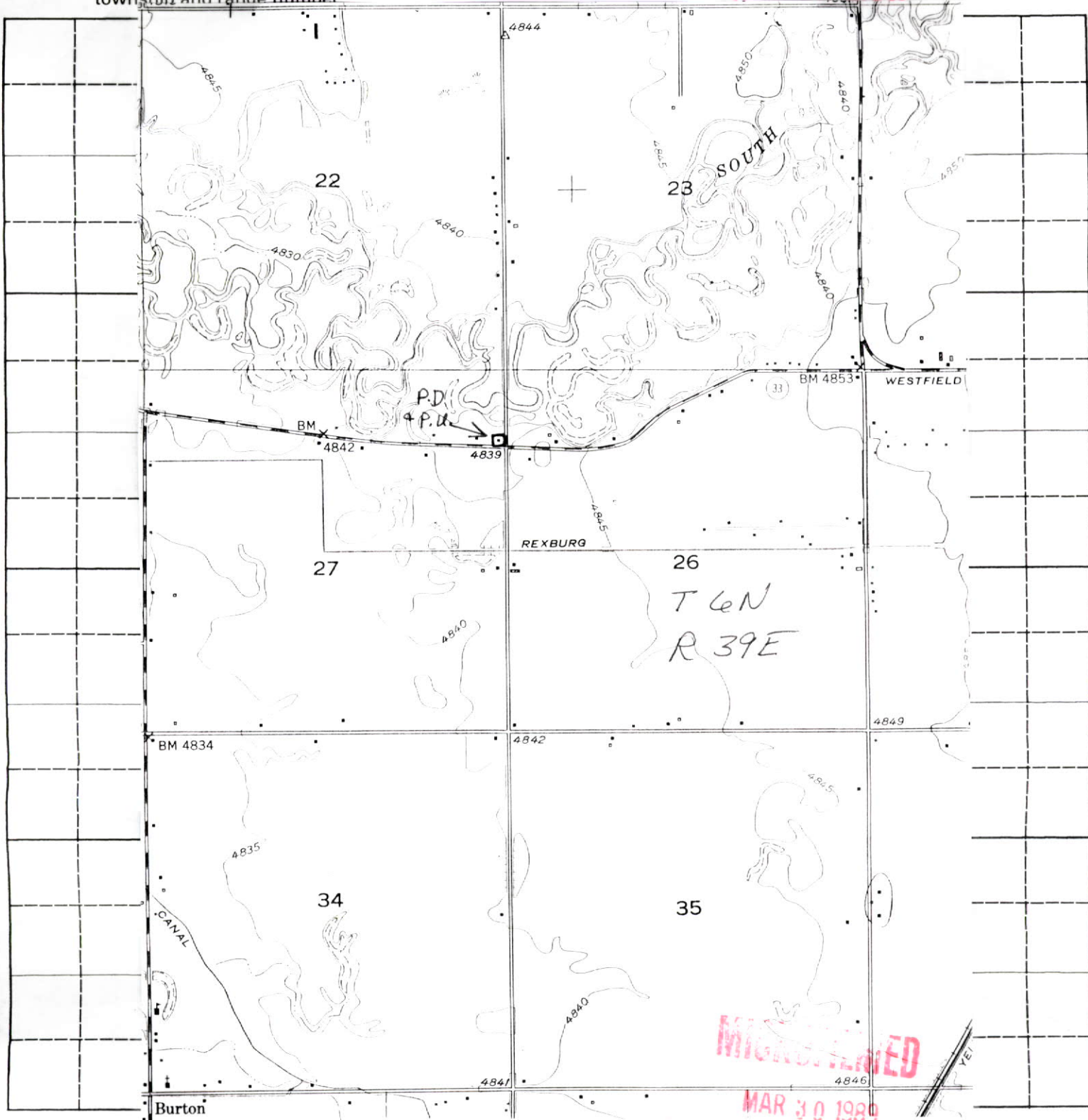


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number

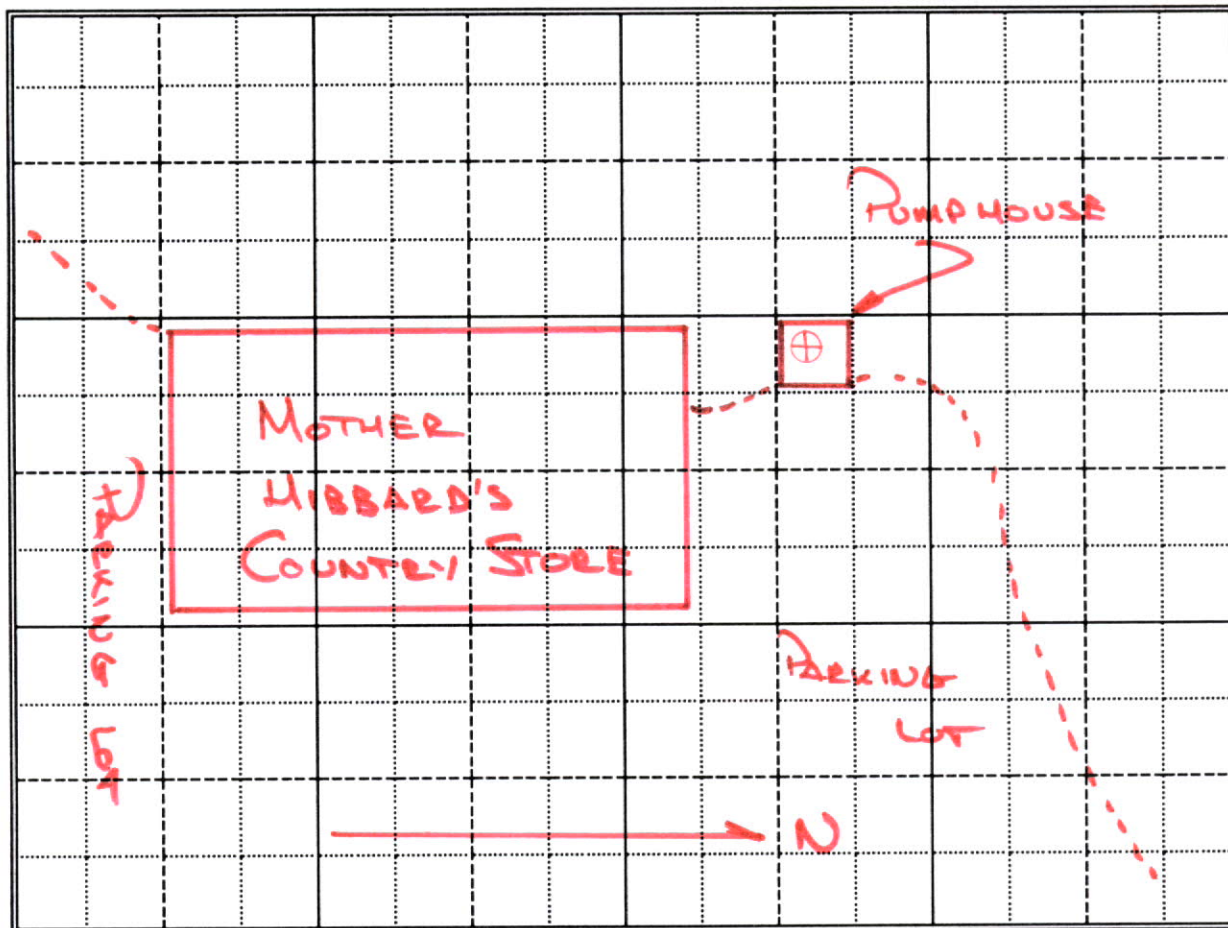


Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Kaye Peterson
(Applicant)

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Catalog No. Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	MYERS	1/2	S3N52	MYERS	N510

*Code to correspond with No. on map and aerial photo

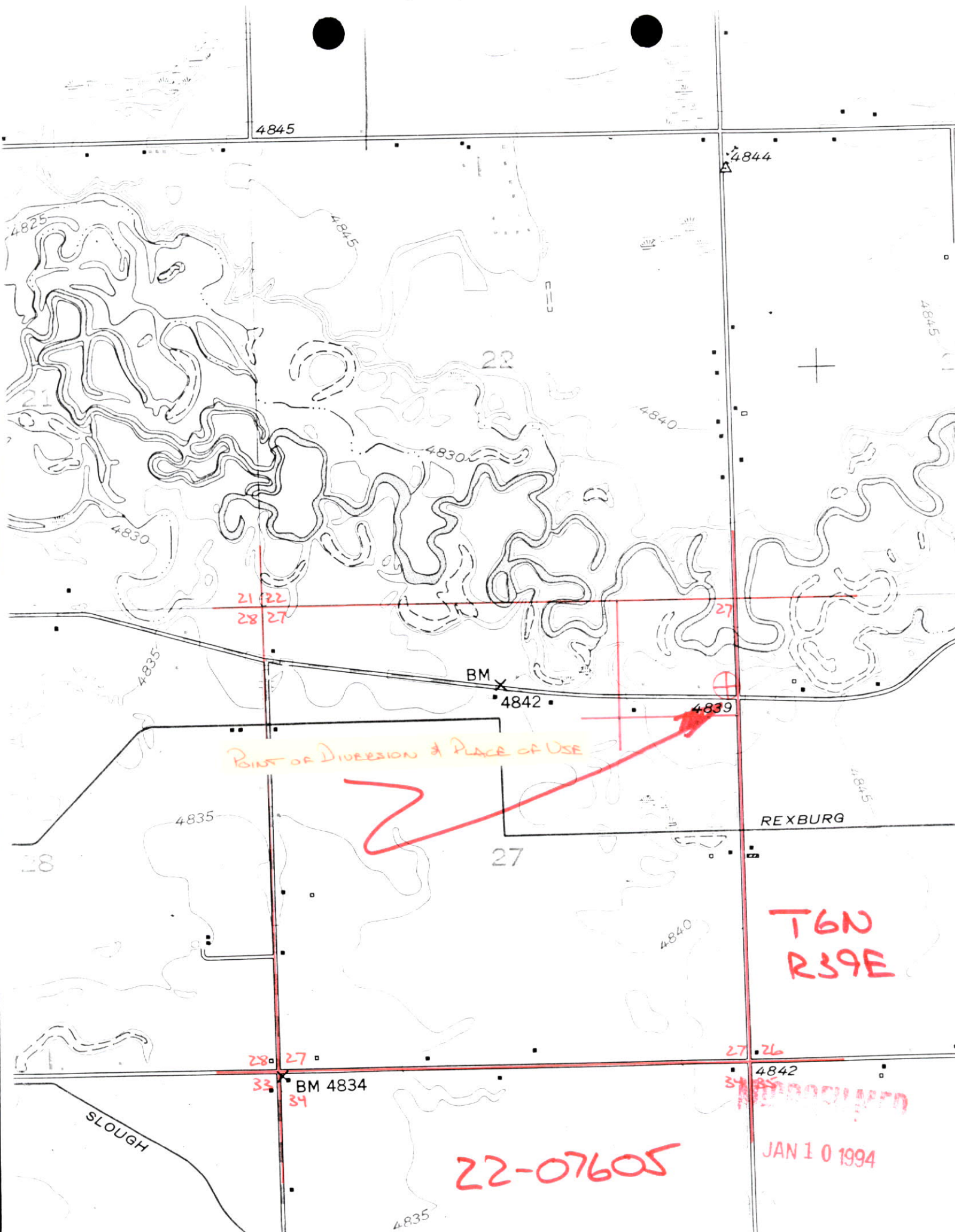
D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
N/A						

2. Measurements: _____

JAN 10 1994



4845

4844

22

4840

4830

4830

21 22
28 27

27

BM

4842

4839

Point of Diversion & Place of Use

4835

REXBURG

27

4840

28

T6N
R39E

28 27

27 26

BM 4834
33 34

4842

REXBURG

SLOUGH

22-07605

JAN 10 1994

4835

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 22-07605

Priority: October 19, 1988

Maximum Diversion Rate:

0.02 CFS

Maximum Diversion Volume:

0.6 AF

This is to certify, that GLENN PETERSON
KAYE PETERSON

PO BOX 776

REXBURG ID 83440

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated October 19, 1988; and has submitted Proof of Beneficial Use on March 29, 1990. An examination indicates that the works have a diversion capacity of .020 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
COMMERCIAL	01/01 to 12/31	0.02 CFS	0.6 AF

LOCATION OF POINT(S) OF DIVERSION:

NENE , Sec. 27, Township 06N, Range 39E
MADISON County

PLACE OF USE: COMMERCIAL

TWN RGE SEC

06N 39E 27

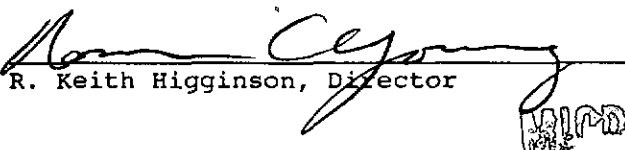
NENE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Commercial use is for a convenience store.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 23RD day of DECEMBER, 1993.

Acting for


R. Keith Higginson, Director

NOV 10 1994

RECEIVED

MAR 29 1990

no check
Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

For Office Use Only

Amt. of Fee \$

Date

Receipt No.

Received by

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 22 - 07605 Telephone No. 356-4202

Name(s) of Permit Holder(s): Glenn and/or Kaye Peterson

Post Office Address: P.O. Box 776, Rexburg, Idaho 83440

Source of Water: Groundwater

If ground water, well driller's name: we don't know Date drilled: 1977

Extent of Use:

Domestic (No. of households)

Irrigation (No. of acres)

Stockwater (No. and type of stock)

Other Commercial

Total rate and/or volume for which proof is submitted 0.04 cfs acre/feet

Show date water was first diverted and beneficially used under this permit: unknown

One of the following may be a condition of approval of your permit:

Measuring device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

OR

Flow Measurement Port: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

Fee Enclosed: \$ none required (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

Kaye Peterson
Name

work Home
356-4202 or 523-3265
Telephone No.

11 N. 2000 W. Rexburg, Idaho 83440
Address

MICROFILMED

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

3-27-90
Date

Kaye Peterson, Owner Mgr.
Signature (and title if on behalf of a company or organization)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Glenn and/or Kaye Peterson Phone (208) 356-4202

Post office address P.O. Box 776, Rexburg, ID 83440

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is _____ 1/4 of NE 1/4 of NE 1/4, Govt. Lot _____

Sec. 27 Township 6N Range 39E B.M. Madison County; additional
points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.04 for Commercial purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 0.04 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. well and pump.

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

c. Proposed well diameter is Existing Well inches; proposed depth of well is _____ feet.

d. Is ground water with a temperature of greater than 90°F being sought? NO

7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

MICROFILMED

MAR 30 1989

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. _____
- Other; describe fully. Commercial use is Mother Hibbard's Country Store. water used for fountain and (soda fountain) and restrooms.

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
6N	39E	27	C																

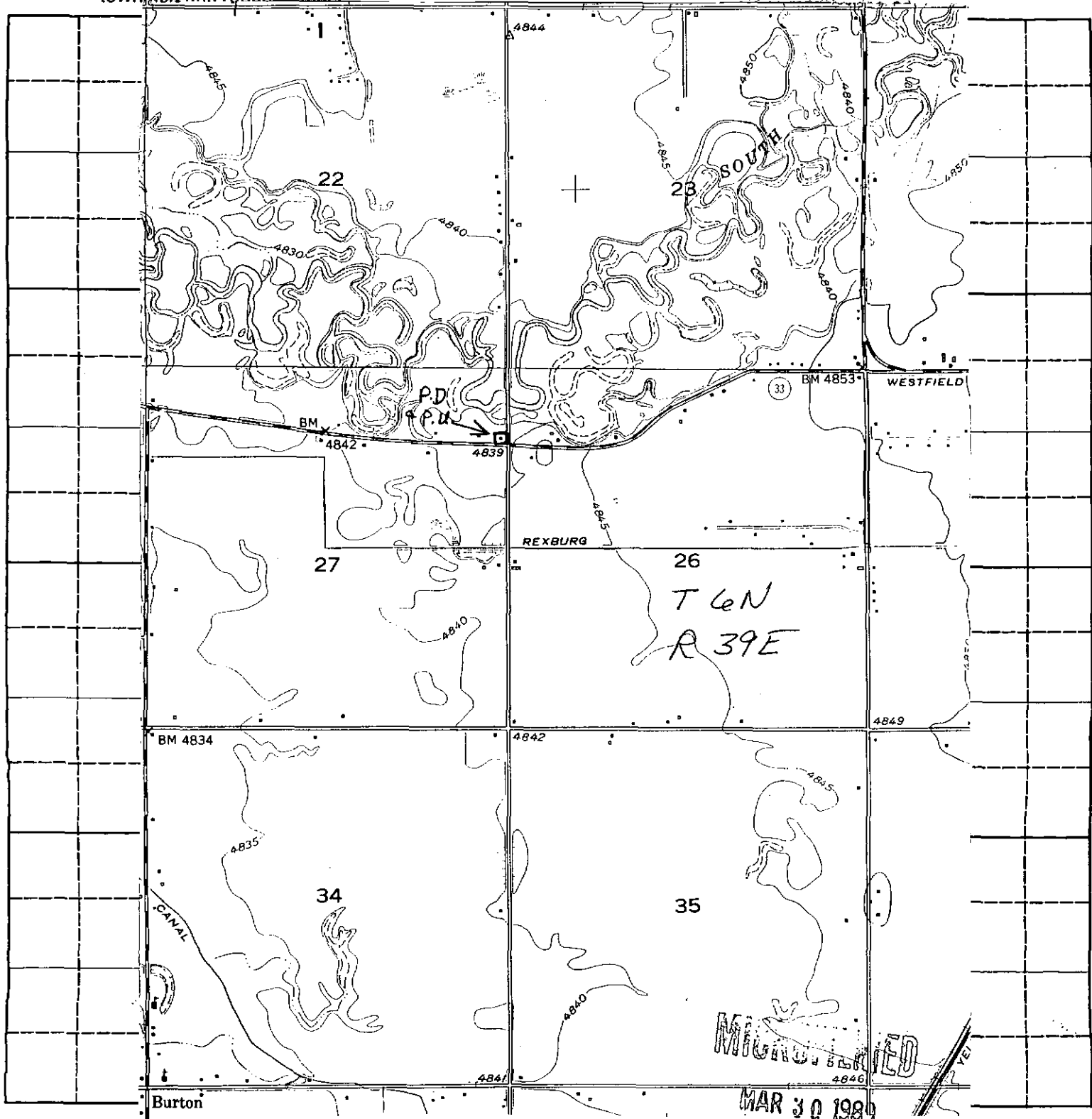
Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. None

- Who owns the property at the point of diversion? Applicant
- Who owns the land to be irrigated or place of use? Applicant
- If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: Existing well, drilled in 1977.
Store address is 11 North 2000 West, Rexburg

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Kaye Peterson
(Applicant)

Proposed Priority 10/19/88

Received by CF Date 10-19-88 Time 10:10 Preliminary check by SM

Fee \$ 30.00 Receipted by CF # E003299 Date 10-19-88
12-1-88

Publication prepared by RB Date 11-21-88 Published in Lexington Standard-Times

Publication approved Qu Date 1-11-89

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 22-7605, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 90.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other: Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

Witness my hand this 2nd day of March, 1989.

J. Glen Saylor
Chief, Water Allocation Bureau

MICROFILMED

MAR 30 1989



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

November 15, 1995

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

JACK &/OR LOIS WEBB
MOTHER HIBBARD'S COUNTRY STORE
11 N 2000 W
REXBURG ID 83440

RE: Water Right No. 22-07605

Dear Mr. & Mrs. Webb:

I recently received documentation from you identifying you as new owners of the above referenced licensed water right.

As I explained in our telephone conversation today, Jack, in Idaho, decreed, licensed, and claimed water rights are considered real property; therefore, proof of owning the land is proof of owning the water right unless extenuating circumstances exist. Water right statute does not provide a means for changing owner of record for licensed water rights; although, I have placed your correspondence in the water right file.

Since no action need be taken on this license, I am returning to you your checks #1219 and #1202, and your water quality testing information.

If you have any questions, please feel free to contact me directly at (208) 327-7944.

Sincerely,

Cindy Zimmerman
Water Resource Agent

RECEIVED
DEC 07 1995

RECEIVED

NOV 15 1995

Department of Water Resources

22-07605

Ident. No. 22-07605

Form 202
6/85

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

Sold Mother Hibberd's to JBW Enterprises LLC, Jeff & Lois Webb
11 N 2000 W REXBURG 83440 (208) 356-4202
Glenn and/or Kaye Peterson Phone (208) 356-4202

1. Name of applicant Glenn and/or Kaye Peterson Phone (208) 356-4202Post office address P.O. Box 776, Rexburg, ID 834402. Source of water supply Groundwater which is a tributary of _____3. Location of point of diversion is _____ 1/4 of NE 1/4 of NE 1/4, Govt. Lot _____Sec. 27 Township 6N Range 39E B.M. Madison County; additional

points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.04 for Commercial purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)5. Total quantity to be appropriated is (a) 0.04 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. well and pump.

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total

reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:

_____ to _____ inclusive.

c. Proposed well diameter is Existing Well inches; proposed depth of well is _____ feet.d. Is ground water with a temperature of greater than 90°F being sought? NO

7. Time required for the completion of the works and application of the water to the proposed beneficial use is

1 years (minimum 1 year).

RECEIVED

DEC 07 1995



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

December 23, 1993

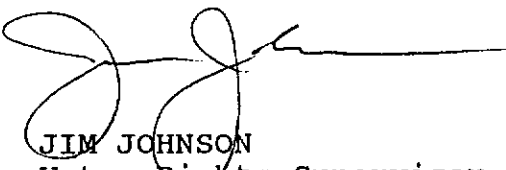
GLENN PETERSON
KAYE PETERSON
PO BOX 776
REXBURG ID 83440

RE: WATER RIGHT NO. 22-07605

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,



JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

RECEIVED

JAN 10 1994

DATE: 12/20/93
PAGE: 1

Audit: 12/20/93 CHAPMAN

LICENSE REVIEW CHECKLIST

Permit # 22-7605 Date 12-20-93 Brenda Chapman

NAME	Yes	No	
		☒	Or Address Change?
PRIORITY DATE		☒	Advance? _____ Advanced to: _____
		☒	Order to Reinstate Needed?
		☒	Incorrect Fee for rate recommended?
SOURCE		☒	Changes? Clarification of Originally Intended source _____
		☒	Notice of Intent to Void - Source change.
P/D		☒	Amendment Needed? _____
		☒	Overlap(s) _____
P/U		☒	Amendment Needed? _____
		☒	Overlap(s) _____
TOTAL CFS		☒	Measurement <u>NONE</u> Theoretical only _____
			<u>For restroom + ICE MAKER - REDUCE</u>
			Allowable Amount: <u>Reduce to .02</u>
			Capacity of System: <u>.02</u>
TOTAL VOLUME			Season of Use: _____
		☒	Calculations: _____
			<u>.6</u>
			Flow limit: <u>.02</u> x 365 x 1.9835 = <u>13.3</u>
USES		☒	Change(s) in Nature of Use? _____
		☒	Amendment Needed? _____
REMARKS		☒	Multiple P/Ds in 1/4 1/4? _____
		☒	Special Overlap _____
		☒	Other _____
CONDITIONS		☒	Measuring/Locking Devices _____
		☒	W/Master Control _____
		☒	Irrigation Overlap _____
		☒	Water Quality _____
			Water Dist _____
			App Rec'd _____
			Exam Made _____
COMMENTS:	<u>Reduce rate</u>		

RECOMMENDED	CFS	DIV VOL	LICENSE
<u>Commercial</u>	<u>.02</u>	<u>.6</u>	☒
_____	_____	_____	1ST AMEND LETTER _____
_____	_____	_____	2ND AMEND LETTER _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
DEC 13 1993

Department of Water Resources

Permit No. 22-07605

A. GENERAL INFORMATION

1. Owner: GLENN & KARE PETERSON Phone No. _____

Current Address: P.O. Box 776, Rexburg, ID 83440

2. Accompanied by: KARE PETERSON EXAM DATE: 7-7-92

Address: _____ Phone No. _____

Relationship to Permit Holder: Holder

3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: _____

2. Other water rights with the same point of diversion: _____

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SE	NE	NE	27	6N	39E	MADISON	USGS

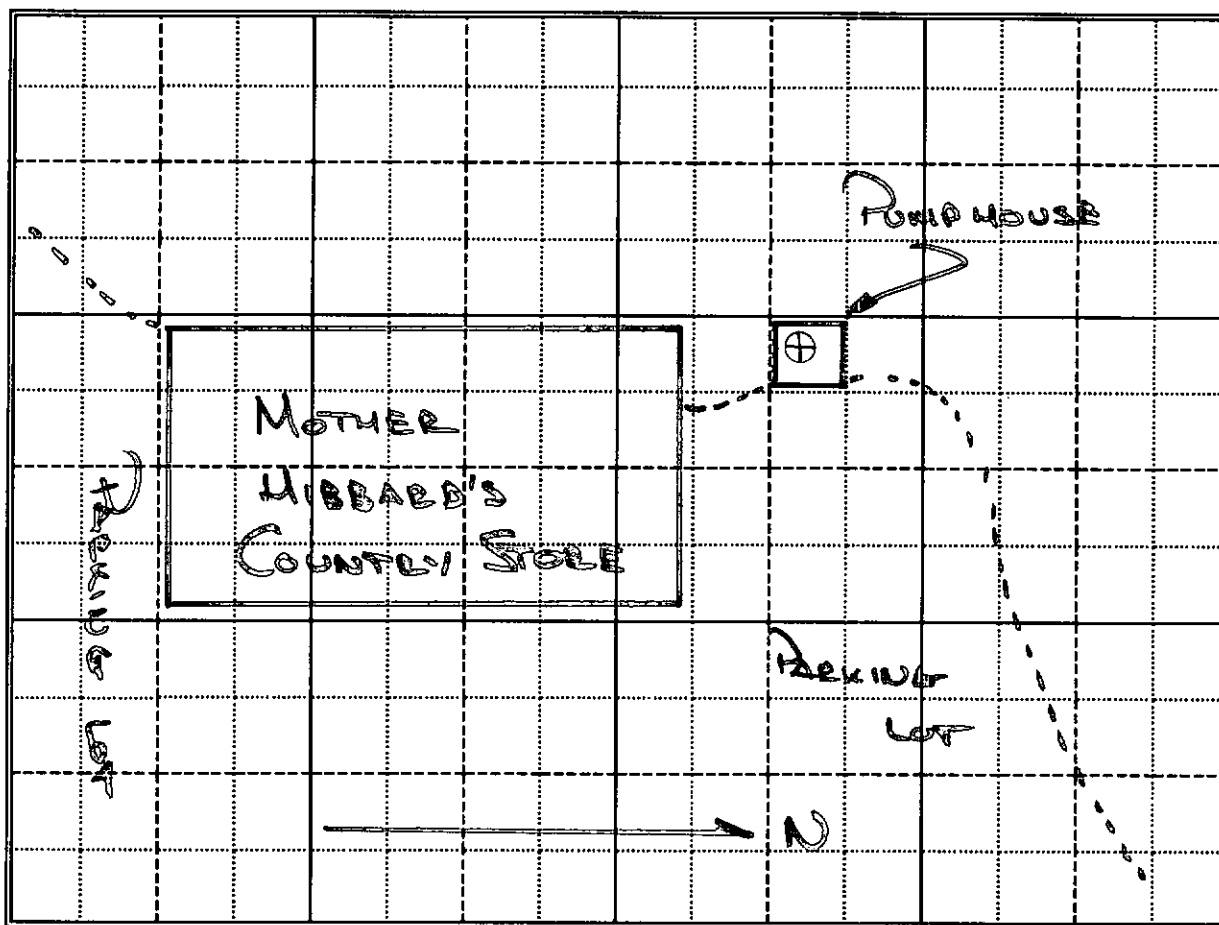
2. Place(s) of Use:

Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
6N	39E	27	C																

JAN 10 1994

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Catalog No. Motor-Serial No.	Pump Make	Pump Serial No. or Discharge Size
	MIERS	1/2	S3N52	MIERS	U510

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
N/A						

2. Measurements:

JAN 10 1994

E. NARRATIVE/REMARKS/COMMENTS

WELL WITH SUBMERSIBLE PUMP TO PRESSURE TANK TO CONVENIENCE
STORE. OWNER ESTIMATES 350 PATRONS/DAY MAX. WATER IS
USED IN ONE BATHROOM, ONE SINK AND ONE ICE MAKER.

Have conditions of permit approval been met? ☒ yes ☐ no

RECEIVED

JAN 10 1994

F. FLOW CALCULATIONS

____ Additional Computation Sheets Attached

Measured Method:

- 1) AS PER ISWR STANDARDS OF 400 GAL/DAY / TOILET ROOM (TABLE 7 OF FIELD EXAMINER'S HANDBOOK, ASSUME THE DELIVERY:
 $(400 \text{ GAL/DAY}) / (60 \text{ MIN/HR}) = 6.67 \text{ GAL/MIN}$ $6.67 \text{ GPM} / 450 = 0.0148 \text{ cfs}$

* RECOMMENDS DEMINIMUMS USE 0.02 cfs

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

DEMINIMUMS USE < 2500 GAL/DAY — 0.6 AFA

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Commercial	1/1	12/31	0.02	0.6
Totals:			0.02	0.6

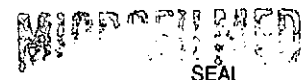
2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

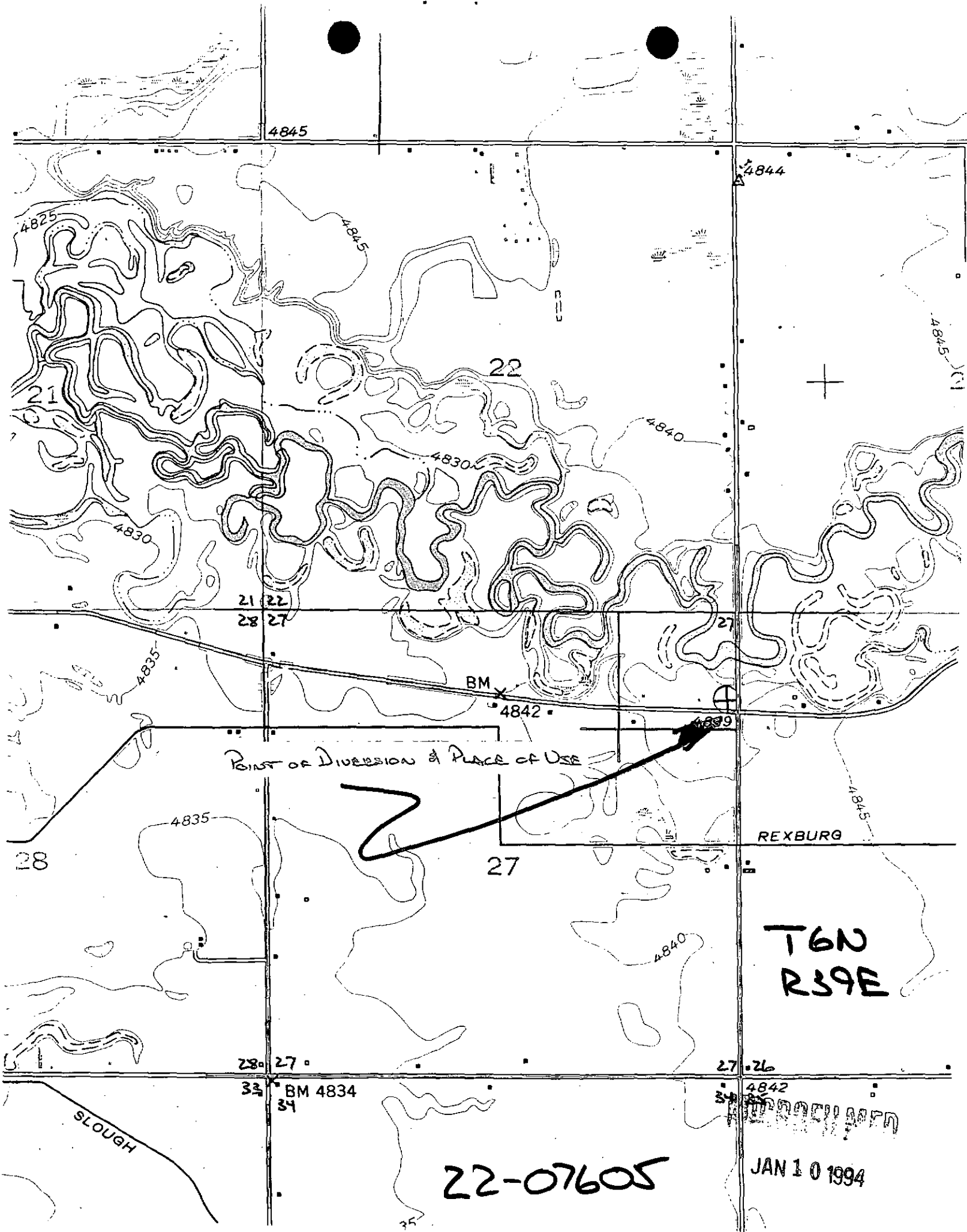
I. AUTHENTICATION

Field Examiner's Name Don D. Meyer Date 2-16-93

Reviewer Keith C. Wilson Date 12-1-93



JAN 10 1994



April 18, 1990

PEHRSON FAMILY ASSN. INC.
C/O DAVID PEHRSON
4065 SEVERN CIRCLE
SALT LAKE CITY, UT 84124

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 22-07604

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls at (208)525-7161.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

MICROFILMED
APR 19 1990

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 22-7605

Date: 4-17-90

General Considerations:

Y Name same as permit
Y Signature the same as permit holder
N Address change _____ If yes, prepare a data entry
Y Proof received timely _____
_____ Reinstated

Source of Water:

Y Surface water
Y Groundwater
_____ 1. well log in file
_____ 2. drilling permit
Y A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

Y Rate of diversion appropriate for uses
Y Is rate or volume and fee appropriate?
Y Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

N/A Is a measuring device or access port required?
N/A Has one been installed?
N/A Waiver or modification of measuring device requested

Remarks:

Proof acceptable

N/A Priority Calculation:
Date proof received _____
Date proof due _____
No. of days late _____
Priority date _____
NEW PRIORITY DATE _____

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

138059
January 31, 1990

GLENN PETERSON
KAYE PETERSON
P.O. BOX 776
REXBURG, ID 83440

PROOF DUE NOTICE

RE: PERMIT NO. 22-07605

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before April 1, 1990. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

MICROFILMED

APR 19 1990

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 334-7900
March 14, 1989

GLENN PETERSON
KAYE PETERSON
P.O. BOX 776
REXBURG, ID 83440

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. 22-07605

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also

MILNOTIEMED

MAR 30 1989

enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

RECEIVED

MAR 30 1989

THE STANDARD-JOURNAL
Rexburg, Idaho
AFFIDAVIT OF PUBLICATION

STATE OF IDAHO
County of Madison

I, Terry Weatherston being first duly sworn, depose and say, that I am the printer of THE STANDARD-JOURNAL, a semi-weekly newspaper printed and published semi-weekly at Rexburg, Madison County, Idaho; and I do solemnly swear that the

Notice Of Application a copy of which notice appears attached hereto, was published in the regular and entire issue of said newspaper, and not in any supplement issue thereof for

Two consecutive issues, the first publication having been made on December 1, 1988 and the last publication having been made on December 8, 1988

Further, that said newspaper is one of general circulation in said county; that it is a legal newspaper, conforming to legal specifications under the Idaho Statutes; that it has at least two hundred bona fide subscribers living within the county of publication; and that it has been continuously and uninterruptedly published in said county during a period of seventy eight consecutive weeks prior to the first publication of the said notice.

Terry Weatherston

STATE OF IDAHO)
COUNTY OF MADISON)

On this 9th day of December in the year of 1988, before me, a Notary Public, personally appeared Terry Weatherston, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Cheryl L. Leach

Notary Public for Idaho

Residing at Rexburg, Idaho
My commission expires: June 8, 1993.

JAN 5 1989

Department of Water Resources
Eastern District Office

NOTICE OF APPLICATION
FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

NOTICE OF AMENDED
APPLICATION FOR
WATER PERMIT

Notice is hereby given that Application for Permit No. 22-07320 in the name of Crapo Farms, Inc., St. Anthony, Idaho was filed for the diversion of 3.0 cfs of water from a groundwater source with the point of diversion within SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 01, T. 07N, R. 41E, B.M., Fremont County; to be used from Apr. 1 to Nov. 1 for irrigation of 160 acres within the SE $\frac{1}{4}$, Sec. 01, T. 7N, R. 41E, B.M.

The applicant now proposes to amend Application No. 22-07320, requesting 3.0 cfs of water from a groundwater source, with the point of diversion within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 19, T. 6N, R. 43E, B.M., Madison County; to be used from Apr. 1 to Nov. 1 for irrigation of 160 acres within the NE $\frac{1}{4}$, Sec. 19, T. 6N, R. 43E, B.M.

Any protest to the proposed amending of the application must be filed with the Idaho Department of Water Resources, 150 Shoup, Suite 15, Idaho Falls, Idaho, 83402, on or before DECEMBER 19, 1988.

Walter R. Keith Higginson
Director

22-07605

PETERSON, GLENN
PETERSON, KAYE
P.O. BOX 776

REXBURG, ID. 83440

Source: GROUNDWATER

Diversion Pt. NENE, Sec. 27, T. 06N, R. 39E

Use: COMMERCIAL (040 CFS)

Date Filed: 10/19/1988

In: T06N R39E S27 NENE

22-07606

LUKE, RANDY

1002 BARNEY DAIRY ROAD

REXBURG, ID. 83440

Source: GROUNDWATER

Diversion Pt. SWNW, Sec. 21, T. 06N, R. 40E

Use: DOMESTIC (030 CFS)

Date Filed: 11/14/1988

In: T06N R40E S21 SWNW

31-07508

BAKER, THOMAS K.

6509 E. 2000 N.

SUGAR CITY, ID. 83448

Source: GROUNDWATER

Diversion Pt. SENW, Sec. 24, T. 06N, R. 39E

Use: DOMESTIC (200 CFS) IRRIGATION (060 CFS)

Date Filed: 10/31/1988

In: T06N R39E S 24 SENW 2.0 ACRES

REXBURG, ID. Herall
TOTA Ux. River Est
The all. Twp 13 Rg
water Rge. RP: 7478
based Jack L. El
Idaho Ux. Utah: 8440
criteria W4 3 Blk 1: Sec
tests Rge. RP: 7503
of W. Nielsen, AN
Suite ux. 83218, Elk
before Sec. 4 Sec 14 T
RP: 7509
ux. Reich, Farm
Publ. NE4 San Carlo
Estates No.

MAR 30 1989

December 28, 1988

THE REXBURG STANDARD-JOURNAL
P.O. Box 10
Rexburg, Idaho 83440

RE: Application For Permit No. 22-07605; Glenn
and/or Kaye Peterson

Gentlemen:

Would you please submit an affidavit of publication
and certified bill in connection with the above
referenced application. The legal notice was to
have been published in your paper on December 1, and
December 8, 1988.

Your cooperation in this matter is greatly
appreciated.

Sincerely,

Rita Bodell
Office Secretary

MANUSCRIPT FILMED

MAR 30 1989

November 22, 1988

Glenn and/or Kaye Peterson
P.O. Box 776
Rexburg, ID 83440

RE: Application for Permit No. 22-07605

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned identification No. 22-07605. Please refer to this number in all further correspondence.

This office is currently in the process of advertising the application in the THE REXBURG-STANDARD JOURNAL. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

HAROLD W. JONES
Water Rights Supervisor

HWJ/rb

Microfilm

MAR 30 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region
150 Shoup Ave., Suite 15

Idaho Falls, Idaho 83402
(208) 525-7161

NOVEMBER 21, 1988

THE REXBURG STANDARD-JOURNAL
P.O. BOX 10
REXBURG, ID 83440

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before DECEMBER 19, 1988.

Yours truly,

Rita Bodell
Secretary

Encl.

MICROFILMED

MAR 30 1989

NOTICE OF APPLICATION FOR WATER RIGHTS

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

MICROFILMED
MAR 30 1989

22-07605

PETERSON, GLENN
PETERSON, KAYE
P.O. BOX 776
REXBURG, ID 83440

Source: GROUNDWATER

Diversion Pt: NENE Sec 27 T 06N R 39E

Use: COMMERCIAL (.040 CFS)

Date Filed: 10/19/1988

In: T06N R39E S27 NENE

MICROFILMED

MAR 30 1989

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before DECEMBER 19, 1988.

R. Keith Higginson, Director

Published 12/01/1988 & 12/08/1988

MICROFILMED

MAR 30 1989