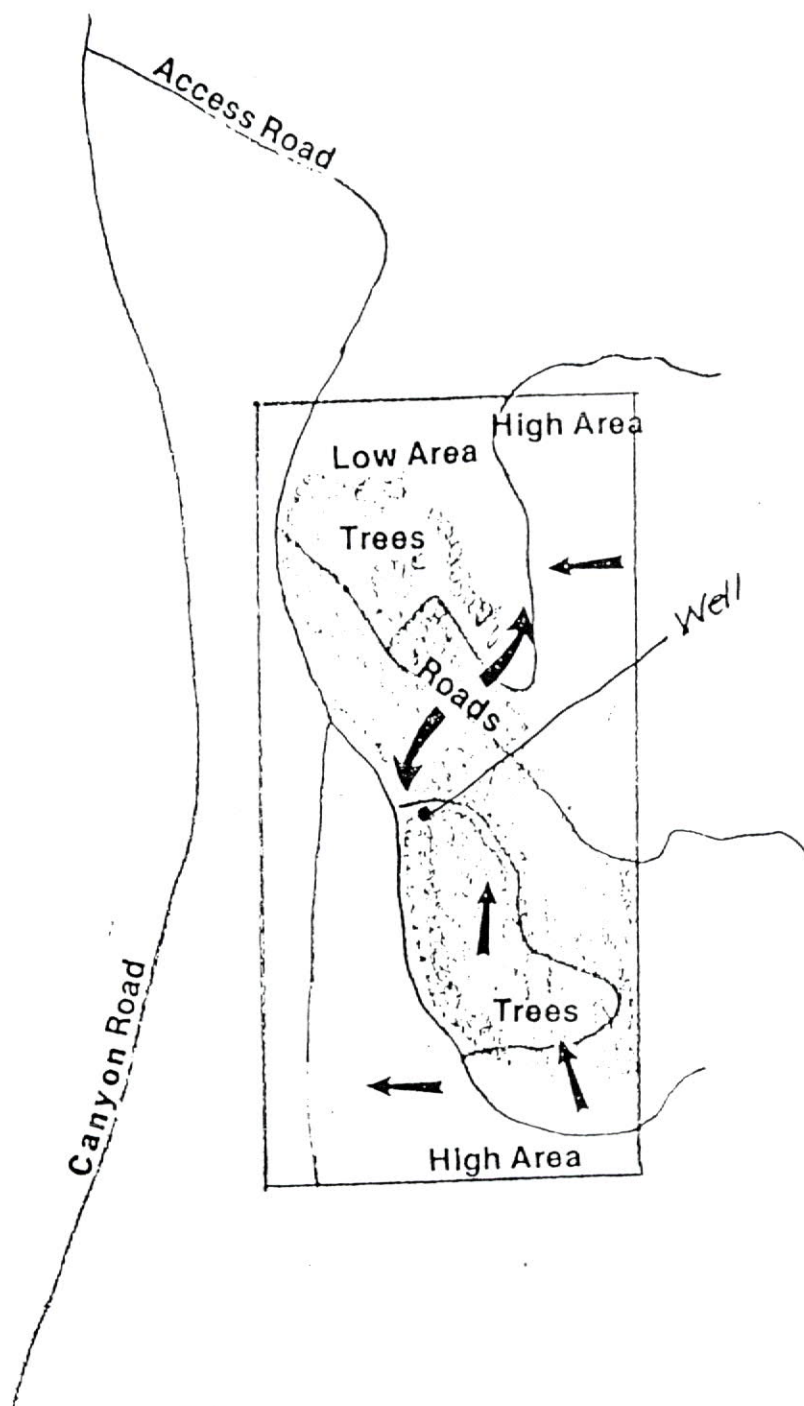




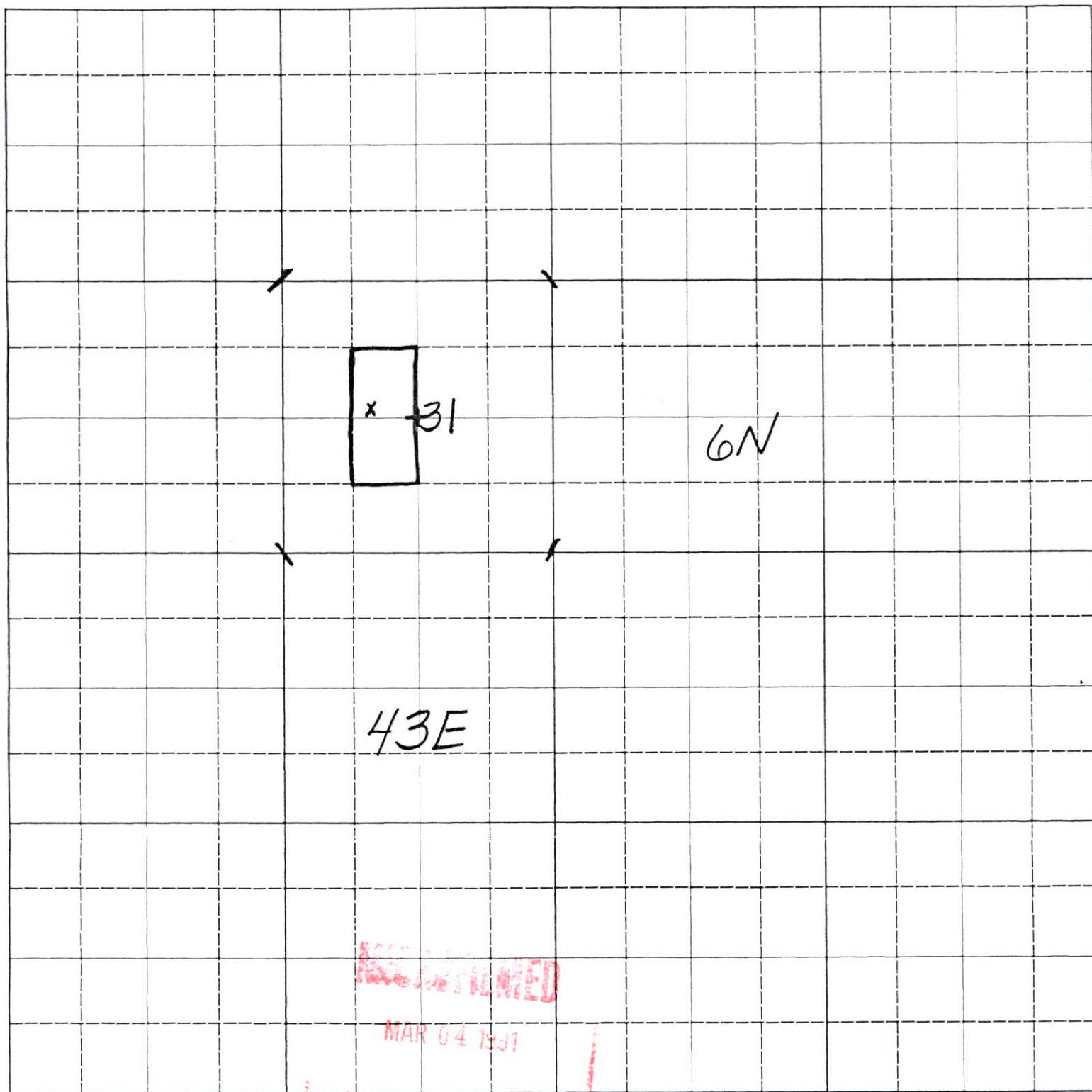
Plat Map

Scale: 1" = 660'
Slope →

REGISTERED

BOOK 44 PAGE 152

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Corporation of the Presiding Bishop of the Church of Jesus Christ of Latter-day Saints, a Utah Corporation sole

 Fred A. Bahr
(Applicant)
AUTHORIZED AGENT



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

JAN 31 1994

Department of Water Resources

A. GENERAL INFORMATION

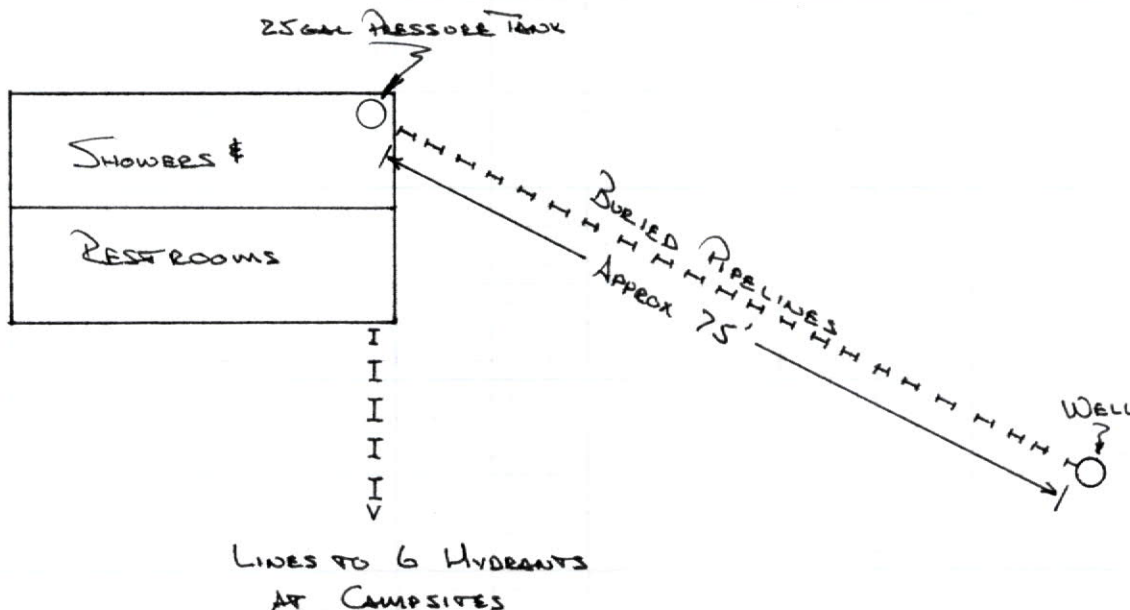
1. Owner: THE CHURCH OF JESUS CHRIST OF THE LATTER DAY SAINTS
REAL ESTATE DIV., NATURAL RESOURCES, 12TH FLOOR
Current Address: 50 E NORTH TEMPLE ST., SALT LAKE CITY, UTAH 84150
2. Accompanied by: DAVID RASMUSSEN
Address: 4400 S. 1500 W., REXBURG, ID
Relationship to Permit Holder: CARETAKER
3. Source: GROUNDWATER tributary to _____
- Permit No. 22-07686
Phone No. (801) 240-4074
EXAM. DATE: 7-7-92
Phone No. 356-6528

B. OVERLAP REVIEW

1. Other water rights with same place of use: _____
_____ ☐ Copies Attached
2. Other water rights with same point of diversion: _____
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

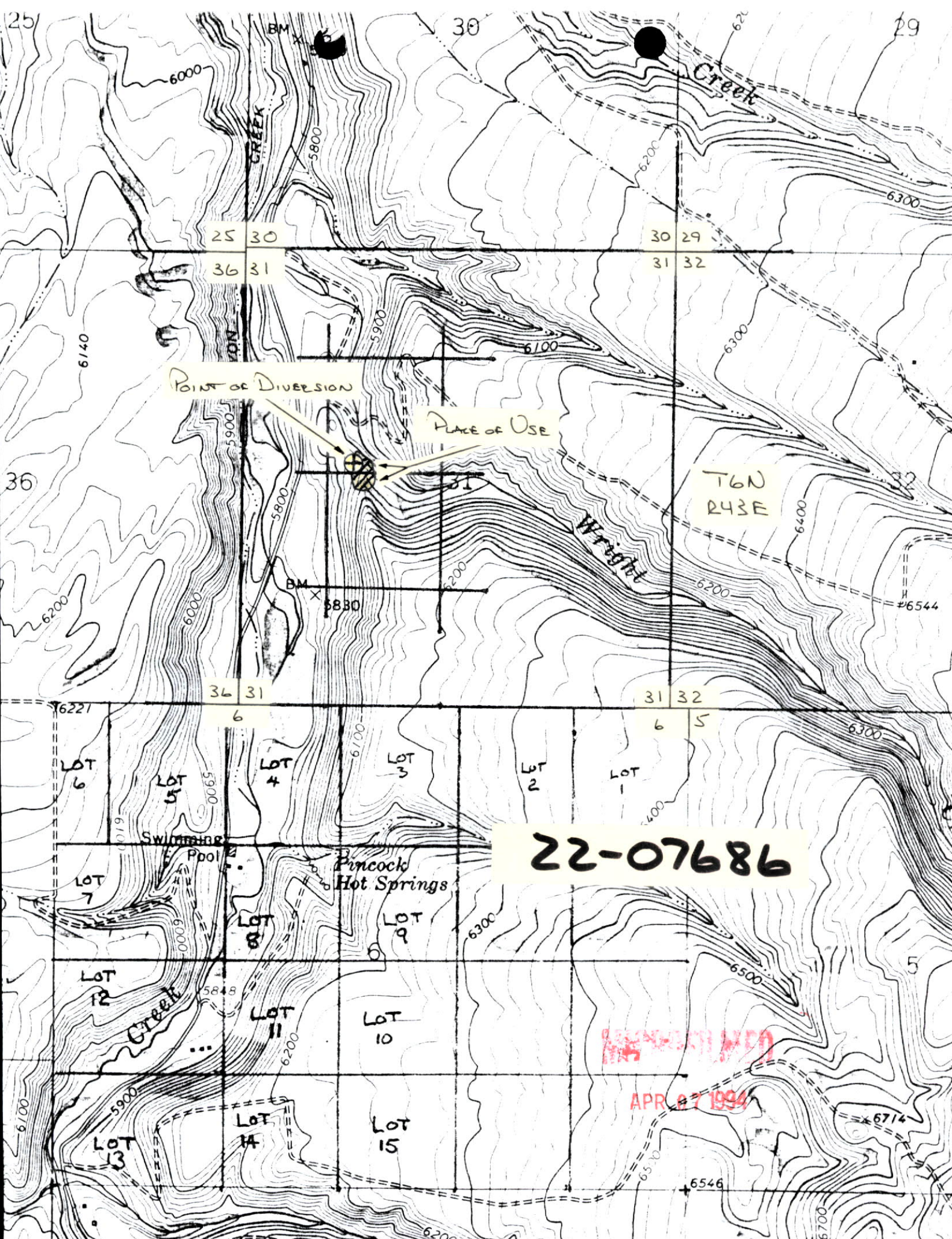


Scale: 1" = _____

2. ☐ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

MAINTAINED

APR 07 1994



POINT OF DIVERSION

PLACE OF USE

T6N
R43E

22-07686

APR 27 1994

THE STANDARD-JOURNAL
Rexburg, Idaho
AFFIDAVIT OF PUBLICATION

RECEIVED

NOV - 8 1990

Department of Water Resources
Eastern District Office

STATE OF IDAHO
County of Madison

I, Terry Weatherston being first duly sworn, depose and say, that I am the printer of THE STANDARD-JOURNAL, a semi-weekly newspaper printed and published semi-weekly at Rexburg, Madison County, Idaho; and I do solemnly swear that the

Notice Of Application #22-07680 a copy of which notice appears attached hereto, was published in the regular and entire issue of said newspaper, and not in any supplement issue thereof for

Two consecutive issues, the first publication having been made on October 18, 1990 and the last publication having been made on October 25, 1990.

Further, that said newspaper is one of general circulation in said county; that it is a legal newspaper, conforming to legal specifications under the Idaho Statutes; that it has at least two hundred bona fide subscribers living within the county of publication; and that it has been continuously and uninterruptedly published in said county during a period of seventy eight consecutive weeks prior to the first publication of the said notice.

Terry Weatherston
STATE OF IDAHO)
COUNTY OF MADISON)

On this 26th day of October in the year of 1990, before me, a Notary Public, personally appeared Terry Weatherston, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Lyndell J. Smith
Notary Public for Idaho

Residing at Rexburg, Idaho
My commission expires: June 8, 1993.

NOTICE OF APPLICATION
FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters, of the State of Idaho:

22-07680
JEPPESEN, GERALD LEE
500 E. 1000 N.
REXBURG, ID 83440
Source: GROUNDWATER
Diversiion Pt: NWSW Sec 17 T 05N R 41E

Use: IRRIGATION (15.320 CFS) Total
Diversiion: (15.320 CFS)
Date Filed: 8/23/1990
In: T05N R41E S16 SWNW SENW
NESW NWSW SWSW S17 SWNE SENE
SWNW SENW NESW NWSW NESE
NWSE SWSE SESE S18 NESE NWSE
SWSE SESE S19 NENE NWNE 766.0
ACRES TOTAL

22-07682
BARRETT, JAMES H.
235 W. 400 S.
REXBURG, ID 83440
Source: POND Tributary: SINKS
Diversiion Pt: SESW Sec 36 T 05N R 39E

Use: IRRIGATION (.100 CFS) Total
Diversiion: (.100 CFS)
Date Filed: 8/22/1990
In: T05N R39E S36 SESW 27.0
ACRES TOTAL

22-07683
JEPPESEN, MERLE
JEPPESEN, BEVAN
434 MORGAN DR.
REXBURG, ID 83440
Source: GROUNDWATER
Diversiion Pt: NWSE Sec 20 T 05N R 41E

Use: IRRIGATION (5.000 CFS) Total
Diversiion: (5.000 CFS)
Date Filed: 8/30/1990
In: T05N R41E S20 SWSW SESW
SWSE SESE S28 NWNW S29 NENE
NWNW SWNE SENE NENW NWNW
SWNW SENW NESW NWSW SWSW
SESW NESE NWSE SWSE SESE 805.0
ACRES TOTAL

22-07686
CHURCH OF JESUS CHRIST LATTER
DAY SAINTS
50 E. N. TEMPLE ST.
SALT LAKE CITY, UT 84150
Source: GROUNDWATER
Diversiion Pt: SWSW Sec 31 T 06N R 43E

Use: DOMESTIC (.040 CFS) Total
Diversiion: (.040 CFS)
Date Filed: 9/4/1990

In: T06N R43E S31 SENW NESW
The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before NOVEMBER 5, 1990.

R. KEITH HIGGINSON
Director
Publ. Oct. 18 and 25, 1990S.

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 22-07686

Priority: September 4, 1990 Maximum Diversion Rate: 0.04 CFS
Maximum Diversion Volume: 0.6 AF

This is to certify, that CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS
50 E NORTH TEMPLE ST

SALT LAKE CITY UT 84150 has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated September 4, 1990; and
has submitted Proof of Beneficial Use on March 11, 1991. An examination indicates
that the works have a diversion capacity of .040 cfs of water from a GROUNDWATER
source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	05/01 to 09/30	0.04 CFS	0.6 AF

LOCATION OF POINT(S) OF DIVERSION: SENW , Sec. 31, Township 06N, Range 43E
MADISON County

PLACE OF USE: DOMESTIC

TWN RGE SEC

06N 43E 31 SENW NESW

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. The use of water under this right shall not give rise to any claim against the holder of a senior water right based upon the theories of forfeiture, abandonment, adverse possession, waiver, equitable estoppel, estoppel by laches or customary preference.
6. The Director retains jurisdiction of the right to incorporate the use into a water district, require streamflow augmentation or other action needed to protect prior surface water and groundwater rights.
7. Domestic use is for the Rexburg East Stake and Sugar City Stake church campground.

RECORDED

APR 07 1994

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 22-07686

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 4TH
day of MARCH, 1994.

Acting for R. Keith Higginson, Director

RECORDED

APR 07 1994

RECEIVED

STATE OF IDAHO

MAR 11 1991 DEPARTMENT OF WATER RESOURCES

Department of Water Resources

PROOF OF BENEFICIAL USE

#534-2112

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 22-07686 Telephone No. 801-240-4074

2. Name(s) of Permit Holder(s): The Church of Jesus Christ of Latter-day Saints

Real Estate Div., Natural Resources, 12th Floor

3. Post Office Address: 50 E. North Temple St., Salt Lake City UT 84150

4. Source of Water: Ground water

a. If ground water, well driller's name: _____ Date drilled: May 1985

b. Pump horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft.): _____

5. Extent of Use:

Domestic Rec. area (No. of households)

Irrigation 0 (No. of acres)

Stockwater _____ (No. and type of stock)

Other _____

6. Total rate and/or volume for which proof is submitted .04 cfs _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? Yes xNo Installed? Yes xxNo

OR

Flow Measurement Port: Required? Yes xNo Installed? Yes xNo

8. Fee Enclosed: \$ 0 (See License Examination Fee Schedule)

9. Person to contact to accompany the Department representative during the field examination:

Dave Allen Office: 208-356-1926; Home: 208-356-9063
Name Telephone No.

370 South 500 East, Rexburg, Idaho 83440
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

Corporation of the Presiding Bishop of the Church of Jesus Christ of Latter-day Saints, a Utah Corporation sole

3-5-91
Date

[Signature]
Signature (and title if on behalf of a company or organization)

AUTHORIZED AGENT

APR 19 1991

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 22-07686

Proposed Priority: September 4, 1990 Maximum Diversion Rate: 0.04 CFS
This is to certify, that CHURCH OF JESUS CHRIST LATTER DAY SAINTS
50 E. N. TEMPLE ST.
SALT LAKE CITY, UT 84150
has applied for a permit to appropriate water from: GROUNDWATER
and a permit is APPROVED for development of water as follows:

BENEFICIAL USE

PERIOD OF USE

RATE OF DIVERSION

DOMESTIC

04/01 to 11/01

0.04 CFS

LOCATION OF POINT(S) OF DIVERSION:

SWSNW

Sec. 31, Township 06N, Range 43E
MADISON County

PLACE OF USE: DOMESTIC
TWN RGE SEC

06N 43E 31

SESW

NESW

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 1992.
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. The right to the use of water acquired under this permit shall not give rise to any right or claim against the holder of a senior right based upon the theories of forfeiture, abandonment, adverse possession, waiver, equitable estoppel, estoppel by laches or customary preference.
5. The Director retains jurisdiction of the permit and any license subsequently issued to incorporate the use into a water district, require streamflow augmentation or other action needed to protect prior surface water and groundwater rights.
6. Domestic use is for the Rexburg East Stake and Sugar City Stake church campground.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

12th day of February, 1991.

R. Keith Higginson
R. Keith Higginson, Director

for
MICROFILMED

MAR 04 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Church of Jesus Christ of Latter Day Saints Phone _____
Post office address 50 E. N. Temple St., Salt Lake City, UT 84150
2. Source of water supply groundwater which is a tributary of _____
3. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of NW $\frac{1}{4}$, Govt. Lot _____
Sec. 31 Township 6N Range 43E B.M. Madison County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount 0.04 for Domestic purposes from Apr. 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.04 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Well, pump.

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
c. Proposed well diameter is 6 inches; proposed depth of well is 122 feet.
d. Is ground water with a temperature of greater than 90°F being sought? No
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year). (Completed May, 1985.)
MAR 04 1985

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. Domestic use at campground -
- e. Other; describe fully. Rexburg East State &
Sugar City State Churches
serves up to 200 people at a time.

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

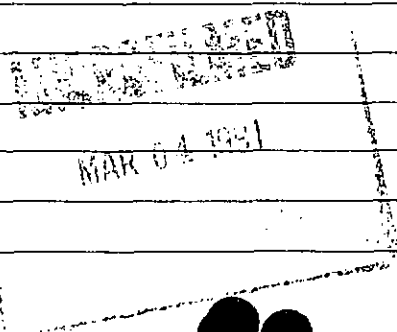
TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
6N	43E	31								D D									

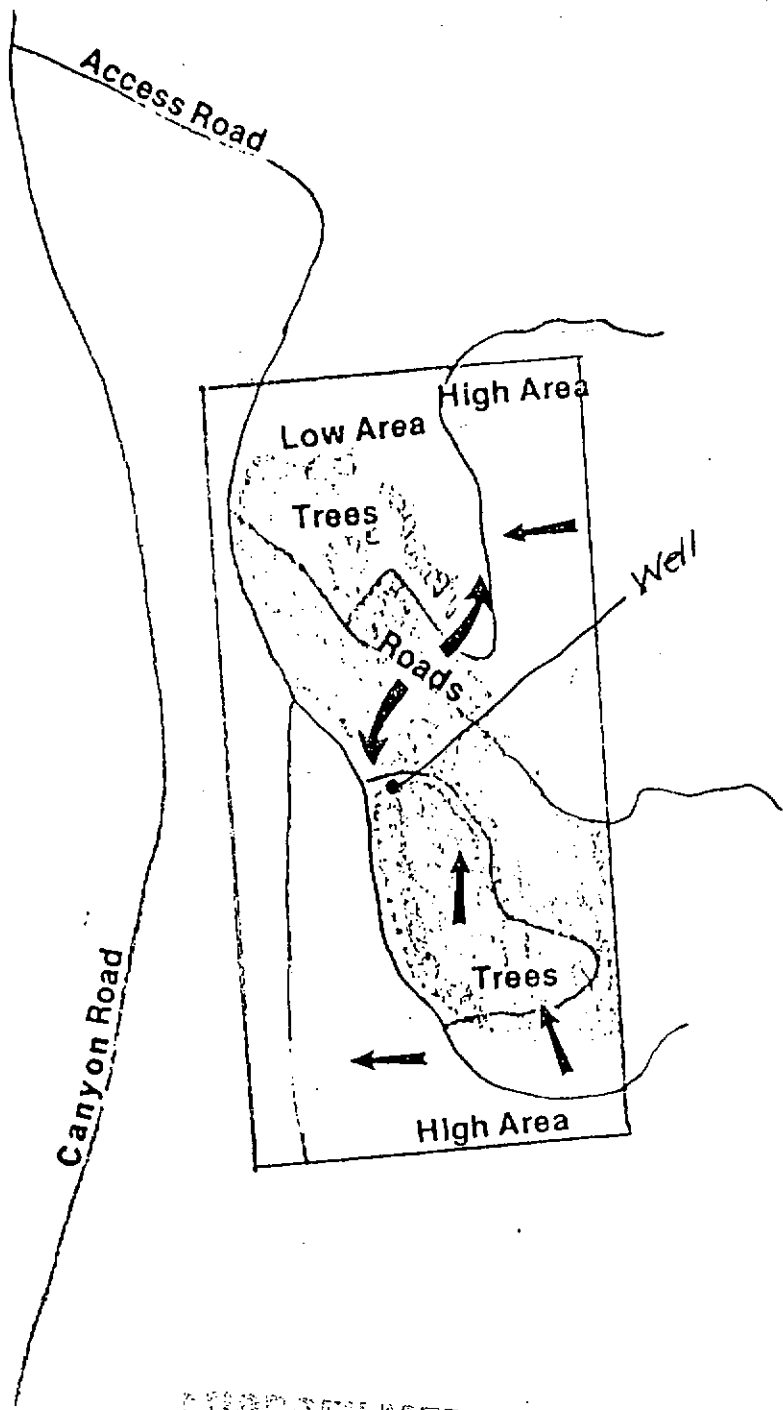
Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. _____

11. a. Who owns the property at the point of diversion? Church
- b. Who owns the land to be irrigated or place of use? Church
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: _____





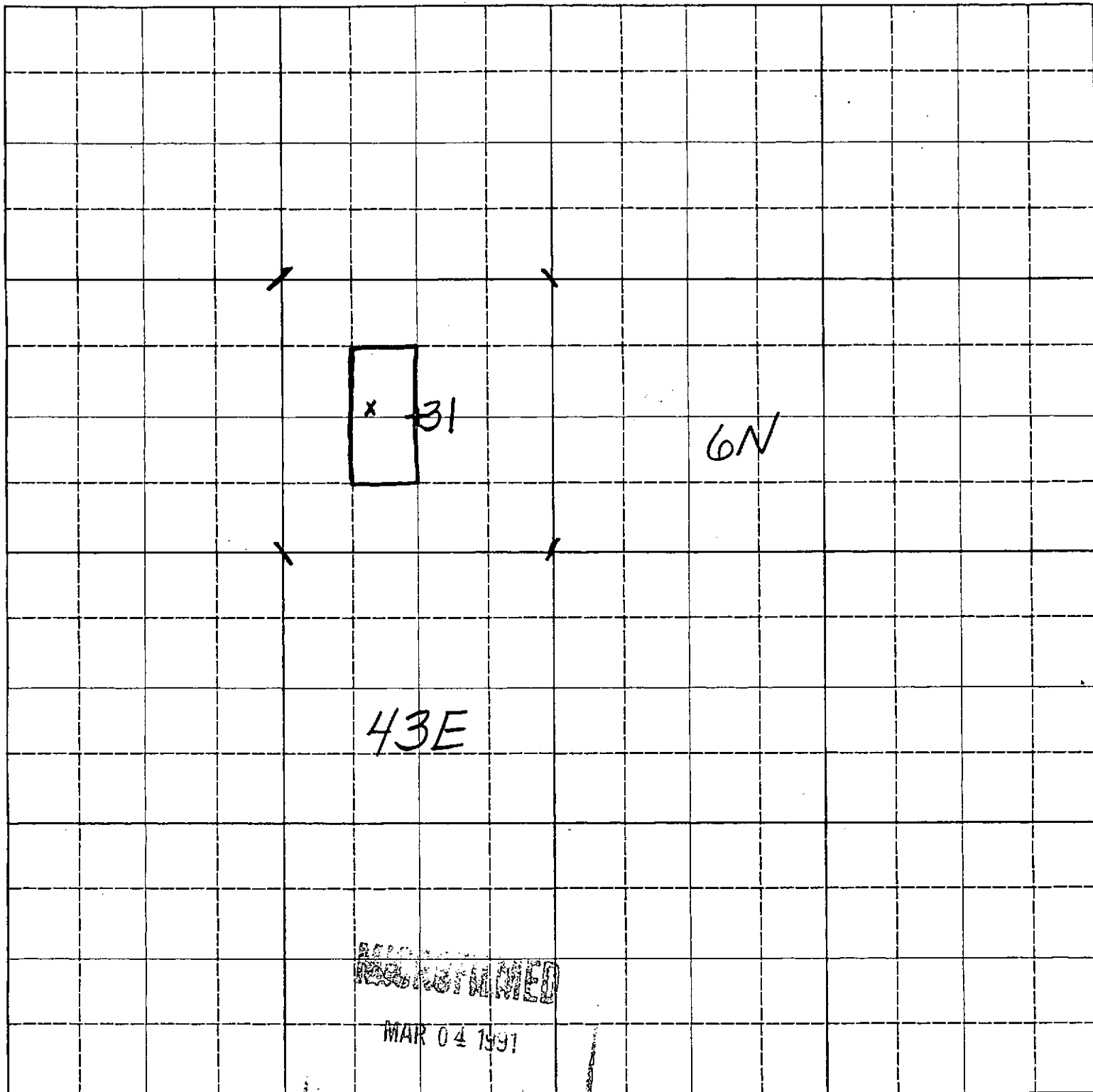
RECORDED

MAR 6 4 1991

Plat Map

Scale: 1" = 660'
Slope →

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Corporation of the Presiding Bishop of the Church of Jesus Christ of Latter-day Saints, a Utah Corporation sole

X

Jul A Bush

(Applicant)

AUTHORIZED AGENT

JHR

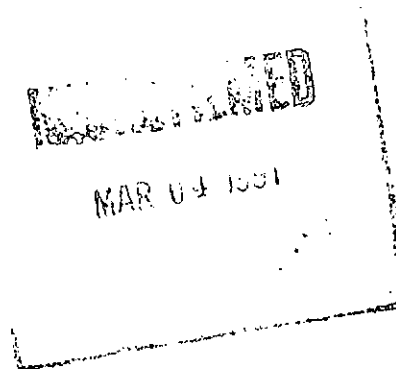
Received by CU 7-6-90 12:45p
Date 7/4/90 Time 2:25 Preliminary check by _____
Fee \$ 3000 Receipted by J. Dawson # C 013218 Date 7/4/90
Publication prepared by AB Date 10-18-25-90 Published in Lexburg Standard-Tribune
Publication approved CU Date 11-13-90

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

March 7, 1994

CHURCH OF JESUS CHRIST LATTER DAY SAINTS
50 E NORTH TEMPLE ST
SALT LAKE CITY UT 84150

RE: WATER RIGHT NO. 22-07686

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jim Johnson', with a long horizontal line extending to the right.

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

RECEIVED
APR 07 1994

WR0749NP
No. L22-07686

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 03/01/94
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CHURCH OF JESUS CHRIST LATTER DAY SAINTS 50 E NORTH TEMPLE ST SALT LAKE CITY UT 84150 (801) 240-4074	09/04/1990	DOMESTIC	05-01 09-30	0.04 CFS	0.60 AFA
TOTAL DIVERSION:					0.04 CFS	0.60 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.04 CFS

Point(s) of Diversion: T06N R43E S31 SENW MADISON County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
06N	43E	31	:																	:
			:																	:

Pou County: MADISON

Conditions of Approval:

- 048 - The use of water under this right shall not give rise to any
- claim against the holder of a senior water right based upon the
- theories of forfeiture, abandonment, adverse possession, waiver,
- equitable estoppel, estoppel by laches or customary preference.
- 049 - The Director retains jurisdiction of the right to incorporate
- the use into a water district, require streamflow augmentation
- or other action needed to protect prior surface water and
- groundwater rights.

Remarks: Domestic use is for the Rexburg East Stake and Sugar City Stake church campground.

Dates: App. Received: 09/04/1990 Priority Date: 09/04/1990
Proof Due Date: 02/01/1992 Proof Made Date: 03/11/1991
Exam Made Date: 07/07/1992 Exam Sent to S.O.: 01/27/1994
Licensed Date:

Misc: Water District Number: Field Exam Fee: N (Not Required)

Audit: 03/01/94 CHAPMAN

LICENSE REVIEW CHECKLIST

Permit # 22-7686 Date 3-1-94 Brenda Chapman

	Yes	No	
NAME	<u> </u>	<u> </u> ☒	Or Address Change?
PRIORITY DATE	<u> </u>	<u> </u> ☒	Advance? <u> </u> Advanced to: <u> </u>
	<u> </u>	<u> </u> ☒	Order to Reinstate Needed? <u> </u>
	<u> </u>	<u> </u> ☒	Incorrect Fee for rate recommended? <u> </u>
SOURCE	<u> </u>	<u> </u> ☒	Changes? Clarification of Originally Intended source <u> </u>
	<u> </u>	<u> </u> ☒	Notice of Intent to Void - Source change. <u> </u>
P/D	<u> </u>	<u> </u> ☒	Amendment Needed? <u> </u>
	<u> </u>	<u> </u> ☒	Overlap(s) <u> </u>
P/U	<u> </u>	<u> </u> ☒	Amendment Needed? <u> </u>
	<u> </u>	<u> </u> ☒	Overlap(s) <u> </u>
TOTAL CFS	<u> </u>	<u> </u> ☒	Measurement <u> </u> Theoretical only <u> </u>
			<u>1 Domestic @ .04 CFS</u>
			Allowable Amount: <u>.04</u>
			Capacity of System: <u>.04</u>
TOTAL VOLUME			Season of Use: <u>5-1 to 9-30</u>
	<u> </u>	<u> </u> ☒	Calculations: <u>1 Domestic @ .6 AFA</u>
			Flow limit: <u> </u> x <u> </u> x 1.9835 = <u> </u>
USES	<u> </u>	<u> </u> ☒	Change(s) in Nature of Use? <u> </u>
	<u> </u>	<u> </u> ☒	Amendment Needed? <u> </u>
REMARKS	<u> </u>	<u> </u> ☒	Multiple P/Ds in 1/4 1/4? <u> </u>
	<u> </u>	<u> </u> ☒	Special Overlap <u> </u>
CONDITIONS	<u> </u>	<u> </u> ☒	Measuring/Locking Devices <u> </u>
	<u> </u>	<u> </u> ☒	W/Master Control - District <u> </u>
	<u> </u>	<u> </u> ☒	Irrigation Overlap <u> </u>
	<u> </u>	<u> </u> ☒	Water Quality <u> </u>
	<u> </u> ☒	<u> </u>	Other <u>NON-TRUST</u>

COMMENTS:

RECOMMENDED	CFS	DIV VOL	LICENSE
<u>Domestic</u>	<u>.04</u>	<u>.6</u>	<u> </u> ☒
<u> </u>	<u> </u>	<u> </u>	1ST AMEND LETTER <u> </u>
<u> </u>	<u> </u>	<u> </u>	2ND AMEND LETTER <u> </u>

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

22-07686
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☐ Copy of Permit
- ☐ Copies of any Amendments/Orders with conditions of approval
- ☐ Computer Data Proof Report
- ☐ Copy of U.S.G.S. Quad
- ☐ Check for Government Lots. If so, make a copy of Government Plat

Check of P/O index _____ (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☐ Other: _____

Check of P/U index _____ (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/O's

☐ Increase number of acres within tracts

☐ Other: _____

Aerial Photo

Required? ☐ yes ☐ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☐ Photographs of Point of Diversion and Place of Use
- ☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed DN 11-9-93 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent KCW 1/21/94 (Initial and date)

Exam Reviewed by Manager of Regional Office _____ (Initial and date)

Exam Date Entered in Computer _____ (Initial and date)

Exam sent to State Office _____ (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JAN 21 1994

Department of Water Resources

A. GENERAL INFORMATION

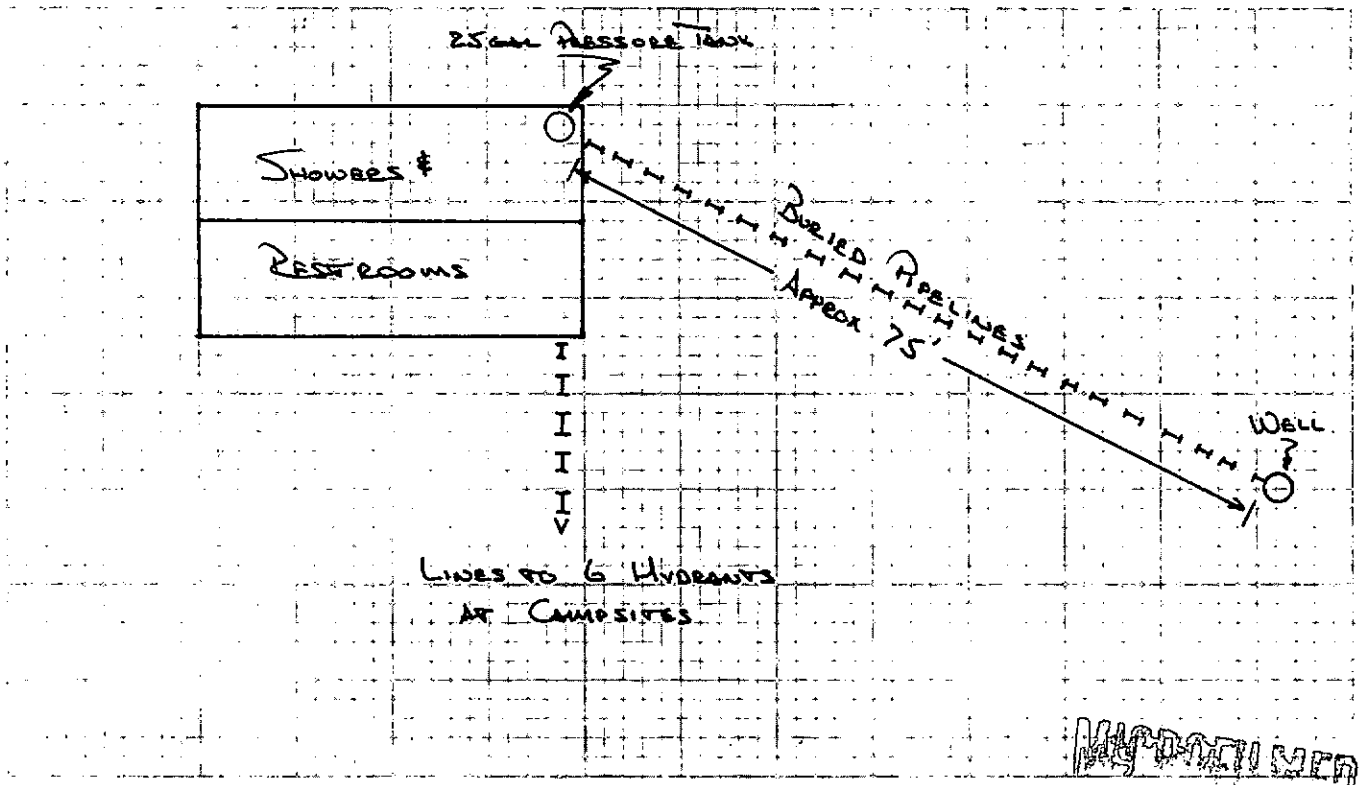
1. Owner: THE CHURCH OF JESUS CHRIST OF THE LATTER DAY SAINTS
REAL ESTATE DIV., NATURAL RESOURCES, 12TH FLOOR Permit No. 22-01626
Current Address: 50 E NORTH TEMPLE ST., SALT LAKE CITY, UTAH 84150 Phone No. (801) 240-4074
2. Accompanied by: DAVID RASMUSSEN EXAM. DATE: 7-7-92
Address: 4400 S. 1500 W., REXBURG, ID Phone No. 356-6528
Relationship to Permit Holder: CAPTAIN
3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: _____ ☐ Copies Attached
2. Other water rights with same point of diversion: _____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☐ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
- ☐ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

APR 07 1994

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

WELL WITH SUBMERSIBLE PUMP TO SHOWERS & 6 HYDRANTS, RESTROOM
FACILITIES FOR DOMESTIC USE AT CHURCH RECREATION SITE

USED FROM MAY 1 THRU SEPT 30 AS PER MR. RASMUSSEN.

☐ See Remarks on page 4 for continuation

- 4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	STA-RITE	3/4	J81W-VI9402-01	STA-RITE	—

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SW	SE	NW	31	6N	43E	MADISON	USGS, NAPP 316-549-6-87

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6N	43E	31								D D									

Do not use this space

APR 07 1994

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

DE MINIMUS DOMESTIC 0.04 cfs ~~1.5 AFA~~ 0.6 AFA

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)
Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)
Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)
Meter Input HP: (6) x 1.34 = _____ (7)
Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)
Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

DE MINIMUS DOMESTIC 0.60 AFA

APR 07 1994

4

1. Recommended Amounts

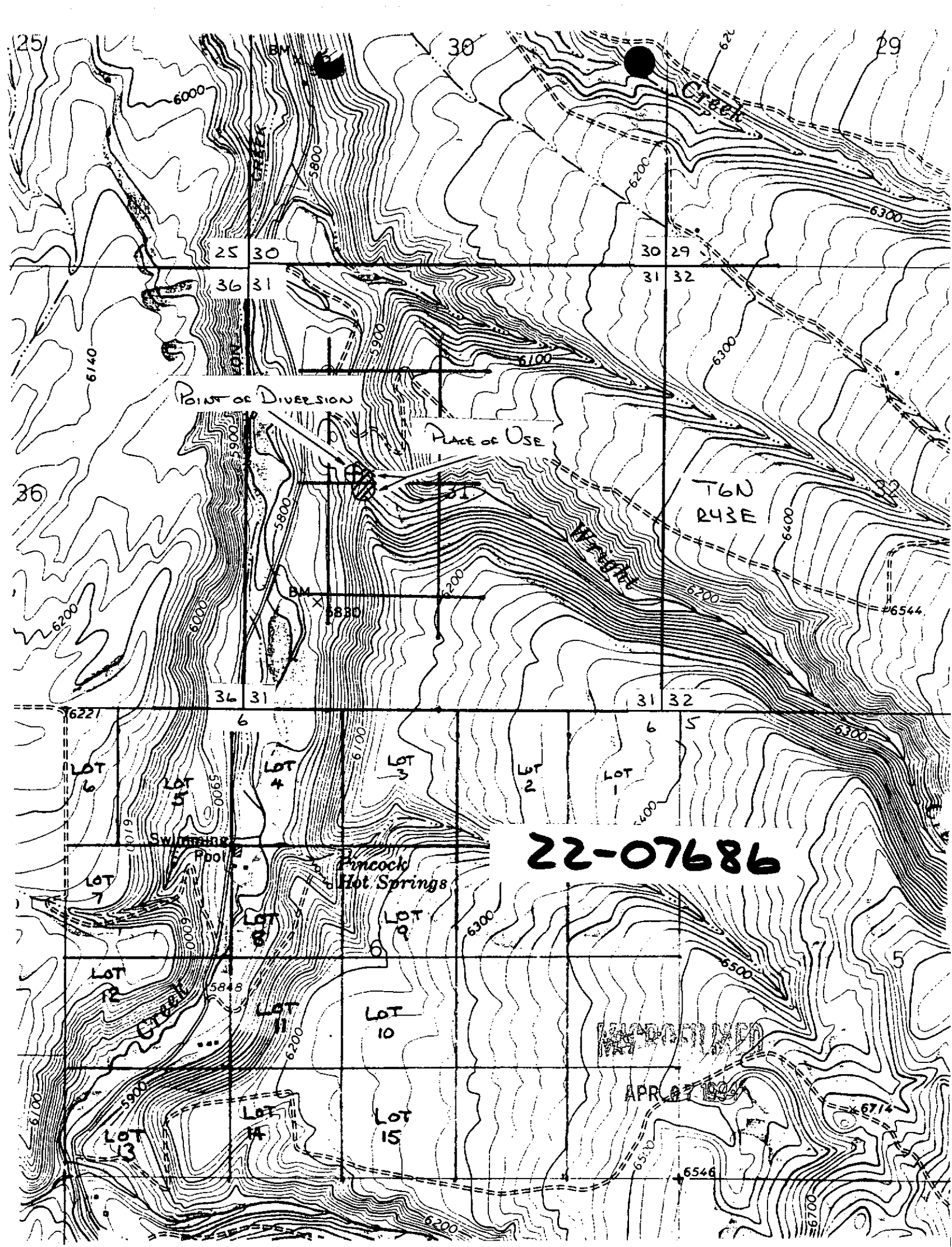
Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
DOMESTIC	5-1	9-30	0.04	0.6
		Totals:	0.04	0.6

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Field Examiner's Name Paul R. Meyer
Signature [Signature]
Certification Date _____
Field Report Preparation Date 11-9-93

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

APR 07 1994



April 5, 1991

CHURCH OF JESUS CHRIST LATTER DAY SAINTS
50 E. N. TEMPLE ST.
SALT LAKE CITY, UT 84150

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 22-07686

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls at (208)525-7161.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

MICROFILMED

APR 19 1991

ANALYSIS SHEET
for
PROOF OF BENEFICIAL USE

Permit No. 22-7686

Date 3-29-91

GENERAL CONSIDERATIONS

- ☒ Name same as permit?
☒ Address same as permit? If no, prepare data entry form.
☒ Proof timely received? If no, complete priority advancement below.

SOURCE OF WATER

- ☐ Surface water source
☒ Ground water source
NA Drill permit req'd?
May 1985 Copy in file? Drill permit no. _____
Well log in file?
Amt paid for drilling permit? _____ Correct?

LICENSE EXAMINATION FEE

- NO Required?
Amount submitted?
Correct amount?

MEASURING DEVICE

- NO Measuring device or access port required?
Installed?
Waiver requested or needed?

DEFICIENCIES OR ACTION ITEMS

proof acceptable

PRIORITY CALCULATION

Date proof received	<u>NA</u>	
Date proof due		-
No. of days late		=
Priority date		+
NEW PRIORITY DATE		=

LB

THE CHURCH OF
JESUS CHRIST
OF LATTER-DAY
SAINTS

RECEIVED
MAR 11 1991

Department of Water Resources

REAL ESTATE DIVISION
NATURAL RESOURCE SECTION, 12th Floor
50 East North Temple Street
Salt Lake City, Utah 84150
Phone (801) 240-4074
FAX (801) 240-2913

Reference reply to:
Prop. #534-2112

March 7, 1991

State of Idaho Department of Water Resources
1301 North Orchard Street
Statehouse Mail
Boise ID 83720

Attention: Jim Johnson

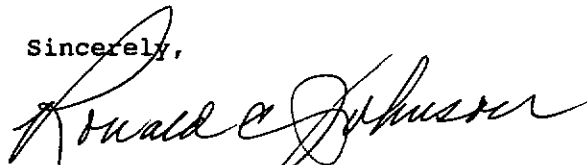
Dear Mr. Johnson:

Enclosed is the "Proof of Beneficial Use" document for permit #22-07686, Property #534-2112, which has been signed and returned to you for processing.

For this quantity of water there is no fee and therefore a check is not attached.

Thanks for your help.

Sincerely,



Ronald C. Johnson
Water Analyst

RCJ:ja
enc.

cc: Terry F. Roylance
M. Glade Pincock

RECEIVED
APR 19 1991



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

February 14, 1991

CHURCH OF JESUS CHRIST LATTER DAY SAINTS
50 E. N. TEMPLE ST.
SALT LAKE CITY, UT 84150

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 22-07686

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosures

RECEIVED

MAR 04 1991

15-Oct-1990

CHURCH OF JESUS CHRIST LATTER DAY SAINTS
50 EAST NORTH TEMPLE ST.
SALT LAKE CITY, UT 84150

RE: Application for Permit No. 22-7686

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right permit. This office is currently in the process of advertising the application in REXBURG STANDARD JOURNAL on OCTOBER 18 & 25, 1990. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

HAROLD W. JONES
Water Rights Supervisor

HWJ/rb

RECEIVED

MAR 04 1991

THE STANDARD-JOURNAL
Rexburg, Idaho
AFFIDAVIT OF PUBLICATION

RECEIVED

NOV - 5 1990

Department of Water Resources
Eastern District Office

STATE OF IDAHO
County of Madison

I, Terry Weatherston being first duly sworn, depose and say, that I am the printer of THE STANDARD-JOURNAL, a semi-weekly newspaper printed and published semi-weekly at Rexburg, Madison County, Idaho; and I do solemnly swear that the

Notice Of Application #22-07680 a copy of which notice appears attached hereto, was published in the regular and entire issue of said newspaper, and not in any supplement issue thereof for

Two consecutive issues, the first publication having been made on October 18, 1990 and the last publication having been made on October 25, 1990.

Further, that said newspaper is one of general circulation in said county; that it is a legal newspaper, conforming to legal specifications under the Idaho Statutes; that it has at least two hundred bona fide subscribers living within the county of publication; and that it has been continuously and uninterruptedly published in said county during a period of seventy eight consecutive weeks prior to the first publication of the said notice.

Terry Weatherston
STATE OF IDAHO)
COUNTY OF MADISON)

On this 26th day of October in the year of 1990, before me, a Notary Public, personally appeared Terry Weatherston, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Gayle L. Jones
Notary Public for Idaho

Residing at Rexburg, Idaho
My commission expires: June 8, 1993.

MAR 04 1991

NOTICE OF APPLICATION
FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

22-07680
JEPPESEN, GERALD LEE
500 E. 1000 N.
REXBURG, ID 83440
Source: GROUNDWATER
Diversión Pt: NWSW Sec 17 T 05N R 41E

Use: IRRIGATION (15.320 CFS) Total
Diversión: (15.320 CFS)
Date Filed: 8/23/1990
In: T05N R41E S16 SWNW SENW
NESW NWSW SWSW S17 SWNE SESE
SWNW SENW NESW NWSW NESE
NWSE SWSE SESE S18 NESE NWSE
SWSE SESE S19 NENE NWNE 766.0
ACRES TOTAL

22-07682
BARRETT, JAMES H.
235 W. 400 S.
REXBURG, ID 83440
Source: POND Tributary: SINKS
Diversión Pt: SESW Sec 36 T 05N R 39E

Use: IRRIGATION (.100 CFS) Total
Diversión: (.100 CFS)
Date Filed: 8/22/1990
In: T05N R39E S36 SESW 27.0
ACRES TOTAL

22-07683
JEPPESEN, MERLE
JEPPESEN, BEVAN
434 MORGAN DR.
REXBURG, ID 83440
Source: GROUNDWATER
Diversión Pt: NWSE Sec 20 T 05N R 41E

Use: IRRIGATION (5.000 CFS) Total
Diversión: (5.000 CFS)
Date Filed: 8/30/1990
In: T05N R41E S20 SWSW SESW
SWSE SESE S28 NWNW S29 NENE
NWNW SWNE SESE NENW NWNW
SWNW SENW NESW NWSW SWSW
SESW NESE NWSE SWSE SESE 805.0
ACRES TOTAL

22-07686
CHURCH OF JESUS CHRIST LATTER
DAY SAINTS
50 E. N. TEMPLE ST.
SALT LAKE CITY, UT 84150
Source: GROUNDWATER
Diversión Pt: SWSW Sec 31 T 06N R 43E

Use: DOMESTIC (.040 CFS) Total
Diversión: (.040 CFS)
Date Filed: 9/4/1990

In: T06N R43E S31 SENW NESW
The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before NOVEMBER 5, 1990.

R. KEITH HIGGINSON
Director
Publ. Oct. 18 and 25, 1990S.

22-07686

CHURCH OF JESUS CHRIST LATTER DAY SAINTS
50 E. N. TEMPLE ST.
SALT LAKE CITY, UT 84150

Source: GROUNDWATER

Diversion Pt: SWSNW Sec 31 T 06N R 43E

Use: DOMESTIC (.040 CFS)
Total Diversion: (.040 CFS)

Date Filed: 9/ 4/ 1990

In: T06N R43E S31 SENW NESW

RECEIVED

MAR 04 1991

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before NOVEMBER 5, 1990.

R. Keith Higginson, Director

Published 10/18/1990 & 10/25/1990

RECEIVED

NOV 14 1990

THE CHURCH OF
JESUS CHRIST
OF LATTER-DAY
SAINTS

REAL ESTATE DIVISION
Twelfth Floor, RM- 1242
50 East North Temple Street
Salt Lake City, Utah 84150
Phone (801) 240-4074

Reference reply to:
#534-2112

August 30, 1990

RECEIVED
SEP 4 1990

Department of Water Resources

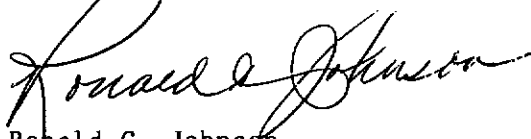
Mr. Carter Fritschle
Senior Water Resource Agent
Adjudication Bureau
Idaho Dept. of Water Resources
1301 North Orchard Street
Boise ID 83720

Dear Mr. Fritschle,

Attached is the signed documents and a check for \$30.00 for an application for a permit for the Rexburg ID E. Stk Recreation Property at Wright Creek. This application is for a well in the SW SE NW Sec 31, T6N R43E. The well was drilled in May 1985.

Thanks for your help with this application for a permit.

Sincerely,


Ronald C. Johnson
Water Analyst

RCJ:ja
enc.

cc: Terry F. Roylance
M. Glade Pincock

MICROFILMED

MAR 04 1991

*Looking IDE 5th Rec Prop
Wright Creek*

ADJUDICATION FILING FEES FOR IDAHO

PROPERTY IDENTIFICATION

Idaho State Water Right Permit # _____
LDS Church Property # 534 2112

*Application For well
in SWSE NW, Sec. 31, T6N,
R43E - kw*

FEE CALCULATIONS

Domestic, stockwatering, fire protection, etc. \$ 30.00
Flat fee for irrigation. \$ _____

VARIABLE FEE SCHEDULE

Irrigation (\$1.00 per acre). \$ _____
Power Generation (\$3.00 per kilowatt) \$ _____
Aquaculture (\$10.00 per cfs) \$ _____
All other uses (\$100.00 per cfs) \$ _____

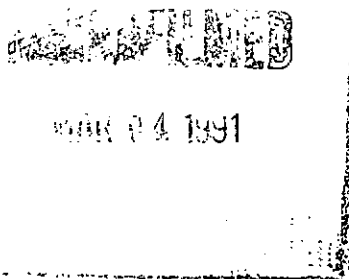
Other charges. \$ _____

TOTAL \$ 30.00

DATE August 15, 1990

Kay Walker
~~Garten Fritschie~~
Idaho Dept. of Water Resources

Glen L. Nielson
Glen Nielson
Field Representative
Church of Jesus Christ
of Latter-day Saints



REAL ESTATE DIVISION
NATURAL RESOURCE SECTION

AUG 20 1990

Limited Purchase Order Draft—Not to Exceed \$30

Utah Sales Tax Exemption No. 516

Order

5340C04422

NOTE: Payments to noncorporations which are required to be reported on Internal Revenue Service Form 1099, must have the taxpayer's identification number such as Social Security number or Federal Identification number.

Ship to:
Church of Jesus Christ of Latter-day Saints
Real Estate Division
12th Floor Tower
60 North Main Street
Salt Lake City, Utah 84150

Questions concerning order contact:
Real Estate Division
50 East North Temple Street
Salt Lake City, Utah 84150
(801) 240-2915

Enter the number here N/A

Order Information Attach additional work order information as needed
Description of goods or services

Quantity

Unit
of issue

Unit price

Extended price

ADJUDICATION OF WATER RIGHTS FEE

\$

\$ 30.00

Authorized signature

Luanna Christ

Total purchase / Check amount \$ 30.00