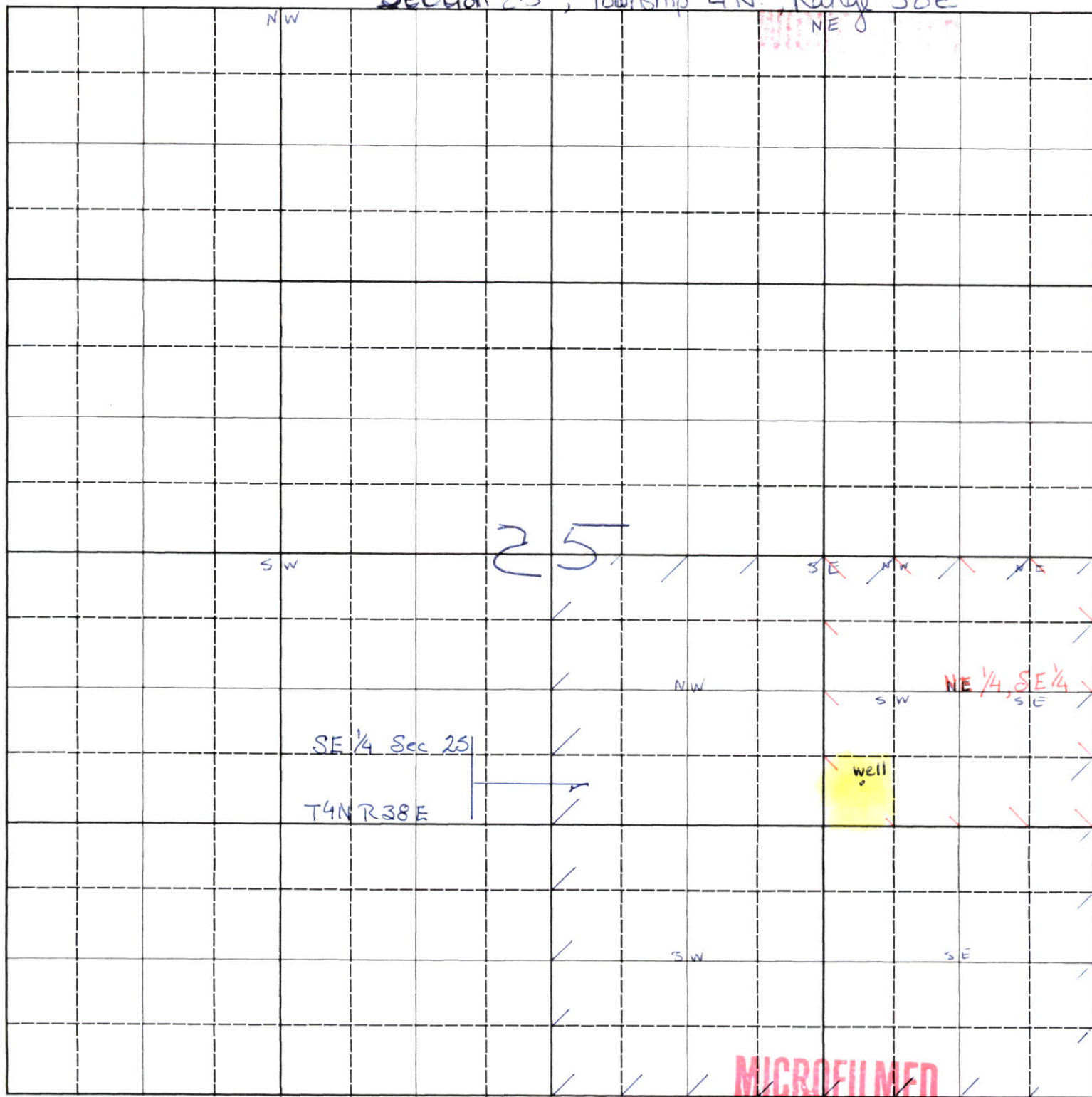


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Section 25, Township 4N, Range 38E



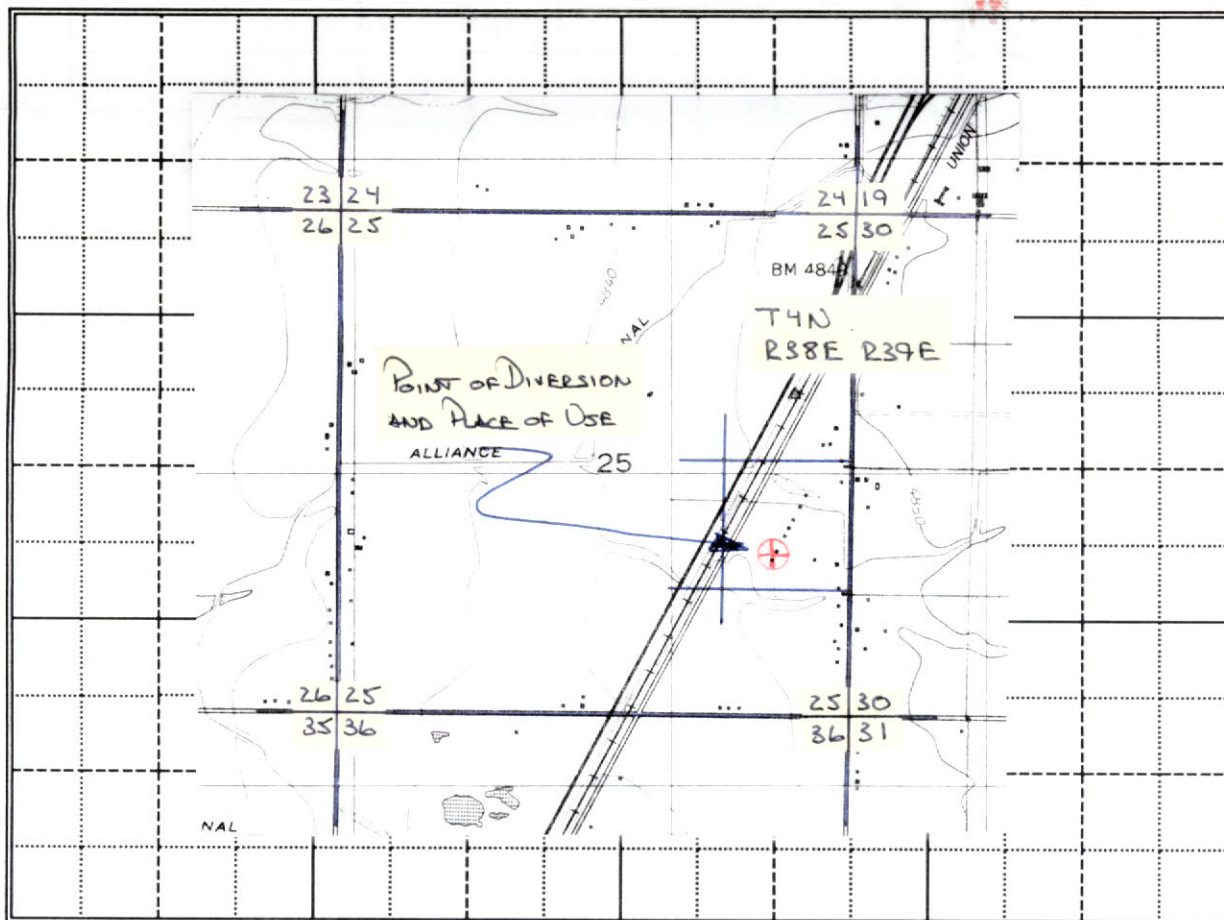
Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

SEP 15 1989

Charles Kasper, Sec.
(Applicant)
Jefferson-Rigby Airport

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	STA-RITE	1	MHE025-20	STA-RITE	20PHE025-34

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: As per Me. Bause 4.0 at 40'

JUN 09 1994

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 22-07625

Priority: January 17, 1989

Maximum Diversion Rate: 0.04 CFS
Maximum Diversion Volume: 1.2 AF

This is to certify, that CHARLES A KEMPER
RIGBY-JEFFERSON AIRPORT

PO BOX 245

RIGBY ID 83442-0245

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated January 17, 1989; and has submitted Proof of Beneficial Use on May 9, 1989. An examination indicates that the works have a diversion capacity of .050 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION: SWNESE , Sec. 25, Township 04N, Range 38E
JEFFERSON County

PLACE OF USE: DOMESTIC

TWN RGE SEC

04N 38E 25 NESE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. The issuance of this right in no way grants any right-of-way or easement across the land of another.
6. Domestic use is for office at airport.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 12TH day of MAY, 1994.

Acting for R. Keith Higginson, Director

JUN 09 1994

Form 217
03/86

RECEIVED

MAY 09 1989

no \$ enclosed *KSL*
Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

For Office Use Only
Fee Received _____
Date _____
Receipt # _____
Receipt by _____
Reviewed by _____
Sent to region _____

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 22-07625

Name(s) of Permit Holder: Charles A. Kemper / Rigby-Jefferson Airport

Post Office Address: P.O. Box 245, Rigby, ID 83442

Telephone No. 745-7654

Source of Water: Groundwater

Extent of Use:

Domestic 1 (number of households) Stockwater _____ (number and type of stock)

Irrigation _____ (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted .04 cfs 4 acre-feet

Show the date water was first diverted and beneficially used under this permit: by me 1/1/75

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No
Fee enclosed \$ 0.00
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☐ No
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

(Name)

(Telephone Number)

(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

MICROFILMED

SEP 15 1989

May 8, 1989

Charles Kemper, Airport Mgr.
Signature of Permit Holder (and title, if appropriate)

Date

227625

Form 202
6/85

Ident. No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant Rigby-Jefferson Airport & Charles A. Kemper Phone (208) 745-7674
Post office address P.O. Box 245, Rigby, ID 83442
2. Source of water supply Ground water which is a tributary of N/A
3. Location of point of diversion is S/W $\frac{1}{4}$ of N/E $\frac{1}{4}$ of S/E $\frac{1}{4}$, Govt. Lot _____
Sec. 25 Township 4 North Range 38 E B.M. Jefferson County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount .04 for Domestic Municipal purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .04 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. Well and pump.
1 horsepower
* As per Telecom with Charles Kemper 1-17-89 that
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
 - c. Proposed well diameter is Seven inches; proposed depth of well is 160 feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? No
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year). Well has been drilled by Jan. 1975
and in use since

MICROFILMED

SEP 15 1989

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. Jefferson-Rigby Airport
- Domestic; show number of households. _____
- Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4N	38E	25													D				

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. _____

11. a. Who owns the property at the point of diversion? Jefferson-Rigby Airport

b. Who owns the land to be irrigated or place of use? _____

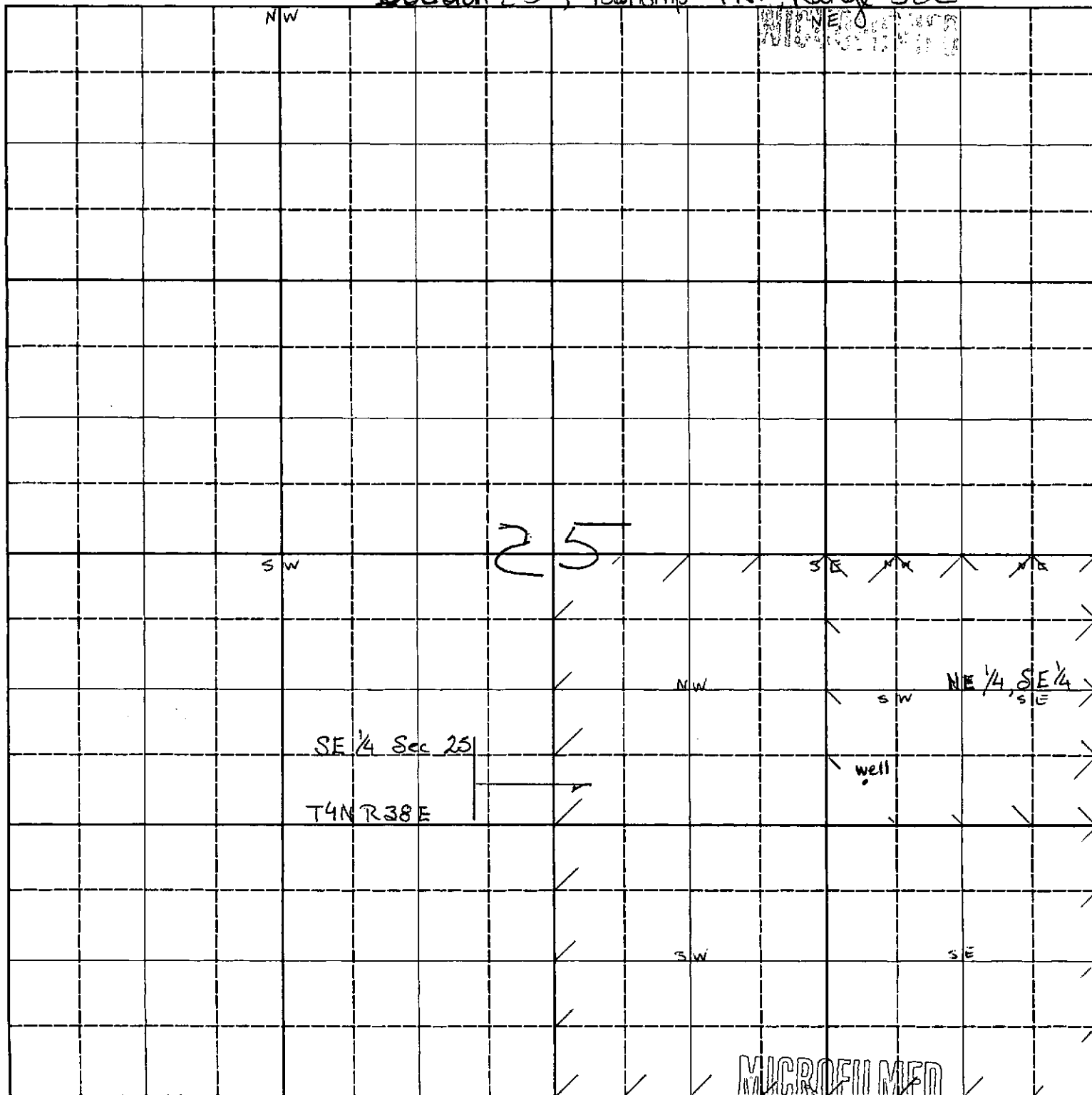
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: _____

SEP 12 1989

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Section 25, Township 4N, Range 38E



Scale: 2 inches equal 1 mile.

SEP 15 1989

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Charles Kesner, Inc.
Jefferson-Rigby Airport

Proposed Priority 1-17-89

Received by (16) Date 1-17-89 Time 2:15p Preliminary check by DDI

Fee \$ 30.00 Received by 445 # E005535 Date 1-17-89
E005534 2-1-89 2-8-89

Publication prepared by RB Date 1-25-89 Published in Jefferson Star

Publication approved QW Date 3-13-89

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 22-7625, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 90.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other: Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 19th day of April, 1989.

J. Glen Saxton

MICROFILMED

SEP 15 1989

THE JEFFERSON STAR
RIGBY, IDAHO

AFFIDAVIT OF
PUBLICATION

STATE OF IDAHO)
) ss
County of Jefferson)

I, Crystal Foster
of the Jefferson Star, published
weekly at Rigby, Jefferson County,
Idaho, do solemnly swear that the

Notice of Application
a copy of which notice appears at-
tached hereto, was published in the
regular and entire issue of said
newspaper, and not in any supple-

ment issue thereof for Two (2)
consecutive issues, the first publica-

having been made on 2/1/89
and the last publication having been

made on 2/8/89.

Further, that said newspaper is one
of general circulation in said coun-
ty; that it is a legal newspaper, con-
forming to legal specifications
under the Idaho Statutes; that it has
as least two hundred bona fide
subscribers living within the county
of publication; and that it has been
continuously and uninterruptedly
published in said county during a
period of seventy-eight consecutive
weeks prior to the first publication
of the said notice.

Crystal Foster

On this 21st day of Feb

in the year of 1989, before
me, a Notary Public, personally ap-

peared Crystal Foster,
known or identified to me to be the
person whose name subscribed to
the within instrument, and being by
me first duly sworn, declared that
the statements therein are true, and
acknowledged to me that he ex-
ecuted the same.

Loane Lathan

Notary Public for Idaho

Residing at Shelby

My commission expires: 1-27-91

NOTICE OF APPLICATION FOR
WATER RIGHT

The following applications have been filed
to appropriate the public waters of the State
of Idaho:

22-07825

KEMPER, CHARLES A.
RIGBY-JEFFERSON AIRPORT
P.O. Box 245
Rigby, Idaho 83442
Source: GROUNDWATER
Diversión Pt: SWNESE Sec 25 T 04N R 38E
Use: DOMESTIC (.040 CFS)
Date Filed: 1/17/1989
In: T04N R38E S25 NESE

25-07480

GROVER, ALICE MAE
GROVER, MELVIN G.
210 N. 4000 E.
Rigby, Idaho 83440
Source: GROUNDWATER
Diversión Pt: SWSW Sec 20 T 04N R 39E
Use: IRRIGATION (.060 CFS)
DOMESTIC (.040 CFS)
STOCKWATER (.070 CFS)
Date Filed: 12/30/1988
In: T04N R39E S20 SWSW
3.0 ACRES TOTAL

25-07483

SOLOMON, CHARLIE
SOLOMON, HELEN
281 N. 4400 E.
Rigby, Idaho 83442
Source: GROUNDWATER
Diversión Pt: SENE Sec 23 T 04N R 39E
Use: DOMESTIC (.040 CFS)
IRRIGATION (.040 CFS)
STOCKWATER (.020 CFS)
Date Filed: 12/22/1988
In: T04N R39E S23 SENE
3.0 ACRES TOTAL

25-07484

PENINSULA WATER ASSN
c/o JAMES A. HENDRICKS
3144 E. 12 N.
Idaho Falls, Idaho 83402
Source: GROUNDWATER
Diversión Pt: SWSE Sec 35 T 04N R 37E
Use: DOMESTIC (.100 CFS)
Date Filed: 12/16/1988
In: T04N R37E S35 SWSE

31-07518

ROUNDY, WILLIAM H.
ROUNDY, BARBARA K.
2526 N. 665 E.
Montevideo, Idaho 83435
Source: GROUNDWATER
Diversión Pt: SWNESE Sec 27 T 08N R 33E
Use: DOMESTIC (.140 CFS)
STOCKWATER (.520 CFS)
Date Filed: 1/11/1989
In: T08N R33E S27 NESE NWSE

35-08687

ROBINSON, I. WAYNE
168 N. 2400 E.
Roberts, Idaho 83444
Source: GROUNDWATER
Diversión Pt: NWSWNW Sec 27 T 04N R 36E
Use: COMMERCIAL (.040 CFS)
DOMESTIC (.040 CFS)
Date Filed: 12/28/1988
In: T04N R36E S27 SWNW

The permits will be subject to all prior
water rights. Protests may be submitted bas-
ed on the criteria of Sec. 42-203A, Idaho
Code and/or the new public interest criteria
of Sec. 42-203C, Idaho Code. Protest must
be filed with the Director, Dept. of Water
Resources, 150 Shoup Ave., Suite 15, Idaho
Falls, Idaho 83402 on or before February 20,
1989.

R. Keith Higginson, Director
Published in the Jefferson Star, Rigby,
Idaho, February 1 and 8, 1989.

SEP 15 1989

FEB 22 1989

Department of Water Resources
Eastern District Office



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

May 12, 1994

CHARLES A KEMPER
RIGBY-JEFFERSON AIRPORT
PO BOX 245
RIGBY ID 834420245

RE: WATER RIGHT NO. 22-07625

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

A handwritten signature in dark ink, appearing to be 'Jim Johnson', written over the typed name and title.

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

A faint, rectangular stamp, possibly a filing or processing mark, located in the lower right area of the page.

JUN 09 1994

Cindy Zimmerman

Permit #: 22-7625 Name: Rugby Jefferson Airport Date: 5/10/94
& Kemper

	Yes	No	
NAME	_____	<u>✓</u>	Or Address Change?
SOURCE	_____	<u>✓</u>	Changes/Clarification of originally intended source Prelim. Order to Void - Source change.
P/D	_____	<u>✓</u>	Amendment Needed? _____ -P39,P38
	_____	<u>✓</u>	Overlap(s) _____
P/U	_____	<u>✓</u>	Amendment Needed? _____ -P41,P38
	_____	<u>✓</u>	Overlap(s) _____ *P/D & P/U Amend? P37,P38 (See list for feds.)
RATE	_____	<u>✓</u>	Measurement Done? _____
	<u>✓</u>	_____	Theoretical Only? <u>see below</u>
	<u>✓</u>	_____	Theoretical (HP) $\frac{8.8 \times 0.70 \times 1}{40 + (2.31 \times 40)} = \frac{616}{132.4} = .05$
	<u>✓</u>	_____	Capacity <u>.05</u> Allowable Amount: <u>.04</u>
VOLUME	_____	_____	Season of Use: <u>1/1 - 12/31</u>
	<u>✓</u>	_____	Calculations: <u>dom 1 x 1.2 = 1.2AF</u>
	_____	_____	Flow limit: <u>.04</u> x 365 x 1.9835 = <u>28.959</u> = 29.0
	_____	_____	Allowable volume <u>1.2</u> AF
USES	_____	<u>✓</u>	Change(s) in Nature of Use? _____ -P46
	_____	_____	Amendment Needed? _____
REMARKS	_____	<u>✓</u>	Multiple p/d's in $\frac{1}{4}$? _____
	<u>✓</u>	_____	Other <u>Dom / 1</u>
CONDITIONS	_____	<u>✓</u>	Measuring/Locking Devices
	<u>-R04</u>	_____	Watermaster Control -District _____
	_____	<u>✓</u>	Irrigation Overlap
	_____	<u>✓</u>	Water Quality
	<u>004</u>	_____	<u>OTHER</u>
PRIORITY	_____	<u>✓</u>	Advance? To: _____ Reinstatement Order? _____
	<u>✓</u>	_____	Correct Fee submitted? _____
	App Rcd	1-17-89	Priority 1-17-89 Exam done 1-2-92

COMMENTS: _____

#2 AMEND LTR: P42/P47

Water Right Number - L22-07625

Prefix Translation: LICENSE

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - - + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
KEMPER

CHARLES A

1 - PO BOX 245

2 -

3 -

City- RIGBY

State- ID Zip- 834420245

Phone - 208-745-7654

1 - PO BOX 245

2 -

3 -

City- RIGBY

State- ID Zip- 834420245

Phone - 208-745-7654

RIGBY-JEFFERSON AIRPORT

+ - - Priority Date - - + + - - Region - - - + - - - Stage - - - + + - - Status - - - +
01/17/1989 15 EASTERN L - LICENSE

+ - - - - Source - - - - - + - - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Diversion Name Diversion Rate Diversion No.

04N 38E 25 SW NE SE (51) JEFFERSON

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

43 - DOMESTIC 01/01 12/31 0.040 1.20

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
0.040 1.20 0.050

+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

04N 38E 25 NE SE 43 DOMESTIC (51) JEFFERSON

+ - - Diversion Means - WELL/PUMP

+ - - Non-Irrigation Use - JEFFERSON-RIGBY AIRPORT

+ - - Other Rights for Same Use - NONE

+ - - - - Remarks - - - - - +
Domestic use is for office at airport.

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - - +
004 - The issuance of this right in no way grants any right-of-way
- or easement across the land of another.

Water right number - L22-07625

Prefix Translation: LICENSE

+ - - - - Decree Plaintiff - - - +

+ - - - - Decree Defendant - - - +

+ * Decree Date - +
00/00/0000[illegible]

+ - - Audit Fields - 05/10/94 CZIMMERM

+ Water Rights Dates and Flags Area +

Proof Due Date	- 05/01/1990	Field Exam Made	- 07/02/1992	Field Exam Fee	- N
Approved/Denied	- 04/19/1989	Protested Date	- 00/00/0000	Swan Falls	- C
Proof Made Date	- 05/09/1989	Hearing Date	- 00/00/0000	Temporary Right	- P
Exam to S.O. Date	- 04/26/1994	Verified Date	- 00/00/0000	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	-
Licensed Date	- 00/00/0000	Appl Received	- 01/17/1989	Transfer/Amended	-
Decree Date	- 00/00/0000	Presumption Flag	-		

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
APR 28 1994
Department of Water Resources

A. GENERAL INFORMATION

Permit No. 22-07625

1. Owner: CHARLES A. KEMPER + RIGBY-JEFFERSON AIRPORT Phone No. (208) 745-07654

Current Address: P.O. Box 245, RIGBY, ID 83442

2. Accompanied by: ROGER BAUER EXAM DATE: 7-2-92

Address: SAME Phone No. _____

Relationship to Permit Holder: EMPLOYEE

3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: _____

2. Other water rights with the same point of diversion: _____

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SW	NE	SE	25	4N	38E	JEFFERSON	USGS, NADP, ONSITE

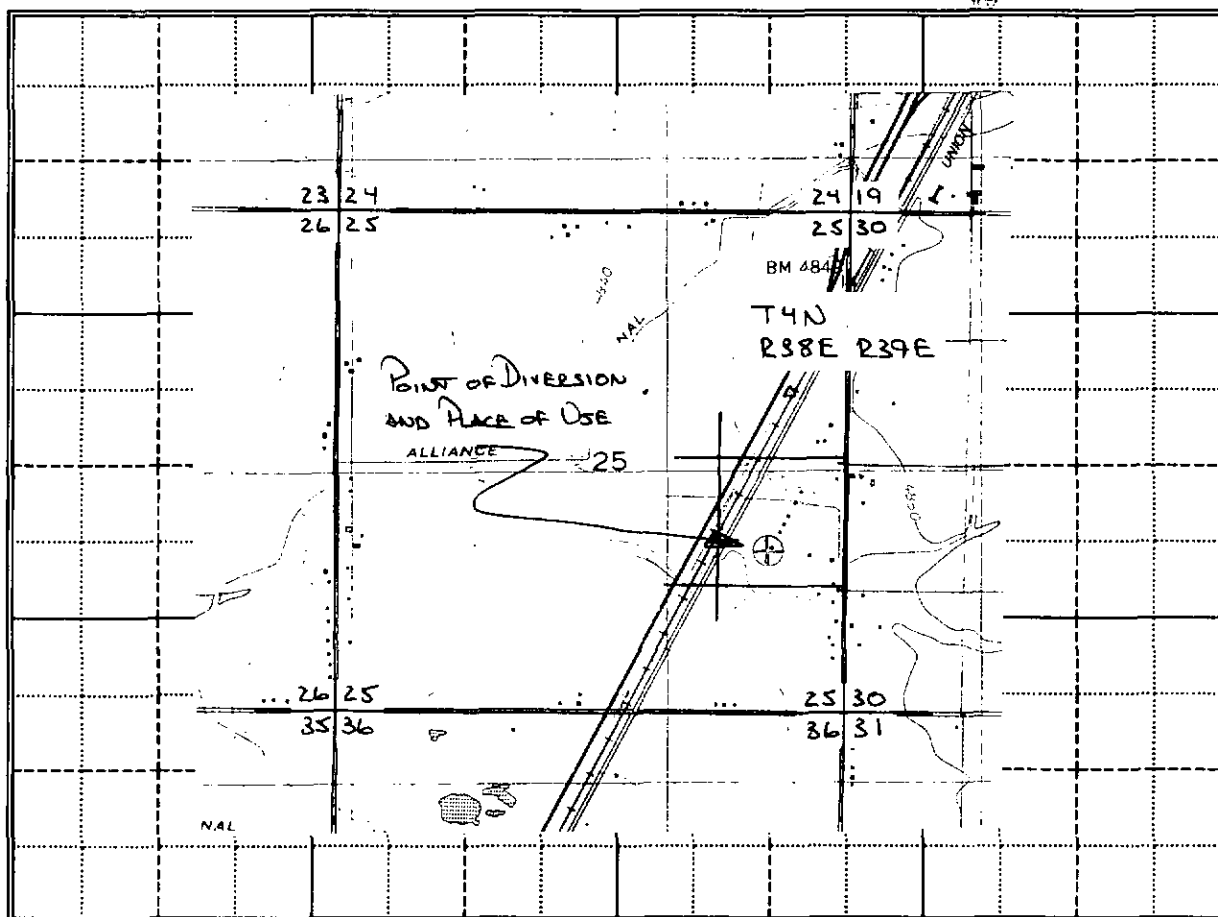
2. Place(s) of Use:

Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
4N	38E	25													D				

JUN 09 1994

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.d. as applicable.



Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	STA-RITE	1	M4E025-20	STA-RITE	20P4E025-34

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: As per Me. Bower 4.0 at 40'

JUN 09 1994

State of Idaho
Department of Water Resources
WELL INSTRUCTION FORM

This form should be completed by the examiner when conducting a field examination to determine the extent of beneficial use of water from a well or whenever a well is inspected for other reasons. The form should be attached to the beneficial use field report. If well construction standards do not appear to be met, a copy of this form should be forwarded to Groundwater Protection Section.

Water Right Permit No. 22-07625

1. Legal Description of Well Location: Twp. 4N, Rge. 38E
Sec. 25, Qtr./Qtr. SW NE SE or Lot _____
2. Owner CHARLES A. KEMPER & RIGBY-JEFFERSON AIRPORT
Address P.O. Box 245, City RIGBY, State ID
3. Approx. date of well construction BEFORE 1975
Well driller ?
4. Casing: Diameter 4" Condition GOOD
5. Casing length above land surface 12"
6. Well depth (ft) ~ 160' Flowing — Temp. < 85°F
Access port —
7. Condition of piping and valving GOOD
8. Evidence of well seal YES - GOOD
9. Shut in pressure or static water level ~ 40'
10. Evidence of leakage around the casing NONE
11. Does well need repair NO
12. Comments _____

OVER

JUN 09 1994

SCHEMATIC

Provide a schematic diagram showing the location of the well in the quarter-quarter with respect to houses, roads, other wells or readily identifiable features.

Inspected by _____ Date _____

E. NARRATIVE/REMARKS/COMMENTS

WELL, PUMP AND PIPE LINES TO OFFICE WITH 2 TOILETS, SINKS, ONE
FOUNTAIN. ONE HYDRANT NEXT TO OFFICE, ONE FOR USE WITH MIXING
TANKS FOR SPRAYERS ON CROP BUSTERS

Have conditions of permit approval been met? ☒ yes ☐ no

JUN 09 1963

F. FLOW CALCULATIONS

Additional Computation Sheets Attached

Measured Method: $Q_{THEOR} =$

$$\frac{140(8.814) \cdot 70 \text{ EFF}}{40' \cdot 1.48 + (2.308 \cdot 40 \text{ PSI})} = 0.05 \text{ cfs}$$

LIMITED BY PERMIT TO 0.04 cfs

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$$

$$V_{D.R} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$$

$$V = \text{Smaller of } V_{I.R} \text{ and } V_{D.R} =$$

2. Volume Calculations for Other Uses:

DE MINIMUS SIMILAR TO SMALL DOMESTIC 1.20 AFA

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
DOMESTIC	1/1	12/31	0.04	1.2
Totals:			0.04	1.2

2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATION

Field Examiner's Name Paul E. Meyer Date 12-20-93

Reviewer Keith C. Wilson Date 1-26-93

SEAL

JUN 09 1994

September 13, 1989

Permit No. 22-07625

Charles A. Kemper
Rigby-Jefferson Airport
P.O. Box 245
Rigby, ID 83422

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161, or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,

KEITH C. WILSON
Sr. Resource Agent

KCW:lk

RECEIVED

SEP 09 1989

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 334-7900
May 2, 1989

CHARLES A. KEMPER
RIGBY-JEFFERSON AIRPORT
P.O. BOX 245
RIGBY, ID 83442

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. 22-07625

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

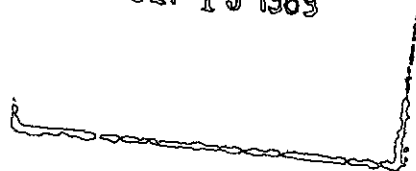
You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also

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SEP 15 1989



enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

RECEIVED

SEP 15 1989

January 30, 1989

Rigby-Jefferson Airport &
Charles A. Kemper
P.O. Box 245
Rigby, ID 83442

Application for Permit No. 22-07625

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned identification No. 22-07625. Please refer to this number in all further correspondence.

This office is currently in the process of advertising the application in the Jefferson Star. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

HAROLD W. JONES
Water Rights Supervisor

HWJ/rb

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SEP 13 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region
150 Shoup Ave., Suite 15

Idaho Falls, Idaho 83402
(208) 525-7161

JANUARY 25, 1989

THE JEFFERSON STAR
P.O. BOX 37
RIGBY, ID 83442

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before FEBRUARY 20, 1989.

Yours truly,

Rita Bodell
Secretary

Encl.

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SEP 15 1989

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed appropriate the public waters of the State of Idaho:

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SEP 15 1989

22-07625

KEMPER, CHARLES A.
RIGBY-JEFFERSON AIRPORT
P.O. BOX 245
RIGBY, ID 83442

Source: GROUNDWATER

Diversion Pt: SWNESE Sec 25 T 04N R 38E

Use: DOMESTIC (.040 CFS)

Date Filed: 1/17/1989

In: T04N R38E S25 NESE

**NOTICE OF APPLICATION FOR
WATER RIGHT**

The following applications have been filed
to appropriate the public waters of the State
of Idaho:

22-07625

KEMPER, CHARLES A.
RIGBY-JEFFERSON AIRPORT
P.O. Box 245
Rigby, Idaho 83442
Source: GROUNDWATER
Diversion Pt: SWNESE Sec 25 T 04N R 38E
Use: DOMESTIC (.040 CFS)

Date Filed: 1/17/1989
In: T04N R38E S25

NESE

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SEP 13 1989

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before FEBRUARY 20, 1989.

R. Keith Higginson, Director

Published 2/01/1989 & 2/08/1989

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SEP 15 1989