

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

point
of diversion

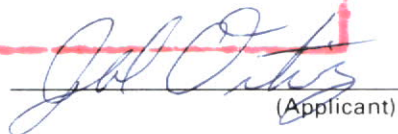
Section 19
T. 7 N.
R. 41 E.

MICROFILMED

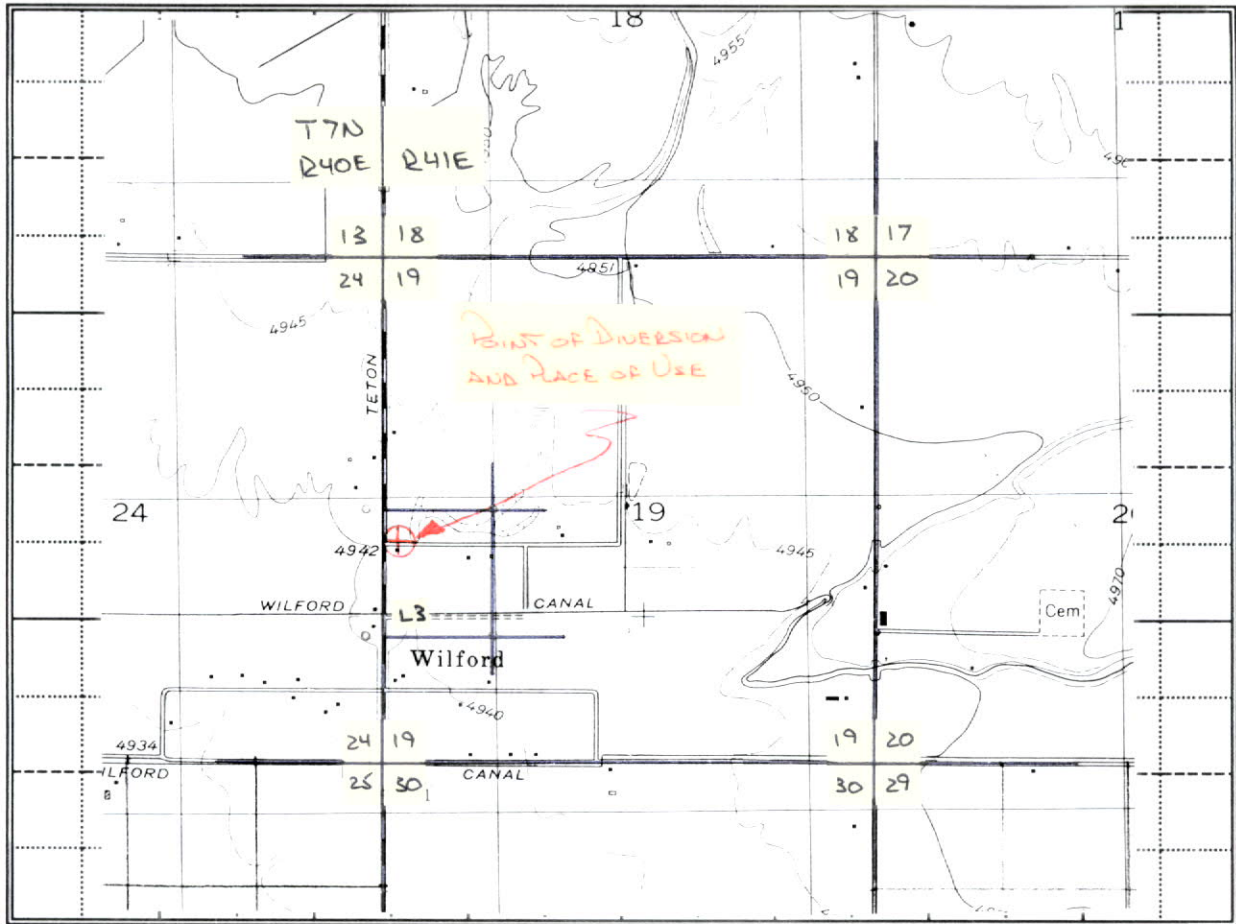
AUG 16 1989

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


(Applicant)

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
UNKNOWN					

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
N/A						

2. Measurements: Flow well log static water at 65'

JUN 07 1995

THE FREMONT COUNTY HERALD-CHRONICLE
St. Anthony, Idaho
Ashton, Idaho

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO
County of Fremont

I, Terry Weatherston
being first duly sworn, depose and say,
that I am the printer of THE FREMONT
COUNTY HERALD-CHRONICLE, a semi-weekly
newspaper printed and published in
Fremont County, Idaho; and I do solemnly
swear that the Notice Of Application
a copy of which notice appears attached
hereto, was published in the regular and
entire issue of said newspaper, and not
in any supplement issue thereof
for Two consecutive issues, the
first publication having been made on
June 15, 1989

and the last publication having been
made on June 22, 1989

Further, that said newspaper is one
of general circulation in said county;
that it is a legal newspaper, conforming
to legal specifications under Idaho
statutes; that it has at least two
hundred bona fide subscribers living
within the county of publication; and
that it has been continuously and
uninterruptedly published in said county
during a period of seventy-eight
consecutive weeks prior to the first
publication of said notice.

Terry Weatherston

STATE OF IDAHO)
COUNTY OF MADISON)

On this 23rd day of June
in the year of 1989, before me, a Notary
Public, personally appeared Terry
Weatherston, known or identified to me to
be the person whose name subscribed to
the within instrument, and being by me
first duly sworn, declared that the
statements therein are true, and
acknowledged to me that he executed the
same.

Gayle L. Lide

Notary Public for Idaho
Residing at Rexburg, Idaho
My commission expires: June 8, 1993

NOTICE OF APPLICATION
FOR WATER RIGHT

The Following application(s) have been
filed to appropriate the public waters of
the State of Idaho:

22-07652

ORTIZ, JOE
RT. 1 BOX 60-1

ST. ANTHONY, ID 83445
Source: GROUNDWATER
Diversiion Pt: NWNWSW Sec 19 T 07N
R 41E
Use: STOCKWATER (.020 CFS)
DOMESTIC (.040 CFS)
Date Filed: 4/19/1989
In: T07N R41E S19 NWSW

The permit(s) will be subject to all prior
water rights. Protests may be submitted
based on the criteria of Sec. 42-203A,
Idaho Code and/or the new public interest
criteria of Sec. 42-203C, Idaho Code. Pro-
tests must be filed with the Director, Dept.
of Water Resources, 150 Shoup Ave.,
Suite 15, Idaho Falls, Idaho 83402 on or
before JULY 3, 1989.

R. KEITH HIGGINSON
Director

Publ. June 15 and 22, 1989HC.

MICROFILMED

AUG 16 1989

RECEIVED

JUL - 3 1989

Department of Water Resources
Eastern District Office

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 22-07652

Priority: April 19, 1989

Maximum Diversion Rate:

0.05 CFS

Maximum Diversion Volume:

1.3 AF

This is to certify, that JOE ORTIZ
RT 1 BOX 60-1

ST ANTHONY ID 83445 has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated April 19, 1989; and has submitted Proof of Beneficial Use on July 31, 1990. An examination indicates that the works have a diversion capacity of 0.050 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.01 CFS	0.1 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF
	Totals	0.05 CFS	1.3 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 3(NWSW), Sec. 19, Township 07N, Range 41E
FREMONT County

PLACE OF USE: STOCKWATER
TWN RGE SEC
07N 41E 19 Lot 3(NWSW)

PLACE OF USE:
DOMESTIC, same as STOCKWATER use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Stockwater use is for 10 range cattle.
6. Domestic use is for 1 home.

RECORDED

JUN 07 1995

State of Idaho
Department of Water Resources

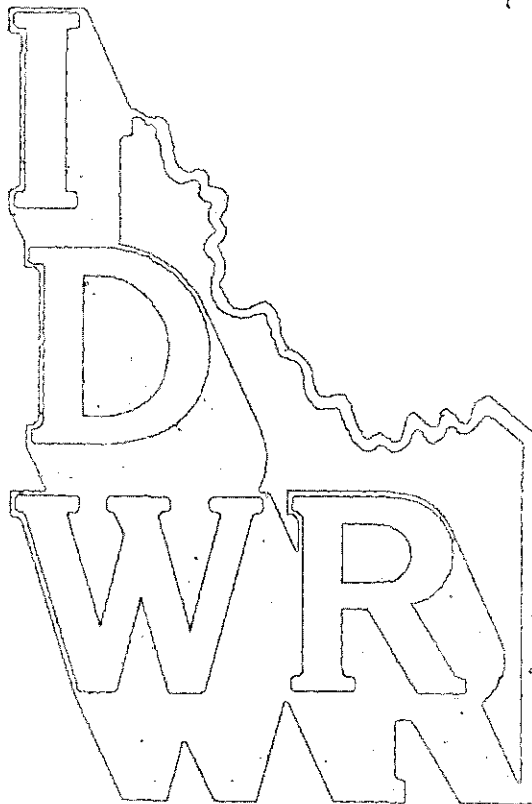
WATER RIGHT LICENSE

WATER RIGHT NO. 22-07652

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 31st
day of MAY, 1995.

Acting for

KARL J. DREHER, Director



JUN 07 1995

RECEIVED

JUL 31 1990

No fee received
Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 22-07652 Telephone No. 458-4630

Name(s) of Permit Holder(s): Joe Ortiz ✓

Post Office Address: Rt#1 Box 60-1 St Anthony Id 83445

Source of Water: well

If ground water, well driller's name: High Plains Drilling Date drilled: 4-4-88-45-88

Extent of Use:
Domestic 1 (No. of households) Irrigation _____ (No. of acres)
Stockwater Cows (No. and type of stock) Other _____

Total rate and/or volume for which proof is submitted .06 cfs _____ acre/feet

Show date water was first diverted and beneficially used under this permit: after 45-88

One of the following may be a condition of approval of your permit:

Measuring device: Required? Yes No Installed? Yes No
don't understand.

OR

Flow Measurement Port: Required? Yes No Installed? Yes No

Fee Enclosed: \$ _____ (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

Joe or Martha Ortiz 458-4630
Name Telephone No.

Rt#1 Box 60-1 St Anthony Idaho 83445
Address

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

FEB 06 1991

7-28-90
Date

Joe Ortiz
Signature (and title if on behalf of a company or organization)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

22 7652
Ident. No.

APPROVED

1. Name of applicant Joe Ortiz Phone (208) 458-4630

Post office address Rt #1 Box 60-1 St Anthony Idaho 83445

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of SW $\frac{1}{4}$, Govt. Lot _____

Sec. 19 Township 7N Range 4E B.M. Fremont County; additional

points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .04 for Domestic purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .02 for Stockwater purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 0.06 and/or (b) .06
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well is 120 feet deep, 6 inch casing, 1/2 horse power submersible pump.

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet; period of year when water will be diverted to storage: _____ to _____ inclusive.

c. Proposed well diameter is 6 inches; proposed depth of well is 120 feet.

d. Is ground water with a temperature of greater than 90°F being sought? NO

7. Time required for the completion of the works and application of the water to the proposed beneficial use is

1 years (minimum 1 year). Work is completed.

AUG 16 1989

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. up to 10 head of beef cattle
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. 1 Domestic Household
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

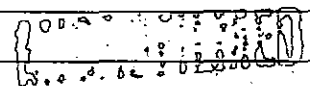
TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
7N	41E	19										D/S							

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. _____

11. a. Who owns the property at the point of diversion? Applicant
- b. Who owns the land to be irrigated or place of use? Applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: well was drilled and put into use on April 20, 1988.



AUG 16 1989

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

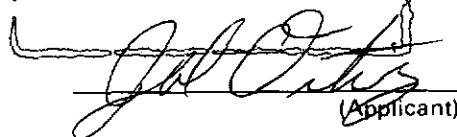
point
of diversion

Section 19
T. 7 N.
R. 41 E.

MICROFILMED
AUG 16 1989

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


(Applicant)

Proposed Priority 4/19/89

Received by CW Date 4-19-89 Time 11:10 A. Preliminary check by DMD
Fee \$ 30⁰⁰ (2 checks) Receipted by HWT # E006921 Date 4-19-89
Publication prepared by GB Date 6-6-89 Published in Herald Chronicle
Publication approved CW Date 7-05-89

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 22-7652, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 90.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other: Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

Witness my hand this 20th day of July, 1989.

J. Glen Saylor

RECEIVED

AUG 16 1989



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

May 31, 1995

JOE ORTIZ
RT 1 BOX 60-1
ST ANTHONY ID 83445

RE: WATER RIGHT NO. 22-07652

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

RECEIVED

JUN 07 1995

LICENSE REVIEW CHECKLIST

PERMIT NO. 22-07652 DATE 5/25/95



NAME Change OK ☒ Or Address Change? ☐

PRIORITY DATE Advance? ☒ Advanced to: Order to reinstate needed? Incorrect fee for rate recommended? NO

SOURCE Changes or just clarification of originally intended source? ☒ Notice of Intent to Void necessary? Amendment needed? Add Gov Lot #3

POINT OF DIV Overlaps? ☒

PLACE OF USE Amendment needed? Add Gov Lot #3 Overlaps? ☒

DIV RATE Permit/fee limits: .06 Meas Q = ✓ Theo Q = ✓ Recommend: .05
1 Home OK at .04 / 10 head stock .01
 Combined rates exceed capacity ✓

ANNUAL VOLUME Volume Limit: Season: 1-1 to 12-31
Calculations: 1 Home @ 1.2
10 Stock @ .1
 Flow limit: cfs x x 1.9835 =
 Combined volumes exceed capacity/allowable ✓

USES Change in Nature of Use or additional uses? Amendment necessary? ☒

ADDITIONAL INFO Supplemental Groundwater PPU Scenario
Irr/Dom Combination Shared G/W System ☒

NEW REMARKS Multiple p/d(s) in 1/4 1/4? Other W02 (10 cattle) / W01 (1 Home)

NEW CONDITIONS Watermaster control - District Measuring/Locking Devices Irrigation Overlap Other Water Quality Heat/Cool/Fish verified

COMMENTS: Reduced rate on stock

RECOMMENDATION	CFS	VOLUME	SRBA Claim Filed	Adjustment Memo Needed
<u>Domestic</u>	<u>.04</u>	<u>1.2</u>		<u>NO</u>
<u>Stock Water</u>	<u>.01</u>	<u>.1</u>		<u>NO</u>
<u>Total</u>	<u>.05</u>	<u>1.3</u>		<u>✓</u>
			1ST AMEND LETTER	
			2ND AMEND LETTER	

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
FEB 02 1995
Department of Water Resources

A. GENERAL INFORMATION

Permit No. 22-07652

1. Owner: JOE ORTIZ Phone No. 458-4630

Current Address: Rt 1, Box 60-1, St. Anthony, ID 83445

2. Accompanied by: - EXAM DATE: 8-18-92

Address: - Phone No. -

Relationship to Permit Holder: -

3. Source: GROUNDWATER tributary to -

B. OVERLAP REVIEW

1. Other water rights with the same place of use: -

2. Other water rights with the same point of diversion: -

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	8	NW	NW	SW	19	7N	41E	Freemont	USGS, ONSITE

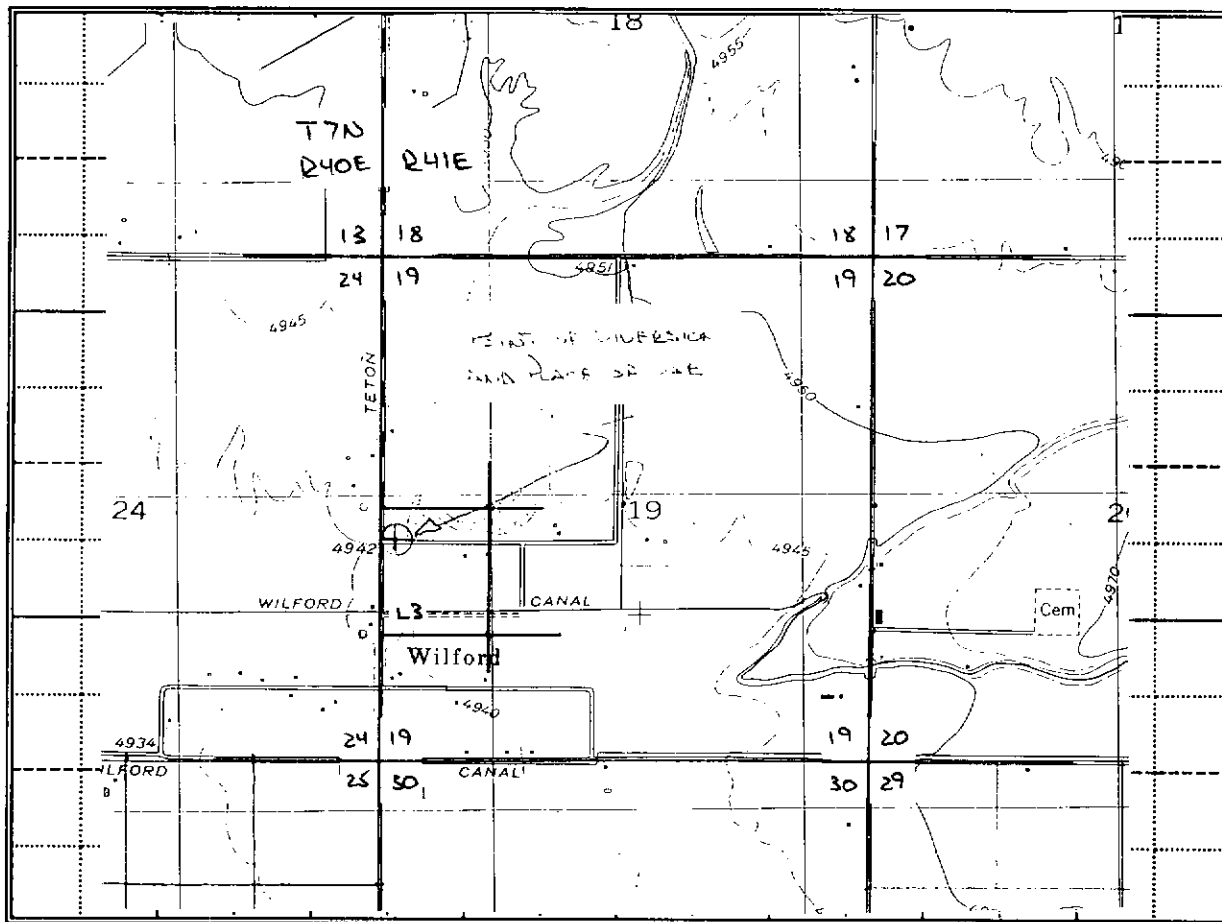
2. Place(s) of Use:

Indicate Method of Determination SAME

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
7N	41E	19									D/S								
											L3								

JUN 07 1995

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
UNKNOWN					

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
N/A						

2. Measurements: Flow well log static water at 65'

JUN 07 1995

E. NARRATIVE/REMARKS/COMMENTS

WELL, PUMP AND PIPELINE FOR SINGLE FAMILY DOMESTIC HOME WITH
1/2 ACRE LAWN. LE MINIMUM STOCKWATER FOR 10 BEEF CATTLE.

Have conditions of permit approval been met? ☐ yes ☐ no

APPROVED

JUN 07 1995

F. FLOW CALCULATIONS

Additional Computation Sheets Attached

Measured Method:

DE MINIMUS DOMESTIC FOR SINGLE HOME WITH 1/2 AC = 0.01 cfs

STOCK WATER 10 HEAD RANGE CATTLE:

ISWR STD, AS PER EXHIBIT 17, FIELD EXMR'S UNDBK = 0.01 cfs

TOTAL = 0.05 cfs

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

DE MINIMUS DOMESTIC FOR SINGLE HOME WITH 1/2 AC = 1.2 afa

ISWR STD, 10 HEAD AS PER EXHIBIT 17 = 0.1 afa

TOTAL = 1.3 afa

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<u>DOMESTIC</u>	<u>1-1</u>	<u>12-31</u>	<u>0.01</u>	<u>1.2</u>
<u>STOCK WATER</u>	<u>1-1</u>	<u>12-31</u>	<u>0.01</u>	<u>0.1</u>
Totals:			<u>0.05</u>	<u>1.3</u>

2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATION

Field Examiner's Name [Signature] Date 1-23-95

Reviewer KEITH C WILSON Date 1-31-95

SEAL

[Stamp]

JUN 07 1995

January 15, 1991

JOE ORTIZ
RT. 1 BOX 60-1
ST. ANTHONY, ID 83445

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 22-07652

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls at (208)525-7161.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

RECEIVED
FEB 16 1991

State of Idaho
Department of Water Resources

DRILLING PERMIT

(Authorizing Construction of a Well)*

RECEIVED

APR 05 1988

1. Applicant Joe Oster Department of Water Resources

2. Address Wilford, Idaho

☒ Well Owner () Well Operator () Other, specify _____

3. Water right permit no. _____; Injection well permit no. _____

4. Proposed well location S 1/4 NE 1/4 1/4, or Gov't lot No. _____,
Sec. 29, Twp. 7N, Rge. 41E, County Fremont,
Lot, block and subdivision _____

5. Proposed use of well: (Check all that apply)

☒ Domestic () Stockwater () Monitoring
() Irrigation () Industrial () Municipal
() Injection () Other, Specify _____

6. Well construction information:

☒ New well () Deepen () Replace
Proposed surface diameter 8 Proposed depth 145'

Anticipated bottom hole temperature:

☒ 85°F or less (Cold water well)
() 85°F to 212°F (Low temp. geothermal well)
() 212°F or more (Geothermal well)

7. Anticipated construction start date 4-20-88

8. Well Driller (if known) High Plain Drilling = 299

Address PO Box 756 Rexburg, Id. 83440

Date 4-4-88 Applicant's signature Marvin J. Anderson

Title operator - driller

* After other pre-requisite approvals have been obtained.

HWT ok

ACTION OF IDWR

(✓) Approved

() Denied

The approval of this permit authorizes the construction of a well as described on this application subject to the conditions on this permit.

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from its date of issuance for the start of construction and is valid for one (1) year from the date of issuance for completion of the well unless an extension has been granted.
3. The permit holder or his representative shall notify the Department ten (10) days prior to the start of construction unless good cause for later notification can be shown.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Issuance of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.

SPECIFIC CONDITIONS:

Dated this 4th day of April, 19 88

Signed

Title Eastern Regional ManagerReceipted by dg Fee \$10 Date 4-4-88Receipt No. E000060 Construction start date

Construction start extension to

Extension approved by

RECEIVED

FEB 06 1991

1238-7

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

USE TYPEWRITER OR
BALLPOINT PEN

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

93

WELL OWNER

Name Joe Ortiz
Address Willford
Owner's Permit No. 22-88-E-013

7. WATER LEVEL

Static water level 45 feet below land surface.
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Artesian closed-in pressure _____ p.s.i.
Controlled by: ☐ Valve ☐ Cap ☐ Plug
Temperature 52 °F. Quality good
Describe artesian or temperature zones below.

1. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe abandonment procedures such as
materials, plug depths, etc. in lithologic log)

8. WELL TEST DATA

☐ Pump ☐ Baller ☒ Air ☐ Other _____

Discharge G.P.M.	Pumping Level	Hours Pumped
<u>10</u>	<u>75</u>	<u>1</u>

2. PROPOSED USE

☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal
☐ Industrial ☐ Stock ☐ Waste Disposal or Injection
☐ Other _____ (specify type)

9. LITHOLOGIC LOG

Bore Diam.	Depth		Material	Water	
	From	To		Yd	Sp
8	0	22	gravel & sand		X
6	22	26	sand		X
6	26	33	lava block		X
6	33	38	gravel & sand		X
6	38	62	sand		X
6	62	110	black lava buffer		X
6	110	116	sand red		X
6	116	120	buffer lava		X

4. METHOD DRILLED

☒ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary
☐ Cable ☐ Dug ☐ Other _____

5. WELL CONSTRUCTION

Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____

Thickness _____ inches Diameter _____ inches From _____ feet To _____ feet
_____ inches _____ inches _____ feet _____ feet
_____ inches _____ inches _____ feet _____ feet
_____ inches _____ inches _____ feet _____ feet

Was casing drive shoe used? ☒ Yes ☐ No
Was a packer or seal used? ☐ Yes ☒ No
Perforated? ☐ Yes ☒ No

How perforated? ☐ Factory ☐ Knife ☐ Torch
Size of perforation _____ inches by _____ inches

Number _____ From _____ To _____
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet

Well screen installed? ☐ Yes ☒ No
Manufacturer's name _____

Type _____ Model No. _____
Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____

Placed from _____ feet to _____ feet

Surface seal depth 20' Material used in seal: ☐ Cement grout
☒ Bentonite ☐ Puddling clay ☐ _____

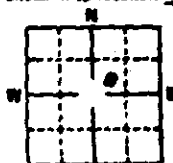
Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing
☒ Overbore to seal depth

Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent
Weld

Describe access port well cap

6. LOCATION OF WELL

Sketch map location must agree with written location.



Subdivision Name _____

Lt. No. _____ Block No. _____

County Franklin
SW 1/4 NE 1/4 Sec. 19, T. 7, R. 4E, E9

10. Work started 4-4-88 finished 4-5-88

11. DRILLERS CERTIFICATION

I/We certify that all minimum well construction standards were
complied with at the time the rig was removed.

Firm Name High Plains Drilling Firm No. 299

Address Rayburg, Idaho Date 4-6-88

Signed by (Firm Official) Marlene Treadwell

and Marlene Treadwell

(Operator) Marlene Treadwell

USE ADDITIONAL SHEETS IF NECESSARY - FORWARD THE WHITE COPY TO THE DEPARTMENT

138154
May 31, 1990

JOE ORTIZ
RT. 1 BOX 60-1
ST. ANTHONY, ID 83445

PROOF DUE NOTICE
RE: PERMIT NO. 22-07652

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before August 1, 1990. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

MAILED

FEB 16 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Statehouse
Boise, Idaho 83720
(208) 334-7900
July 20, 1989

JOE ORTIZ
RT. 1 BOX 60-1
ST. ANTHONY, ID 83445

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 22-07652

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of

MICROFILMED

AUG 16 1989

Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

MICROFILMED
AUG 16 1989

07-Jun-1989

Joe Ortiz
Rt. 1, box 60-1
St. Anthony, ID 83445

RE: Application for Permit No. 22-7652

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right permit. This office is currently in the process of advertising the application in the Herald Chronicle. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

HAROLD W. JONES
Water Rights Supervisor

HWJ/rb

RECEIVED

AUG 16 1989

THE FREMONT COUNTY HERALD-CHRONICLE
St. Anthony, Idaho
Ashton, Idaho

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO
County of Fremont

I, Terry Weatherston
being first duly sworn, depose and say,
that I am the printer of THE FREMONT
COUNTY HERALD-CHRONICLE, a semi-weekly
newspaper printed and published in
Fremont County, Idaho; and I do solemnly
swear that the Notice Of Application
a copy of which notice appears attached
hereto, was published in the regular and
entire issue of said newspaper, and not
in any supplement issue thereof
for Two consecutive issues, the
first publication having been made on
June 15, 1989

and the last publication having been
made on June 22, 1989

Further, that said newspaper is one
of general circulation in said county;
that it is a legal newspaper, conforming
to legal specifications under Idaho
statutes; that it has at least two
hundred bona fide subscribers living
within the county of publication; and
that it has been continuously and
uninterruptedly published in said county
during a period of seventy-eight
consecutive weeks prior to the first
publication of said notice.

Terry Weatherston

STATE OF IDAHO)
COUNTY OF MADISON)

On this 23rd day of June
in the year of 1989, before me, a Notary
Public, personally appeared Terry
Weatherston, known or identified to me to
be the person whose name subscribed to
the within instrument, and being by me
first duly sworn, declared that the
statements therein are true, and
acknowledged to me that he executed the
same.

Gayle M. Jada
Notary Public for Idaho
Residing at Rexburg, Idaho
My commission expires: June 8, 1993

NOTICE OF APPLICATION
FOR WATER RIGHT

The Following application(s) have been
filed to appropriate the public waters of
the State of Idaho:

22-07652

ORTIZ, JOE
RT. 1 BOX 60-1

ST. ANTHONY, ID 83445
Source: GROUNDWATER
Diversion Pt: NWNWSW Sec 19 T 07N
R 41E

Use: STOCKWATER (.020 CFS)
DOMESTIC (.040 CFS)

Date Filed: 4/19/1989

In: T07N R41E S19 NWSW

The permit(s) will be subject to all prior
water rights. Protests may be submitted
based on the criteria of Sec. 42-203A,
Idaho Code and/or the new public interest
criteria of Sec. 42-203C, Idaho Code. Pro-
tests must be filed with the Director, Dept.
of Water Resources, 150 Shoup Ave.,
Suite 15, Idaho Falls, Idaho 83402 on or
before JULY 3, 1989.

R. KEITH HIGGINSON
Director

Publ. June 15 and 22, 1989HC.

MICROFILMED

AUG 16 1989

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JUL - 3 1989

Department of Water Resources
Eastern District Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region
150 Shoup Ave., Suite 15

Idaho Falls, Idaho 83402
(208) 525-7161

JUNE 6, 1989

HERALD CHRONICLE
P.O. BOX 10
REXBURG, ID 83440

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JULY 3, 1989.

Yours truly,

Rita Bodell
Secretary

Encl.

RECEIVED

AUG 16 1989

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed appropriate the public waters of the State of Idaho:

RECEIVED

AUG 16 1989

22-07652

ORTIZ, JOE
RT. 1 BOX 60-1
ST. ANTHONY, ID 83445

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R. Keith Higginson, Director

Published 6/15/1989 & 6/22/1989

RECEIVED

AUG 16 1989