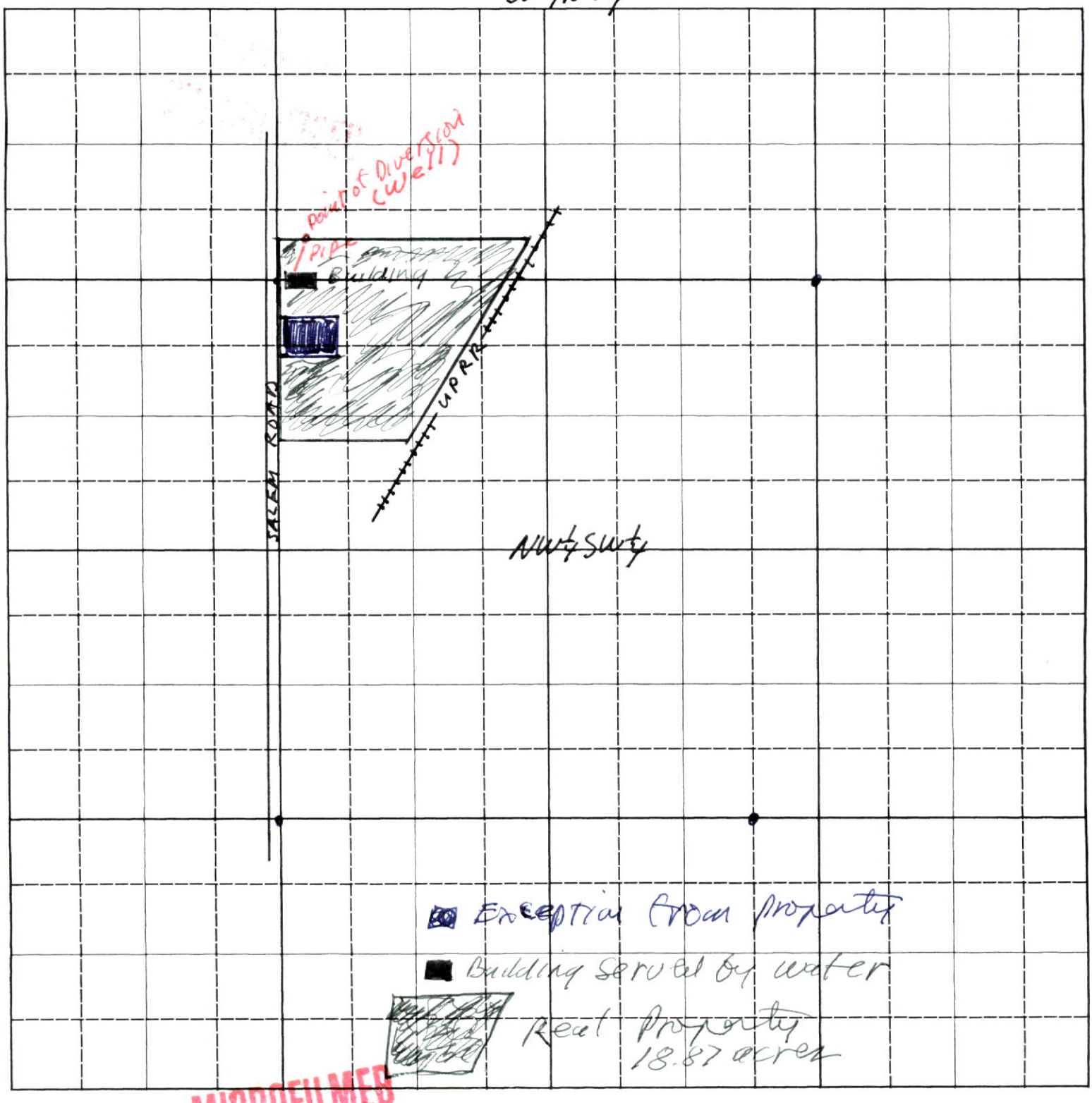
Sec. [redacted] Twp. 6 N., Rge [redacted] E., Boise Mer.

1 inch = 660 feet

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

MICROFILMED

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

ULTIMATE DIRECTION, INC.

By: [signature]

President (Applicant)

3. **Delivery System Diagram**: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.

Scale: 1" = _____.

____ Copy of USGS Quadrange Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
UNKNOWN					

**Code to correspond with No. on map and aerial photo*

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
SOILTEST WELL-PROBE					500'	

2. **Measurements:** STATIC H_2O AT 16', DEPTH IS 71'

RECEIVED

APR 07 1993

E. NARRATIVE/REMARKS/COMMENTS

WELL WITH SUBMERSIBLE PUMP TO PIPELINE TO COMMERCIAL BUILDING FOR USE IN 3 RESTROOMS, BREAKROOM, ONE WATER FOUNTAIN.

FACILITY EMPLOYEES 50 PEOPLE AND IS OPERATIONAL ALL YEAR.

FACILITY STRADDLES LINE BETWEEN SWNW & NWSW OF SEC. 17, T6N, R40E.

POINT OF DIVERSION →

Have conditions of permit approval been met? ✓ yes ___ no

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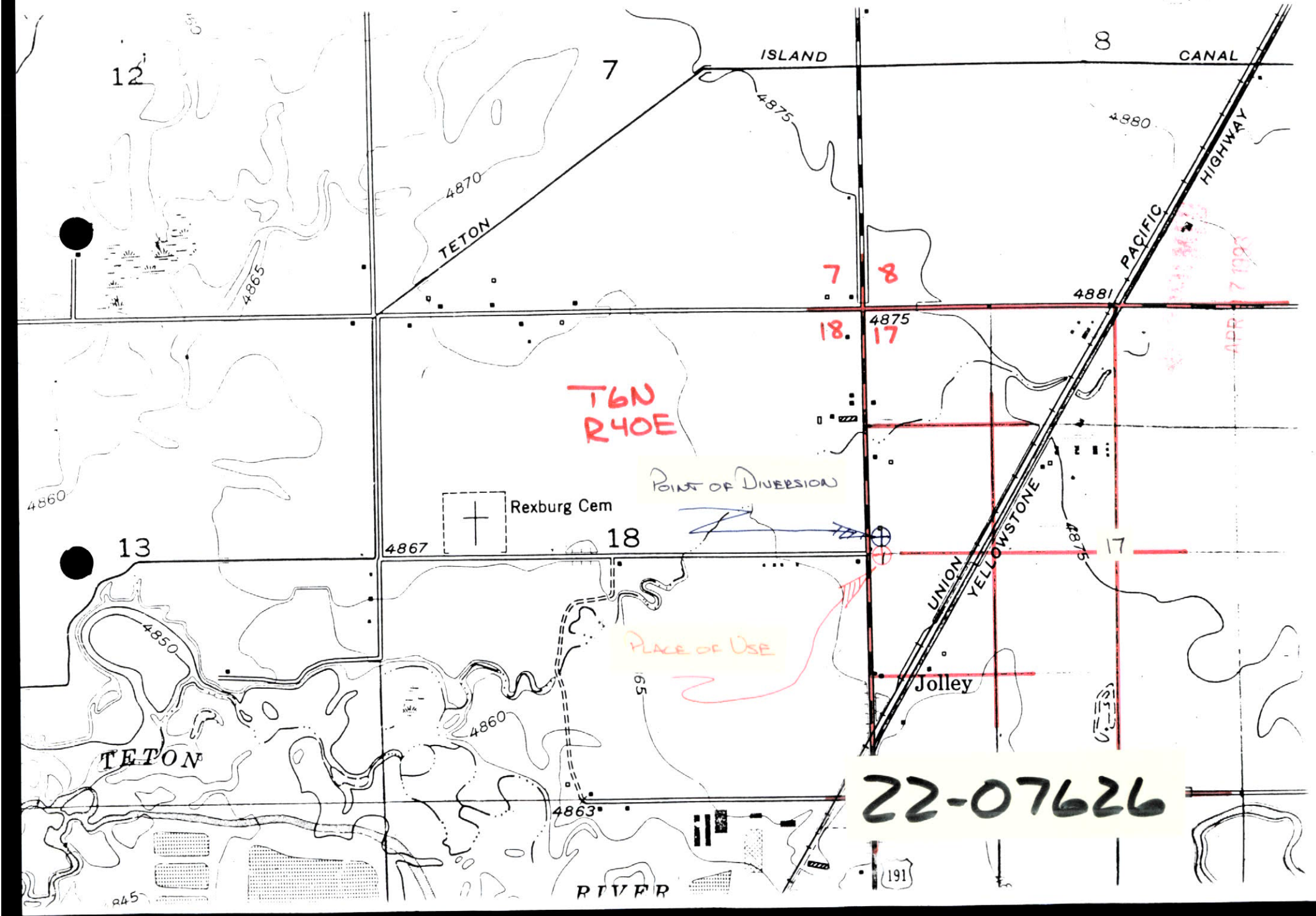
APR 07 1993


12
7
8
ISLAND
CANAL
4875
4880
4870
TETON
PACIFIC
HIGHWAY
4865
7
8
4881
4875
18.
17
T6N
R40E
4860
Rexburg Cem
POINT OF DIVERSION
13
4867
18
UNION
YELLOWSTONE
4875
17
4850
PLACE OF USE
65
Jolley
4860
TETON
4863
RIVER
191
22-07626

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 22-07626

Priority: April 8, 1989 — Maximum Diversion Rate: 0.04 CFS; Maximum Diversion Volume: 0.6 AF

This is to certify, that ULTIMATE DIRECTION INC
PO BOX 341
REXBURG ID 83440 has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated January 13, 1989; and has submitted Proof of Beneficial Use on July 16, 1991. An examination indicates that the works have a diversion capacity of .040 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

BENEFICIAL USE	PERIOD OF USE	RATE OF DIVERSION	ANNUAL VOLUME
COMMERCIAL	01/01 to 12/31	0.04 CFS	0.6 AF

LOCATION OF POINT(S) OF DIVERSION: SWNW , Sec. 17, Township 06N, Range 40E
MADISON County

PLACE OF USE: COMMERCIAL

TWN	RGE	SEC		
06N	40E	17	SWNW	NWSW

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Water used under this right if discharged into a natural channel or subsurface system shall meet Idaho Water Quality Standards.
6. The issuance of this right in no way grants any right-of-way or easement across the land of another.

MICROFILMED

APR 07 1993

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 22-07626

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 5th day of MARCH, 1993.

Acting for R. Keith Higginson, Director

RECEIVED
APR 07 1993

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 22-7626 IN THE NAME OF ULTIMATE DIRECTION, INC.	)	ORDER

ORDER CORRECTING THE PRIORITY DATE

WHEREAS, the Department issued Permit No. 22-7626 with the condition that proof of construction of works and application of water to beneficial use be submitted on or before June 1, 1990; and,

WHEREAS, on October 1, 1990, the Department granted a request for extension of time until July 1, 1991 with an advance in priority to March 24, 1989; and,

WHEREAS, on March 31, 1990, the Department notified the permit holder that proof was due and instructed the permit holder as to the steps to make proof; and,

WHEREAS, on July 8, 1991, the permit lapsed for failure of the permit holder to submit proof of beneficial use; and,

WHEREAS, the permit holder submitted proof of beneficial use on July 16, 1991; and,

WHEREAS, on July 25, 1991, the Department issued an Order of Reinstatement which advanced the priority to January 28, 1989; and,

WHEREAS, the Order of Reinstatement was issued with an incorrect new priority date; and,

WHEREAS, it has been determined that the priority date should be advanced from March 24, 1989 sixteen days for late submittal of the proof of

JUL 31 1991

beneficial use form;

IT IS HEREBY ORDERED that the correct priority date is April 8, 1989.

Dated this 30th day of July, 1991.

L. GLEN SAXTON

Chief, Water Allocation Bureau

JUL 31 1991

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 22-7626 IN THE NAME OF ULTIMATE DIRECTION, INC.	ORDER OF REINSTATEMENT

WHEREAS, the Department issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use (proof of beneficial use) be submitted on or before July 1, 1991; and,

WHEREAS, the Department notified the permit holder by certified mail that proof was due and instructed the permit holder of the steps to be taken to submit the proof of beneficial use; and,

WHEREAS, the Department notified the permit holder that the permit lapsed for failure of the permit holder to submit the proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of the notice of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing why the permit should be reinstated by submitting proof of beneficial use on July 16, 1991;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 22-7626 be REINSTATED and the priority advanced to January 28, 1989.

Dated this 25th ~~day~~ of July, 1991.

L. GLEN SAXTON, Chief
Water Allocation Bureau

RECEIVED

JUL 31 1991

Form 204
4/86

RECEIVED
AUG 10 1990
Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

For Office Use Only
$15 FEE Receipted by
Date 8/10/90
Receipt # C01796

REQUEST FOR EXTENSION OF TIME

To provide additional time in which to submit proof of beneficial use for a water right permit

The Idaho Department of Water Resources will consider this form as a request that the permit holder(s) be granted an additional period of time in which to complete development of a water right under the provisions of Section 42-204, Idaho Code.

Permit No. 22-07626

Name(s) of Permit Holder: Ultimate Direction, Inc.

Post Office Address: P. O. Box 341, Rexburg, ID 83440

Telephone No. 356-0385

Date Proof is Due: June 1, 1990

Describe what work has been completed toward the development of this water right: We installed a pressure tank
(This must be filled out! If no work has been completed, show "none".)

and connected our main building (employing 50 people) to the existing well. However, there later developed a need to drill a new well within the same 10 acres. Problems included a dispute with the neighbor as to ownership of the well and test showing the present well is contaminated.

Costing $1,500.00 approximate

The permit holder(s) has been unable to complete the remainder of the work for the following reasons:

Rather than litigate with the neighbor, we conceded his ownership and are temporarily paying for use of the well. We need our own well and a better well. Operating capital was in short supply in starting and expanding the new business. We also explored alternatives of seeking extension of city water to the premises and including fire protection from the new well. We now must proceed but need the additional time to complete the new well.

Permit holder(s) request an extension to June 30, 19 91.
(1 yr. minimum)

Joshua S. Griffith
(Signature)* Corp. Secy

*IF OTHER THAN PERMIT HOLDER, POWER OF ATTORNEY MUST BE SUPPLIED.

FEE: $15.00

ACTION OF THE DEPARTMENT OF WATER RESOURCES

OCT 16 1990

IT IS HEREBY ORDERED that the above request for extension of time be APPROVED and the time within which to submit proof of beneficial use is extended to July 1, 1991.

IT IS FURTHER ORDERED that the permit be REINSTATED and the priority advanced to March 24, 1989, pursuant to Sec. 42-218a, Idaho Code.

Signed this 1st day of October, 19 90.

L. Glen Saxton
Chief, Water Allocation Bureau

22-7626

Form 202
6/85

Ident. No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho APPROVED

1. Name of applicant Ultimate Direction, Inc. Phone 356-0385

   Post office address P.O. Box 341, Rexburg, Idaho 83440

2. Source of water supply. Groundwater which is a tributary of NA

3. Location of point of diversion is SW ¼ of SW ¼ of NW ¼, Govt. Lot _____

   Sec. 17 Township 6N Range 40E B.M. Madison County; additional

   points of diversion if any: _____

4. Water will be used for the following purposes: ~~Commercial~~, ~~Domestic~~ * As per telecon 1-13-89 (HWJ) DMD

   Amount 0.04 (cfs ~~or acre-feet per annum~~) for Industrial purposes from 1 Jan. to 31 Dec. (both dates inclusive)

   Amount 0.04 (cfs ~~or acre-feet per annum~~) for Commercial purposes from 1 Jan to 31 Dec (both dates inclusive)

   Amount 0.04 (cfs ~~or acre-feet per annum~~) for Domestic purposes from 1 Jan to 31 Dec (both dates inclusive)

   Amount _____ (cfs or acre-feet per annum) for _____ purposes from _____ to _____ (both dates inclusive)

5. Total quantity to be appropriated is (a) 0.04 cubic feet per second and/or (b) _____ acre feet per annum

6. Proposed diverting works:

   a. Description of ditches, flumes, pumps, headgates, etc. Drilled well, pump, and motor and piped to buildings

   b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet; period of year when water will be diverted to storage: _____ to _____ inclusive.

Exists c. Proposed well diameter is 6 inches; proposed depth of well is 65 feet.

   d. Is ground water with a temperature of greater than 90°F being sought? No

7. Time required for the completion of the works and application of the water to the proposed beneficial use is ~~completed~~ one year (*minimum 10 years*). AUG 11 1989

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8. Description of proposed uses (*if irrigation only, go to item 9*):

a. Hydropower; show total feet of head and proposed capacity in KW. _____

b. Stockwatering; list number and kind of livestock. _____

c. Municipal; show name of municipality. _____

d. Domestic; show number of households. _____

e. Other; describe fully. used for one 10,000 square foot industrial and commercial building; also connected to mobile home and small commercial building.

9. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of the use (*example: D for Domestic*) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
6N	40E	17							IC			IC							
									D			D							

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. None

11. a. Who owns the property at the point of diversion? Ultimate Direction, Inc. or Potter Enterprises.

b. Who owns the land to be irrigated or place of use? Ultimate Direction, Inc.

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

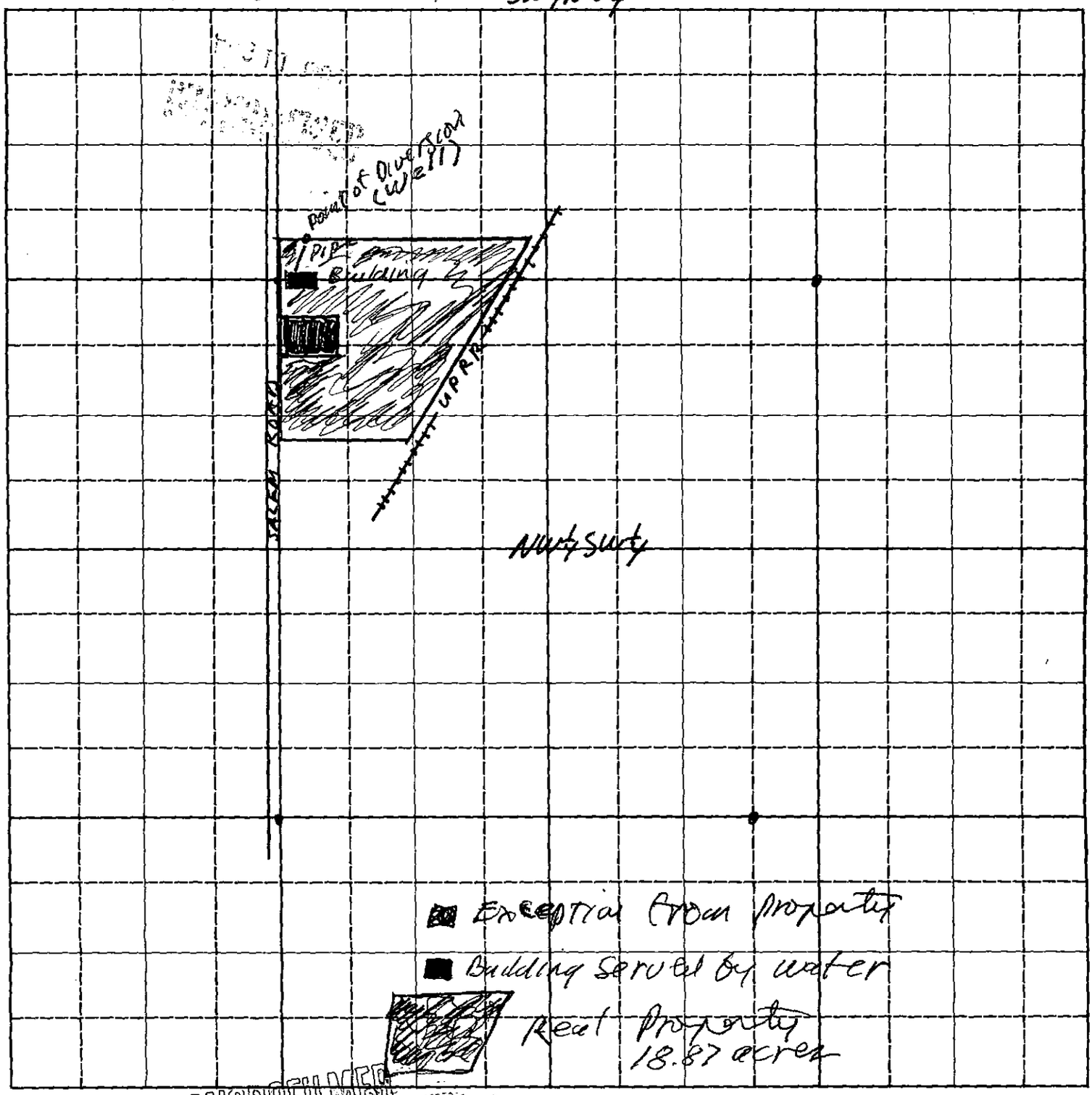
12. Remarks: There is a boundary line question. Well may be on Potter Enterprises property adjoining on North of Ultimate Direction property. Use is wholly on Ultimate Direction property. Predecessor in title to Ultimate Direction acquired this property with well in use from Potter Enterprises or its predecessor.

MICROFILMED
AUG 11 1989

Sec. [redacted] Twp. 6 N., Rge [redacted] E., Boise Mer.

1 inch = 660 feet

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

MICROFILMED
1999

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

ULTIMATE DIRECTION, INC.

By: [redacted]

President (Applicant)

Proposed Priority 1/13/89

Received by QW Date 1-13-89 Time 3:40p Preliminary check by HWJ

Fee $ 30.00 Receipted by HWJ # E005509 Date 1-16-89 2-2 ; 2-9-89

Publication prepared by RB Date 1-25-89 Published in Rexburg Standard-Journal

Publication approved QW Date 3-13-89

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined application for Permit to appropriate the public waters of the State of Idaho No. 22-7626, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

   a. SUBJECT TO ALL PRIOR WATER RIGHTS.

   b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 90.

   c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

   d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

   e. Other: Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
   Water used under this permit if discharged into a natural channel or subsurface system shall meet Idaho Water Quality Standards.
   The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 30th day of May, 1989.

J. Glen Saxton

MICROFILMED
AUG 11 1989

High Performance Equipment for Endurance Sports

ULTIMATE DIRECTION

P.O. BOX 341
REXBURG, ID 83440
(208) 356-0385
(800) 426-7229

May 15, 1989

RECEIVED
MAY 18 1989
Department of Water Resources

RE: Application for Permit No. 22-7626

Kay Walker
Dept. of Water Resources
1301 North Orchard St.
Statehouse Mail
Boise, ID 83702

Dear Kay,

As requested, please find the list of all officers belonging to our corporation:

Bryce Thatcher	President
Beth THatcher	Vice-President
Gordon Thatcher	Secretary
Suzette Thatcher	Treasurer

Sincerely,

Suzette Thatcher

Suzette Thatcher
Treasurer

ST/tp

MICROFILMED
MAY 1 1989

THE STANDARD-JOURNAL
Rexburg, Ida[redacted]
AFFIDAVIT OF PUBLICATION

STATE OF IDAHO
County of Madison

I, Terry Weatherston being first duly sworn, depose and say, that I am the printer of THE STANDARD-JOURNAL, a semi-weekly newspaper printed and published semi-weekly at Rexburg, Madison County, Idaho; and I do solemnly swear that the

Notice Of Application a copy of which notice appears attached hereto, was published in the regular and entire issue of said newspaper, and not in any supplement issue thereof for

Two consecutive issues, the first publication having been made on

February 2, 1989 and the last publication having been made on

February 9, 1989 .

Further, that said newspaper is one of general circulation in said county; that it is a legal newspaper, conforming to legal specifications under the Idaho Statutes; that it has at least two hundred bona fide subscribers living within the county of publication; and that it has been continuously and uninterruptedly published in said county during a period of seventy eight consecutive weeks prior to the first publication of the said notice.

Terry Weatherston

STATE OF IDAHO)
COUNTY OF MADISON)

On this 10th day of February in the year of1989, before me, a Notary Public, personally appeared Terry Weatherston, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Notary Public for Idaho

Residing at Rexburg, Idaho
My commission expires: June 8, 1993.

RECEIVED
MAR 7
Department of Water Resources
Eastern District Office

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

22-07622
VIGORO INDUSTRIES
P.O. BOX 460
REXBURG, ID. 83440
Source: GROUNDWATER
Diversion Pt: LOT 3 (SENW) Sec 1 T 05N R 39E
Use: DOMESTIC (.040 CFS) COMMERCIAL (.010 CFS)
Date Filed: 12/30/1988
In: T05N R39E S01 SENW

22-07626
ULTIMATE DIRECTION INC.
P.O. BOX 341
REXBURG, ID. 83440
Source: GROUNDWATER
Diversion Pt: SWSWNW Sec 17 T 06N R 40E
Use: INDUSTRIAL (.040 CFS), COMMERCIAL (.040 CFS), DOMESTIC (.040 CFS)
Date Filed: 1/13/1989
In: T06N R40E S17 SWNW NWSW

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before FEBRUARY 20, 1989.

R. KEITH HIGGINSON
Director

Publ. Feb. 2 and 9, 1989J.

MICROFILMED
AUG 11 1989

State of Idaho
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

March 8, 1993

ULTIMATE DIRECTION INC
PO BOX 341
REXBURG ID 83440

RE: WATER RIGHT NO. 22-07626

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

Pamela Skaggs

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

MICROFILMED

APR 07 1993

WR0749NP
No. L22-07626

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 02/25/93
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM	USE PERIOD TO	DIVERSION RATE	DIVERSION VOLUME
C	ULTIMATE DIRECTION INC PO BOX 341 REXBURG ID 83440 (208) 356-0385	04/08/1989	COMMERCIAL	01-01	12-31	0.04 CFS	0.6 AFA
			TOTAL DIVERSION:			0.04 CFS	0.6 AFA

Water Source: GROUNDWATER Tributary to: Stage: LICENSE

Point(s) of Diversion Capacity: 0.04 CFS

Point(s) of Diversion: T06N R40E S17 SW NW

Place of use Legal Description for: COMMERCIAL

			NE				NW				SW				SE			
			NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
T	R	S	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac
06N	40E	17							C			C						

Pou County: MADISON

Other Water Rights Listing Overlapping Place(s) of use:
22-00588 22-00589 22-07473

Conditions of Approval:
09E - Water used under this right if discharged into a natural
- channel or subsurface system shall meet Idaho Water Quality
- Standards.
004 - The issuance of this right in no way grants any right-of-way
- or easement across the land of another.

Dates: App. Received: 01/13/1989 Priority Date: 04/08/1989 (Priority Date Advanced.)
Proof Due Date: 07/01/1991 Proof Made Date: 07/16/1991 (Proof Received Late.)
Exam Made Date: 07/01/1992 Exam Sent to S.O.: 01/29/1993
Licensed Date:

Misc: Water District Number: Field Exam Fee: N (Not Required)

Audit: 02/25/93 MILLER

2-25-93

(1)

LICENSE REVIEW CHECKLIST

Permit # 22-07626 Date 2-24-93 BREVDA

	Yes	No	
NAME	___	✓	Address Change?
PRIORITY DATE	___	✓	Advance?
	___	✓	Memo to Advance
	___	✓	Order to Reinstate Needed?
TOTAL CFS	- NA -		Incorrect Fee for rate recommended?
	- NA -		Disagree with Actual Measurement?
			.04 domestic / commercial / industrial
	✓	___	Disagree with Theoretical? 8.8 X .70 X .70 = .039
	___	✓	Limited by Capacity? .04 26* [2.31 X 40]
TOTAL VOLUME			Rate/ac ___ AFA Irr. Season ___
			___ Standard Irr. Season
			___ Season Recommended
	✓	___	Disagree with Examiner's Calculations?
			INTERNAL DOMESTIC/COM/IND = .6 AF
	___	✓	Limited by Flow? .04 X 365 X 1.98 35 = 29 > .6 AF
SOURCE	___	✓	Changes? Clarification of Originally Intended source
	___	✓	Notice of Intent to Void.
P/D			Verify with Map
	___	✓	Amendment Needed?
	___	✓	Is Overlap Analysis a Consideration?
P/U			Verify with Map
	___	✓	Amendment Needed?
	___	✓	Is Overlap Analysis a Consideration?
USES	___	✓	Change(s) in Nature of Use?
	___	✓	Amendment Needed?
REMARKS	___	✓	Multiple P/Ds in 1/4 1/4?
	✓	___	Non-Irr. Uses DOM / IND / COM = 1 BLDG
	___	✓	Special Overlap Condition
	___	✓	Other
CONDITIONS	___	✓	Measuring Device
	___	✓	W/Master Control
	___	✓	Overlap
	✓	___	Water Quality

DATES/MISC		
___	✓	Water Dist.
___	___	App Rec'd
___	___	Exam Made

COMMENTS: static water level = 16' - use 26' for theoretical
(NOTE: UOL calculation = 50 workers X 15 gpd = 750 ÷ 325,850 = .002)

LICENSE ✓ AMEND ___ SPECIAL PARAGRAPH ___

Form 219
6/92

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

BENEFICIAL USE FIELD REPORT

RECEIVED
FEB 8 1993
Department of Water Resources

A. GENERAL INFORMATION

Permit No. 22-07626

1. Owner: Ultimate Direction, Inc. Phone No. 208/356-0385

Current Address: 1488 North Salem Rd., P.O. Box 341, Rexburg, ID 83440

2. Accompanied by: Diane Perry EXAM DATE :

Address: Same Phone No. Same

Relationship to Permit Holder: Manager

3. Source: Ground water tributary to

B. OVERLAP REVIEW

1. Other water rights with the same place of use: —

2. Other water rights with the same point of diversion: —

C. DIVERSION AND DELIVERY SYSTEM

1. **Point(s) of Diversion:**

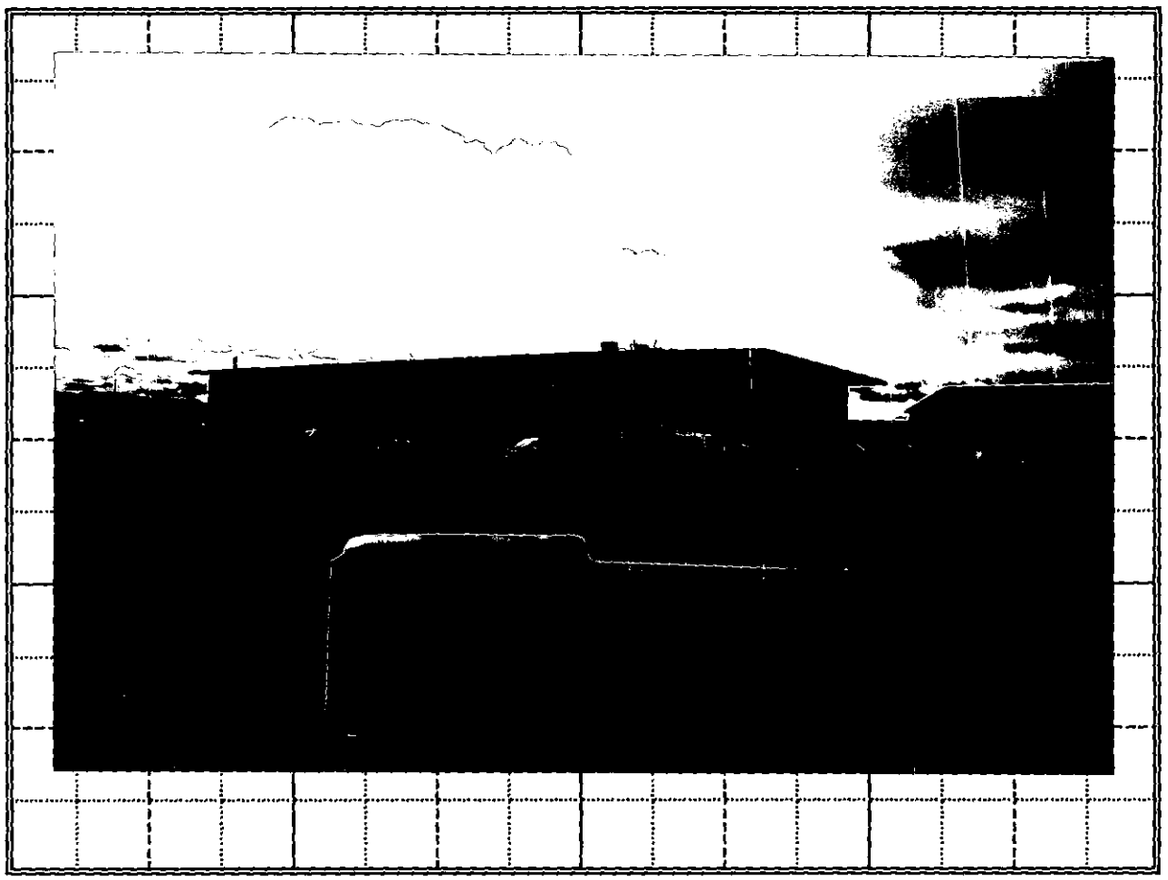
Ident No.	Gov't Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SW	SW	NW	17	6N	40E	Madison	USGS, WAPP 303-180

2. **Place(s) of Use:** Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
6N	40E	17							C			C							
																			1

RECEIVED
APR 07 1993

3. **Delivery System Diagram**: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.d. as applicable.



Scale: 1" = _____.

____ Copy of USGS Quadrange Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
UNKNOWN					

Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
SOLINST WELL-PROBE					500'	

2. **Measurements:** STATIC H_2O AT 16', DEPTH IS 71'

APR 07 1993

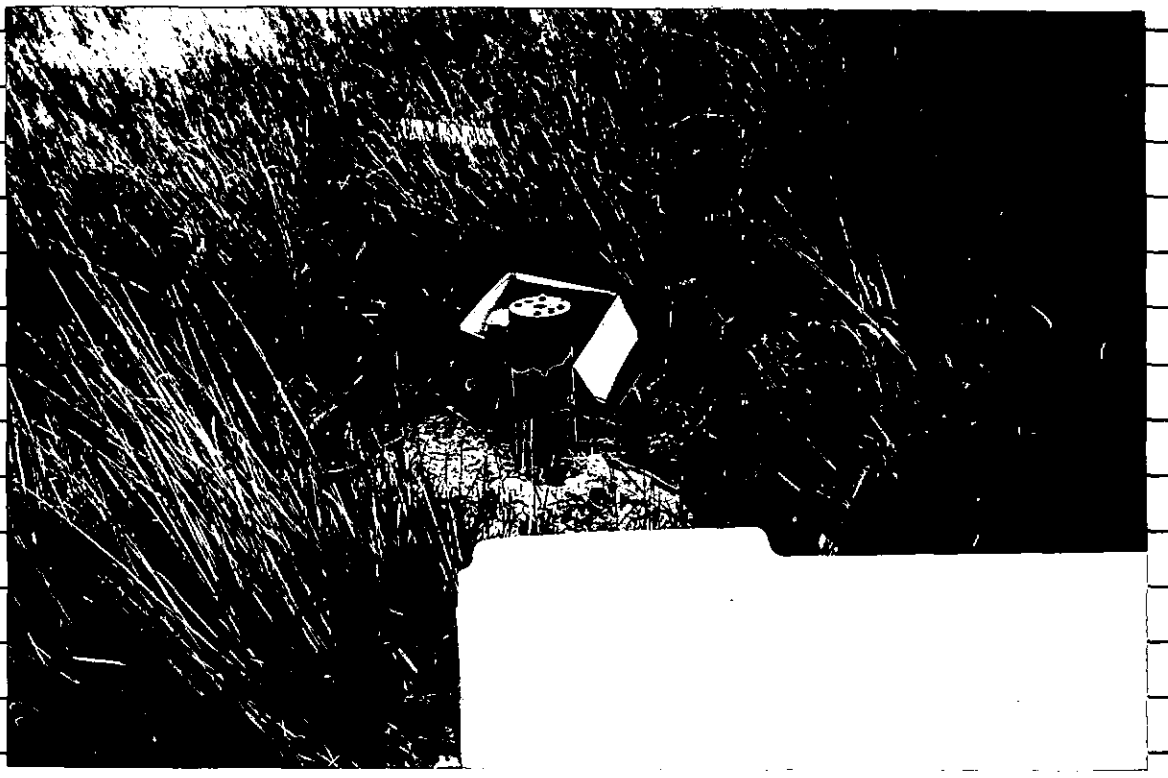
E. NARRATIVE/REMARKS/COMMENTS

WELL WITH SUBMERSIBLE PUMP TO PIPELINE TO COMMERCIAL BUILDING FOR USE IN 3 RESTROOMS, BREAKROOM, ONE WATER FOUNTAIN.

FACILITY EMPLOYEES 50 PEOPLE AND IS OPERATIONAL ALL YEAR.

FACILITY STRADDLES LINE BETWEEN SWNW & NWSW OF SEC. 17, T6N, R4OE.

POINT OF DIVERSION →



Have conditions of permit approval been met? X yes ___ no

RECEIVED

APR 07 1993

F. FLOW CALCULATIONS ____ Additional Computation Sheets Attached

Measured Method: Assume 3/4 HP, 30 PSI

$$Q_{THEOR} = \frac{3/4\ HP\ (8.814).70\ EFF}{16'\ LIFT + (2.308 \times 30\ PSI)} = 0.05\ CFS$$

LIMITED BY PERMIT TO 0.04 CFS

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.}$ = (Acres Irrigated) x (Irrigation Requirement) = _____

$V_{D.R.}$ = [Diversion Rate (cfs)] x (Days in Irrigation Season) x 1.9835 = _____

V = Smaller of $V_{I.R.}$ and $V_{D.R.}$ = _____

2. Volume Calculations for Other Uses:

De minimus commercial — 1.2 afa

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use From	Period of Use To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
Commercial	1/1	12/31	0.04	1.2
		Totals:	0.04	1.2

2. Recommended Amendments

___ Change P.D. as reflected above ___ Add P.D. as reflected above ✓ None

___ Change P.U. as reflected above ___ Add P.U. as reflected above ___ Other

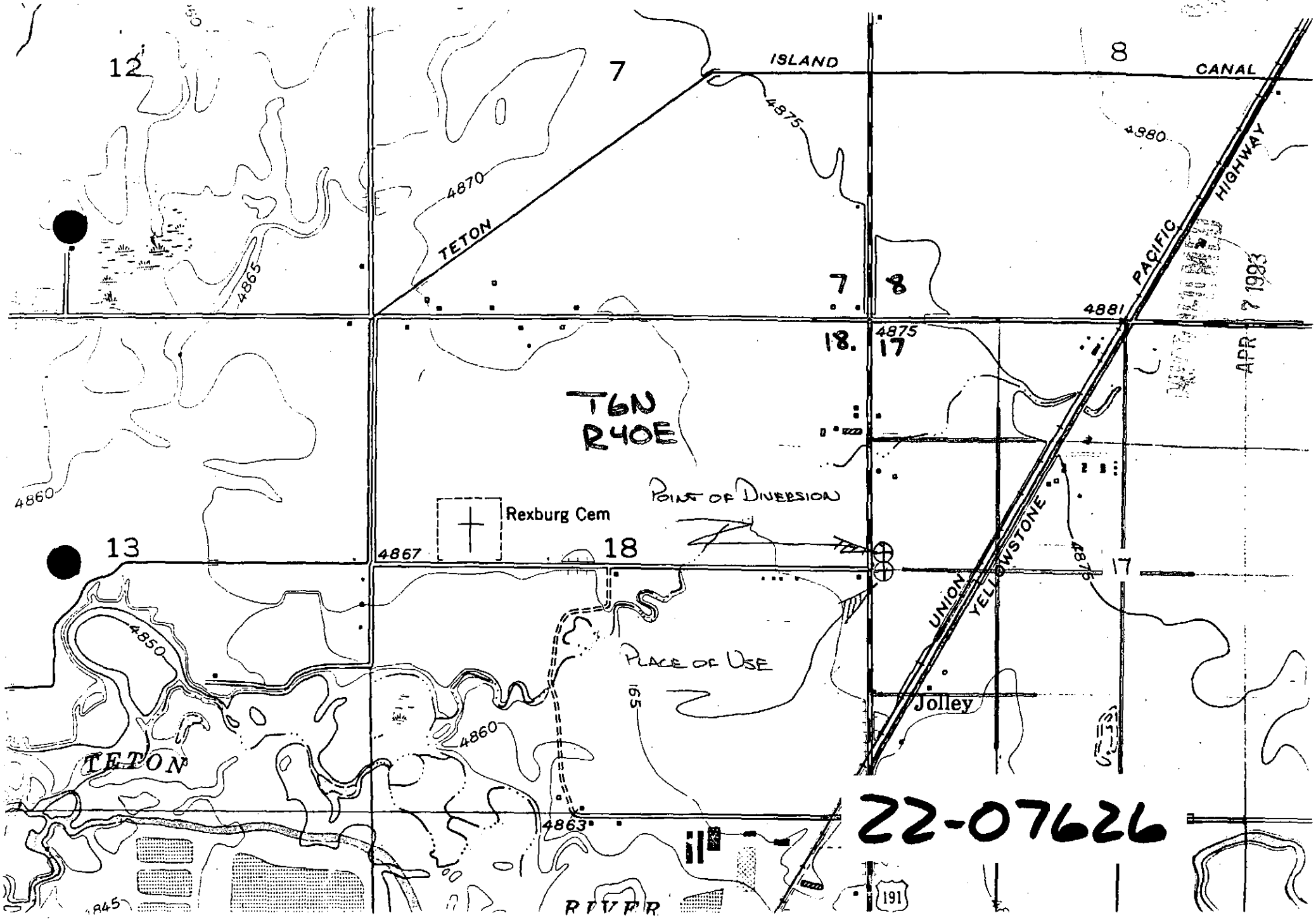
I. AUTHENTICATION

Field Examiner's Name Paul Meyer Date 1-28-93

Reviewer Keith C. Wilson Date 29 Jan 1993

SEAL

1993


12
7
8
ISLAND
CANAL
4875
4880
4870
TETON
PACIFIC
HIGHWAY
4865
7
8
4881
APR ? 1993
18.
17
4875
T6N
R40E
4860
POINT OF DIVERSION
Rexburg Cem
13
4867
18
17
UNION
YELLOWSTONE
4875
4850
PLACE OF USE
165
Jolley
TETON
4860
4863
RIVER
191
22-07626

July 30, 1991

ULTIMATE DIRECTION INC.
P O BOX 341
REXBURG ID 83440

Gentlemen:

Re: Permit No. 22-7626

The department received the proof of beneficial use form and fee on July 16, 1991. On July 25, 1991, the Department issued an Order reinstating the permit with an advance in priority. Enclosed is a copy of an Order correcting the priority date.

It seems that the priority had been advanced previously when the department granted a request for extension of time. That advance date was not taken into consideration when calculated the new priority date.

If you have any questions, please contact me.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosure

JUL 31 1991

July 26, 1991

ULTIMATE DIRECTION INC.
P.O. BOX 341
REXBURG, ID 83440

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 22-07626

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. Enclosed is an order advancing the priority of the permit since the proof was received after the proof due date. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls at (208)525-7161.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

Enclosure

RECEIVED
JUL 31 1991

ANALYSIS SHEET
for
PROOF OF BENEFICIAL USE

Permit No. 22-7626 Date 7-22-91

GENERAL CONSIDERATIONS
- ✓ Name same as permit?
- ✓ Address same as permit? If no, indicate below.
- NO Proof timely received? If no, complete priority advancement below.

SOURCE OF WATER
- ____ Surface water source
- ✓ Ground water source
  - NA Drill permit req'd?
  - ____ Copy in file? Drill permit no. ____
  - ____ Amt paid for drilling permit? ____ Correct?
  - ____ Well log in file?

1975 or before

LICENSE EXAMINATION FEE
- NO Required?
- ____ Amount submitted?
- ____ Correct amount?

MEASURING DEVICE
- NO Measuring device or access port required?
- ____ Installed?
- ____ Waiver requested or needed?

DEFICIENCIES OR ACTION ITEMS

reinstated - proof acceptable

PRIORITY CALCULATION

Date proof received	July 16, 1991	197
Date proof due	July 1, 1991	- 182
No. of days late	Mar. 24, 89	= 15
Priority date	~~Jan 19, 1989~~	+ 83
NEW PRIORITY DATE	~~Dec 28, 1988~~	= 98

Apr. 8, 89

Form 217
07/90

RECEIVED
JUL 16 1991
Department of Water Resources

For Office Use Only
Amt. of Fee $_____
Date _____
Receipt No. _____
Received by _____

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 22-07626 Telephone No (208)356-0385
2. Name(s) of Permit Holder(s): Ultimate Direction
3. Post Office Address: PO Box 341 Rexburg, ID 83440
4. Source of Water: well
   a. If ground water, well driller's name: _____ Date drilled: 1975 or earlier
   b. Pump horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft.): _____
5. Extent of Use:

   Domestic _____ (No. of households) Irrigation _____ (No. of acres)

   Stockwater _____ (No. and type of stock) Other _____

   Industrial & Commercial

6. Total rate and/or volume for which proof is submitted .04 cfs _____ acre/feet
7. Refer to the approval conditions on your permit and respond accordingly:

   Measuring device: Required? __Yes X No Installed? __Yes __No

   OR

   Flow Measurement Port: Required? __Yes X No Installed? __Yes __No
8. Fee Enclosed: $ _____ (See License Examination Fee Schedule)
9. Person to contact to accompany the Department representative during the field examination:

   Diane Perry — Name
   208 356 7779 — Telephone No.

   _____ — Address
10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

JUL 31 1991

7/15/91 — Date

Diane Perry - Office Manager — Signature (and title if on behalf of a company or organization)

July 11 1991

State Water Resources Board:

Dear Sirs:

Potter Enterprises Inc. is the owner of the 23 acres of land that lies just North of Ultimate Direction on Salem Road in Madison County. P.E.I. owns the well that is on this property and the submersible pump that is in the well. Ultimate Direction pays rental on the use of the well and pump.

I dont know when the well was drilled and I dont know the size of the pump or any other specifications. I dont know the driller or anyone that could supply any information. I am the president of Potter Enterprises Inc.

Yours truly,

L. L. Jensen

JUL 31 1991

REXBURG
JUL 15 '91

U.S. POSTAGE
0.29
METER 381305

ULTIMATE DIRECTION

1488 N. Salem Rd.
P.O. Box 341
Rexburg, ID 83440

JUL 31 1991

High Performance Equipment for Endurance Sports

Dept of Water Resources
1301 North Orchard Street
Statehouse Mail
Boise ID 83720-9000

WARNING

CANCELLED OR LAPSED

This permit has been officially CANCELLED or LAPSED.

Ninety days following the date of official action this file will be DESTROYED.

July 5, 1991

ULTIMATE DIRECTION INC.
P.O. BOX 341
REXBURG, ID 83440

LAPSE NOTICE

RE: PERMIT NO. 22-07626

Dear Permit Holder:

You are hereby notified that under the provisions of Section 42-218A, Idaho Code, the above referenced permit has lapsed and is of no further force nor effect. The department provided the proper forms to you in our proof due notice dated April 30, 1991. No further construction or additional development is authorized under this permit unless it is reinstated.

The permit can only be reinstated if you submit an acceptable proof of beneficial use or an acceptable request for extension of time to the department within sixty (60) days of the mailing of this lapse notice. An acceptable proof of beneficial use submittal must include the examination fee or a completed field examination report. A request for extension of time must be accompanied by a fifteen dollar ($15) fee.

Enclosed again for your use are a proof of beneficial use form and a request for extension of time form. Please note that only one extension of time can be granted unless the project has not been completed because of lack of a necessary approval by a government agency or by litigation which may bring title to the water in question.

L. GLEN SAXTON
Chief, Water Allocation Bureau

LGS:rf

Enclosures

JUL 31 1991

CERTIFICATION OF MAILING

I hereby certify that on 7-8-91
~~a copy~~/an original of this document was deposited in the United States mail, postage prepaid addressed to the individual(s) named above.

138387

April 30, 1991

ULTIMATE DIRECTION INC.
P.O. BOX 341
REXBURG, ID 83440

PROOF DUE NOTICE

RE: PERMIT NO. 22-07626

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before July 1, 1991. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

JUL 31 1991

October 11, 1990

Ultimate Direction, Inc.
P. O. Box 341
Rexburg, ID 83440

Gentlemen:

Re: Permit No. 22-7626

Enclosed is a copy of the approved request for extension of time. The time within which to submit proof of beneficial use is extended to July 1, 1991. Note that the permit has been reinstated with an advance in priority, since the extension was received after the proof of beneficial use date.

Note that the department has granted this extension based on due diligence. It is important that you work diligently toward the completion of this project during the construction period allowed. The department may not be able to grant additional requests.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosure

MICROFILMED
OCT 16 1990

STAFF REVIEW SHEET - EXTENSION OF TIME

Permit No. 22-7626 Reviewed by [signature] Date 10-1-90

BASIC INFORMATION

Y Date stamp received
Y Extension received timely (not too early not too late)
Y Fee received and receipted
Y Name and signature same as permit
N Address change

BASIS FOR EXTENSION REQUEST

Y Has adequate work been completed to demonstrate due diligence?
Y Has the cost incurred been adequate to demonstrate an intent to complete the project?
N/A Has the permit been involved in litigation?
a. Swan Falls _____ Dismissed from Swan Falls _____
Other _____ Identify _____
b. Is supporting documentation needed to complete the file? _____
Requested _____
c. Calculate the period of delay

Date litigation completed _____

Date litigation began - _____

Total period of delay = _____

Present proof due date + _____

NEW PROOF DUE DATE = _____

N/A Is delay by a government agency?
Is supporting documentation needed to complete the file? _____
Requested? _____

ACTION TAKEN Recommend approval based on due diligence until 7-1-90 as requested

S Reinstate

Date extention received Aug. 10 = 222
Proof due date June 1 = -152
No. of days late = 70
Priority date Jan 13 '89 = + 13
ADJUSTED PRIORITY DATE Mar. 24 89 = 83

DATE ENTRY

Y Change proof due date ____ Address change
Y Priority date change

WARNING

CANCELLED OR LAPSED

This permit has been officially CANCELLED or LAPSED.

Ninety days following the date of official action this file will be DESTROYED.

June 13, 1990

ULTIMATE DIRECTION INC.
P.O. BOX 341
REXBURG, ID 83440

LAPSE NOTICE

RE: PERMIT NO. 22-07626

Dear Permit Holder:

You are hereby notified that under the provisions of Section 42-218A, Idaho Code, the above referenced permit has lapsed and is of no further force nor effect. The department provided the proper forms to you in our proof due notice dated March 31, 1990. No further construction or additional development is authorized under this permit unless it is reinstated.

The permit can only be reinstated if you submit an acceptable proof of beneficial use or an acceptable request for extension of time to the department within sixty (60) days of the mailing of this lapse notice. An acceptable proof of beneficial use submittal must include the examination fee or a completed field examination report. A request for extension of time must be accompanied by a fifteen dollar ($15) fee.

Enclosed again for your use are a proof of beneficial use form and a request for extension of time form. Please note that only one extension of time can be granted unless the project has not been completed because of lack of a necessary approval by a government agency or by litigation which may bring title to the water in question.

L. GLEN SAXTON
Chief, Water Allocation Bureau

Enclosures

LGS:RF

MICROFILMED

OCT 16 1990

CERTIFICATION OF MAILING

I hereby certify that on 6-15-90
a copy/an original of this document w
deposited in the United States ma
postage prepaid addressed to t
individual(s) named above.

138403
March 31, 1990

ULTIMATE DIRECTION INC.
P.O. BOX 341
REXBURG, ID 83440

PROOF DUE NOTICE

RE: PERMIT NO. 22-07626

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before June 1, 1990. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

MICROFILMED
OCT 16 1990

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Statehouse
Boise, Idaho 83720
(208) 334-7900
June 2, 1989

ULTIMATE DIRECTION INC.
P.O. BOX 341
REXBURG, ID 83440

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 22-07626

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of

MICROFILMED
AUG 11 1989

Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

MICROFILMED
AUG 11 1989

Dist. for staffing LB 1-18-8

submitted for adv. HWJ 1-19-89

Form No. 202a
4/87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT ANALYSIS SHEET

22-7626

INITIAL REVIEW BY Dennis Dunn DATE 18 Jan 89 APPLICATION NUMBER _____
Ultimate Direction

REQUIRED INFORMATION

- [x] Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
- [x] Address
- [x] Source (See USGS Quad for names of water sources)
- [x] Point of Diversion (10 acres for spring, lot & block descriptions for subdivisions, local name, flow and/or volume)
- [x] County
- [x] Quantity (flow and/or volume)
- [x] Period of Use
- [x] Nature of proposed use (Include description of use.)
- [x] Description of diverting works
- [x] Time required for beneficial use of water
- [x] Place of use or acres irrigated
- [x] Map
- [x] Signature (If applicant is corp. partnership, or minicipality, title of signator is required)
- [x] Fee
- [x] Yes [ ] No* In form to receipt

ADDITIONAL INFORMATION

- [ ] Overlapping place of use (Describe source & relationship to present application on the back.)
- [ ] Overlapping point of diversion
- [ ] Yes [x] No Field check required
  Field check by _____
- [ ] Yes [ ] No Field report attached
- [ ] Yes [ ] No Critical groundwater area
- [ ] Yes [ ] No Groundwater management area
- [ ] Yes [ ] No Send dam safety information
- [ ] Yes [ ] No Send power requirement letter
- [ ] Yes [ ] No Send fish farm requirement letter
- [ ] Yes [ ] No Power residency affidavit
- [ ] Yes [ ] No Power efficiency form
- [x] Yes [ ] No Within trustwater boundary (If yes, attach trust water supplementary analysis sheet.)
- [ ] Yes [x] No Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.)
- [ ] See reverse side for additional information

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT

_____

_____ Date Requested _____

RECEIVED
MAR 22 1989
Department of Water Resources

.ROCESSING ☑Yes ☐No [redacted]orm for advertising
☐Yes ☑No Statewide advertising
☑Yes ☐No Fee amount, receipt date & No. recorded on application

SEND COPIES TO ☐Idaho Dept. of Health & Welfare ☐U.S. BLM
☐Idaho Dept. of Fish & Game ☐U.S. Forest Service
☐Idaho Dept. of Lands ☐Water District
☐Adjudication Bureau Unit ☐Other _____

FINAL REGIONAL PROCESSING REVIEW

☑Yes ☐No Affidavit of publication received
☑Yes ☐No Application published correctly. If not, record action taken.

☑Yes ☐No Publication dates & paper, recorded on application
☐Yes ☑No Protests received
Final date for protest 2-20-89
☐Yes ☐No Protests, dates, resolution of protest, recorded on application
☐Yes ☐No Recommendations attached
☐Yes ☐No Measuring device required
☐Yes ☐No Access port required
☐Yes ☐No Will water be delivered by watermaster? If yes, what Dist. 01-P05
☐Yes ☐No Special conditions of approval or cover letter below.

☐See below for additional information
Date of priority recommended 1-13-1989
By HWJ Date 3-17-1989

STATE OFFICE REVIEW P05, P23, P116 46 09E 04

☐See below for additional information
By KLW Date 5/22/89
Hold for list of officers - tw 4/28/89

ADDITIONAL INFORMATION

App. in TRUST area - DCMI, ok.

State of Idaho
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

May 1, 1989

RE: Application for Permit No. 22-7626

Ultimate Direction, Inc.
P.O. Box 341
Rexburg, ID 83440

Gentlemen:

We have received your application for permit, for industrial, commercial and domestic uses, from our Eastern Regional Office for final review. However, prior to final action being taken on the application we need to have a list of the names and addresses of all partners, directors, and officers within the corporation. This is a requirement of the Department's Water Appropriation Rules and Regulations.

Please submit this information within the next thirty (30) days so we can continue processing your application.

Sincerely,

Kay Walker

KAY WALKER
Technical Records Specialist

KW:hm

cc: Eastern Region

MICROFILMED
AUG 11 1989

January 30, 1989

Ultimate Direction, Inc.
P.O. Box 341
Rexburg, ID 83440

Application for Permit No. 25-07626

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned identification No. 25-07626. Please refer to this number in all further correspondence.

This office is currently in the process of advertising the application in the Rexburg Standard-Journal. The advertisement will be publi two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

HAROLD W. JONES
Water Rights Supervisor

HWJ/rb

MICROFILMED

AUG 11 1989

S T A T E O F I D A H O
DEPARTMENT OF WATER RESOURCES
Eastern Region
150 Shoup Ave., Suite 15

Idaho Falls, Idaho 83402
(208) 525-7161

JANUARY 25, 1989

THE REXBURG STANDARD-JOURNAL
P.O. BOX 10
REXBURG, ID 83440

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before FEBRUARY 20, 1989.

Yours truly,

Rita Bodell
Secretary

Encl.

MICROFILMED

AUG 11 1989

NOTICE OF APPLICATION FOR WATER RIGHT

The Following app[redacted]tion(s) have been filed [redacted]ppropriate the public waters of the State of Idaho:

MICROFILMED

AUG 11 1989

22-07626

ULTIMATE DIRECTION INC.
P.O. BOX 341
REXBURG, ID 83440

Source: GROUNDWATER

Diversion Pt: SWSWNW Sec 17 T 06N R 40E

Use: INDUSTRIAL (.040 CFS)
COMMERCIAL (.040 CFS)
DOMESTIC (.040 CFS)

Date Filed: 1/13/1989

In: T06N R40E S17 SWNW NWSW

MICROFILMED
AUG 11 1989

The permit(s) will be subject to all prior water rights. Protests may be submitted base[redacted] the criteria of Sec. 4[redacted]A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before FEBRUARY 20, 1989.

R. Keith Higginson, Director

Published 2/02/1989 & 2/09/1989

MICROFILMED
AUG 11 1989

LAW OFFICES

RIGBY, THATCHER, ANDRUS,
RIGBY & KAM, *Chartered*

25 NORTH SECOND EAST - P.O. BOX 250 - REXBURG, IDAHO 83440
RAY W. RIGBY - GORDON S. THATCHER - G. RICH ANDRUS
JERRY R. RIGBY - MICHAEL S. KAM
TELEPHONE (208) 356-3633 - TELEPHONE (208) 529-5531 I.F.

January 11, 1989

State of Idaho
Department of Water Resources
150 Shoup Avenue
Suite 15
Idaho Falls, ID 83402

RE: ULTIMATE DIRECTION, INC.

Dear Sir:

Enclosed is an Application For Permit. We also enclose our firm check for $30 to cover the filing fee for this application.

Please refer to your letter of November 18, 1988, and our Notice of Claim to a Water Right received by you on August 25, 1988, a copy of which is enclosed.

We respectfully request an extension of the 30-day period allowed in your letter and acceptance of the enclosed application as timely filed.

When your letter was received we were involved in critical deadlines on other matters which extended until after December 31, 1988.

If there are any questions, please give me a call.

Sincerely,

Gordon S. Thatcher

GST:ct
Enclosures

MICROFILMED
AUG 11 1989

JAN 13 1989
Department of Water Resources
Eastern District Office