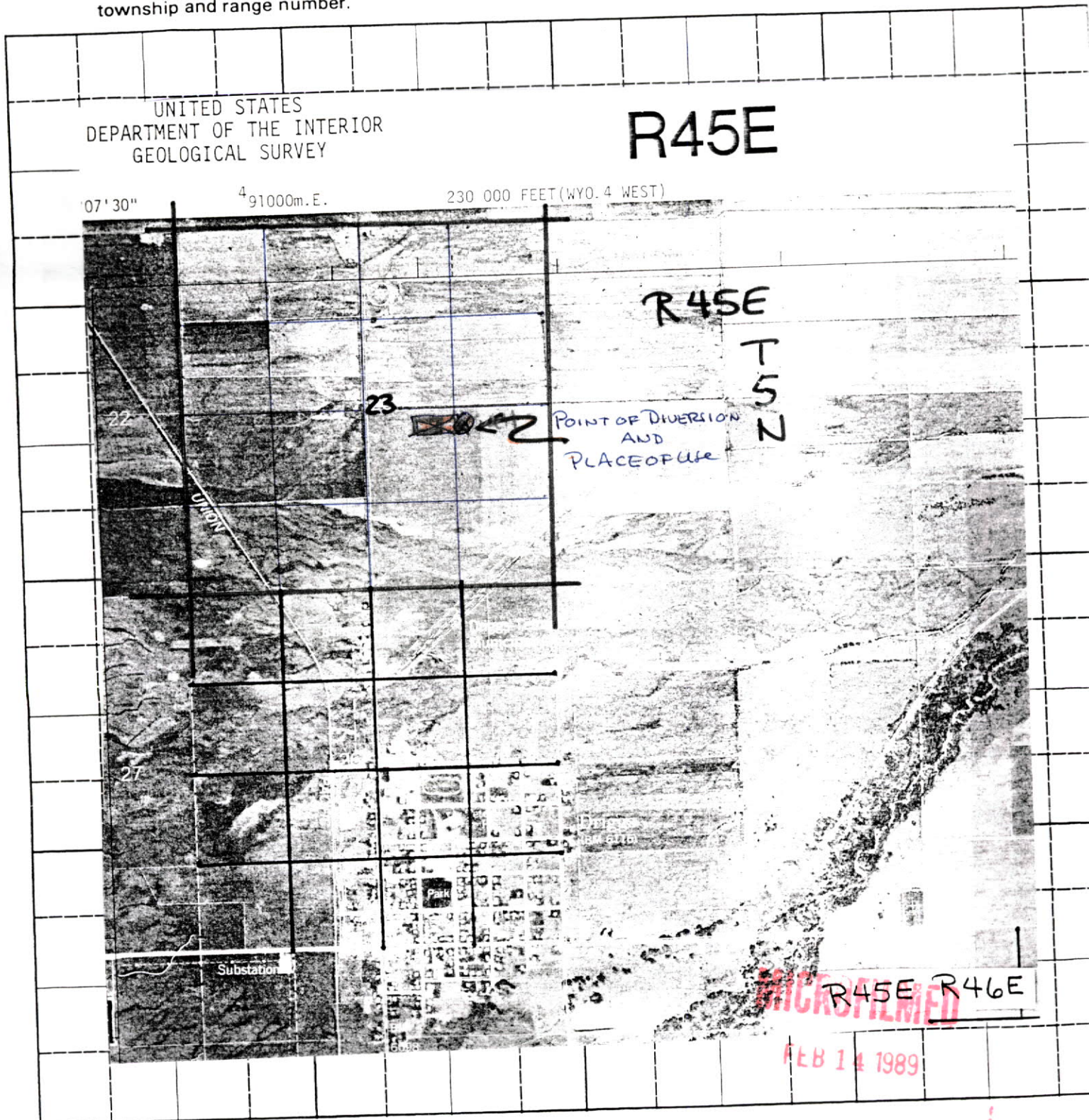


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



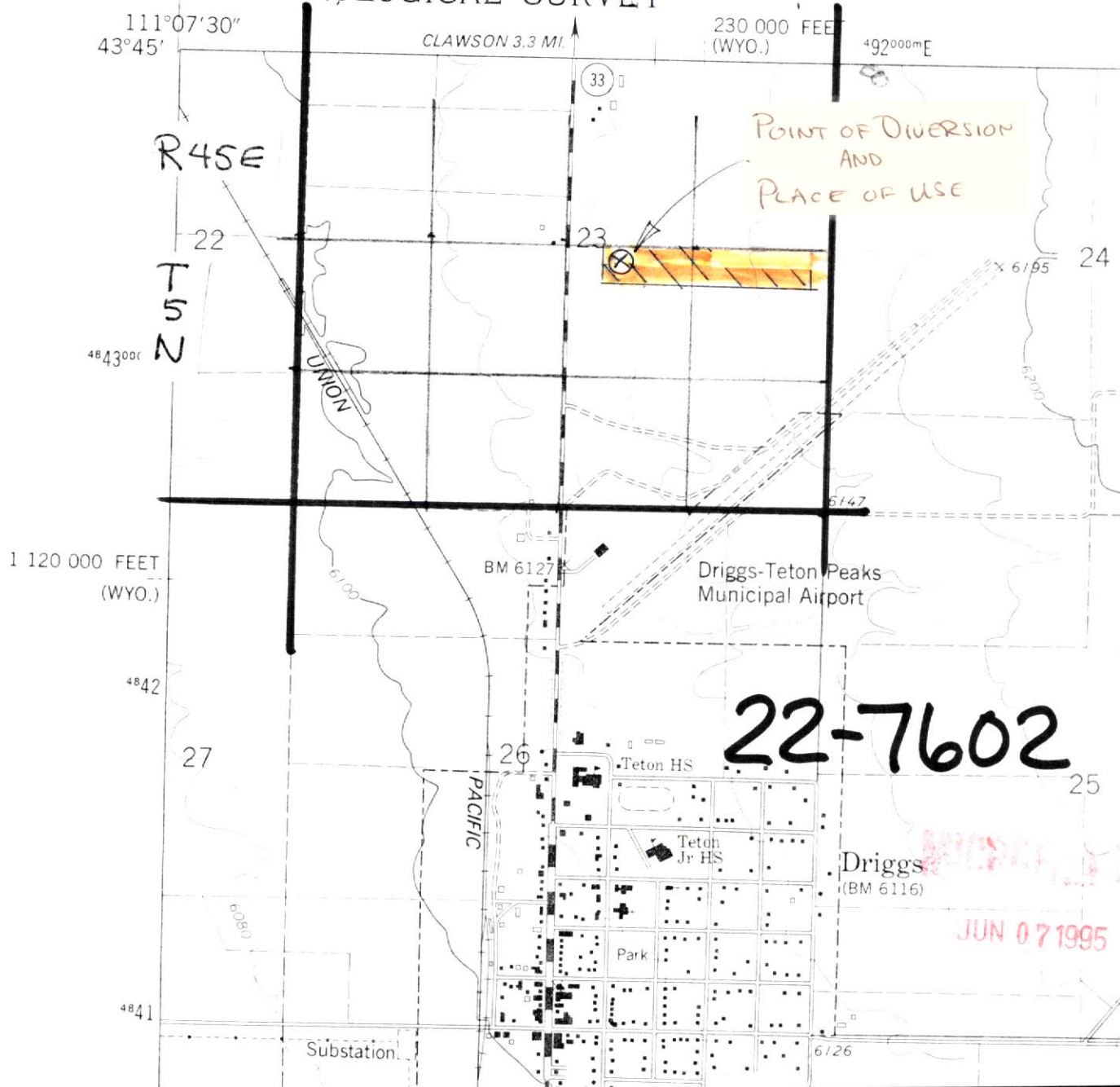
Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

[Signature]
(Applicant) SEC

3721 SW
(TETONIA)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY



22-7602



22-7602



22-7602

MISSOURI GEO

JUN 07 1995

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 22-07602

Priority: September 22, 1988

Maximum Diversion Rate:

0.06 CFS

Maximum Diversion Volume:

1.0 AF

This is to certify, that TETON COUNTY FAIR BOARD

PO BOX 146

DRIGGS ID 83422

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated September 22, 1988; and has submitted Proof of Beneficial Use on March 17, 1989. An examination indicates that the works have a diversion capacity of 0.060 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	05/01 to 09/30	0.03 CFS	0.4 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	0.6 AF
	Totals	0.06 CFS	1.0 AF

LOCATION OF POINT(S) OF DIVERSION:

NWSE , Sec. 23, Township 05N, Range 45E
TETON County

PLACE OF USE: STOCKWATER

TWN RGE SEC

05N 45E 23

NESE

NWSE

PLACE OF USE:

DOMESTIC, same as STOCKWATER use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Stockwater use is for 63 head of mixed stock.
6. Domestic use is for the Teton County Fairgrounds Building.

APPROVED
JUN 07 1995

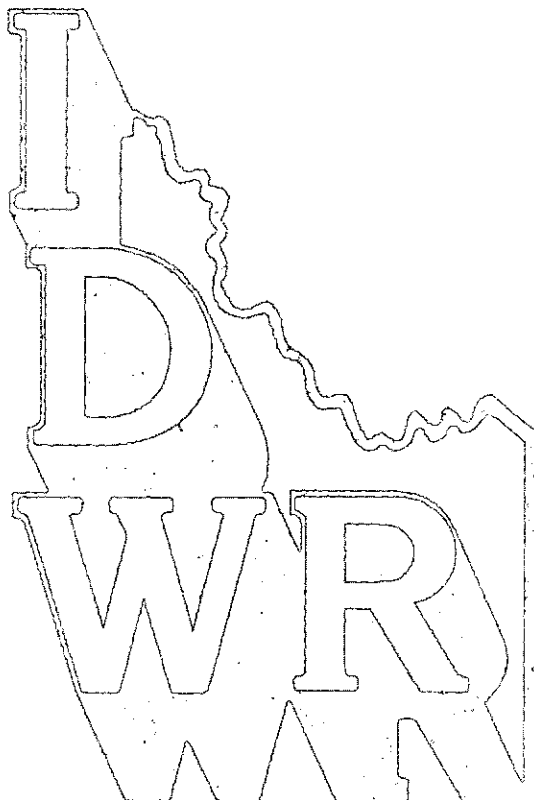
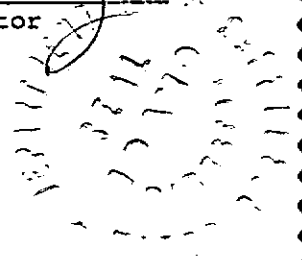
State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 22-07602

This license is issued pursuant to the provisions of Section 42-219, Idaho Code,
Witness the seal and signature of the Director, affixed at Boise, this 31ST
day of MAY, 19 95.

Acting for  KARL J. DREHER, Director



RECORDED

JUN 07 1995

RECEIVE
MAY 25 1995

Department of Water Resources

State of Idaho
Department of Water Resources

APPROVED

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 22-07602

Date of Priority: September 22, 1988 Maximum Diversion Rate: 0.06 CFS
Maximum Diversion Volume: 1.0 AF

Comes now TETON COUNTY FAIR BOARD
PO BOX 146
DRIGGS ID 83422

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 22-07602, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	05/01 to 09/30	0.03 CFS	0.4 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	0.6 AF
	Totals	0.06 CFS	1.0 AF

LOCATION OF POINT(S) OF DIVERSION: NWSE , Sec. 23, Township 05N, Range 45E
TETON County

PLACE OF USE: STOCKWATER

TWN RGE SEC

05N 45E 23 NESE NWSE

PLACE OF USE:

DOMESTIC, same as STOCKWATER use

RECEIVED

JUN 07 1995

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Driggs Idaho, this 22 day of may, 1995.

Teton County Fair Board
Dale Breckard Pres.
(Signature)

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 22-07602

FOR DEPARTMENT USE ONLY

Preliminary check by _____ Fee = 50⁰⁰ Received by RT #032730 Date 5-25-95

ACTION OF THE DEPARTMENT OF WATER RESOURCES

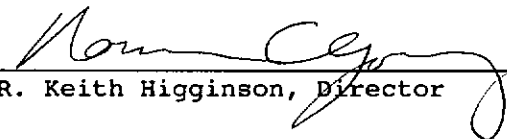
I, R. Keith Higginson, of the Department of Water Resources hereby approve the
above Application for Amendment for Permit No. 22-07602 with the following;

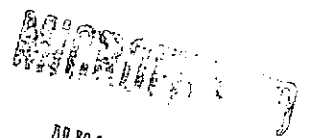
CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Stockwater use is for 63 head of mixed stock.
6. Domestic use is for the Teton County Fairgrounds Building.

Witness my hand this 31st day of MAY, 1995.

Acting for


R. Keith Higginson, Director


JUN 07 1995

RECEIVED

MAR 17 1989

Department of Water Resources
Eastern District Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

RECEIVED

MAR 27 1989

no enclosed self

For Office Use Only

Fee Received 0

Date _____

Receipt # _____

Receipt by _____

Reviewed by JS

Sent to region JS

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 22-07602-

Name(s) of Permit Holder: Teton County Fair Board -

Post Office Address: P.O. Box 146, Courthouse, Driggs, Idaho 83422

Telephone No. (208) 354-2961

Source of Water: Groundwater -

Extent of Use:

Domestic 1 Fair (number of households) Stockwater * (number and type of stock)

Irrigation _____ (acres) Other/Remark * Animals at Fair + other shows:

50 horses, 4 swine, 8 beef + 18 sheep (1988)

Total rate and/or volume for which proof is submitted .07 cfs ✓ _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: 1/25/88

Measuring Device: Required? Yes ✓ No
Installed? Yes ✓ No

Fee enclosed \$ 0
(See License Examination Fee Schedule)

Flow Measurement Port: Required? Yes ✓ No
Installed? Yes ✓ No

Person to contact to accompany the Department representative during the field examination:

Jay Hanson, Extension Agricultural Agent (208) 354-2961
(Name) (Telephone Number)

P.O. Box 146, Courthouse, Driggs, Idaho 83422
(Address)

RECEIVED
JUN 12 1989

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

3/16/89
Date

Jay Hanson, Extension Agricultural Agent
Signature of Permit Holder (and title, if appropriate)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant Teton County Fair Board Phone (208) 354-2961
Post office address P.O. Box 146, Counthouser, Driggs Id 83422
2. Source of water supply ground water which is a tributary of _____
NW 34 NE 34
3. Location of point of diversion is NE 34 1/4 of SE 1/4, Govt. Lot _____
Sec. 23 Township 5 N Range 45 E B.M. Teton County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount .04 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .03 for Stock purposes from 5/1 to 9/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .07 cubic feet per second and/or (b) _____ acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. 8" well at a depth of 100 feet; 1/3 hp submersible pump.
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet; period of year when water will be diverted to storage: _____ to _____ inclusive.
 - c. Proposed well diameter is 8" inches; proposed depth of well is 100 feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? No
7. Time required for the completion of the works and application of the water to the proposed beneficial use is one years (minimum 1 year).

MICROFILMED

FEB 14 1989

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. 50 horses, 4 swine, 8 beef, 18 Sheep
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. One fair building
- e. Other; describe fully. _____

per corres. rec'd 11/4/88 - kw

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
5N	4SE	23													P	S			

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. _____

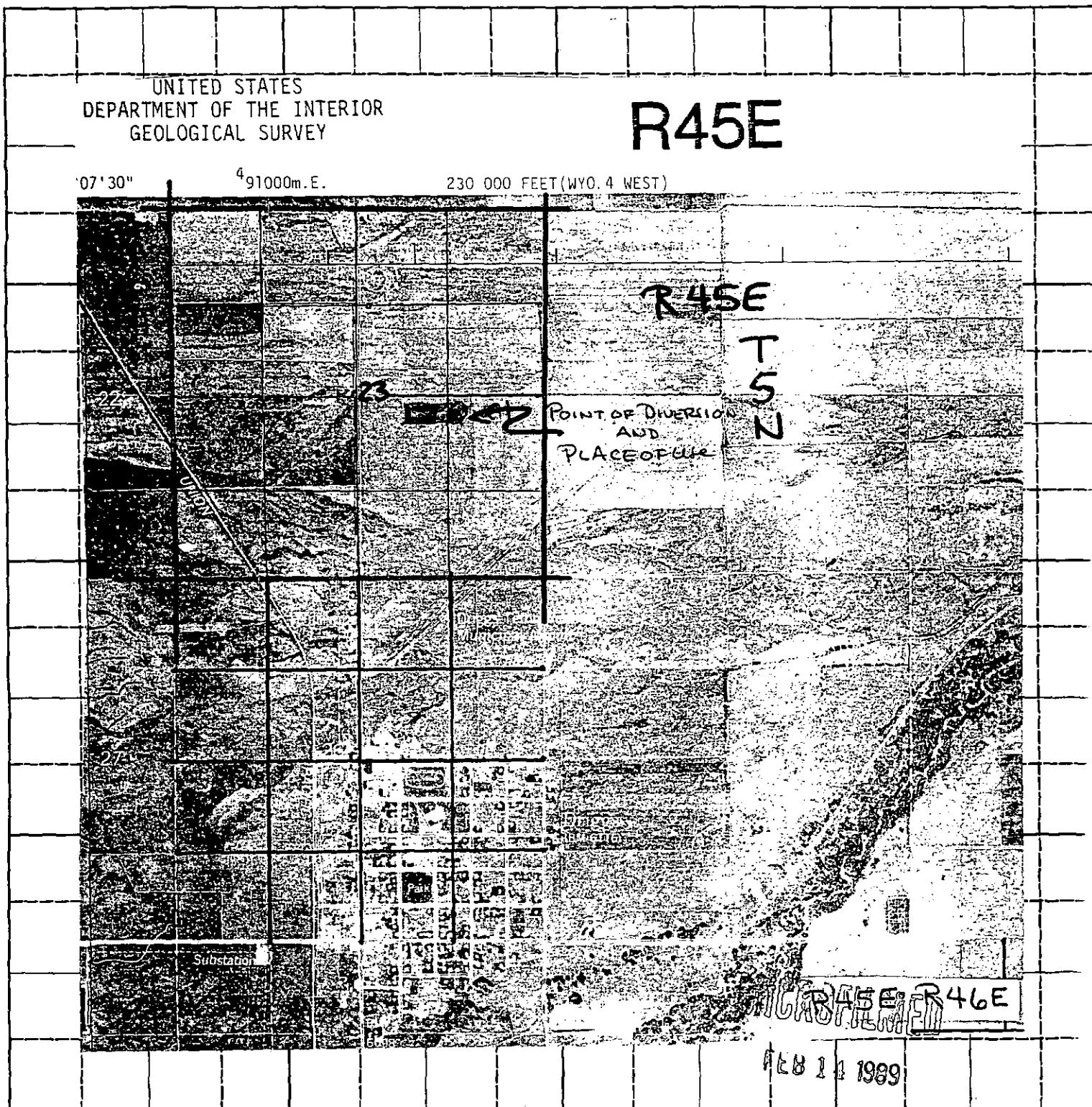
11. a. Who owns the property at the point of diversion? Teton County Fair Board
- b. Who owns the land to be irrigated or place of use? Teton County Fair Board
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. Secretary of Teton County Fair Board

12. Remarks: Domestic use of Fair Building. Stock water for animals involved with shows and fair activities. No permanent livestock.

MICROFILMED

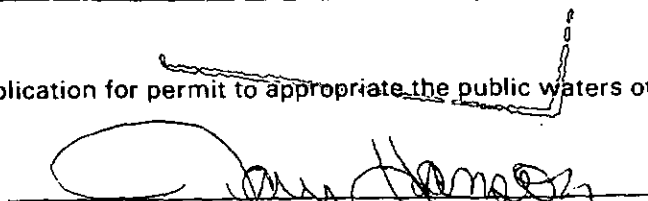
FEB 14 1989

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


(Applicant) SEC

Proposed Priority 9/22/88

Received by T. OLENICHAK Date 1/22/88 Time 4:18 PM Preliminary check by KW

Fee \$ 30.00 Receipted by T. OLENICHAK # M001404 Date 9/22/88

Publication prepared by RB Date 11-9-88 Published in Teton Valley News

Publication approved (W) Date 12-7-88

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 22-7602, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 19 90.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

Witness my hand this 17th day of January, 1989.

A. Glen Saylor

MICROFILMED

FEB 14 1989

P.O. Box 146
Driggs, Idaho 83422
Phone 354-2961

COOPERATIVE EXTENSION SERVICE



University of Idaho

College of Agriculture
In Cooperation with the
U.S. Department of Agriculture

Teton County Fairboard

Chairman: Dale Breckenridge

V. Chair: Lavell Johnson

Madge Boyle

Terri Fullmer

Merle Cooke

Kay Fullmer

Jay Hanson; Secretary Treasurer

MICROFILMED

FEB 14 1989



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

May 31, 1995

TETON COUNTY FAIR BOARD
PO BOX 146
DRIGGS ID 83422

RE: WATER RIGHT NO. 22-07602

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved Application for Amendment.

Should you have any questions regarding these documents, please contact me.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

RECEIVED

JUN 07 1995



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

May 9, 1995

TETON COUNTY FAIR BOARD
PO BOX 146
DRIGGS ID 83422

RE: WATER RIGHT NO. 22-07602

Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed Application for Amendment contains information that will be included on the license when it is issued. The amendment reflects a change in the location of the point(s) of diversion. Please review carefully and if you concur, sign the amendment and return with the \$50.00 filing fee within 14 days.

The last page of the Application for Amendment form contains a list of CONDITIONS/REMARKS proposed for the license when it is issued. These conditions/remarks may be modified upon further administrative review.

If you do not concur, or if you have any questions about this information, please contact me as soon as possible. My telephone number is (208) 327-7946.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

JUN 07 1995

LICENSE REVIEW CHECKLIST



PERMIT NO. 22-D7602 DATE 5-5-95

NAME Change OK ☒ Or Address Change? ☐

PRIORITY DATE Advance? ☒ Advanced to: Order to reinstate needed? ☐
Incorrect fee for rate recommended? ☐

SOURCE Changes or just clarification of originally intended source? ☒
Notice of Intent to Void necessary? ☐

POINT OF DIV Amendment needed? ☒ Change to NWSE OF S23.
Overlaps? ☒

PLACE OF USE Amendment needed? ☒
Overlaps? ☒

DIV RATE Permit/fee limits: .07CFS Meas Q = Theo Q = .07 Recommend: .07
DOM FOR FAIR BLDG OK AT .04
Stock OK for .03 (may need that rate all about)
Combined rates exceed capacity ☐

ANNUAL VOLUME Volume Limit: Season: 1-1 to 12-31 (DOM)
Calculations: .40 for all stock for above
SCADN OF USE is OK.
Flow limit: cfs x x 1.9835 =
Combined volumes exceed capacity/allowable ☐

USES Change in Nature of Use or additional uses? ☒
Amendment necessary? ☐

ADDITIONAL INFO Supplemental Groundwater ☐ PPU Scenario ☐
Irr/Dom Combination ☐ Shared G/W System ☐

NEW REMARKS NO Multiple p/d(s) in 1/4 1/4
w01, w02 Other 103 head musc stock / FAIRGROUNDS BLD

NEW CONDITIONS ☒ Watermaster control - District ☐
☒ Measuring/Locking Devices ☐
☒ Irrigation Overlap ☐
☒ Other ☐
☒ Water Quality ☐ Heat/Cool/Fish verified ☐

COMMENTS: Higher stock rate ok. because of possible instantaneous demands
Higher theoretical allowed than normal. AMEND P/D

RECOMMENDATION	CFS	VOLUME	SRBA Claim Filed	NO
<u>DOMESTIC</u>	<u>.04</u>	<u>.6</u>	<u>Adjustment Memo Needed</u>	<u>YES</u>
<u>Stock water</u>	<u>.03</u>	<u>.4</u>	<u>LICENSE</u>	
<u>Total</u>	<u>.07</u>	<u>1.0</u>	<u>1ST AMEND LETTER</u>	<u>P39+P38+SOS</u>
			<u>2ND AMEND LETTER</u>	<u>P47+SOS</u>

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

DEC 12 1989

Department of Water Resources

A. GENERAL INFORMATION

- Permit No. 22-7602
1. Owner: Teton County Fair Board Phone No. 354-2961
Current Address: P.O. Box 146, Courthouse, Driggs Id 83422
2. Accompanied by: NA EXAM. DATE: 7-7-1989
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE

☐ Copies Attached
2. Other water rights with same point of diversion: NONE

☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

Submersible Pump / Motor

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Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached ☐ Aerial Photo Attached
Showing location(s) of point(s) of diversion and (required for irrigation of 10 acres or more).
place(s) of use (required).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

well pump mainline to pressure tank to fair Building for domestic use
and for stockwater use

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	^{model} Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Franklin	1	28010849	Franklin	

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			~~NE~~	~~SE~~	23	~~5N~~	~~45E~~	~~Teton~~	
			NW	SE	23	5N	45E	Teton	ON SITE INSPECTION

6. **Place(s) of Use:**

Indicate Method of Determination _____

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5N	45E	23														D/S			

Do not use this space

JUN 03 1995

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

Static H₂O level in area ranges from 40-80 ft

Assume

E. FLOW CALCULATIONS

☒ Additional Computation Sheets Attached

1. Measured Method:

see attached Page

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

$V_{OL DOM} = 0.6 \text{ afa}$

$V_{STOCK} = 0.4 \text{ afa}$

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JUN 07 1995

[illegible]

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic	1/1	12/31	0.04 cfs	0.6
Stockwater (various)	5/1	9/31	0.03 cfs	0.4
		Totals:	0.07	1.0

✱

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Field Examiner's Name Keith G. Wilson
Signature Keith G. Wilson
Certification Date _____
Field Report Preparation Date _____

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

* See attached adjustment memo. EC

RECEIVED
JUN 17 1995

MEMORANDUM

TO: File 22-07602 / Teton County Fair Board
FROM: Brenda Chapman
DATE: May 5, 1995
RE: Recommendation Adjustment(s)

=====

The final licensing recommendations for the above referenced water right are based on the information below:

I. RECOMMENDATIONS

2. Recommended Amendments

☒ Change P.D.	☐ Add P.D.	☐ None
☐ Change P.U.	☐ Add P.U.	☐ Other

The exam confirms a change in the point of diversion from the NESE $\frac{1}{4}$ to the NWSE $\frac{1}{4}$ of Section 23.

The exam map confirms the place of use is still in both of the permitted $\frac{1}{4}$'s. [NESE & NWSE of Section 23]

Recommending 0.06 cfs total rate based on calculations made by field examiner. Theoretical calculation does not support 0.07 cfs.

S.W. Keen
5/10/95

RECORDED

JUN 07 1995

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

22-7602
Permit No.

Measurement Calculations

Static H₂O Levels in area 40-80 ft
Assume 30 psi system
Assume efficiency = 80%

① 40' pumping depth

$$Q = \frac{hp (8.814) (0.80)}{Lift + (psi \times 2.308)} = \frac{1 (8.814) (0.8)}{40 + (30 \times 2.308)} = 0.06 cfs$$

② 50' pumping

$$Q = \frac{1 (8.814) (0.8)}{50 + (30 \times 2.308)} = 0.059 cfs = 0.06 cfs$$

③ 60' pumping

$$Q = \frac{1 (8.814) (0.8)}{60 + (30 \times 2.308)} = 0.05 cfs$$

④ 70' pumping

$$Q = \frac{1 (8.814)}{70 + (30 \times 2.308)} = 0.05 cfs$$

⑤ 80' pumping

$$Q = \frac{1 (8.814) (0.8)}{80 + (30 \times 2.308)} = 0.047 cfs \approx 0.05 cfs$$

Note: 0.07 cfs is de minimus therefore recommend 0.07 cfs

JUN 07 1985

22-7602

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

22-7602
Permit No.

Measurement Calculations

$$V_{DOM} = 0.6 \text{ afa}$$

V_{STOCK}

- (1) Assume: (a) Fairgrounds occupied 4 weeks/year = 28 days/year
(b) Operation of pump of 6 hrs per day
 $\therefore$ NUMBER of 24 hr days = $\frac{6}{24}(28) = 7 \text{ days}$

$$V_{STOCK} = (0.03 \text{ cfs})(1.9835)(7) = 0.40 \text{ afa}$$

- (2) Permit period of use 5/1 to 9/30 = 152 days.

50 horses, 4 swine, 8 beef, 18 sheep

Determine the equivalent # of Range cattle

(50) horse @ 12 gpd (4) swine @ 4 gpd

(8) beef @ 12 gpd (18) sheep @ 2 gpd

$$18 \text{ Sheep} = \frac{2 \text{ gpd}}{12 \text{ gpd}} (18) = 3 \text{ equivalent range cattle}$$

$$4 \text{ swine} = \frac{4 \text{ gpd}}{12 \text{ gpd}} (4) = 1.3 \text{ or } 2 \text{ equivalent range cattle}$$

50 horses = 50 range cattle
8 beef = 8 range cattle

$$\text{Total} = 3 + 2 + 50 + 8 = 63$$

$$V_{STOCK} = 63 (0.0134) \times \frac{152}{365 \text{ d}} =$$

MISSED

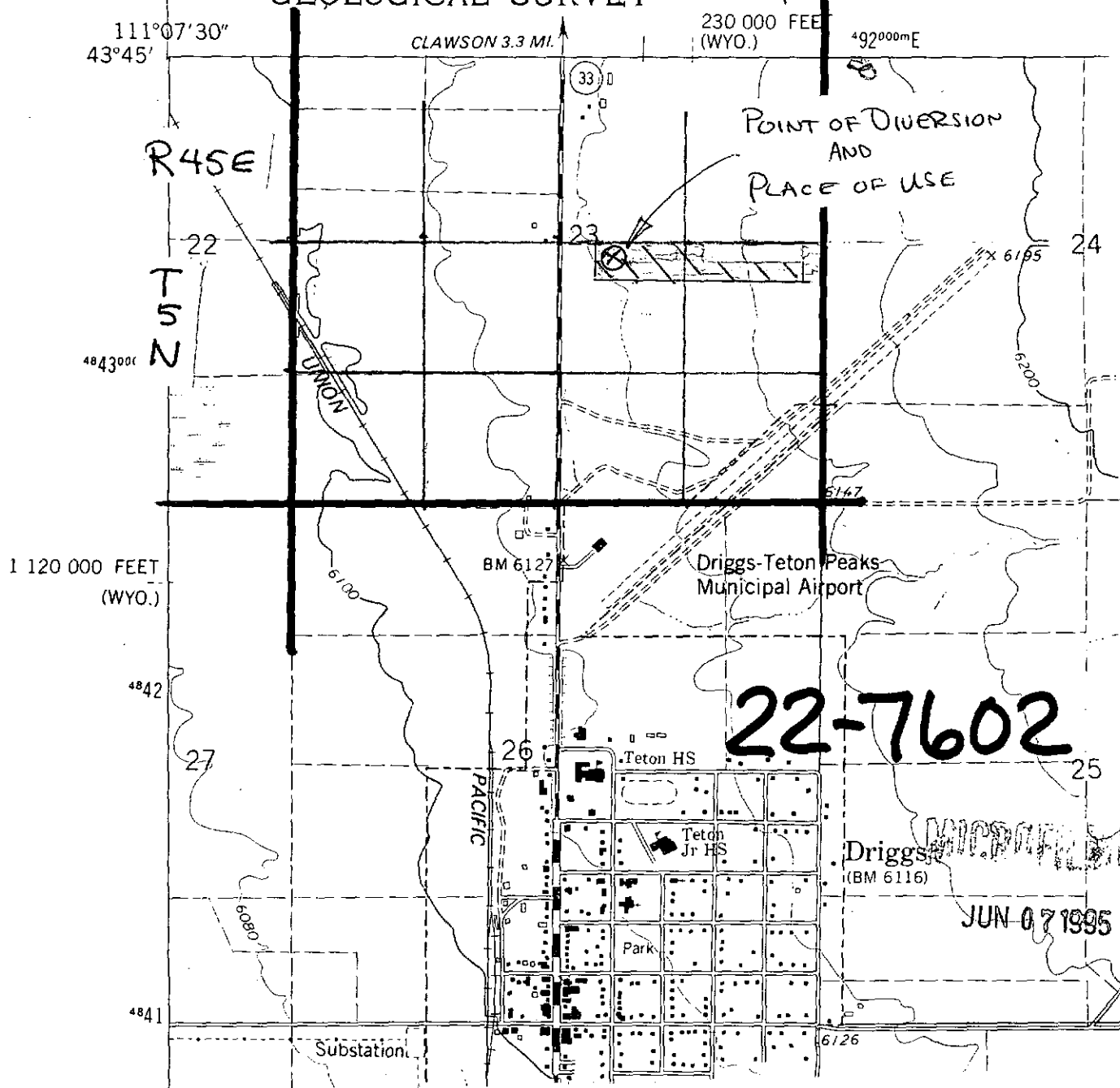
JUN 07 1995

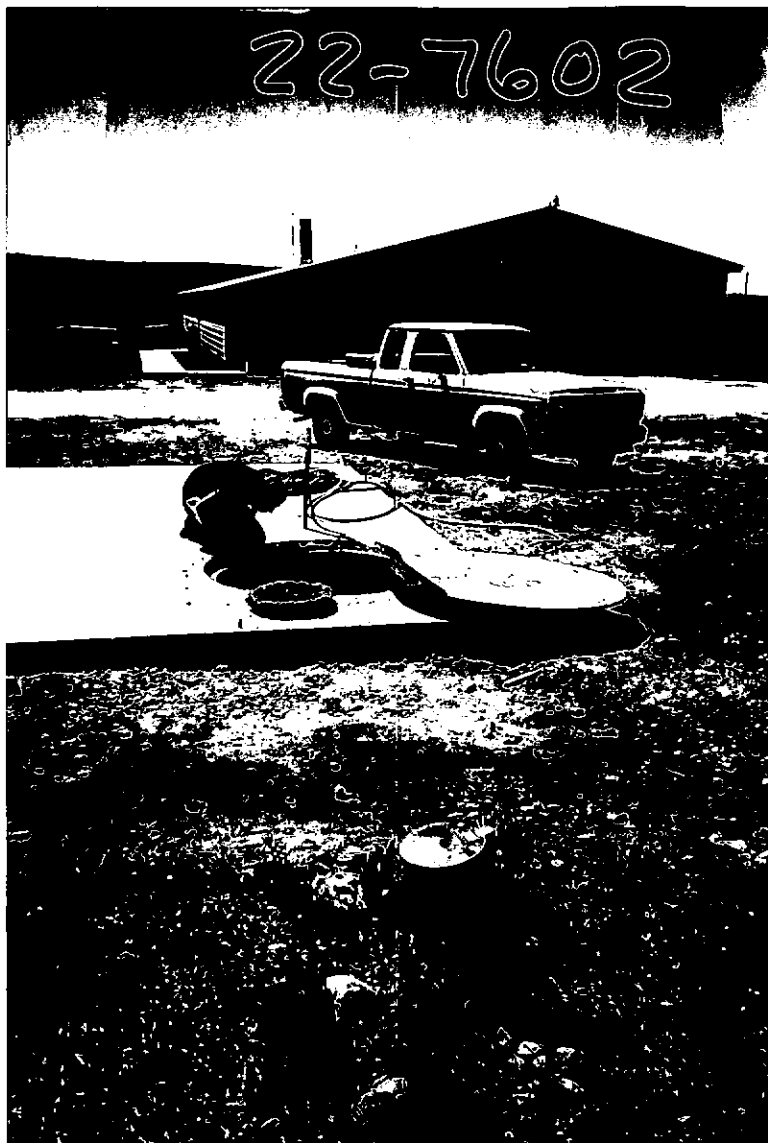
RECOMMEND

$$\underline{V_{STOCK}} = \underline{0.4 \text{ afa}}$$

22-7602

3771 SW
(TETONIA)





22-7602

RECEIVED

JUN 07 1995

RECEIVED
MAY 04 1989

May 3, 1989

Department of Water Resources

Permit No. 22-7602

Teton County Fair Board
P.O. Box 146, Courthouse
Driggs, ID 83422

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161, or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,

KEITH C. WILSON
Sr. Resource Agent

KCW:lk

RECEIVED

JUN 12 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Statehouse
Boise, Idaho 83720
(208) 334-7900
February 6, 1989

TETON COUNTY FAIR BOARD
P.O. BOX 146, COURTHOUSE
DRIGGS, ID 83422

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 22-07602

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

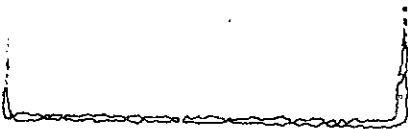
You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also

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enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed.

Sincerely,

GARY SPACKMAN, Supervisor
Water Rights Permits Section

GS: SC
Enclosures

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FEB 14 1989

AFFIDAVIT OF PUBLICATION

State of Idaho

County of Teton

I, Nadine Soose, being first duly sworn depose and say that I am the Secretary of the Teton Valley News, a newspaper as defined by Idaho Codes Annotated, Section 53-103, as amended, and that said newspaper is a weekly newspaper printed and published at Driggs, in Teton County, Idaho, having a general circulation in said county, and that said newspaper has been printed in said county for more than 78 consecutive weeks prior to the first publication of the attached notice, advertisement or publication of

Notice of application for water right

And affiant further says that said attached notice, advertisement, or publication, as per clipping attached, was published in said newspaper, in the regular and entire issue thereof, and not in any supplement issue thereof, for 2 consecutive issues thereof; first publication having been made on the 17 day of Nov, 1988

And affiant further says that at the times herein mentioned said newspaper was made up of at least eight pages of at least five columns each, printed from type matter, of at least sixteen inches deep.

Nadine Soose

Subscribed in my presence and sworn to before me this 2nd day of Dec, 1988

(SEAL) Notary Public for the state of Idaho, residence and postoffice address, Driggs, Idaho.

Dayton Ambush
My Commission expires

8-1- 1992

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

22-07585
CUSHMAN, LOUIS B.
CUSHMAN, JOHN C.
LOS ANGELES, CA 90017

Source: SPRINGS & SOUTH TWIN CREEK
Tributary: SOUTH TWIN CREEK
Diversion Pt: NENW Sec 11 T 04N R 44E
Use: RECREATION (8.00 AF)
Date Filed: 9/07/1988
In: T04N R44E S11 T04N R44E S11 NENW

22-07586
CHYNOWETH, CRAIG
CHYNOWETH, SUSAN RHODES
1416 IRIS

POCATELLO, ID 83201
Source: SPRING
Tributary: TETON RIVER
Diversion Pt: SWSE Sec 29 T 05N R 45E

Use: AESTHETIC STORAGE (2.00 AF)
Date Filed: 9/26/1988
In: T05N R45E S29 T05N R45E S29 SENW

22-07595
JOHNSON, B.C.
P.O. BOX 175
TETONIA, ID 83452

Source: GROUNDWATER
Diversion Pt: NWSWSE Sec 35 T 06N R 45E
Use: DOMESTIC (0.040 CFS)
IRRIGATION (0.090 CFS)
STOCKWATER (0.020 CFS)
INDUSTRIAL (0.150 CFS)

Date Filed: 9/28/1988
In: T06N R45E S35 SWSE
3.0 ACRES TOTAL

22-07596
HARRISON, RONALD H.
4932 QUAIL LANE
OGDEN, UT 84403

Source: LITTLE PINE CREEK
Tributary: DRAKE CREEK
Diversion Pt: SENW Sec 17 T 03N R 45E

Use: RECREATION (4.00 AF)
Date Filed: 10/06/1988
In: T03N R45E S17 SENW

22-07597
PARSONS, CHARLES
PARSONS, DIANE
RT. 1 BOX 671
VICTOR, ID 83455

Source: SPRING
Tributary: WARM CREEK
Diversion Pt: NESENE Sec 21 T 03N R 45E
Use: DOMESTIC (0.040 CFS)
STOCKWATER (0.090 CFS)

Date Filed: 9/23/1988
In: T03N R45E S21 SENE

22-07600
BASTION, DONALD
BASTION, DOROTHY
DAISH, DANIEL C.
DAISH, PATRICIA

714 VALE AVE
ANAHEIM, CA 92806
Source: GROUNDWATER
Diversion Pt: SESESW Sec 23 T 05N R 45E

Use: COMMERCIAL (0.060 CFS)
Date Filed: 10/21/1988
In: T05N R45E S25 T05N R45E S25

22-07601
BURNSIDE, RANDY A.
116 E 100 S
DRIGGS, ID 83422

Source: UNNAMED SPRING
Tributary: TETON CREEK
Diversion Pt: NENWNE Sec 10 T 04N R 45E

Use: DIVERSION TO STORAGE (0.020 CFS)
AESTHETIC STORAGE (1.000 CFS)
Date Filed: 9/06/1988
In: T04N R45E S10 T04N R45E S10 NWNE

22-07602
TETON COUNTY FAIR BOARD
P.O. BOX 146, COURTHOUSE
DRIGGS, ID 83422

Source: GROUNDWATER
Diversion Pt: NWNESE Sec 33 T 05N R 45E
Use: DOMESTIC (0.040 CFS)
STOCKWATER (0.030 CFS)

Date Filed: 9/22/1988
In: T05N R45E S23 NESE NESE NWSE NWSE

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before DECEMBER 5, 1988.

R. Keith Higginson
Director
Published in the Teton Valley News on Nov. 17 and 24, 1988

FEB 14 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region
150 Shoup Ave., Suite 15

Idaho Falls, Idaho 83402
(208) 525-7161

NOVEMBER 8, 1988

TETON VALLEY NEWS
P.O. BOX 509
DRIGGS, ID 83422

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before DECEMBER 5, 1988.

Yours truly,

Rita Bodell
Secretary

Encl.

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FEB 14 1989

NOTICE OF APPLICATION FOR WATER RIGHTS

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

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FEB 14 1989

22-07602

TETON COUNTY FAIR BOARD
P.O. BOX 146, COURTHOUSE
DRIGGS, ID 83422

Source: GROUNDWATER

Diversion Pt: NWNENE Sec 23 T 05N R 45E

Use: DOMESTIC (.040 CFS)
 STOCKWATER (.030 CFS)

Date Filed: 9/22/1988

In: T05N R45E S23 NESE NESE NWSE NWSE

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FEB 14 1989

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before DECEMBER 5, 1988.

R. Keith Higginson, Director

Published 11/17/1988 & 11/24/1988

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FEB 14 1989



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Mailing Address:
150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

Teton County Fair Board
P.O. Box 146
Driggs, Idaho 83422

31 October 1988

Dear Sir:

In order to complete the processing of the application for permit that was submitted to this office the type and number of stock needs to be specified. This office understands that the number of stock will vary and water will only be used during a short period of time each year. To complete this information please calculate the maximum number for each type of stock and submit this information to this office on or before 16 November 1988. Upon receipt of the above information processing of the application will continue.

Sincerely,

Keith C. Wilson
Senior Resource Agent

(We have two day fair: on one of those days we have about 50 horses
on the other day we had in "88" 4 Swine
18 Sheep
8 Beef

RECEIVED

NOV 4 1988

Department of Water Resources
Eastern District Office

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FEB 4 1989

Sincerely;

Jay Hanson, Secretary
Teton County Fairboard



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Mailing Address:
150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

Teton County Fair Board
P.O. Box 146
Driggs, Idaho 83422

31 October 1988

Dear Sir:

In order to complete the processing of the application for permit that was submitted to this office the type and number of stock needs to be specified. This office understands that the number of stock will vary and water will only be used during a short period of time each year. To complete this information please calculate the maximum number for each type of stock and submit this information to this office on or before 16 November 1988. Upon receipt of the above information processing of the application will continue.

Sincerely,

Keith C. Wilson
Senior Resource Agent

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FEB 14 1989

October 14, 1988

Teton County Fair Board
P.O. Box 146
Driggs, ID 83422

RE: Application for Permit No. 22-07602

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned identification No. 22-07602. Please refer to this number in all further correspondence.

This office is currently in the process of advertising the application in the TETON VALLEY NEWS. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

HAROLD W. JONES
Water Rights Supervisor

HWJ/rb

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OCT 14 1988