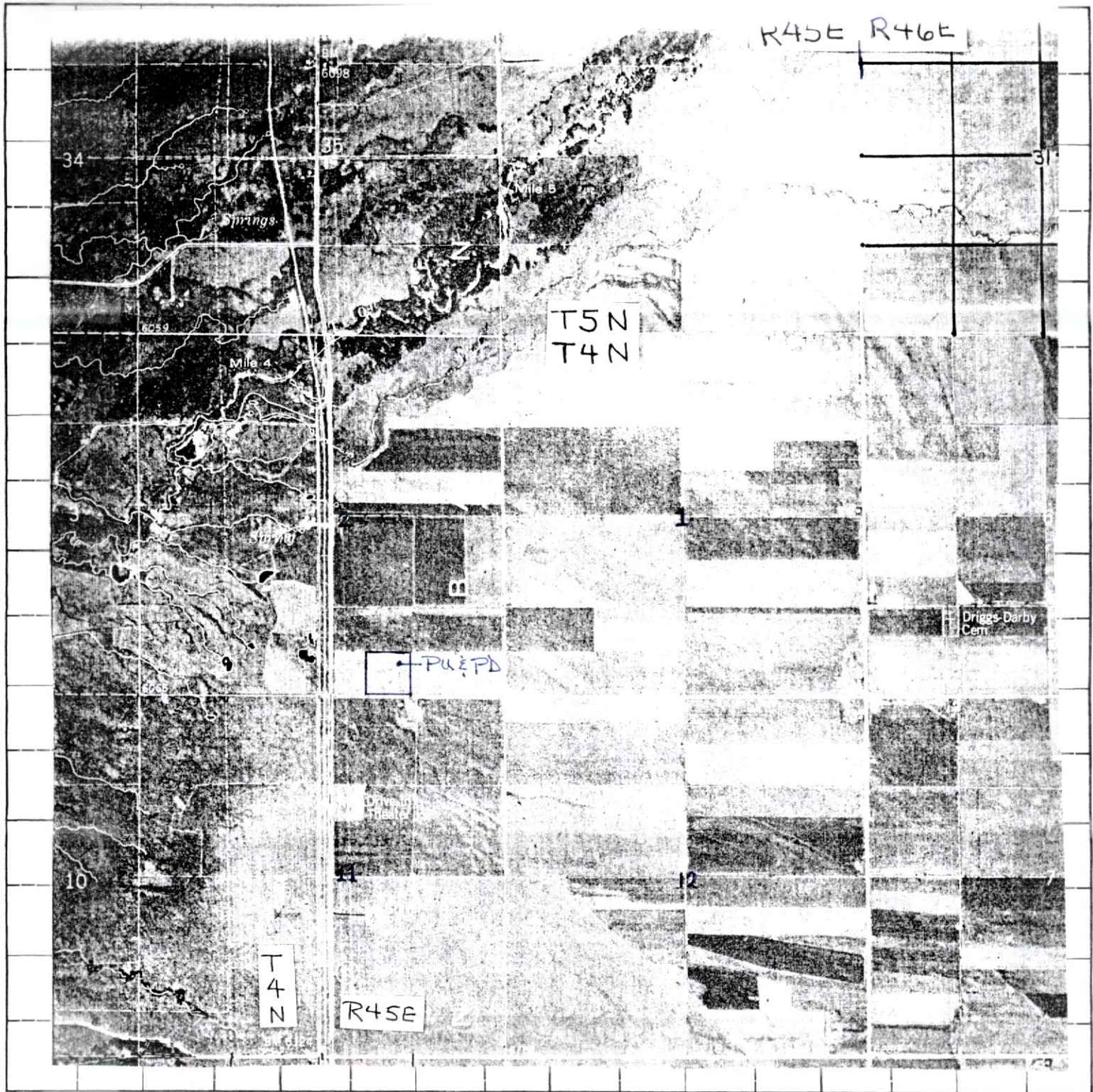


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

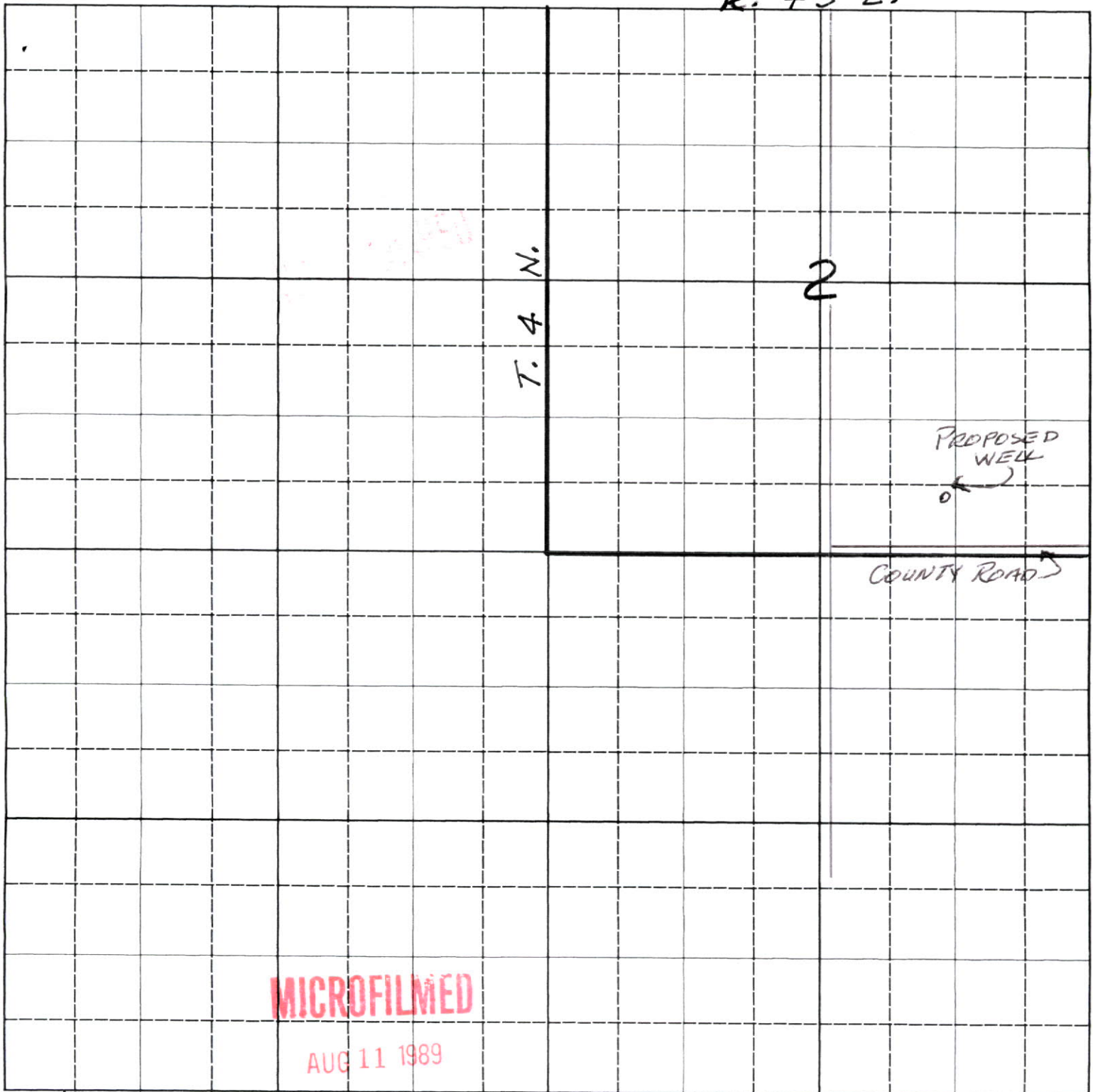
AUG 11 1989

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Donald H. Sawyer
(Applicant)
Meluent M Hooper

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R. 45 E.



Scale $\frac{1}{4}$ inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Marion G. Schaefer
Melissent M. Hooper
(Applicant)

AFFIDAVIT OF PUBLICATION

State of Idaho)
) ss
 County of Teton)

RECEIVED

MAY 31 1989

Department of Water Resources
 Eastern District Office

I, Nadine Rose
 being first duly sworn depose and
 say that I am the Secretary
 of the Teton Valley News, a
 newspaper as defined by Idaho
 Codes Annotated, Section 58-106,
 as amended, and that said
 newspaper is a weekly newspaper
 printed and published at Driggs, in
 Teton County, Idaho, having a
 general circulation in said county,
 and that said newspaper has been
 printed in said county for more
 than 78 consecutive weeks prior to
 the first publication of the attached
 notice, advertisement or
 publication of

Notice of application
for Water Right

And affiant further says that
 said attached notice, adver-
 tisement, or publication, as per
 clipping attached, was published in
 said newspaper, in the regular and
 entire issue thereof, and not in any
 supplement issue thereof, for two
 consecutive issues thereof; first
 publication having been made on
 the 18th day of May, 1989.

And affiant further says that at
 the times herein mentioned said
 newspaper was made up of at least
 eight pages of at least five columns
 each, printed from type matter, of
 at least sixteen inches deep.

Nadine Rose

Subscribed in my presence and
 sworn to before me this 20th day of
May, 1989.

(SEAL) Notary Public for the state
 of Idaho, residence and postoffice
 address, Driggs, Idaho.

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s)
 have been filed to appropriate the
 public waters of the State of
 Idaho:

22-07651

HOOVER, DONALD
 HOOVER, MELICENT M.
 P.O. BOX 245

DRIGGS, ID 83422
 Source: GROUNDWATER

Diversion Pt:

SWSE Sec 2 T 04N R 45E

Use: STOCKWATER (.020 CFS)

DOMESTIC (.040 CFS)

Date Filed: 4/13/1989

In: T04N R45E S02 SWSE

The permit(s) will be subject to
 all prior water rights. Protests may
 be submitted based on the criteria
 of Sec. 42-203A, Idaho Code
 and/or the new public interest
 criteria of Sec. 42-203C, Idaho
 Code. Protests must be filed with
 the Director, Dept. of Water
 Resources, 150 Shoup Ave., Suite
 15, Idaho Falls, Idaho 83402 on or
 before June 5, 1989.

R. Keith Higginson, Director
 Published in the Teton Valley
 News on May 18 and 25, 1989.

My Commission expires

12-2, 1991

AUG 11 1989

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
DEC 31 1992

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 22-07651

1. Owner: DAVID & VERNICE HARRIS Phone No. 354-2768

Current Address: P.O. Box 245, Driggs, ID 83422

2. Accompanied by: --- EXAM. DATE: 8-13-92

Address: --- Phone No. ---

Relationship to Permit Holder: ---

3. Source: GROUNDWATER tributary to ---

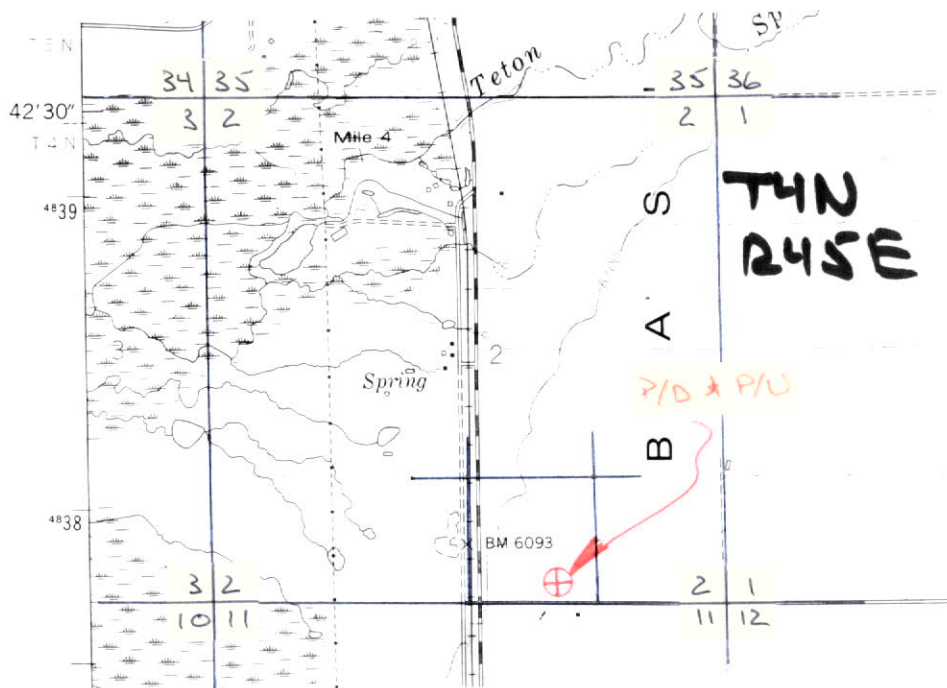
B. OVERLAP REVIEW

1. Other water rights with same place of use: ---
--- ☐ Copies Attached

2. Other water rights with same point of diversion: ---
--- ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = ---

2. ☐ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

- ☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.

- ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

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FEB 17 1993

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 22-07651

Priority: April 13, 1989

Maximum Diversion Rate:
Maximum Diversion Volume:

0.04 CFS
1.4 AF

This is to certify, that MELICENT M HOOPER
DONALD HOOPER

PO BOX 245
DRIGGS ID 83422

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated April 13, 1989; and has submitted Proof of Beneficial Use on July 11, 1990. An examination indicates that the works have a diversion capacity of .040 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.02 CFS	0.2 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF
	Totals	0.04 CFS	1.4 AF

LOCATION OF POINT(S) OF DIVERSION:

SWSE , Sec. 2, Township 04N, Range 45E
TETON County

PLACE OF USE: STOCKWATER
TWN RGE SEC

04N 45E 2 SWSE

PLACE OF USE: DOMESTIC, same as STOCKWATER use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. The use of water under this right shall not give rise to any claim against the holder of a senior water right based upon the theories of forfeiture, abandonment, adverse possession, waiver, equitable estoppel, estoppel by laches or customary preference.

RECEIVED

FEB 17 1993

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 22-07651

CONDITIONS/REMARKS:

6. The Director retains jurisdiction of the right and any license subsequently issued to incorporate the use into a water district, require streamflow augmentation or other action needed to protect prior surface water and groundwater rights.
7. The issuance of this right in no way grants any right-of-way or easement across the land of another.
8. Domestic use is for 1 home.
9. Stockwater use is for 12 horses.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code, Witness the seal and signature of the Director, affixed at Boise, this 25TH day of JANUARY, 1993.

Acting for R. Keith Higginson, Director

RECORDED

FEB 17 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant Donald and/or Melicent m Hooper Phone 208/354-2768
 Post office address PO Box 245, Driggs Idaho 83422
2. Source of water supply Groundwater which is a tributary of _____
3. Location of point of diversion is _____ ¼ of SW _____ ¼ of SE _____ ¼, Govt. Lot _____
 Sec. 2 Township 4N Range 45E B.M. Teton County; additional
 points of diversion if any: _____
4. Water will be used for the following purposes:
 Amount .04 for Domestic purposes from 1 Jan to 31 December (both dates inclusive)
(cfs or acre-feet per annum)
 Amount .02 for Stockwater purposes from 1 Jan to 31 December (both dates inclusive)
(cfs or acre-feet per annum)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
 Allow 0.04 cfs per drilling permit fee*
5. Total quantity to be appropriated is (a) 0.06 cubic feet per second and/or (b) _____ acre feet per annum
6. Proposed diverting works: *kw 6/28/1989
 a. Description of ditches, flumes, pumps, headgates, etc. Well and Pump

 b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
 reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
 _____ to _____ inclusive.
 c. Proposed well diameter is 6 inches; proposed depth of well is 125 feet.
 d. Is ground water with a temperature of greater than 90°F being sought? no
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
2 years (minimum 1 year).

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AUG 11 1989

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. 12 horses
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. One household 6861 11 914
- e. Other; describe fully. RENTAL

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
<u>4N</u>	<u>45E</u>	<u>2</u>															<u>D/S</u>		

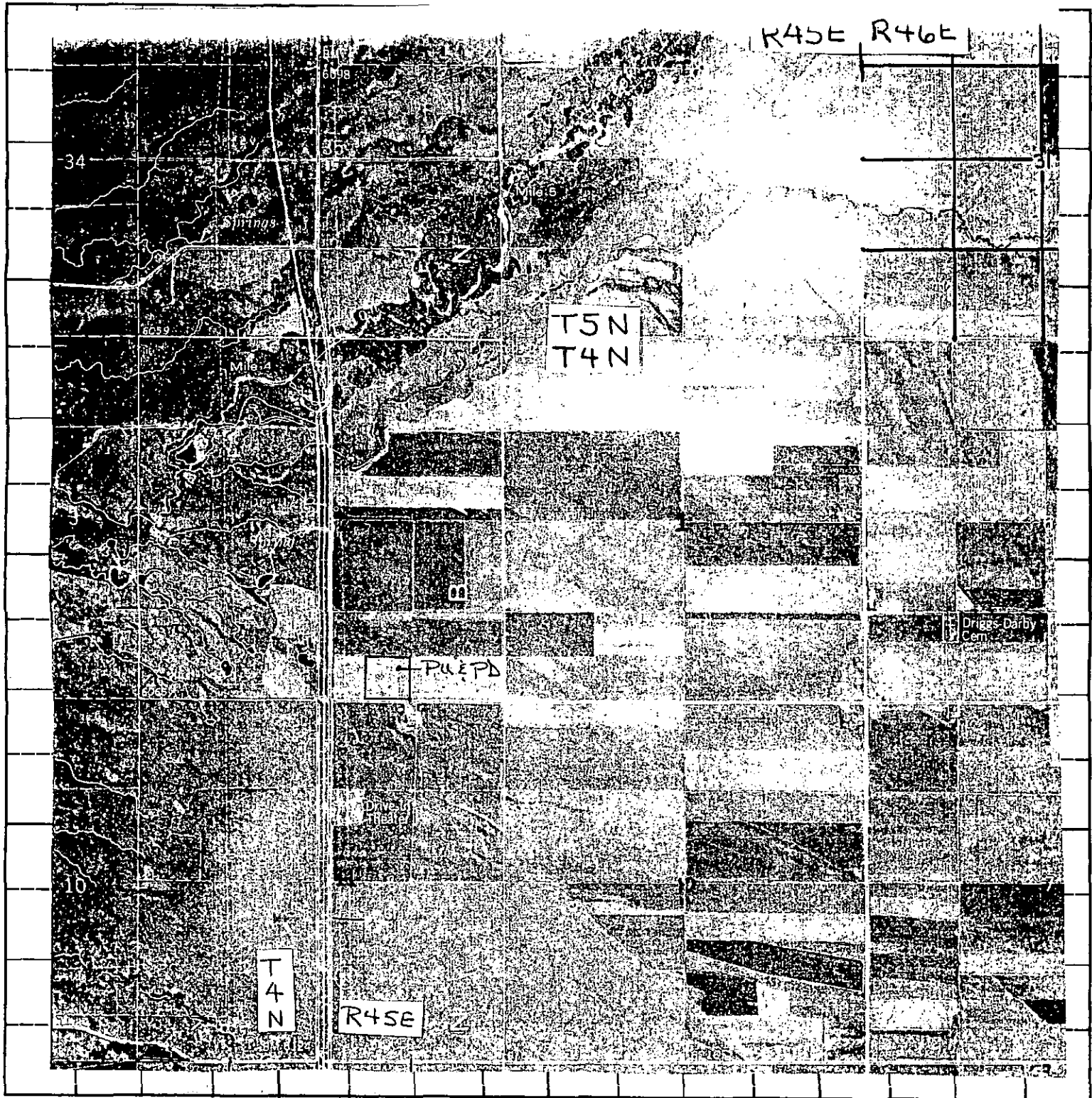
Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. None

11. a. Who owns the property at the point of diversion? Clarence Murdock Estate
- b. Who owns the land to be irrigated or place of use? Clarence Murdock Estate
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: Applicant is purchasing land from the estate, via a purchase agreement.

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

AUG 11 1989

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Donald W. Hooper
(Applicant)
Melvin M. Hooper

Proposed Priority 4/13/89

Received by CW Date 5-4-89 Time 12:30p Preliminary check by AMS

Fee \$ 30.00 Received by HWT # ED6834 Date 4-13-89

Publication prepared by AB Date 5-10-89 Published in Teton Valley News

Publication approved CW Date 6-12-89

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 22-7651, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 90.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other: Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

The right to the use of water acquired under this permit shall not give rise to any right or claim against the holder of a senior right based upon the theories of forfeiture, abandonment, adverse possession, waiver, equitable estoppel, estoppel by laches or customary preference.

The Director retains jurisdiction of the permit and any license subsequently issued to incorporate the use into a water district, require streamflow augmentation or other action needed to protect prior surface water and groundwater rights.

The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 5th day of July, 1989.

J. Glen Saylor

MICROFILMED

AUG 11 1989

VOID

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant DONALD H. AND MELICENT M. HOOPER Phone _____
Post office address P.O. Box 245, DRIGGS, ID. 83422

2. Source of water supply WELL which is a tributary of _____

3. Location of ~~point of diversion~~ ^{WELL} is SE ¼ of SW ¼ of SE ¼, Govt. Lot _____
Sec. 2 Township 4 N Range 45 E B.M. TETON County; additional
points of diversion if any: NONE

4. Water will be used for the following purposes:

Amount .02 cfs for DOMESTIC purposes from JAN. 1 to DEC. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) .02 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. N.A. Well and Pump SMD

b. Height of storage dam N.A. feet; active reservoir capacity N.A. acre-feet; total
reservoir capacity N.A. acre-feet; period of year when water will be diverted to storage:
N.A. to N.A. inclusive.

c. Proposed well diameter is 6 inches; proposed depth of well is 100-125 feet.

d. Is ground water with a temperature of greater than 90°F being sought? No

7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

AUG 11 1989

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. N. A. 6861 11 90W
- b. Stockwatering; list number and kind of livestock. 6-12 HORSES
- c. Municipal; show name of municipality. N.A.
- d. Domestic; show number of households. 1
- e. Other; describe fully. NONE

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4N	45E	2															D		

Total number of acres to be irrigated 0

10. Describe any other water rights used for the same purposes as described above. NONE

11. a. Who owns the property at the point of diversion? CLARENCE MURDOCK ESTATE

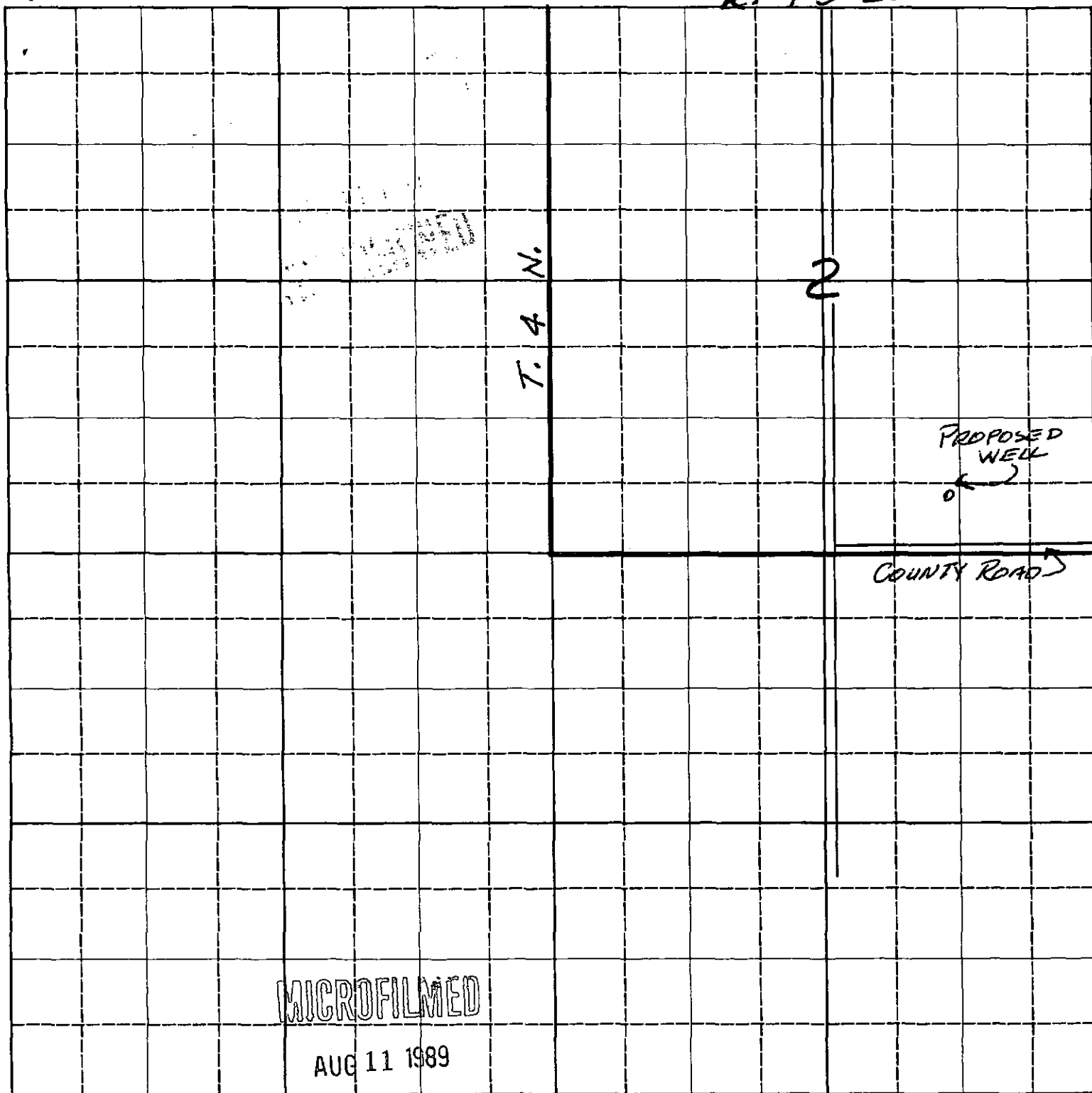
b. Who owns the land to be irrigated or place of use? _____

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. APPLICANT IS PURCHASING LAND UNDER PURCHASE AGREEMENT FROM ABOVE IDENTIFIED ESTATE.

12. Remarks: _____

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R. 45 E.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Warren G. Schaper
Melvin M. Hooper
(Applicant)

Received by OW Date 4-13-89 Time 12:15P Preliminary check by _____
Fee \$ 30.00 Received by HWS # E006834 Date 4-13-89
Publication prepared by _____ Date _____ Published in _____
Publication approved _____ Date _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

MICROFILMED
AUG 11 1989

AFFIDAVIT OF PUBLICATION

State of Idaho)

County of Teton)
1989

I, Nadine Rose
being first duly sworn depose and say that I am the Secretary of the Teton Valley News, a newspaper as defined by Idaho Codes Annotated, Section 58-106, as amended, and that said newspaper is a weekly newspaper printed and published at Driggs, in Teton County, Idaho, having a general circulation in said county, and that said newspaper has been printed in said county for more than 78 consecutive weeks prior to the first publication of the attached notice, advertisement or publication of

Notice of Application for Water Right

And affiant further says that said attached notice, advertisement, or publication, as per clipping attached, was published in said newspaper, in the regular and entire issue thereof, and not in any supplement issue thereof, for two consecutive issues thereof; first publication having been made on the 18 day of May, 1989.

And affiant further says that at the times herein mentioned said newspaper was made up of at least eight pages of at least five columns each, printed from type matter, of at least sixteen inches deep.

Nadine Rose

Subscribed in my presence and sworn to before me this 20 day of May, 1989.

(SEAL) Notary Public for the state of Idaho, residence and postoffice address. Driggs, Idaho.

RECEIVED

MAY 31 1989

Department of Water Resources
Eastern District Office

NOTICE OF APPLICATION
FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

22-07651
HOOPER, DONALD
HOOPER, MELICENT M.
P. O. BOX 245
DRIGGS, ID 83422
Source: GROUNDWATER
Diversion Pt: SWSE Sec 2 T 04N R 45E
Use: STOCKWATER (.020 CFS)
DOMESTIC (.040 CFS)
Date Filed: 4/13/1989
In: T04N R45E S02 SWSE

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before June 5, 1989.

R. Keith Higginson, Director
Published in the Teton Valley News on May 18 and 25, 1989.

Nadine Rose
My Commission expires

12-2-1991 AUG 11 1989



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

January 26, 1993

MELICENT M HOOPER
DONALD HOOPER
PO BOX 245
DRIGGS ID 83422

RE: WATER RIGHT NO. 22-07651

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

Cindy Zimmerman

for PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

RECEIVED

FEB 17 1993

LICENSE REVIEW CHECKLIST

Permit # 22-07651

Date 01-12-93
38

	<u>Yes</u>	<u>No</u>	
NAME	<u> </u>	<u>✓</u>	Address Change?
PRIORITY DATE	<u> </u>	<u>✓</u>	Advance? <u> </u>
	<u> </u>	<u>✓</u>	Memo to Advance
	<u> </u>	<u>✓</u>	Order to Reinstate Needed?
TOTAL CFS	<u> </u>	<u>✓</u>	No Fee Paid
	<u>NA</u>	<u> </u>	Incorrect Fee for rate recommended?
	<u> </u>	<u> </u>	Disagree with Actual Measurement?
	<u> </u>	<u> </u>	<u>.04 cfs (DOM) .02 cfs (STOCK)</u>
	<u>NA</u>	<u> </u>	Disagree with Theoretical? <u>No Info</u>
	<u> </u>	<u>✓</u>	Limited by Capacity? <u>.04 cfs</u>
TOTAL VOLUME			Rate/ac <u> </u> AFA Irr. Season <u> </u>
			<u> </u> Standard Irr. Season
			<u> </u> Season Recommended
	<u>✓</u>	<u> </u>	Disagree with Examiner's Calculations?
	<u> </u>	<u> </u>	<u>1.2 afa (DOM) 12 x .0134 = .16 ≈ .2 afa (STOCK)</u>
	<u> </u>	<u>✓</u>	Limited by Flow? <u> </u>
SOURCE	<u> </u>	<u>✓</u>	Changes? Clarification of <u>Originally</u>
	<u> </u>	<u>✓</u>	<u>Intended</u> source <u> </u>
	<u> </u>	<u>✓</u>	Notice of Intent to Void.
P/D	<u> </u>	<u>✓</u>	Verify with Map
	<u> </u>	<u>✓</u>	Amendment Needed? <u> </u>
	<u> </u>	<u>✓</u>	Is Overlap Analysis a Consideration?
P/U	<u> </u>	<u>✓</u>	Verify with Map
	<u> </u>	<u>✓</u>	Amendment Needed? <u> </u>
	<u> </u>	<u>✓</u>	Is Overlap Analysis a Consideration?
USES	<u> </u>	<u>✓</u>	Change(s) in Nature of Use? <u> </u>
	<u> </u>	<u>✓</u>	Amendment Needed? <u> </u>
REMARKS	<u> </u>	<u>✓</u>	Multiple P/Ds in 1/4 1/4? <u> </u>
	<u>✓</u>	<u> </u>	Non-Irr. Uses <u>DOM/1 Home</u> <u>STOCK/12 Horses</u>
	<u> </u>	<u>✓</u>	Special Overlap Condition <u> </u>
	<u> </u>	<u>✓</u>	Other <u> </u>
CONDITIONS	<u> </u>	<u>✓</u>	Measuring Device
	<u> </u>	<u>✓</u>	W/Master Control
	<u> </u>	<u>✓</u>	Overlap
	<u> </u>	<u>✓</u>	Water Quality
			DATES/MISC
			<u> </u> <u>✓</u> Water Dist.
			<u> </u> <u>✓</u> App Rec'd
			<u> </u> <u>✓</u> Exam Made

COMMENTS:

LICENSE ✓ AMEND SPECIAL PARAGRAPH

WR0749NP
No. L22-07651

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 01/12/93
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	MELICENT M HOOPER	04/13/1989	STOCKWATER	01-01 12-31	0.02 CFS	0.2 AFA
C	DONALD HOOPER		DOMESTIC	01-01 12-31	0.04 CFS	1.2 AFA
	PO BOX 245					
	DRIGGS ID 83422					
	(208) 354-2768					
				TOTAL DIVERSION:	0.04 CFS	1.4 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.04 CFS

Point(s) of Diversion: T04N R45E S02 SW SE

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE															
				NENE	NWNE	SWNE	SENE					NENW	NWNW	SWNW	SENW					NESW	NWSW	SWSW	SESW					NESE	NWSE	SWSE	SESE
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
DEC 31 1992

Department of Water Resources

A. GENERAL INFORMATION

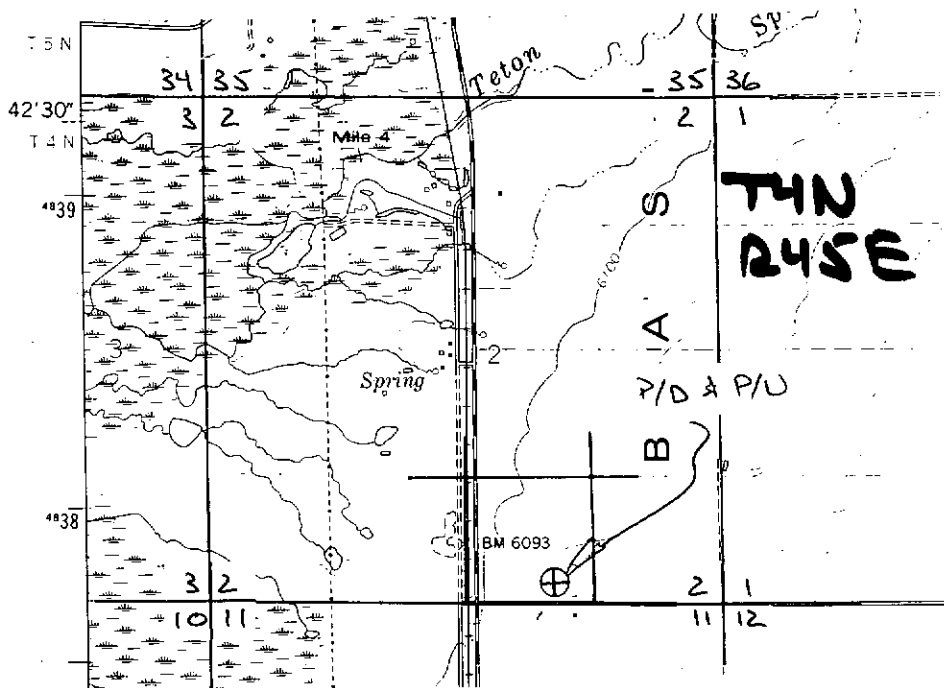
1. Owner: Donald C. Melicent Hooper Permit No. 22-07651
Current Address: P.O. Box 245, Driggs, ID 83422 Phone No. 354-2768
2. Accompanied by: _____ EXAM. DATE: 8-13-92
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: _____
_____ ☐ Copies Attached
2. Other water rights with same point of diversion: _____
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☐ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

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System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

WELL AND SUBMERSIBLE PUMP TO PIPELINES FOR 'SINGLE FAMILY DOMESTIC'
USE 1/2 ACRE LAWN. ALSO USED FOR STOCK WATER FOR UP TO 12 HORSES.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
10/A					

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SE	1/4	1/4	2	11N	15E	TRIMBLE	USFS

6. **Place(s) of Use:**

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
11N	15E	2																2/6	

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

N/A

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

DE MINIMUS DOMESTIC W/ 1/2 AC. CAWN = 0.04

STOCKWATER 12 HORSES (TABLE 6) = 0.02

2. Alternate Method for Checking Purposes:

LIMITED BY PERMIT / DRILLING PERMIT

F. PUMP EFFICIENCY DATA (Optional)

TO 0.04 cfs

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) : Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

DE MINIMUS DOM W/ 1/2 AC. = 1.20 AFA

STOCKWATER 12 HORSES (TABLE 6) = 0.40 AFA

1.60 AFA

APPROVED

FEB 17 1993

[illegible]

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
DWELLING	1/1	12/31	0.09	1.20
SUBCULTURE	1/1	12/31	0.02	0.40
Totals:			0.09	1.60

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Field Examiner's Name Paul J. Meyer
Signature [Signature]
Certification Date _____
Field Report Preparation Date 12-7-92

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

100-443886-100

FEB 17 1948

December 17, 1990

DONALD HOOPER
MELICENT M. HOOPER
P.O. BOX 245
DRIGGS, ID 83422

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 22-07651

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls at (208)525-7161.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

MAILED

JAN 03 1991

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 22-7651

Date: 8-2-90

General Considerations:

☒ Name same as permit
☒ Signature the same as permit holder
☒ Address change NO If yes, prepare a data entry
☒ Proof received timely
☐ Reinstated

Source of Water:

☐ Surface water
☒ Groundwater
☐ 1. well log in file 1989
☒ 2. drilling permit
☒ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

☒ Rate of diversion appropriate for uses
☒ Is rate or volume and fee appropriate?
☒ Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

☒ Is a measuring device or access port required?
☒ Has one been installed?
☒ Waiver or modification of measuring device requested

Remarks:

used w.c.

Priority Calculation:

Date proof received	<u>NA</u>	
Date proof due		-
No. of days late		=
Priority date		+
NEW PRIORITY DATE		=

SB
SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

RECEIVED

JUL 11 1990

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 22-07651Telephone No. (208) 354-2748Name(s) of Permit Holder(s): DONALD H. and MELICENT M. HOOPERPost Office Address: Box 245, DRiggs, ID 83422Source of Water: WELLIf ground water, well driller's name: DENNING WELL DRILLING Date drilled: 7/8/89

Extent of Use:

Domestic 1 (No. of households)

Irrigation _____ (No. of acres)

Stockwater 12-15 (No. and type of stock) HORSES Other _____Total rate and/or volume for which proof is submitted 104 ^{104 AS PER PERMIT} cfs _____ acre/feetShow date water was first diverted and beneficially used under this permit: 10/21/89

One of the following may be a condition of approval of your permit:

Measuring device: Required? Yes ☒ No Installed? Yes ☒ No

OR

Flow Measurement Port: Required? Yes ☒ No Installed? Yes ☒ NoFee Enclosed: \$ N.A. (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

Name DONALD H. HOOPER Telephone No. (208) 354-2748Address Box 245, Driggs, ID 83422

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

MICROFILMED

JAN 13 1991

Date 7/6/90 Signature Donald H. Hooper (and title if on behalf of a company or organization)

138753
May 31, 1990

DONALD HOOPER
MELICENT M. HOOPER
P.O. BOX 245
DRIGGS, ID 83422

PROOF DUE NOTICE

RE: PERMIT NO. 22-07651

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before August 1, 1990. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

MICROFILMED

JAN 03 1991

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 334-7900
July 6, 1989

DONALD HOOPER
MELICENT M. HOOPER
P.O. BOX 245
DRIGGS, ID 83422

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. 22-07651

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Also enclosed is a copy of the approved drilling permit submitted in connection with this water right.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of

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AUG 11 1989

Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

MICROFILMED

AUG 11 1989



22-89-Z-003

22-7651

State of Idaho
Department of Water Resources

DRILLING PERMIT

(Authorizing Construction of a Well)*

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APR 13 1989

Department of Water Resources
Eastern District Office

1. Applicant DONALD H. AND MELICENT M. HOOPER

2. Address P.O. Box 245

DRIGGS, ID. 83422 Telephone _____

(☒) Well Owner () Well Operator () Other, specify _____

3. Proposed well location SE 1/4 SW 1/4, SE 1/4, ~~or Gov't lot No.~~ _____,

Sec. 2, Twp. 4 N, Rge. 4 SE, County TETON,

Lot, block and subdivision _____

4. Proposed use of well: (Check all that apply)

(☒) Domestic (X) Stockwater () Monitoring

() Irrigation () Industrial () Municipal

() Injection () Other, Specify _____

5. Well construction information:

(☒) New well () Deepen () Replace

Proposed surface diameter 6" Maximum depth 150'

Anticipated bottom hole temperature: _____

(☒) 85°F or less (Cold water well)

() 85°F to 212°F (Low temp. geothermal well)

() 212°F or more (Geothermal well)

6. Anticipated construction start date JUNE 15, 1989

7. Well Driller (if known) _____

Address _____

8. Applicant's signature Donald H. Hooper Melicent M. Hooper

Title Owner

Date April 11, 1989

* After other pre-requisite approvals have been obtained.

* Fee is \$10 for single family domestic. Other uses may be \$100, \$50 or \$10.

ACTION OF IDWR

(✓) Approved

() Denied

The approval of this permit authorizes the construction of a well as described on this application subject to the conditions on this permit.

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from its date of issuance for the start of construction and is valid for one (1) year from the date of issuance for completion of the well unless an extension has been granted.
3. This permit does not constitute the approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Issuance of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.

SPECIFIC CONDITIONS:

Dated this 5th day of July, 1989

Signed

Title

L. Glen Saxton
Chief, Water Allocation Bur.

Received by HWT Fee 10.00 Date 4-13-89

Receipt No. 6006835 Construction start extension to

Extension approved by 1989

Form No. 202a
4/87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT ANALYSIS SHEET

22-7651

INITIAL REVIEW BY Dennis Dunn DATE 21 April 89 APPLICATION NUMBER _____

REQUIRED INFORMATION

Donald H Hooper

- ☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
- ☒ Address
- ☒ Source (See USGS Quad for names of water sources)
- ☒ Point of Diversion (10 acres for spring, lot & block descriptions for subdivisions, local name, flow and/or volume)
- ☒ County
- ☒ Quantity (flow and/or volume)
- ☒ Period of Use
- ☒ Nature of proposed use (Include description of use.)
- ☒ Description of diverting works
- ☒ Time required for beneficial use of water
- ☒ Place of use or acres irrigated
- ☒ Map
- ☒ Signature (If applicant is corp. partnership, or municipality, title of signator is required)
- ☒ Fee
- ☒ Yes ☐ No* In form to receipt

ADDITIONAL INFORMATION

- ☐ Overlapping place of use (Describe source & relationship to present application on the back.)
- ☐ Overlapping point of diversion
- ☐ Yes ☒ No Field check required
- ☐ Field check by _____
- ☐ Yes ☒ No Field report attached
- ☐ Yes ☒ No Critical groundwater area
- ☐ Yes ☒ No Groundwater management area
- ☐ Yes ☒ No Send dam safety information
- ☐ Yes ☒ No Send power requirement letter
- ☐ Yes ☒ No Send fish farm requirement letter
- ☐ Yes ☒ No Power residency affidavit
- ☐ Yes ☒ No Power efficiency form
- ☐ Yes ☒ No Within trustwater boundary (If yes, attach trust water supplementary analysis sheet.)
- ☐ Yes ☒ No Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.)
- ☐ See reverse side for additional information

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT

Date Requested _____

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JUN 20 1989

Department of Water Resources

PROCESSING ☒ Yes ☒ No In form for advertising
☒ Yes ☒ No Statewide advertising
☒ Yes ☒ No Fee amount, receipt date & No. recorded on application

SEND COPIES TO ☐ Idaho Dept. of Health & Welfare ☐ U.S. BLM
☐ Idaho Dept. of Fish & Game ☐ U.S. Forest Service
☐ Idaho Dept. of Lands ☐ Water District
☐ Adjudication Bureau Unit ☐ Other _____

FINAL REGIONAL PROCESSING REVIEW

☒ Yes ☒ No Affidavit of publication received
☒ Yes ☒ No Application published correctly. If not, record action taken.

☒ Yes ☒ No Publication dates & paper, recorded on application
☒ Yes ☒ No Protests received
Final date for protest 6-05-89
☒ Yes ☒ No Protests, dates, resolution of protest, recorded on application
☒ Yes ☒ No Recommendations attached
☒ Yes ☒ No Measuring device required
☒ Yes ☒ No Access port required
☒ Yes ☒ No Will water be delivered by watermaster? If yes, what Dist. 01-705
☒ Yes ☒ No Special conditions of approval or cover letter below.

See below for additional information
Date of priority recommended 4-13-89
By HWT Date 6-15-89

STATE OFFICE REVIEW P05, P23, P99, P16 48 49 46 04
By KW See below for additional information
Date 6/28/89

ADDITIONAL INFORMATION

App. in NON-TRUST area
allow 1 yr. for development-
Process drilling permit too.

May 10, 1989

Donald and/or Melicent M. Hooper
P.O. Box 245
Driggs, ID 83422

RE: Application for Permit No. 22-7651

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right permit. This office is currently in the process of advertising the application in the Teton Valley News. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

HAROLD W. JONES
Water Rights Supervisor

HWJ/rb

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AUG 11 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region
150 Shoup Ave., Suite 15

Idaho Falls, Idaho 83402
(208) 525-7161

MAY 10, 1989

TETON VALLEY NEWS
P.O. BOX 509
DRIGGS, ID 83422

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JUNE 5, 1989.

Yours truly,

Rita Bodell
Secretary

Encl.

MICROFILMED

AUG 11 1989

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed appropriate the public waters of the State of Idaho:

MICKUFILMED

AUG 11 1989

22-07651

HOOPER, DONALD
HOOPER, MELICENT M.
P.O. BOX 245
DRIGGS, ID 83422

Source: GROUNDWATER

Diversion Pt:

Use: STOCKWATER
DOMESTIC

Date Filed: 4/13/1989

In: T04N R45E S02

SWSE

Sec 2 T 04N R 45E

(.020 CFS)
(.040 CFS)

SWSE

MICROFILMED

AUG 11 1989

*Called Simon
5-18-89
will correct just ad.*

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before JUNE 5, 1989.

R. Keith Higginson, Director

Published 5/18/1989 & 5/25/1989

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AUG 11 1989