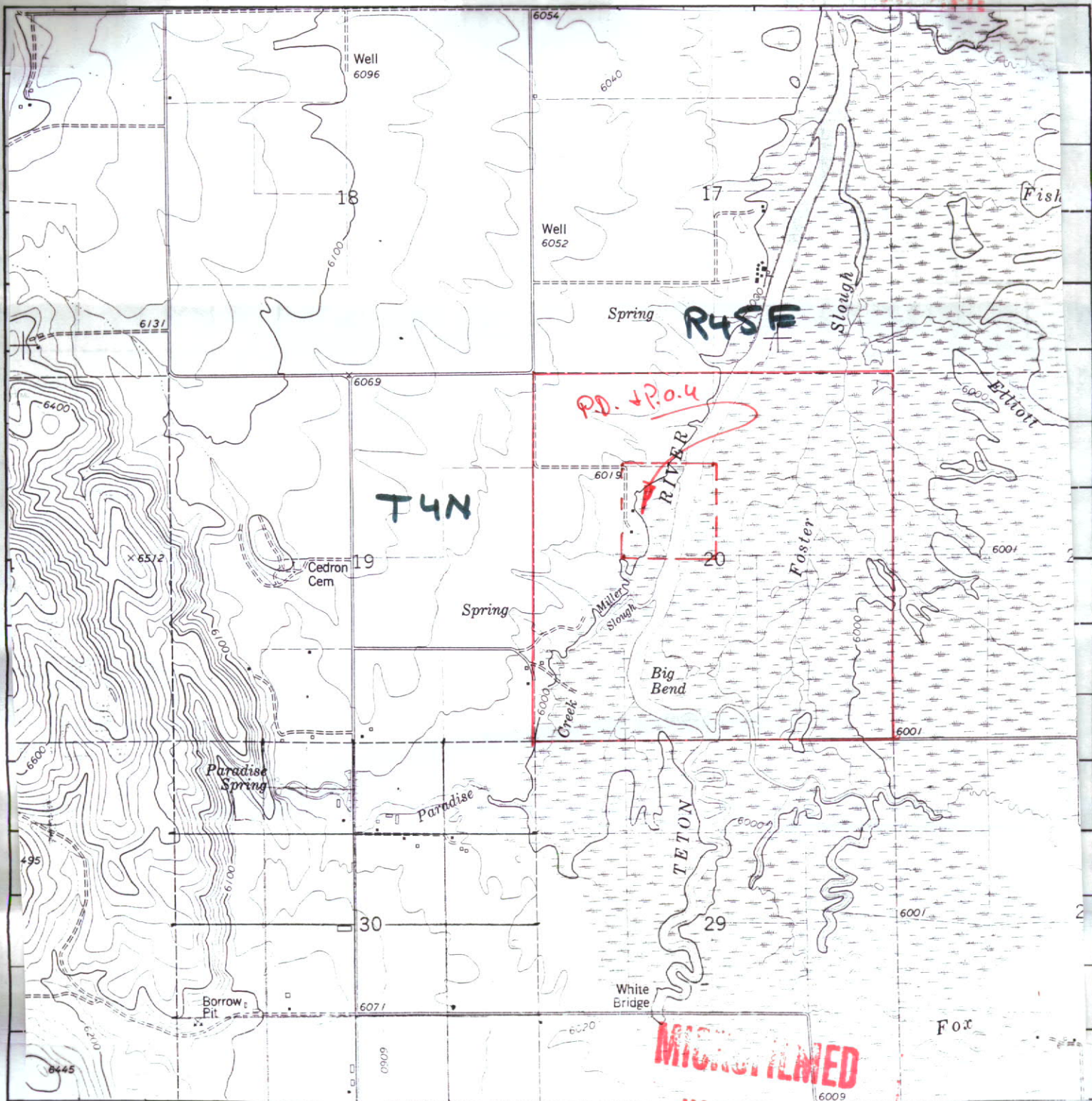


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

David A. Lehman
 (Applicant)

Title — President

2. ☐ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

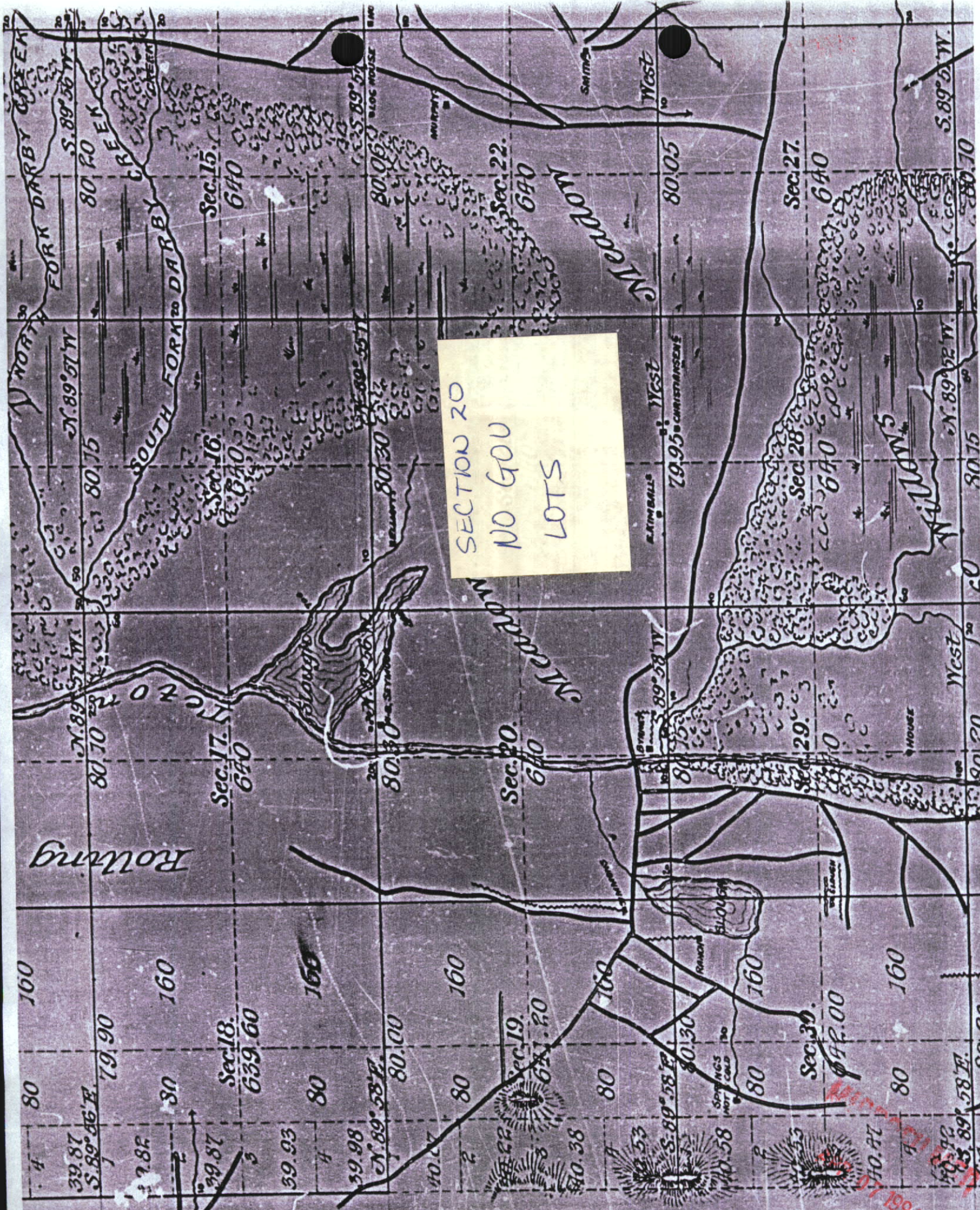
East

Meridian

Guide

Fleventh

1694



SECTION 20
NO GOU
LOTS

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 22-07604

Priority: October 13, 1988

Maximum Diversion Rate:

0.05 CFS

Maximum Diversion Volume:

2.4 AF

This is to certify, that PEHRSON FAMILY ASSN INC
C/O DAVID PEHRSON
4065 SEVERN CIRCLE
SALT LAKE CITY UT 84124

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated November 14, 1988; and has submitted Proof of Beneficial Use on March 29, 1990. An examination indicates that the works have a diversion capacity of .050 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.05 CFS	2.4 AF

LOCATION OF POINT(S) OF DIVERSION:

SENW , Sec. 20, Township 04N, Range 45E
TETON County

PLACE OF USE: DOMESTIC

TWN RGE SEC

04N 45E 20 SENW

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 2 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 24TH day of MARCH, 1994.

Acting for R. Keith Higginson, Director

RECORDED

RECEIVED
MAR 29 1990

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 22-07604 Telephone No. 801-277-7314

Name(s) of Permit Holder(s): Pehrson Family Assn. Inc

Post Office Address: 4065 Severn Circle

Source of Water: Ground water

If ground water, well driller's name: Unknown Date drilled: June 1969

Extent of Use:
Domestic 2 (No. of households) Irrigation _____ (No. of acres)
Stockwater _____ (No. and type of stock) Other _____

Total rate and/or volume for which proof is submitted .05 cfs _____ acre/feet

Show date water was first diverted and beneficially used under this permit: June 1969 March 15, 1981

One of the following may be a condition of approval of your permit:

Measuring device: Required? Yes X No Installed? Yes X No

OR

Flow Measurement Port: Required? Yes X No Installed? Yes X No

Fee Enclosed: \$ 50.00 (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

John Pehrson

208-354-8264

Name

Telephone No.

303 South 500 W.

Driggs Idaho 83422

Address

MICROFILMED

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

March 26, 1990

Date

David N. Pehrson

Signature (and title if on behalf of a company or organization)

David N. Pehrson

President

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant Pehrson Family Assoc. Inc. c/o David Pehrson Phone (801) 277-7314
Post office address 4065 Severn Circle, Salt Lake City, UT 84124

2. Source of water supply Groundwater which is a tributary of _____

③ Location of point of diversion is SE 1/4 of NW 1/4, Govt. Lot _____
Sec. 20 Township 4N Range 45E B.M. Teton County; additional
points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.05cfs for Domestic purposes from 5-1 to 10-1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 0.05 cubic feet per second and/or (b) _____ acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well & pump to two cabins

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

Exists c. Proposed well diameter is 6 inches; proposed depth of well is 100 feet.

d. Is ground water with a temperature of greater than 90°F being sought? No

7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

MICROFILMED

MAR 30 1989

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. 2 summer cabins
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4N	45E	20								D/2									

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. _____

11. a. Who owns the property at the point of diversion? Applicant
- b. Who owns the land to be irrigated or place of use? Applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

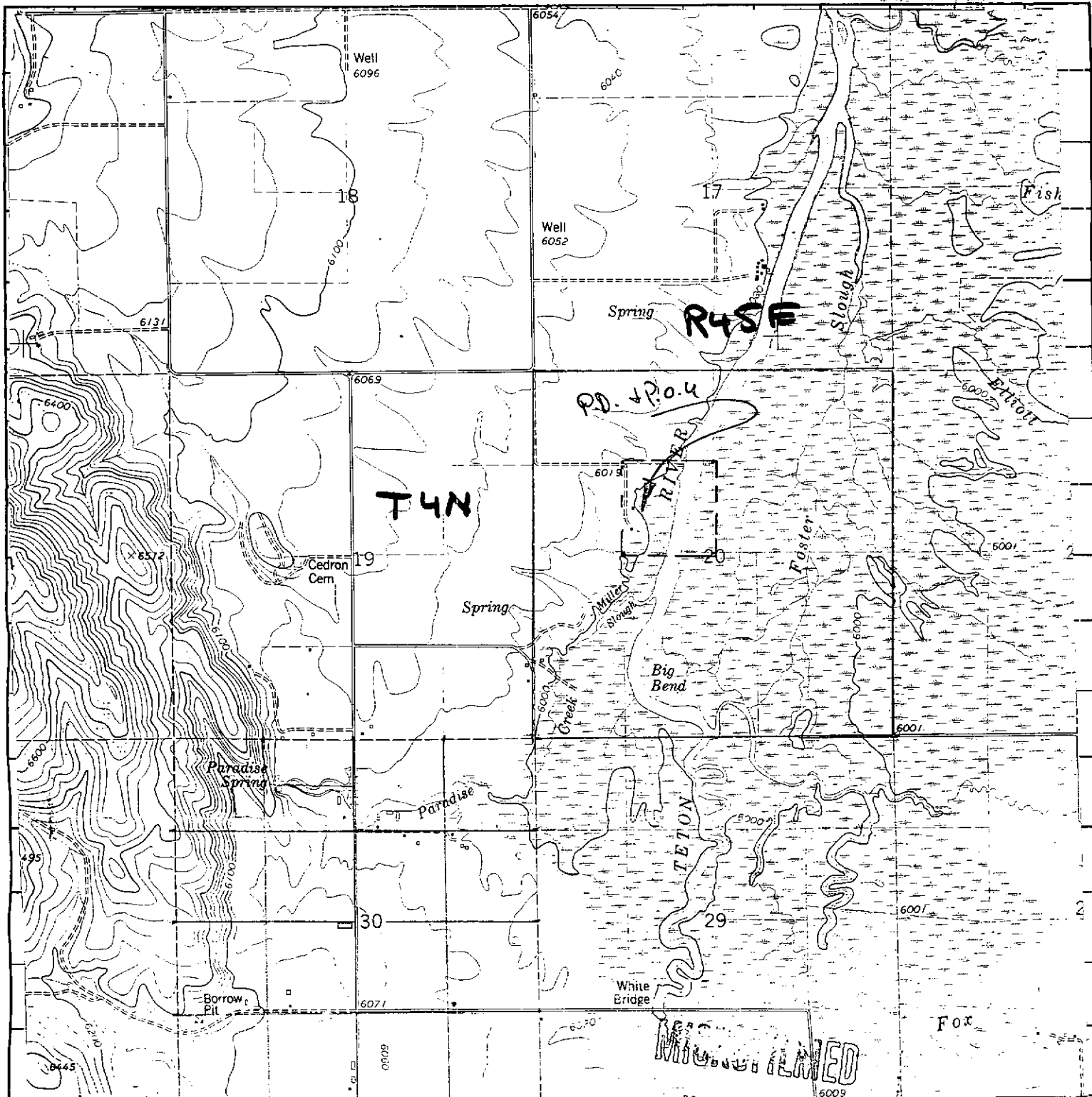
12. Remarks: Well & pump installed in 1969.

*Corp. officers & titles are: David N Reherson President
Wayne C Brown Secretary

RECORDED

MAR 30 1989

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.
2.6

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

David A. Lehman
(Applicant)

Title - President

Proposed Priority 11/14/88

Received by CW Date 11-14-88 Time _____ Preliminary check by HWJ
Fee \$ 30.00 Receipted by CW # E004065 Date 11-15-88
Publication prepared by AB Date 11-21-88 Published in Teton Valley News
Publication approved CW Date 12-21-88

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 22-7604, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 90.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other: Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

Witness my hand this 6th day of March, 1989.

A. Glen Saylor
Chief, Water Allocation Bureau

MICROFILMED

MAR 30 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. _____

phone 565-0061

To appropriate the public waters of the State of Idaho

Pehrson Family Association Inc
% David N Pehrson

Richard E KUNZ
2178 So. 900 East SLC 84106

1. Name of applicant _____ Phone 801-277-7314

Post office address 4065 Severn Cir
SLC UT. 84124

2. Source of water supply Ground Water which is a tributary of N/A

3. Location of point of diversion is NE 1/4 of SE 1/4 1/4 of _____ 1/4, Govt. Lot _____

Sec. 20 Township 4 North Range 45 E B.M. 8 Teton County; additional

points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.05 for Domestic purposes from May 1 to Oct 1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 0.05 cubic feet per second and/or (b) _____ acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well with Pump put in
service 1969

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

c. Proposed well diameter is existing 6" inches; proposed depth of well is 106 feet feet.

d. Is ground water with a temperature of greater than 90°F being sought? NO

7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

MICROFILMED

MAR 30 1989

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. 2 Summer Cabins May.. - Oct
- Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	45E	20								D2									

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. NONE

11. a. Who owns the property at the point of diversion? applicants

b. Who owns the land to be irrigated or place of use? applicants

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

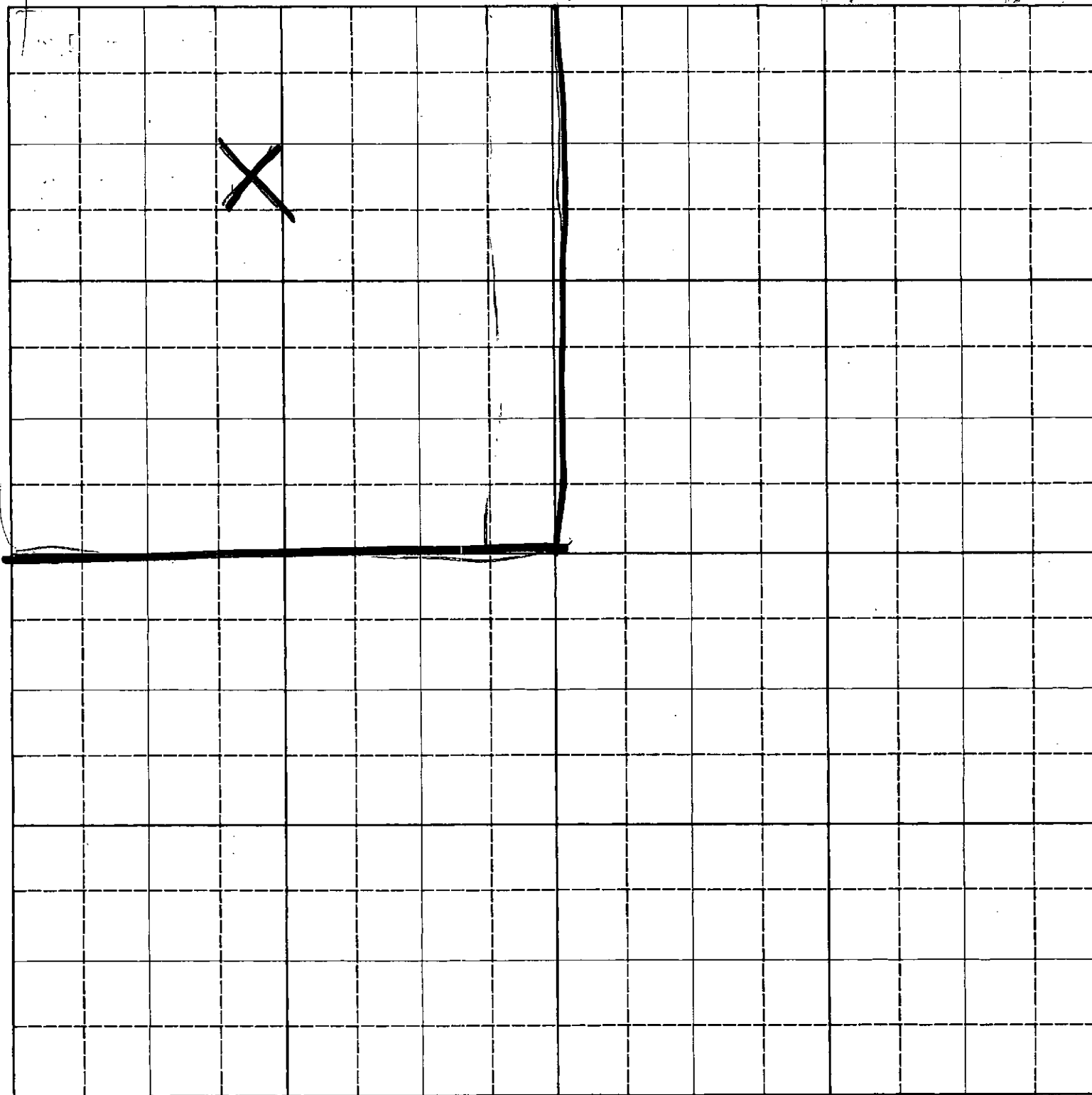
12. Remarks: Each applicant owns 1/2 of well and well house

RECEIVED

MAR 3 1939

MAY 30 1939

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

RECORDED
MAY 30 1939

Pehrson Family Association INC.

David H. Pehrson

(Applicant)

President

Received by OW Date 10-13-88 Time _____ Preliminary check by HWS
Fee \$ 30.00 Receipted by _____ # _____ Date 12-15-88
Publication prepared by RB Date 11-21-88 Published in Teton Valley News
Publication approved _____ Date _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

MICROFILMED

MAR 30 1989



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KETH HIGGINSON
DIRECTOR

March 25, 1994

PEHRSON FAMILY ASSN INC
C/O DAVID PEHRSON
4065 SEVERN CIRCLE
SALT LAKE CITY UT 84124

RE: WATER RIGHT NO. 22-07604

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jim Johnson', written over the typed name and title.

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

MICROFILMED

APR 07 1994

WR0749NP
No. L22-07604

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 03/03/94
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	PEHRSON FAMILY ASSN INC C/O DAVID PEHRSON 4065 SEVERN CIRCLE SALT LAKE CITY UT 84124 (801) 277-7314	10/13/1988	DOMESTIC	01-01 12-31	0.05 CFS	2.40 AFA
TOTAL DIVERSION:					0.05 CFS	2.40 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.05 CFS

Point(s) of Diversion: T04N R45E S20 SENW TETON County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
04N	45E	20	:																	:
			:																	:

Pou County: TETON

Remarks: Domestic use is for 2 homes.

Dates:	App. Received:	11/14/1988	Priority Date:	10/13/1988
	Proof Due Date:	04/01/1990	Proof Made Date:	03/29/1990
	Exam Made Date:	08/13/1992	Exam Sent to S.O.:	01/27/1994
	Licensed Date:			

Misc: Water District Number: Field Exam Fee: R (Received)

Audit: 03/03/94 CHAPMAN

LICENSE REVIEW CHECKLIST

Permit # 22-7604

Date 3-3-94

Brenda Chapman

	Yes	No	
NAME	<u> </u>	<u>✓</u>	Or Address Change?
PRIORITY DATE	<u> </u>	<u>✓</u>	Advance? <u> </u> Advanced to: <u> </u>
	<u> </u>	<u>✓</u>	Order to Reinstate Needed? <u> </u>
	<u> </u>	<u>✓</u>	Incorrect Fee for rate recommended?
SOURCE	<u> </u>	<u>✓</u>	Changes? Clarification of Originally Intended source <u> </u>
	<u> </u>	<u>✓</u>	Notice of Intent to Void - Source change.
P/D	<u> </u>	<u>✓</u>	Amendment Needed? <u> </u>
	<u> </u>	<u>✓</u>	Overlap(s) <u> </u>
P/U	<u> </u>	<u>✓</u>	Amendment Needed? <u> </u>
	<u> </u>	<u>✓</u>	Overlap(s) <u> </u>
TOTAL CFS	<u> </u>	<u>✓</u>	Measurement <u> </u> Theoretical only <u> </u>
			<u>None</u>
			<u>2 homes</u>
			Allowable Amount: <u>.05</u>
			Capacity of System: <u>.05</u>
TOTAL VOLUME			Season of Use: <u>Don't limit</u>
	<u> </u>	<u>✓</u>	Calculations: <u>2 homes with lawns = 2.4</u>
			Flow limit: <u>.05</u> x 365 x 1.9835 = <u>36</u>
USES	<u> </u>	<u>✓</u>	Change(s) in Nature of Use? <u> </u>
	<u> </u>	<u>✓</u>	Amendment Needed? <u> </u>
REMARKS	<u> </u>	<u>✓</u>	Multiple P/Ds in 1/4 1/4? <u> </u>
	<u> </u>	<u>✓</u>	Special Overlap <u> </u>
CONDITIONS	<u> </u>	<u>✓</u>	Measuring/Locking Devices <u> </u>
	<u> </u>	<u>✓</u>	W/Master Control - District <u> </u>
	<u> </u>	<u>✓</u>	Irrigation Overlap <u> </u>
	<u> </u>	<u>✓</u>	Water Quality <u> </u>
	<u> </u>	<u>✓</u>	Other <u> </u>
COMMENTS:	<u> </u>		

RECOMMENDED

Domestic

CFS

.05

DIV VOL

2.4

LICENSE ✓

1ST AMEND LETTER

2ND AMEND LETTER

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with Conditions of Approval
- ☒ Well Inspection Form (If Needed)
- ☒ Aerial Photo Required? ☐ yes ☐ no If yes: ☐ copy attached
- ☒ SRBA Attachment A Submitted to Adjudication Section
- ☒ SRBA Claim Check Received _____ (initial & date)
☐ N/A ☐ Applicable, See Attachment A _____
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of government plat
- ☒ Check of P/D index _____ (initial & date)
- ☒ Overlap ☐ yes ☐ no If yes: ☐ copy of exam(s) attached?
- ☒ Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____
- ☒ Check of P/U index _____ (initial & date)
Overlap? ☐ yes ☐ no If yes: ☐ copy of water right(s) attached?
- ☒ Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____
- ☒ Scheduling Letter Sent? _____ (initial & date)
- ☒ Appointment Made and Telephone Conversation Memo Attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully Completed and Signed Field Report Form
- ☐ Photographs of Point of Diversion and Place of Use
- ☐ Copy of SRBA Claim Verification Sheet / ☐ Original Returned to
Adjudication Section

C. Review and Processing:

- Exam Completed 12-20-93 (signature of examiner & date)
- Exam Reviewed by Senior Water Resource Agent Kaw 1/21/94 (initial & date)
- Exam Reviewed by Manager of Regional Office _____ (initial & date)
- Exam Sent to State Office _____ (initial & date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

JAN 31 1994

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 22-07604

1. Owner: PERKINSON FAMILY ASSOCIATION, INC. c/o DAVID PERKINSON

Phone No. (801) 277-7314

Current Address: 4065 SEVERN CR., SALT LAKE CITY, UT 84124

2. Accompanied by: ---

EXAM. DATE: 8-13-92

Address: ---

Phone No. ---

Relationship to Permit Holder: ---

3. Source: GROUNDWATER tributary to ---

B. OVERLAP REVIEW

1. Other water rights with same place of use: ---

☐ Copies Attached

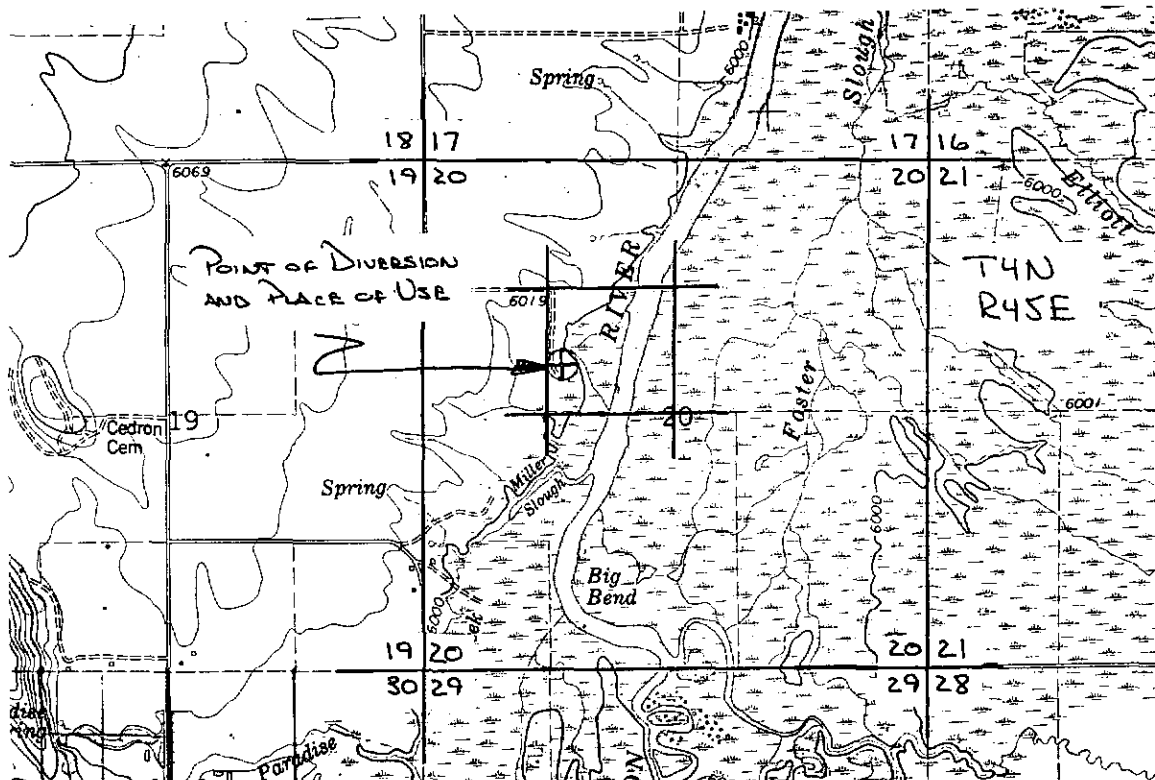
2. Other water rights with same point of diversion: ---

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = ---

2. ☐ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☐ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more)

ADP 07 1994

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

WELL, PUMP & PIPE LINES TO TWO SUMMER HOUSES WITH LEAFY AREAS

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SE	NW	20	41N	45E	TENN	USGS

6. **Place(s) of Use:**

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
41N	45E	20								D/2									

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

IDEAL STANDARD FOR 2 DOMESTIC = 0.06 cfs

LIMITED BY PERMIT TO 0.05 cfs

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversión Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

DOMESTIC USE FOR 2 HOMES $\Rightarrow 1.2 \text{ AFA} \times 2 = 2.4 \text{ AFA}$

APR 07 1984

[illegible]

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
DOMESTIC	1/1	12/31	0.05	2.4
Totals:			0.05	2.4

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Field Examiner's Name Don R. Neff
Signature [Signature]
Certification Date _____
Field Report Preparation Date 12-20-98

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

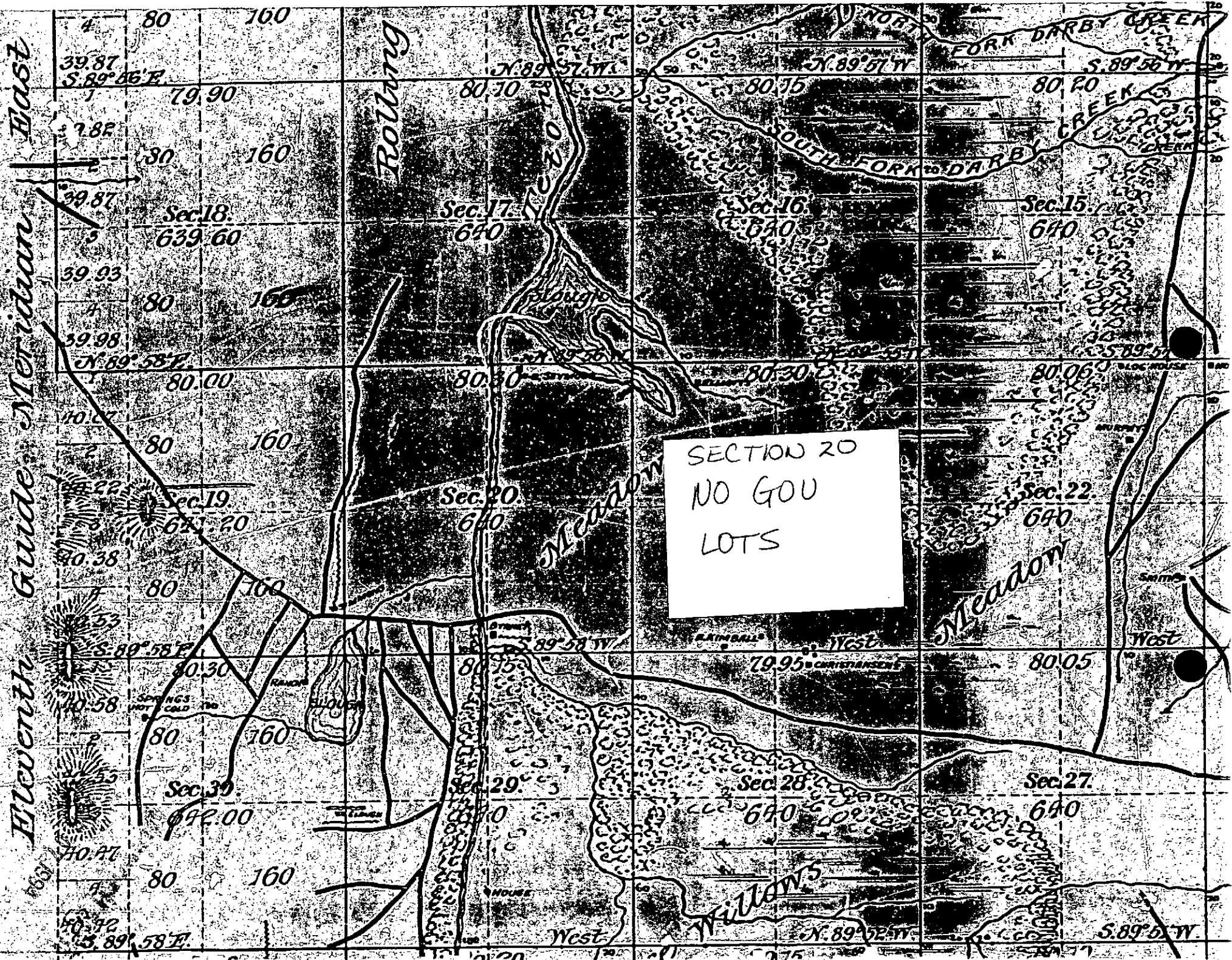
Eleventh Guide Meridian East

Rolling

Meadow

Meadow

SECTION 20
NO GOU
LOTS



April 18, 1990

GLENN PETERSON
KAYE PETERSON
P.O. BOX 776
REXBURG, ID 83440

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 22-07605

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls at (208)525-7161.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

MICROFILMED

APR 19 1990

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 22-7604

Date: 4-17-90

General Considerations:

y Name same as permit
y Signature the same as permit holder
N Address change _____ If yes, prepare a data entry
y Proof received timely _____
_____ Reinstated

Source of Water:

y Surface water
y Groundwater
_____ 1. well log in file
_____ 2. drilling permit
N/A A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

y Rate of diversion appropriate for uses
y Is rate or volume and fee appropriate?
y Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

N/A Is a measuring device or access port required?
N/A Has one been installed?
N/A Waiver or modification of measuring device requested

Remarks: *Proof acceptable*

N/A Priority Calculation:
Date proof received _____
Date proof due _____ - _____
No. of days late _____ = _____
Priority date _____ + _____
NEW PRIORITY DATE _____ = _____

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

138058
January 31, 1990

PEHRSON FAMILY ASSN. INC.
C/O DAVID PEHRSON
4065 SEVERN CIRCLE
SALT LAKE CITY, UT 84124

PROOF DUE NOTICE

RE: PERMIT NO. 22-07604

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before April 1, 1990. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

MICROFILMED

APR 19 1990

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 334-7900
March 15, 1989

DAVID PEHRSON
PEHRSON FAMILY ASSOC. INC.
4065 SEVERN CIRCLE
SALT LAKE CITY, UT 84124

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. 22-07604

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also

MICROFILMED

MAR 30 1989

enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

MICROFILMED

MAY 30 1989

November 22, 1988

Pehrson Family Assoc. Inc. c/o David Pehrson
4065 Severn Circle
Salt Lake City, UT 84124

RE: Application for Permit No. 22-07604

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned identification No. 22-07604. Please refer to this number in all further correspondence.

This office is currently in the process of advertising the application in the TETON VALLEY NEWS. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

HAROLD W. JONES
Water Rights Supervisor

HWJ/rb

RECEIVED

MAR 30 1989

AFFIDAVIT OF PUBLICATION

State of Idaho

County of Teton

I, Madeline Deese
being first duly sworn depose and
say that I am the
of the Teton Valley News, a
newspaper as defined by Idaho
Codes Annotated, Section 58-106,
as amended, and that said
newspaper is a weekly newspaper
printed and published at Driggs, in
Teton County, Idaho, having a
general circulation in said county,
and that said newspaper has been
printed in said county for more
than 78 consecutive weeks prior to
the first publication of the attached
notice, advertisement or
publication of

Notice of application
for Water Right

And affiant further says that
said attached notice, adver-
tisement, or publication, as per
clipping attached, was published in
said newspaper, in the regular and
entire issue thereof, and not in any
supplement issue thereof, for two
consecutive issues thereof; first
publication having been made on
the 1st day of Dec., 1988

And affiant further says that at
the times herein mentioned said
newspaper was made up of at least
eight pages of at least five columns
each, printed from type matter, of
at least sixteen inches deep.

Madeline Deese

Subscribed in my presence and
sworn to before me this 1st day of
Dec., 1988

(SEAL) Notary Public for the state
of Idaho, residence and postoffice
address, Driggs, Idaho.

David A. Rusk
My Commission expires

12-2, 1991

RECEIVED

DEC 13 1988

Department of Water Resources
Eastern District Office

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The Following application(s)
have been filed to appropriate the
public waters of the State of
Idaho:

22-07603

HARRISON, RONALD H.
4932 QUAIL LANE
OGDEN, UT 84403
Source: GROUNDWATER
Diversion Pt: SENW
Sec 17 T 03N R 45E
Use: IRRIGATION
(.060 CFS)
Date Filed: 10/06/1988
In: T03N R45E S17 SENW
2.0 ACRES TOTAL

22-07604

PEHRSON, DAVID
PEHRSON FAMILY ASSOC. INC.
4065 SEVERN CIRCLE
SALT LAKE CITY, UT 84124
Source: GROUNDWATER
Diversion Pt: SENW
Sec 20 T 04N R 45E
Use: DOMESTIC (.050 CFS)
Date Filed: 10/13/1988
In: T04N R45E S20 SENW

The permit(s) will be subject to
all prior water rights. Protests may
be submitted based on the criteria
of Sec. 42-203A, Idaho Code
and/or the new public interest
criteria of Sec. 42-203C, Idaho
Code. Protests must be filed with
the Director, Dept. of Water
Resources, 150 Shoup Ave., Suite
15, Idaho Falls, Idaho 83402 on or
before DECEMBER 19, 1988.

R. Keith Higginson
Director
Published in the Teton Valley
News on Dec. 1 and 8, 1988.

MICROFILMED

MAR 30 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region
150 Shoup Ave., Suite 15

Idaho Falls, Idaho 83402
(208) 525-7161

NOVEMBER 21, 1988

TETON VALLEY NEWS
P.O. BOX 509
DRIGGS, ID 83422

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before DECEMBER 19, 1988.

Yours truly,

Rita Bodell
Secretary

Encl.

REPRODUCED

MAR 30 1989

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

MICROFILMED

MAR 30 1989

22-07604

PEHRSON, DAVID
PEHRSON FAMILY ASSOC. INC.
4065 SEVERN CIRCLE
SALT LAKE CITY, UT 84124

Source: GROUNDWATER

Diversion Pt: SENW Sec 20 T 04N R 45E

Use: DOMESTIC (.050 CFS)

Date Filed: 10/13/1988

In: T04N R45E S20 SENW

MICROFILMED

MAR 30 1989

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before DECEMBER 19, 1988.

R. Keith Higginson, Director

Published 12/01/1988 & 12/08/1988

RECEIVED

MAR 30 1989

ACTION REQUIRED

FROM: H.W. Jones

TO: David Peterson

Attached is a retyped copy of your application. On the original the point of diversion & place of use descriptions did not match. Also item 12 needs to be completed. I've pencilled in the legal description that seems correct on Items 3 & 9. If you agree pen them in & sign the application & list your Corps office/title. You can then return the application to my attention.

H.W. Jones

RECEIVED

NOV 14 1989

Department of Water Resources
Eastern District Office

RECEIVED

MAR 30 1989