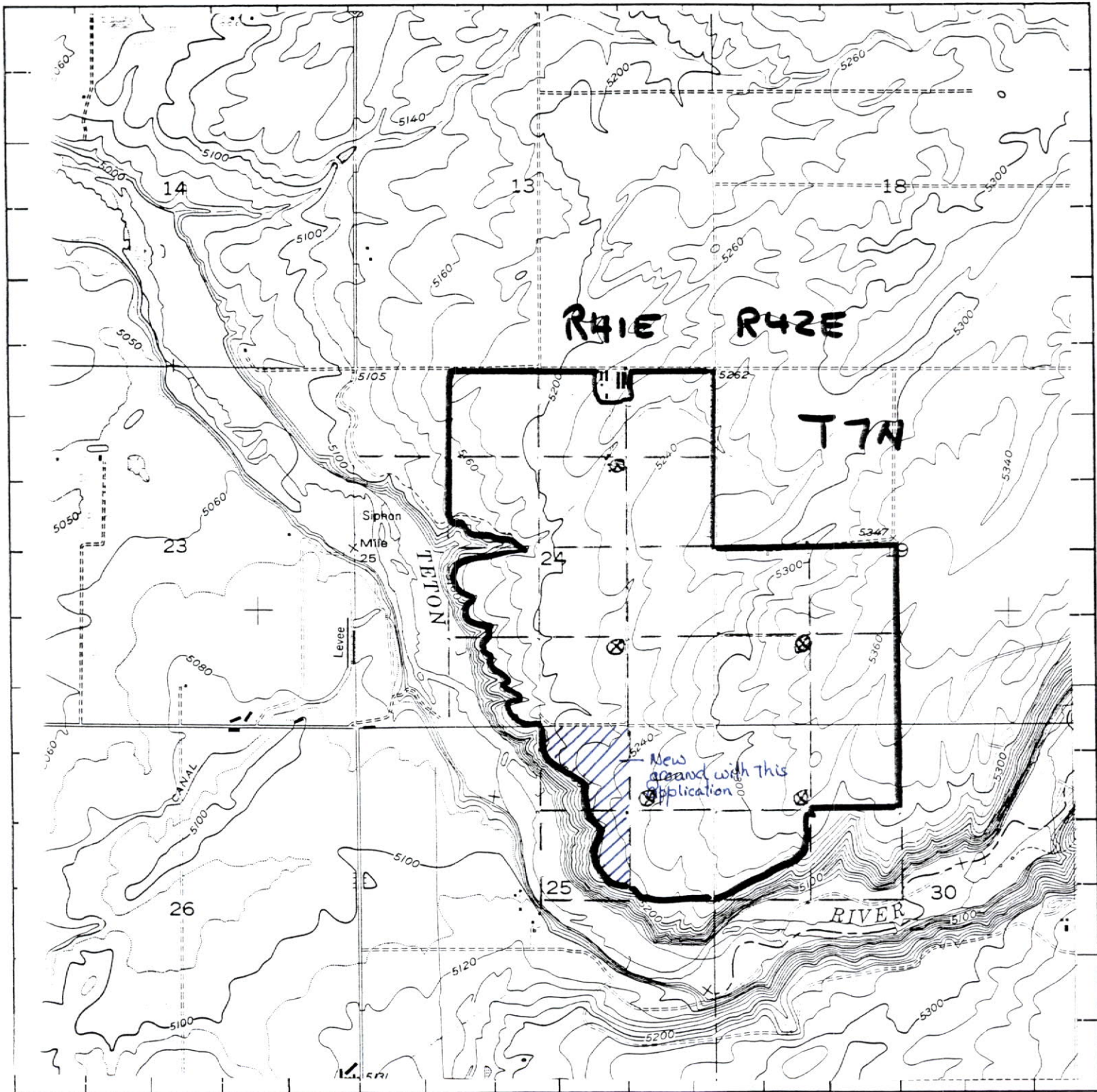


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

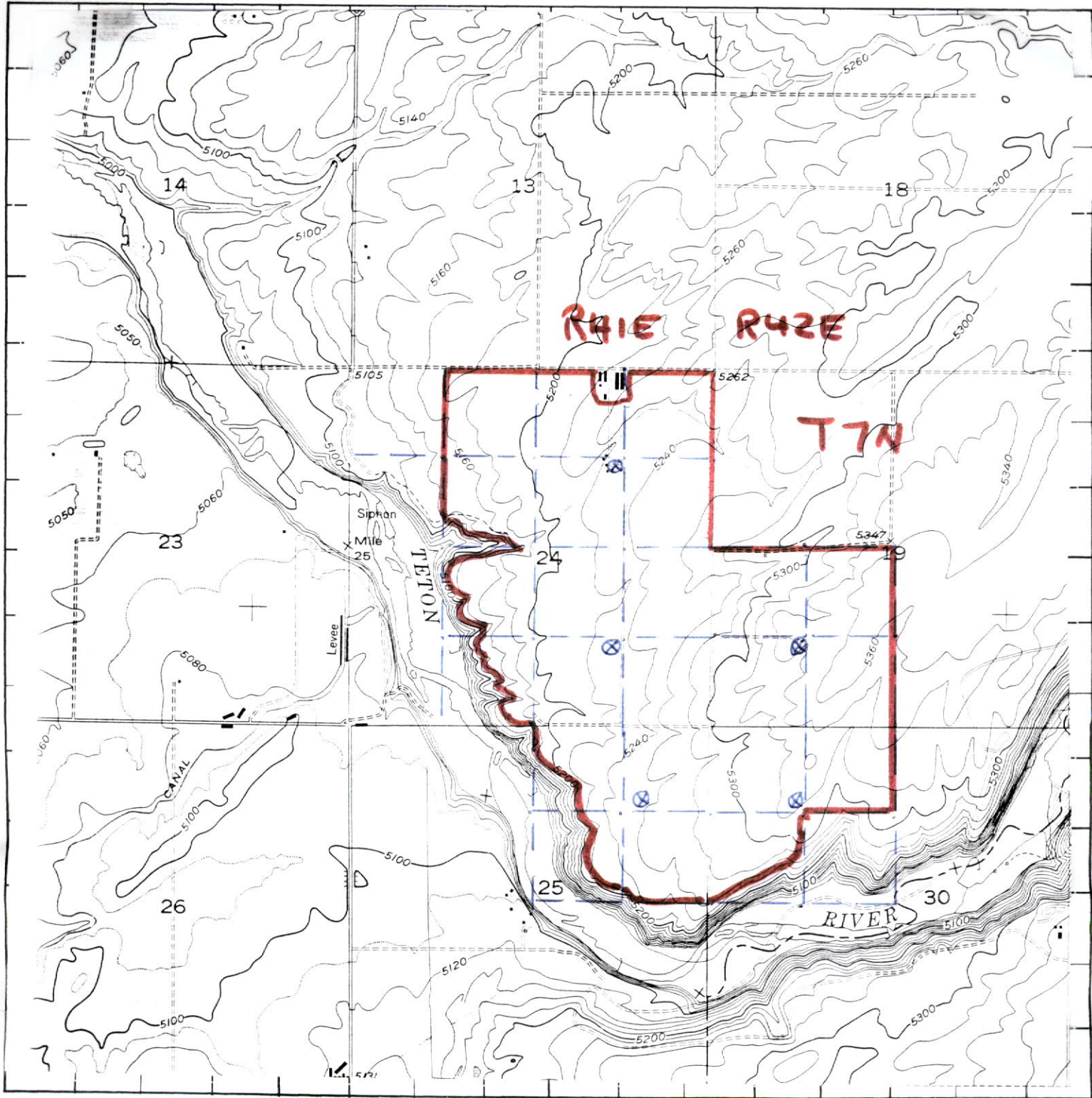


Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Richard H. Chase
(Applicant)
T.H.C. - Partner

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Richard S. Crane
(Applicant)
Title - *Partner*

St. Anthony, Idaho
Ashton, Idaho

RECEIVED

AFFIDAVIT OF PUBLICATION

APR - 2 1990

STATE OF IDAHO
County of FremontDepartment of Water Resources
Eastern District Office

I, Terry Weatherston
being first duly sworn, depose and say,
that I am the printer of THE FREMONT
COUNTY HERALD-CHRONICLE, a semi-weekly
newspaper printed and published in
Fremont County, Idaho; and I do solemnly
swear that the Notice Of Water Rights
a copy of which notice appears attached
hereto, was published in the regular and
entire issue of said newspaper, and not
in any supplement issue thereof
for Two consecutive issues, the
first publication having been made on
March 15, 1990
and the last publication having been
made on March 22, 1990

Further, that said newspaper is one
of general circulation in said county;
that it is a legal newspaper, conforming
to legal specifications under Idaho
statutes; that it has at least two
hundred bona fide subscribers living
within the county of publication; and
that it has been continuously and
uninterruptedly published in said county
during a period of seventy-eight
consecutive weeks prior to the first
publication of said notice.

Terry Weatherston
STATE OF IDAHO)
COUNTY OF MADISON)

On this 23rd day of March
in the year of 1990, before me, a Notary
Public, personally appeared Terry
Weatherston, known or identified to me to
be the person whose name subscribed to
the within instrument, and being by me
first duly sworn, declared that the
statements therein are true, and
acknowledged to me that he executed the
same.

Joseph B. Jank
Notary Public for Idaho
Residing at Rexburg, Idaho
My commission expires: June 8, 1993

NOTICE OF APPLICATION
FOR WATER RIGHT

The Following application(s) have been
filed to appropriate the public waters of
the State of Idaho:

21-07406
BAUM, RUSSELL O.
ORME, H.J.
P.O. BOX 7
ASHTON, ID 83420
Source: FALL RIVER. Tributary:
HENRYS FORK, SNAKE RIVER.
Diversion Pt: NWNESW Sec 36 T 09N
R 43E
Use: IRRIGATION (2.000 CFS) Total
Diversion: (2.000 CFS)
Date Filed: 1/04/1989
In: T08N R43E S01 Lot 1 (NENE) Lot 2
(NWN) Lot 3 (NENW) Lot 4 (NWNW)
T09N R43E S36 NESW NWSW NWSE
204.0 ACRES TOTAL

21-07417
CRYSTAL BROTHERS
PARTNERSHIP
C/O VERL CRYSTAL
26 N. 3300 E.
RIGBY, ID 83442
Source: TARGHEE CREEK Tributary:
HENRYS LAKE
Diversion Pt: SWNENW Sec 11 T 15N R
43E
Use: IRRIGATION (.090 CFS)
STOCKWATER (.050 CF) Total Diversion:
(.090 CFS)
Date Filed: 3/23/1989
In: T15N R43E S11 NENW 3.0 ACRES
TOTAL

21-07418
DEAN SCHWENDIMAN & SONS INC.
C/O DEAN SCHWENDIMAN
P.O. BOX 57
NEWDALE, ID 83436
Source: GROUNDWATER
Diversion Pt: SENE Sec 7 T 07N R 42E
NESW, Sec 8 T 07N R 42E, LOT 3
(NWSW) Sec 7 T 08N R 42E, NENE Sec
30 T 08N R 42E
Use: IRRIGATION (11.000 CFS) Total
Diversion: (11.000 CFS)
Date Filed: 2/15/1989
In: T07N R41E S12 NENE NWNE
SWNE SENE SENW NESW SESW NESE
NWSE SWSE SESE, R42E S07 NENE
NWNE SWNE SENE NENW Lot 1
(NWNW Lot 2 (SWNW) SENW NESW Lot
3 (NWSW) NESE NWSE, S08 SWNE
SENE NENW NWNW SWNW SENW
NESW NWSW NESE NWSE, S09 SWNW
SENE NESW NWSW SESW, S16 NENW
1551.0 ACRES TOTAL

21-07454
MAGLEBY, JOHN H.
456 E. 2ND S.
REXBURG, ID 83440
Source: GROUNDWATER
Diversion Pt: NENE Sec 25 T 15N R
42E
Use: DOMESTIC (.200 CFS) Total
Diversion: (.200 CFS)
Date Filed: 3/22/1989
In: T15N R42E S24 SWSE SESE, S25
NENE

22-07642
JRG PARTNERS
26 ARASTRADERO RD.
PORTOLA VALLEY, CA 94025
Source: UNNAMED SPRING & CREEK
Tributary: TETON RIVER
Diversion Pt: SWSWNE Sec 17 T 04N
R 45E
Use: IRRIGATION (.050 CFS) Total
Diversion: (.050 CFS)
Date Filed: 3/21/1989
In: T04N R45E S17 SWNE 2.5 ACRES
TOTAL

22-07646
REYNOLDS, ROBERT L.
RT. 1 BOX 162
ST. ANTHONY, ID 83445
Source: GROUNDWATER
Diversion Pt: SENENE Sec 15 T 07N R
41E
Use: IRRIGATION (1.500 CFS) Total
Diversion: (1.500 CFS)
Date Filed: 3/09/1989
In: T07N R41E S11 NESE SESE 75.0
ACRES TOTAL

22-07647
CRAPO FARMS INC.
RT. 2 BOX 155
ST. ANTHONY, ID 83445
Source: GROUNDWATER
Diversion Pt: NESE Sec 1 T 07N R 41E
Use: IRRIGATION (3.200 CFS) Total
Diversion: (3.200 CFS)
Date Filed: 4/06/1989
In: T07N R41E S01 NESE NWSE
SWSE SESE 160.0 ACRES TOTAL

22-07648
RIVESIDE FARMS
C/O RICHARD CRAPO
RT. 2 BOX 155
ST. ANTHONY, ID 83445
Source: GROUNDWATER
Diversion Pt: SWNE Sec 24 T 07N R
41E SWSE Sec 24 T 07N R 41E NENE
Sec 25 T 07N R 41E SWSW Sec 19 T 07N

R 41E NWNW Sec 30 T 07N R 42E
Use: IRRIGATION (10.610 CFS) Total
Diversion: (10.610 CFS)
Date Filed: 4/06/1989
In: T07N R41E S24 NENE NWNE
SWNE SENE NENW NWNW SENW
NESW SESW NESE NWSE SWSE
SESE, S25 NENE NWNE SWNE SENE,
R42E S19 NESW NWSW SWSW SESW,
S30 NENW NWNW SWNW 821.0 ACRES
TOTAL

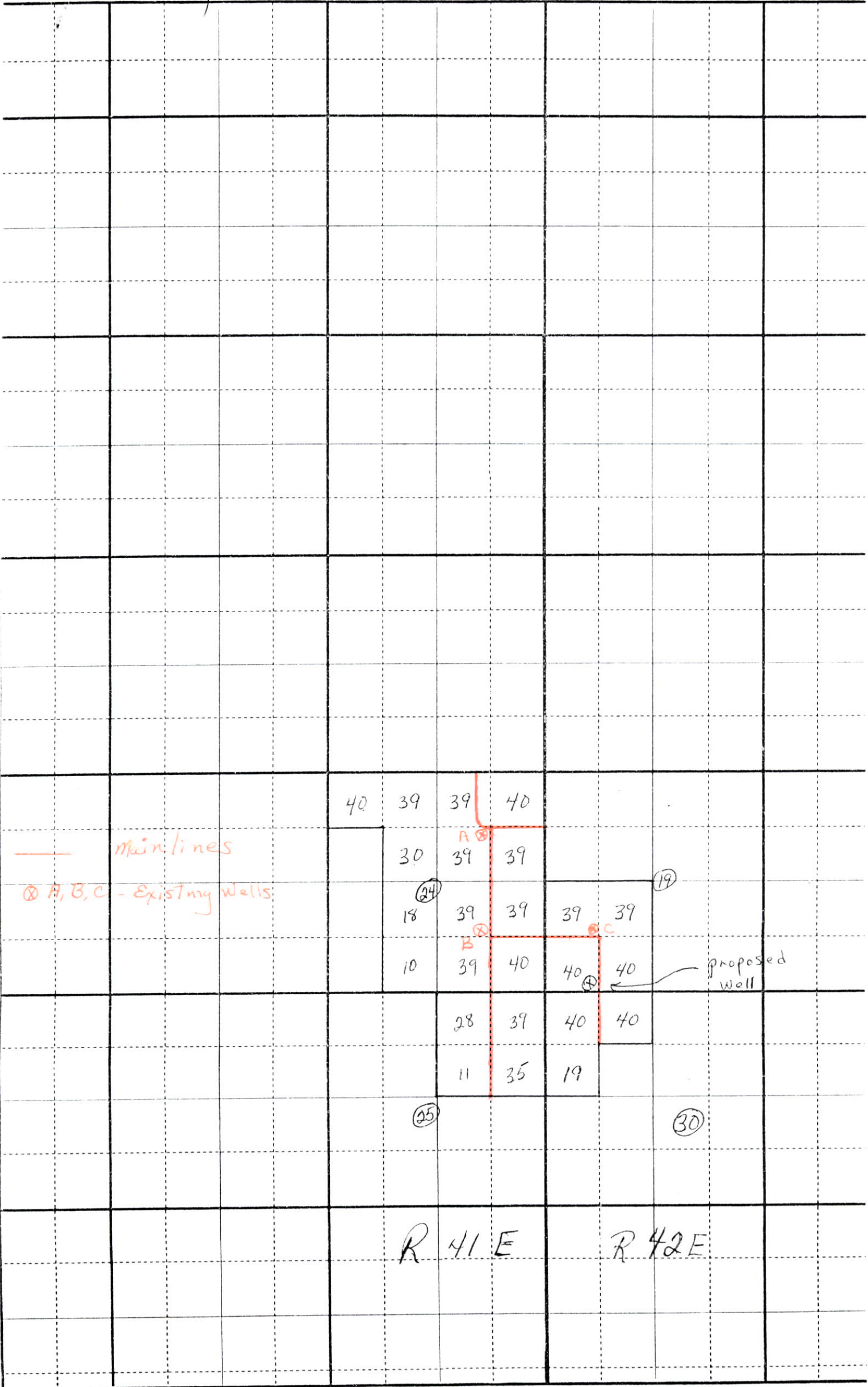
22-07649

RIVERSIDE FARMS
C/O RICHARD CRAPO
RT. 2 BOX 155
ST. ANTHONY, ID 83445
Source: GROUNDWATER
Diversion Pt: NENW Sec 13 T 07N R
41E NESW Sec 13 T 07N R 41E
Use: IRRIGATION (3.040 CFS) Total
Diversion: (3.040 CFS)
Date Filed: 4/06/1989

In: T07N R41E S13 NENW NWNW
SWNW SENW NESW NWSW S14 NENE
NWNE 282.0 ACRES TOTAL

The permit(s) will be subject to all prior
water rights. Protests may be submitted
based on the criteria of Sec. 42-203A,
Idaho Code and/or the new public interest
criteria of Sec. 42-203C, Idaho Code. Pro-
tests must be filed with the Director, Dept.
of Water Resources, 150 Shoup Ave.,
Suite 15, Idaho Falls, Idaho 83402 on or
before APRIL 2, 1990.

R. KEITH HIGGINSON
Director
Publ. Mar. 15 and 22, 1990HC.



\$ 245 $\frac{x1}{00}$

22-7648

Ident. No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Riverside Farms c/o Richard Crapo Phone 624-3293
Post office address Rt. 2 Box 155, St. Anthony, ID 83445
2. Source of water supply Groundwater which is a tributary of _____
3. Location of point of diversion is _____ $\frac{1}{4}$ of SW $\frac{1}{4}$ of SW $\frac{1}{4}$, Govt. Lot _____
Sec. 19 Township 7N Range 42E B.M. Fremont County; additional
points of diversion if any: NWNW Sec. 30 T7N R42E, NENE Sec. 25, SWNE & SWSE Sec. 24 T7N R41E
4. Water will be used for the following purposes:

Amount 10.61 for Irrigation purposes from 4-1 to 11-1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 10.61 and/or (b) _____

cubic feet per second

acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. 5 wells (interconnected) to
sprinklers
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
 - c. Proposed well diameter is 20 inches; proposed depth of well is 600 feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? No
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
2 years (minimum 1 year).

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. _____
- Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
7N	41E	24	40	39	39	39	39	40		30	18			10	39	39	39	40	451
		25	39	28	11	35													113
7N	42E	19									39	39	40	40					158
		30					40	40	19										99

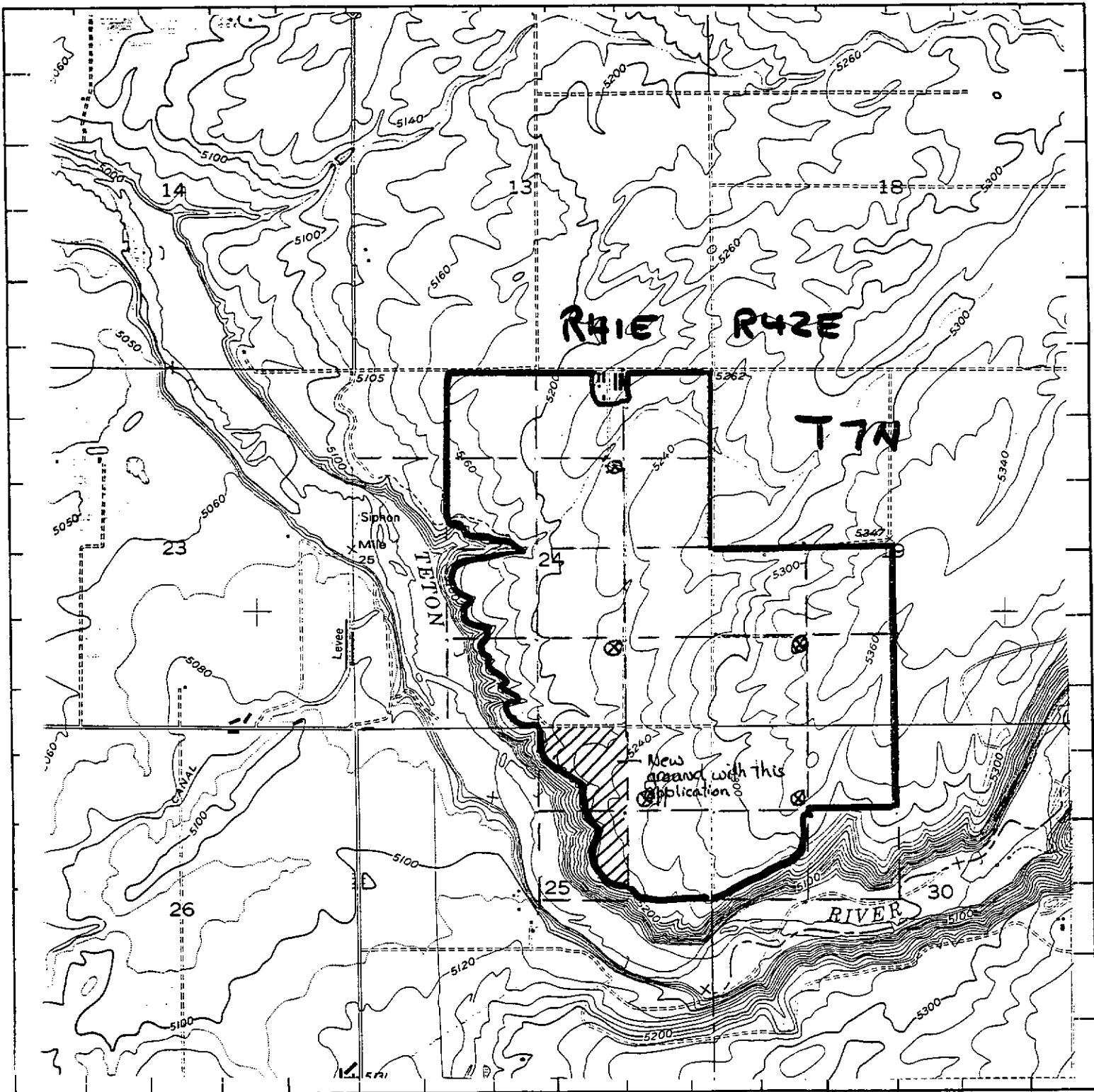
Total number of acres to be irrigated 821

10. Describe any other water rights used for the same purposes as described above. 22-2294 & 22-7057

- Who owns the property at the point of diversion? Applicants
- Who owns the land to be irrigated or place of use? Applicants
- If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: This application filed to bring water up to 0.02 cfs/acre.

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

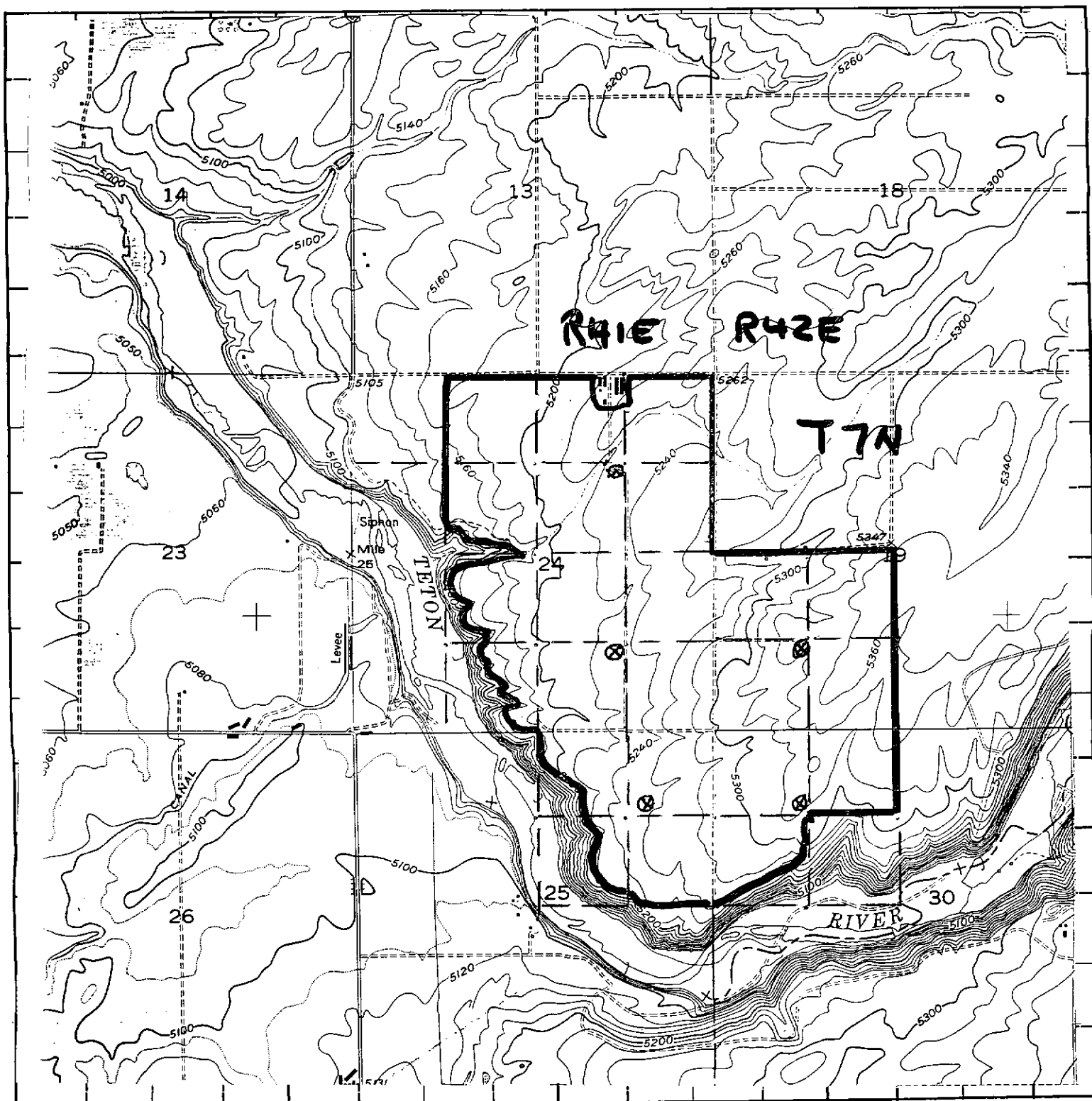


Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Richard H. Chase
(Applicant)
T.H.C. - Partner

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Richard H. Chase
(Applicant)
Title - Partner

Received by CW Date 4-06-89 Time 1:05 Preliminary check by BMD
Fee \$ 245⁰⁰ Receipted by HWS # E006730 Date 4-6-89
Publication prepared by RB Date 3-15-22-90 Published in Herald Chronicle
Publication approved _____ Date _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

State of Idaho
Department of Water Resources

RECEIVED

APR 17 1981

WATER RIGHT LICENSE

Department of Water Resources
Eastern District Office

License of Water Right No. 22-7057 Priority May 23, 1972 Amount .95 cfs

THIS IS TO CERTIFY, that REMINGTON PRODUCE INC.
of St. Anthony, Idaho, has complied with the terms and conditions of Permit
No. 22-7057 issued pursuant to Application for Permit dated May 23, 1972,
and has submitted proof to the Department of Water Resources on August 28, 1975,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of .95 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>April 1</u> to <u>November 1</u> at <u>95</u> cfs and <u>403.2</u> acre feet		
	from _____ to _____ at _____ cfs and _____		
	from _____ to _____ at _____ cfs and _____		

(both dates inclusive)

Subject, however, to the condition that no more than .95 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
403.2 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 19, Twp. 7N,
Rge. 42E, B.M. in the County of Fremont

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
7N	41E	24	40	39	39	39	39	40	30	18			10	39	39	39	40		451
		25	39	28	11	35													113
7N	42E	19					39	40	39	39	39	39	40	40					315
		30					40	40	19										99

Total number of acres irrigated 978

This right when combined with all other rights shall provide no more than 3.5 afa
per acre for the lands above.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 14th day of
April, 19 81.

Director

License and Certificate of Water Right

Water License No. G-28650

Amount 4.86 cfs.

Water District No. 22-2294

Priority April 27, 1960

THIS IS TO CERTIFY that J. J. REMINGTON AND SONS
of Parker, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated April 27, 1960; that Permit No. G-28650
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
4.86 second feet, was issued thereunder on October 2, 1962, showing that said works
were completed on the 12th day of April, 1962; and that on the 12th
day of April, 1962,

J. J. REMINGTON A.D. SONS

of Parker, State of Idaho, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of two wells

, a tributary of subterranean flow, for the purpose of irrigation

, under Use Permit No. G-28650 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume

12 of Licenses at page 7469, on the 2nd day of October, 1962;

The right hereby confirmed dates from April 27, 1960;

The Point of Diversion is located SW 1/4 NE 1/4, SW 1/4 SE 1/4

in the 1/4 1/4 Sec. 24, Tp. 7 N., R. 41 E., B. M. Fremont County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed 4.86 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
7 N.	41 E.	24	NE $\frac{1}{4}$	160	160
			SE $\frac{1}{4}$	160	160
			NE $\frac{1}{4}$ NW $\frac{1}{4}$	40	40
			NE $\frac{1}{4}$ NE $\frac{1}{4}$	40	40
			SE $\frac{1}{4}$ NW $\frac{1}{4}$	40	30
			NE $\frac{1}{4}$ SW $\frac{1}{4}$	40	18
			SE $\frac{1}{4}$ SW $\frac{1}{4}$	40	10
		25	NE $\frac{1}{4}$ NE $\frac{1}{4}$	40	40
			SE $\frac{1}{4}$ NE $\frac{1}{4}$	35	35
			SW $\frac{1}{4}$	160	160
7 N.	42 E.	19	NE $\frac{1}{4}$ NW $\frac{1}{4}$	40	40
			NW $\frac{1}{4}$ NW $\frac{1}{4}$	40	40
			SW $\frac{1}{4}$ NW $\frac{1}{4}$	19	19
			Total number of acres to be irrigated:		792

App Diff
458 451 7
75 112 38
160 158 2
99 99 0

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this
2nd day of October, 1962.

RALPH W. TERRELL
Deputy State Reclamation Engineer.

(SEAL)

St. Anthony, Idaho
Ashton, Idaho

RECEIVED

AFFIDAVIT OF PUBLICATION

APR - 2 1990

Department of Water Resources
Eastern District Office

STATE OF IDAHO
County of Fremont

I, Terry Weatherston
being first duly sworn, depose and say,
that I am the printer of THE FREMONT
COUNTY HERALD-CHRONICLE, a semi-weekly
newspaper printed and published in
Fremont County, Idaho; and I do solemnly
swear that the Notice Of Water Rights
copy of which notice appears attached
hereto, was published in the regular and
entire issue of said newspaper, and not
in any supplement issue thereof
for Two consecutive issues, the
first publication having been made on
March 15, 1990

and the last publication having been
made on March 22, 1990

Further, that said newspaper is one
of general circulation in said county;
that it is a legal newspaper, conforming
to legal specifications under Idaho
statutes; that it has at least two
hundred bona fide subscribers living
within the county of publication; and
that it has been continuously and
uninterruptedly published in said county
during a period of seventy-eight
consecutive weeks prior to the first
publication of said notice.

Terry Weatherston

STATE OF IDAHO)
COUNTY OF MADISON)

On this 23rd day of March
in the year of 1990, before me, a Notary
Public, personally appeared Terry
Weatherston, known or identified to me to
be the person whose name subscribed to
the within instrument, and being by me
first duly sworn, declared that the
statements therein are true, and
acknowledged to me that he executed the
same.

Charles J. Jand

Notary Public for Idaho
Residing at Rexburg, Idaho
My commission expires: June 8, 1993

NOTICE OF APPLICATION
FOR WATER RIGHT

The Following application(s) have been
filed to appropriate the public waters of
the State of Idaho:

21-07406

BAUM, RUSSELL O.
ORME, H.J.
P.O. BOX 7
ASHTON, ID 83420
Source: FALL RIVER. Tributary:
HENRYS FORK, SNAKE RIVER.
Diversion Pt: NWNESW Sec 36 T 09N
R 43E
Use: IRRIGATION (2,000 CFS) Total
Diversion: (2,000 CFS)
Date Filed: 1/04/1989
In: T08N R43E S01 Lot 1 (NENE) Lot 2
(NENE) Lot 3 (NENE) Lot 4 (NENE)
T09N R43E S36 NESW NWSW NWSE
204.0 ACRES TOTAL

21-07417

CRYSTAL BROTHERS
PARTNERSHIP
C/O VERL CRYSTAL
26 N. 3300 E.
RIGBY, ID 83442
Source: TARGHEE CREEK Tributary:
HENRYS LAKE
Diversion Pt: SWNENW Sec 11 T 15N R
43E
Use: IRRIGATION (.090 CFS)
STOCKWATER (.050 CF) Total Diversion:
(.090 CFS)
Date Filed: 3/23/1989
In: T15N R43E S11 NENE 3.0 ACRES
TOTAL

21-07418

DEAN SCHWENDIMAN & SONS INC.
C/O DEAN SCHWENDIMAN
P.O. BOX 57
NEWDALE, ID 83436
Source: GROUNDWATER
Diversion Pt: SENE Sec 7 T 07N R 42E
NESW, Sec 8 T 07N R 42E, LOT 3
(NWSW) Sec 7 T 08N R 42E, NENE Sec
30 T 08N R 42E
Use: IRRIGATION (11,000 CFS) Total
Diversion: (11,000 CFS)
Date Filed: 2/15/1989
In: T07N R41E S12 NENE NWNE
SWNE SENE SENW NESW SESW NESE
NWSE SWSE SESE, R42E S07 NENE
NWNE SWNE SENE NENE Lot 1
(NWNW Lot 2 (SWNW) SENW NESW Lot
3 (NWSW) NESE NWSE, S08 SWNE
SENE NENE NWNW SWNW SENW
NESW NWSW NESE NWSE, S09 SWNW
SENW NESW NWSW SESW, S16 NENE
1551.0 ACRES TOTAL

21-07454

MAGLEBY, JOHN H.
456 E. 2ND S.
REXBURG, ID 83440
Source: GROUNDWATER
Diversion Pt: NENE Sec 25 T 15N R
42E
Use: DOMESTIC (.200 CFS) Total
Diversion: (.200 CFS)
Date Filed: 3/22/1989
In: T15N R42E S24 SWSE SESE, S25
NENE

22-07642

JRG PARTNERS
26 ARASTRADERO RD.
PORTOLA VALLEY, CA 94025
Source: UNNAMED SPRING & CREEK
Tributary: TETON RIVER
Diversion Pt: SWSWNE Sec 17 T 04N
R 45E
Use: IRRIGATION (.050 CFS) Total
Diversion: (.050 CFS)
Date Filed: 3/21/1989
In: T04N R45E S17 SWNE 2.5 ACRES
TOTAL

22-07648

REYNOLDS, ROBERT L.
RT. 1 BOX 162
ST. ANTHONY, ID 83445
Source: GROUNDWATER
Diversion Pt: SENENE Sec 15 T 07N R
41E
Use: IRRIGATION (1,500 CFS) Total
Diversion: (1,500 CFS)
Date Filed: 3/09/1989
In: T07N R41E S11 NESE SESE 75.0
ACRES TOTAL

22-07647

CRAPO FARMS INC.
RT. 2 BOX 155

R 41E NWNW Sec 30, T 07N R 42E

Use: IRRIGATION (10.610 CFS) Total

Diversion: (10.610 CFS)

Date Filed: 4/06/1989

In: T07N R41E S24 NENE NWNE
SWNE SENE NENW NWNW SENW
NESW SESW NESE NWSE SWSE
SESE, S25 NENE NWNE SWNE SENE,
R42E S19 NESW NWSW SWSW SESW,
S30 NENW NWNW SWNW 821.0 ACRES
TOTAL

22-07649

RIVERSIDE FARMS

C/O RICHARD CRAPO

RT. 2 BOX 155

ST. ANTHONY, ID 83445

Source: GROUNDWATER

Diversion Pt: NENW Sec 13 T 07N R

41E NESW Sec 13 T 07N R 41E

Use: IRRIGATION (3.040 CFS) Total

Diversion: (3.040 CFS)

Date Filed: 4/06/1989

In: T07N R41E S13 NENW NWNW
SWNW SENW NESW NWSW S14 NENE
NWNE 282.0 ACRES TOTAL

The permit(s) will be subject to all prior
water rights. Protests may be submitted
based on the criteria of Sec. 42-203A,
Idaho Code and/or the new public interest
criteria of Sec. 42-203C, Idaho Code. Pro-
tests must be filed with the Director, Dept.
of Water Resources, 150 Shoup Ave.,
Suite 15, Idaho Falls, Idaho 83402 on or
before APRIL 2, 1990.

R. KEITH HIGGINSON

Director

Publ. Mar. 15 and 22, 1990HC.

D.C. must be a
and a safe driver.
children, and our
church near-by, if
opportunities for
es and travel. 9
1 year contract.

Rototilling &
Flowerbed Preparation
Manure by the truck load
Sprinkler Repair &
Installation

The Idaho Statesman

P.O. BOX 40, BOISE, IDAHO 83707

RECEIVED

LEGAL ADVERTISING INVOICE

MAR 27 1990 Amount Due

94.80

Department of Water Resources
Center Number Office

Account Name Idaho Dept. of Water Resources Eastern			Account Number Office 100564		
Address 150 Shoup Suite 15		City/State Idaho Falls ID		Zip 83402	
Ordered By R. Bode11	P.O. Number	Rate nt	Run Dates March 15, 22 1990		
Identification Notice of Application for Water Right			Estimated Inches		Real Inches
1 Number of Affidavits Requested					Legal Number 5048

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

21-07418

DEAN SCHWENDIMAN & SONS INC.

C/O DEAN SCHWENDIMAN
P.O. BOX 57

NEWDALE, ID 83436

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

21-07418

DEAN SCHWENDIMAN & SONS INC.

C/O DEAN SCHWENDIMAN
P.O. BOX 57

NEWDALE, ID 83436

Source: GROUNDWATER
Diversi on Pt:

SENE Sec 7 T 07N R 42E

NESW Sec 8 T 07N R 42E

Lot 3 (NWSW) Sec 7 T 08N R 42E

NENE Sec 30 T 08N R 42E

Use: IRRIGATION (11.000 CFS)

Total Diversion: (11.000 CFS)

Date Filed: 2/15/1989

In: T07N R41E S12 NENE NWNE
SWNE SENE

SENE SENE

SENE SENE

NWSE SWSE SESE

R42E S07 NENE NWNE SWNE

SENE

NENW Lot 1 (NWNW) Lot 2

(SWNW) SENW

NESW Lot 3 (NWSW) NESE NWSE

S08 SENE SENE NENW NWNW

SWNW SENW NESW NWSW

NESE NWSE

S09 SWNW SENW NESW NWSW

SESW

S16 NENW

1551.0 ACRES TOTAL

22-07648

RIVERSIDE FARMS

C/O RICHARD CRAPO

RT. 2 BOX 155

ST. ANTHONY, ID 83445

Source: GROUNDWATER

Diversi on Pt: SWNE Sec 24 T 07N R
41E

SWNE Sec 24 T 07N R 41E

NENE Sec 25 T 07N R 41E

SWSW Sec 19 T 07N R 42E

NWNW Sec 30 T 07N R 42E

Use: IRRIGATION (10.610 CFS)

Total Diversion: (10.610 CFS)

Date Filed: 4/06/1989

In: T07N R41E S24 NENE NWNE
SWNE SENE

NENW NWNW SENW NESW

SESW NESE NWSE SWSE

SESE

S25 NENE NWNE SWNE SENE

R42E S19 NESW NWSW SWSW

SESW

S30 NENW NWNW SWNW

821.0 ACRES TOTAL

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before APRIL 2, 1990.

R. Keith Higginson, Director
15 1990 5048

Debbie Richards

, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in The Idaho Statesman in conformity with Section 60-108, Idaho Code as amended, for 2

☒ consecutive weekly ☐ consecutive daily ☐ single ☐ odd skip

insertion(s) beginning with the issue of March 15, 1990

and ending with the issue of March 22, 1990

Debbie Richards

STATE OF IDAHO)

COUNTY OF ADA) ss.

On this 22nd day of March, 1990, in the year of

before me, a Notary Public, personally appeared

Debbie Richards, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.

Notary Public for Idaho
Residing at Boise, Idaho
My commission expires: 12/93

NOTICE OF
APPLICATION FOR
WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

21-07418

DEAN SCHWENDIMAN & SONS INC.

C/O DEAN SCHWENDIMAN

PO BOX 57

NEWDALE, ID 83436

Source: GROUNDWATER

Diversion Pt:

SENE Sec 7 T 07N R 42E

NESW Sec 8 T 07N R 42E

LOT 3 (NWSW) Sec 7 T 08N R 42E

NENE Sec 30 T 08N R 42E

Use: IRRIGATION (11,000 CFS)

Total Diversion: (11,000 CFS)

Date Filed: 2/15/1989

In: T07N R41E S12

NENE NWNE SWNE SENE

SENE NESW SESW NESE

NWSE SWSE SESE

R42E S07

NENE NWNE SWNE SENE

NENW Lot 1 (NWNW) Lot 2 (SWNW) SENW

NESW Lot 3 (NWSW) NESE NWSE

S08

SWNE SENE NENW NWNW

SWNW SENW NESW NWSW

NESE NWSE

S09

SWNW SENW NESW NWSW

SESW

S16

NENW

1551.0 ACRES TOTAL

22-07648

RIVERSIDE FARMS

C/O RICHARD CRAPO

RT. 2 BOX 155

ST. ANTHONY, ID 83445

Source: GROUNDWATER

Diversion Pt:

SWNE Sec 24 T 07N R 41E

SWSE Sec 24 T 07N R 41E

NENE Sec 25 T 07N R 41E

SWSW Sec 19 T 07N R 42E

NWNW Sec 30 T 07N R 42E

Use: IRRIGATION

(10,610 CFS)

Total Diversion:

(10,610 CFS)

Date Filed: 4/06/1989

In: T07N R41E S24

NENE NWNE SWNE SENE

NENW NWNW SENW NESW

SESW NESE NWSE SWSE

SESE

S25

NENE NWNE SWNE SENE

R42E S19

NESW NWSW SWSW SESW

S30

NENW NWNW SWNW

821.0 ACRES TOTAL

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R. Keith Higginson

Director

PUBLISH: Thursday, March 15, and 22, 1990.

of Publication

IDAHO

TWIN FALLS

SS.

RECEIVED

20963

being first duly sworn upon oath, depose
I am Linda Corps McQuire of the TIMES-NEWS, published daily, at
Idaho, and do solemnly swear that a copy of the notice of advertisement, as per
hed, was published in the regular and extra issues of said newspaper, and not in
ent thereof, for Two consecutive weeks
with the issue dated March 15, 1990
ith the issue dated March 22, 1990.

urther certify that said newspaper is a consolidation, effective February 16, 1942, of the Idaho
ublished theretofore daily except Sunday, and the Twin Falls News, published theretofore daily ex-
th of which newspapers prior to consolidation had been published under said names in said city and
tly and uninterruptedly during a period of more than twelve consecutive months, and said TIMES-
h consolidation, has been published as a daily newspaper except Saturday, until July 31, 1978, at
newspaper began daily publication under said name in said city and county continuously and

urther certify that pursuant to Section 60-108 Idaho Code, Thursday of each week has been designated
ch legal notice by law or by order of any court of competent jurisdiction within the state of Idaho,
eekly, will be published; and that at the head of the editorial column of said combined newspapers,
thereof, Thursday is announced as the day on which said legal notices will be published.

HO

WIN FALLS

22 day of March in the year of 1990, before me,
personally appeared Linda Corps McQuire
led to me to be the person whose name subscribed to the within instrument, and being by me first
ared that the statements therein are true, and acknowledged to me that he executed the same.

Debra R. Feltman
Notary Public for Idaho

Residing at

My commission expires:

Twin Falls County
5/19/94

TRIBUNE PUBLISHING COMPANY, INC.

The Lewiston Morning Tribune
505 C St., P.O. Box 957
Lewiston, Idaho 83501
(208) 743-9411

Date 032290 INVOICE No. L00191538

Account No. 448600 21-07418

Description 91538NOTIC

Times 2 Lines 128

Tab Lines

**LEGAL ADVERTISING
INVOICE**

SOLD TO:

DEPT. OF WATER RESOURCES
150 SHOUP AVE. SUITE 15
IDAHO FALLS
ID 83402

\$ 160.00

RECEIVED

NOTICE: This is an invoice of Purchase made by you. Statement will be rendered the first of the month. MAR 25 1990
Please Retain This Invoice as Your Statement Will Refer To Invoice by No. Only.

NOTICE OF APPLICATION FOR WATER RIGHT

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21-07418
DEAN SCHWENDIMAN & SONS INC.
C/O DEAN SCHWENDIMAN
P.O. BOX 57
NEWDALE, ID 83436
Source: GROUNDWATER
Diversion Pt:

LOT 3 SENE Sec 7 T 07N R 42E
NESW Sec 8 T 07N R 42E
(NWSW) Sec 7 T 08N 42E
NENE Sec 30 T 08N R 42E
(11.000 CFS)
(11.000 CFS)

Use: IRRIGATION

Date Filed: 2/15/1989

In: T07N R41E S12

R42E S07

S08

S09

S16

1551.0 ACRES TOTAL

RIVERSIDE FARMS
C/O RICHARD CRAPO
RT. 2 BOX 155

ST. ANTHONY, ID 83445

Source: GROUNDWATER

Diversion Pt: SWNE

SWSE

Sec 25 T 07N R 41E

Sec 24 T
07N R 41E

SWSE

NWNW

Sec 30 T
07N R 42E

Use: IRRIGATION

(10.610 CFS)

Total Diversion:

(10.610 CFS)

Dated Filed 4/06/1989

In: T07N R41E S24

R42E S25

S19

S30

NENE

NENW

SESW

SESE

NENE

NESW

NENW

NWNE

NWNW

NESE

NWNE

NWSW

NWNW

SWNE

SESW

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SWSW

SWNW

SENE

NESW

SWSE

SENE

SESW

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R. Keith Hinerson, Director

FIDAVIT OF PUBLICATION

OF IDAHO, ss.
of Nez Perce

ue Baumeister, being duly sworn,

nd says, I am the Legal Clerk

ue Publishing Company, a corporation organized and existing by virtue of the laws of the State of Idaho, publishers of the N MORNING TRIBUNE, a newspaper of general circulation at Lewiston, Nez Perce County, Idaho; That the said Lewiston tribune is an established paper and has been published regularly at least once a day for more than 21 consecutive immediately preceding the first publication of this notice, and so published uninterrupted for said period; that the

ICE OF APPLICATION

ereto and which is made a part of this affidavit was published in ewiston Morning Tribune, 2 time(s). Publication be-

031590, or once a WEEK for 2 consecutive WEEKS, the first thereof being on the 031590, and the last pub roof being on the 032290, and said

ICE OF APPLICATION

ublished in the regular and entire issue of said newspaper and pplement thereof and was so published in every issue and the said paper, during the period and times of publication as ove.

3ED AND SWORN BEFORE ME THIS THE 22

March 1990

Sheryl M. Lentz

Notary Public in and for the State of Idaho,
residing at Lewiston, therein.

Form No. 202a
4/87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT ANALYSIS SHEET

Dist. for staffing 4-7-89 RL
Submitted for advertising 4-11-89 HWS

Non-Trust
Held RLZ

22-7648

INITIAL REVIEW BY Dennis Duran DATE 11/14/89 APPLICATION NUMBER

REQUIRED INFORMATION

Riverside farms c/o
Richard Cropper

- ☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
- ☒ Address
- ☒ Source (See USGS Quad for names of water sources)
- ☒ Point of Diversion (10 acres for spring, lot & block descriptions for subdivisions, local name, flow and/or volume)
- ☒ County
- ☒ Quantity (flow and/or volume)
- ☒ Period of Use
- ☒ Nature of proposed use (Include description of use.)
- ☒ Description of diverting works
- ☒ Time required for beneficial use of water
- ☒ Place of use or acres irrigated
- ☒ Map
- ☒ Signature (If applicant is corp. partnership, or municipality, title of signator is required)
- ☒ Fee
- ☒ Yes ☐ No* In form to receipt

ADDITIONAL INFORMATION

- ☒ Overlapping place of use (Describe source & relationship to present application on the back.) *See attached applic licenses*
- ☒ Overlapping point of diversion
 - ☐ Yes ☒ No Field check required
 - Field check by _____
 - ☐ Yes ☒ No Field report attached
 - ☐ Yes ☒ No Critical groundwater area
 - ☐ Yes ☒ No Groundwater management area
 - ☐ Yes ☒ No Send dam safety information
 - ☐ Yes ☒ No Send power requirement letter
 - ☐ Yes ☒ No Send fish farm requirement letter
 - ☐ Yes ☒ No Power residency affidavit
 - ☐ Yes ☒ No Power efficiency form
 - ☐ Yes ☒ No Within trustwater boundary (If yes, attach trust water supplementary analysis sheet.)
 - ☒ Yes ☐ No Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.) *given to applicant*
- ☐ See reverse side for additional information

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT

Make sure large diversion Supplement has been completed - HWS
Need R/L 4, 5, 3, 2, 7 - returns Date Requested _____

SEND COPIES TO _____ Idaho Dept. of Health & Welfare _____ U.S. BLM
 _____ Idaho Dept. of Fish & Game _____ U.S. Forest Service
 _____ Idaho Dept. of Lands _____ Water District
 _____ Adjudication Bureau Unit _____ Other

☒ Yes ☐ No Affidavit of publication received
☒ Yes ☐ No Application published correctly. If not, record action taken.

☒	Yes	☐	No	Publication dates & paper, recorded on application
☐	Yes	☒	No	Protests received
				Final date for protest <u>4-2-90</u>
☒	Yes	☐	No	Protests, dates, resolution of protest, recorded on application
☐	Yes	☒	No	Recommendations attached
☐	Yes	☒	No	Measuring device required
☒	Yes	☐	No	Access port required
☐	Yes	☒	No	Will water be delivered by watermaster? If yes, what Dist. _____
☒	Yes	☐	No	Special conditions of approval or cover letter below.

See below for additional information

Date of priority recommended 4-06-87

By HWS Date 8-13-90

See below for additional information

By _____ Date _____

ADDITIONAL INFORMATION

LOCAL PUBLIC INTEREST

Comments received from:

<u> </u> City	<u> </u> Idaho Fish & Game	<u> </u> Irrigation District
<u> </u> County	<u> </u> Idaho Health & Welfare	<u> </u> Canal Company
<u> </u> Reservations	<u> </u> Division of Environment	<u> </u> Other <u> </u>

Project impacts/implications report

COMMENTS

Crapo's - Riverside Farms
Route # 2 Box 155
St. Anthony, Idaho 83445

RECEIVED

AUG 10 1990

August 7, 1990

Department of Water Resources
Eastern District Office

Harold W. Jones
State of Idaho
Water Resources Supervisor
150 Shupe, Suite # 15
Idaho Falls, Idaho 83402

Dear Mr. Jones:

I am writing this letter in response to your April 12 letter requesting the following information.

Inclosed is the plat showing the proposed wells relative to existing wells within a one half mile area.

In response to request 4, 5, 3, 1, 3:

The water from the well will be pumped into existing mainlines and distributed to pivot irrigation systems. The pivot systems are designed to conserve water and power, and use the latest technology. This system is low pressure and uses drops, pressure regulations and spray nozzles. All of these features reduce evaporation, wind lose and water run-off.

In response to request 4, 5, 3, 2, 1:

Using the ASCS guidelines of peak water usage, we determined the need for 7.02 cfs (3144) gallons. We calculate this need as follows:

821 irrigated acres	7 gal/acre	12.83 cfs =	5747 gpm
water now available: license #A22-02294	-	4.83 cfs =	-2177 gpm
	#A22-07057	-	.95 cfs = - 426 gpm
total need =		7.02 cfs or	3144 gpm

This water will be used from May 15 through August 31 each year. The consumptive use per year equals TWO ACRE FEET (ZAF)

In response to request 4, 5, 3, 2, 2:

The main lines and pivot systems for this irrigation system are all in place. The proposed well will be connected to the existing system. The estimated cost is \$112,000.00.

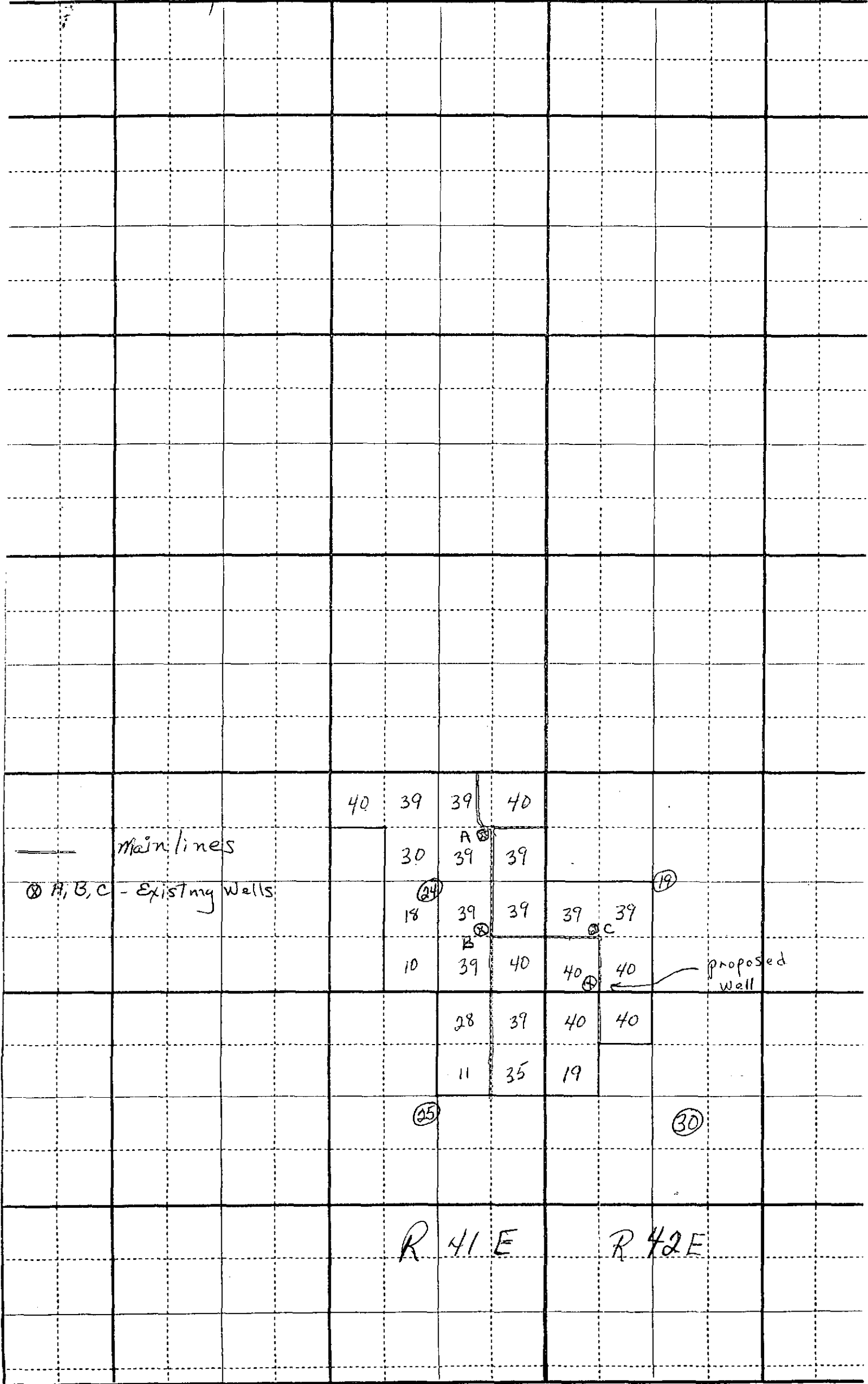
The well Drilling is estimated at \$65.00 per foot X 800 feet = \$52,000.00. A 300 hp pump and panel is estimated at \$50,000.00, the cost of tie in to mainline is estimated at \$10,000.00, making a total of \$112,000.00.

I hope this information is sufficient for you to process our application for water rights, #22-07648. If additional information is needed, please call me at 624-3293 or 624-3121.

Sincerely,

Richard L. Crapo

Riverside Farms



APRIL 12, 1990

RICHARD CRAPO
RT.2 BOX 155
ST. ANTHONY, ID 83445

DEAR MR. CRAPO:

WE ARE CURRENTLY PROCESSING YOUR APPLICATIONS 22-07648
FOR A WATER RIGHT. FOR ANY APPLICATION OR PERMIT WHICH EXCEEDS
200 ACRES OR 5.00 CFS THE INFORMATION ON THE ATTACHED SHEETS
ARE REQUIRED BEFORE ANY FURTHER PROCESSING CAN TAKE PLACE.
PLEASE TRY TO ANSWER THE HIGHLIGHTED QUESTIONS TO THE BEST OF
YOUR ABILITY. IF YOU NEED ADDITIONAL CLARIFICATION PLEASE GIVE
ME A CALL AT 525-7161.

SINCERELY,

HAROLD W. JONES
WATER RESOURCE SUPERVISOR

S T A T E O F I D A H O
DEPARTMENT OF WATER RESOURCES
Eastern Region
150 Shoup Ave., Suite 15

Idaho Falls, Idaho 83402
(208) 525-7161

MARCH 7, 1990

THE TIMES-NEWS
P.O. BOX 548
TWIN FALLS, ID 83303

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before APRIL 2, 1990.

Yours truly,

Rita Bodell
Secretary

Encl.

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

22-07648

RIVERSIDE FARMS
C/O RICHARD CRAPO
RT. 2 BOX 155
ST. ANTHONY, ID 83445

Source: GROUNDWATER

Diversion Pt:	SWNE	Sec 24	T 07N	R 41E
	SWSE	Sec 24	T 07N	R 41E
	NENE	Sec 25	T 07N	R 41E
	SWSW	Sec 19	T 07N	R 42E
	NWNW	Sec 30	T 07N	R 42E

Use: IRRIGATION (10.610 CFS)
Total Diversion: (10.610 CFS)

Date Filed: 4/06/1989

In: T07N R41E S24	NENE	NWNE	SWNE	SENE
	NENW	NWNW	SENE	NESW
	SESW	NESE	NWSE	SWSE
	SESE			
S25	NENE	NWNE	SWNE	SENE
R42E S19	NESW	NWSW	SWSW	SESW
S30	NENW	NWNW	SWNW	

821.0 ACRES TOTAL

22-07648

RIVERSIDE FARMS
C/O RICHARD CRAPO
RT. 2 BOX 155
ST. ANTHONY, ID 83445
Source: GROUNDWATER
Diversion Pt:
SWNE Sec 24 T 07N R 41E
SWSE Sec 24 T 07N R 41E
NENE Sec 25 T 07N R 41E
SWSW Sec 19 T 07N R 42E
NWNW Sec 30 T 07N R 42E
Use: IRRIGATION
(10.610 CFS)
Total Diversion:
(10.610 CFS)
Date Filed: 4/06/1989
In: T07N R41E S24
NENE NWNE SWNE SENE
NENW NWNW SENW NESW
SESW NESE NWSE SWSE
SESE
S25
NENE NWNE SWNE SENE
R42E S19
NESW NWSW SWSW SESW
S30
NENW NWNW SWNW
821.0 ACRES TOTAL

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Protests may be submitted based on the criteria of Sec.
42-203A, Idaho Code and/or the new public interest cri-
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filed with the Director, Dept. of Water Resources, 150
Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or
before APRIL 2, 1990.
R. Keith Higginson
Director
PUBLISH: Thursday, March 15, and 22, 1990.

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before APRIL 2, 1990.

R. Keith Higginson, Director

Published 3/15/1990 & 3/22/1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region
150 Shoup Ave., Suite 15

Idaho Falls, Idaho 83402
(208) 525-7161

MARCH 7, 1990

LEWISTON MORNING TRIBUNE
P.O. BOX 957
LEWISTON, ID 83501

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before APRIL 2, 1990.

Yours truly,

Rita Bodell
Secretary

Encl.

NOTICE OF APPLICATION FOR WATER RIGHT

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Source: GROUNDWATER

Diversion Pt:	SWNE	Sec 24	T 07N	R 41E
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	NENE	Sec 25	T 07N	R 41E
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	NWNW	Sec 30	T 07N	R 42E

Use: IRRIGATION (10.610 CFS)
Total Diversion: (10.610 CFS)

Date Filed: 4/06/1989

In: T07N R41E S24	NENE	NWNE	SWNE	SENE
	NENW	NWNW	SENE	NESW
	SESW	NESE	NWSE	SWSE
	SESE			
S25	NENE	NWNE	SWNE	SENE
R42E S19	NESW	NWSW	SWSW	SESW
S30	NENW	NWNW	SWNW	

821.0 ACRES TOTAL

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R. Keith Higginson, Director

Published 3/15/1990 & 3/22/1990

S T A T E O F I D A H O
DEPARTMENT OF WATER RESOURCES
Eastern Region
150 Shoup Ave., Suite 15

Idaho Falls, Idaho 83402
(208) 525-7161

MARCH 7, 1990

THE IDAHO STATESMAN
P.O. BOX 40
BOISE, ID 83707

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

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Secretary

Encl.

22-07648

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C/O RICHARD CRAPO
RT. 2 BOX 155
ST. ANTHONY, ID 83445

Source: GROUNDWATER

Diversion Pt:	SWNE	Sec 24 T 07N R 41E
	SWSE	Sec 24 T 07N R 41E
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	SWSW	Sec 19 T 07N R 42E
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In: T07N R41E S24	NENE	NWNE	SWNE	SENE
	NENW	NWNW	SENW	NESW
	SESW	NESE	NWSE	SWSE
	SESE			
S25	NENE	NWNE	SWNE	SENE
R42E S19	NESW	NWSW	SWSW	SESW
S30	NENW	NWNW	SWNW	

821.0 ACRES TOTAL



The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-20 Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before APRIL 2, 1990.

R. Keith Higginson, Director

Published 3/15/1990 & 3/22/1990

S T A T E O F I D A H O
DEPARTMENT OF WATER RESOURCES
Eastern Region
150 Shoup Ave., Suite 15

Idaho Falls, Idaho 83402
(208) 525-7161

MARCH 7, 1990

HERALD CHRONICLE
P.O. BOX 10
REXBURG, ID 83440

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before APRIL 2, 1990.

Yours truly,

Rita Bodell
Secretary

Encl.

22-07648

RIVERSIDE FARMS
C/O RICHARD CRAPO
RT. 2 BOX 155
ST. ANTHONY, ID 83445

Source: GROUNDWATER

Diversion Pt:	SWNE	Sec 24	T 07N	R 41E
	SWSE	Sec 24	T 07N	R 41E
	NENE	Sec 25	T 07N	R 41E
	SWSW	Sec 19	T 07N	R 42E
	NWNW	Sec 30	T 07N	R 42E

Use: IRRIGATION (10.610 CFS)
Total Diversion: (10.610 CFS)

Date Filed: 4/06/1989

In: T07N R41E S24	NENE	NWNE	SWNE	SENE
	NENW	NWNW	SENE	NESW
	SESW	NESE	NWSE	SWSE
	SESE			
S25	NENE	NWNE	SWNE	SENE
R42E S19	NESW	NWSW	SWSW	SESW
S30	NENW	NWNW	SWNW	

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R. Keith Higginson, Director

Published 3/15/1990 & 3/22/1990

26-Feb-1990

Riverside Farms c/o Richard Crapo
Rt. 2, Box 155
St. Anthony, ID 83445

RE: Application for Permit No. 22-7648, & 22-7649

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right permit. This office is currently in the process of advertising the application in the Herald Chronicle on March 15 & 22, 1990. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

HAROLD W. JONES
Water Rights Supervisor

HWJ/rb

April 17, 1989

Riverside Farms
c/o Richard Crapo
Rt. 2, Box 155
St. Anthony, ID 83445

RE: Applications for Permit No. 22-7648 & 22-7649

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your applications for water right permit. The applications have been assigned the identification numbers listed above. Please refer to these numbers in all future correspondence.

The Department can not proceed with the processing of your application at this time. It seeks the appropriation of water within the area covered by the civil suit of Idaho Power Company vs. Idaho Department of Water Resources, et al., Ada County Civil No. 81375 (Swan Falls Suit). Until there has been a final resolution to this suit and rules and regulations promulgated for this area has been suspended. During the interim, your application will be held in this office.

The staff in our office will be glad to answer any questions you have concerning the above matter.

Respectfully submitted,

Harold W. Jones
Water Rights Supervisor
HWJ/rb

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]