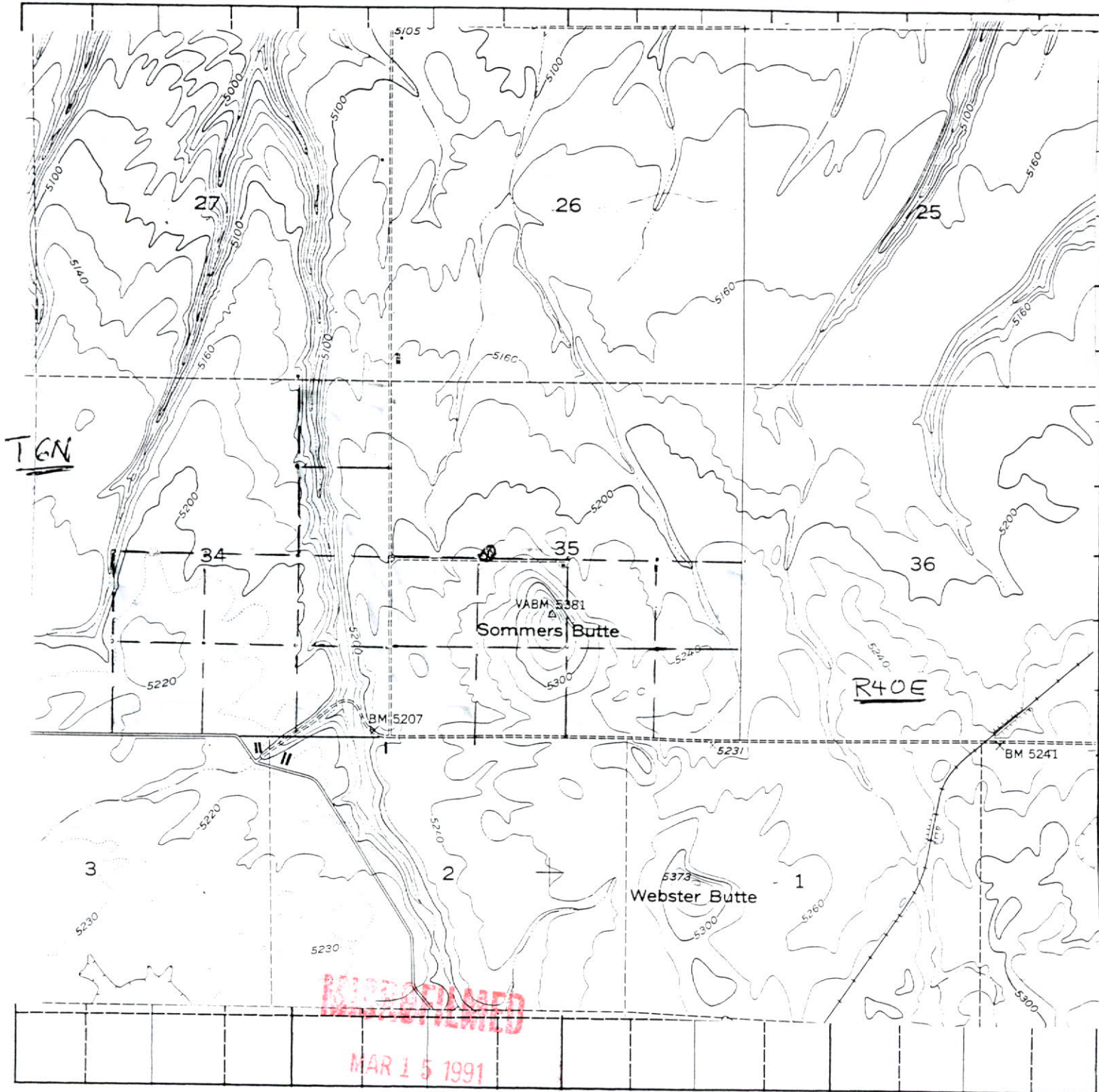


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

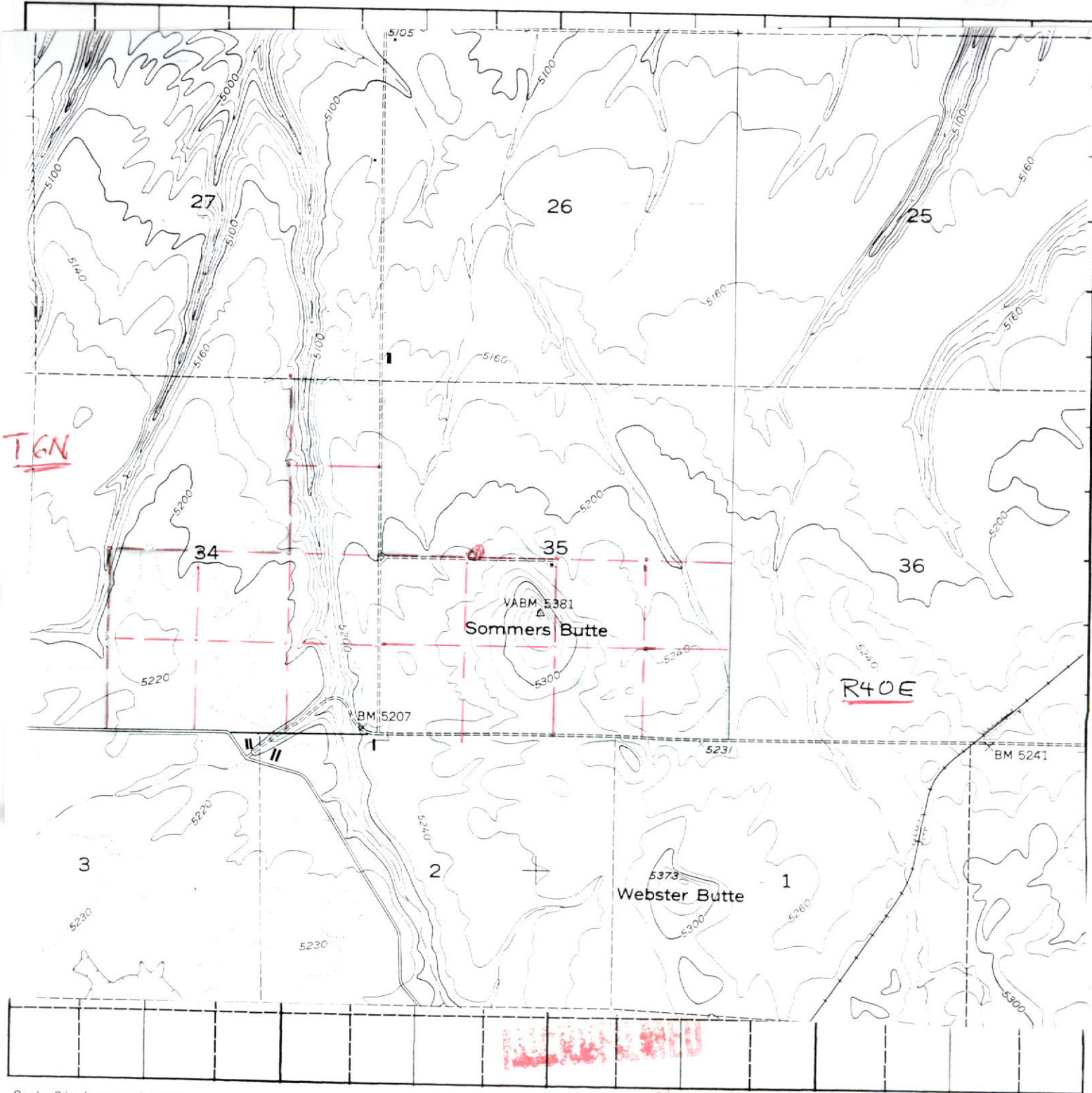
BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

[Signature]

(Applicant)

Title - Pres.

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



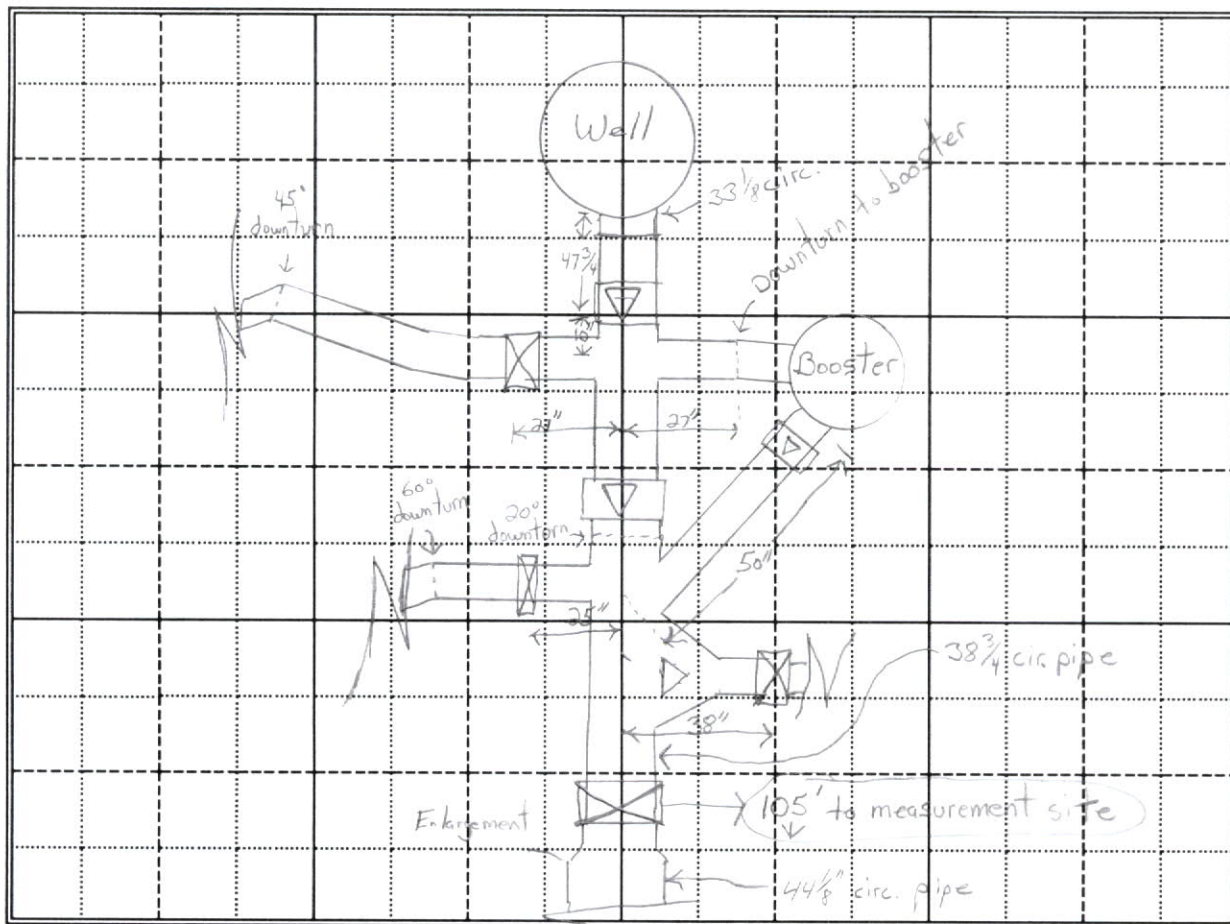
Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

(Applicant)

Title —

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Well	General Electric	500	EEJ521012	Johnston	33230LP0
Booster	US Electrical	125	R999200807R297170	Johnston	15713

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
			Polysonic			

2. Measurements: $44 \frac{1}{8}$ " circ = 14.045" 0.128

6N
40E

22-07689

34

22-22580

39.5

1.5945/79ac

23

39.5

39

22-2238

37

40

3.664/235ac

39

40

40

39

40

21

39

40

13

38

18

38

39

18

34

35

37

39

18

35

110.0

12 NHCL

108.8

14 NHCL

pad

OUT

OUT

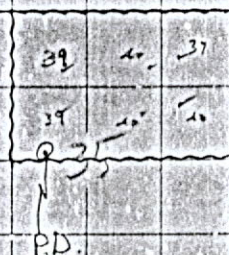
FRANK SUMMERS, INC.

T-371
NW

Q. 40 FEB

Twp. 6D

to Roubidoux



116

119

235 acres

40 acres

Photo with Permit # G-29137

Area - 235 Acres

Subd - 6

Q - 3 1/2 3.66

R. 40 E



Q measured 538 CFS

Q recommended 480 468

Volume 540 Ac ft 500

Acreage Found 349

recommended 240 234

Subdv. 9

Amendments

☐ None

☐ P.D.

☒ Place of use

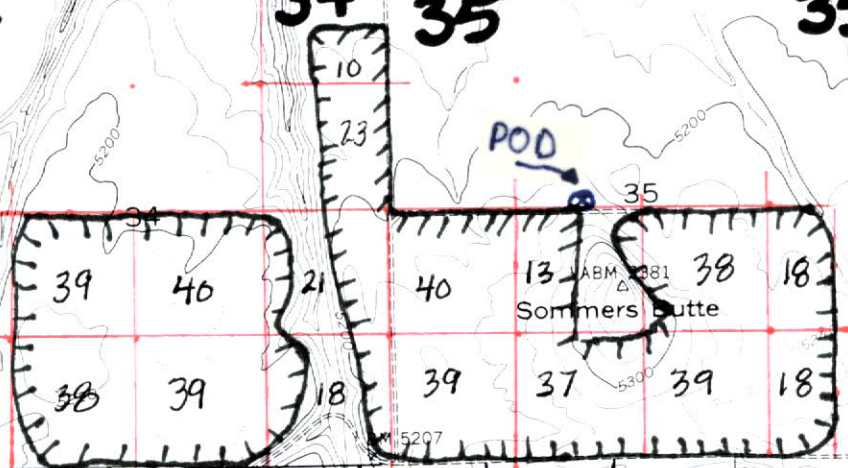
☒ Total Acreage

Sugar City Cemetery

WOODMANSEE

22-07689

T 6N
R 40E



Webster Butte



Point of Diversion



Main line



22-7689

WELL LOG AND REPORT OF THE STATE RECLAMATION ENGINEER OF IDAHO

Permit No. 6-31973 Well No. 3 County Madison

Sec 35
Locate well in section

Owner Bert Summers

Address Rexburg, Idaho

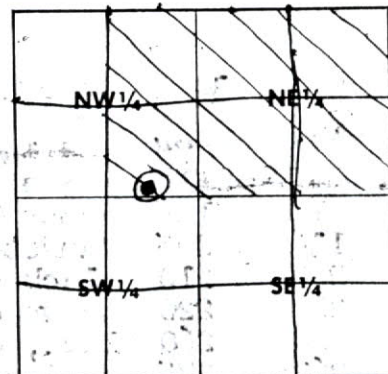
Driller Lee Harris

Address Rexburg, Idaho Box 294

Well location SE 1/4 NW 1/4 Sec. 35, T. 6 N/R. 40 E/W

Size of drilled hole 26" to 713' test hole, 8 1/2" to 1377'

Total depth of well 1377'



Give depth to standing water from the ground 140' Water temp. 88 °Fahr.

On "Pumping Test" delivery was 2400 g.p.m. or c.f.s. Drawdown was 500 feet.

Size of pump and motor used to make test 400 horse allison engine 10 in column

Length of time of test 4 hours minutes.

If flowing well, give flow c.f.s. or g.p.m. and of shut off pressure

If flowing well, described control works

(TYPE AND SIZE OF VALVE, ETC.)

Water will be used for irrigation Weight of casing per lineal foot

Thickness of casing 3/16 Casing material steel
(STEEL, CONCRETE, WOOD, ETC.)

Diameter, length and location of casing 26" 30 ft. surface
(CASING 12" IN DIAMETER OR LESS, GIVE INSIDE DIAMETER;
CASING OVER 12" IN DIAMETER, GIVE OUTSIDE DIAMETER)

CASING RECORD

Diam. Casing	From Feet	To Feet	Length	Remarks—seals, grouting, etc.
26"	0	30	30ft.	cemented, top to bottom

Number and size of perforations located feet to feet from ground

Date of commencement of well June 25 1962 Date of completion of well May 5 1965

RECEIVED
MAR 15 1965

RECEIVED
APR 18 1991

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 22-07689 Telephone No. ²⁰⁸ 356-3465
2. Name(s) of Permit Holder(s): Summers Farm & Ranch Inc
3. Post Office Address: 3500 E 1496 S Sugar City Idaho 83448
4. Source of Water: Ground
- a. If ground water, well driller's name: Lee Harris Date drilled: 1964
- b. Pump horsepower: 500 Pressure (psi): 80 Dynamic pumping level (ft.): 520
5. Extent of Use:

Domestic _____ (No. of households)

Irrigation 485 (No. of acres)

Stockwater _____ (No. and type of stock)

Other _____

6. Total rate and/or volume for which proof is submitted 9.70 cfs _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? ☒ Yes ☐ No Installed? ☐ Yes ☐ No

OR

Flow Measurement Port: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No8. Fee Enclosed: \$ 325.00 (See License Examination Fee Schedule)

9. Person to contact to accompany the Department representative during the field examination:

Randy Summers
Name208-356-3465
Telephone No.3500 E 1496 S Sugar City Idaho 83448
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

Date

4/10/91

Signature (and title if on behalf of a company or organization)

[Signature]

MAY 29 1991

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 22-07689

Proposed Priority: November 15, 1990 Maximum Diversion Rate: 9.70 CFS
This is to certify, that **SUMMERS FARM & RANCH INC.**

C/O DANNY SUMMERS
3500 E. 1496 S.
SUGAR CITY, ID 83448

has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
IRRIGATION	04/01 to 11/01	9.70 CFS

LOCATION OF POINT(S) OF DIVERSION: SENW Sec. 35, Township 06N, Range 40E
MADISON County

<u>PLACE OF USE: IRRIGATION</u>						
<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
06N	40E	34	NENE 15	SENE 20	NESW 40	
			SESW 40	NESE 20	NWSE 40	
			SWSE 40	SESE 10		225
		35	NESW 35	NWSW 40	SWSW 40	
			SESW 35	NESE 20	NWSE 35	
			SWSE 35	SESE 20		260

Total number of acres irrigated: 485

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **March 2, 1992**.
2. Subject to all prior water rights.
3. A flow measurement port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.
4. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
5. The right to the use of water acquired under this permit shall not give rise to any right or claim against the holder of a senior right based upon the theories of forfeiture, abandonment, adverse possession, waiver, equitable estoppel, estoppel by laches or customary preference.
6. The Director retains jurisdiction of the permit and any license subsequently issued to incorporate the use into a water district, require streamflow augmentation or other action needed to protect prior surface water and groundwater rights.
7. The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

RECORDED

MAR 15 1991

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 22-07689

CONDITIONS/REMARKS:

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

7th day of March, 1991.

J. Glen Saylor
for R. Keith Higginson, Director

~~RECEIVED~~

MAR 15 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. _____

22 7689

To appropriate the public waters of the State of Idaho

1. Name of applicant Summers Farm & Ranch Inc. c/o Danny Summers Phone 356-3465
Post office address 3500 E. 1496 S., Sugar City, ID 83448

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is _____ 1/4 of SE 1/4 of NW 1/4, Govt. Lot _____
Sec. 35 Township 6N Range 40E B.M. Madison County; additional
points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 9.7cfs for Irrigation purposes from 4-1 to 11-1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 9.7 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 500 hp motor with 10" underground
steel mainline leading to proposed areas.

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

c. Proposed well diameter is 24 inches; proposed depth of well is 485 feet.

d. Is ground water with a temperature of greater than 90°F being sought? _____

7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

MAR 15 1986

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. _____
- e. Other; describe fully. None

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: *D* for *Domestic*) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
6N	40E	34	15			20					40			40	20	40	40	10	225
		35									35	40	40	35	20	35	35	20	260

Total number of acres to be irrigated 485

10. Describe any other water rights used for the same purposes as described above. None

This applic. replaces 22-07428

11. a. Who owns the property at the point of diversion? Applicant
- b. Who owns the land to be irrigated or place of use? Applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: P/O same as for Lic. #22-2238.

Officers: Bernice Summers - Sec.

Danny Summers - Pres.

RECORDED

MAR 15 1991

Received by RB 12-28-90 1:15 PM
Date 11-15-90 Time 1:12 Preliminary check by _____
Fee \$ 225.00 Received by AWJ # B015458 Date 11-15-90
Publication prepared by RB Date 1-17-91 Published in Lex-Standard-Tribune
Publication approved RB Date 2-7-91

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

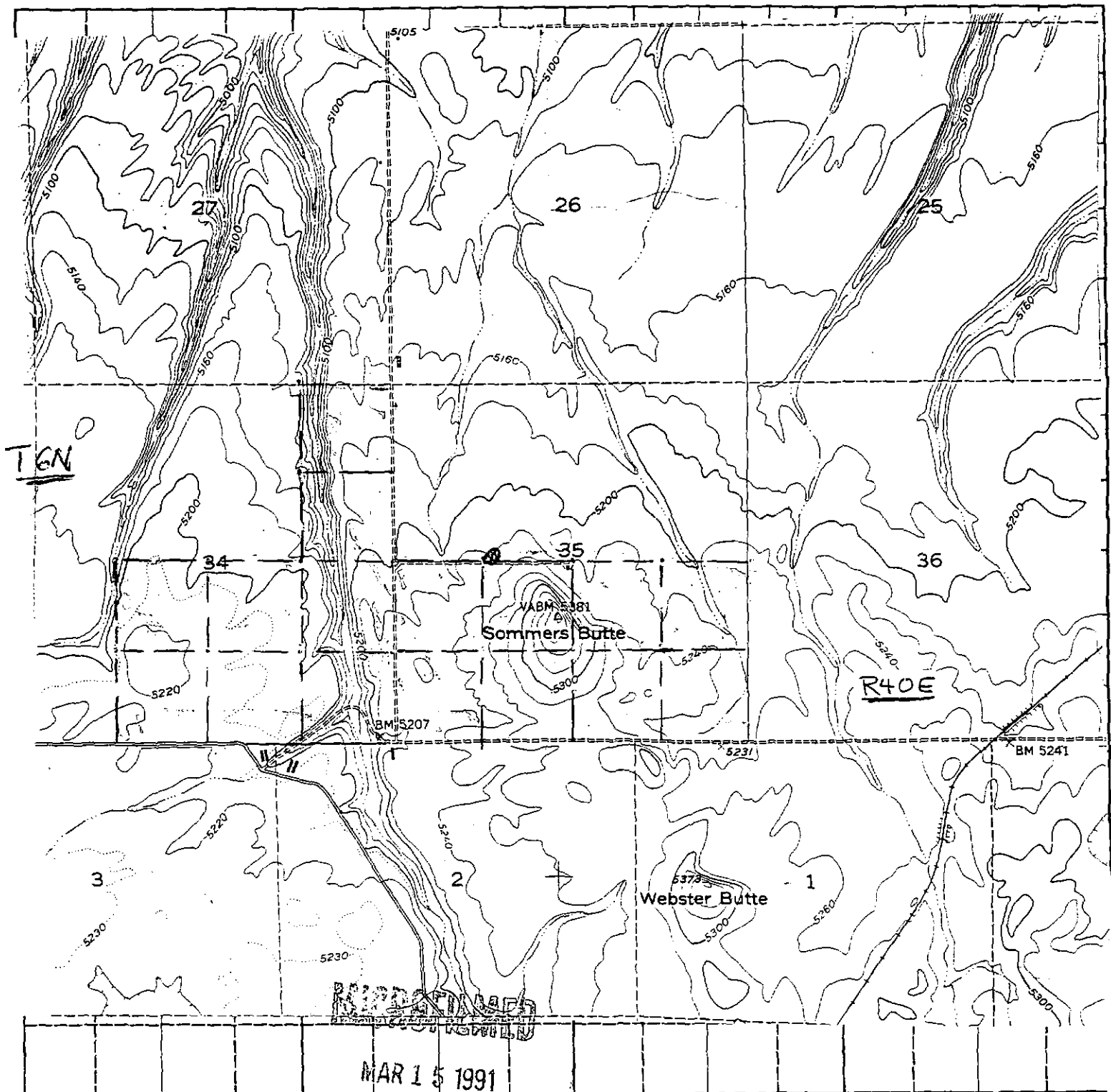
1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

MICROFILMED

MAR 15 1991

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

[Signature]
 (Applicant)
 Title - Pres.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. _____

To appropriate the public waters of the State of Idaho

1. Name of applicant Summers Farm & Ranch Inc. c/o Danny Summers Phone 356-3465
Post office address 3500 E. 1496 S., Sugar City, ID 83448
2. Source of water supply Groundwater which is a tributary of _____
3. Location of point of diversion is _____ $\frac{1}{4}$ of SE $\frac{1}{4}$ of NW $\frac{1}{4}$, Govt. Lot _____
Sec. 35 Township 6N Range 40E B.M. Madison County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount 9.7cfs for Irrigation purposes from 4-1 to 11-1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 9.7 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 500 hp motor with 10" underground
steel mainline leading to proposed areas.

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
c. Proposed well diameter is 24 inches; proposed depth of well is 485 feet.
d. Is ground water with a temperature of greater than 90°F being sought? _____
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

MAR 15 1991

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. _____
- Other; describe fully. None

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for *Domestic*) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
6N	40E	34	15			20					40			40	20	40	40	10	225
		35									35	40	40	35	20	35	35	20	260

Total number of acres to be irrigated 485

10. Describe any other water rights used for the same purposes as described above. None

This applic. replaces 22-07428

- Who owns the property at the point of diversion? Applicant
- Who owns the land to be irrigated or place of use? Applicant
- If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

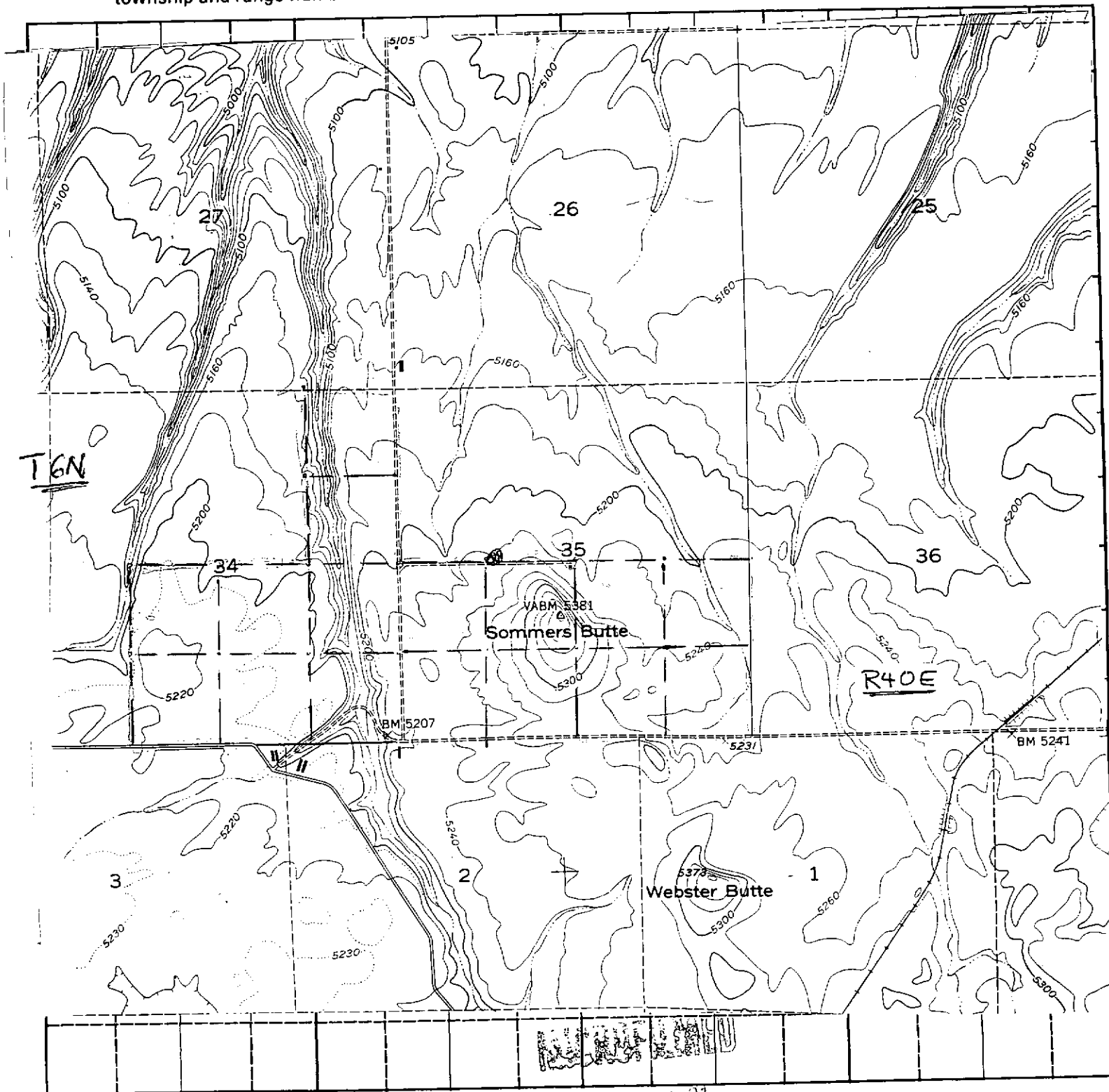
12. Remarks: P/O same as for Lic. #22-2238.

Officers: Bernice Summers - Sec.

Danny Summers - Pres.

MAR 15 1991

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

(Applicant)

Title —

Received by AWJ Date 11-15-90 Time 1:12 Preliminary check by _____
Fee \$ 225.00 Received by AWJ # 12015458 Date 11-15-90
Publication prepared by _____ Date _____ Published in _____
Publication approved _____ Date _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

THE STANDARD-JOURNAL
Rexburg, Idaho
AFFIDAVIT OF PUBLICATION

FEB 1991

STATE OF IDAHO
County of Madison

Department of Water Resources
Eastern District Office

TERRY WEATHERSTON

I, first duly sworn, depose and say, that I am the printer of THE STANDARD-JOURNAL, a semi-weekly newspaper printed and published semi-weekly at Rexburg, Madison County, Idaho; and I do solemnly swear that the NOTICE WATER RIGHTS #22-07565 a copy of which notice appears attached hereto, as published in the regular and entire issue of said newspaper, and not in any supplement issue thereof for

TWO consecutive issues, the first publication having been made on JANUARY 17, 1991 and the last publication having been made on JANUARY 24, 1991.

Further, that said newspaper is one of general circulation in said county; that it is a legal newspaper, conforming to legal specifications under the Idaho statutes; that it has at least two hundred bona fide subscribers living within the county of publication; and that it has been continuously and uninterruptedly published in said county during a period of seventy eight consecutive weeks prior to the first publication of the said notice.

Terry Weatherston

STATE OF IDAHO
COUNTY OF MADISON

On this 25TH day of JANUARY in the year of 1991, before me, a Notary Public, personally appeared Terry Weatherston, known or identified to me to be the person whose name subscribed to the within instrument, and being duly sworn, declared that the contents of the said instrument, and acknowledged to be that he executed the same.

Joseph B. Kende
Notary Public for Idaho

Witness at Rexburg, Idaho
on this 25th day of January 1991

NOTICE OF WATER
RIGHTS APPLICATION

22-07565

TIETJEN, RONALD A.
2650 W. HWY. 33
REXBURG, ID 83440
Source: TETON RIVER SLOUGH
Tributary: TETON RIVER
Diversion Pt: SWNENW Sec 26 T 06N
R 39E
Use: IRRIGATION (.080 CFS) Total
Diversion: (.080 CFS)
Date Filed: 8/23/1988
In: T06N R39E S26 NENW 4.0 ACRES
TOTAL

22-07572

ANDERSON, STANLEY
ANDERSON, GLENICE S.
4221 S. 4300 W.
REXBURG, ID 83440
Source: POND
Diversion Pt: NENE Sec 16 T 05N R
39E
Use: IRRIGATION STORAGE (12.50
AF) IRRIGATION FROM STORAGE
(12.50 AF) Total Diversion: (12.50 AF)
Date Filed: 8/8/1988
In: T05N R39E S16 NENE NWNE 61.0
ACRES TOTAL

22-07610

WAHOO & BHA INC.
3930 E. 2000 N.
SUGAR CITY, ID 83448
Source: GROUNDWATER
Diversion Pt: SESESE Sec 7 T 06N R
41E
Use: IRRIGATION (2.320 CFS) Total
Diversion: (2.320 CFS)
Date Filed: 9/1/1988
In: T06N R41E S07 NENE NWNE
SWNE SENE NESE NWSE SWSE SESE
297.0 ACRES TOTAL

22-07632

GREEN, DANA PAUL
2925 N. 4000 W.
REXBURG, ID 83440
Source: SPRING Tributary: SNAKE
Diversion Pt: NWNWNW Sec 10 T 06N
R 39E
Use: IRRIGATION (.070 CFS) Total
Diversion: (.070 CFS)
Date Filed: 8/24/1988
In: T06N R39E S10 NWNW 3.5 ACRES
TOTAL

22-07689

SUMMERS FARM & RANCH INC.
C/O DANNY SUMMERS
3500 E. 1496 S.
SUGAR CITY, ID 83448
Source: GROUNDWATER
Diversion Pt: SENW Sec 35 T 06N R
40E
Use: IRRIGATION (9.700 CFS) Total
Diversion: (9.700 CFS)
Date Filed: 11/15/1990
In: T06N R40E S34 NENE SENE
NESW SESW NESE NWSE SWSE SESE
S35 NESW NWSW SWSW SESW NESE
NWSE SWSE SESE 485.0 ACRES
TOTAL

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before FEBRUARY 4, 1991.

R. KEITH HIGGINSON
Director

Publ. Jan. 17 and 24, 1991J.

MICROFILMED

MAR 15 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

JAN 28 1997

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 22-7689

1. Owner: SUMMERS Farm & RANCH INC.
c/o Danny Summers

Phone No. _____

Current Address: 3500E 1496S Sugar City

2. Accompanied by: Danny Summers

EXAM DATE: 7-13-95

Address: _____ Phone No. _____

Relationship to Permit Holder: _____

3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: Teton River A22-00589

2. Other water rights with the same point of diversion: 22-02238, 22-2258(PART)

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
WELL			SE	NW	35	6N	40E	Madison	USGS, on site

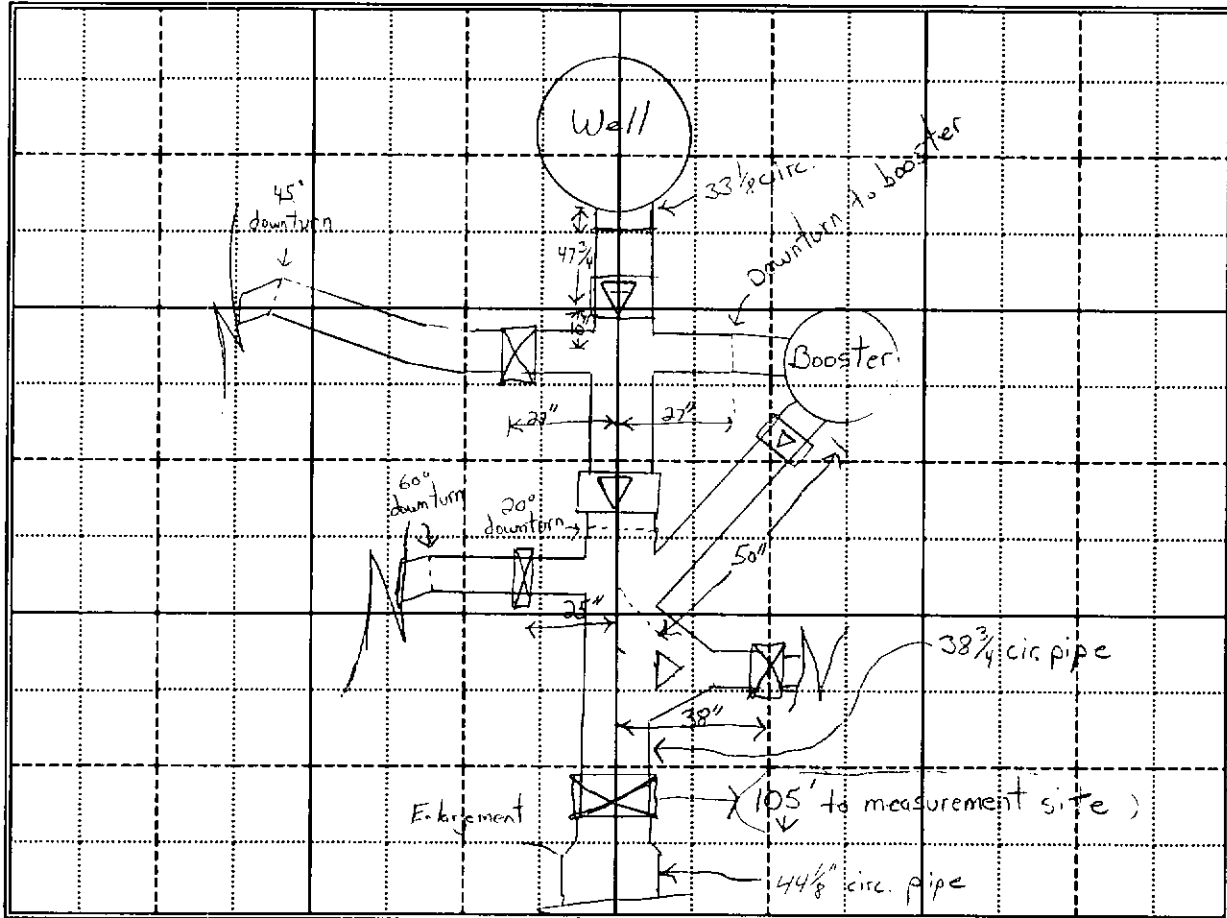
2. Place(s) of Use:

Indicate Method of Determination ASCS, Napp

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
6N	40E	34	10			23					39			38	21	40	39	18	228
		35									13	40	39	37	18	38	39	18	242

47

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.D. as applicable.



Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Well	General Electric	500	EEJ521012	Johnston	325.50 LPO
Booster	US Electrical	125	R999200807K297170	Johnston	15713

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
			Polysonic			

2. Measurements: $44 \frac{1}{8}$ " circ = 14.045" 11.128

E. NARRATIVE/REMARKS/COMMENTS

well pump mainline to booster to 5 center pivots & hand lines with sprinkler

OVERLAP/ NO POH OVERLAP - SAME WELL

22- 02238 → 3.66 CFS 235 (same well)

22- 02258 → 1.58 CFS 79 AC
(part)

234 AC / 4.68 CFS = 0.2 (79) ✓

TOTALS → 5.24 CFS 314 AC

This permit will add 470 ACRES to 314 AC for a total of 784 ACRES

sonic meter showed $\frac{2901.09 \text{ GPM}}{448.8} = 6.47 \text{ CFS}$

$$\text{Theoretical cal} = \text{CFS} = \frac{625 \text{ hp} (6.16)}{410 + 45(2.31)} = \frac{3850}{514} = 7.49 \text{ CFS}$$

total Q = 7.49 CFS

$$\frac{\text{total Q } 7.49}{\text{total AC } 784} \times 470 = 4.49 \text{ CFS this permit}$$

this permit

Have conditions of permit approval been met? ☒ yes ☐ no

F. FLOW CALCULATIONS

Measured Method: polysonic

$$\frac{2901.087}{448.8} = 6.47 \text{ cfs}$$

Additional Computation Sheets Attached

theoretical $\rightarrow$ 7.49 cfs
use this $\nearrow$

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 470 \times 3.5 = 1645 \text{ AF/A}$$
$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 4.49(1.9835)184 = 1639$$
$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 1639$$

2. Volume Calculations for Other Uses:

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<u>IRR</u>	<u>4/15</u>	<u>10/15</u>	<u>4.49 cfs</u>	<u>1639</u>
Totals:			<u>4.49 cfs</u>	<u>1639</u>

2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☒ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATION

Field Examiner's Name Steve Mueller Date 7/95

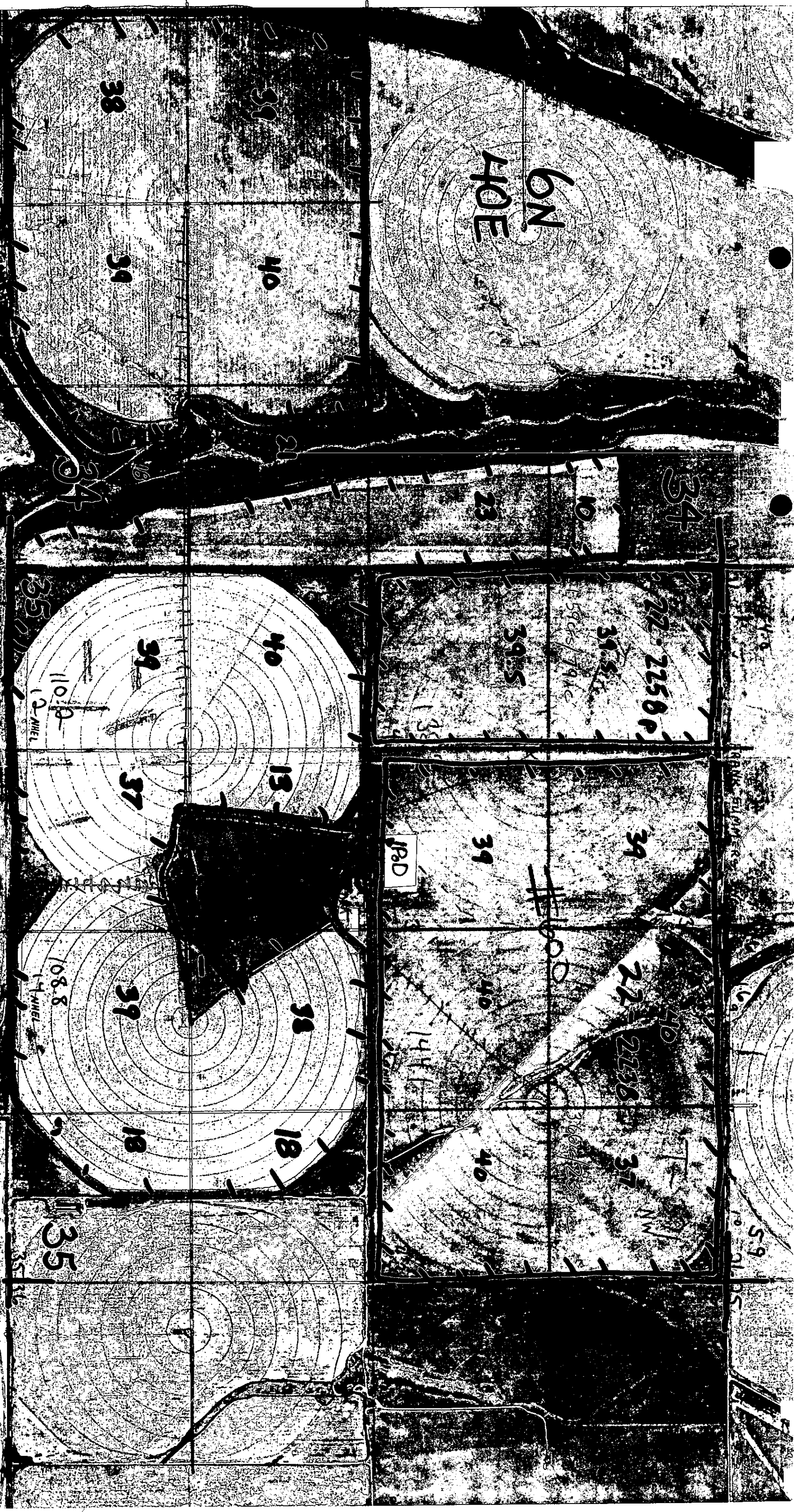
Reviewer Dave Carlson Date 12/96

SEAL

JUL/13/1995

NOT TO SCALE
22-7689

22-07689



License and Certificate of Water Right

Priority

Priority Mail, June 29, 1961

Aminin

150000

1170 DEPT. SUMMERS

Sugar City, Idaho
written by the State of Idaho dated January 20, 1968, that Permit No. G-31923
was issued under said application; that Certificate of Completion of Work with a carrying capacity
of 17,400 cwt. was issued thereunder on April 16, 1968, showing
that said work was completed on that date;
that on or about January 1, 1968, DEPT SUMMERS

State of Idaho
County of Blaine

I, _____, County Clerk of said County, do hereby certify that the foregoing is a true and correct copy of the original as same appears from the records of said County.

Dated at Boise, Idaho, this _____ day of _____, 1908.

County Clerk

[illegible]

Section	Area	Actual	Desired	Actual	Desired	Actual	Desired
1	100	100	100	100	100	100	100
2	100	100	100	100	100	100	100
3	100	100	100	100	100	100	100
4	100	100	100	100	100	100	100
5	100	100	100	100	100	100	100
6	100	100	100	100	100	100	100
7	100	100	100	100	100	100	100
8	100	100	100	100	100	100	100
9	100	100	100	100	100	100	100
10	100	100	100	100	100	100	100
11	100	100	100	100	100	100	100
12	100	100	100	100	100	100	100
13	100	100	100	100	100	100	100
14	100	100	100	100	100	100	100
15	100	100	100	100	100	100	100
16	100	100	100	100	100	100	100
17	100	100	100	100	100	100	100
18	100	100	100	100	100	100	100
19	100	100	100	100	100	100	100
20	100	100	100	100	100	100	100
21	100	100	100	100	100	100	100
22	100	100	100	100	100	100	100
23	100	100	100	100	100	100	100
24	100	100	100	100	100	100	100
25	100	100	100	100	100	100	100
26	100	100	100	100	100	100	100
27	100	100	100	100	100	100	100
28	100	100	100	100	100	100	100
29	100	100	100	100	100	100	100
30	100	100	100	100	100	100	100
31	100	100	100	100	100	100	100
32	100	100	100	100	100	100	100
33	100	100	100	100	100	100	100
34	100	100	100	100	100	100	100
35	100	100	100	100	100	100	100
36	100	100	100	100	100	100	100
37	100	100	100	100	100	100	100
38	100	100	100	100	100	100	100
39	100	100	100	100	100	100	100
40	100	100	100	100	100	100	100
41	100	100	100	100	100	100	100
42	100	100	100	100	100	100	100
43	100	100	100	100	100	100	100
44	100	100	100	100	100	100	100
45	100	100	100	100	100	100	100
46	100	100	100	100	100	100	100
47	100	100	100	100	100	100	100
48	100	100	100	100	100	100	100
49	100	100	100	100	100	100	100
50	100	100	100	100	100	100	100
51	100	100	100	100	100	100	100
52	100	100	100	100	100	100	100

The right to the life of a citizen is a right which is not confined to the lands or place of his birth, but which follows him wherever he goes, and is provided for by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Denver, Colorado, this 19th day of August, 1974.

R. P. Kishner
State Registered Engineer

11/2/97 22:22

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF EXAMINER

Permit No. G-31973

proof is for Completion of Works & Beneficial Use In Water District No.

Name of applicant H. Bert Summers

Source of water supply

Subterranean

Location of point of diversion is in the

SE 1/4 NW 1/4

of Section 35

Twp. 6 N.

R. 10 E. B.M.

County of

Madison

Describe works as they exist giving dimensions and capacities of same

100 H.P. U.S. HOLOSHAF 13657

12 Discharge 1.000 cfs 7.5.99

GROUND MAIN LINE

Water is used for: Sprinkler Irrigation

State whether or not water has been turned into works of diversion: Yes

List legal subdivisions of lands to be irrigated. If proof is for beneficial use give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation).

NE 1/4 E 1/4 NW 1/4 Sec. 35 Twp. 6 N. Rge. 10 E. B.M.

(Submit map on attached plat showing location and details of above description.)

What large stream would the water here appropriated finally reach?

Q = 1.4 m/s $\frac{5}{32}$ 14.00 30 w/s 50.163

$$Q = \frac{(330 \times 2) (1.98 \text{ gpm})}{158} = 3.65 \text{ cfs}$$

examination was made on the

2-1

day of

5.5.97

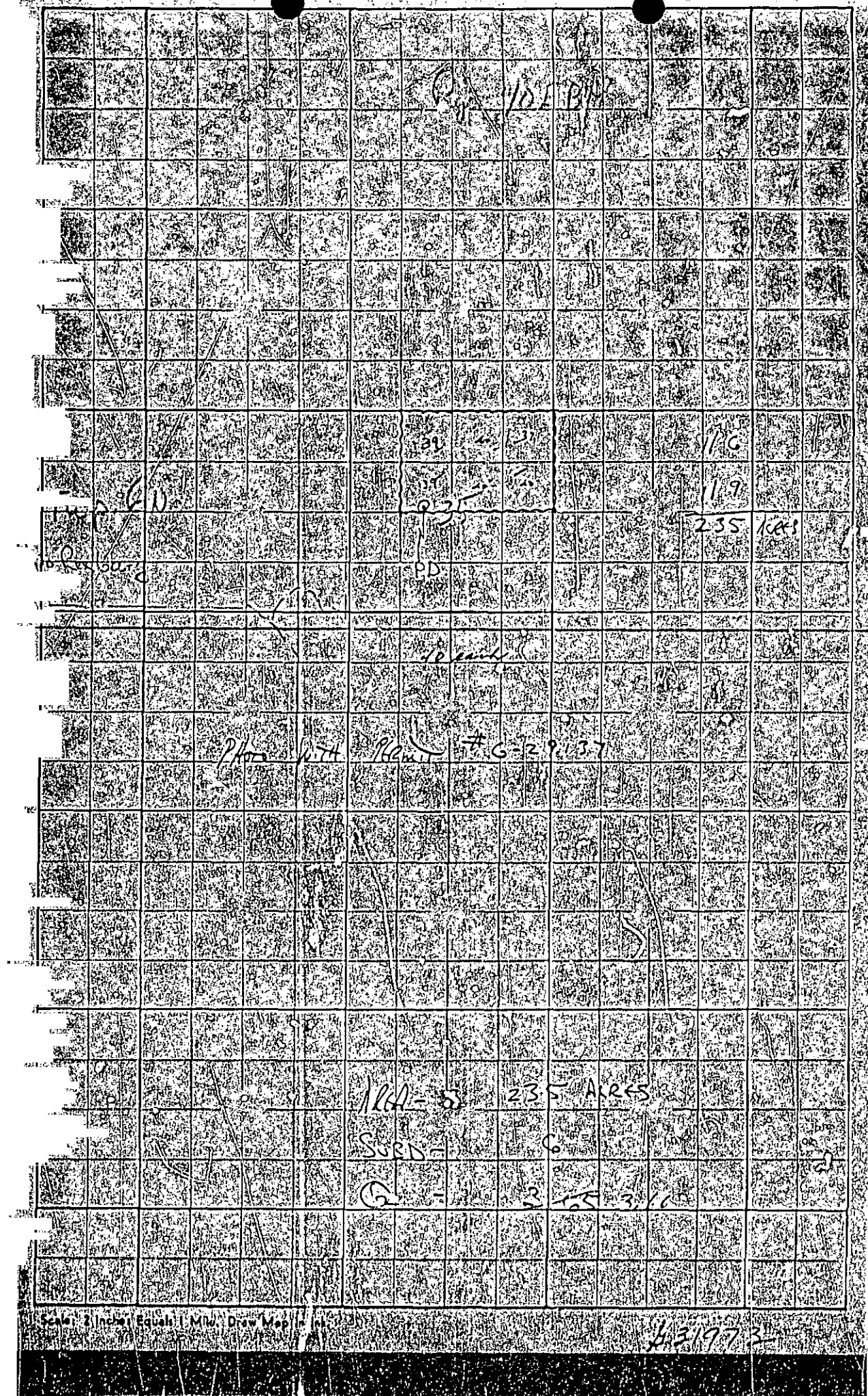
19.67

(Signed)

12.12

Examiner

62(97)3



LICENSE OF WATER RIGHT

TO CERTIFY THAT Ross C. Harris, Don C. Harris, Edward Byron Harris,

xburg, Idaho. I have ~~not~~ complied with the terms and conditions of Permit

No. 32500/22-2258 issued pursuant to Application for Permit dated August 26, 1965

and has submitted proof to the Department of Water Administration on June 11, 1970

that he has applied water to a beneficial use in an examination by the Department indicates that the

works have a capacity of 5,338 cfs and that the water has in fact been applied to a

beneficial use a right to the use of water from a ground water source.

is hereby confirmed in the following amounts:

Amount: 4.68 cfs for irrigation from April 1 to Nov. 1 (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusively)

month for from 1967 to both dates inclusive

Subject, however, to the condition that no more than 4.08 cfs of water be diverted at

any one time, and waters to be diverted within the

SW 1/4 Sec. 26, Twp. 6 N, Rgc. 40 E, B. M.

in the county of Madison and that the amount of water so diverted and to which su

right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which c

actually be beneficially used and shall not exceed \$819.00 per year for your or

2763.5 a cro feet per acre:

15 Description and location of place of use: 16

LAT	LONG	SIC	NEW				NEW				NEW				NEW				TO
			10%	10%	50%	50%	10%	10%	50%	50%	10%	10%	50%	50%	10%	10%	50%	50%	
6 N	40 E	26					39	39	39	38									15
		35					39.5	39.5											75

Total number of acres irrigated	234
---------------------------------	-----

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands

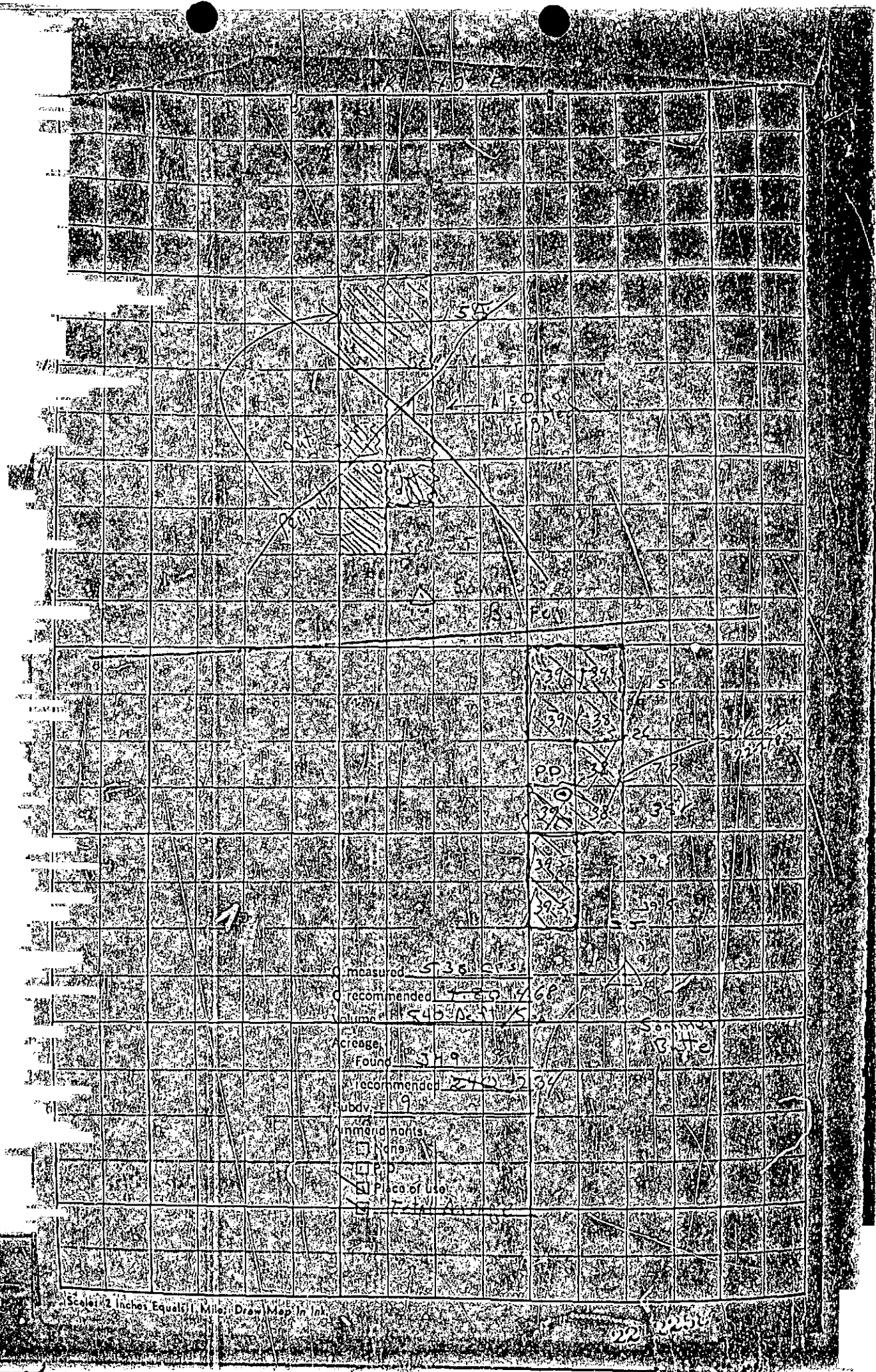
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 27 day of July, 1920.

June 1972

; Directo

22 22 22 58

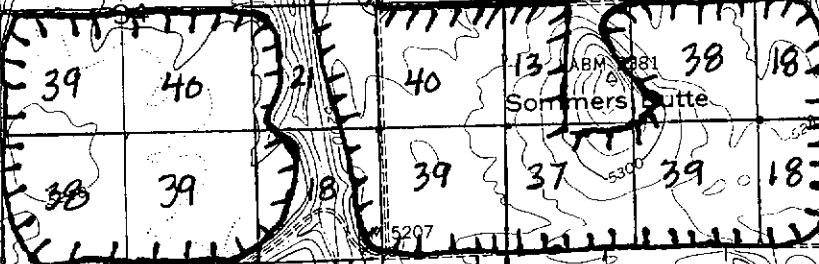


Sugar City Cemetery

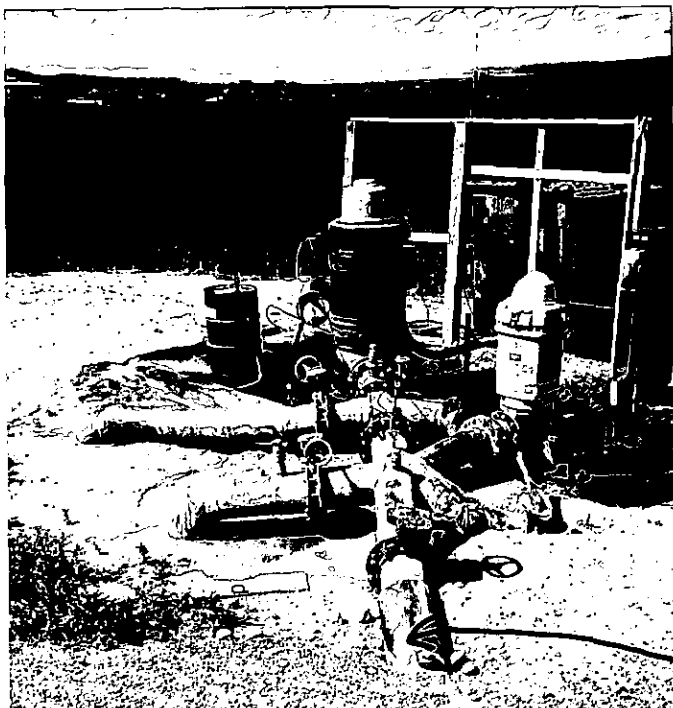
WOODMANSEE

22-07689

T 6N
R 40E



22-07689



Point of Diversion

Main line



22-7689

April 25, 1991

SUMMERS FARM & RANCH INC
C/O DANNY SUMMERS
3500 E. 1496 S.
SUGAR CITY ID 83448

Gentlemen:

Re: Permit No. 22-7689

The department received the proof of beneficial use form. The next step is for the department to conduct the field inspection to confirm and determine the extent of beneficial use. I cannot tell just when the representative from our Eastern Regional office will conduct the exam, but he will try to contact you or your representative prior to being in the area.

If you have questions, please contact me.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosure

c: E. Region

MICROFILMED

MAY 29 1991

ANALYSIS SHEET
for
PROOF OF BENEFICIAL USE

Permit No. 22-7689

Date 4-19-91

GENERAL CONSIDERATIONS

Y Name same as permit?
Y Address same as permit? If no, indicate below.
Y Proof timely received? If no, complete priority
advancement below.

SOURCE OF WATER

Y Surface water source
Y Ground water source
N Drill permit req'd?
Y Copy in file? Drill permit no. _____
Y Amt paid for drilling permit? _____ Correct?
Y Well log in file?

LICENSE EXAMINATION FEE

Y Required?
325.00 Amount submitted?
Y Correct amount?

MEASURING DEVICE

Y Measuring device or access port required?
Y Installed?
N/A Waiver requested or needed?

DEFICIENCIES OR ACTION ITEMS

*Well drilled in 1964
Proof acceptable*

PRIORITY CALCULATION

Date proof received	_____	_____
Date proof due	_____	- _____
No. of days late	_____	= _____
Priority date	_____	+ _____
NEW PRIORITY DATE	_____	= _____

LB



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

March 12, 1991

SUMMERS FARM & RANCH INC.
C/O DANNY SUMMERS
3500 E. 1496 S.
SUGAR CITY, ID 83448

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 22-07689

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Be sure to note the special condition requiring you to install a measuring device. Enclosed, for your reference, is a list of measuring device options.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water.

RECEIVED

MAR 15 1991

Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosures

FILED

MAR 15 1991

APPLICATION FOR PERMIT REVIEW

Application #: 22-7689
Date: 2-27-91

Reviewer: Pam Skaggs *PS*

- ✓ Existing:
- No - 26A-P17
 - Complete in 1 year - P16
 - ✓ Yes
 - ✓ Proof not submitted - P16
 - Proof submitted - N/A
 - ✓ Groundwater:
 - ✓ GT. 0.7 cfs - 01G-P03, 01C-P03 (existing well)
 - LT. 0.7 cfs - N/A
 - ✓ Drilling Permit:
 - Approved w/permit - P99
 - Not included - 046-P23 (All GW, even existing wells)
 - ✓ Location:
 - Water Districts - WD No. 01
 - Surface water - 005, 005-01H-P01 (LT.7 w/pump)
005-01J-P08 (GT.7)
 - ✓ Groundwater *existing* - P05
 - Irrigation Districts - 023
 - Canal Co. Areas - 023
 - Drainage Districts - 024
 - Boise Front (63) - 058 (Groundwater)
 - ✓ Swan Falls Flag - 1 (1 or Blank)
 - Trust - 051-052-053-P74 (Cons.), 041 (DCMI, w/Irr or Irr & Dom)
 - ✓ Non Trust - 048-049
 - River Basins:
 - (Surface Water) Water District Control Condition &....
 - Boise (63) - 11D-P72
 - Payette (65) - 047-P04, 059-P71
 - Snake (01, 02 & 03) - 11A-P04 (01), 061-P07 (02/03 No W.D. Cond.)
 - Use:
 - Fish Propagation - 002-P06, 06A, 007, 09E-P10, 010, 042, 044
 - Power - Use Power Review
 - Mining - 06A, 006, 010, 09E-P10 & 054 (req.)
 - Storage - 18A-for multiple measuring devices (In WD),
18B-P09 (Size)
 - Rec. & Aesthetic - 027 (Non-Consumptive)
 - Domestic - 021 (restricted areas)
 - Ownership:
 - Non land owner - 004
 - Protested:
 - Agreement - 020
 - Minimum Stream Flow:
 - Overlapping uses - 029-P20
 - ✓ Beneficial Use Due Date: - 03-02-1992

Other Conditions Recommended _____

RECEIVED

MAR 15 1991

✓
gwi
3-6-91

Dist. for staffing: 12-5-90
Submitted for advertising: 12-31-90

Form No. 202a
4/87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATIONS FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY DM DATE 12-17-90 APPLICATION NO. 22-7689
APPLICANT NAME: SUMMERS FARM & RANCH INC., C/O DANNY SUMMERS

REQUIRED INFORMATION

☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
☒ Address
☒ Source (See USGS Quad for names of water sources)
☒ Point of Diversion (10 acres for spring, lot & block descriptions for subdivisions, local name, flow and/or volume)
☒ County
☒ Quantity (flow and/or volume)
☒ Period of Use
☒ Nature of proposed use (Include description of use.)
☒ Description of diverting works
☒ Time required for beneficial use of water
☒ Place of use or acres irrigated
☒ Map
☒ Signature (If applicant is corp. partnership, or municipality, title of signator is required)
☒ Fee
☒ Yes ☐ No* In form to receipt

ADDITIONAL INFORMATION

☒ Overlapping place of use (Describe source & relationship to present application on the back.)
☒ Overlapping point of diversion
☐ Yes ☒ No Field check required
Field check by _____
☐ Yes ☒ No Field report attached
☐ Yes ☒ No Critical groundwater area
☐ Yes ☒ No Groundwater management area
☐ Yes ☒ No Send dam safety information
☐ Yes ☒ No Send power requirement letter
☐ Yes ☒ No Send fish farm requirement letter
☐ Yes ☒ No Power residency affidavit
☐ Yes ☒ No Power efficiency form
☐ Yes ☒ No Within trustwater boundary (If yes, attach trust water supplementary analysis sheet.)
☐ Yes ☒ No Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.)

See reverse side for additional information

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT

Rule 4, 5, 3 data - Reviewed

Date Requested _____

RECEIVED
FEB 14 1991

Department of Water Resources

PROCESSING ☒ Yes ☐ No In form for advertising
☐ Yes ☒ No Statewide advertising
☒ Yes ☐ No Fee amount, receipt date & No. recorded on application

SEND COPIES TO _____ Idaho Dept. of Health & Welfare _____ U.S. BLM
_____ Idaho Dept. of Fish & Game _____ U.S. Forest Service
_____ Idaho Dept. of Lands _____ Water District
_____ Adjudication Bureau Unit _____ Other _____

FINAL REGIONAL PROCESSING REVIEW

☒ Yes ☐ No Affidavit of publication received
☒ Yes ☐ No Application published correctly. If not, record action taken.

☒ Yes ☐ No Publication dates & paper, recorded on application
☐ Yes ☒ No Protests received
Final date for protest 2-4-91
☐ Yes ☐ No Protests, dates, resolution of protest, recorded on application
☐ Yes ☒ No Recommendations, attached
☐ Yes ☒ No Measuring device required
☒ Yes ☐ No Access port required
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what Dist. _____
☒ Yes ☐ No Special conditions of approval or cover letter below. _____

_____ See below for additional information
Date of priority recommended _____
By _____ Date _____

STATE OFFICE REVIEW

_____ See below for additional information
By _____ Date _____

ADDITIONAL INFORMATION

P/D OVERLAP: POSSIBLE OVERLAP w/ 22-7429 -

P/D OVERLAP: 22-02238

* THIS APPLICATION REPLACES 22-07428

Condition; <OIG>

LOCAL PUBLIC INTEREST

Comments received from

_____ City	_____ Idaho Fish & Game	_____ Irrigation District
_____ County	_____ Idaho Health & Welfare	_____ Canal Company
_____ Reservations	_____ Division of Environment	_____ Other _____

Project impacts/implications report

COMMENTS

Source: GROUNDWATER

```

Use:  IRRIGATION      ( 9.700 CFS)
      Total Diversion: ( 9.700 CFS)

```

In: T06N R40E S34	NENE	SENE	NESW	SESW
	NESE	NWSE	SWSE	SESE
S35	NESW	NWSW	SWSW	SESW
	NESE	NWSE	SWSE	SESE

485.0 ACRES TOTAL

MAR 15 1991

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before FEBRUARY 4, 1991.

R. Keith Higginson, Director

Published 1/17/1991 & 1/24/1991

RECEIVED

MAR 15 1991

04-Jan-1991

DANNY SUMMERS
3500 E 1496 S
SUGAR CITY ID 83448

RE: Application No. 22-07689

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right permit. This office is currently in the process of advertising the application in Rexburg Standard-Journal on JANUARY 17 & 24, 1991. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

HAROLD W. JONES
Water Rights Supervisor

HWJ/rb

RECEIVED

MAR 15 1991

Rule 4,5,3

4,5,3,1,2

There are no irrigation wells within $\frac{1}{2}$ mile radius.
My house well is located 100 yards to the SE

4,5,3,1,3

The ground is irrigated with 5 low pressure circles
and handlines with flow control nozzles (5gpm)

4,5,3,2,1

I am using 9.7 cfs continuously from 5-15 to
8-30. Approx consumption use is $2 \text{ af} \times 485 \text{ acres} = 970 \text{ af}$.
Volume diverted will be approx $105 \text{ days} \times 1.9835 \times 9.7 \text{ cfs} \text{ or } 2020 \text{ af}$.

4,5,3,2,2

See Attached well log

4,5,3,4,2

Total system is in at a cost of approx.
\$300,000.



REFILED

MAR 15 1991

WELL LOG AND REPORT OF THE STATE RECLAMATION ENGINEER OF IDAHO

Permit No. 6-31973 Well No. 3 County Madison

Sec 35
Locate well in section

Owner Bert Summers

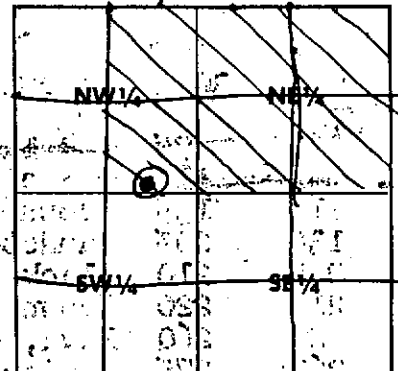
Address Rexburg, Idaho

Driller Lee Harris

Address Rexburg, Idaho Box 294

Well location SE 1/4 NW 1/4 Sec. 35, T. 6 N, R. 40 E, W. 100

Size of drilled hole 26" to 713' test hole, 6" to 1377'



Total depth of well 1377'

Give depth to standing water from the ground 140' Water temp 88 °Fahr.

On "Pumping Test" delivery was 2400 g.p.m. or 1.0 c.f.s. Drawdown was 500 feet

Size of pump and motor used to make test 400 horse allison engine 10 in column

Length of time of test 4 hours 0 minutes.

If flowing well, give flow 0 c.f.s. or 0 g.p.m. and of shut off pressure 0

If flowing well, described control works 0

Water will be used for irrigation Weight of casing per lined foot 0

Thickness of casing 3/16 Casing material steel

Diameter, length and location of casing 26" 30 ft. surface

(CASING 12" IN DIAMETER OR LESS, GIVE INSIDE DIAMETER;
CASING OVER 12" IN DIAMETER, GIVE OUTSIDE DIAMETER)

CASING RECORD

Diam. Casing	From Feet	To Feet	Length	Remarks—seals, grouting, etc.
26"	0	30	30ft.	cemented, top to bottom

Number and size of perforations 0 located 0 feet to 0 feet from ground

Date of commencement of well June 25 1962 Date of completion of well May 5 1965

RECEIVED

MAR 15 1991

SHEET NO. 2

Well Owner **Summers Bros.**

Well Driller **Lee Harris**

Well Location S.E. 1 sec 35

WELL LOG

[illegible]

DECLASSIFIED

MAR 15 1991

WELL LOG

From Feet	To Feet	Type of Material	Water-bearing Formation Ans. Yes or No	Casing Perforated Ans. Yes or No
0	30	surface dirt, lava, clay conglomeration.		
30	65	grey basalt, hard		
66	75	red lava, crevices		
76	115	red cinders		
116	135	brown lava, crevices		
136	205	sandstone		
205	210	black sand, trace of water	yes	
210	220	brown clay		
220	260	lava, crevices, lost water		
260	275	cinders, red, rotten		
275	365	brown lava, crevices.		
365	427	black lava imbedded with clay, soft spot, trace of water	yes	
417	420	water stands at 420	yes	
420	472	hard lava, imbedded with clay	no	
472	480	dark clay		
480	500	hard lava		
500	540	hard lava		
540	546	clay		
546	596	clay, broken lava		
596	638	hard lava		
638	645	soft sand, black, water	yes	
645	648	hard shell		
648	710	soft clay		
710	730	sand with clay trace of water at 715		
run	70D	pipe for a 6 1/2" test hole		
730	785	sandy lava		
785	875	brown sandstone, soft, cavy		
875	1015	shale rock, lava, cinders, clay and sand		
1015	1125	black lava, hard		
1125	1300	clay, sand, lava, shale rock		
1300	1365	sand stone, hard and soft spots		
1365	1377	soft, heaving sand carrying water, heaved sand up hole 90 feet. water table standing at 400 ft. Pulled 70D out of hole.	yes	

If more space is required use Sheet No. 2

WELL DRILLER'S STATEMENT

This well was drilled under my supervision and the above information is true and correct to the best of my knowledge and belief.

Signed

Lee Harris

By

Date May 6 1965

License No. 139

RECORDED

MAR 15 1991



State of Idaho
DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

December 17, 1990

Danny Summers
SUMMERS FARM AND RANCH INC.
3500 East 1496 South
Sugar City, Idaho 83448

RE: Application for Permit

Dear Mr. Summers,

This letter is in reference to the Application for Permit that you submitted on November 15, 1990. You'll find a photo-copy of the application that you submitted enclosed with this letter.

Before we can process your application, your signature and title will be needed. Please sign the photo-copy in the space provided below the map and return it to this office as soon as possible.

Please be sure to mark the envelope "Attn. Paul Meyer", so I can be sure to route the list properly.

Please respond within thirty (30) days to avoid return of your application and fees.

If you have any questions, feel free to give me a call here at this office.

Sincerely,

Paul R. Meyer
WR Agent, Senior

enc.

RECEIVED

MAR 15 1991