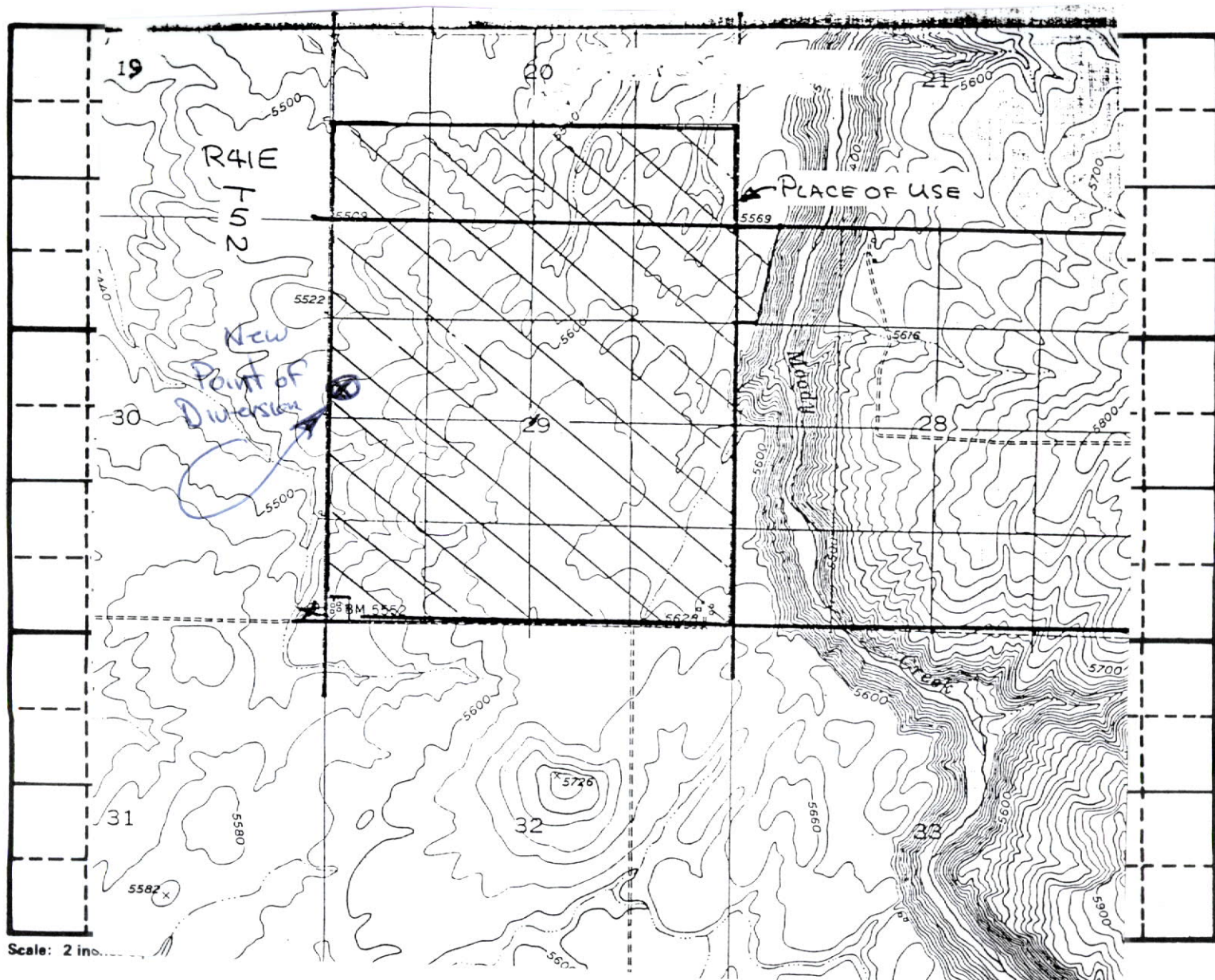


Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.



That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at IDO Falls, this 24 day of April, 19 92.

(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by _____ Fee = \$20.00

Received by AWJ Date 4-24-92 #E017195

Publication prepared by _____ Date _____

Published in _____

Publication dates _____

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, L. GLEN SAXTON, of the Department of Water Resources hereby approve the above referenced application for amendment provided the conditions set forth in Permit No. 22-07683 are met.

Witness my hand this

8th day of

MAY

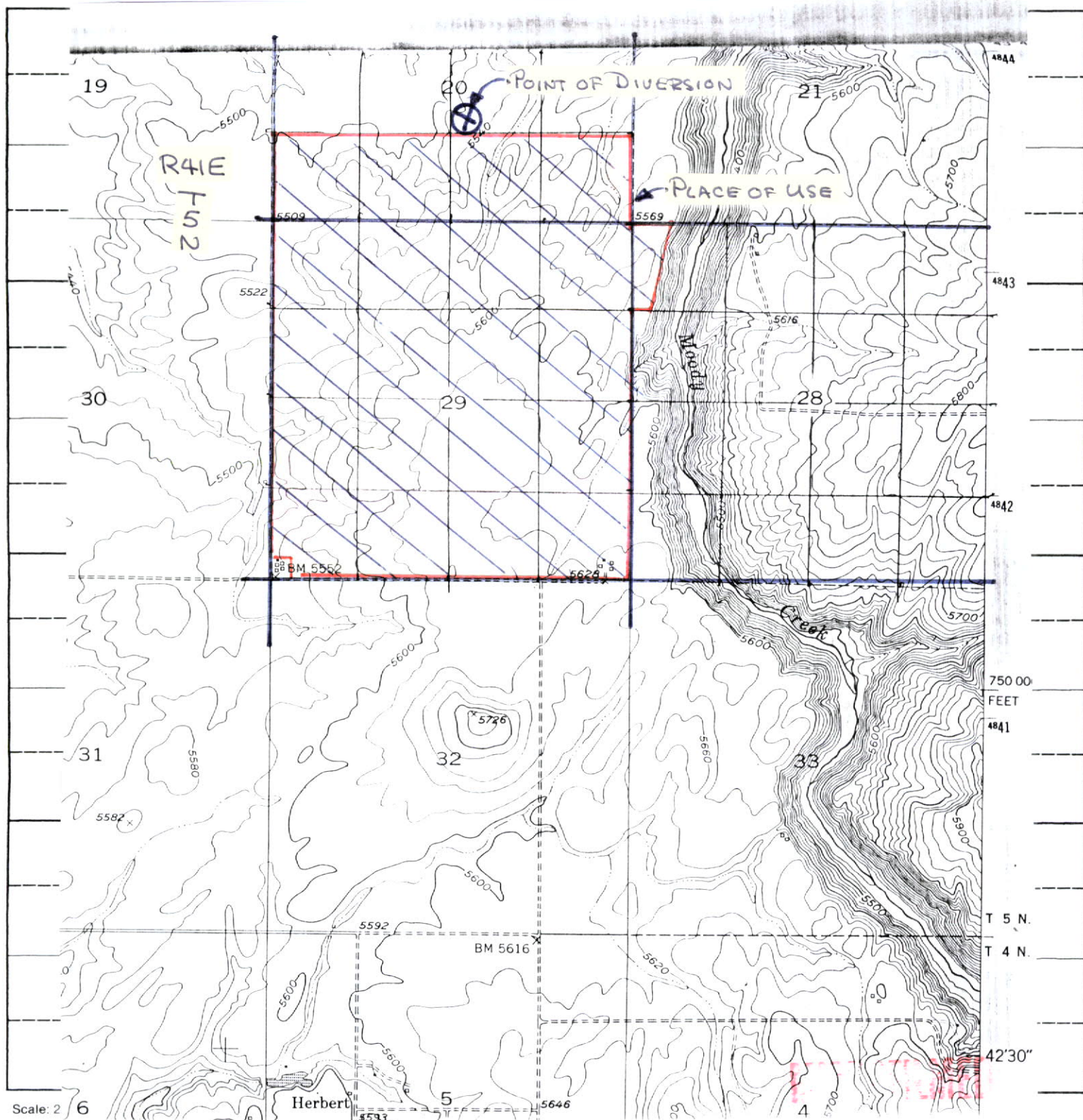
19 92

MICROFILMED

L. Glen Saxton
Chief, Water Allocation Bureau

MAY 18 1992

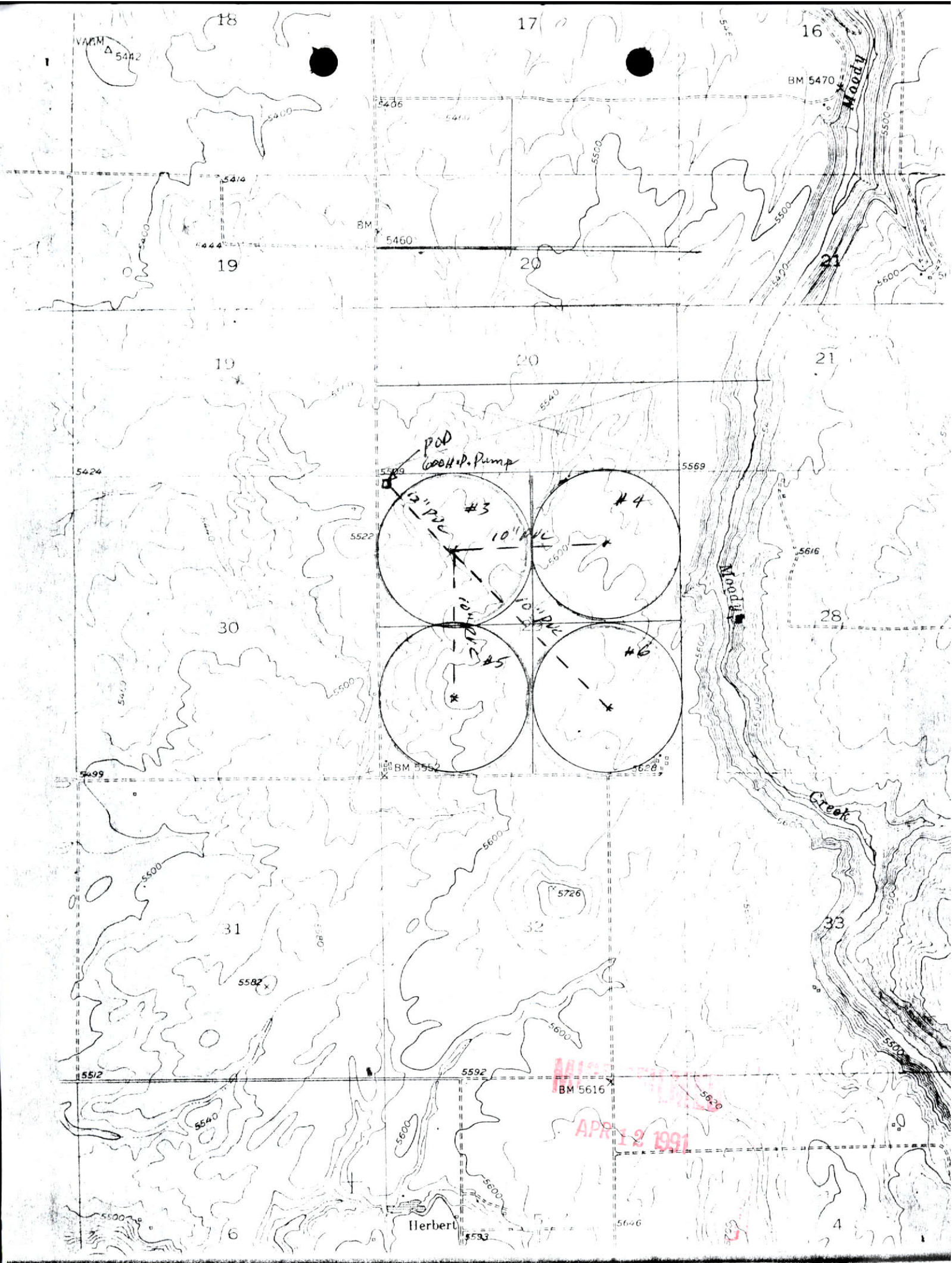
13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

APR 12 1991

Merle Jeppesen
(Applicant)



WATER RIGHT SUMMARY

ACTION	RIGHT NO.	NAME	AMOUNT CFS
Original Application	22-07683	Merle Jeppesen Bevan Jeppesen	5.00
Full Assignment	22-07683	Merle Jeppesen Bevan Jeppesen Northwest Farm Credit Services, ACA	5.00

RECEIVED

AUG 09 1994

RECEIVED
JUL 15 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED
JUL 13 1994

Department of Water Resources

ASSIGNMENT OF PERMIT

Department of Water Resources
Eastern District Office

I, K. Merle Jeppesen and Bevan R. Jeppesen hereby assign to Northwest Farm Credit Services, ACA
of POB 157 Rexburg, Idaho 83440 434 Morgan Drive, Rexburg, Idaho 83440
Address

Check One:

- ☒ 1. All my right, title, and interest in and to Permit No. 22-07683
to appropriate the public waters of the State of Idaho.
- ☐ 2. The following described portion of my right, title, and interest in
and to Permit No. _____ to appropriate the public waters
of the State of Idaho. (Describe that portion of the permit being
assigned by listing the acreage within each 40 acre subdivision, the
point of diversion and the amount of water in cubic feet per second
for direct diversion, or acre feet for storage)

Made this 7 day of July, 1994.

K. Merle Jeppesen
Water Right Holder K. Merle Jeppesen

Bevan R. Jeppesen
Water Right Holder (Spouse, etc.)
Bevan R. Jeppesen

State of Idaho)
County of MADISON) ss

On this 7 day of July, 19 94, personally appeared
before me the signer(s) of the above instrument, who duly acknowledged to
me that he (she) (they) executed the same.

Clifford A. Brandy
Notary Public residing at Ritzby, Id.

seal

My commission expires:

AUG 09 1994

3-15-1999

Receipt # E020027 7/14/94 HJ.
database updated 7/25/94 czr.

RECEIVED

NOV 01 1993

Department of Water Resources

OFFICE USE ONLY

Amt. of Fee \$ 200.00

Date 11-1-93

Receipt No. 0028901

Receipt by G. Namsant

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 22-07683 Telephone No. 356 3638

2. Name(s) of Permit Holder(s): Merle Jeppesen Bevan Jeppesen

3. Mailing Address: 434 Morgan Dr. Rexburg, ID 83440

4. Source of Water: ground water

If GROUNDWATER, Well Driller's Name: MARCUS FRANDSEN Date Drilled: Sept 92 - Oct 93

OPTIONAL:

Pump horsepower: 600 Pressure (psi): _____ Dynamic pumping level (ft.): _____

5. Extent of Use (as authorized by the permit):

Domestic _____ (No. of households) Stockwater _____ (No. and type of stock)

Irrigation 80.5 (No. of acres) Other _____

6. Total rate and/or volume for which proof is submitted 5 cfs OR _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? _____ Yes ✓ No _____ Installed? _____ Yes _____ No

OR

Flow Measurement Port: Required? ✓ Yes _____ No _____ Installed? _____ Yes _____ No

8. Fee Enclosed: \$ 200.00 (See License Fee Schedule on back of Instruction Sheet)

9. Person to contact to accompany the Department representative during field examination of the water system.

Merle Jeppesen 356 3638
Name Telephone No.

434 Morgan Dr
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

10-25-93 Merle Jeppesen JAN 10 1994
Date Signature (and title, if on behalf of a company or organization)

THIS SYSTEM will be put in Fall of 93 1994 usec

RECEIVED

FEB 2 1993

Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

For Office Use Only
\$15 Fee Received by
Date 2/3/93
Receipt No. 002662**REQUEST FOR EXTENSION OF TIME****TO PROVIDE ADDITIONAL TIME IN WHICH TO SUBMIT PROOF OF
BENEFICIAL USE FOR A WATER RIGHT PERMIT**

The Idaho Department of Water Resources will consider this form as a request that the permit holder(s) be granted an additional period of time in which to complete development of water right under the provisions of Section 42-204, Idaho Code.

Permit No. 22-07683Name(s) of Permit Holder: Meckle Jeppesen Bevon JeppesenMailing Address: 434 Morgan DR Rexburg Idaho 83440Date Proof is Due April 1, 1993 Telephone No. 356 3638

Describe what work has been completed toward the development of this water right:
(This must be filled out! If no work has been completed, show "none".)

well is drilled to a depth of 688 ft.
need to go to 1250 - 1300 ft.

Costing \$ 59,280

The permit holder(s) has been unable to complete the remainder of the work for the following reasons:

- (1) Work was started late because of drought. Well drilled
was helping on emergency holes by deepening them for home owner
& farmers. (2) at 688 ft the pipe collapsed. We are currently
trying to repair it.

Permit holder(s) request an extension to Nov, 19 93

FEE: \$15.00

(Signature)*

*If other than permit holder, Power of Attorney must be supplied.

ACTION OF THE DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above request for extension of time be APPROVED
and the time within which to submit proof of beneficial use is
extended to April 1, 1994.

FEB 17 1993

Signed this 5 day February, 19 93

A. Glen Saxton
Chief, Water Allocation Bureau

(3) The last problem has been the heavy snow fall with the snow & wind we have been unable to get to the drilling site. It looks better now and we are trying very hard to proceed.

STATE OF IDAHO

APPROVED

APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use.

Comes now Mertle or Bevan Jeppesen Phone 356-3638
of (address) 434 Morgan Dr. Rexburg, ID, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho
No. 22-07683, and requests that the permit and permit map be changed as follows:

1. Point of diversion: SW 1/4 NW 1/4, Section 29, Township 5N, Range 41E, B.M.,
County of Madison. Other points of diversion: _____

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount 5.00 for Irrigation purposes from 4-1 to 11-1 (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

NO CHANGE

TWP	RGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres to be irrigated = 805

4. a. Who owns the property at the point of diversion? Applicant
b. Who owns the land to be irrigated or the place of use? Applicant, Ken Blumck & Kurt Webster
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the
applicant to make this filing: Lease agreement

MICROFILMED

MAY 18 1992

Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.



That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at ID Falls, this 24 day of April, 1992.

Merle Jensen
(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by _____ Fee = \$20.00

Received by AWT Date 4-24-92 #E017195

Publication prepared by _____ Date _____

Published in _____

Publication dates _____

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, L. GLEN SAXTON, of the Department of Water Resources hereby approve the above referenced application for amendment provided the conditions set forth in Permit No. 22-07683 are met.

Witness my hand this

8th

day of

MAY

1992

MICROFILMED

L. Glen Saxton
Chief, Water Allocation Bureau

MAY 18 1992

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 22-07683

Proposed Priority: August 30, 1990 Maximum Diversion Rate: 5.00 CFS
This is to certify, that **MERLE JEPPESEN**
BEVAN JEPPESEN
434 MORGAN DR.
REXBURG, ID 83440

has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
IRRIGATION	04/01 to 11/01	5.00 CFS

LOCATION OF POINT(S) OF DIVERSION: NWSE Sec. 20, Township 05N, Range 41E
MADISON County

<u>PLACE OF USE:</u> IRRIGATION						
<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
05N	41E	20	SWSW 40	SESW 40	SWSE 40	
			SESE 40			160
	28		NWNW 10			10
	29		NENE 40	NWNE 40	SWNE 40	
			SENE 40	NENW 40	NWNW 40	
			SWNW 40	SENW 40	NESW 40	
			NWSW 40	SWSW 35	SESW 40	
			NESE 40	NWSE 40	SWSE 40	
			SESE 40			635

Total number of acres irrigated: 805

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 1993.
2. Subject to all prior water rights.
3. Project construction shall commence within one year from the date of permit issuance and shall proceed diligently to completion unless it can be shown to the satisfaction of the Director of the Department of Water Resources that delays were due to circumstances over which permit holder had no control.
4. Prior to the diversion of water under this permit a flow measurement port or other device as specified by the Department shall be installed to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.
5. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

APR 12 1991

State of Idaho
Department of Water Resources

PAGE 2

Permit To Appropriate Water

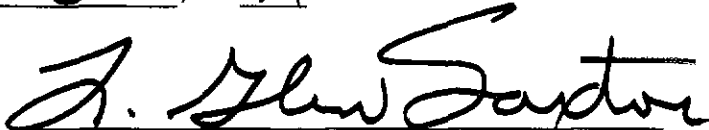
NO. 22-07683

CONDITIONS/REMARKS:

6. The right to the use of water acquired under this permit shall not give rise to any right or claim against the holder of a senior right based upon the theories of forfeiture, abandonment, adverse possession, waiver, equitable estoppel, estoppel by laches or customary preference.
7. The Director retains jurisdiction of the permit and any license subsequently issued to incorporate the use into a water district, require streamflow augmentation or other action needed to protect prior surface water and groundwater rights.
8. The issuance of this permit in no way grants any right-of-way or easement across the land of another.
9. The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this

28th day of March, 1991.

for 
R. Keith Higginson, Director

MICROFILMED

APR 12 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Merle or Bevan Jeppesen Phone 356-3638
Post office address 434 Morgan Dr. Rexburg 83440
2. Source of water supply GROUNDWATER which is a tributary of _____
3. Location of point of diversion is _____ $\frac{1}{4}$ of NW $\frac{1}{4}$ of SE $\frac{1}{4}$, Govt. Lot _____
Sec. 20 Township 5N Range 41E B.M. MADISON County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount 5.0 for IRRIGATION purposes from 4/1 to 11/1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 5.0 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. well pump mainline to four center pivots and, handlines & linear system. Operation of system would be only two systems on at any one time.
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet; period of year when water will be diverted to storage: _____ to _____ inclusive.
 - c. Proposed well diameter is 24" inches; proposed depth of well is 1000 feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? NO.
7. Time required for the completion of the works and application of the water to the proposed beneficial use is 2 years (minimum 1 year).

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APR 12 1991

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. _____
- Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
5N	41E	20											40	40			40	40	160
		28						10											10
		29	40	40	40	40	40	40	40	40	40	40	35	40	40	40	40	40	635

Total number of acres to be irrigated 805

10. Describe any other water rights used for the same purposes as described above. NONE

11. a. Who owns the property at the point of diversion? APPLICANT

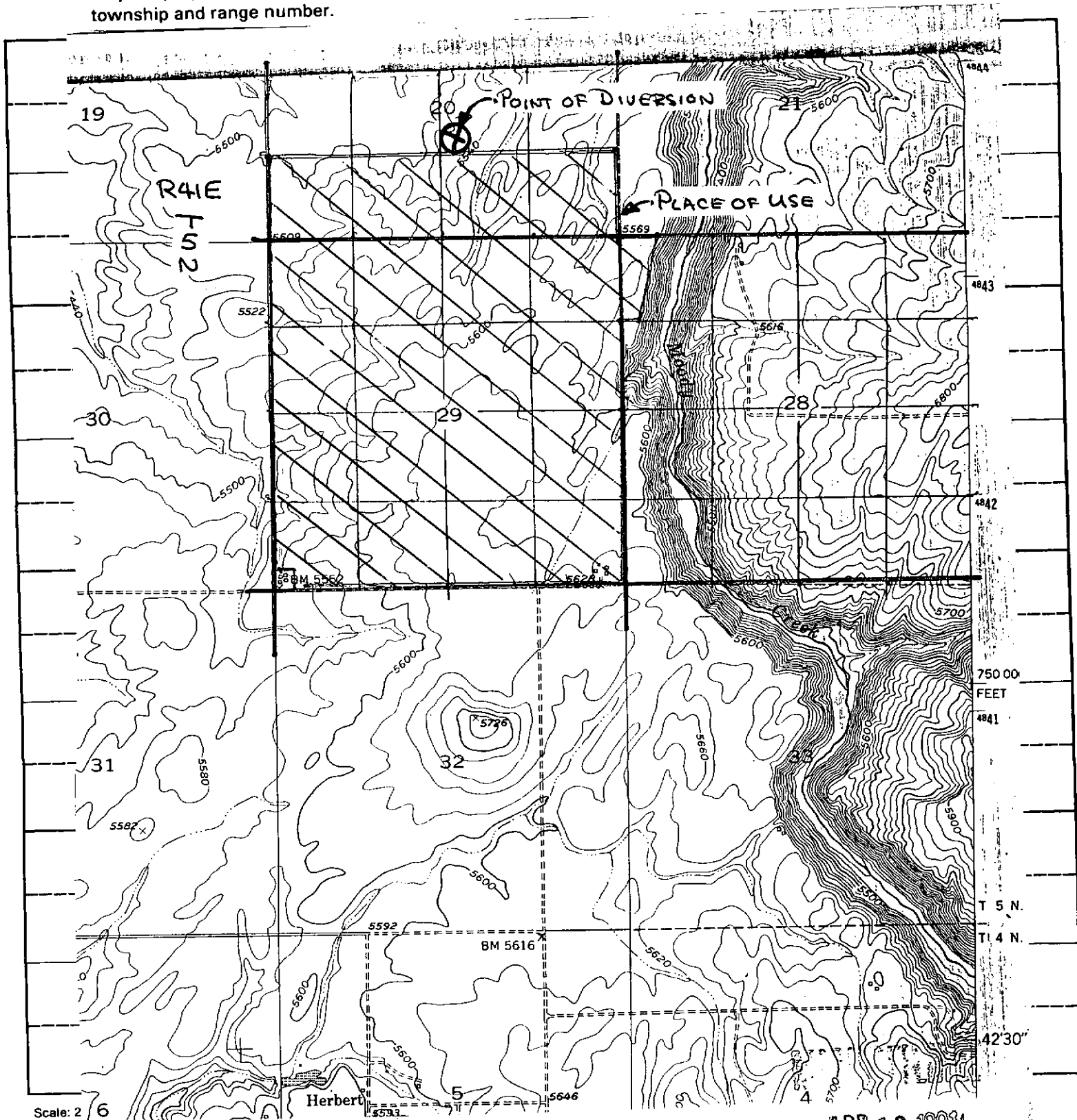
b. Who owns the land to be irrigated or place of use? APPLICANT & Ken Blunck & Kurt Webster

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. Lease agreement between Applicants and landowners

12. Remarks: NOTE: System will be operated in such a manner that only two systems will be on ~~at~~ at any one time for a rate of approximately 0.60 miners inches per acre.

APR 12 1991

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Merle Jefferson
(Applicant)

Assisted by KCW
Received by KCW Date 8-30-1990 Time 1045 Preliminary check by _____
Fee \$ 125⁰⁰ Receipted by KCW # E015188 Date 8-30-1990
Publication prepared by RB Date 10-18-25-90 Published in Rexburg Standard-Tribune
Publication approved (OC) Date 11-13-90

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before

_____, 19 ____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

APR 12 1991

THE STANDARD-JOURNAL
Rexburg, Idaho
AFFIDAVIT OF PUBLICATION

NOV - 8 1990

Department of Water Resources
Eastern District Office

STATE OF IDAHO
County of Madison

Terry Weatherston being
first duly sworn, depose and say, that I
am the printer of THE STANDARD-JOURNAL,
a semi-weekly newspaper printed and
published semi-weekly at Rexburg,
Madison County, Idaho; and I do solemnly
swear that the
Notice Of Application #22-07680 a copy
of which notice appears attached hereto,
as published in the regular and entire
issue of said newspaper, and not in any
supplement issue thereof for

Two consecutive issues, the
first publication having been made on
October 18, 1990 and the last
publication having been made on
October 25, 1990

Further, that said newspaper is one
of general circulation in said county;
that it is a legal newspaper, conforming
to legal specifications under the Idaho
statutes; that it has at least two
hundred bona fide subscribers living
within the county of publication; and
that it has been continuously and
uninterruptedly published in said county
during a period of seventy eight
consecutive weeks prior to the first
publication of the said notice.

Terry Weatherston
STATE OF IDAHO)
COUNTY OF MADISON)

On this 26th day of October in
the year of 1990, before me, a Notary
Public, personally appeared Terry
Weatherston, known or identified to me
to be the person whose name subscribed
to the within instrument, and being by
me first duly sworn, declared that the
statements therein are true, and
acknowledged to me that he executed the same.
APR 12 1991

Gayle L. Jones
Notary Public for Idaho

Residing at Rexburg, Idaho
My commission expires: June 8, 1993.

NOTICE OF APPLICATION
FOR WATER RIGHT

The Following application(s) have been
filed to appropriate the public waters of
the State of Idaho:

22-07680
JEPPESEN, GERALD LEE
500 E. 1000 N.
REXBURG, ID 83440
Source: GROUNDWATER
Diversions Pt: NWSW Sec 17 T 05N R
41E
Use: IRRIGATION (15,320 CFS) Total
Diversions: (15,320 CFS)
Date Filed: 8/23/1990
In: T05N R41E S16 SWNW SENW
NESW NWSW SWSW S17 SWNE SENE
SWNW SENW NESW NWSW NESE
NWSE SWSE SESE S18 NESE NWSE
SWSE SESE S19 NENE NWNE 766.0
ACRES TOTAL

22-07682
BARRETT, JAMES H.
235 W. 400 S.
REXBURG, ID 83440
Source: POND Tributary: SINKS
Diversions Pt: SESW Sec 36 T 05N R
39E
Use: IRRIGATION (100 CFS) Total
Diversions: (100 CFS)
Date Filed: 8/22/1990
In: T05N R39E S36 SESW 27.0
ACRES TOTAL

22-07683
JEPPESEN, MERLE
JEPPESEN, BEVAN
434 MORGAN DR.
REXBURG, ID 83440
Source: GROUNDWATER
Diversions Pt: NWSE Sec 20 T 05N R
41E
Use: IRRIGATION (5,000 CFS) Total
Diversions: (5,000 CFS)
Date Filed: 8/30/1990
In: T05N R41E S20 SWSW SESW
SWSE SESE S28 NWNW S29 NENE
NWNE SWNE SENE NENW NWNW
SWNW SENW NESW NWSW SWSW
SESW NESE NWSE SWSE SESE 805.0
ACRES TOTAL

22-07686
CHURCH OF JESUS CHRIST LATTER
DAY SAINTS
50 E. N. TEMPLE ST.
SALT LAKE CITY, UT 84150
Source: GROUNDWATER
Diversions Pt: SWSW Sec 31 T 06N
R 43E

Use: DOMESTIC (.040 CFS) Total
Diversions: (.040 CFS)
Date Filed: 9/4/1990
In: T06N R43E S31 SENW NESW

The permit(s) will be subject to all prior
water rights. Protests may be submitted
based on the criteria of Sec. 42-203A,
Idaho Code and/or the new public interest
criteria of Sec. 42-203C, Idaho Code. Pro-
tests must be filed with the Director, Dept.
of Water Resources, 150 Shoup Ave.,
Suite 15, Idaho Falls, Idaho 83402 on or
before NOVEMBER 5, 1990.

R. KEITH HIGGINSON
Director
Publ. Oct. 18 and 25, 1990S.



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

August 2, 1994

MERLE JEPPESEN
BEVAN JEPPESEN AND
FARM CREDIT SERVICES ACA
217 NORTH SECOND EAST
PO BOX 157
REXBURG ID 83440

Re: Permit No. 22-07683

Dear Water Right Holders:

We acknowledge receipt of the correspondence assigning the ownership of the above referenced water right to you. We have modified our computer records to reflect this change in ownership.

If you have any questions regarding this matter, please feel free to contact us.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jim Johnson', with a long horizontal line extending to the right.

JIM JOHNSON, Manager
Water Right Permits Section

JJ:dc

c: Merle and Bevan Jeppesen

AUG 09 1994



Farm Credit Services

RECEIVED
JUL 15 1994

Department of Water Resources

July 12, 1994

217 North Second East
P.O. Box 157
Rexburg, Idaho 83440
208/356-4442

RECEIVED
JUL 13 1994

Department of Water Resources
Eastern District Office

Idaho Department of Water Resources
900 North Skyline
Idaho Falls, Idaho 83402

Subject: Permit No. 22-07683 / Jeppesen

Dear Sir/Mam:

Enclosed you will find the original Assignment of Permit form on the above listed water permit from Jeppesens. Farm Credit Services has recently made a loan to Jeppesens and have taken assignment of the water permit as collateral. Please send copies of all notices and correspondence regarding this to our office at the address listed above. Also, please send us correspondence verifying the filing and acknowledgement receipt on this assignment.

Thank you for your attention to this matter.

Respectfully,

Lorna Bair
Customer Service Representative

Enclosures

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AUG 02 1994

RECEIVED pg 1 of 3

1. DRILLING PERMIT NO. 22-92E-122-MU
Other IDWR No. 22-07683

2. OWNER:

Name Merle O. Bryan Jeppesen
Address 434 Morgan Dr.
City Reynolds State Id Zip 83440

3. LOCATION OF WELL by legal description:

Sketch map location must agree with written location.



T. 5N North ☒ or South ☐
 E. 4E East ☒ or West ☐ NE
 Sec. 29 $\frac{1}{4}$ 36 $\frac{1}{4}$ 40 $\frac{1}{4}$
10 acres 40 acres 160 acres
 Gov't Lot _____ County Madison

Address of Well Site

(Give at least Direction + Distance to Road or Landmark)

Lot No.	Block No.	Subd. Name
---------	-----------	------------

4. PROPOSED USE:

☐ Domestic ☐ Municipal ☐ Monitor ☒ Irrigation
☐ Thermal ☐ Injection ☐ Other

5. TYPE OF WORK

☒ New Well ☐ Modify or Repair ☐ Replacement ☐ Abandonment

6. DRILL METHOD

☐ Mud Rotary ☐ Air Rotary ☒ Cable ☐ Other _____

7. SEALING PROCEDURES

SEAL/FILTER PACK			AMOUNT	METHOD
Material	From	To	Sacks or Pounds	
Cement	7	18	4 yds	poured

Was drive shoe seal tested? Y ☐ N ☒ How? _____

8. CASING/LINER:

Diameter	From	To	Gauge	Casting	Liner	Steel	Plastic	Welded	Threaded
24	1	18	250	X		☒	☐	☐	☐
26	1	742	500	1375		☐	☐	☒	☐
16	1	1150	291			☐	☐	☒	☐
						☐	☐	☐	☐

Final location of shoes 7428A + 1150.47.

Top Packer or Headpipe _____ Bottom Tailpipe _____

9. PERFORATIONS/SCREENS

☒ Perforations Method rock
☐ Screens Type _____ Material _____

From	To	Slot Size	Number	Diameter	Tel/Pipe Size	Casting	Linear
	790	2 in.	5 in. 2	16"		☐	☐
	830	2 in.	5 in. 2			☐	☐
	870	2 in.	5 in. 2			☐	☐
	910	2 in.	5 in. 2			☐	☐

10. WELL TESTS:

NOV 15 1963

☒ Pump ☐ Bailer ☐ Air ☐ Flowing Artesian[illegible]

Temperature of water 62° Was a water analysis done? Yes ☒ No ☐

By whom? 98141

Water Quality (odor, etc.)

Bottom Hole Temperature _____ °C _____ °F

11. STATIC WATER LEVEL:

700 ft. below surface Depth of artesian flow found Resource

Artesian pressure

Describe Controlling Devices:

12. LITHOLOGIC LOG: (Describe repairs or abandonment)

Bore Dia.	From	To	Remarks: Lithology, Water Quality & Temperature	GPM	SW
24	0	4	Clay		
	4	19	hard black basalt		
	19	70	red + black scoria loose		
	70	75	hard red scoria		
	75	117	loose red scoria		
	117	140	red + black scoria		
	140	151	green basalt very hard		
	151	193	brown + black + brown scoria		
	193	198	hard black basalt		
	198	208	black loose scoria		
	208	240	gray + black + brown andesite		
	240	254	brown andesite hard		
	254	260	black + brown sandstone		
	260	283	brown clay		
	283	310	black scoria		
20	310	360	brown clay		
	360	392	green clay		
	392	462	brown clay + sand water in sand		37
	462	540	brown + green clay		
	540	542	black solid scoria		
	542	550	green + brown clay		
	550	605	hard brown clay		
	605	640	gray clay		
	640	660	hard brown clay		
	660	680	hard gray clay		
	680	700	hard brown + green clay		
	700	720	brown clay + brown sand		

Date: Started 8-17-92 Completed 10-5-93

13. DRILLER'S CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name High Plains Drilling Firm No. 299

Firm Official Marcus Frank Date 11-3-93

and

Supervisor or Operator Harry Frankel Date 11-3-93

(Sign once if Firm Official & Operator)

Department of Water Resources

☐ Pump ☐ Bailer ☐ Air ☐ Flowing Artesian

Yield gal./min.	Drawdown	Pumping Depth	Time

Bottom Hole Temperature _____ 1802 _____

Well No.	Locality	Depth, ft. below surface	Depth artesian flow found	Water Resources
1	...	...	...	...
2	...	...	...	...
3	...	...	...	...
4	...	...	...	...
5	...	...	...	...
6	...	...	...	...
7	...	...	...	...
8	...	...	...	...
9	...	...	...	...
10	...	...	...	...
11	...	...	...	...
12	...	...	...	...
13	...	...	...	...
14	...	...	...	...
15	...	...	...	...
16	...	...	...	...
17	...	...	...	...
18	...	...	...	...
19	...	...	...	...
20	...	...	...	...
21	...	...	...	...
22	...	...	...	...
23	...	...	...	...
24	...	...	...	...
25	...	...	...	...
26	...	...	...	...
27	...	...	...	...
28	...	...	...	...
29	...	...	...	...
30	...	...	...	...
31	...	...	...	...
32	...	...	...	...
33	...	...	...	...
34	...	...	...	...
35	...	...	...	...
36	...	...	...	...
37	...	...	...	...
38	...	...	...	...
39	...	...	...	...
40	...	...	...	...
41	...	...	...	...
42	...	...	...	...
43	...	...	...	...
44	...	...	...	...
45	...	...	...	...
46	...	...	...	...
47	...	...	...	...
48	...	...	...	...
49	...	...	...	...
50	...	...	...	...
51	...	...	...	...
52	...	...	...	...
53	...	...	...	...
54	...	...	...	...
55	...	...	...	...
56	...	...	...	...
57	...	...	...	...
58	...	...	...	...
59	...	...	...	...
60	...	...	...	...
61	...	...	...	...
62	...	...	...	...
63	...	...	...	...
64	...	...	...	...
65	...	...	...	...
66	...	...	...	...
67	...	...	...	...
68	...	...	...	...
69	...	...	...	...
70	...	...	...	...
71	...	...	...	...
72	...	...	...	...
73	...	...	...	...
74	...	...	...	...
75	...	...	...	...
76	...	...	...	...
77	...	...	...	...
78	...	...	...	...
79	...	...	...	...
80	...	...	...	...
81	...	...	...	...
82	...	...	...	...
83	...	...	...	...
84	...	...	...	...
85	...	...	...	...
86	...	...	...	...
87	...	...	...	...
88	...	...	...	...
89	...	...	...	...
90	...	...	...	...
91	...	...	...	...
92	...	...	...	...
93	...	...	...	...
94	...	...	...	...
95	...	...	...	...
96	...	...	...	...
97	...	...	...	...
98	...	...	...	...
99	...	...	...	...
100	...	...	...	...

Artesian pressure

Describe Controlling Devices:

Address of Well Site

(Give at least Direction + Distance to Road or Landmark)

Lot No. _____ Block No. _____ Subd. Name _____

4. PROPOSED USE:

☐ Domestic ☐ Municipal ☐ Monitor ☐ Irrigation
☐ Thermal ☐ Injection ☐ Other

5. TYPE OF WORK

☐ New Well ☐ Modify or Repair ☐ Replacement ☐ Abandonment

6. DRILL METHOD

☐ Mud Rotary ☐ Air Rotary ☐ Cable ☐ Other _____

7. SEALING PROCEDURES

SEAL/FILTER PACK			AMOUNT	METHOD
Material	From	To	Sacks or Pounds	

Was drive shoe seal tested? Y ☐ N ☐ How? _____

8. CASING/LINER:

Diameter	From	To	Gauge	Casting	Liner	Steel	Plastic	Welded	Threaded
						☐	☐	☐	☐
						☐	☐	☐	☐
						☐	☐	☐	☐
						☐	☐	☐	☐

Final location of shoes _____

Top Packer or Headpipe _____ Bottom Tailpipe _____

9. PERFORATIONS/SCREENS

☐ Perforations Method _____

☐ Screens Type _____ Material _____

From	To	Slot Size	Number	Diameter	Tel./Pipe Size	Casting	Linear
						☐	☐
						☐	☐
						☐	☐
						☐	☐

12. LITHOLOGIC LOG: (Describe repairs or abandonment)

Bore Dia.	From	To	Remarks: Lithology, Water Quality & Temperature	GPM	SWL
26	720	820	black scoria brown sandstone + brown clay		74
	820	870	hard smoky Andesite		
	870	885	hard + loose layers of hard smoky Andesite + red loose scoria		74
	885	903	hard smoky Andesite		
	903	925	gray loose wholite with layers of hard smoky Andesite + white clay some water		74
	925	981	hard smoky Andesite		
	981	1015	layers of smoky Andesite + black sandstone + brown tuff		
	1015	1055	brown tuff		
16"	1055	1058	tanish white tuff		
	1058	1090	black scoria sand + whitish pumice		
	1090	1115	white pumice		
	1115	1121	brown tuff		
	1121	1123	black scoria solid		
	1123	1124	black sand + brown clay		
	1124	1144	red tuff		
	1144	1150	hard black sandstone		700
	1150	1180	hard brown Andesite		
	1180	1190	hard brown Andesite with coarse white		
	1190	1201	loose brown Andesite no cutting good water		700
	1201	1220	hard brown Andesite with small coarse		700

Date: Started
Completed

13. DRILLER'S CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name High Plains Drilling Firm No 299

Firm Official Marcus Frank Date 11-3-93

and

Supervisor or Operator _____ Date _____

(Sign once if Firm Official & Operator)

FORWARD WHITE COPY TO WATER RESOURCES

NOV 15 1993

pg 3 of 3

1. DRILLING PERMIT NO. 22-92-E-0122-000Other IDWR No. 22-7683

2. OWNER:

Name Jeppesen

Address _____

City _____ State _____ Zip _____

3. LOCATION OF WELL by legal description:

Sketch map location must agree with written location.

N			
S			

T. 5N North ☐ or South ☐
E. 41E East ☐ or West ☐
Sec. 29 1/4 SW 1/4 NE 1/4
Gov't Lot _____ County Madison

Address of Well Site _____

(Give at least Direction + Distance to Road or Landmark)

Lot No. _____ Block No. _____ Subd. Name _____

4. PROPOSED USE:

- ☐ Domestic ☐ Municipal ☐ Monitor ☐ Irrigation
☐ Thermal ☐ Injection ☐ Other _____

5. TYPE OF WORK

- ☐ New Well ☐ Modify or Repair ☐ Replacement ☐ Abandonment

6. DRILL METHOD

- ☐ Mud Rotary ☐ Air Rotary ☐ Cable ☐ Other _____

7. SEALING PROCEDURES

SEAL/FILTER PACK			AMOUNT Sacks or Pounds	METHOD
Material	From	To		

Was drive shoe seal tested? Y ☐ N ☐ How? _____

8. CASING/LINER:

Diameter	From	To	Gauge	Casing	Liner	Steel	Plastic	Welded	Threaded
						☐	☐	☐	☐
						☐	☐	☐	☐
						☐	☐	☐	☐
						☐	☐	☐	☐

Final location of shoes _____

Top Packer or Headpipe _____ Bottom Tailpipe _____

9. PERFORATIONS/SCREENS

- ☐ Perforations Method _____
☐ Screens Type _____ Material _____

From	To	Slot Size	Number	Diameter	Tel/Pipe Size	Casting	Liner
						☐	☐
						☐	☐
						☐	☐
						☐	☐

10. WELL TESTS:

- ☐ Pump ☐ Bailen ☐ Air ☐ Flowing Artesian

Yield gal./min.	Drawdown	Pumping Depth	Time

Temperature of water _____ Was a water analysis done? Yes ☐ No ☐

By whom? _____

Water Quality (odor, etc.) _____

Bottom Hole Temperature _____

11. STATIC WATER LEVEL:

NOV 8 1993

_____ ft. below surface Depth artesian flow found _____

Artesian pressure _____ lb. Describe process for Water Resources

Describe Controlling Devices: _____ Eastern District Office

12. LITHOLOGIC LOG: (Describe repairs or abandonment)

Bore Dia.	From	To	Remarks: Lithology, Water Quality & Temperature	GPM	SWL
16"	1210	1258	hard brown Andisite		
	1238	1240	soft black sand + brown clay some water		700
	1240	1260	hard black basalt		
	1260	1271	hard brown Andisite		
	1271	1273	brown sand and brown Andisite some water		700
	1273	1280	hard brown Andisite		
	1280	1287	loose Andisite + brown sand some water		700
	1287	1288	hard brown Andisite		
	1288	1292	loose brown Andisite + brown sand some water		700
	1292	1317	layers of loose + hard brown Andisite + brown sand + clay		700
	1317	1344	hard brown Andisite		
	1344	1360	hard black basalt		
	1360	1365	hard brown Andisite		
	1365	1375	loose brown Andisite + brown sand + clay some water		
	1375	1388	hard brown Andisite		
	1388	1397	no cutting		700
	1397	1407	hard brown Andisite		

Date: Started _____

Completed
Nov 8 1994

13. DRILLER'S CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name High Plains Drilling Firm No. 299Firm Official Marcus Franzen Date 11-3-93
and _____

Supervisor or Operator _____ Date _____

(Sign once if Firm Official & Operator)

December 1, 1993

MERLE JEPPESEN
BEVAN JEPPESEN
434 MORGAN DR
REXBURG ID 83440

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 22-07683

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls at (208)525-7161.

Sincerely,



JULIE L. YARBROUGH
Senior Secretary

c: IDWR - Region

RECEIVED

JAN 10 1994

ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE

Permit No. 22-07683

Reviewed by 16g Date 11/2/93

GENERAL CONSIDERATIONS

TYPES OF USE

yes Name same as permit?
yes Address same as permit?
yes Proof timely received?
If not, complete calculation below.

irrigate - 805
Correct Uses? yes

SOURCE OF WATER

Surface water source
Ground water source

yes Drilling permit required?

data Copy in the file? Drilling Permit No. 22-92-E-0122-000

200 Amount paid for permit yes Correct?

Well log in the file?

LICENSE EXAMINATION FEE

yes Required?
200 Amount Submitted
yes Correct?

MEASURING DEVICE

yes Required?
no Installed?
no Waiver requested?

PRIORITY CALCULATION

Date proof received NA
Date proof due -
No. of days late =
Priority Date +
New Priority Date -

DEFICIENCIES OR ACTION ITEMS

hold pending submittal of well log
proof is acceptable

DATA ENTRY
New Address

needs a flow
Proof Made 11/1/93

PERMIT NUMBER	OWNER CODE	NAME & ADDRESS	TWP	RGE	SEC	TRACT	LOT	COUNTY
22-92-E-0122-000	0	MERLE OR BEVAN JEPPESEN 434 MORGAN DR REXBURG, ID 83440 (208) 356-3638	05N	41E	29	SW NE		MADISON

Subdivision Location and Description:

Subdivision Name:
Well Site Address:
City, State:Lot(s):
Block(s):Geographic Location:
Accuracy Code:
Lat: : : N
Long: : : W

Proposed Use of Well: Non-Domestic

Proposed Casing Diameter: 20 in.

Proposed Depth: 1200 ft.

Well Use Comments:

Driller License No: 0299

Firm Name: HIGH PLAINS DRILLING INC
Official: MARCUS FRANDSEN

Permit Status: Permit

Verbal Issue Date:	Receipt No.	Receipt Date	Fee
Date Received: 08/19/1992	E017740	08/19/1992	\$ 200.00
Date Approved: 08/19/1992			
Proposed Start Date: 08/24/1992			
Extension Date:			
Extension Expiration:			

Specific Conditions:

Permit Remarks:

Well Remarks:

Conditions of Approval:

WELL DRILLER'S LOG REPORT

Drilling Permit No: 22-92-E-0122-000

Water Right No: 22-07683
Injection Permit No:

Nature of Work: NEW WELL

Construction Method:

Number of Monitor Wells:

Casing Diameter: In.
Depth of Casing: Ft.
Total Depth: Ft.
Screen Installed? Ft.Static Water Level: Ft.
Temperature: F.
Production Rate: GPMActual Start Date:
Well Finish Date:
Log Received Date:
Certification Date:
Field Inspection Date:

Inspector:

Well Log Remarks:

RECEIVED

JAN 10 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

February 5, 1993

Merle or Bevan Jeppesen
434 Morgan Drive
Rexburg, ID 83440

Re: Permit No. 22-07683

Dear Permit Holder:

Enclosed is a copy of the approved request for extension of time. The time within which to submit proof of beneficial use is extended to April 1, 1994. Please note that the department has granted this extension based on due diligence. It is important that you work diligently toward the completion of this project during the construction period allowed since the department may not be able to grant additional extensions.

If you have any questions or if I can be of any further assistance, please feel free to contact this office.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

Enclosure

C: IDWR-Regional Office

RECEIVED

FEB 17 1993

ANALYSIS SHEET
FOR
EXTENSION OF TIME

Permit No. 22-07683 Reviewed by Klg Date 2/3/93

BASIC INFORMATION

2/2/93 Date stamp received
yes Extension received timely
yes Fee received and receipted
yes Name and signature same as permit
no Address Change

BASIS FOR EXTENSION REQUEST

yes Has adequate work been completed to demonstrate due diligence?
Has the permit been involved in litigation?
Is supporting documentation needed to complete the file? Requested?
Is delay by a government agency?
Is supporting documentation needed to complete the file? Requested?
Is the project more than 25,000 acre feet for irrigation or 10,000 acre feet for a reservoir?

ACTION TAKEN

*Recommend for approval Based on due diligence
Extend to 4/1/94*

PRIORITY CALCULATION

Date extension received	<u>NA</u>	=	
Proof due date		=	
Number of days late		=	
Priority date		=	
New Priority Date		=	

DATA ENTRY

New Address _____
Change Proof Due Date 2/5/93 Klg
Change Priority Date _____

January 31, 1993

MERLE JEPPESEN
BEVAN JEPPESEN
434 MORGAN DR
REXBURG ID 83440

PROOF DUE NOTICE

RE: PERMIT NO. 22-07683

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before April 1, 1993. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

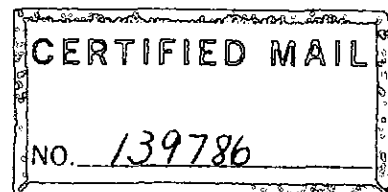
If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Karen L. Gustafson
Secretary/Records Manager

Enclosures



MICROFILMED

FEB 17 1993

May 14, 1992

MERLE JEPPESEN
BEVAN JEPPESEN
434 MORGAN DR
REXBERG ID 83440

RE: Permit No. 22-07683

Dear Water Right Holders:

Enclosed is a copy of your approved Application for Amendment submitted in connection with the above referenced permit.

If you have any questions concerning this document, please feel free to contact us.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:cz

Enclosure

MICROFILMED

MAY 18 1992

State of Idaho
Department of Water Resources

AMENDMENT ANALYSIS SHEET

INITIAL REVIEW BY: HWS

Right Number 22-07683 Applicant Merle Jeppesen

Purpose of Amendment: ☒ Change point of diversion. ☐ Add diversion point(s).

☐ Increase amount. ☐ Change place of use. ☐ Other _____

CHECK:

☒ Description of amended point(s) of diversion.

☒ Amount, nature and period of use. If increased, delay date of priority.

NA ☐ Description of amended places of use. If expanded, delay date of priority.

☒ Ownership of point of diversion and place of use.

☒ Map.

☒ Signature (must be permit holder).

☒ Fee.

NA ☒ Existing water rights from the same source, amended place of use.

☐ Right number(s) _____

☐ Yes ☒ No Should amendment be advertised?

☐ Yes ☒ No Should date of priority be delayed? If yes, to what date? _____

FINAL REGIONAL PROCESSING REVIEW:

☐ Affidavit of publication received.

☐ Amendment published correctly.

☐ Protests processed.

☒ Approve.

☐ Deny.

Conditions NO ADDITIONAL CONDITIONS NECESSARY. (BLM)

By [Signature] Date 4-24-92

STATE OFFICE PROCESSING:

☒ Amendment correct and complete. By BLM Date 5-5-92

☐ Approved copy sent to applicant and to Region. By _____ Date _____



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

April 1, 1991

MERLE JEPPESEN
BEVAN JEPPESEN
434 MORGAN DR.
REXBURG, ID 83440

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 22-07683

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

As a permit owner you must commence the excavation or construction of the diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The date shown under condition no. 1 is the date when the project must be completed. You will receive a "Proof Due Notice" from this Department approximately 60 days prior to the completion date requiring you to file either a Proof of Beneficial Use form stating that the project has been completed or file a Request for an Extension of Time in which to file the proof statement.

Be sure to note the special condition requiring you to install a measuring device. Enclosed, for your reference, is a list of measuring device options.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

You should be aware that you are located within a drainage basin where surface water diversions are regulated by a watermaster. It is possible that diversion of groundwater under your permit may cause a reduction of surface water flow. Siting your well as

UNRECORDED
APR 12 1991

far as possible from surface water channels and casing your well so that groundwater tributary to surface water flows are not diverted will reduce the potential for the watermaster to regulate your water use.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosures

MICHAEL MED

APR 12 1991

APPLICATION FOR PERMIT REVIEW

Application #: 22-7683
Date: 3-20-1991

Reviewer: Pam Skaggs

Existing:

☒ No - 26A-P17
Complete in 1 year - P16

Yes

Proof not submitted - P16
Proof submitted - N/A

Groundwater:

☒ GT. 0.7 cfs - 01G-P03, 01C-P03(existing well)
LT. 0.7 cfs - N/A

Drilling Permit:

Approved w/permit - P99
☒ Not included - 046-P23(All GW, even existing wells)

Location:

Water Districts - WD No. 61
Surface water - 005, 005-01H-P01(LT.7 w/pump)
005-01J-P08(GT.7)
☒ Groundwater - P05
Irrigation Districts - 023
Canal Co. Areas - 023
Drainage Districts - 024
Boise Front (63) - 058 (Groundwater)
☒ Swan Falls Flag - / (1, Blank or Other)
Trust - 051-052-053-P74(Cons.), 041(DCMI, w/Irr
Non Trust - 048-049 or Irr & Dom)

River Basins:

(Surface Water) Water District Control Condition &....
Boise (63) - 11D-P72
Payette (65) - 047-P04, 059-P71
Snake (01, 02 & 03) - 11A-P04(01), 061-P07(02/03 No W.D.Cond.)

Use:

Fish Propagation - 002-P06, 06A, 007, 09E-P10, 010, 042, 044
Power - Use Power Review
Mining - 06A or 010, 09E-P10 & 054(req.)
Storage - 18A-for multiple measuring devices(In WD),
18B-P09(Size)
Rec. & Aesthetic - 027(Non-Consumptive)
Domestic - 021(restricted areas)

Ownership:

☒ Non land owner - 004

Protested:

Agreement - 020

Minimum Stream Flow:

Overlapping uses - 029-P20

☒ Beneficial Use Due Date: - 04-01-1993

Other Conditions Recommended

Review 4,5,3 Data

APR 12 1991

Merle Jeppesen

ADDITIONAL INFORMATION REQUIRED

Par 4,5,3,1,2 - Plat of Wells. Not applicable since there are no wells within 1/2 mile of the proposed well.

Par 4,5,3,1,3 - Reducing Impact on other Water Rights. The system will be designed to utilize four low pressure center pivots. Only two center pivots will operate at the same time thereby reducing the amount of water required.

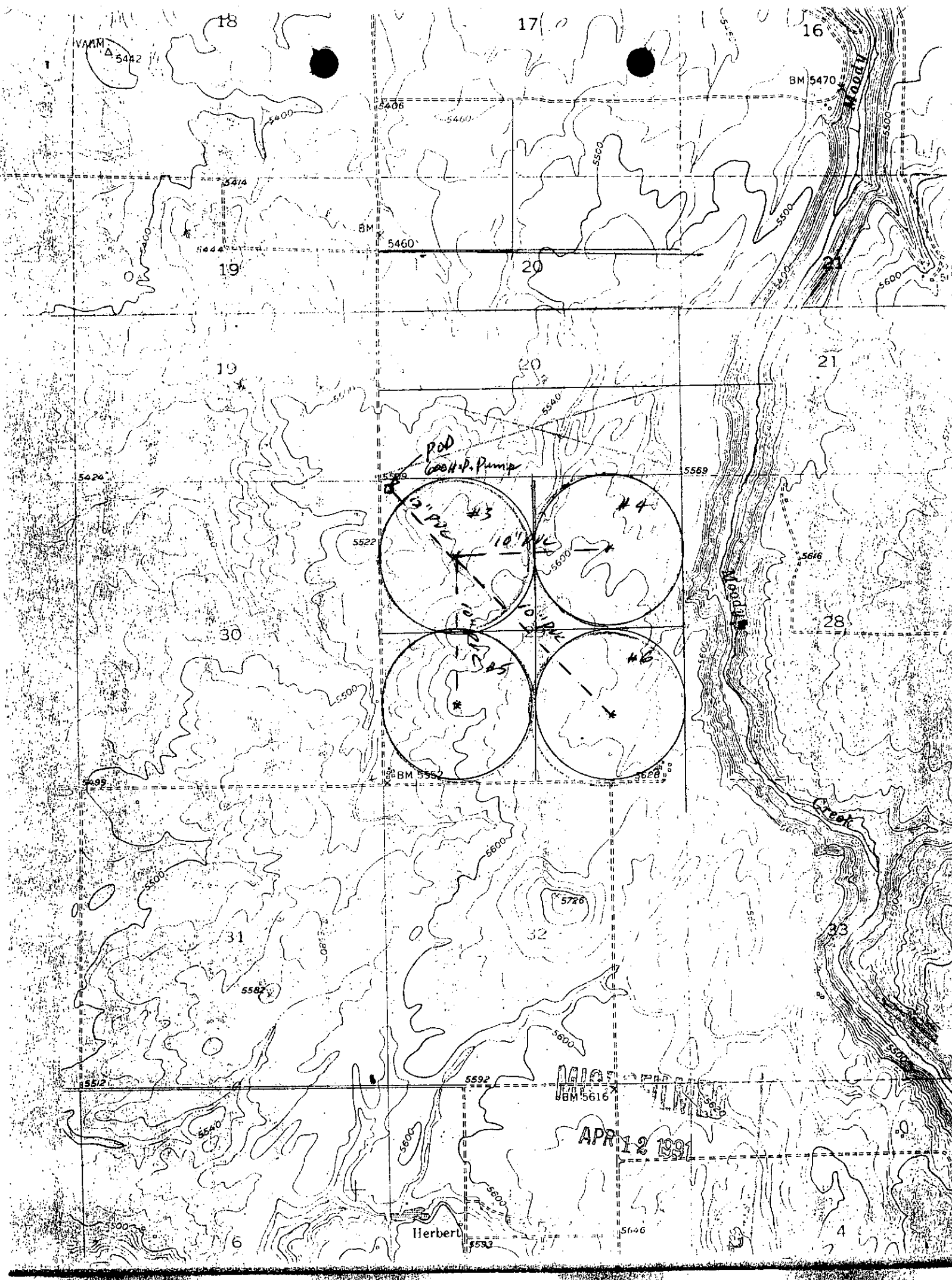
Par 4,5,3,2,1 - Project Water Requirements. The required diversion rate will be five cfs (2250 GPM) for both the peak use period and average use period. The average use period is approximately 4 months. The volume to be diverted will be approximately 960 acre feet. The period of year that the water is required is from April 15 to November 1. The volume of water consumptively used per year will be approximately 640 acre feet.

Par 4,5,3,2,2. Properties of Aquifer. The properties of the aquifer based on other wells on the Rexburg Bench show the aquifer to be high yielding gray rhyolite, red rhyolite, black rhyolite, cinders and gravel formations.

Par 4,5,3,4,2. Project Plans and Specification. The project will consist of a well, 600 H.P. motor, pump, panel, and mainline to 4 center pivots. (See the attached map). The approximate cost of the project is \$325,000.00

MICROFILMED

APR 12 1991



NOV. 15, 1990

MERLE JEPPESEN
434 MORGAN DRIVE
REXBURG, ID 83440

DEAR MR. JEPPESEN:

WE ARE CURRENTLY PROCESSING YOUR APPLICATION 22-7683
FOR A WATER RIGHT. FOR ANY APPLICATION OR PERMIT WHICH EXCEEDS
200 ACRES OR 5.00 CFS THE INFORMATION ON THE ATTACHED SHEETS
ARE REQUIRED BEFORE ANY FURTHER PROCESSING CAN TAKE PLACE.
PLEASE TRY TO ANSWER THE HIGHLIGHTED QUESTIONS TO THE BEST OF
YOUR ABILITY. IF YOU NEED ADDITIONAL CLARIFICATION PLEASE GIVE
ME A CALL AT 525-7161.

SINCERELY,

HAROLD W. JONES
WATER RESOURCE SUPERVISOR

APR 12 1991

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY HWS DATE 9-21-90 APPLICATION NUMBER 227683
Jeppsen, Merle or Bevan
REQUIRED INFORMATION

- ☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
☒ Address
☒ Source (See USGS Quad for names of water sources)
☒ Point of Diversion (10 acres for spring, lot & block descriptions for subdivisions, local name, flow and/or volume)
☒ County
☒ Quantity (flow and/or volume)
☒ Period of Use
☒ Nature of proposed use (Include description of use.)
☒ Description of diverting works
☒ Time required for beneficial use of water
☒ Place of use or acres irrigated
☒ Map
☒ Signature (If applicant is corp. partnership, or municipality, title of signator is required)
☒ Fee
☒ Yes ☐ No* In form to receipt

ADDITIONAL INFORMATION

- ☐ Overlapping place of use (Describe source & relationship to present application on the back.)
☐ Overlapping point of diversion
☐ Yes ☒ No Field check required
☐ Field check by _____
☐ Yes ☒ No Field report attached
☐ Yes ☒ No Critical groundwater area
☐ Yes ☒ No Groundwater management area
☐ Yes ☒ No Send dam safety information
☐ Yes ☒ No Send power requirement letter
☐ Yes ☒ No Send fish farm requirement letter
☐ Yes ☒ No Power residency affidavit
☐ Yes ☒ No Power efficiency form
☐ Yes ☒ No Within trustwater boundary (If yes, attach trust water supplementary analysis sheet.)
☐ Yes ☒ No Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.)
☐ See reverse side for additional information

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MAR 01 1991

Department of Water Resources

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT

New Rule 4, 5, 3 data - Received
Date Requested _____

PROCESSING ☒ Yes ☐ No form for advertising
☐ Yes ☒ No Statewide advertising
☒ Yes ☐ No Fee amount, receipt date & No. recorded on application

SEND COPIES TO ☐ Idaho Dept. of Health & Welfare ☐ U.S. BLM
☐ Idaho Dept. of Fish & Game ☐ U.S. Forest Service
☐ Idaho Dept. of Lands ☐ Water District
☐ Adjudication Bureau Unit ☐ Other _____

FINAL REGIONAL PROCESSING REVIEW

☒ Yes ☐ No Affidavit of publication received
☒ Yes ☐ No Application published correctly. If not, record action taken.

☒ Yes ☐ No Publication dates & paper, recorded on application
☐ Yes ☒ No Protests received
Final date for protest 11-5-90
☐ Yes ☐ No Protests, dates, resolution of protest, recorded on application
☐ Yes ☒ No Recommendations attached
☐ Yes ☒ No Measuring device required
☒ Yes ☐ No Access port required
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what Dist. _____
☒ Yes ☐ No Special conditions of approval or cover letter below. _____

See below for additional information
Date of priority recommended 8-30-1990
By HWT Date 2-19-91

STATE OFFICE REVIEW

See below for additional information
By _____ Date _____

ADDITIONAL INFORMATION

Condition; <OIG>

LOCAL PUBLIC INTEREST

Comments received from:

<u> </u> City	<u> </u> Idaho Fish & Game	<u> </u> Irrigation District
<u> </u> County	<u> </u> Idaho Health & Welfare	<u> </u> Canal Company
<u> </u> Reservations	<u> </u> Division of Environment	<u> </u> Other _____

Project impacts/implications report

COMMENTS

15-Oct-1990

MERLE OR BEVAN JEPPESEN
434 MORGAN DR.
REXBURG, ID 83440

RE: Application for Permit No. 22-7683

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right permit. This office is currently in the process of advertising the application in REXBURG STANDARD JOURNAL on OCTOBER 18 & 25, 1990. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

HAROLD W. JONES
Water Rights Supervisor

HWJ/rb

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22-07683

JEPPESEN, MERLE
JEPPESEN, BEVAN
434 MORGAN DR.
REXBURG, ID 83440

Source: GROUNDWATER

Diversion Pt: NWSE Sec 20 T 05N R 41E

Use: IRRIGATION (5.000 CFS)
Total Diversion: (5.000 CFS)

Date Filed: 8/30/ 1990

In: T05N R41E S20	SWSW	SESW	SWSE	SESE
S28	NWNW			
S29	NENE	NWNE	SWNE	SENE
	NENW	NWNW	SWNW	SENW
	NESW	NWSW	SWSW	SESW
	NESE	NWSE	SWSE	SESE

805.0 ACRES TOTAL

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