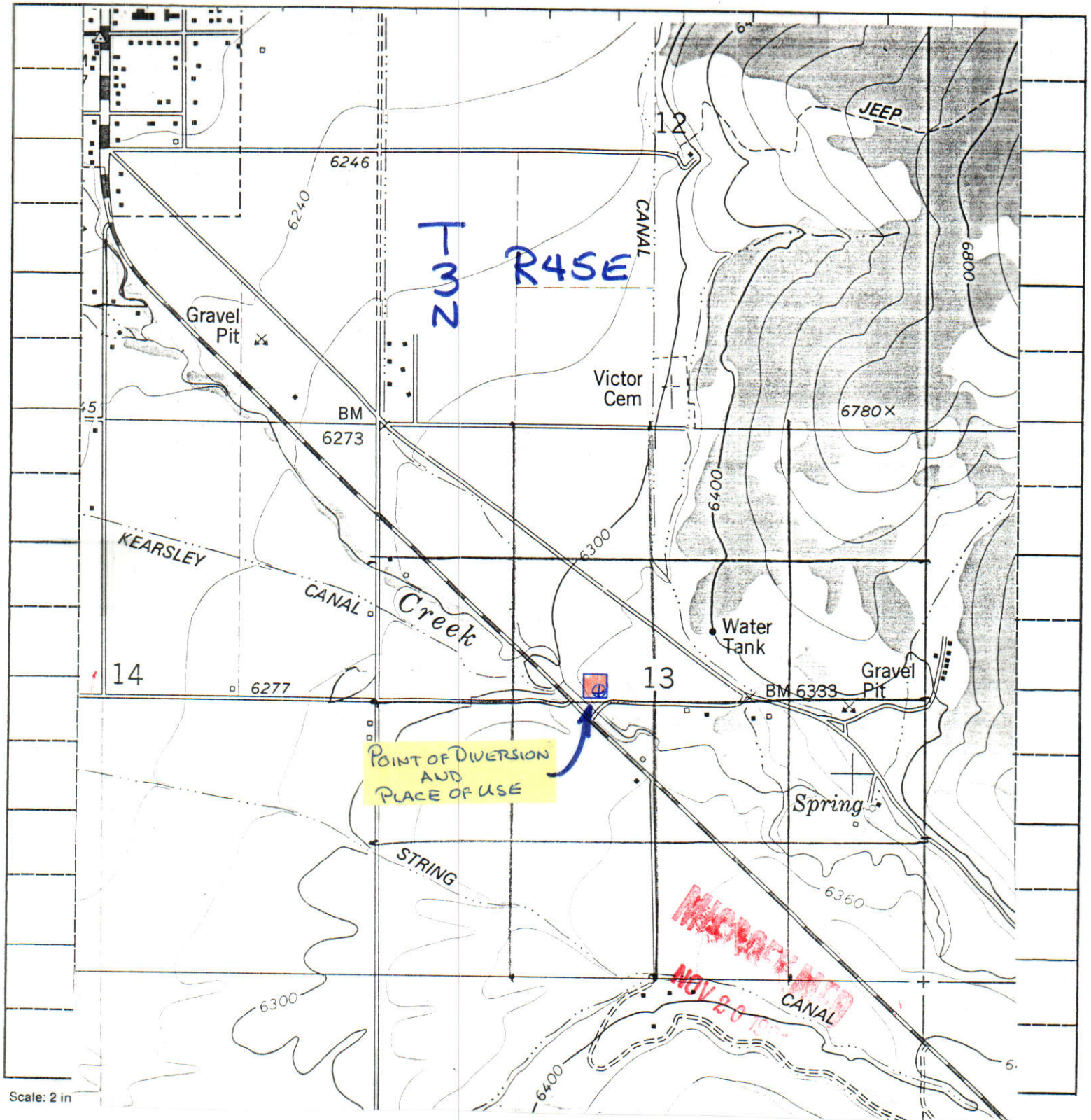
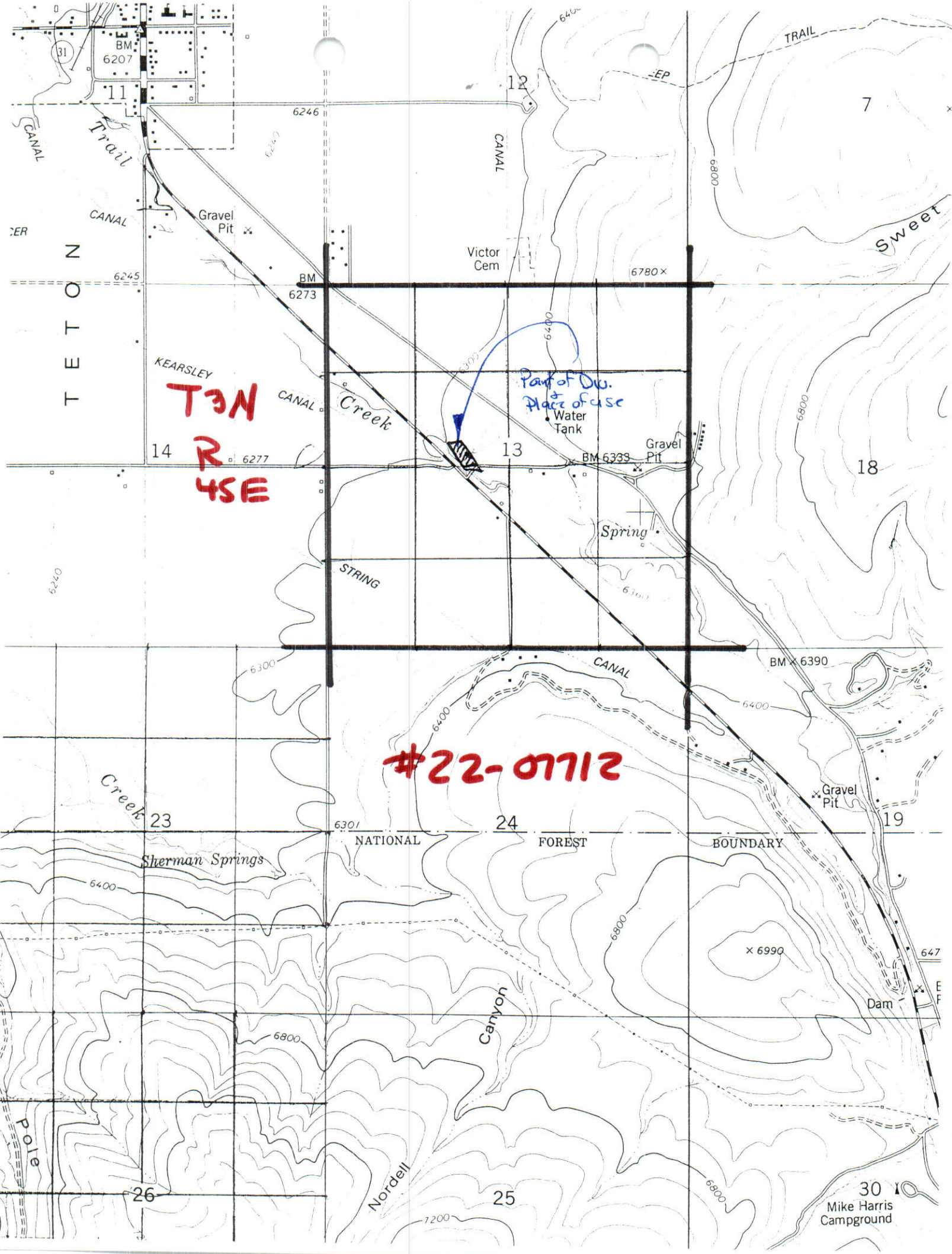


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*Tim Vegaard*  
(Applicant)



T3N  
R4SE

#22-0712

Part of Div.  
Place of Use  
Water Tank

Mike Harris  
Campground

Point of diversion



Place of use



22-7712

RECEIVED

AUG 22 1994

Department of Water Resources

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

# PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or be accompanied by a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 22-07712 Telephone No. 208-787-2815
2. Name(s) of Permit Holder(s): Tim N. Vesgaard
3. Mailing Address: Box 333 Victor Id. 83014
4. Source of Water: Ground water If GROUNDWATER (well), Date Drilled: mo. Aug / yr. 93
  - a. Well Driller: Dan Denning Drilling Permit Number: 22-930-E-119
  - b. **OPTIONAL:** Pump Horsepower: 1 Pressure (psi): 50 Dynamic pumping level (ft): Pump at 75" water to 35" 60"
5. Use(s) (as authorized by the water right permit):
  - Domestic (No. of households): 1 Stockwater (No. and type of stock): 2 horses
  - Irrigation (No. of acres): 1.1 Other: Duck and Fish Pond (wild life)
6. Total rate of diversion and/or volume for which proof is submitted: 0.20 cfs OR \_\_\_\_\_ acre feet
7. Measuring Device Requirement: (refer to the approval conditions on your permit and respond accordingly)  
(This question is **not** optional. Please check either yes or no. Proofs returned not checked accordingly, will be considered incomplete)  

|                               |                                          |                          |
|-------------------------------|------------------------------------------|--------------------------|
| <b>Measuring Device:</b>      | Is a measuring device required?          | Yes _____ or No <u>X</u> |
|                               | Has the measuring device been installed? | Yes _____ or No _____    |
| <b>Flow Measurement Port:</b> | Is a flow measurement port required?     | Yes _____ or No <u>X</u> |
|                               | Has the measurement port been installed? | Yes _____ or No _____    |
8. Fee Enclosed: \$ 50.00 (See Fee Schedule on back of the instructions for filing proof of beneficial use)
9. Person to contact to accompany the Department representative during field examination of the water system.  
Name: Tim Vesgaard Telephone Number: 208-787-2815  
Address: Box 333 Victor Id 83455
10. The information given on this form is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the State of Idaho.  
Signature of permit holder: Tim Vesgaard (owner) Date: 7-11-94  
(include your title, if on behalf of company or organization)

SEP 07 1994

RECEIVED

SEP 24 1993

Department of Water Resources

For Office Use Only  
\$15 Fee Received by Warrant  
Date 9-24-93  
Receipt No. 0028251

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

REQUEST FOR EXTENSION OF TIME

TO PROVIDE ADDITIONAL TIME IN WHICH TO SUBMIT PROOF OF  
BENEFICIAL USE FOR A WATER RIGHT PERMIT

The Idaho Department of Water Resources will consider this form as a request that the permit holder(s) be granted an additional period of time in which to complete development of water right under the provisions of Section 42-204, Idaho Code.

Permit No. 22-07712  
Name(s) of Permit Holder: Tim N. Vesgaard  
Mailing Address: Box 333 Victor Id. 83014  
Date Proof is Due 8-30-93 9/1/93 Telephone No. 787-2815

Describe what work has been completed toward the development of this water right:  
(This must be filled out! If no work has been completed, show "none".)

The well is drilled and cased to 87 Feet.  
I have a main line to the pond. The excavation on the Pond is done.  
And I Am irrigating lawn & Gardens. I have A temporary pump And have to replace it to get more G.P.M. Costing \$ 3600.00

The permit holder(s) has been unable to complete the remainder of the work for the following reasons:

Shoping for a new pump. I should have it 9-30-93  
I would like to wait till spring to install the new pump

Permit holder(s) request an extension to 8-30, 19 94

FEE: \$15.00

(Signature)\*

\*If other than permit holder, Power of Attorney must be supplied.

ACTION OF THE DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above request for extension of time be APPROVED and the time within which to submit proof of beneficial use is extended to September 1, 1994.

OCT 18 1993

IT IS FURTHER ORDERED that this permit be REINSTATED and the priority date advanced to August 3, 1991, pursuant to Section 42-218a, Idaho Code.

Signed this 28<sup>th</sup> day September, 19 93

J. Allen Sauter  
Chief, Water Allocation Bureau

State of Idaho  
Department of Water Resources  
**Permit To Appropriate Water**

NO. 22-07712

Proposed Priority: July 11, 1991      Maximum Diversion Rate: 0.20 CFS  
This is to certify, that **TIM N VESGAARD**  
PO BOX 276  
VICTOR ID 83455  
has applied for a permit to appropriate water from: **GROUNDWATER**  
and a permit is **APPROVED** for development of water as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> |
|-----------------------|----------------------|--------------------------|
| IRRIGATION            | 04/01 to 11/01       | 0.02 CFS                 |
| WILDLIFE              | 04/01 to 11/01       | 0.20 CFS                 |
| DOMESTIC              | 01/01 to 12/31       | 0.04 CFS                 |
| Totals                |                      | 0.20 CFS                 |

LOCATION OF POINT(S) OF DIVERSION:      SENW      Sec. 13, Township 03N, Range 45E  
TETON County

| <u>PLACE OF USE:</u> | <u>IRRIGATION</u> |            |              |              |              |              |
|----------------------|-------------------|------------|--------------|--------------|--------------|--------------|
| <u>TWN</u>           | <u>RGE</u>        | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
| 03N                  | 45E               | 13         | SENW 1       |              |              | 1            |

Total number of acres irrigated: 1

PLACE OF USE: WILDLIFE, same as IRRIGATION use

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **September 1, 1993**.
2. Subject to all prior water rights.
3. Project construction shall commence within one year from the date of permit issuance and shall proceed diligently to completion unless it can be shown to the satisfaction of the Director of the Department of Water Resources that delays were due to circumstances over which permit holder had no control.
4. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
5. The right to the use of water acquired under this permit shall not give rise to any right or claim against the holder of a senior right based upon the theories of forfeiture, abandonment, adverse possession, waiver, equitable estoppel, estoppel by laches or customary preference.
6. The Director retains jurisdiction of the permit and any license subsequently issued to incorporate the use into a water district, require streamflow augmentation or other action needed to protect prior surface water and groundwater rights.

NOV 20 1991

State of Idaho  
Department of Water Resources**Permit To Appropriate Water**

NO. 22-07712

CONDITIONS/REMARKS:

7. The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.
8. Domestic use is for 1 home.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.  
Witness the seal and signature of the Director, affixed at Boise, this

8<sup>th</sup> day of November, 1991.

*R. Keith Higginson*  
for R. Keith Higginson, Director

NOV 20 1991

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Tim N. Vesgaard Phone 787-2806  
Post office address P.O. Box 276, Victor Id 83455
2. Source of water supply GROUNDWATER which is a tributary of \_\_\_\_\_
3. Location of point of diversion is \_\_\_\_\_ ¼ of SE ¼ of NW ¼, Govt. Lot \_\_\_\_\_  
Sec. 13 Township 3N Range 4SE B.M. Teton County; additional  
points of diversion if any: \_\_\_\_\_
4. Water will be used for the following purposes:  
Amount 0.20 for Wildlife purposes from 4/1 to 11/1 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount 0.02 for Irrigation purposes from 4/1 to 11/1 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount 0.04 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.20 and/or (b) \_\_\_\_\_  
cubic feet per second acre feet per annum
6. Proposed diverting works:
  - a. Description of ditches, flumes, pumps, headgates, etc. well, pump with open discharge and mainline to pond (duck pond) and mainline to irrigation system with sprinklers & Single domestic Home
  - b. Height of storage dam \_\_\_\_\_ feet; active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir capacity \_\_\_\_\_ acre-feet; period of year when water will be diverted to storage: \_\_\_\_\_ to \_\_\_\_\_ inclusive.
  - c. Proposed well diameter is 6 inches; proposed depth of well is 150 feet.
  - d. Is ground water with a temperature of greater than 90°F being sought? NO
7. Time required for the completion of the works and application of the water to the proposed beneficial use is 2 yrs years (minimum 1 year).

NOV 20 1985

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. \_\_\_\_\_
- b. Stockwatering; list number and kind of livestock. \_\_\_\_\_
- c. Municipal; show name of municipality. \_\_\_\_\_
- d. Domestic; show number of households. 1
- e. Other; describe fully. Wildlife pond (i.e. duck pond) Pond 30' x 70'  
average depth 7ft.

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RANGE | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|-----|-------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|     |       |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 3N  | 4SE   | 13   |        |        |        |        |        |        |        | 1      |        |        |        |        |        |        |        |        | 1      |
|     |       |      |        |        |        |        |        |        |        | W      |        |        |        |        |        |        |        |        |        |
|     |       |      |        |        |        |        |        |        |        | D      |        |        |        |        |        |        |        |        |        |
|     |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total number of acres to be irrigated 1

10. Describe any other water rights used for the same purposes as described above. NONE

11. a. Who owns the property at the point of diversion? Applicant

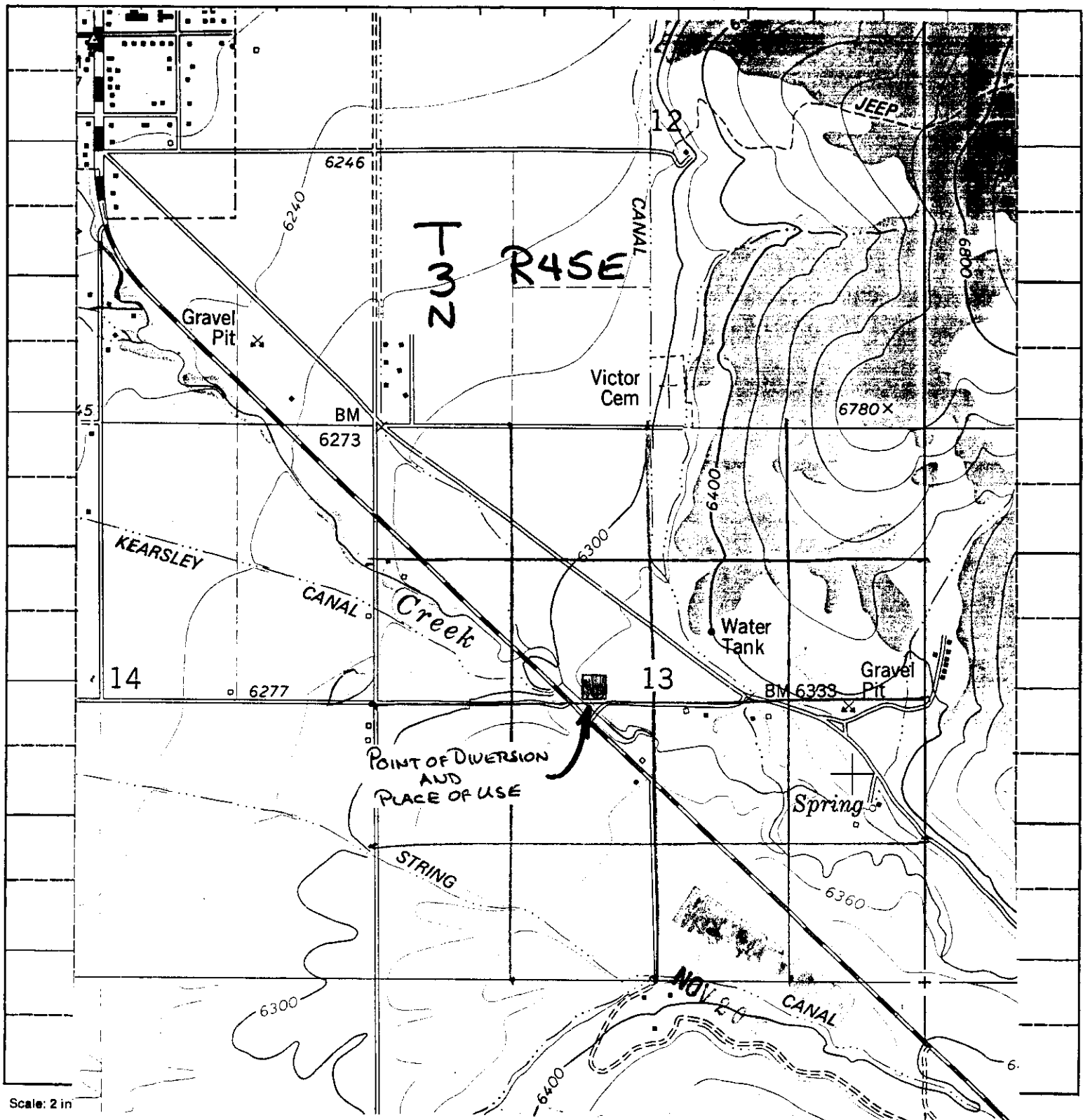
b. Who owns the land to be irrigated or place of use? \_\_\_\_\_

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. \_\_\_\_\_

12. Remarks: Amount for Wildlife based on approximate capacity of  
a 1 hp pump.

NOV 20 1991

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*Tim Vergara*  
(Applicant)

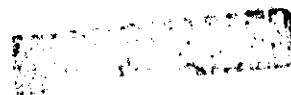
Received by Kaw Date 11 July 91 Time 1049 hr Preliminary check by \_\_\_\_\_  
Fee \$ 30<sup>00</sup> Receipted by Kaw # E016318 Date 11 July 1991  
Publication prepared by RB Date 8-1-8-91 Published in Teton Valley News  
Publication approved RB Date 8-28-91

### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. \_\_\_\_\_, and said application is hereby \_\_\_\_\_.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before \_\_\_\_\_, 19 \_\_\_\_.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:



NOV 20 1991

AFFIDAVIT OF PUBLICATION

State of Idaho )

County of Teton )

I, Nadine Loose  
being first duly sworn, depose and say that I am  
the secretary of the Teton Valley News,  
a newspaper as defined by Idaho Codes An-  
notated, Section 58-106, as amended, and that  
said newspaper is a weekly newspaper printed and  
published at Driggs, in Teton County, Idaho,  
having a general circulation in said county, and  
that said newspaper has been printed in said  
county for more than 78 consecutive weeks prior  
to the first publication of the attached notice, ad-  
vertisement, or publication of

22-07712

Tim Vesgaard

And affiant further says that said attached notice,  
advertisement, or publication, as per clipping at-  
tached, was published in said newspaper, in the  
regular and entire issue thereof, and not in any  
supplement issue thereof, for the consecutive  
issues thereof; first publication having been  
made on the 1st day of Aug. 1991.

And affiant further says that at the times herein  
mentioned said newspaper was made up of at  
least eight pages of at least five columns each,  
printed from typed matter, of at least sixteen in-  
ches deep.

Nadine Loose

State of Idaho )

County of Teton )

On this 24th day of August  
in the year of 1991 before me, a Notary Public,  
personally appeared Nadine Loose  
known or identified to me to be the person whose  
name subscribed to the within instrument, and  
being by me first duly sworn, declared that the  
statements therein are true, and acknowledged to  
me that he executed the same.

Debra A. Reib

Notary Public for Idaho

Residing at

Driggs, Idaho

My commission expires

12-2-91

RECEIVED

AUG 22 1991

Department of Water Resources  
Eastern District Office

22-07712

VESGAARD, TIM N.  
P.O. BOX 276  
VICTOR, ID 83455

Source: GROUNDWATER  
Diversion Pt: SENW Sec 13 T  
03N R 45E  
Use: IRRIGATION (.020 CFS)  
WILDLIFE (.200 CFS)  
DOMESTIC (.040 CFS)  
Total Diversion: (.200 CFS)  
Date Filed: 7-11-1991  
In: T03N R45E S13 SENW  
1.0 ACRES TOTAL

22-07713

VESGAARD, TIM N.  
P.O. BOX 276  
VICTOR, ID 83455

Source: TRAIL CREEK  
Tributary: TETON RIVER  
Diversion Pt: SENW Sec 13 T  
03N R 45E  
Use: IRRIGATION (.020 CFS)  
WILDLIFE (.200 CFS)  
Total Diversion: (.200 CFS)  
Date Filed: 7-11-1991  
In: T03N R45E S13 SENW  
1.0 ACRES TOTAL

The permit(s) will be subject to  
all prior water rights. Protests may  
be submitted based on the criteria  
of Sec. 42-203A, Idaho Code  
and/or the new public interest  
criteria of Sec. 42-203C, Idaho  
Code. Protests must be filed with  
the Director, Dept. of Water  
Resources, 150 Shoup Ave., Suite  
15, Idaho Falls, Idaho 83402 on or  
before August 19, 1991.

R. Keith Higginson  
Director

Published in the Teton Valley  
News August 1 and 8, 1991.

NOV 20 1991

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
BENEFICIAL USE FIELD REPORT

RECEIVED  
JAN 22 1996

A. GENERAL INFORMATION

Department of Water Resources  
Permit No. 22-07712

1. Owner: Tim N. Vesgaard Phone No. (208) 787-2815  
Current Address: 45 E 950 S Victor, ID 83455  
2. Accompanied by: Tim N. Vesgaard, Victor, ID 83455 EXAM DATE: 7-17-95  
Address: 45 E 950 S Victor Phone No. Same  
Relationship to Permit Holder: Same  
3. Source: Groundwater tributary to \_\_\_\_\_

B. OVERLAP REVIEW

1. Other water rights with the same place of use: Yes Trail Creek 22-7713 (Permit)  
2. Other water rights with the same point of diversion: NONE

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

| Ident No. | Gov't Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Method of Determination/Remarks |
|-----------|-----------|-----|-----|-----|------|------|------|--------|---------------------------------|
|           |           |     | SE  | NW  | 13   | 3N   | 45E  | Teton  | USGS / on site                  |
|           |           |     |     |     |      |      |      |        |                                 |
|           |           |     |     |     |      |      |      |        |                                 |
|           |           |     |     |     |      |      |      |        |                                 |

2. Place(s) of Use:

Indicate Method of Determination

| TWP | RGE | SEC | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 3N  | 45E | 13  |    |    |    |    |    |    |    | %  |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |

License Review on Exam for 22-07712.

- A) Irrigation of lawn only found. No ill. Recommend  
B) Domestic use from well only.  
C) Wildlife Use (to fill .5 AF pond) from groundwater and surface water combined (Trail Creek-22-07713).  
No exam has been made on 22-7713.  
Hold processing of this license until ready to license 22-7713 & then do them together.

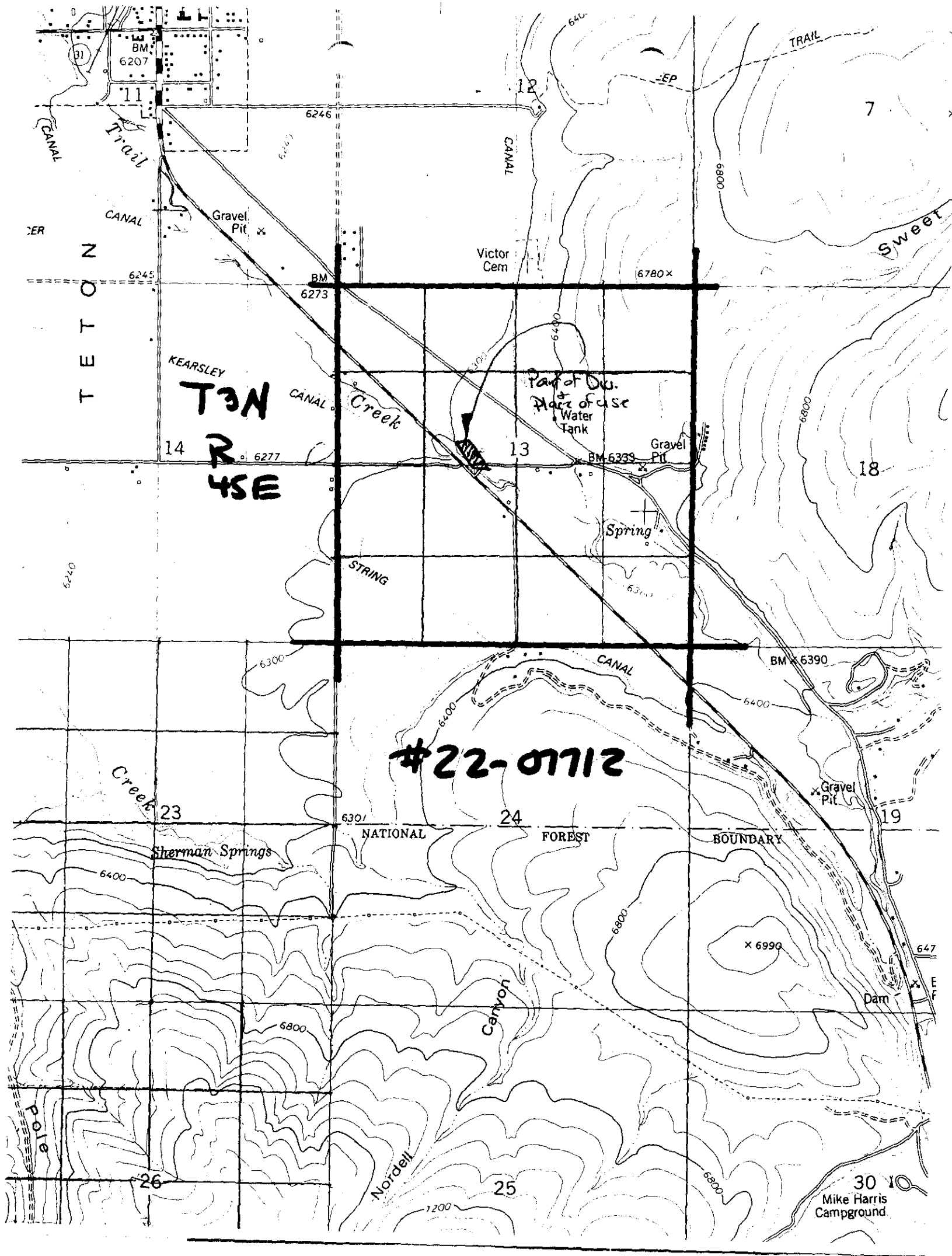
A full-page sheet of white graph paper. The grid consists of solid black lines forming a large outer border and internal lines that divide the page into a uniform pattern of small squares. There are 10 columns and 8 rows of these small squares.

Photo of Diversion and System Attached

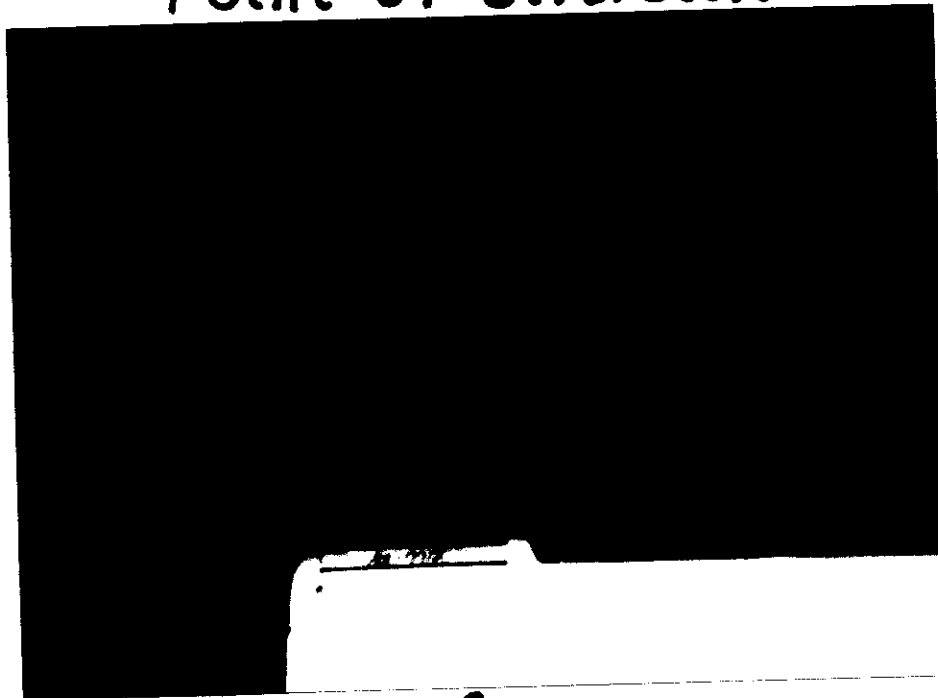
| Well or Diversion Identification No.* | Motor Make    | Hp | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|---------------|----|------------------|-----------|-----------------------------------|
| Submersible                           | A.Y. McDonald | 1  | 21100P3LB        |           |                                   |
|                                       |               |    |                  |           |                                   |
|                                       |               |    |                  |           |                                   |

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

2. Measurements: wildlife 4 gal in 10.2 sec or 23.5 gpm or 0.05 cfs



Point of diversion



Place of use



22-7712

E. NARRATIVE/REMARKS/COMMENTS

Pictures # 1+2

1 hp pump to 1½ mainline to wild life pond. + single family home

Have conditions of permit approval been met? ☒ yes ☐ no

**F. FLOW CALCULATIONS**

Additional Computation Sheets Attached

Measured Method:

Budget & stopwatch  
0.05 CFS capacity**G. VOLUME CALCULATIONS****1. Volume Calculations for Irrigation:** $V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$  \_\_\_\_\_ $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$  \_\_\_\_\_ $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$  \_\_\_\_\_**2. Volume Calculations for Other Uses:**

Pond size -  $80' \times 50' \times 5' = 20,000 \text{ cf}$  or  $0.5 \text{ af}$ ; Filled once a week.  
 $28 \text{ weeks} \times 0.5 \text{ af} = 14 \text{ af}$

Domestic with  $\frac{1}{2}$  acre - allow  $1.2 \text{ af}$

**H. RECOMMENDATIONS****1. Recommended Amounts**

| Beneficial Use  | Period of Use |              | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
|-----------------|---------------|--------------|------------------------------|--------------------------|
|                 | From          | To           |                              |                          |
| <u>Wildlife</u> | <u>4-1</u>    | <u>10-31</u> | <u>0.05 cfs</u>              | <u>14</u>                |
| <u>Domestic</u> | <u>1-1</u>    | <u>12-31</u> | <u>0.04 cfs</u>              | <u>1.2</u>               |
|                 |               |              |                              |                          |
|                 |               |              |                              |                          |
|                 |               |              |                              |                          |
| Totals:         |               |              | <u>0.05 cfs</u>              | <u>15.2 af</u>           |

**2. Recommended Amendments**

☐ Change P.D. as reflected above    ☐ Add P.D. as reflected above    ☒ None  
☐ Change P.U. as reflected above    ☐ Add P.U. as reflected above    ☐ Other

**I. AUTHENTICATION**Field Examiner's Name Steve Mueller Date 7-17-95Reviewer J. G. Jones Date 10-18-95

SEAL

ANALYSIS SHEET  
FOR  
PROOF OF BENEFICIAL USE

Permit No. 22-7712

Reviewed by [Signature]

Date 8/25/94

**GENERAL CONSIDERATIONS**

yes Name same as permit?  
yes Address same as permit?  
yes Proof timely received?  
If not, complete calculation below.

**TYPES OF USE**

Dom, Ice storage  
Correct Uses? yes

**SOURCE OF WATER**

✓ Surface water source  
✓ Ground water source  
yes Drilling permit required?  
no Copy in the file? Drilling Permit No 22-93-E-0119-000  
200.00 Amount paid for permit yes Correct?  
yes Well log in the file?

**LICENSE EXAMINATION FEE**

50.00 Required?  
Amount Submitted  
yes Correct?

**MEASURING DEVICE**

no Required?  
✓ Installed?  
✓ Waiver requested?

**PRIORITY CALCULATION**

|                     |  |   |          |
|---------------------|--|---|----------|
| Date proof received |  |   |          |
| Date proof due      |  | - |          |
| No. of days late    |  | = |          |
| Priority Date       |  | + |          |
| New Priority Date   |  |   | <u>✓</u> |

**DEFICIENCIES OR ACTION ITEMS**

Proof acceptable

**DATA ENTRY**

New Address [Signature]

Proof Made 8/22/94

August 26, 1994

TIM N VESGAARD  
BOX 333  
VICTOR ID 83455

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 22-07712

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls at (208)525-7161.

Sincerely,

JULIE L. YARBROUGH  
Senior Secretary

c: IDWR - Region

RECEIVED

SEP 07 1994

June 30, 1994

TIM N VESGAARD  
BOX 333  
VICTOR ID 83455

PROOF DUE NOTICE

RE: PERMIT NO. 22-07712

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before September 1, 1994. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

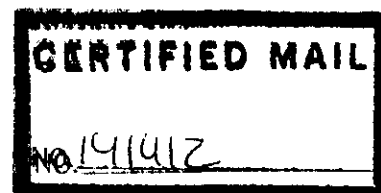
SINCERELY,

JULIE L. YARBROUGH  
Senior Secretary

Enclosures

MAILED

JUL 17 1994



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCESUSE TYPEWRITER OR  
BALLPOINT PEN

## WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources  
within 30 days after the completion or abandonment of the well.

## 1. WELL OWNER

Name Tim Vesgaard  
Address PO Box 333 Victor Id  
Drilling Permit No. 32-93-E-119-000  
Water Right Permit No. 22-07712

## 2. NATURE OF WORK

- ☒ New well ☐ Deepened ☐ Replacement  
☐ Well diameter increase ☐ Modification  
☐ Abandoned (describe abandonment or modification procedures  
such as liners, screen, materials, plug depths, etc. in lithologic  
log, section 9.)

## 3. PROPOSED USE

- ☒ Domestic ☒ Irrigation ☐ Monitor  
☐ Industrial ☐ Stock ☐ Waste Disposal or Injection  
☐ Other \_\_\_\_\_ (specify type)

## 4. METHOD DRILLED

- ☒ Rotary ☒ Air ☐ Auger ☐ Reverse rotary  
☐ Cable ☐ Mud ☐ Other \_\_\_\_\_  
(backhoe, hydraulic, etc.)

## 5. WELL CONSTRUCTION

Casing schedule: ☒ Steel ☐ Concrete ☐ Other \_\_\_\_\_  
Thickness \_\_\_\_\_ Diameter \_\_\_\_\_ From \_\_\_\_\_ To \_\_\_\_\_  
250 inches 6 inches + 1 feet 86 feet  
\_\_\_\_\_ inches \_\_\_\_\_ inches \_\_\_\_\_ feet \_\_\_\_\_ feet  
\_\_\_\_\_ inches \_\_\_\_\_ inches \_\_\_\_\_ feet \_\_\_\_\_ feetWas casing drive shoe used? ☒ Yes ☐ No  
Was a packer or seal used? ☐ Yes ☒ No  
Perforated? ☐ Yes ☒ No  
How perforated? ☐ Factory ☐ Knife ☐ Torch ☐ Gun  
Size of perforation? \_\_\_\_\_ inches by \_\_\_\_\_ inches  
Number \_\_\_\_\_ From \_\_\_\_\_ To \_\_\_\_\_\_\_\_\_\_ perforations \_\_\_\_\_ feet \_\_\_\_\_ feet  
\_\_\_\_\_ perforations \_\_\_\_\_ feet \_\_\_\_\_ feet  
\_\_\_\_\_ perforations \_\_\_\_\_ feet \_\_\_\_\_ feetWell screen installed? ☐ Yes ☒ No  
Manufacturer \_\_\_\_\_ Type \_\_\_\_\_  
Top Packer or Headpipe \_\_\_\_\_  
Bottom of Tailpipe \_\_\_\_\_Diameter \_\_\_\_\_ Slot size \_\_\_\_\_ Set from \_\_\_\_\_ feet to \_\_\_\_\_ feet  
Diameter \_\_\_\_\_ Slot size \_\_\_\_\_ Set from \_\_\_\_\_ feet to \_\_\_\_\_ feet  
Gravel packed? ☐ Yes ☒ No ☐ Size of gravel \_\_\_\_\_  
Placed from \_\_\_\_\_ feet to \_\_\_\_\_ feetSurface seal depth 20 Material used in seal: ☐ Cement grout  
☒ Bentonite ☐ Puddling clay ☐ \_\_\_\_\_  
Sealing procedure used: ☐ Slurry pit  
☐ Temp. surface casing ☒ Overbore to seal depth  
Method of joining casing: ☐ Threaded ☒ Welded  
☐ Solvent Weld ☐ Cemented between strata

Describe access port \_\_\_\_\_

## 7. WATER LEVEL

Static water level 38 feet below land surface.  
Flowing? ☐ Yes ☒ No G.P.M. flow \_\_\_\_\_  
Artesian closed-in pressure \_\_\_\_\_ p.s.i.  
Controlled by: ☐ Valve ☐ Cap ☐ Plug  
Temperature \_\_\_\_\_ °F. Quality \_\_\_\_\_  
Describe artesian or temperature zones below.

## 8. WELL TEST DATA

☐ Pump ☐ Bailer ☐ Air ☐ Other \_\_\_\_\_

| Discharge G.P.M. | Pumping Level | Hours Pumped |
|------------------|---------------|--------------|
|                  |               |              |
|                  |               |              |
|                  |               |              |

## 9. LITHOLOGIC LOG

| Bore<br>Diam. | Depth |      | Material                     | Water                               |                                     |
|---------------|-------|------|------------------------------|-------------------------------------|-------------------------------------|
|               | From  | To   |                              | Yes                                 | No                                  |
| 8"            | 0'    | 2'   | Clay                         |                                     | <input checked="" type="checkbox"/> |
| 8"            | 2'    | 25'  | Clay and Gravel              |                                     | <input checked="" type="checkbox"/> |
| 6"            | 25'   | 45'  | Clay Gravel Sand             | <input checked="" type="checkbox"/> |                                     |
| 6"            | 45'   | 55'  | Clay with very little Gravel | <input checked="" type="checkbox"/> |                                     |
| 6"            | 55'   | 58'  | Clay                         |                                     | <input checked="" type="checkbox"/> |
| 6"            | 58'   | 82'  | Clay and Gravel              | <input checked="" type="checkbox"/> |                                     |
| 6"            | 82'   | 90'  | Gravel with some Clay        | <input checked="" type="checkbox"/> |                                     |
| 6"            | 90'   | 100' | Clay & Gravel                | <input checked="" type="checkbox"/> |                                     |

? will bottom 14' of hole stand open with  
water being pulled through it & AW

RECEIVED

SEP 29 1993

Department of Water Resources

RECEIVED

SEP 21 1993

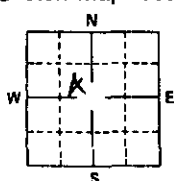
Department of Water Resources  
Eastern District Office

## 10.

Work started 8-27-93 finished 8-30-93

## 6. LOCATION OF WELL

Sketch map location must agree with written location.

Subdivision Name \_\_\_\_\_  
Lot No. \_\_\_\_\_ Block No. \_\_\_\_\_  
County Teton  
Address of Well Site 4550 950 South  
(give at least name of road)  
T. 3 N ☒ or S ☐  
SE 1/4 NW 1/4 Sec. 13, R. 45 E ☒ or W ☐

## 11. DRILLER'S CERTIFICATION

I/We certify that all minimum well construction standards were  
complied with at the time the rig was removed.Firm Name Daniel Downing Drilling Firm No. 518Address Box 460 Ucon Date 8-30-93Signed by Drilling Supervisor Daniel Downing

and

(Operator) \_\_\_\_\_  
(If different than the Drilling Supervisor)



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

September 28, 1993

Tim N Vesgaard  
Box 333  
Victor, ID 83014

Re: Permit No. 22-07712

Dear Permit Holder:

Enclosed is a copy of the approved request for extension of time. The time within which to submit proof of beneficial use is extended to September 1, 1994. However, since the extension was received after the proof of beneficial use date, it was necessary for the department to reinstate your permit and advance your priority date to August 3, 1991.

Please note that the department has granted this extension based on due diligence. It is important that you work diligently toward the completion of this project during the construction period allowed. The department will not be able to grant additional requests based on due diligence.

If you have any questions or if I can be of any further assistance, please feel free to contact me.

Sincerely,

Karen L. Gustafson  
Secretary/Records Manager

c: IDWR - Regional Office

RECEIVED

OCT 18 1993

September 8, 1993

TIM N VESGAARD  
PO BOX 276  
VICTOR ID 83455

LAPSE NOTICE

RE: PERMIT NO. 22-07712

Dear Permit Holder:

You are hereby notified that under the provisions of Section 42-218A, Idaho Code, the above referenced permit has lapsed and is of no further force nor effect. The department provided the proper forms to you in our proof due notice dated June 30, 1993. No further construction or additional development is authorized under this permit unless it is reinstated.

The permit can only be reinstated if you submit an acceptable proof of beneficial use or an acceptable request for extension of time to the department within sixty (60) days of the mailing of this lapse notice. An acceptable proof of beneficial use submittal must include the examination fee or a completed field examination report. A request for extension of time must be accompanied by a fifteen dollar (\$15) fee.

Enclosed again for your use are a proof of beneficial use form and a request for extension of time form. Please note that only one extension of time can be granted unless the project has not been completed because of lack of a necessary approval by a government agency or by litigation which may bring title to the water in question.

L. GLEN SAXTON  
Chief, Water Allocation Bureau

Enclosures

CERTIFICATION OF MAILING

I hereby certify that on 9/8/93  
a copy/an original of this document was  
deposited in the United States mail,  
postage prepaid addressed to the  
individual(s) named above.

*Klg*

RECEIVED

OCT 18 1993

June 30, 1993

TIM N VESGAARD  
PO BOX 276  
VICTOR ID 83455

PROOF DUE NOTICE

RE: PERMIT NO. 22-07712

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before September 1, 1993. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

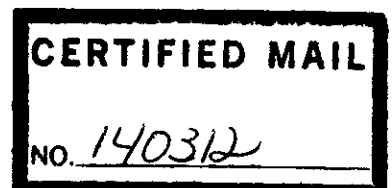
SINCERELY,

Karen L. Gustafson  
Secretary/Records Manager

Enclosures

RECEIVED

OCT 15 1993





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

November 14, 1991

TIM N VESGAARD  
PO BOX 276  
VICTOR ID 83455

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 22-07712

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

As a permit owner you must commence the excavation or construction of the diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The date shown under Condition No. 1 is the date when the project must be completed. You will receive a "Proof Due Notice" from this Department approximately 60 days prior to the completion date requiring you to file either a Proof of Beneficial Use form stating that the project has been completed or file a Request for an Extension of Time in which to file the proof statement.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

You should be aware that you are located within a drainage basin where surface water diversions are regulated by a watermaster. It is possible that diversion of groundwater under your permit may cause a reduction of surface water flow. Siting your well as far as possible from surface water channels and casing your well so that groundwater tributary to surface water flows are not

NOV 20 1991

diverted will reduce the potential for the watermaster to regulate your water use.

Sincerely,

PAMELA SKAGGS  
Technical Records Specialist

PS:blm

Enclosure

NOV 20 1991



State of Idaho

DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

CECIL D. ANDRUS  
GOVERNOR  
R. KEITH HIGGINSON  
DIRECTOR

25-Jul-1991

TIM N VESGAARD  
PO BOX 276  
VICTOR ID 83455

RE: Application No. 22-7712 & 22-7713

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right permit. This office is currently in the process of advertising the application in Teton Valley News on August 1 & 8, 1991. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

*Harold W. Jones*  
HAROLD W. JONES <sup>rb</sup>  
Water Rights Supervisor

HWJ/rb

RECEIVED

NOV 20 1991

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Eastern Region  
150 Shoup Ave., Suite 15

---

Idaho Falls, Idaho 83402  
(208) 525-7161

JULY 24, 1991

TETON VALLEY NEWS  
P.O. BOX 509  
DRIGGS, ID 83422

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before AUGUST 19, 1991.

Yours truly,

Rita Bodell  
Secretary

Encl.

NOV 20 1991

22-07712

VESGAARD, TIM N.  
P.O. BOX 276  
VICTOR, ID 83455

Source: GROUNDWATER

Diversion Pt:                      SENW      Sec 13 T 03N R 45E

|                  |             |
|------------------|-------------|
| Use: IRRIGATION  | ( .020 CFS) |
| WILDLIFE         | ( .200 CFS) |
| DOMESTIC         | ( .040 CFS) |
| Total Diversion: | ( .200 CFS) |

Date Filed: 7/11/ 1991

In: T03N R45E S13                      SENW

1.0 ACRES TOTAL

NOV 20 1991