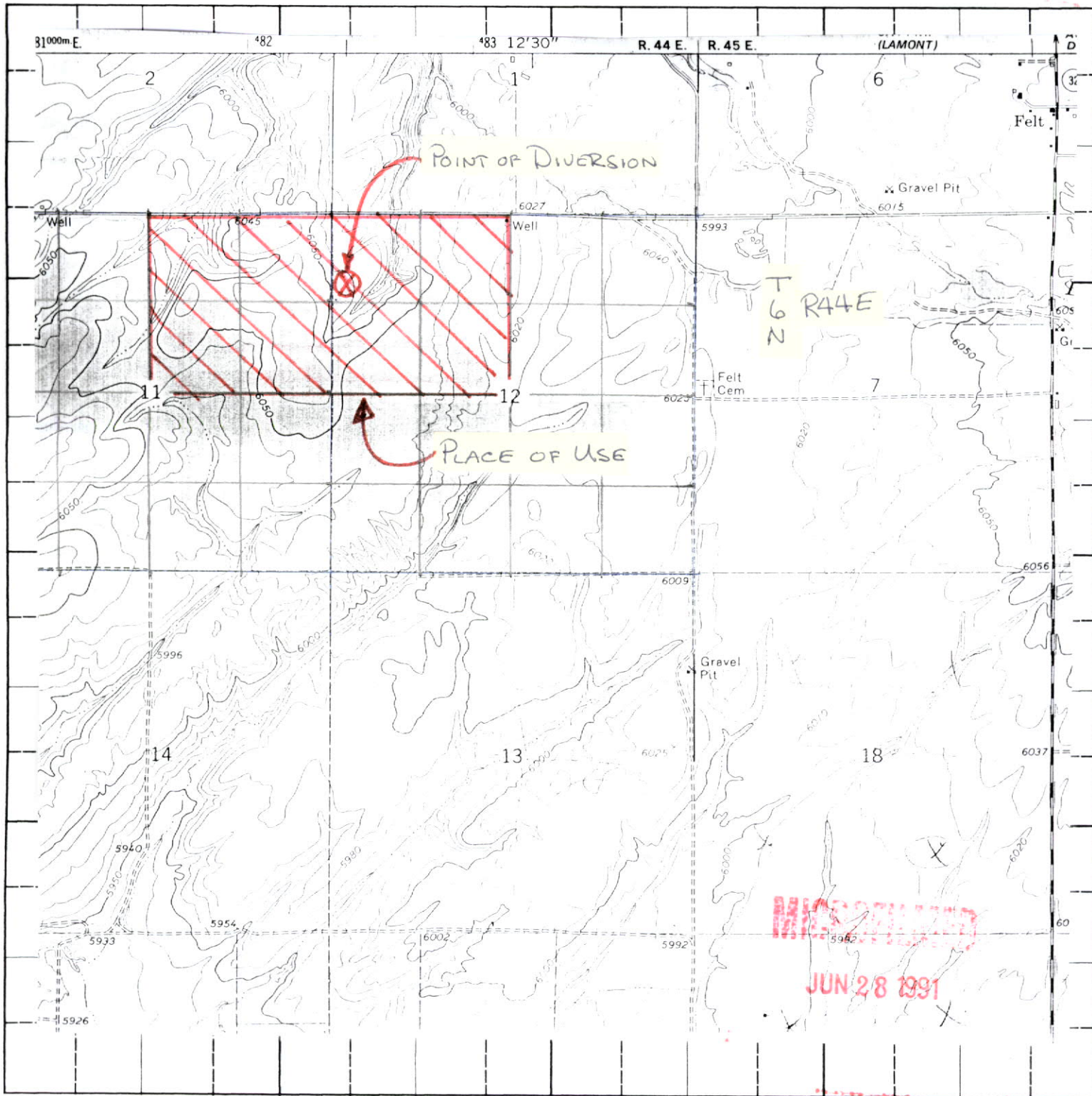


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

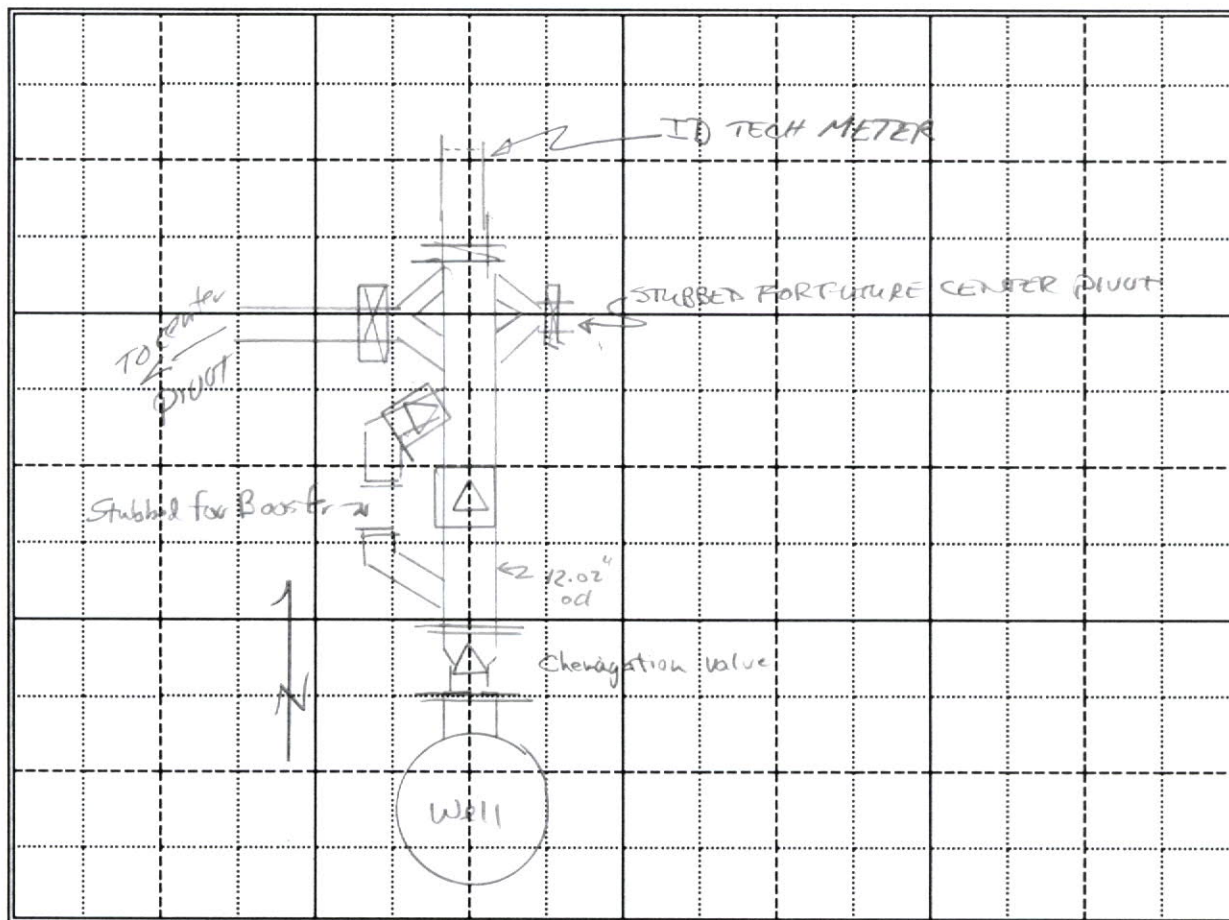


Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*Sidney T. Highnote*  
(Applicant)

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" =

☒ Copy of USGS Quadrange Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☒ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

| Well or Diversion Identification No.* | Motor Make | Hp  | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|------------|-----|------------------|-----------|-----------------------------------|
|                                       | US Motors  | 250 | 1266434          | Vedline   | 12"                               |
|                                       |            |     |                  |           |                                   |
|                                       |            |     |                  |           |                                   |

\*Code to correspond with No. on map and aerial photo

#### D. FLOW MEASUREMENTS

1.

| Measurement Equipment | Type  | Make | Model No. | Serial No.         | Size   | Calib. Date |
|-----------------------|-------|------|-----------|--------------------|--------|-------------|
| FLOW METER            | SONIC | FUJI | FLC S1011 | 7K00897B<br>240332 | FLD-12 | Transducers |
|                       |       |      |           |                    |        |             |

2. Measurements: Max Flow 2200gpm = 5.08cfs

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

R44E R45E

POINT OF

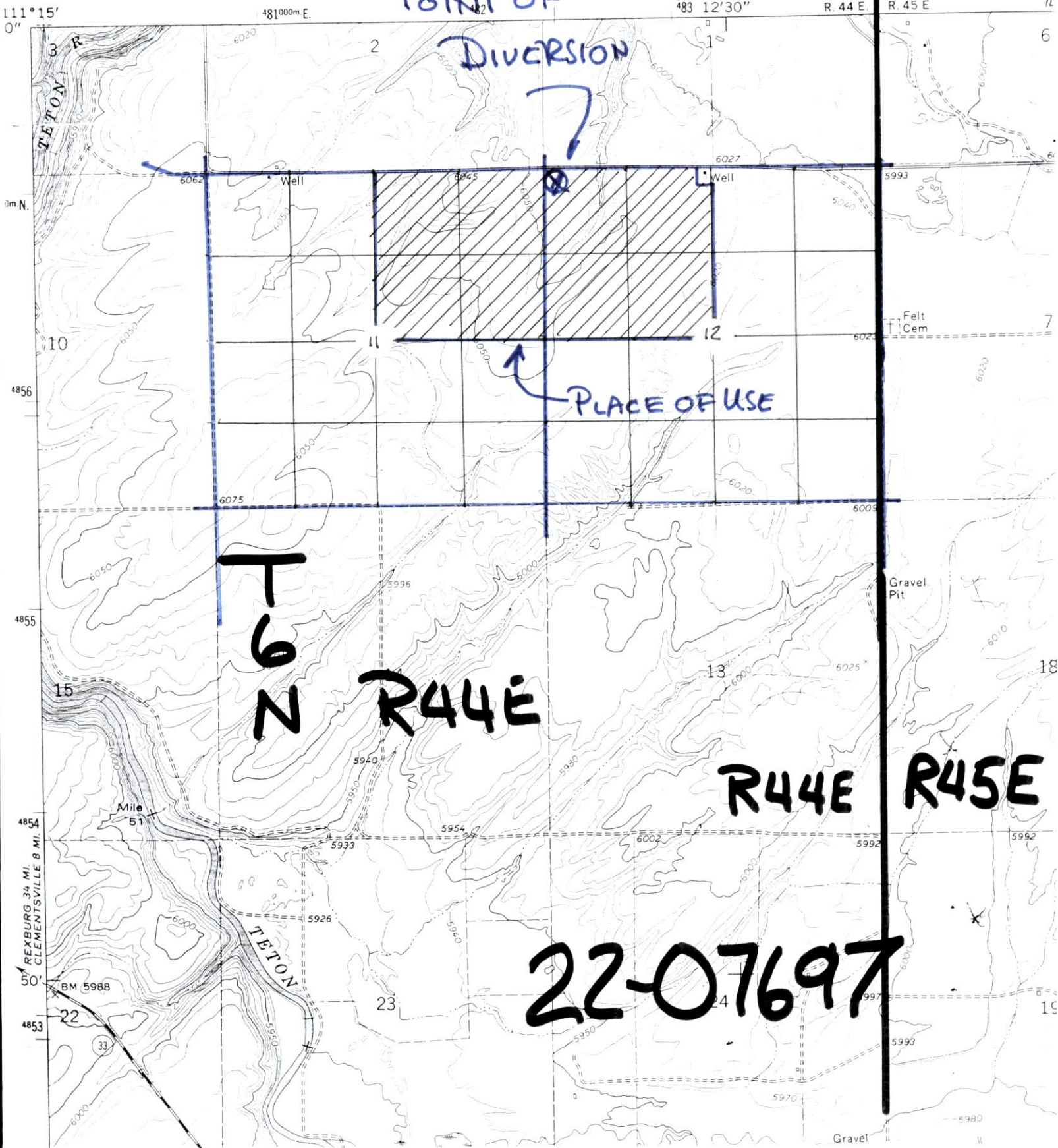
DIVERSION

PLACE OF USE

T  
6  
N R44E

R44E R45E

22-07697



1 22.6

892  
T834

HEL

R44E

T6N

POINT OF DIVERSION

NHEL

MAINLINE

36.8 MAINLINE 39.6

2 1 1 1 2

8

39

39

39

38

MAINLINE

HEL

40

40

40

40

313.3

861  
T220

PLACE OF USE

22-07697

238.8

POINT OF  
DIVERSION



MAINLINE FOR FUTURE CIRCLE  
NW 1/4 Sec 12

LOCATION FOR BOOSTER

TO CENTER PIVOT NE 1/4 Sec 11

TO LATERALS WITH SPRINKLERS  
FOR CORNERS

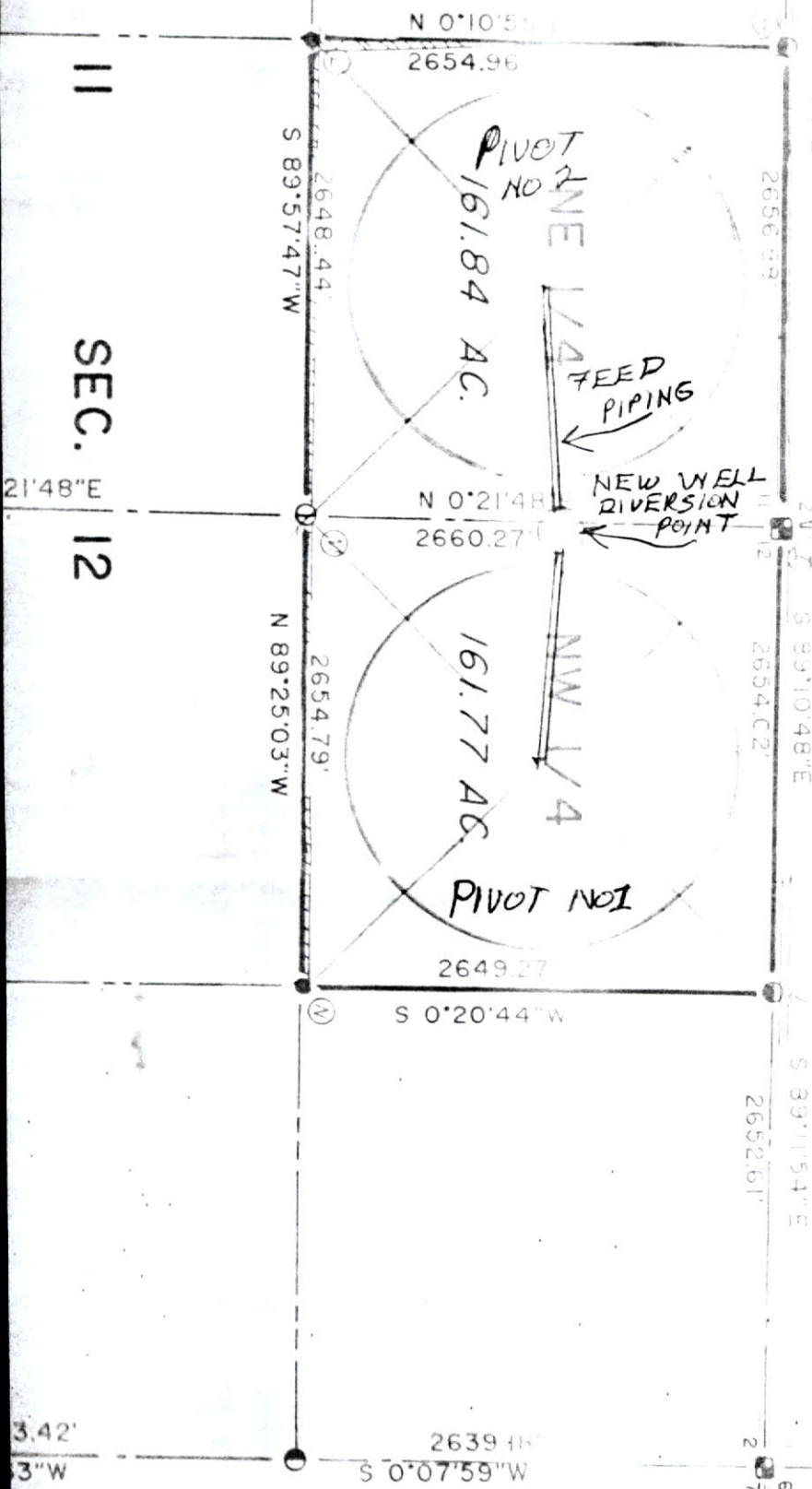
22-07697

SEC.

II

SEC.

12



PIVOT  
NO 2  
161.84 AC.

FEED  
PIPINS

NEW WELL  
DIVERSION  
POINT

NW 1/4

PIVOT NO 1  
161.77 AC.

Scale 1" = 1000'

MICROFILMED  
JUN 28 1991

**PROPERTY SURVEY**

SURVEYED FOR: A-W ENGINEERING  
 BX. 139  
 VICTOR, ID. 83455

SURVEYED: AWW 10/1990  
 DRAWN: S.W.W. 11/1990

PROJECT: 9082

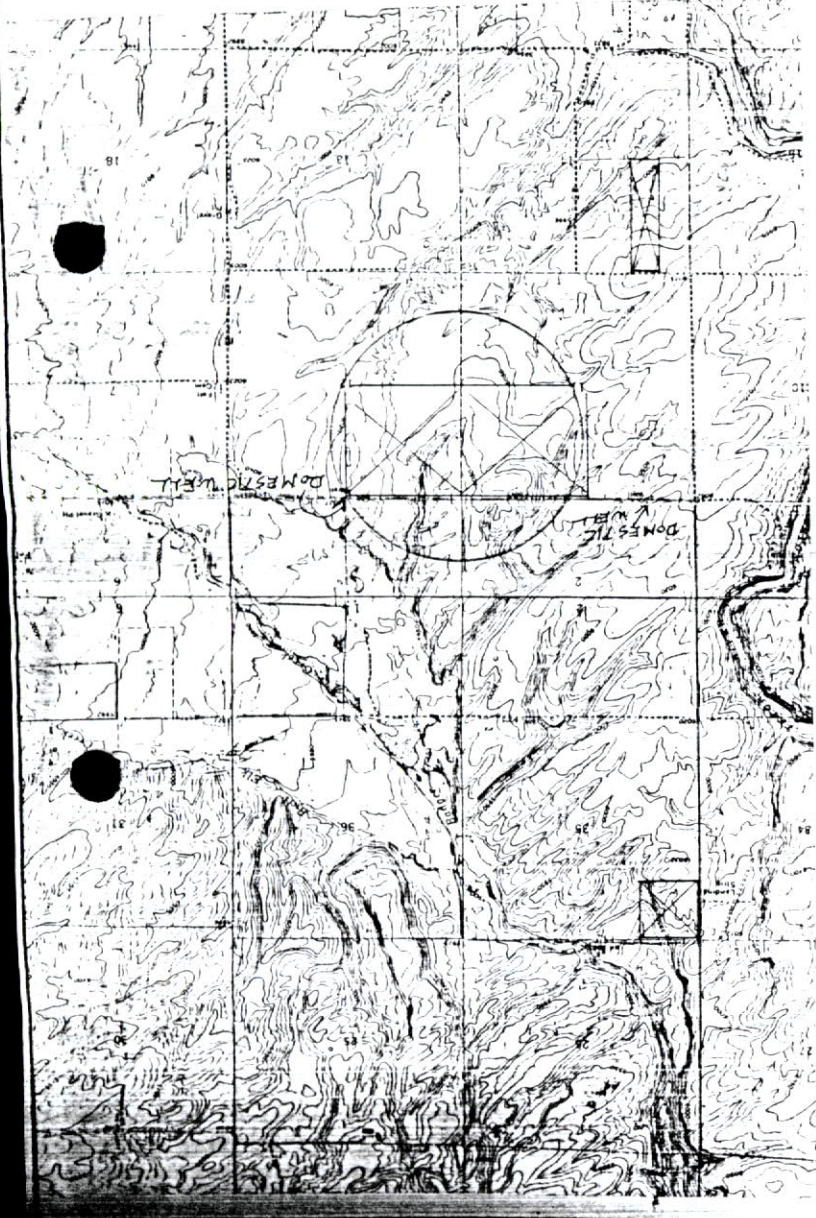
NE 1/4 SEC. 11, NW 1/4 SEC. 12, E 1/2 W 1/2 NW 1/4 SEC. 14, T. 6  
 R. 44 E. B.M. NW 1/4 NW 1/4 SEC. 35, T. 7N, R. 44 E. B.M.



*Arnold W. Woolstenhulme*  
 Nov 2, 1990

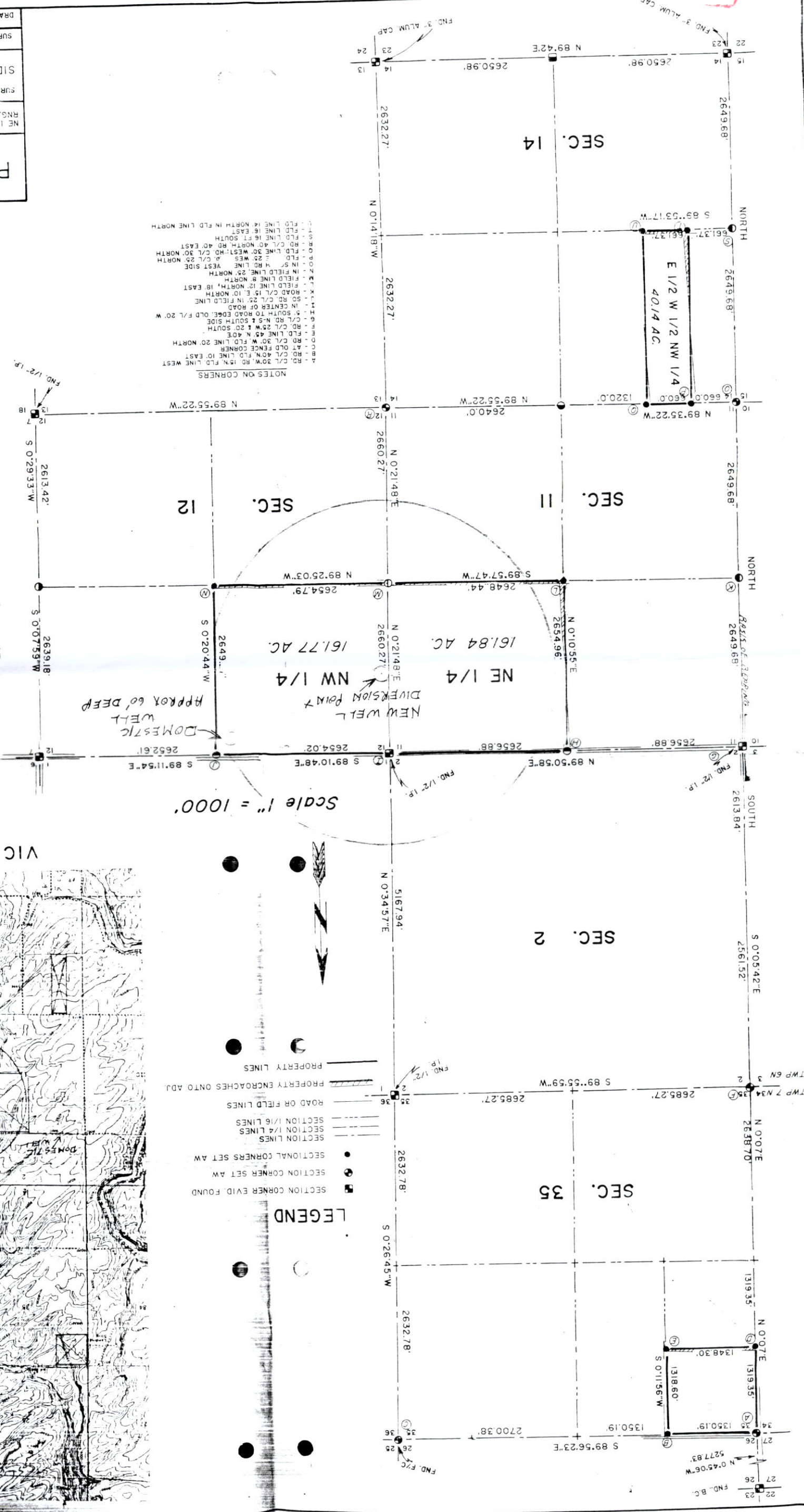
CERTIFICATE OF SURVEYOR  
 I, ARNOLD W. WOOLSTENHULME, BEING A  
 REGISTERED ENGINEER/LAND SURVEYOR IN THE  
 STATE OF IDAHO, NO. 2860, DO HEREBY CERTIFY  
 THAT AT THE REQUEST OF MR. SIDNEY HIGHNOTE,  
 I DID SURVEY THE NE 1/4 OF SEC. 11, NW 1/4  
 OF SEC. 12, TWP. 6N, R. 44 E. B.M. TETON  
 COUNTY, IDAHO; THE E 1/2 W 1/2 NW 1/4 OF  
 SEC. 14, TWP. 6N, R. 44 E. B.M. THE NW 1/4  
 NW 1/4 OF SEC. 35, TWP. 7N, R. 44 E. B.M.  
 ENCOMPASSING 400 ACRES MORE OR LESS

**VICINITY MAP**



- LEGEND**
- SECTION CORNER EVID. FOUND
  - SECTION CORNER SET AW
  - SECTIONAL CORNERS SET AW
  - SECTION 1/4 LINES
  - SECTION 1/16 LINES
  - ROAD OR FIELD LINES
  - PROPERTY ENCROACHES ONTO ADJ.
  - PROPERTY LINES

Scale 1" = 1000'



## Department of Water Resources

SEP 18 1998

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

RECEIVED

PROOF OF BENEFICIAL USE

MAY 27 1997

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or be accompanied by a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 22-07697 Telephone No. 208-456-2248
2. Name(s) of Permit Holder(s): SIDNEY T. HIGHNOTE
3. Mailing Address: P.O. BOX 214 TETONIA, IDAHO 83452
4. Source of Water: WELL If GROUNDWATER (well), Date Drilled: mo. MAY / yr. 1997
- a. Well Driller: MAVERICK DRILLING Drilling Permit Number: 22-94-E-126
- b. OPTIONAL:  
Pump Horsepower: \_\_\_\_\_ Pressure (psi): \_\_\_\_\_ Dynamic pumping level (ft): \_\_\_\_\_

5. Use(s) (as authorized by the water right permit):

Domestic (No. of households): \_\_\_\_\_ Stockwater (No. and type of stock): \_\_\_\_\_

Irrigation (No. of acres): 320 Other: \_\_\_\_\_

6. Total rate of diversion and/or volume for which proof is submitted: 6.68 cfs OR \_\_\_\_\_ acre feet

7. Measuring Device Requirement: (refer to the approval conditions on your permit and respond accordingly)

(This question is not optional. Please check either yes or no. Proofs returned not checked accordingly, will be considered incomplete)

Measuring Device: Is a measuring device required? Yes \_\_\_\_\_ or No X  
Has the measuring device been installed? Yes \_\_\_\_\_ or No X  
Flow Measurement Port: Is a flow measurement port required? Yes X or No \_\_\_\_\_  
Has the measurement port been installed? Yes X or No \_\_\_\_\_

8. Fee Enclosed: \$ 250.00 (See Fee Schedule on back of the instructions for filing proof of beneficial use)

9. Person to contact to accompany the Department representative during field examination of the water system.

Name: SIDNEY T. HIGHNOTE Telephone Number: 208-456-2248  
Address: 551 W. 1000 N. POWER PLANT RD. FELT, IDAHO

10. The information given on this form is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the State of Idaho.

Signature of permit holder: Sidney T. Highnote Date: May 22, 1997  
(include your title, if on behalf of company or organization) MICHIGAN FILMED  
AUG 12 1997

4/21/94

Form 204  
11-81RECEIVED  
APR 25 1994  
Department of Water ResourcesFor Office Use Only  
\$15 Fee Recd by dw  
Date 4/25/94  
Receipt No. C030155STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

## REQUEST FOR EXTENSION OF TIME

TO PROVIDE ADDITIONAL TIME IN WHICH TO SUBMIT PROOF OF  
BENEFICIAL USE FOR A WATER RIGHT PERMIT

The Idaho Department of Water Resources will consider this form as a request that the permit holder(s) be granted an additional period of time in which to complete development of water right under the provisions of Section 42-204, Idaho Code.

Permit No. 22-07697Name(s) of Permit Holder: SIDNEY T. HIGHNOTEMailing Address: P.O. BOX 214 TETONIA, ID. 83452Date Proof is Due JUNE 1, 1994 Telephone No. 208-456-2248 FARM

Describe what work has been completed toward the development of this water right:  
(This must be filled out! If no work has been completed, show "none".)

404-684-3401 A7L1

DUE DILIGENCE HAS BEEN PERFORMED IN THE FOLLOWING  
WAY. THE WELL HAS BEEN DRILLED & CASED. PUMP & DRIVE  
ASSEMBLY IS BEING PURCHASED FOR WELL.

Costing \$80,000.00

The permit holder(s) has been unable to complete the remainder of the work for the following reasons:

LOCATING WELL DRILLER INITIALLY, WEATHER  
AND SECURING SUITABLE PUMP ASSEMBLY.

Permit holder(s) request an extension to JUNE 1, 1994 1999\*

FEE: \$15.00

(Signature)\*

\*If other than permit holder, Power of Attorney must be supplied.

\* per June 1, 1994 letterJUN 28 1994

ACTION OF THE DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above request for extension of time be APPROVED and the time within which to submit proof of beneficial use is extended to June 1, 1997.

Signed this 10<sup>th</sup> day June, 19 94

J. Glen Saylor  
Chief, Water Allocation Bureau

State of Idaho  
Department of Water Resources

# Permit To Appropriate Water

NO. 22-07697

Proposed Priority: December 31, 1990 Maximum Diversion Rate: 5.00 CFS

This is to certify, that **SIDNEY T. HIGHNOTE**  
551 1000 N. POWER PLANT RD.  
FELT, ID 83452

has applied for a permit to appropriate water from: **GROUNDWATER**  
and a permit is **APPROVED** for development of water as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> |
|-----------------------|----------------------|--------------------------|
|-----------------------|----------------------|--------------------------|

|            |                |          |
|------------|----------------|----------|
| IRRIGATION | 04/15 to 10/15 | 5.00 CFS |
|------------|----------------|----------|

LOCATION OF POINT(S) OF DIVERSION: NWNW Sec. 12, Township 06N, Range 44E  
TETON County

PLACE OF USE: IRRIGATION

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|------------|------------|------------|--------------|--------------|--------------|--------------|
| 06N        | 44E        | 11         | NENE 40      | NWNE 40      | SWNE 40      |              |
|            |            |            | SENE 40      |              |              | 160          |
|            |            | 12         | NENW 40      | NWNW 40      | SWNW 40      |              |
|            |            |            | SENW 40      |              |              | 160          |

Total number of acres irrigated: 320

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **June 1, 1994**.
2. Subject to all prior water rights.
3. Project construction shall commence within one year from the date of permit issuance and shall proceed diligently to completion unless it can be shown to the satisfaction of the Director of the Department of Water Resources that delays were due to circumstances over which permit holder had no control.
4. Prior to the diversion of water under this permit a flow measurement port or other device as specified by the Department shall be installed to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.
5. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
6. The right to the use of water acquired under this permit shall not give rise to any right or claim against the holder of a senior right based upon the theories of forfeiture, abandonment, adverse possession, waiver, equitable estoppel, estoppel by laches or customary preference.
7. The Director retains jurisdiction of the permit and any license subsequently issued to incorporate the use into a water district, require streamflow augmentation or other action needed to protect prior surface water and groundwater rights.

JUN 28 1991

State of Idaho  
Department of Water Resources

# Permit To Appropriate Water

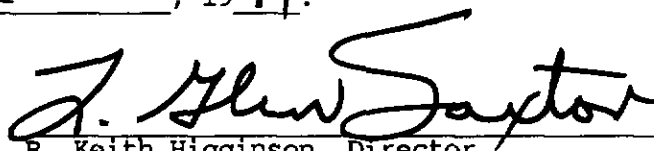
NO. 22-07697

CONDITIONS/REMARKS:

8. The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this

12<sup>th</sup> day of June, 1991.

*for*   
R. Keith Higginson, Director

MICROFILMED

JUN 28 1991

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

22-7637  
Ident. No. \_\_\_\_\_

To appropriate the public waters of the State of Idaho

1. Name of applicant Sidney T. Highnote Phone 456-2248  
646-2363  
Post office address 551 1000 N Power Plant Road, Felt 83452
2. Source of water supply GROUNDWATER which is a tributary of \_\_\_\_\_
3. Location of point of diversion is \_\_\_\_\_ 1/4 of NW 1/4 of NW 1/4, Govt. Lot \_\_\_\_\_  
Sec. 12 Township 6N Range R44E B.M. Teton County; additional  
points of diversion if any: \_\_\_\_\_
4. Water will be used for the following purposes:  
Amount 5.00 for Irrigation purposes from 4/15 to 10/15 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 5.0 and/or (b) \_\_\_\_\_  
cubic feet per second acre feet per annum
6. Proposed diverting works:  
a. Description of ditches, flumes, pumps, headgates, etc. well pump mainline to two  
center pivots  
\_\_\_\_\_  
\_\_\_\_\_  
b. Height of storage dam \_\_\_\_\_ feet; active reservoir capacity \_\_\_\_\_ acre-feet; total  
reservoir capacity \_\_\_\_\_ acre-feet; period of year when water will be diverted to storage:  
\_\_\_\_\_ to \_\_\_\_\_ inclusive.  
c. Proposed well diameter is 24 inches; proposed depth of well is 200 feet.  
d. Is ground water with a temperature of greater than 90°F being sought? NO
7. Time required for the completion of the works and application of the water to the proposed beneficial use is  
3 years (minimum 1 year).

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8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. \_\_\_\_\_
- Stockwatering; list number and kind of livestock. \_\_\_\_\_
- Municipal; show name of municipality. \_\_\_\_\_
- Domestic; show number of households. \_\_\_\_\_
- Other; describe fully. \_\_\_\_\_

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RANGE | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|-----|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|     |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 6N  | 44E   | 11   | 40  | 40  | 40  | 40  |     |     |     |     |     |     |     |     |     |     |     |     | 160    |
|     |       | 12   |     |     |     |     | 40  | 40  | 40  | 40  |     |     |     |     |     |     |     |     | 160    |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

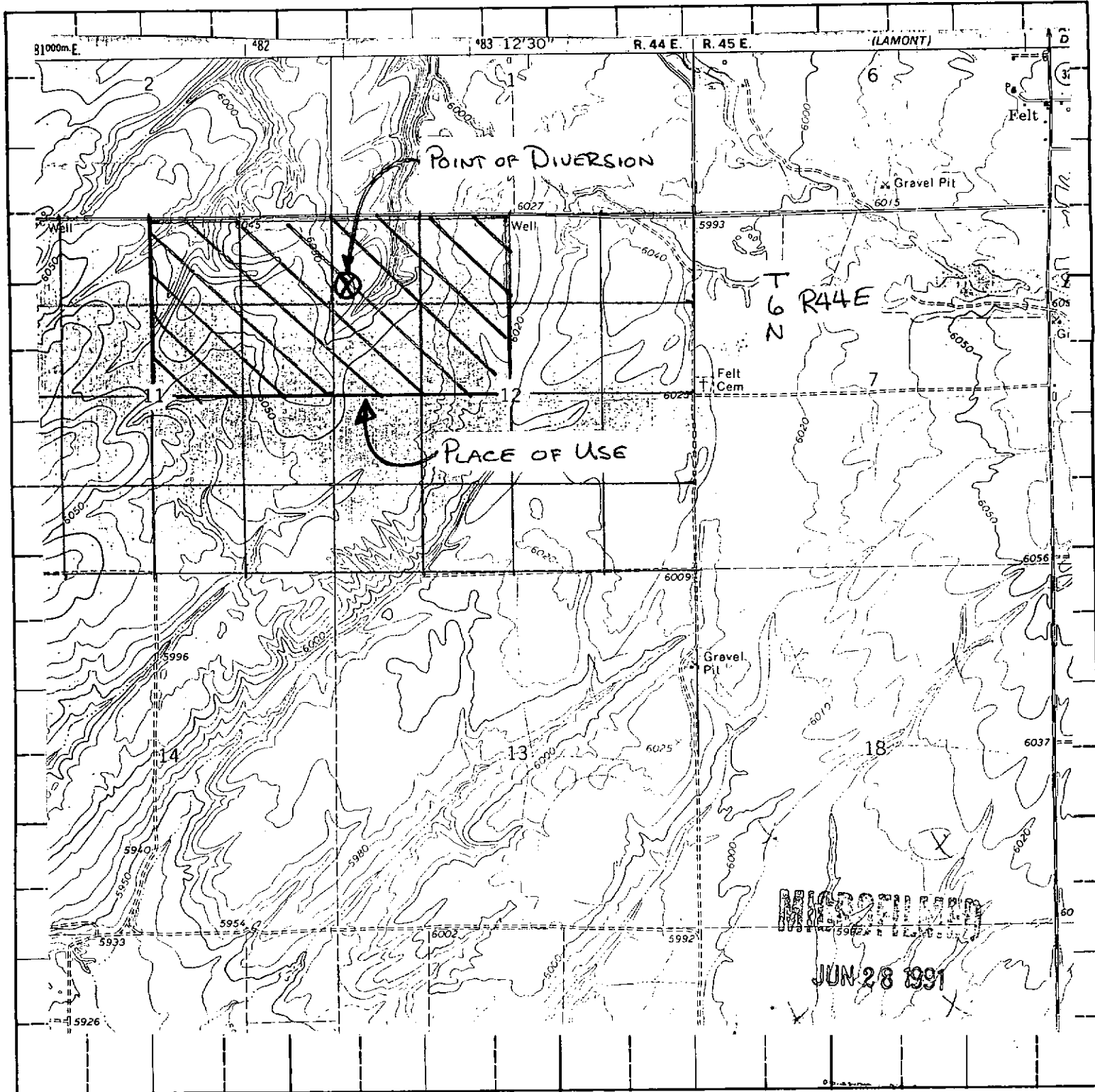
Total number of acres to be irrigated 320

10. Describe any other water rights used for the same purposes as described above. NONE

- Who owns the property at the point of diversion? Applicant
- Who owns the land to be irrigated or place of use? "
- If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. \_\_\_\_\_

12. Remarks: JUN 28 1931

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*Sidney T. Highnote*  
(Applicant)

Assisted by KCW Date 31 Dec 1990 Time 0900h Preliminary check by \_\_\_\_\_  
Received by KCW # E015564 Date 31 Dec 1990  
Fee \$ 125<sup>00</sup> Receipted by KCW # E015564 Date 31 Dec 1990  
Publication prepared by KL Date 2-21-91 Published in Teton Valley News  
Publication approved AB Date 3-12-91

### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. \_\_\_\_\_, and said application is hereby \_\_\_\_\_.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before \_\_\_\_\_, 19 \_\_\_\_.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

MAILED  
JUN 28 1991

AFFIDAVIT OF PUBLICATION

State of Idaho )

County of Teton )

I, Madeline Loose  
being first duly sworn, depose and say that I am  
the secretary of the Teton Valley News,  
a newspaper as defined by Idaho Codes An-  
notated, Section 58-106, as amended, and that  
said newspaper is a weekly newspaper printed and  
published at Driggs, in Teton County, Idaho,  
having a general circulation in said county, and  
that said newspaper has been printed in said  
county for more than 78 consecutive weeks prior  
to the first publication of the attached notice, ad-  
vertisement, or publication of

22-07690  
Groundwater

And affiant further says that said attached notice,  
advertisement, or publication, as per clipping at-  
tached, was published in said newspaper, in the  
regular and entire issue thereof, and not in any  
supplement issue thereof, for two consecutive  
issues thereof; first publication having been  
made on the 21st day of Feb.,  
1991.

And affiant further says that at the times herein  
mentioned said newspaper was made up of at  
least eight pages of at least five columns each,  
printed from typed matter, of at least sixteen in-  
ches deep.

Madeline Loose

State of Idaho )

County of Teton )

On this 4th day of March  
in the year of 1991, before me, a Notary Public,  
personally appeared Madeline Loose  
known or identified to me to be the person whose  
name subscribed to the within instrument, and  
being by me first duly sworn, declared that the  
statements therein are true, and acknowledged to  
me that he executed the same.

Publa A. Reicks  
Notary Public for Idaho

Residing at Driggs, Idaho

My commission expires 12-2-91

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MAR 8 1991

22-07690

Department of Water Resources  
Eastern District Office

HATCH, JAMES  
HUFF, STANFORD  
DRIGGS, ID 83422

Source: GROUNDWATER

Diversion Pt: SENW Sec 5 T 05N  
R 45E

Use: IRRIGATION (4.380 CFS)  
Total Diversion: (4.380 CFS)

Date Filed: 1/8/1991

In: T05N R45E S05 NWNE  
SWNE NENW NWNW SENW  
NESW

219.0 ACRES TOTAL

22-07697

HIGHNOTE, SIDNEY T.  
331 1000 N. POWER PLANT RD.  
FELT, ID 83452

Source: GROUNDWATER

Diversion Pt: NWNW Sec 12 T  
06N R 44E

Use: IRRIGATION (5.000 CFS)  
Total Diversion: (5.000 CFS)

Date Filed: 12/31/1990

In: T06N R44E S11 NENE NWNE  
SWNE SENE S12 NENW  
NWNW SWNW SENW

320.0 ACRES TOTAL

The permit(s) will be subject to  
all prior water rights. Protests may  
be submitted based on the criteria  
of Sec. 42-203A, Idaho Code  
and/or the new public interest  
criteria of Sec. 42-203C, Idaho  
Code. Protests must be filed with  
the Director, Dept. of Water  
Resources, 150 Shoup Ave., Suite  
15, Idaho Falls, Idaho 83402 on  
or before MARCH 11, 1991.

R. Keith Higginson, Director

Published in the Teton Valley  
News February 21, and 27, 1991.

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JUN 28 1991

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FEB 18 2000

Department of Water Resources

### A. GENERAL INFORMATION

Permit No. 22-07697

(770) 684-3401

Phone No. 770 - 547 - 6902 (cell)

1. Owner: Sidney T. Highnote

Current Address: P.O. Box 214, Teton, Id 83452

2. Accompanied by: SIDNEY Highnote (Eric Staley) EXAM DATE: 8-19-1999

Address: \_\_\_\_\_ Phone No. \_\_\_\_\_

Relationship to Permit Holder: OWNER Pumping plant designer

3. Source: GROUND WATER tributary to

## B. OVERLAP REVIEW

1. Other water rights with the same place of use: NONE

2. Other water rights with the same point of diversion: NONE

### C. DIVERSION AND DELIVERY SYSTEM

**1. Point(s) of Diversion:**

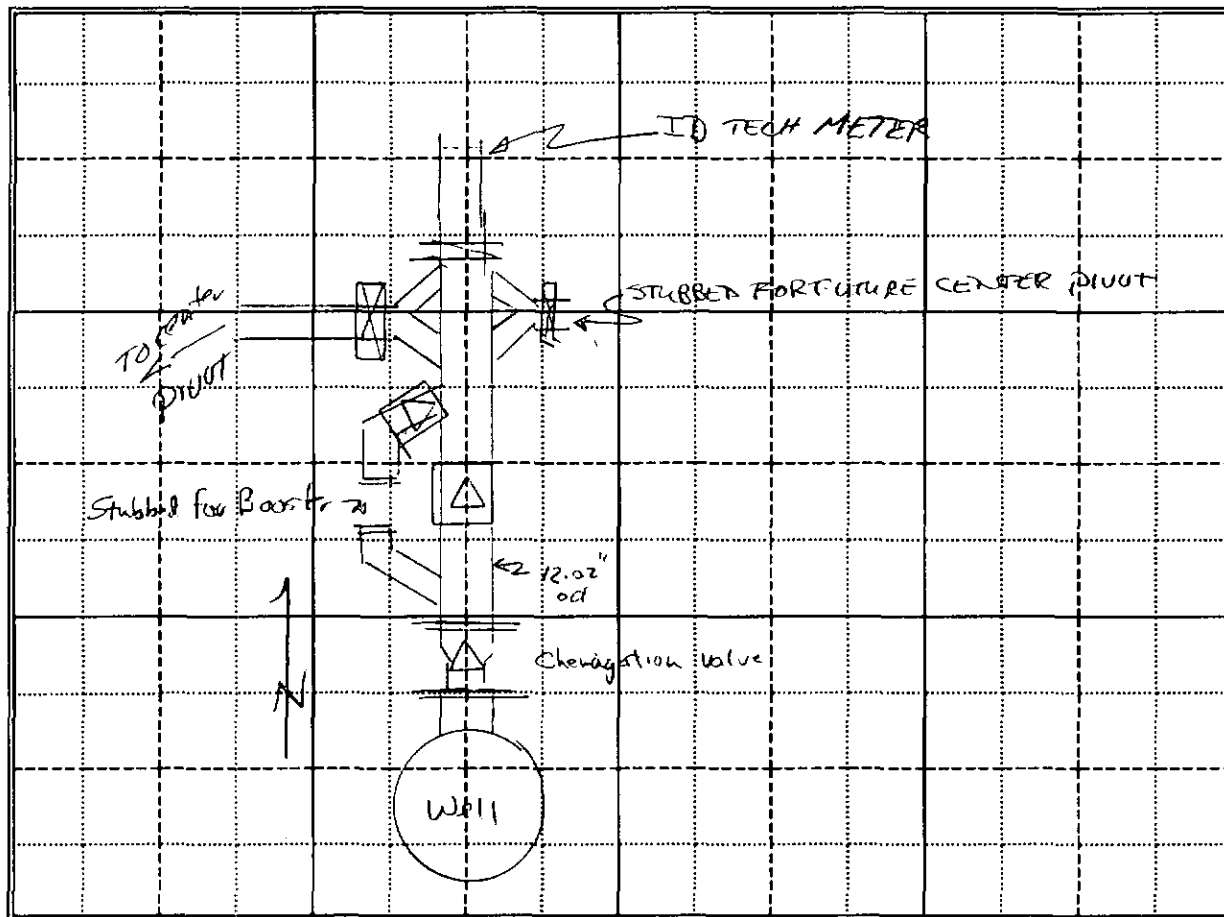
[illegible]

**2. Place(s) of Use:**

Indicate Method of Determination *On site / USGS QUAD*

[illegible]

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" =

Copy of USGS Quadrange Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

Aerial Photo Attached (required for irrigation of 10+ acres)

Photo of Diversion and System Attached

4.

| Well or Diversion Identification No.* | Motor Make | Hp  | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|------------|-----|------------------|-----------|-----------------------------------|
|                                       | LIS Motors | 250 | 1266434          | Vedi-line | 12"                               |
|                                       |            |     |                  |           |                                   |
|                                       |            |     |                  |           |                                   |

\*Code to correspond with No. on map and aerial photo

#### D. FLOW MEASUREMENTS

1.

| Measurement Equipment | Type  | Make  | Model No. | Serial No.         | Size   | Calib. Date |
|-----------------------|-------|-------|-----------|--------------------|--------|-------------|
| FLOW METER            | SONIC | FUJ 1 | FLC S1011 | 7K00897B<br>240337 | FLD-12 | Tveinduron  |
|                       |       |       |           |                    |        |             |

2. Measurements: Max Flow 2280 gpm = 5.08 cfs

**LOG NAME:**

**22-07697 Sidney Highnote**

START: 08-19-1999 15:55

END: 08-19-1999 16:00

INTERVAL: 00:01:00

08-19-1999 15:55:00

+9.432E+0 ft/s

+2.257E+3 gal/m

+5.030E+0 ft<sup>3</sup>/s

+TOTAL 0006538 gal

-TOTAL 0000000 gal

NORMAL

08-19-1999 16:00:00

+9.527E+0 ft/s

+2.280E+3 gal/m

+5.080E+0 ft<sup>3</sup>/s

+TOTAL 0017707 gal

-TOTAL 0000000 gal

NORMAL

08-19-1999 15:56:00

+9.457E+0 ft/s

+2.263E+3 gal/m

+5.043E+0 ft<sup>3</sup>/s

+TOTAL 0008612 gal

-TOTAL 0000000 gal

NORMAL

MAXIMUM FLOW = 2280 gpm = 5.08 cfs

08-19-1999 15:57:00

+9.487E+0 ft/s

+2.270E+3 gal/m

+5.059E+0 ft<sup>3</sup>/s

+TOTAL 0010879 gal

-TOTAL 0000000 gal

NORMAL

**NOTE: Additional line turned on**

08-19-1999 15:58:00

+9.499E+0 ft/s

+2.273E+3 gal/m

+5.065E+0 ft<sup>3</sup>/s

+TOTAL 0013152 gal

-TOTAL 0000000 gal

NORMAL

08-19-1999 15:59:00

+9.518E+0 ft/s

+2.278E+3 gal/m

+5.075E+0 ft<sup>3</sup>/s

+TOTAL 0015428 gal

-TOTAL 0000000 gal

NORMAL

**22-07697**

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

R44E R45E

POINT OF

483 12'30"

R. 44 E.

R. 45 E.

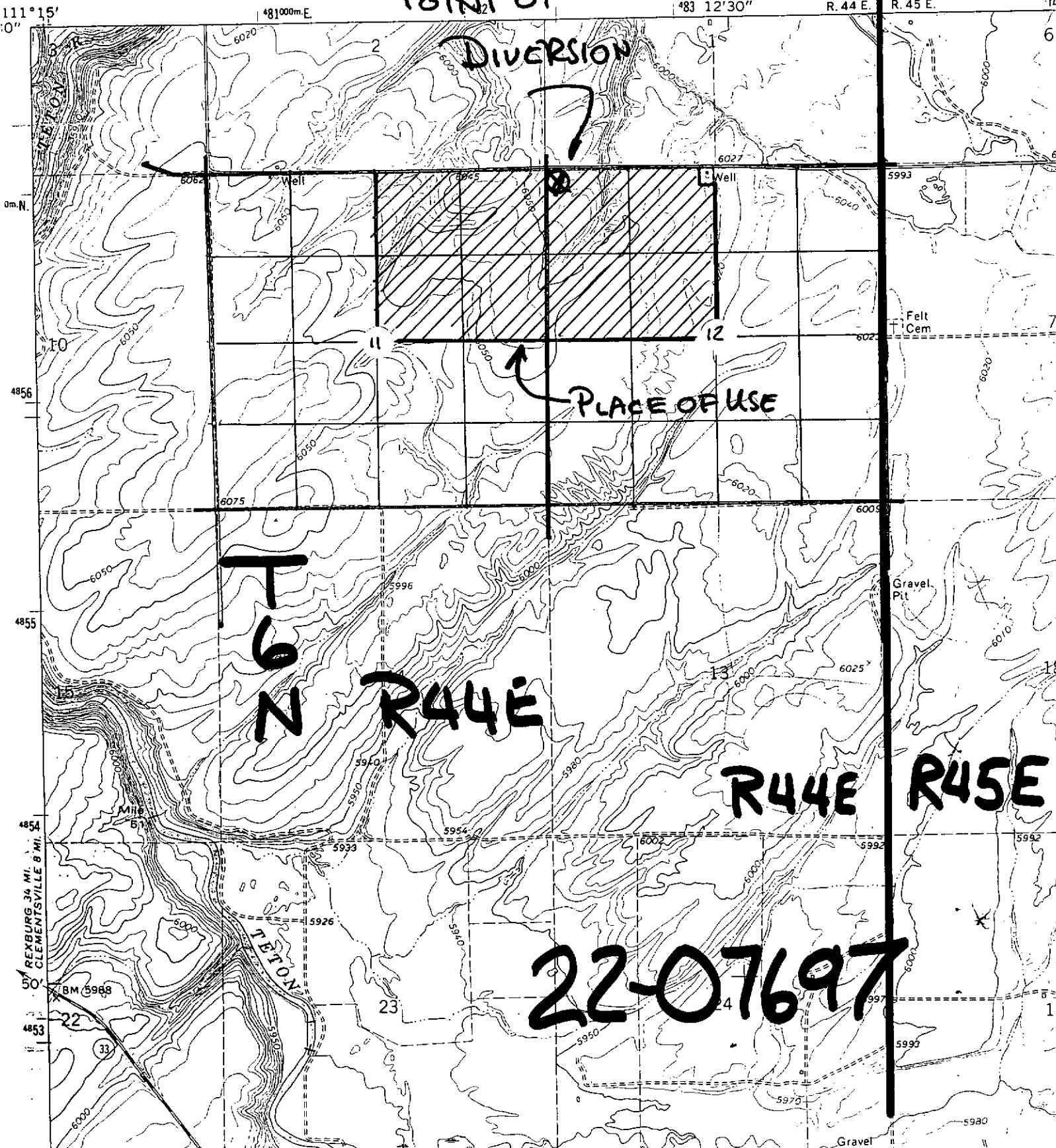
37  
12

6

7

18

19



T6N R44E

R44E R45E

22-07697

226

892  
T834

R44E

T6N

Point of Diversion

NHEL

MAINLINE

36.8 MAINLINE 39.6

31

31

31

38

40

40

40

40

MAINLINE

NHEL

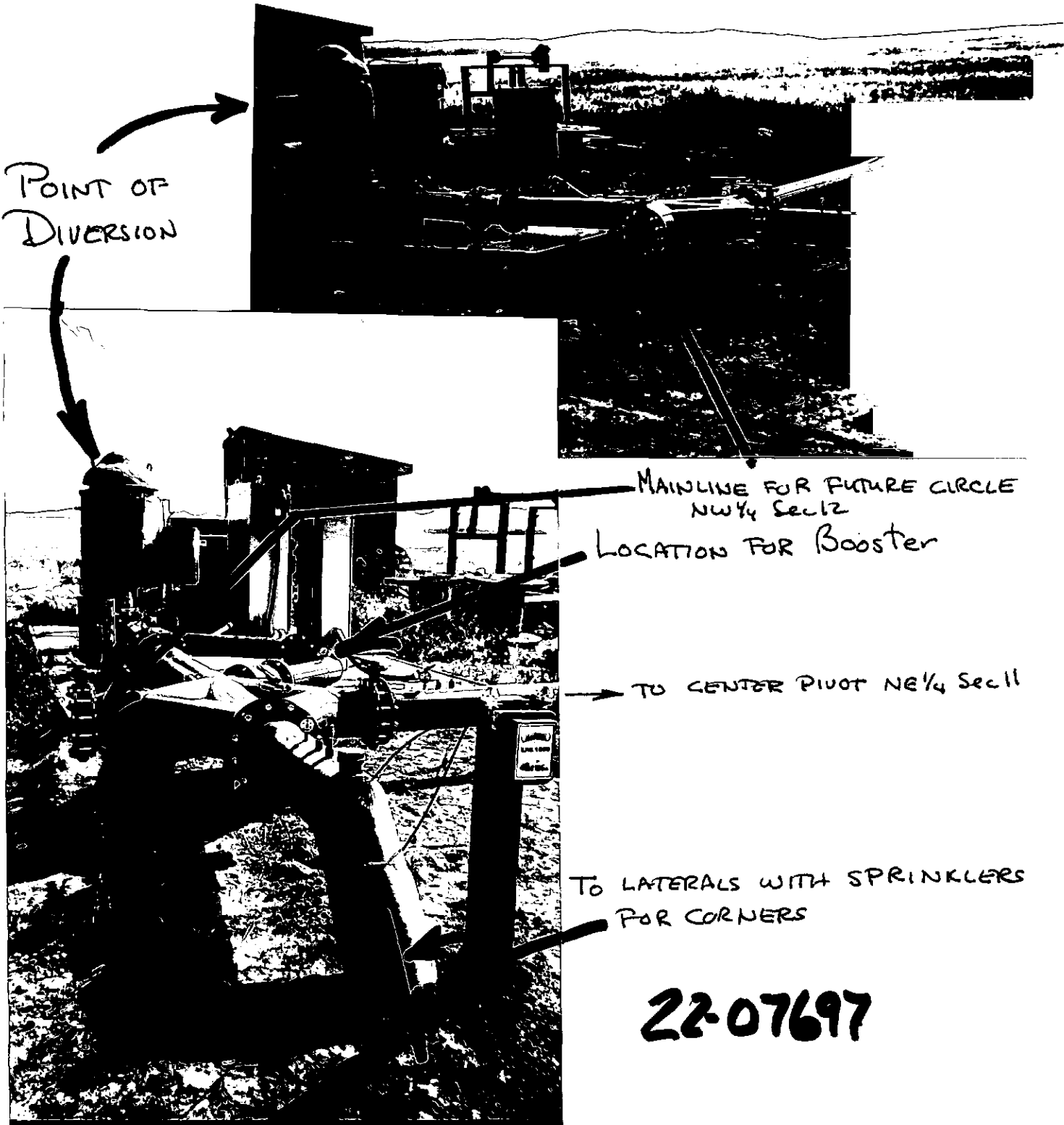
861  
T220

PLACE OF USE

22-07697

238.8

POINT OF  
DIVERSION



E. NARRATIVE/REMARKS/COMMENTS

242' @ 2300 gal/min test 5/6/98 (Eric Staley - G.J. Vertiline)  
(Twain Falls Co)

Well pump mainline to center pivot and hand lines w/sprinklers

Have conditions of permit approval been met? ☒ yes ☐ no

**F. FLOW CALCULATIONS**

\_\_\_\_ Additional Computation Sheets Attached

Measured Method:

$$Q_{max} = 5.08 \text{ cfs}$$

$$Q_{LIMITED TO} = 5.00 \text{ cfs}$$

**G. VOLUME CALCULATIONS**

## 1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 315 (3.5) = 1102.5 \text{ afe}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 5 (183) 1.9835 = 1814.9$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 1102.5$$

## 2. Volume Calculations for Other Uses:

**H. RECOMMENDATIONS**

## 1. Recommended Amounts

| Beneficial Use    | Period of Use |              | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afe) |
|-------------------|---------------|--------------|------------------------------|--------------------------|
|                   | From          | To           |                              |                          |
| <u>IRRIGATION</u> | <u>4/15</u>   | <u>10/15</u> | <u>5.00 cfs</u>              | <u>1102.5</u>            |
| _____             | _____         | _____        | _____                        | _____                    |
| _____             | _____         | _____        | _____                        | _____                    |
| _____             | _____         | _____        | _____                        | _____                    |
| _____             | _____         | _____        | _____                        | _____                    |
| Totals:           |               |              | <u>5.00 cfs</u>              | <u>1102.5 afe</u>        |

## 2. Recommended Amendments

\_\_\_\_ Change P.D. as reflected above    \_\_\_\_ Add P.D. as reflected above    ☒ None  
\_\_\_\_ Change P.U. as reflected above    \_\_\_\_ Add P.U. as reflected above    \_\_\_\_ Other

**I. AUTHENTICATION**Field Examiner's Name Keith C Wilson Date 8-19-1999

Reviewer \_\_\_\_\_ Date \_\_\_\_\_

SEAL



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

August 24, 1998

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

NORTHWEST FARM CREDIT SERVICES ACA  
SIDNEY T HIGHNOTE  
PO BOX 50030  
IDAHO FALLS ID 83405-0030

RE: ASSIGNMENT OF PERMIT 22-07697

Dear Permit Holder(s):

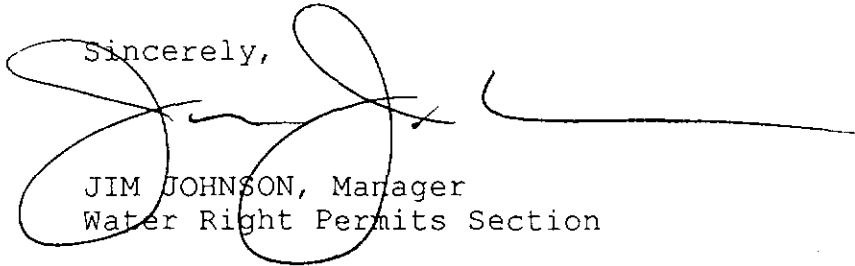
We acknowledge receipt of the correspondence changing ownership of the above referenced water right to you. We have modified our computer records to reflect this change in ownership. A computer generated report is enclosed for your information.

Also, please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address to the department. If you have acquired a water right or have changed your mailing address **PRIOR** TO July 1, 1996, you have until July 30, 1998, to notify the department. If you acquire a water right or change your mailing address **AFTER** July 1, 1996, you must notify the department within 120 days of the change.

Failure to report these changes could result in a \$100 late filing fee. Contact any office of the department to obtain the proper reporting form.

If you have any questions regarding this matter, please feel free to contact us.

Sincerely,



JIM JOHNSON, Manager  
Water Right Permits Section

JJ:klt

Enclosure

cc: Sidney T. Highnote

MICROFILMED  
SEP 18 1998



**Farm Credit Services**

RECEIVED

AUG 21 1998

217 North Second East  
P.O. Box 157  
Rexburg, Idaho 83440  
208/356-4442 FAX 208/356-9812  
Department of Water Resources

August 19, 1998

State of Idaho  
Department of Water Resources - Kari Lynn Townsend  
1301 North Orchard St.  
Statehouse Mail  
Boise, ID 83720-9000

Dear Kari Lynn:

As per our phone conversation of this morning, please find enclosed a certified copy for Assignment of Permit No. 22-07697 for our borrower, Mr. Sidney T. Highnote, along with our check for \$25.00 to cover the required filing fee. All future notices and correspondence regarding this permit should be mailed to:

Farm Credit Services  
P.O. Box 50030  
Idaho Falls, ID 83405

Thank you for help in this matter.

Sincerely,

Amy Webber  
Financial Specialist

enclosures

MICROFILMED  
SEP 18 1998

**ANALYSIS SHEET  
FOR  
PROOF OF BENEFICIAL USE**

Permit No. 22-07697 Reviewed by [Signature] Date 6-12-97

**GENERAL CONSIDERATIONS**

**TYPES OF USE**

yes Name same as permit?  
yes Address same as permit?  
yes Proof timely received? Correct Uses? yes  
If not, complete calculation below.

**SOURCE OF WATER**

           Surface water source  
✓ Ground water source  
yes Drilling permit required?  
no Copy in the file? Drilling Permit No. 22-94-E-0126  
200- Amount paid for permit yes Correct?  
no Well log in the file?

**LICENSE EXAMINATION FEE**

**MEASURING DEVICE**

yes Required?  
250- Amount Submitted  
no Correct?  
yes Required? port  
yes Installed?  
           Waiver requested?

**PRIORITY CALCULATION**

|                     |                             |
|---------------------|-----------------------------|
| Date proof received | <u>                    </u> |
| Date proof due      | <u>                    </u> |
| No. of days late    | <u>                    </u> |
| Priority Date       | <u>                    </u> |
| New Priority Date   | <u>                    </u> |

**DEFICIENCIES OR ACTION ITEMS**

Permit only authorizes a rate of 5.00 CFS.  
Refund add. \$50.00 lic exam fee

**DATA ENTRY**

New Address X Proof Made 5-27-97



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

1301 North Orchard Street, P.O. BOX 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

June 23, 1997

SIDNEY HIGHNOTE  
PO BOX 214  
TETONIA ID 83452

**PROOF ACKNOWLEDGMENT LETTER**

**RE:** Permit No. 22-07697

Dear Permit Holder:

The Department is in receipt of the proof of beneficial use statement and the \$250.00 license examination fee filed in connection with the above referenced water right permit.

This water right permit only authorizes a maximum rate of diversion of 5.00 cfs for irrigation use. The license examination fee for a rate of diversion of 5.00 cfs is \$200.00. Therefore, I have initiated the process to refund the additional \$50.00 exam fee submitted. The refund should arrive in seven (7) to ten (10) business days under separate cover.

Please be advised that Section 42-248, Idaho Code, which became affective on July 1, 1996, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Please contact any office of the department for the proper form to file a change of ownership of a water right and/or a change in the address of the owner. Failure to maintain current records with the department could result in the assessment of a monetary penalty.

The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water. If you have any questions concerning the field examination, contact the **EASTERN** Regional Office in Idaho Falls, at (208)525-7161.

Sincerely,

JULIE L. YARBROUGH  
Senior Secretary

C: IDWR - Region  
Mary McCulley - Fiscal

MICROFILMED  
AUG 12 1997

March 31, 1997

SIDNEY T HIGHNOTE  
P O BOX 214  
TETONIA ID 83452

PROOF DUE NOTICE

RE: PERMIT NO. 22-07697

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before June 1, 1997.

(See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

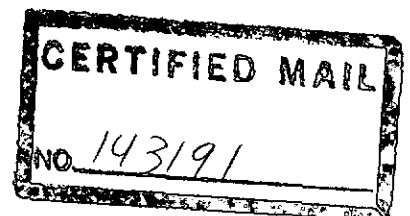
SINCERELY,

JULIE L. YARBROUGH  
Senior Secretary

Enclosures

MICROFILMED

AUG 12 1997



ANALYSIS SHEET  
FOR  
EXTENSION OF TIME

Permit No. 22-7697 Reviewed by [Signature] Date 5-4-97

BASIC INFORMATION

4-25-97 Date stamp received  
yes Extension received timely  
yes Fee received and receipted  
yes Name and signature same as permit  
yes Address Change

BASIS FOR EXTENSION REQUEST

yes Has adequate work been completed to demonstrate due diligence?  
Has the permit been involved in litigation?  
Is supporting documentation needed to complete the file? \_\_\_\_\_ Requested? \_\_\_\_\_  
Is delay by a government agency?  
Is supporting documentation needed to complete the file? \_\_\_\_\_ Requested? \_\_\_\_\_  
Is the project more than 25,000 acre feet for irrigation or 10,000 acre feet for a reservoir?

ACTION TAKEN

*Should extend to June 1, 1997 for due diligence*

PRIORITY CALCULATION

|                         |  |   |  |
|-------------------------|--|---|--|
| Date extension received |  | = |  |
| Proof due date          |  | = |  |
| Number of days late     |  | = |  |
| Priority date           |  | = |  |
| New Priority Date       |  | = |  |

DATA ENTRY

New Address P.O. Box 214, Tetonia, Id. 83  
Change Proof Due Date 6-1-97  
Change Priority Date

June 13, 1994

Sidney T. Highnote  
1717 Taylorsville Rd.  
Rockmart, GA 30153

RE: Permit No. 22-07697

Dear Permit Holder:

Enclosed is a copy of the approved request for extension of time. The time within which to submit proof of beneficial use is extended to June 1, 1997. Please note that the department has granted this extension based on due diligence. It is important that you work diligently toward the completion of this project during the construction period allowed since the department will not be able to grant additional extensions based on due diligence.

If you have any questions or if I can be of any further assistance, please feel free to contact this office.

Sincerely,

JULIE L. YARBROUGH  
Senior Secretary

Enclosure

C: IDWR - Regional Office

RECEIVED  
JUN 28 1994

June 1, 1994

RECEIVED

JUN 06 1994

Department of Water Resources

Sidney T. Highnote  
1717 Taylorsville, Rd  
Rockmart, Ga. 30153

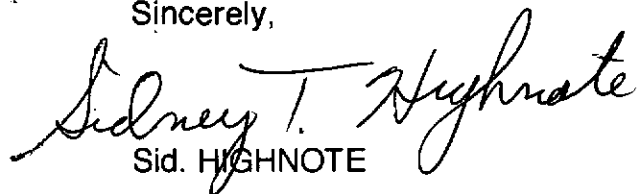
Julie L. Yarbrough  
State of Idaho  
Department of Water Resources  
1301 North Orchard Street, Statehouse Mail  
Boise, Idaho 83720-9000

Re: Water Extension form for permit No 22-07697

Dear Julie,

Enclosed is the revised copy of the request for extension of time on the above referenced permit No. I am sorry for the problem with the extension date. I have corrected it to read June 1, 1999 instead of the 1994 date. Thanks for your help and if there is addition information needed please give me a call at my Atlanta Phone 404-684-3401.

Sincerely,

  
Sid. HIGHNOTE

RECEIVED

JUN 28 1994

May 18, 1994

Sidney Highnote  
P.O. Box 214  
Tetonia, ID 83452

RE: Permit No. 22-07697

Dear Permit Holder:

Returned is the Request for Extension of Time you submitted in connection with the above referenced permit. Before I can proceed with the analysis, some clarification is needed.

You asked that the department extend the proof due date to June 1, 1994. Proof is presently due on June 1, 1994, so if you want to extend the proof due date you need to ask for more time. You can ask for a minimum of one (1) year and a maximum of five (5) years.

Please indicate on the extension form the amount of time you need to develop the water right and return the original extension form to me within 30 days.

If you have any questions or I can be of any assistance, please do not hesitate to contact me at (208)327-7953.

Sincerely,

JULIE L. YARBROUGH  
Senior Secretary

Enclosure

RECEIVED

JUN 28 1994

March 31, 1994

SIDNEY T HIGHNOTE  
P O BOX 214  
TETONIA ID 83452

PROOF DUE NOTICE

RE: PERMIT NO. 22-07697

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before June 1, 1994.

(See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

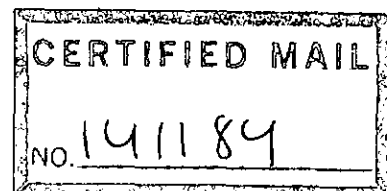
SINCERELY,

JULIE L. YARBROUGH  
Senior Secretary

Enclosures

RECEIVED  
MAY 28 1994

JUN 28 1994





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

June 19, 1991

SIDNEY T. HIGHNOTE  
551 1000 N. POWER PLANT RD.  
FELT, ID 83452

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 22-07697

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

As a permit owner you must commence the excavation or construction of the diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The date shown under condition no. 1 is the date when the project must be completed. You will receive a "Proof Due Notice" from this Department approximately 60 days prior to the completion date requiring you to file either a Proof of Beneficial Use form stating that the project has been completed or file a Request for an Extension of Time in which to file the proof statement.

Be sure to note the special condition requiring you to install a measuring device. Enclosed, for your reference, is a list of of measuring device options.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

You should be aware that you are located within a drainage basin where surface water diversions are regulated by a watermaster. It is possible that diversion of groundwater under your permit may cause a reduction of surface water flow. Siting your well as far as possible from surface water channels and casing your well

NOT RECORDED

JUN 28 1991

so that groundwater tributary to surface water flows are not diverted will reduce the potential for the watermaster to regulate your water use.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:blm

Enclosures

MICROFILMED

JUN 28 1991

# APPLICATION FOR PERMIT REVIEW

Application #: 22-7697  
Date: 6-10-91

Reviewer: Pam Skaggs *CS*

- ✓ Existing:
  - ✓ No - 26A-P17
  - Complete in 1 year - P16
  - Yes
    - Proof not submitted - P16
    - Proof submitted - N/A
- ✓ Groundwater:
  - ✓ GT. 0.2 cfs - 01G-P03 01C-P03(existing well)
  - LT. 0.2 cfs - N/A
- ✓ Drilling Permit:
  - ✓ Approved w/permit - P99
  - ✓ Not included - 046-P23 (All GW, even existing wells)
- ✓ Location:
  - ✓ Water Districts
    - Surface water - WD No. 01
    - 005, 005-01H-P01(LT.2 w/pump)
    - 005-01J-P08(GT.2)
  - ✓ Groundwater - P05
  - Irrigation Districts - 023
  - Canal Co. Areas - 023
  - Drainage Districts - 024
  - Boise Front (63) - 058 (Groundwater)
  - ✓ Swan Falls Flag - 1 (1, Blank or Other)
  - Trust - 051-052-053-P74 (Cons.), 041(DCMI, w/Irr or Irr & Dom)
  - ✓ Non Trust - 048-049
- River Basins:
  - (Surface Water) Water District Control Condition &....
  - Boise (63) - 05A & 11E
  - Payette (65) - 047-P04, 059-P71
  - Snake (01, 02 & 03) - 11A-P04(01), 061-P07(02/03 No W.D.Cond.)
- Use:
  - Fish Propagation - 06A, 09E-P10 & 010 (WQ/Choose One), 042(req.), 002-P06(MD), 07A(Spec.), 044(Policy 5G)
  - Power - Use Power Review
  - Mining - 06A or 010, 09E-P10 & 054(req.)
  - Storage - 18A-for multiple measuring devices(In WD), 18B-P09(Size)
  - Rec. & Aesthetic - 027(Non-Consumptive)
  - Domestic - 021(restricted areas)
- Ownership:
  - Non land owner - 004
- Protested:
  - Agreement - 020

✓ Beneficial Use Due Date: - 06-01-1994  
Other Conditions Recommended

RECEIVED

JUN 28 1991

Harold W. Jones  
Water Resource Supervisor  
State Of Idaho  
Department of Water Resources  
150 Shoup Ave. Suite 15  
Idaho Falls, Idaho 83402

**RECEIVED**

MAY 15 1991

Department of Water Resources  
Eastern District Office

Dear Harold,

Enclosed you will find items requested in your letter of April 18, 1991.

Item No. 1 A plat of the general area showing all wells within a half mile of proposed Water diversion sight. As you can see the only well close is the domestic well at my farm house located on the east side of the property.

Item No. 2 The irrigation system to be used is a low head low pressure pivot system. Two will be used, one in each 160 acre track. Flow rate devices will be used to determine water ratio to plant needs in relation to climate conditions, and also soil moisture testing to determine evaporation rate relative to water being pumped.

Item No. 3

Part A. The required diversion rate during the peak use period is 1500 gal per minute. Average use is 750 gal per minute.

Part B. The volume to be diverted per year is three acre feet per acre per season at field head gate.

Part C. The period of year water is required will be approx. first of June to the first of September. Ninety two days of average use.

Part D. The Consumptive use on the average using alfa as a standard means crop is 1.06 acre feet per acre, per season.

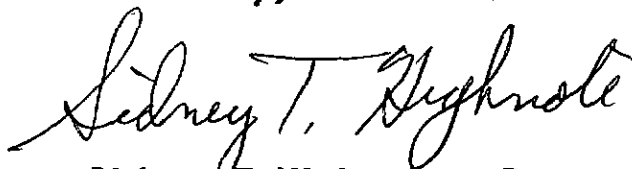
Item No. 4 The properties of the aquifers in this area are considered to be good. The only wells in the area are domestic and have a good supply of water and average only about sixty to seventy feet deep. The domestic well at the farm sight is about 60 feet deep and through out the last years of drought has supplied ample water for domestic and farm use.

Also enclosed is a set of plans and construction cost for the proposed project.

I hope the above information and enclosed documents will aid in the aplication processs. I have found a well driller who could start on this project farily soon and would appreciate any thing you can do to expedite the aplication.

Thanks again for your help and look forward to working with you in the future.

Sincerely,



Sidney T. Highnote Owner Operator  
1717 Taylorsville, Rd.  
Rockmart, Ga. 30153

Phone: 404-684-3401

MISSOURI

JUN 28 1991

**COST ANALYSIS  
FOR  
IRRIGATION SYSTEM  
HIGHNOTE FARM OF 320 ACRES**

---

**Item No. 1 well hole and depth. This will be a 24 inch well and approx. 500 Feet Deep. Cost for the drilling is estamited at \$65 per foot X 500 = \$32,500.00**

**Item No. 2 Well pump assembly, piping, and elec. motor approx. \$41,000.00**

**Item No. 3. Pivot System with related pipe and installation \$32,000.00**

**Total cost of project estimated at \$105,500.00**

**Enclosed you will find a plat showing the proposed location of well sight and the positioning of the pivots.**

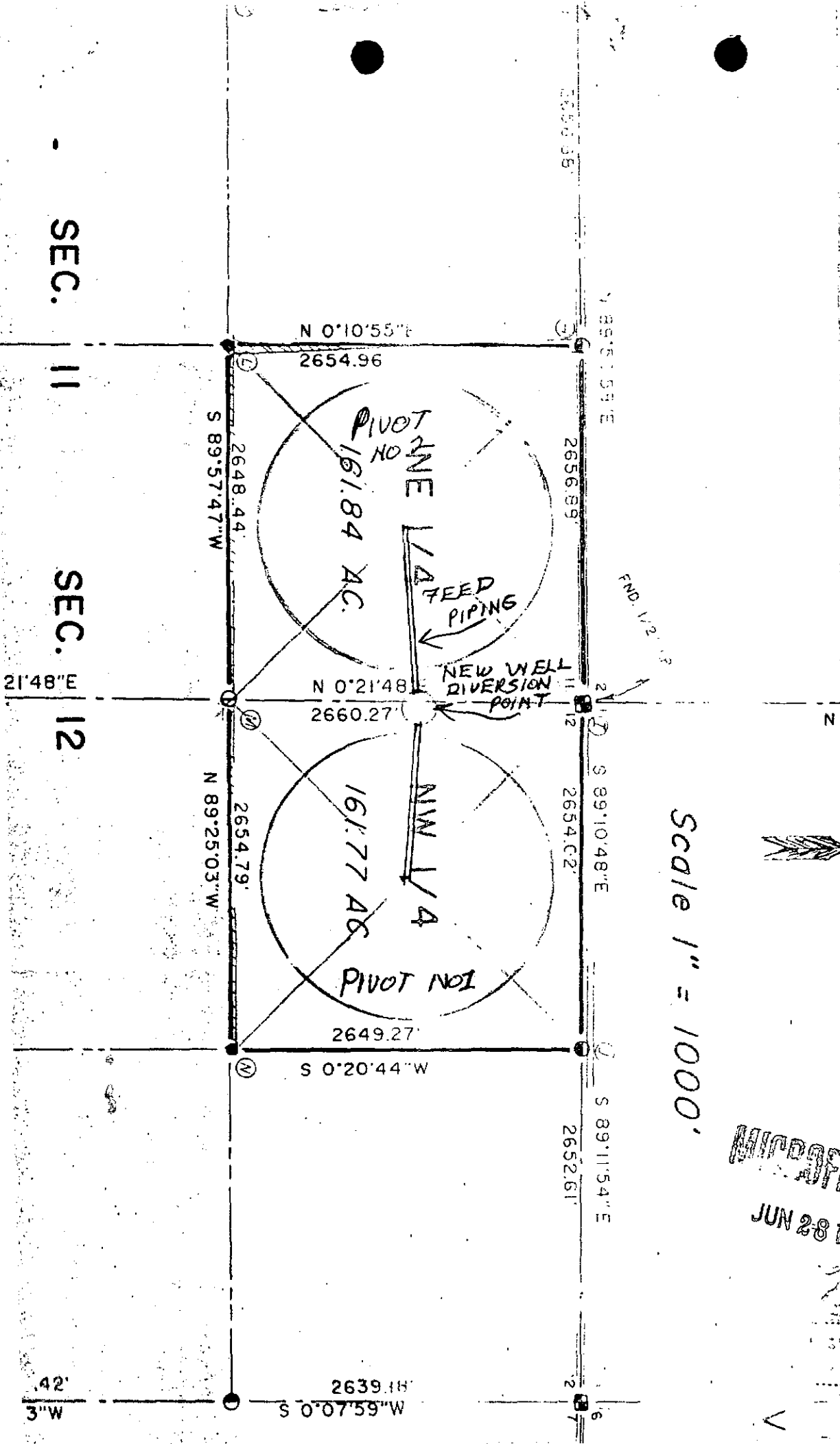
**RECEIVED  
JUN 28 1991**

SEC.

11

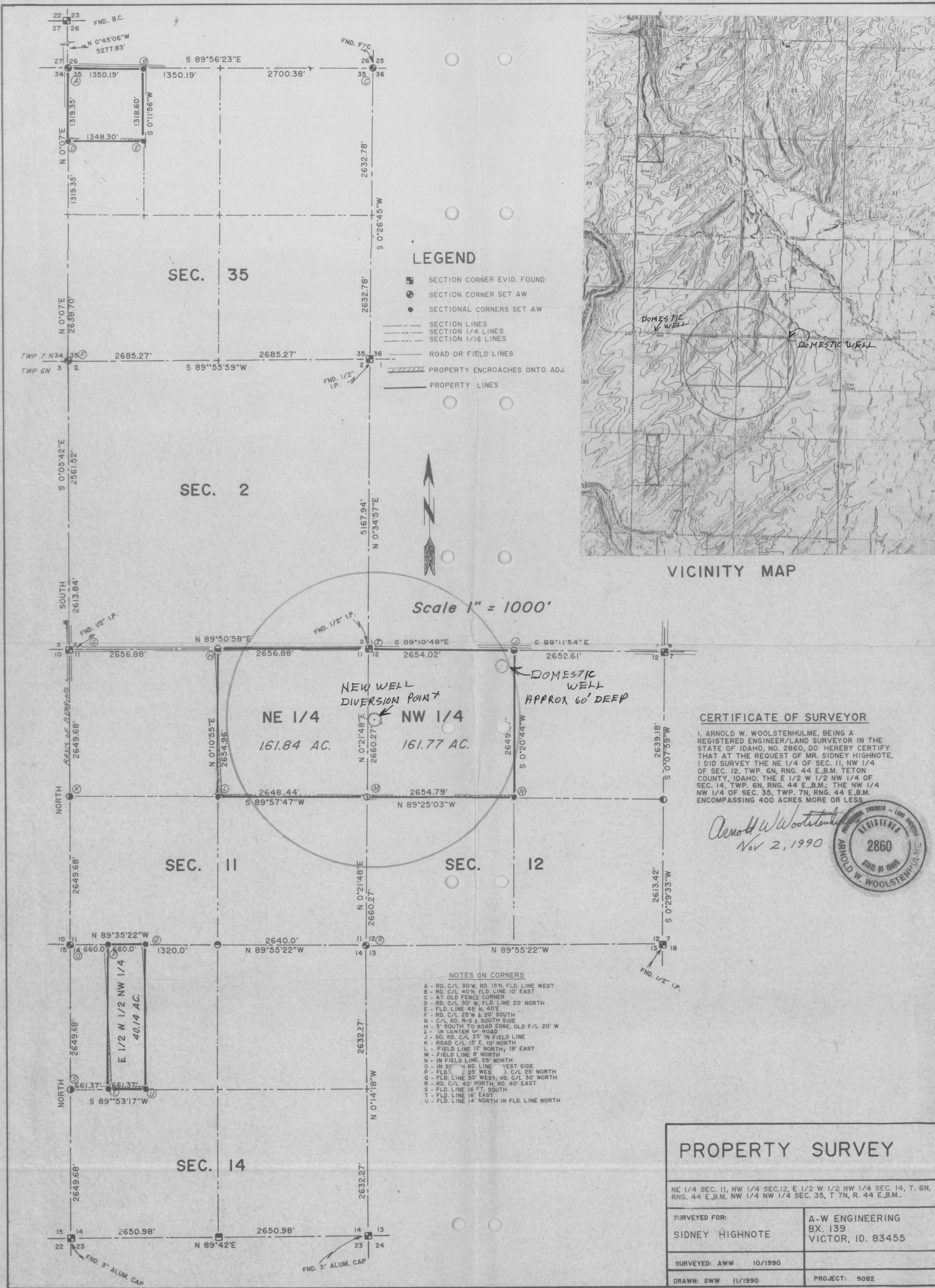
SEC.

12



Scale 1" = 1000'

MICROFILMED  
JUN 28 1991



VICINITY MAP

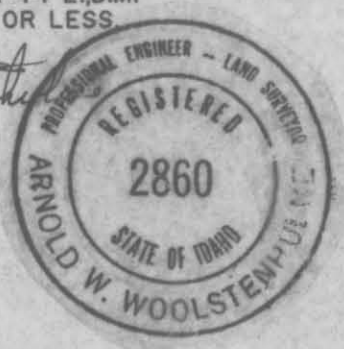
LEGEND

- SECTION CORNER EVID. FOUND
- SECTION CORNER SET AW
- SECTIONAL CORNERS SET AW
- SECTION LINES
- SECTION 1/4 LINES
- SECTION 1/16 LINES
- ROAD OR FIELD LINES
- PROPERTY ENCROACHES ONTO ADJ.
- PROPERTY LINES

CERTIFICATE OF SURVEYOR

I, ARNOLD W. WOOLSTENHULME, BEING A REGISTERED ENGINEER/LAND SURVEYOR IN THE STATE OF IDAHO, NO. 2860, DO HEREBY CERTIFY THAT AT THE REQUEST OF MR. SIDNEY HIGHNOTE, I DID SURVEY THE NE 1/4 OF SEC. 11, NW 1/4 OF SEC. 12, TWP. 6N, RING. 44 E.B.M. TETON COUNTY, IDAHO; THE E 1/2 W 1/2 NW 1/4 OF SEC. 14, TWP. 6N, RING. 44 E.B.M.; THE NW 1/4 NW 1/4 OF SEC. 35, TWP. 7N, RING. 44 E.B.M. ENCOMPASSING 400 ACRES MORE OR LESS.

*Arnold W. Woolstenhulme*  
Nov 2, 1990



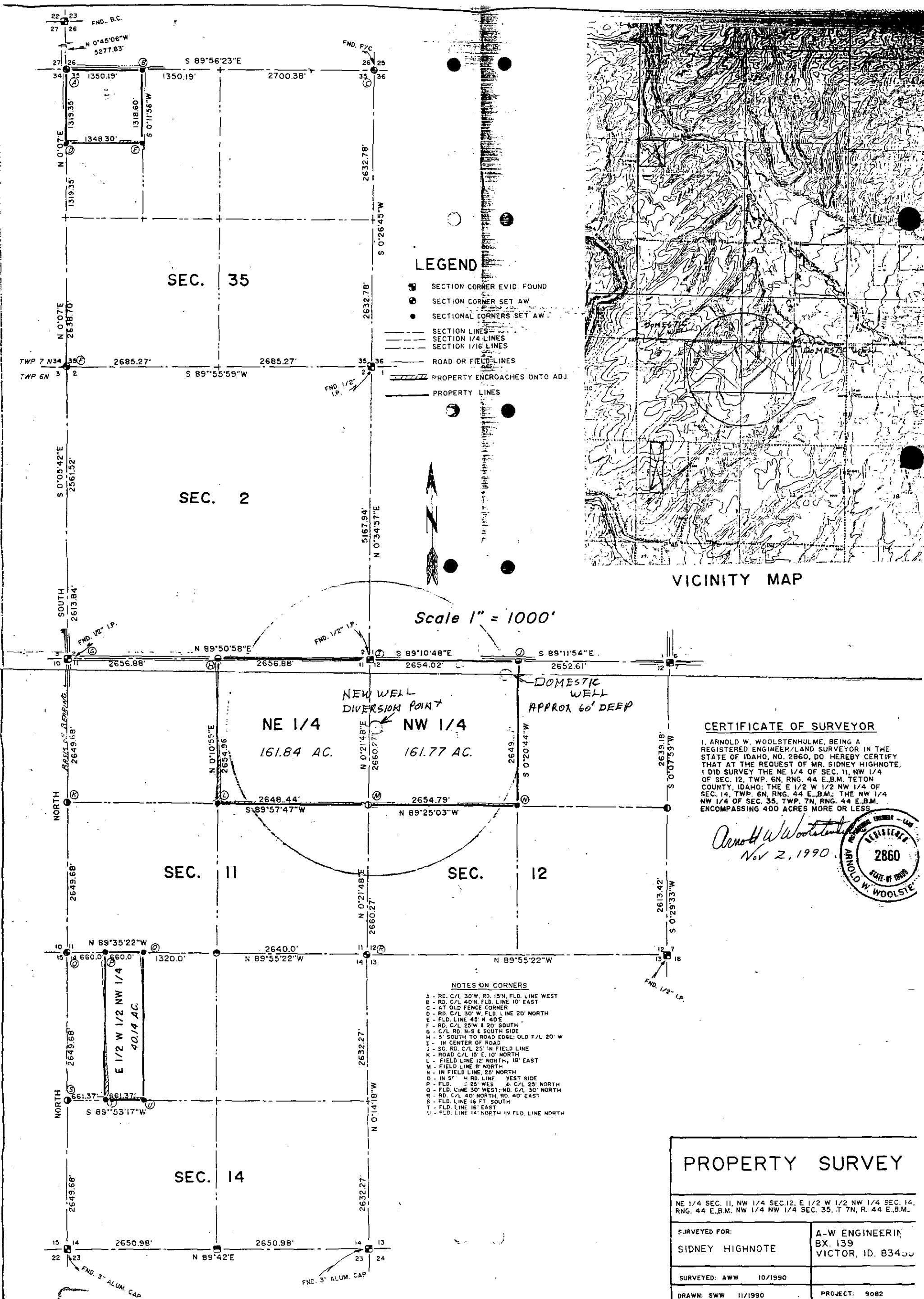
NOTES ON CORNERS

- A - RD. C/L 30' W, RD. 15' N, FLD. LINE WEST
- B - RD. C/L 40' N, FLD. LINE 10' EAST
- C - AT OLD FENCE CORNER
- D - RD. C/L 30' W, FLD. LINE 20' NORTH
- E - FLD. LINE 45' N, 40' E
- F - RD. C/L 25' W & 20' SOUTH
- G - C/L RD. N-S & SOUTH SIDE
- H - 5' SOUTH TO ROAD EDGE; OLD F/L 20' W
- I - IN CENTER OF ROAD
- J - SO. RD. C/L 25' IN FIELD LINE
- K - ROAD C/L 15' E, 10' NORTH
- L - FIELD LINE 12' NORTH, 18' EAST
- M - FIELD LINE 8' NORTH
- N - IN FIELD LINE, 25' NORTH
- O - IN 3/4 RD. LINE WEST SIDE
- P - FLD. LINE 25' WEST, C/L 25' NORTH
- Q - FLD. LINE 30' WEST, RD. C/L 30' NORTH
- R - RD. C/L 40' NORTH, RD. 40' EAST
- S - FLD. LINE 16' FT. SOUTH
- T - FLD. LINE 16' EAST
- U - FLD. LINE 14' NORTH IN FLD. LINE NORTH

PROPERTY SURVEY

NE 1/4 SEC. 11, NW 1/4 SEC. 12, E 1/2 W 1/2 NW 1/4 SEC. 14, T. 6N, RING. 44 E.B.M. NW 1/4 NW 1/4 SEC. 35, T. 7N, R. 44 E.B.M.

|               |                                                 |
|---------------|-------------------------------------------------|
| SURVEYED FOR: | A-W ENGINEERING<br>BX. 139<br>VICTOR, ID. 83455 |
| SURVEYED: AWW | 10/1990                                         |
| DRAWN: SWW    | 11/1990                                         |
| PROJECT:      | 9082                                            |



### LEGEND

- SECTION CORNER EVID. FOUND
- SECTION CORNER SET AW
- SECTIONAL CORNERS SET AW
- SECTION LINES
- SECTION 1/4 LINES
- SECTION 1/16 LINES
- ROAD OR FIELD LINES
- PROPERTY ENCROACHES ONTO ADJ.
- PROPERTY LINES

### VICINITY MAP

Scale 1" = 1000'

### CERTIFICATE OF SURVEYOR

I, ARNOLD W. WOOLSTENHULME, BEING A REGISTERED ENGINEER/LAND SURVEYOR IN THE STATE OF IDAHO, NO. 2860, DO HEREBY CERTIFY THAT AT THE REQUEST OF MR. SIDNEY HIGHNOTE, I DID SURVEY THE NE 1/4 OF SEC. 11, NW 1/4 OF SEC. 12, TWP. 6N, RNG. 44 E.B.M. TETON COUNTY, IDAHO; THE E 1/2 W 1/2 NW 1/4 OF SEC. 14, TWP. 6N, RNG. 44 E.B.M.; THE NW 1/4 NW 1/4 OF SEC. 35, TWP. 7N, RNG. 44 E.B.M. ENCOMPASSING 400 ACRES MORE OR LESS.

*Arnold W. Woolstenhulme*  
Nov 2, 1990



### NOTES ON CORNERS

- A - RD. C/L 30' W. RD. 15' N. FLD. LINE WEST
- B - RD. C/L 40' N. FLD. LINE 10' EAST
- C - AT OLD FENCE CORNER
- D - RD. C/L 30' W. FLD. LINE 20' NORTH
- E - FLD. LINE 45' N. 40'E
- F - RD. C/L 25' W. & 20' SOUTH
- G - C/L RD. N-S & SOUTH SIDE
- H - 5' SOUTH TO ROAD EDGE; OLD F/L 20' W
- I - IN CENTER OF ROAD
- J - SO. RD. C/L 25' IN FIELD LINE
- K - ROAD C/L 15' E. 10' NORTH
- L - FIELD LINE 12' NORTH, 18' EAST
- M - FIELD LINE 8' NORTH
- N - IN FIELD LINE, 25' NORTH
- O - IN 5' W. RD. LINE WEST SIDE
- P - FLD. 25' WEST & C/L 25' NORTH
- Q - FLD. LINE 30' WEST; RD. C/L 30' NORTH
- R - RD. C/L 40' NORTH; RD. 40' EAST
- S - FLD. LINE 16' FT. SOUTH
- T - FLD. LINE 16' EAST
- U - FLD. LINE 14' NORTH IN FLD. LINE NORTH

### PROPERTY SURVEY

NE 1/4 SEC. 11, NW 1/4 SEC. 12, E 1/2 W 1/2 NW 1/4 SEC. 14, RNG. 44 E.B.M. NW 1/4 NW 1/4 SEC. 35, T 7N, R. 44 E.B.M.

SURVEYED FOR:  
SIDNEY HIGHNOTE

A-W ENGINEERING  
BX. 139  
VICTOR, ID. 83455

SURVEYED: AWW 10/1990

DRAWN: SWW 11/1990

PROJECT: 9082

MARCH 13, 1991

SYDNEY HIGHNOTE  
551 1000 N. POWER PLANT RD  
FELT, ID 83452

DEAR MR. HIGHNOTE:

WE ARE CURRENTLY PROCESSING YOUR APPLICATION 22-07697  
FOR A WATER RIGHT. FOR ANY APPLICATION OR PERMIT WHICH EXCEEDS  
200 ACRES OR 5.00 CFS THE INFORMATION ON THE ATTACHED SHEETS  
ARE REQUIRED BEFORE ANY FURTHER PROCESSING CAN TAKE PLACE.  
PLEASE TRY TO ANSWER THE HIGHLIGHTED QUESTIONS TO THE BEST OF  
YOUR ABILITY. IF YOU NEED ADDITIONAL CLARIFICATION PLEASE GIVE  
ME A CALL AT 525-7161. IF YOU ARE NO LONGER INTERESTED IN  
DEVELOPING THIS PERMIT PLEASE ADVISE ME.

I WILL NEED YOU TO RESPOND WITHIN 30 DAYS WITH THE INFORMATION  
REQUESTED.

SINCERELY,

HAROLD W. JONES  
WATER RESOURCE SUPERVISOR

MICROFILMED

JUN 28 1991

Dist. for staffing: 2-4-91  
Submitted for advertising: 2-5-91

Form No. 202a  
4/87

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATIONS FOR PERMIT ANALYSIS SHEET

22-7637

INITIAL REVIEW BY HWT  
APPLICANT NAME: Sidney T. Highnote

DATE 2-5-91

APPLICATION NO. \_\_\_\_\_

REQUIRED INFORMATION

- ☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)  
☒ Address  
☒ Source (See USGS Quad for names of water sources)  
☒ Point of Diversion (10 acres for spring, lot & block descriptions for subdivisions, local name, flow and/or volume)  
☒ County  
☒ Quantity (flow and/or volume)  
☒ Period of Use  
☒ Nature of proposed use (Include description of use.)  
☒ Description of diverting works  
☒ Time required for beneficial use of water  
☒ Place of use or acres irrigated  
☒ Map  
☒ Signature (If applicant is corp. partnership, or municipality, title of signator is required)  
☒ Fee  
☒ Yes \_\_\_\_\_ No\* In form to receipt

ADDITIONAL INFORMATION

- Overlapping place of use (Describe source & relationship to present application on the back.)  
Overlapping point of diversion  
Yes \_\_\_\_\_ No \_\_\_\_\_ Field check required  
Yes \_\_\_\_\_ No \_\_\_\_\_ Field check by \_\_\_\_\_  
Yes \_\_\_\_\_ No \_\_\_\_\_ Field report attached  
Yes \_\_\_\_\_ No \_\_\_\_\_ Critical groundwater area  
Yes \_\_\_\_\_ No \_\_\_\_\_ Groundwater management area  
Yes \_\_\_\_\_ No \_\_\_\_\_ Send dam safety information  
Yes \_\_\_\_\_ No \_\_\_\_\_ Send power requirement letter  
Yes \_\_\_\_\_ No \_\_\_\_\_ Send fish farm requirement letter  
Yes \_\_\_\_\_ No \_\_\_\_\_ Power residency affidavit  
Yes \_\_\_\_\_ No \_\_\_\_\_ Power efficiency form  
Yes \_\_\_\_\_ No \_\_\_\_\_ Within trustwater boundary (If yes, attach trust water supplementary analysis sheet.)  
Yes \_\_\_\_\_ No \_\_\_\_\_ Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.)

See reverse side for additional information

\*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT

Need Rule 45,3

Date Requested \_\_\_\_\_

RECEIVED  
MAY 23 1991

Department of Water Resources



LOCAL PUBLIC INTEREST

Comments received from

|                    |                               |                           |
|--------------------|-------------------------------|---------------------------|
| _____ City         | _____ Idaho Fish & Game       | _____ Irrigation District |
| _____ County       | _____ Idaho Health & Welfare  | _____ Canal Company       |
| _____ Reservations | _____ Division of Environment | _____ Other _____         |

Project impacts/implications report

COMMENTS

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11-Feb-1991

SIDNEY T HIGHNOTE  
551 1000 N POWER PLANT RD  
FELT ID 83452

RE: Application No. 22-7697

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right permit. This office is currently in the process of advertising the application in TETON VALLEY NEWS on February 21 & 28, 1991, 1991. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

HAROLD W. JONES  
Water Rights Supervisor

HWJ/rb

MICROFILMED

JUN 28 1991

22-07697

HIGHNOTE, SIDNEY T.  
551 1000 N. POWER PLANT RD.  
FELT, ID 83452

Source: GROUNDWATER

Diversion Pt:                   NWNW       Sec 12 T 06N R 44E

Use: IRRIGATION                               ( 5.000 CFS)  
      Total Diversion: ( 5.000 CFS)

Date Filed: 12/31/ 1990

|                   |      |      |      |      |
|-------------------|------|------|------|------|
| In: T06N R44E S11 | NENE | NWNE | SWNE | SENE |
| S12               | NENW | NWNW | SWNW | SENW |

320.0 ACRES TOTAL

RECEIVED

JUN 28 1991

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before MARCH 11, 1991.

R. Keith Higginson, Director

Published 2/21/1991 & 2/28/1991

RECEIVED  
JUN 28 1991