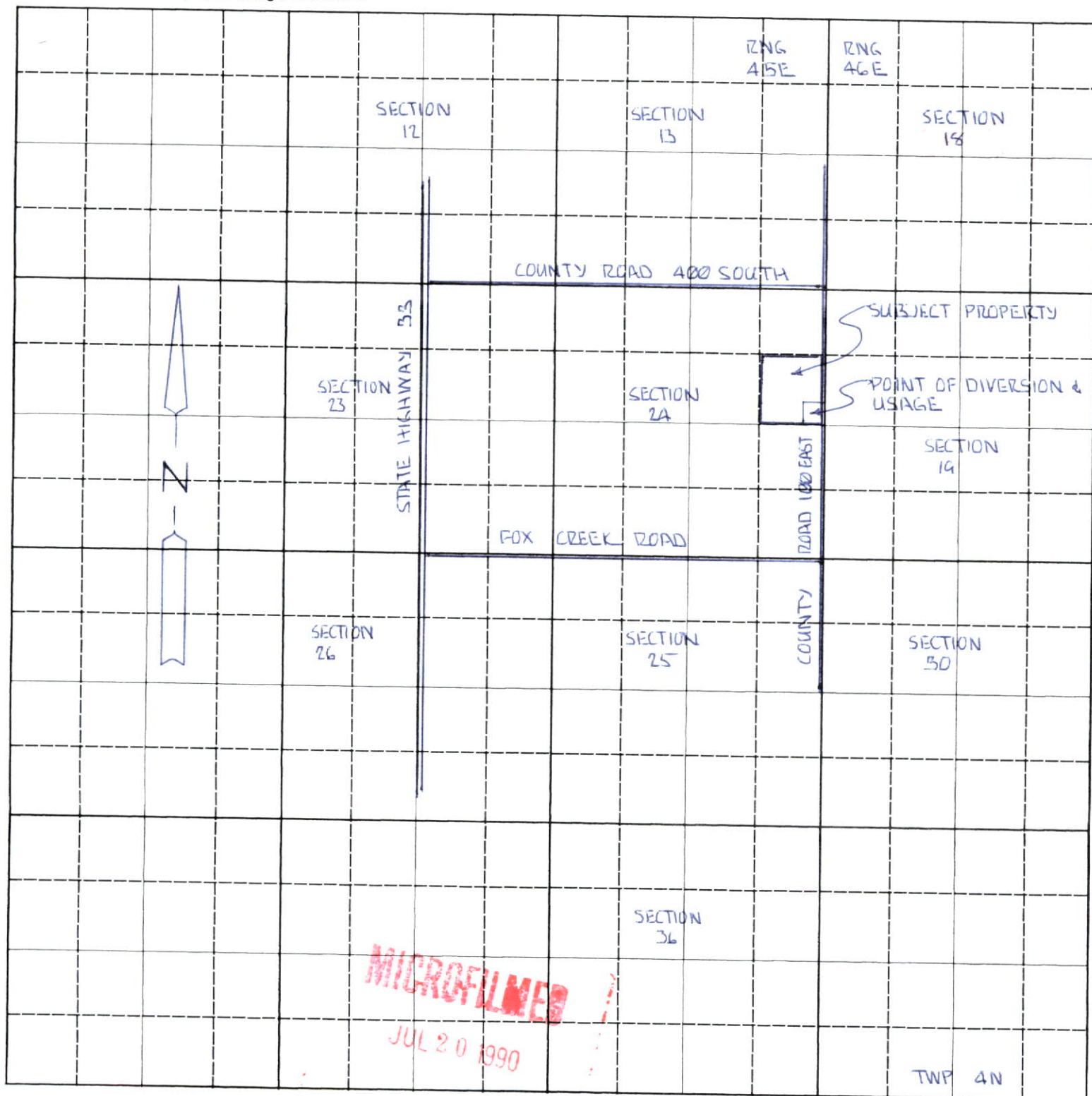


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Dance Stewart
(Applicant)

AFFIDAVIT OF PUBLICATION

State of Idaho)

County of Teton)

Nadine Soose being first duly sworn, depose and say that I am the secretary of the Teton Valley News, a newspaper as defined by Idaho Codes Annotated, Section 58-106, as amended, and that said newspaper is a weekly newspaper printed and published at Driggs, in Teton County, Idaho, having a general circulation in said county, and that said newspaper has been printed in said county for more than 78 consecutive weeks prior to the first publication of the attached notice, advertisement, or publication of

Notice of Application for Water Right
And affiant further says that said attached notice, advertisement, or publication, as per clipping attached, was published in said newspaper, in the regular and entire issue thereof, and not in any supplement issue thereof, for two consecutive issues thereof; first publication having been made on the 17 day of May, 1990.

And affiant further says that at the times herein mentioned said newspaper was made up of at least eight pages of at least five columns each, printed from typed matter, of at least sixteen inches deep.

Nadine Soose

State of Idaho)

County of Teton)

On this 25th day of May in the year of 1990 before me, a Notary Public, personally appeared Nadine Soose known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Douglas Anderson
Notary Public for Idaho

Residing at Driggs Idaho

My commission expires 8-1-92

RECEIVED

MAY 23 1990

Department of Water Resources
Eastern District Office

NOTICE OF APPLICATION
FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

22-07666

LEE, BRUCE S.
P.O. BOX 713
DRIGGS, ID 83422

Source: GROUNDWATER

Diversion Pt: SESENE Sec 24 T
04N R 45E

Use: STOCKWATER (.020 CFS)
DOMESTIC (.040 CFS)
Total Diversion: (.040 CFS)

Date Filed: 3-23-1990

In: T04N R45E S24 SENE

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before JUNE 4, 1990.

R. Keith Higginson, Director

Published in the Teton Valley News May 17 and 24, 1990.

RECORDED

JUL 20 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
DEC 31 1992

Department of Water Resources

A. GENERAL INFORMATION

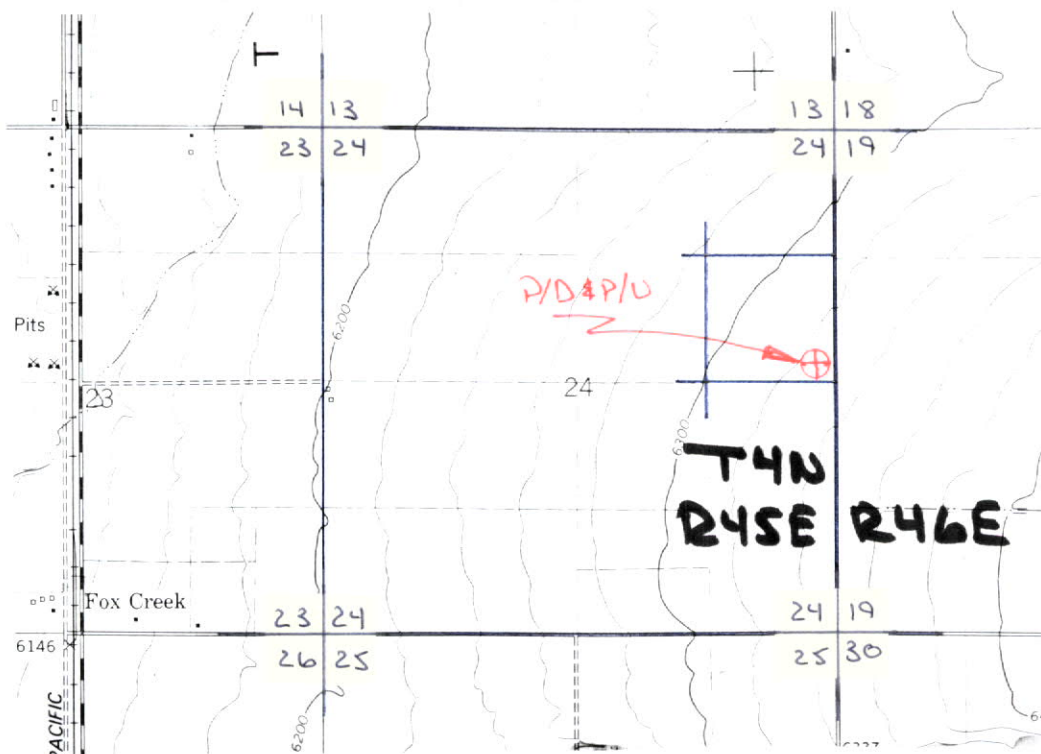
Permit No. 22-07666
Phone No. 787-2794
1. Owner: Bruce S. Lee
Current Address: P.O. Box 713, Driggs, ID 83422
2. Accompanied by: - EXAM. DATE: 8-13-92
Address: - Phone No. -
Relationship to Permit Holder: -
3. Source: Shoshone tributary to -

B. OVERLAP REVIEW

1. Other water rights with same place of use: N/A ☐ Copies Attached
2. Other water rights with same point of diversion: N/A ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 22-07666

Priority: March 23, 1990

Maximum Diversion Rate: 0.04 CFS
Maximum Diversion Volume: 1.5 AF

This is to certify, that BRUCE S LEE

PO BOX 713

DRIGGS ID 83422

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated March 23, 1990; and has submitted Proof of Beneficial Use on July 25, 1990. An examination indicates that the works have a diversion capacity of .040 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.02 CFS	0.3 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF
	Totals	0.04 CFS	1.5 AF

LOCATION OF POINT(S) OF DIVERSION:

SENE , Sec. 24, Township 04N, Range 45E
TETON County

PLACE OF USE: STOCKWATER

TWN RGE SEC

04N 45E 24

SENE

PLACE OF USE: DOMESTIC, same as STOCKWATER use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. The use of water under this right shall not give rise to any claim against the holder of a senior water right based upon the theories of forfeiture, abandonment, adverse possession, waiver, equitable estoppel, estoppel by laches or customary preference.

WATER RIGHT LICENSE
WATER RIGHT NO. 22-07666

CONDITIONS/REMARKS:

6. The Director retains jurisdiction of the right and any license subsequently issued to incorporate the use into a water district, require streamflow augmentation or other action needed to protect prior surface water and groundwater rights.
7. Domestic use is for 1 home.
8. Stockwater use is for 20 horses.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code, Witness the seal and signature of the Director, affixed at Boise, this 28TH day of JANUARY, 1993.

Acting for  Director

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 22-07666

Proposed Priority: March 23, 1990 Maximum Diversion Rate: 0.04 CFS
This is to certify, that **BRUCE S. LEE**

P.O. BOX 713
DRIGGS, ID 83422

has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
STOCKWATER	01/01 to 12/31	0.02 CFS
DOMESTIC	01/01 to 12/31	0.04 CFS
	Totals	0.04 CFS

LOCATION OF POINT(S) OF DIVERSION: SESENE Sec. 24, Township 04N, Range 45E
TETON County

PLACE OF USE: STOCKWATER

TWN RGE SEC

04N 45E 24 SENE

PLACE OF USE: DOMESTIC, same as STOCKWATER use

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **August 1, 1991**.
2. Subject to all prior water rights.
3. The right to the use of water acquired under this permit shall not give rise to any right or claim against the holder of a senior right based upon the theories of forfeiture, abandonment, adverse possession, waiver, equitable estoppel, estoppel by laches or customary preference.
4. The Director retains jurisdiction of the permit and any license subsequently issued to incorporate the use into a water district, require streamflow augmentation or other action needed to protect prior surface water and groundwater rights.
5. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
6. The maximum rate of diversion for domestic purposes under this permit shall not exceed 0.04 cfs.
7. The maximum rate of diversion for stockwater purposes under this permit shall not exceed 0.02 cfs.
8. Stockwater use is for 20 horses; domestic use is for one home.

MICROFILMED

JUL 20 1990

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 22-07666

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

9th day of July, 1990

for J. Glen Saxton
R. Keith Higginson, Director

MICROFILMED

JUL 20 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant BRUCE S. LEE Phone 787-2794
Post office address P.O. BOX 713 DRIGGS, ID 83422
2. Source of water supply GROUND WATER which is a tributary of N/A
3. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of NE $\frac{1}{4}$, Govt. Lot _____
Sec. 24 Township 4 N Range 45 E B.M. TETON County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount 0.04 for DOMESTIC purposes from JAN 1 to DEC 31 (both dates inclusive)
(cfs or ~~acre-feet per annum~~)
Amount 0.02 for STOCK WATER purposes from JAN 1 to DEC 31 (both dates inclusive)
(cfs or ~~acre-feet per annum~~)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.04 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 1 1/2 HP PUMP, 6" WELL

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
c. Proposed well diameter is 6" inches; proposed depth of well is 180 feet.
d. Is ground water with a temperature of greater than 90°F being sought? NO
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
ONE years (minimum 1 year).

RECEIVED

JUL 20 1990

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. 20 OR FEWER HORSES
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. ONE HOUSEHOLD ONLY
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4N	45E	24				D													
						S													

Total number of acres to be irrigated _____

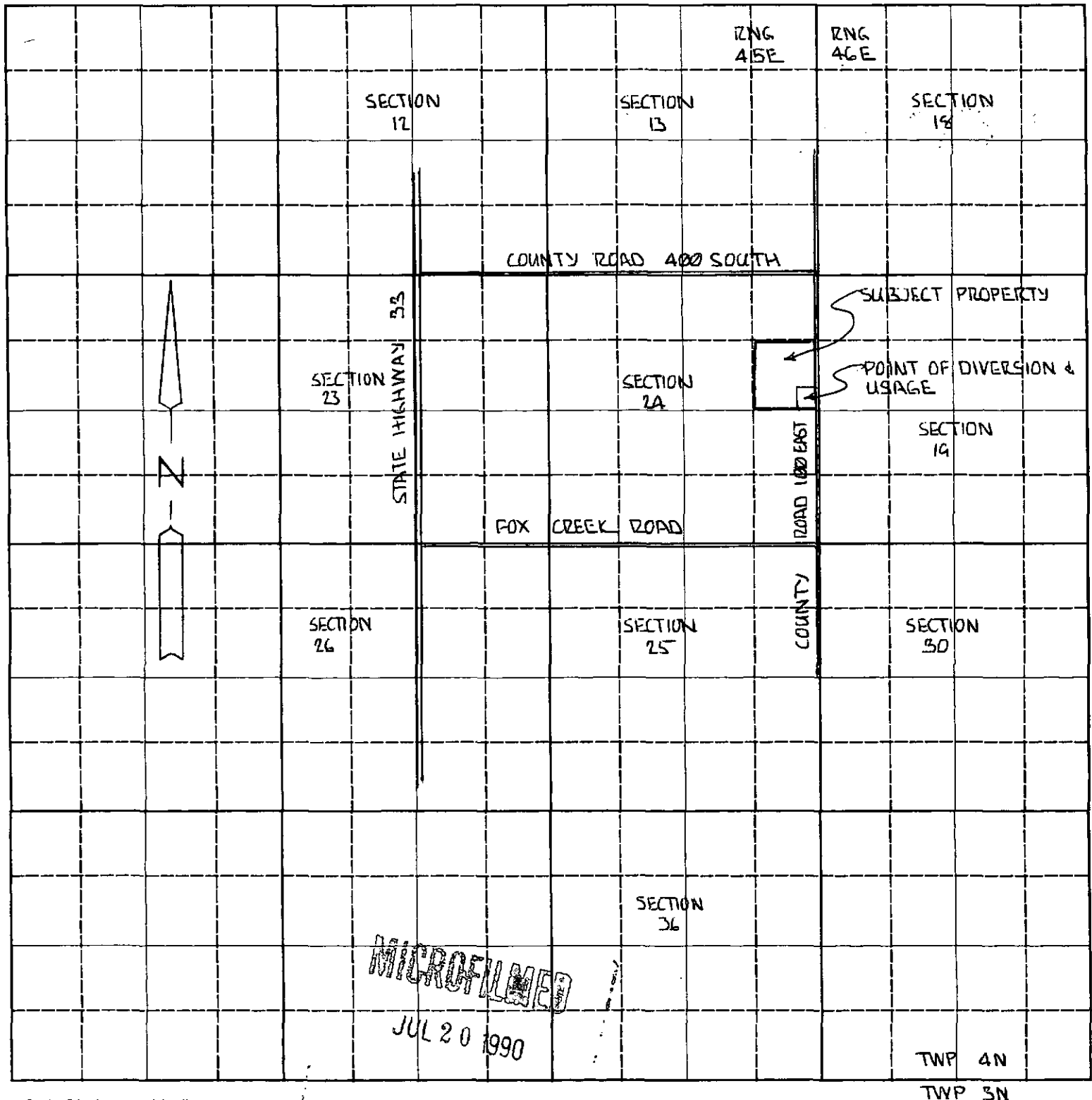
10. Describe any other water rights used for the same purposes as described above. _____

11. a. Who owns the property at the point of diversion? BRUCE STEWART LEE & DIANNE KAREN LEE
- b. Who owns the land to be irrigated or place of use? BRUCE STEWART LEE & DIANNE KAREN LEE
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: WELL DRILLER WILL BE EITHER 1. DENNING WELL DRILLING, INC. OR
2. JACK CUSHMAN DRILLING & PUMP CO.

36 APR 79
 10:45 AM
 100 5 10 1979

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Dwaine Stewart
(Applicant)

Received by GW Date 3-23-90 Time 11:00A Preliminary check by BMD
Fee \$ 0 Receipted by HLJS # EG12511 Date 3-23-90
Publication prepared by RB Date 5-17-24-90 Published in Teton Valley News
Publication approved RB Date 6-5-90

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

MICROFILMED

JUL 20 1990

AFFIDAVIT OF PUBLICATION

State of Idaho)

County of Teton)

Nadine Soose)
 being first duly sworn, depose and say that I am)
 the secretary of the Teton Valley News,)
 a newspaper as defined by Idaho Codes An-)
 notated, Section 58-106, as amended, and that)
 said newspaper is a weekly newspaper printed and)
 published at Driggs, in Teton County, Idaho,)
 having a general circulation in said county, and)
 that said newspaper has been printed in said)
 county for more than 78 consecutive weeks prior)
 to the first publication of the attached notice, ad-)
 vertisement, or publication of

Notice of Application
for Water Right
 And affiant further says that said attached notice,)
 advertisement, or publication, as per clipping at-)
 tached, was published in said newspaper, in the)
 regular and entire issue thereof, and not in any)
 supplement issue thereof, for two consecutive)
 issues thereof; first publication having been)
 made on the 17 day of May,)
1990.

And affiant further says that at the times herein)
 mentioned said newspaper was made up of at)
 least eight pages of at least five columns each,)
 printed from typed matter, of at least sixteen in-)
 ches deep.

Nadine Soose

State of Idaho)

County of Teton)

On this 25th day of May)
 in the year of 1990 before me, a Notary Public,)
 personally appeared Nadine Soose,)
 known or identified to me to be the person whose)
 name subscribed to the within instrument, and)
 being by me first duly sworn, declared that the)
 statements therein are true, and acknowledged to)
 me that he executed the same.

Douglas Amundson
 Notary Public for Idaho

Residing at Driggs, Idaho

My commission expires 8-1-92

RECEIVED

MAY 23 1990

Department of Water Resources
 Eastern District Office

NOTICE OF APPLICATION
 FOR WATER RIGHT

The following application(s)
 have been filed to appropriate the
 public waters of the State of
 Idaho:

22-07666

LEE, BRUCE S.
 P.O. BOX 713
 DRIGGS, ID 83422

Source: GROUNDWATER

Diversion Pt: SESENE Sec 24 T
 04N R 45E

Use: STOCKWATER (.020 CFS)
 DOMESTIC (.040 CFS)
 Total Diversion: (.040 CFS)

Date Filed: 3-23-1990

In: T04N R45E S24 SENE

The permit(s) will be subject to
 all prior water rights. Protests may
 be submitted based on the criteria
 of Sec. 42-203A, Idaho Code
 and/or the new public interest
 criteria of Sec. 42-203C, Idaho
 Code. Protests must be filed with
 the Director, Dept. of Water
 Resources, 150 Shoup Ave., Suite
 15, Idaho Falls, Idaho 83402 on or
 before JUNE 4, 1990.

R. Keith Higginson, Director

Published in the Teton Valley
 News May 17 and 24, 1990.

RECEIVED

JUL 20 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 22-07666

Priority: March 23, 1990

Maximum Diversion Rate:
Maximum Diversion Volume:

0.04 CFS
1.5 AF

This is to certify, that BRUCE S LEE
PO BOX 713
DRIGGS ID 83422

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated March 23, 1990; and has submitted Proof of Beneficial Use on July 25, 1990. An examination indicates that the works have a diversion capacity of .040 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.02 CFS	0.3 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF
	Totals	0.04 CFS	1.5 AF

LOCATION OF POINT(S) OF DIVERSION:

SENE , Sec. 24, Township 04N, Range 45E
TETON County

PLACE OF USE: STOCKWATER
TWN RGE SEC

04N 45E 24 SENE

PLACE OF USE: DOMESTIC, same as STOCKWATER use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. The use of water under this right shall not give rise to any claim against the holder of a senior water right based upon the theories of forfeiture, abandonment, adverse possession, waiver, equitable estoppel, estoppel by laches or customary preference.

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 22-07666

CONDITIONS/REMARKS:

6. The Director retains jurisdiction of the right and any license subsequently issued to incorporate the use into a water district, require streamflow augmentation or other action needed to protect prior surface water and groundwater rights.
7. Domestic use is for 1 home.
8. Stockwater use is for 20 horses.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code, Witness the seal and signature of the Director, affixed at Boise, this 28TH day of JANUARY, 1993.

Acting for R. Keith Higginson, Director



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

January 28, 1993

BRUCE S LEE
PO BOX 713
DRIGGS ID 83422

RE: WATER RIGHT NO. 22-07666

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

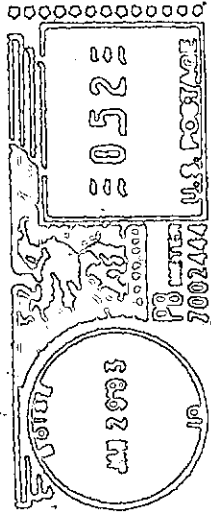
A handwritten signature in cursive script that reads 'Pamela Skaggs'.

PAMELA SKAGGS
Water Resource Agent

PS:cz

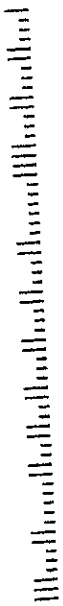
Enclosure

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1901 NORTH ORCHARD STREET
BOISE, IDAHO 83706-2237



REASON CHECKED
Unclaimed
Address incorrect
Insufficient postage
No such person
Moved, incorrect address
Forwarding order expired
Do Not Remail In This Envelope

LEE-713 834223002 IN 02/03/93
RETURN TO SENDER
NO FORWARD ORDER ON FILE
UNABLE TO FORWARD
RETURN TO SENDER



22-07666
BRUCE S LEE
PO BOX 713
DRIGGS

ID 83422

RECEIVED
FEB 8 1993
Department of Water Resources



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

January 28, 1993

BRUCE S LEE
PO BOX 713
DRIGGS ID 83422

RE: WATER RIGHT NO. 22-07666

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

A handwritten signature in cursive script that reads 'Pamela Skaggs'.

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

LICENSE REVIEW CHECKLIST

Permit # 22-07666

Date 01-12-93

	Yes	No	
NAME		☒	Address Change?
PRIORITY DATE		☒	Advance?
		☒	Memo to Advance
		☒	Order to Reinstate Needed?
TOTAL CFS		☒	No Fee Paid Incorrect Fee for rate recommended?
	NA		Disagree with Actual Measurement?
			.04 cfs (DOM) .02 cfs (STOCK)
	NA		Disagree with Theoretical? No Info
		☒	Limited by Capacity? .04 cfs
TOTAL VOLUME			Rate/ac — AFA Irr. Season — — Standard Irr. Season — Season Recommended
	☒		Disagree with Examiner's Calculations?
			1.2 afa (DOM) 20 x .0134 = .26 ≈ .3 afa (STOCK)
		☒	Limited by Flow?
SOURCE		☒	Changes? Clarification of <u>Originally</u> <u>Intended</u> source
		☒	Notice of Intent to Void.
P/D			Verify with Map
		☒	Amendment Needed?
		☒	Is Overlap Analysis a Consideration?
P/U			Verify with Map
		☒	Amendment Needed?
		☒	Is Overlap Analysis a Consideration?
USES		☒	Change(s) in Nature of Use?
		☒	Amendment Needed?
REMARKS		☒	Multiple P/Ds in 1/4 1/4?
	☒		Non-Irr. Uses DOM / 1 Horse STOCK / 20 Horses
		☒	Special Overlap Condition
		☒	Other
CONDITIONS		☒	Measuring Device
		☒	W/Master Control
		☒	Overlap
		☒	Water Quality
			DATES/MISC
		☒	Water Dist.
		☒	App Rec'd
		☒	Exam Made

COMMENTS:

LICENSE ☒ **AMEND** ☐ **SPECIAL PARAGRAPH** ☐

WR0749NP
No. L22-07666

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 01/12/93
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	BRUCE S LEE PO BOX 713 DRIGGS ID 83422 (208) 787-2794	03/23/1990	STOCKWATER DOMESTIC	01-01 12-31 01-01 12-31	0.02 CFS 0.04 CFS	0.3 AFA 1.2 AFA
TOTAL DIVERSION:					0.04 CFS	1.5 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.04 CFS

Point(s) of Diversion: T04N R45E S24 SE NE

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
04N	45E	24	:					S	:										

Place of use location for DOMESTIC is the same location as described for: STOCKWATER

Pou County: TETON

Non-Irrigation Uses: ~~STOCK/20 OR FEWER HORSES~~

Other Water Rights Listing Overlapping Place(s) of use:
22-00360 22-00361

Conditions of Approval:

- 048 - The use of water under this right shall not give rise to any
- claim against the holder of a senior water right based upon the
- theories of forfeiture, abandonment, adverse possession, waiver,
- equitable estoppel, estoppel by laches or customary preference.
- 049 - The Director retains jurisdiction of the right and any license
- subsequently issued to incorporate the use into a water district,
- require streamflow augmentation or other action needed to protect
- prior surface water and groundwater rights.

Remarks: Domestic use is for 1 home.
Stockwater use is for 20 horses.

Dates: App. Received: 03/23/1990 Priority Date: 03/23/1990
Proof Due Date: 08/01/1991 Proof Made Date: 07/25/1990
Exam Made Date: 08/13/1992 Exam Sent to S.O.: 12/22/1992
Licensed Date:

Misc: Water District Number: Field Exam Fee: N (Not Required)

Audit: 01/12/93 SKAGGS

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
DEC 31 1992

Department of Water Resources

A. GENERAL INFORMATION

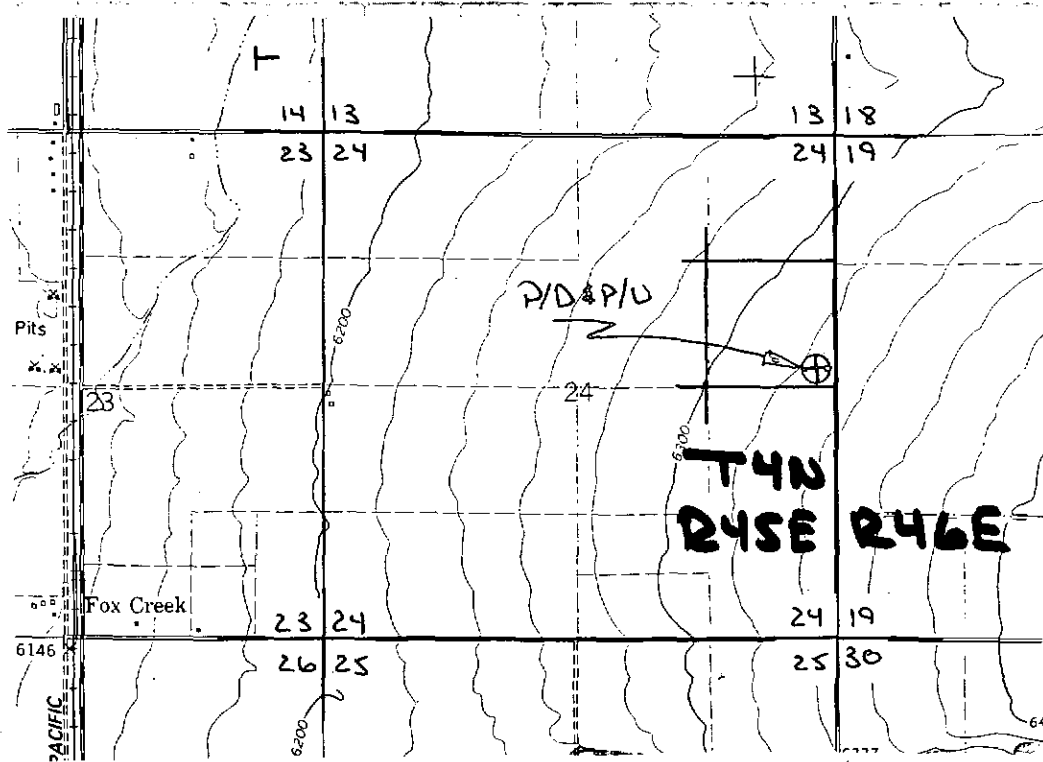
Permit No. 22-07666
Phone No. 787-2794
1. Owner: BRUCE S. LEE
Current Address: P.O. Box 713, DEUGGS, ID 83422
2. Accompanied by: — EXAM. DATE: 8-13-92
Address: — Phone No. —
Relationship to Permit Holder: —
3. Source: GROUNDWATER tributary to —

B. OVERLAP REVIEW

1. Other water rights with same place of use: N/A
☐ Copies Attached
2. Other water rights with same point of diversion: N/A
☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = —

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

1/2 APT. BLDG. VILLAGE GROUP PLANNED TO BEGIN FOR Q4 YR 2014. IS

☐ See Remarks on page 4 for continuation

- 4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
14A					

*Code to correspond with No. on map and aerial photo

- 5. Point(s) of Diversion:**

[illegible]

- 6. Place(s) of Use:**

Indicate Method of Determination

[illegible]

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
N/A						

2. Measurements:

N/A

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: DE MINIMUS DOMESTIC W/ 1/2 AC. LGWN — 0.04 cfs
STOCKWATER (TABLE 6, EXAMINEES UNDER) — 0.02 cfs

2. Alternate Method for Checking Purposes: LIMITED BY PERMIT TO 0.04 cfs

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

DOMESTIC - DE MINIMUS - 1.2 AFA
STOCKWATER (TABLE 6) - 0.4 AFA
TOTAL - 1.6 AFA

[illegible]

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
WATER	1/1	12/31	0.04	1.2
SEWERAGE	1/1	12/31	0.02	0.9
Totals:			0.06	2.1

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Field Examiner's Name SAUL S. TAYLOR
Signature [Signature]
Certification Date _____
Field Report Preparation Date 12-3-12

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

December 17, 1990

BRUCE S. LEE
P.O. BOX 713
DRIGGS, ID 83422

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 22-07666

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls at (208)525-7161.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

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JAN 03 1991

ANALYSIS SHEET
for
PROOF OF BENEFICIAL USE

Permit No. 22-7666

Date 12-14-90

GENERAL CONSIDERATIONS

Y Name same as permit?
N Address change? If yes, prepare data entry form.
Y Proof timely received? If no, complete priority
advancement below.

SOURCE OF WATER

 Surface water source
✓ Ground water source
Y Drill permit req'd? Y Copy in file?
 Well log in file?
\$10 Amt paid for drilling permit? Y Correct?

22-90-E-023

LICENSE EXAMINATION FEE

N Required?
 Amount submitted?
 Correct amount?

MEASURING DEVICE

N Measuring device or access port required?
 Installed?
 Waiver requested or needed?

DEFICIENCIES OR ACTION ITEMS

Proof acceptable

PRIORITY CALCULATION

Date proof received	<u> </u>	<u> </u>
Date proof due	<u> </u>	- <u> </u>
No. of days late	<u> </u>	= <u> </u>
Priority date	<u> </u>	+ <u> </u>
NEW PRIORITY DATE	<u> </u>	= <u> </u>

N/A

RECEIVED

JUL 25 1990

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 22-07666 Telephone No. 787-2794

Name(s) of Permit Holder(s): BRUCE S. LEE

Post Office Address: PO BOX 713 DRIGGS, ID 83422

Source of Water: GROUND WATER

If ground water, well driller's name: JACK CUSHMAN Date drilled: 6-14-90

Extent of Use:
Domestic 1 (No. of households) Irrigation 0 (No. of acres)
Stockwater 20 (No. and type of stock) Other _____
HORSES

Total rate and/or volume for which proof is submitted 0.04 cfs _____ acre/feet

Show date water was first diverted and beneficially used under this permit: 6-22-90

One of the following may be a condition of approval of your permit:

Measuring device: Required? Yes X No Installed? Yes No

OR

Flow Measurement Port: Required? Yes X No Installed? Yes No

Fee Enclosed: \$ 0 (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

BRUCE S. LEE

787-2794

Name

Telephone No.

PO BOX 713, DRIGGS, ID 83422

Address

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The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

JAN 13 1991

7-23-90

Date

Signature (and title if on behalf of a company or organization)

S T A T E O F I D A H O

DEPARTMENT OF WATER RESOURCES

Statehouse
Boise, Idaho 83720
(208) 327-7900
July 11, 1990

BRUCE S. LEE
P.O. BOX 713
DRIGGS, ID 83422

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 22-07666

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of

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JUL 20 1990

Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

MICROFILMED

JUL 20 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Submitted for advertising

3-29-90
4-11-90

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY Bruce S. Lee DATE 9 April 1990 APPLICATION NUMBER 22~7666

REQUIRED INFORMATION

- ☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
☒ Address
☒ Source (See USGS Quad for names of water sources)
☒ Point of Diversion (10 acres for spring, lot & block descriptions for subdivisions, local name, flow and/or volume)
☒ County
☒ Quantity (flow and/or volume)
☒ Period of Use
☒ Nature of proposed use (Include description of use.)
☒ Description of diverting works
☒ Time required for beneficial use of water
☒ Place of use or acres irrigated
☒ Map
☒ Signature (If applicant is corp. partnership, or municipality, title of signator is required)
☒ Fee
☒ Yes ☐ No* In form to receipt

ADDITIONAL INFORMATION

- ☐ Overlapping place of use (Describe source & relationship to present application on the back.)
☐ Overlapping point of diversion
☐ Yes ☒ No Field check required
Field check by _____
☐ Yes ☒ No Field report attached
☐ Yes ☒ No Critical groundwater area
☐ Yes ☒ No Groundwater management area
☐ Yes ☒ No Send dam safety information
☐ Yes ☒ No Send power requirement letter
☐ Yes ☒ No Send fish farm requirement letter
☐ Yes ☒ No Power residency affidavit
☐ Yes ☒ No Power efficiency form
☐ Yes ☒ No Within trustwater boundary (If yes, attach trust water supplementary analysis sheet.)
☐ Yes ☒ No Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.)
☐ See reverse side for additional information

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT

Date Requested

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JUN 25 1990

Department of Water Resources

PROCESSING ☒ Yes ☐ No Form for advertising
☐ Yes ☒ No Statewide advertising
☒ Yes ☐ No Fee amount, receipt date & No. recorded on application

SEND COPIES TO ☐ Idaho Dept. of Health & Welfare ☐ U.S. BLM
☐ Idaho Dept. of Fish & Game ☐ U.S. Forest Service
☐ Idaho Dept. of Lands ☐ Water District
☐ Adjudication Bureau Unit ☐ Other

FINAL REGIONAL PROCESSING REVIEW

☒ Yes ☐ No Affidavit of publication received
☒ Yes ☐ No Application published correctly. If not, record action taken.

☒ Yes ☐ No Publication dates & paper, recorded on application
☐ Yes ☒ No Protests received
Final date for protest 6-4-90
☐ Yes ☐ No Protests, dates, resolution of protest, recorded on application
☐ Yes ☒ No Recommendations attached
☐ Yes ☒ No Measuring device required
☐ Yes ☒ No Access port required
☒ Yes ☐ No Will water be delivered by watermaster? If yes, what Dist. 01-90
☐ Yes ☐ No Special conditions of approval or cover letter below.

See below for additional information
Date of priority recommended 3-23-1990
By HWS Date 6-20-90 28 (domestic, 0.04 cfs)
38 (stock, 0.02 cfs)

STATE OFFICE REVIEW P05, P23 P110 48 49 46

See below for additional information
By KW Date 10-26-90

ADDITIONAL INFORMATION

App. in NON-TRUST area-

10-May-1990

Bruce S. Lee

Driggs, ID 83422

RE: Application for Permit No. 22-7666

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right permit. This office is currently in the process of advertising the application in the Teton Valley News on MAY 17 & 24, 1990. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

HAROLD W. JONES
Water Rights Supervisor

HWJ/rb

RECEIVED

JUL 20 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region
150 Shoup Ave., Suite 15

Idaho Falls, Idaho 83402
(208) 525-7161

MAY 9, 1990

TETON VALLEY NEWS
P.O. BOX 509
DRIGGS, ID 83422

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JUNE 4, 1990.

Yours truly,

Rita Bodell
Secretary

Encl.

MICROFILMED

JUL 20 1990

22-07666

LEE, BRUCE S.
P.O. BOX 713
DRIGGS, ID 83422

Source: GROUNDWATER

Diversion Pt: SESENE Sec 24 T 04N R 45E

Use: STOCKWATER (.020 CFS)
 DOMESTIC (.040 CFS)
 Total Diversion: (.040 CFS)

Date Filed: 3/23/ 1990

In: T04N R45E S24 SENE

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JUL 20 1990

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before JUNE 4, 1990.

R. Keith Higginson, Director

Published 5/17/1990 & 5/24/1990

Microfilmed

JUL 20 1990

3/89

Drilling Permit No. 22-90-E-023Water Permit No. 22-7666

Injection Permit No. _____

RECEIVED

MAR 23 1990

Department of Water Resources
Eastern District Office

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State of Idaho
Department of Water Resources
DRILLING PERMIT

1. Applicant BRUCE S. LEE
2. Address P.O. BOX 713
DRIGGS, ID 83422 Telephone 787-2794
- (X) Well Owner () Well Operator () Other, specify _____
3. Proposed well location SE 1/4 NE 1/4, or Gov't lot No. _____,
Sec. 24, Twp. 4N, Rge. 45E BM, County TETON,
Lot, block and subdivision N/A
4. Proposed use of well: (Check all that apply)
- | | | |
|--|--|----------------|
| (X) Domestic
No. of households <u>1</u> | (X) Stockwater
No. of livestock <u>20 MAX</u> | () Monitoring |
| () Irrigation | () Industrial | () Municipal |
| () Injection | () Other, Specify _____ | |
5. Well construction information:
- (X) New well () Deepen () Replace
- Proposed surface diameter 6" Maximum depth 180 FEET
- Anticipated bottom hole temperature:
- (X) 85°F or less (Cold water well)
() 85°F to 212°F (Low temp. geothermal well)
() 212°F or more (Geothermal well)
6. Anticipated construction start date MAY 15, 1990
7. Well Driller (if known) Penning or Customan
- Address _____
- Applicant's signature Bruce Stewart Lee
- Title OWNER
- Date MARCH 21, 1990

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JUL 20 1990

ACTION OF DEPARTMENT OF WATER RESOURCES

This Permit is approved.

If approved, this permit authorizes the construction of a well subject to the following conditions:

GENERAL CONDITIONS

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from its date of issuance for the start of construction and is valid for one (1) year from the date of issuance for completion of the well unless an extension has been granted.
3. This permit does not constitute the approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Issuance of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
8. If a bottom hole temperature of 85°F or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.

SPECIFIC CONDITIONS

Dated this 29th day of March, 1990

Signed Ronald J. Carson

Title Eastern Regional Manager

Receipt No. E012511 Received by HUT Fee 10⁰⁰ Date 3-23-90

EXTENSION OF DRILLING PERMIT

Approval Date _____ Extension approved by _____

This extension is good for 60 days beyond the above extension approval date.

JUL 20 1990