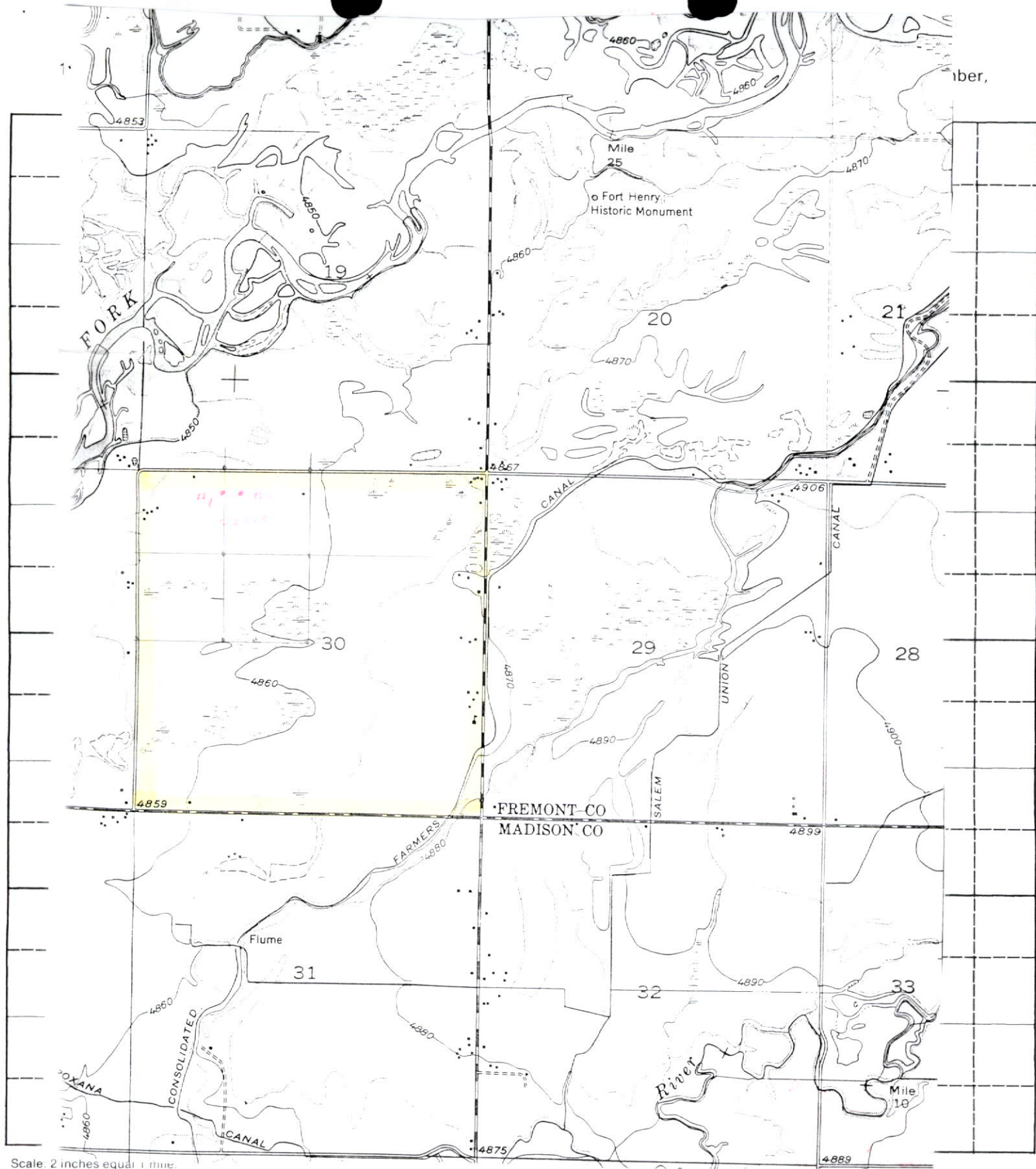




BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

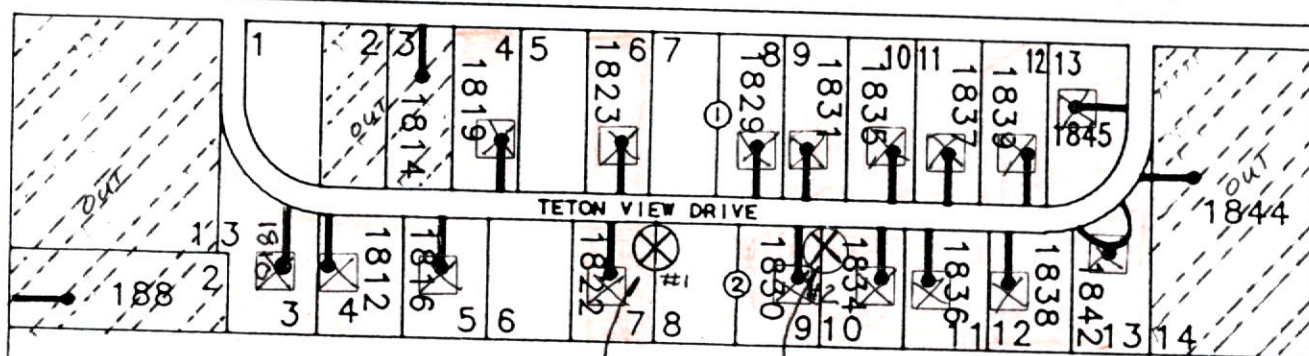
Wayne J. Richey PROS
 (Applicant)
 MAY 29-1991

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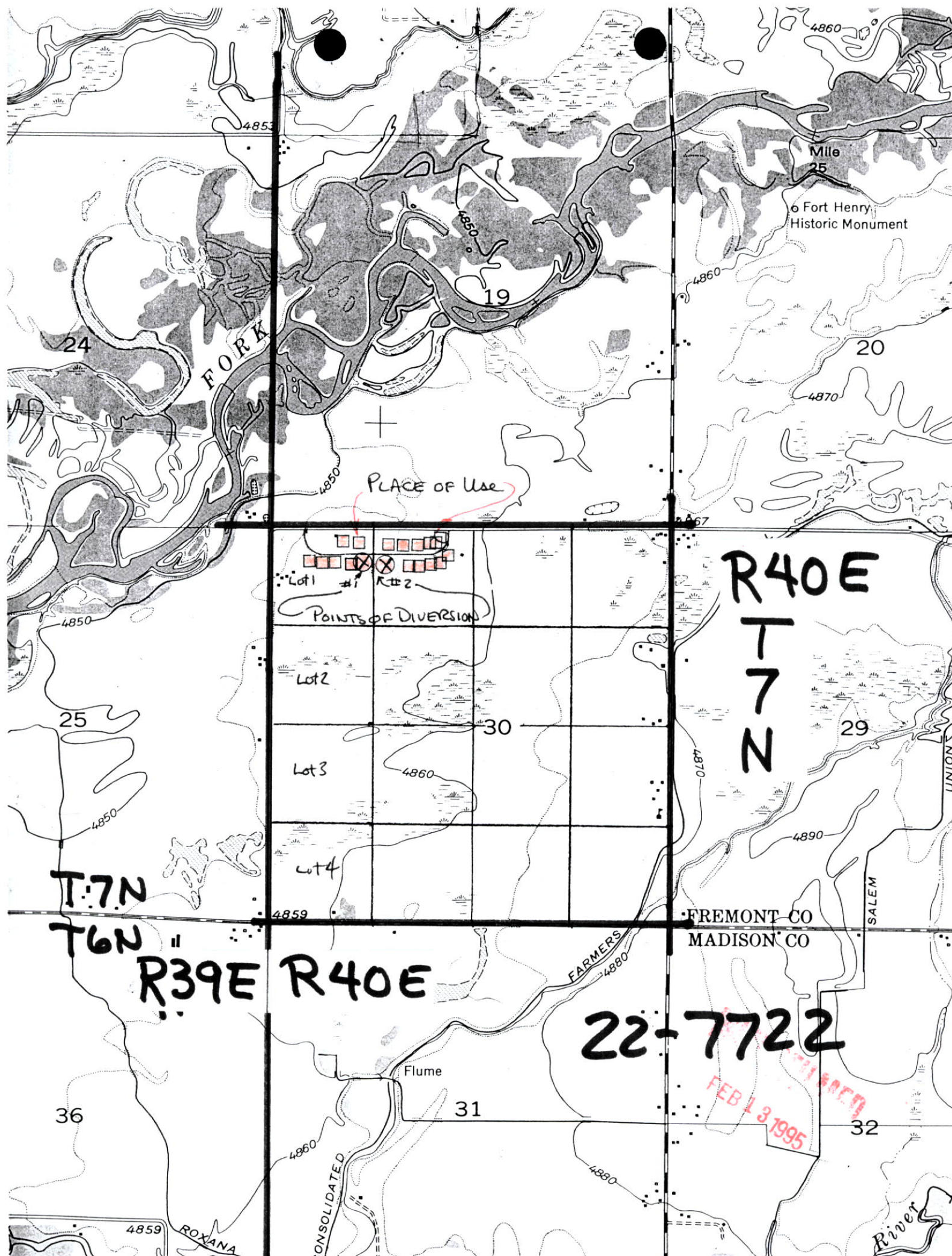
NORTH (FORK) ESTATES
POINTS OF DIVERSION

☒ Homes hooked up to system

1800 E

22-07722

RECEIVED
FEB 18 1995



PLACE OF Use



Lot 1 #1 Rte 2

POINTS OF DIVERSION

Lot 2

Lot 3

Lot 4

R40E
T7N

T7N

T6N

R39E

R40E

FREMONT CO
MADISON CO

22-7722

FEB 13 1995

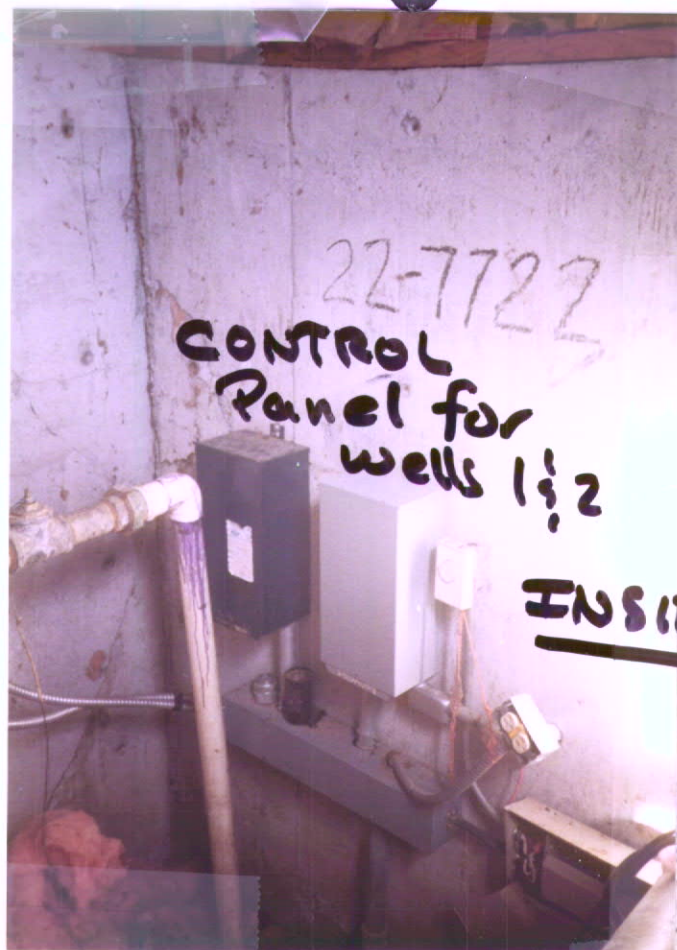
Flume

4859

ROXANA

CONSOLIDATED

River



INSIDE



Well #1



Well #2

22-7722

RECEIVED
FEB 13 1995

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 22-07722

Priority: August 22, 1991

Maximum Diversion Rate: 0.20 CFS
Maximum Diversion Volume: 20.4 AF

This is to certify, that NORTH FORK WATER WORKS

1831 TETON VIEW DR

REXBURG ID 83440

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated August 22, 1991; and has submitted Proof of Beneficial Use on November 18, 1991. An examination indicates that the works have a diversion capacity of 0.460 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.20 CFS	20.4 AF

LOCATION OF POINT(S) OF DIVERSION: NENW, Sec. 30, Township 07N, Range 40E
Lot 1 (NWNW), Sec. 30, Township 07N, Range 40E
FREMONT County

PLACE OF USE: DOMESTIC

TWN RGE SEC

07N 40E 30

NENW

Lot 1 (NWNW)

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Place of use is located within North Fork Estates Subdivision.
6. Domestic use is for 17 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 30TH day of JANUARY, 1995.

Acting for

R. Keith Higginson, Director

FEB 13 1995

RECEIVED
NOV 18 1991

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 22-07722 Telephone No. 356-7054
2. Name(s) of Permit Holder(s): North Fork Water Works
3. Post Office Address: 1831 Teton View Dr. Rexburg ID 83440
4. Source of Water: Well
- a. If ground water, well driller's name: UNKNOWN Date drilled: 1977 approx.
- b. Pump horsepower: 5 Pressure (psi): 40 Dynamic pumping level (ft.): 70
5. Extent of Use:
- | | |
|---|--------------------------------------|
| Domestic <u>17</u> (No. of households) | Irrigation <u>N/A</u> (No. of acres) |
| Stockwater <u>N/A</u> (No. and type of stock) | Other _____ |

6. Total rate and/or volume for which proof is submitted .20 cfs _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? Yes ☒ No Installed? Yes ☒ No

OR

Flow Measurement Port: Required? Yes ☒ No Installed? Yes ☒ No

8. Fee Enclosed: \$ 50.00 (See License Examination Fee Schedule)

9. Person to contact to accompany the Department representative during the field examination:

Wayne Richy 356-7058
Name Telephone No.
1819 Teton View Drive Rexburg, ID 83440
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

11/13/91
Date

Wayne J. Richy PRES.
Signature (and title if on behalf of a company or organization)

DEC 09 1991

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 22-07722

Proposed Priority: August 22, 1991 Maximum Diversion Rate: 0.20 CFS

This is to certify, that **NORTH FORK WATER WORKS**
RT 2 BOX 114J
REXBURG ID 83440

has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

BENEFICIAL USE

PERIOD OF USE

RATE OF DIVERSION

DOMESTIC

01/01 to 12/31

0.20 CFS

LOCATION OF POINT(S) OF DIVERSION:

NENW Sec. 30, Township 07N, Range 40E
NWNW Sec. 30, Township 07N, Range 40E
FREMONT County

PLACE OF USE: DOMESTIC
TWN RGE SEC

07N 40E 30

NENW

NWNW

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **November 2, 1992**.
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. The issuance of this permit in no way grants any right-of-way or easement across the land of another.
5. Domestic use is for 17 homes.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

21st day of October, 1991

R. Keith Higginson
for R. Keith Higginson, Director

RECEIVED

NOV 14 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 22-2722

To appropriate the public waters of the State of Idaho

1. Name of applicant NORTH FORK WATER WORKS Phone (208) 356-7058
Post office address RT 2 BOX 114J ROXBURG IDAHO 83440
2. Source of water supply (2 wells) GROUND WATER which is a tributary of _____
3. Location of point of diversion is _____ $\frac{1}{4}$ of NE $\frac{1}{4}$ of NW $\frac{1}{4}$, Govt. Lot _____
Sec. 30 Township 7N Range 40 E B.M. PROMONT County; additional
points of diversion if any: NW NW Sec 30 7N 40E
4. Water will be used for the following purposes:
Amount 20 for 17 HOMES purposes from 1 Jan to 31 Dec (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 20 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. 2
NA wells pump and distribution
system to 17 homes
 - b. Height of storage dam NA feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
 - c. Existing Proposed well diameter is 8" inches; Existing proposed depth of well is 100 feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? NO
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
CONTINUOUS / years (minimum 1 year).

NOV 14 1991

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. 17
- Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7N	40E	30					D	D											

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. NONE

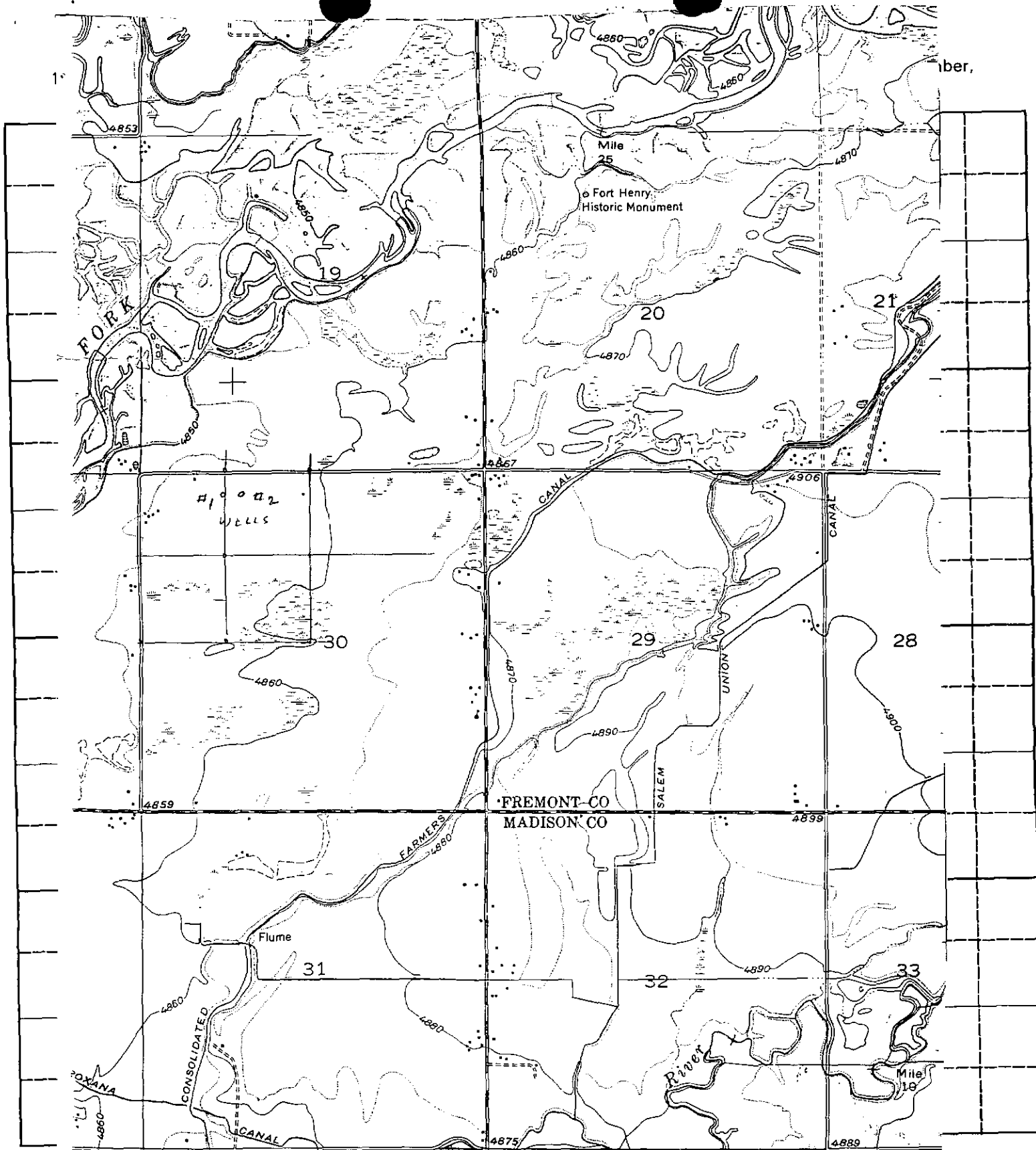
11. a. Who owns the property at the point of diversion? NORTH FORK WATER WORKS

b. Who owns the land to be irrigated or place of use? Homeowners

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: WELLS WERE DRILLED AND PUT IN USE IN 1977

APR 14 1991



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Wayne J. Richey PR05
 MAY 29-1991 (Applicant)

Received by LB Date 8-22-91 Time 1:07 Preliminary check by _____
Fee \$ 45⁰⁰ Received by DMD # ED16479 Date 28 August 1991
Publication prepared by LB Date 9-19; 26-91 Published in Herald-Chronicle
Publication approved LB Date 10-4-91

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

NOV 14 1991

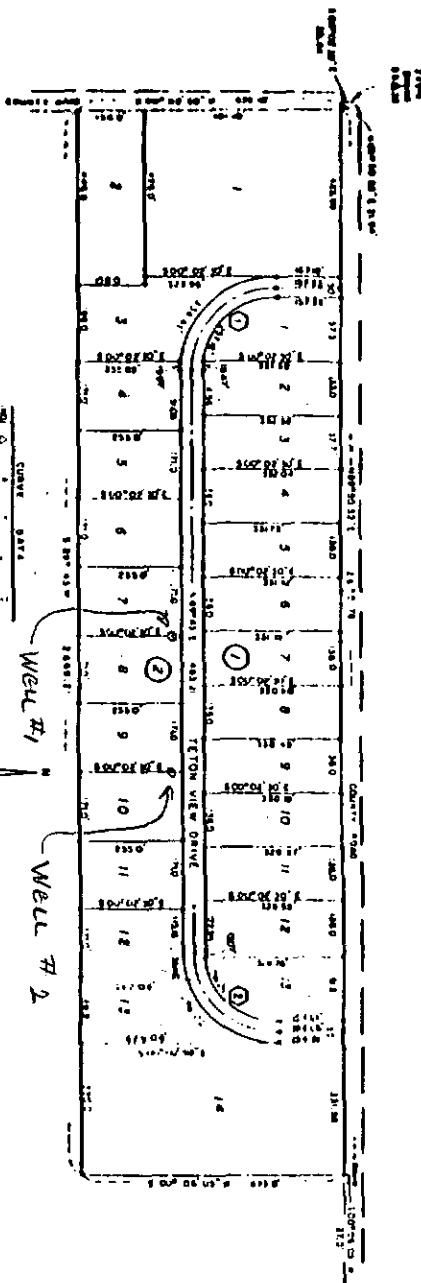
LOCATED IN T7N., R.40E., B.M.
FREMONT COUNTY, IDAHO

FORSCHEM, PERKINS and ASSOCIATES, P.A.
CONSULTING ENGINEERS
REXBURG
MOCATELLO

REVENUE CERTIFICATE

I, JAMES P. HANFELD, DO HEREBY CERTIFY THAT THE ABOVE DESCRIBED LAND BELONGS TO AND THAT I HOLD CERTIFICATE NO. 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908,

NOV 14 1999



SALES TAX EXEMPTION
IN FORCE THROUGH 30
OCTOBER 13, 1980 CODE

HEALTH DISTRICT APPROVAL

1930

PLANNED CONSPIRACY

Approved for Release by NSA on 08-25-2014 pursuant to E.O. 13526

ACQUISITION DOCUMENT

COURT RECORDING NO. 340644

PLAT OF LAND SURVEY BY SECTION
 RECORDS AT THE OFFICE OF THE
 CLERK OF THE DISTRICT COURT
 FOR THE DISTRICT OF COLUMBIA
 THE DISTRICT OF COLUMBIA

CONCLUSION & FUTURE RESEARCH

**1 CERTIFY THAT
AND ACCIDENTALLY**

~~Change to program~~
~~1 - monthly~~

STATE OF OHIO
County of Cuyahoga

Do hereby certify that _____ is a legally competent person to be the executor of the last will and testament of _____, late of the County of Cuyahoga, State of Ohio, and the validity of the foregoing is attested to by me, _____, Clerk of said County, this _____ day of _____, 19____.

Witness my hand and the seal of said County, this _____ day of _____, 19____.

Clerk of Cuyahoga County

2017-12-14

COUNTY APPROVAL AND ACCEPTANCE

PRESIDENT TO THE FREEDOM COUNTY BOARD OF COMMISSIONERS THIS
____ DAY OF _____ A.D. 19____ AT _____ THIS
SADVISOR WAS APPROVED AND ACCEPTED
ATTESTED _____ (COUNTY CLERK)

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[illegible]

COUNTY APPROVAL AND ACCEPTANCE

RESUBMITTED TO THE FREIGHT COUNCIL BOARD OF COMMISSIONERS THIS
11th DAY OF October A.D. 1976. AT WHICH TIME THE
BOARD WAS APPROVED AND ACCEPTED
ATTEST _____ CHAIRMAN

Смешанная

AMERICAN LAND TITLE CO.

THIS IS A PHOTO REPRODUCTION OF THE RECORDED PLAT. THIS COMPANY ASSUMES NO LIABILITY OF RE-SURVEY, IF ANY.

DECLARATION OF COVENANTS, CONDITIONS
AND RESTRICTIONS

North Fork Estates

KNOW ALL MEN BY THESE PRESENTS:

This Declaration of Covenants, Conditions and Restrictions, hereinafter called "Declarations" is made and executed in Fremont County, Idaho this 4th day of September, 1975, by LORENZO P. GRIFFETH and SHERLAUNA P. GRIFFETH, hereinafter called "Declarant".

WITNESSETH:

WHEREAS, Declarant is the owner of that certain real property located in Fremont County, Idaho, and more particularly described as follows:

Commencing at a Point which is South $00^{\circ}02'30''$
East 20.84 Feet and North $89^{\circ}50'52''$ East 21.94
Feet from the Northwest Corner of Section 30;
Township 7 North, Range 40 East, Boise Meridian,
Fremont County, Idaho; And Running Thence North
 $89^{\circ}50'52''$ East 2670.78 Feet; Thence South $00^{\circ}06'05''$
West 633.0 Feet; Thence South $89^{\circ}43'$ West 2669.21
Feet; Thence North $00^{\circ}02'30''$ West 639.10 Feet
to the Point of Beginning.

Contains 38.99 acres.

WHEREAS, The Declarant intends to sell said property in small tracts or lots, for residential purposes only, and desires to impose upon said property mutually beneficial restrictions upon the type, kind and nature of all buildings, together with all improvements to be construed or placed on said property, and

WHEREAS, it is the further desire of the Declarant as part of the general development plan for the benefit and protection of the owner of the respective lots within said subdivision to provide for certain use restrictions which shall govern and control the use and enjoyment of said lots within the above described property.

NOW THEREFORE, the Declarant does hereby publish and declare that all of the property described above is held and shall be held, conveyed, hypothecated, encumbered, leased, rented, used, occupied and approved subject to the following conditions, covenants, restrictions, uses, limitations and obligations, all of which are declared and agreed to be in the mutual benefit for the improvement of said property and the division thereof into lots and shall be deemed to run with the land and shall be a burden and a benefit to the Declarant, their successors and assigns, and any person acquiring or owning an interest in the real property and improvements thereon, his grantees, successors, heirs, executors, administrators, devisees and assigns.

1. Terms that are used in this Declaration shall be defined as follows unless the context clearly indicates a different meaning:

- (a) "Declarant" shall mean LORENZO P. GRIFFETH and SHERLAUNA P. GRIFFETH, who have made and executed this Declaration.
- (b) "Declaration" shall mean this instrument by which the within covenants, conditions and restrictions have been imposed upon the above described real property.
- (c) "Owner" shall mean any person or entity with an ownership interest in any of the above described real property.
- (d) "Board" shall refer to the Subdivision Governing Board as established herein.
- (e) "Property" shall mean all of the above described real property generally described as North Fork Estates.

2. There is established hereby a Subdivisional Governing Board which will have the power specified herein plus those powers necessary and proper to enforce the covenants, conditions and restrictions established by this Declaration. The Board shall be composed of LORENZO P. GRIFFETH, STEVEN RICHARDS, WALTER MICHAELIS, CHARLES WEST and the first new purchaser within the Subdivision. A majority of the Board may designate a representative to act in its behalf. In the event of the incapacity, death or resignation of any member of the Board, the remaining members shall have full authority to designate a successor. Neither the members of the Board or its designated representative shall be entitled to compensation for services performed pursuant to this Declaration. The original members of the Board are appointed by the Declaration and shall serve a term of three (3) years. Thereafter the owners shall elect the Board, consisting of five (5) members. Each owner shall have five (5) votes and the five (5) individuals receiving the most votes shall comprise the Board thereafter and serve a term of three (3) years.

3. The Boards approval or disapproval required in this Declaration shall be in writing and its determination shall be given within thirty (30) days of an application. The determination shall be final and binding upon the owner of each lot.

4. Prior to the building, constructing or placing of any major improvements or structures on any lot, written plans shall be submitted to the Board for its approval. In the event such plans are disapproved, said structure or improvements may not be constructed, built or placed upon said lot. The decision of the Board is final and binding upon all parties concerned. Fences shall not obstruct the scenic view of adjacent property owners and shall be submitted for approval and approved by the Board prior to being installed.

5. Property may be used only for residential purposes and for no other purposes, provided that limited "home" businesses may be permitted in the discretion of the Board. Any question or dispute as to whether a particular lot is being used according to the within restrictions shall be submitted to the Board. The Board shall make its determination within thirty (30) days and its determination shall be final and binding upon the owners of said lots.

6. No more than one main dwelling house may be built, constructed, placed upon, or moved upon any one lot, and none of the existing lots shall be subdivided to smaller lots.

NOV 14 1991

7. All permanent buildings shall be set back a minimum of 35 feet from the front property line and a minimum of 20 feet from all other property lines.

8. No shooting shall be permitted on the private property or on any of the roads within the subdivision.

9. No cattle, sheep, pigs or other animals may be maintained on any of the described property for purposes of resale or non-household use, provided further that no more than 3 A.U.M. may be kept on each lot.

10. All dwelling houses shall be provided with approved indoor toilet facilities and shall have a sewage disposal system composed of a septic tank, seepage pit or other approved drainage. All sewage systems must have the approval of the Idaho State Sanitary Inspector. Basement plumbing shall not be permitted unless prior approval is obtained from the State Sanitary Inspector.

11. No signs of any kind shall be displayed to the public view on or from any lot without express written approval of the Board, except that one sign advertising all or a portion of said property to be for sale or for rent may be temporarily maintained.

12. No portion of this property shall be used or maintained as a dumping ground for rubbish, trash, garbage and other waste, and the same shall be kept only in a sanitary container. All incinerators or other equipment for the disposal of said material shall be maintained in a sanitary and orderly condition and must meet the requirements for such equipment imposed by the State of Idaho.

13. In the event a central water system is ever required to be installed by any law, all lots of said subdivision shall be required to connect to the system and costs may be assessed as hereinafter provided. No water rights are conveyed to purchasers of property herein.

14. The Board as specified herein, shall have the power to enforce any and all of the conditions, covenants and restrictions set forth herein, and shall have the power to assess against the owner of improved lots up to \$10.00 per month for maintenance, site care and development. Assessments in excess of \$10.00 per month must have written approval of two-thirds of all owners. Unimproved lots may be assessed up to \$2.00 per month within the discretion of the Board.

15. Trailer houses may be permitted upon the property on a temporary basis only, within the discretion of the Board. In any event, no trailer house may remain on any lot or lots in excess of one year, and may not be replaced when removed.

16. No noxious or offensive activities shall be carried on upon said property, nor shall anything be done thereon which may be or become an annoyance or nuisance to any of the surrounding owners.

17. The provisions of this Declaration may be altered, modified or amended by an instrument in writing signed and acknowledged by record owners holding 66 per cent of the lots set forth above. Said alteration, modification or amendment shall be effective upon recordation in the Office of the Recorder of Fremont County, State of Idaho.

18. The Declarant hereby reserves and accepts unto themselves, their

NOV 14 1991

successors and assigns, all minerals, oil and gas, in, upon or underlying the above specified real property, or any of the same, and the exclusive right to negotiate or procure minerals, oil or gas leases with the potential right to enter upon all the premises to prospect, explore, drill, operate, develop and dispose of all such minerals, oil and gas; all subject to the following further conditions: The owners of each individual lots shall be promptly compensated for all actual damages and injury to the surface, improvements, grass and crops caused by the prospecting, drilling, operating and/or development work in regard to the above reservation of minerals, oil and gas.

19. The provisions of this Declaration shall be liberally construed to effectuate its purpose of creating a mutually beneficial plan for the development of a residential subdivision.

20. The provisions hereof shall be deemed independent and severable, and the invalidity or partial invalidity or unenforceability of any one provision or portion thereof shall not affect the validity or enforceability of any other provision hereof.

21. This Declaration shall take effect upon recording.

IN WITNESS WHEREOF, The Record Owners of the abovedescribed property have hereunto caused their names to be affixed the day and year first above written.

Lorenzo P. Griffeth

Sherlauna P. Griffeth

#340645

September 5, 1975

NOV 14 1991

MODIFICATION
OF
DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS
NORTH FORK ESTATES

KNOW ALL MEN BY THESE PRESENTS:

That the declaration of covenants, conditions and restrictions made and executed by Lorenzo P. Griffith and Sherlana Griffith, microfilmed as instrument number 340645, records of Fremont County, Idaho, involving the following described property, to-wit:

Commencing at a point which is South 00°02'30" East 20.84 feet and North 89°50'52" East 21.94 feet from the Northwest Corner of Section 30; Township 7 North, Range 40 East, Boise Meridian, Fremont County, Idaho; and running thence North 89°50'52" East 2670.78 Feet; thence South 00°06'05" West 633.0 feet; thence South 89°43' West 2669.21 feet; thence North 00°02'30" West 639.10 feet to the point of beginning.

is amended by the record owners holding 66 percent of the lots or property described above as follows:

CLAUSE 2 IS AMENDED TO READ AS FOLLOWS:

There is established hereby a Subdivisional Governing Board which will have the power specified herein plus those powers necessary and proper to enforce the covenants, conditions and restrictions established by this Declaration. The Board shall be composed of STEVEN RICHARDS, WALTER MICHAELIS, V. REED JENKINS and JAY D. JENKINS. A majority of the Board may designate a representative to act in its behalf. In the event of the incapacity, death or resignation of any member of the Board, the remaining members shall have full authority to designate a successor. Neither the members of the Board or its designated representative shall be entitled to compensation for services performed pursuant to this Declaration. The original members of the Board are appointed by the Declaration and shall serve a term of three (3) years. Thereafter the owners shall elect the Board, consisting of five (5) members. Each owner shall have five (5) votes and the five (5) individuals receiving the most votes shall compromise the Board thereafter and serve a term of three (3) years.

CLAUSE 10 IS AMENDED TO READ AS FOLLOWS:

All dwelling houses shall be provided with approved indoor toilet facilities and shall have subsurface sewage disposal systems which have been constructed in accordance with a permit obtained from the Seventh District Health Department. All sewage disposal systems shall be inspected and approved by an authorized agent of the Seventh District Health Department before use.

No subsurface sewage disposal system on the following described lots, to-wit:

Lots 7, 8, 9 and 10 of Block 2; and Lots 6, 7, 8, 9 and 10 of Block One (1) of the North Forks Estates Subdivision of Fremont County, Idaho, shall be permitted to be located within a 150 foot radius of the deeded well property location.

Basement plumbing shall not be permitted unless prior approval is obtained from the Subdivisional governing board.

CLAUSE 15 SHALL BE AMENDED TO READ AS FOLLOWS:

Trailer houses may be permitted upon the property with the consent of the subdivisional governing board under such terms and conditions as the subdivisional governing board deem appropriate.

CLAUSE 22 SHALL BE ADDED WHICH SHALL READ AS FOLLOWS:

CONTINUED ON NEXT PAGE

NOV 14 1991

A community water system will be installed and maintained by the developer, J.B. Builders, Inc., Route 4, Box 278 B, Rigby, Idaho, for a minimum period of one year or until a majority of the lots have been sold at which time the lot owners shall maintain and manage the community water system as stock holders in the North Fork Subdivision Water Association, Inc., pursuant to the Articles of Incorporation and by-laws of said corporation.

In all other respects the original Declaration of Covenants and Restrictions shall remain as originally set forth and microfilmed as Instrument No. 340645, records of Fremont County, Idaho.

IN WITNESS WHEREOF, the record of 66 percent of the lots located in the real estate set forth above have hereunto caused their names to be affixed this 8th day of December, 1976.

Reed Jenkins

Jay D. Jenkins

Recorded January 11, 1977, at 3:15 p.m., as Instrument No. 346490

RECORDED

NOV 14 1991



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

February 1, 1995

NORTH FORK WATER WORKS
1831 TETON VIEW DR
REXBURG ID 83440

RE: WATER RIGHT NO. 22-07722

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

A handwritten signature in cursive script that reads 'Shelley W. Keen'.

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

RECEIVED

FEB 13 1995

LICENSE REVIEW CHECKLIST

PERMIT NO. 22-0 7722 DATE 1-12-95



NAME	Yes	No		Or Address Change?
PRIORITY DATE	☐	☒		Advance? ☐ Advanced to: _____ Order to reinstate needed? _____ Incorrect fee for rate recommended? <u>NO</u>
SOURCE	☐	☒		Changes or just clarification of originally intended source? _____ Notice of Intent to Void necessary? _____
POINT OF DIV	☐	☒		Amendment needed? <u>Add Gov Lot 1 to NW NW</u> Overlaps? ☒
PLACE OF USE	☐	☒		Amendment needed? <u>Add Gov Lot 1 to NW NW</u> Overlaps? ☒
DIV RATE	☐	☒		Permit/fee limits: <u>.20 cfs</u> for both Meas Q = _____ Theo Q = <u>.46</u> Recommend: <u>.20 cfs</u> <u>.20 is acceptable for 17 homes.</u> Combined rates exceed capacity _____
ANNUAL VOLUME	☐	☒		Season of use: <u>1-1 to 12-31</u> Calculations: <u>17 homes x 1.2 = 20.4</u> Flow limit: <u>.20</u> cfs x <u>365</u> x 1.9835 = <u>144.7</u> Combined volumes exceed capacity/allowable _____
USES	☐	☒		Change in Nature of Use or additional uses? _____ Amendment necessary? _____
REMARKS	☒	☒		Multiple p/d(s) in ¼ ¼? _____ <u>Other Place of use in North Fork Estates</u>
CONDITIONS	☐	☒		Measuring/Locking Devices _____ Watermaster control - District _____ Irrigation Overlap _____ Water Quality _____ Other _____ Heat/Cool/ Fish verified _____
COMMENTS: _____ _____ _____				

RECOMMENDED	CFS	VOL	SRBA Claim Filed	
<u>Domestic</u>	<u>.20</u>	<u>20.4</u>	Adjustment Memo Needed	<u>NO</u>
_____	_____	_____	LICENSE	☒
_____	_____	_____	1ST AMENDMENT LETTER	_____
_____	_____	_____	FINAL AMENDMENT LETTER	_____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

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DEC 19 1994

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 22-7722

1. Owner: North Fork Water Works Phone No. 356-7058

Current Address: 1819 Teton View Dr. Rexburg 83440

2. Accompanied by: Wayne Richy EXAM DATE: 9-21-1994

Address: Same Phone No. -

Relationship to Permit Holder: _____

3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: NONE

2. Other water rights with the same point of diversion: NONE

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
#1	1		NW	NW	30	7N	40E	Fremont	NAPP Aerial, USGS Map, on site
#2			NE	NW	30	7N	40E	Fremont	NAPP Aerial, USGS Map, on site

2. Place(s) of Use:

Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
7N	40E	30					D	D											
								LI											

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3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.

Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Model # Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Franklin Elect	5	2821132201		
	Franklin Elect	5	2821139103		

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

Theoretical

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E. NARRATIVE/REMARKS/COMMENTS

Two wells pump to 3000gal tank (Pressure) to 17 homes in Subdivision

NOTE: Photo of control Box-Blue Box for Pump #1)

Gray Box for Pump #2)

Deaning Well Drilling 75-76

Static H₂O level = 20'

All irrigation consisted of 1/2 acre for each home under the definition of Domestic

Have conditions of permit approval been met? ☒ yes ☐ no

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F. FLOW CALCULATIONS

Additional Computation Sheets Attached

Measured Method: $h_p = 5$ Lift = 40 assumed eff = 0.7 psi = 40 psi

$$Q = \frac{hp(8.814) \cdot eff}{Lift + (psi \times 2.308)} = 0.23 \text{ cfs}$$

Limit to 0.2 cfs

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$$

2. Volume Calculations for Other Uses:

$$V_{Dom} = 17 \times 1.2 = 20.4$$

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic	1/1	12/31	0.20 cfs	20.4 afa
Totals:			0.20 cfs	20.4 afa

2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATIONField Examiner's Name KEITH C. WILSON Date 9 Sept 94Reviewer [Signature] Date 12-12-94

SEAL

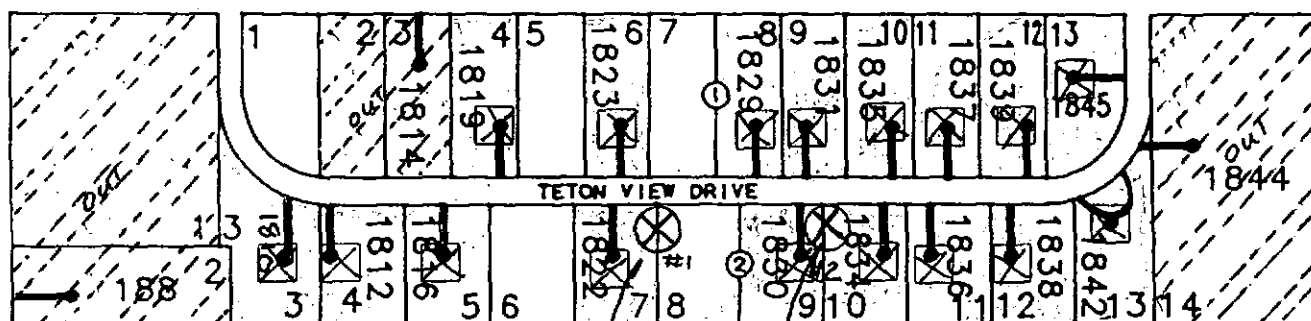
FEB 13 1995

1809 E

R40E
T
7
N SEC 30

1845 E

201



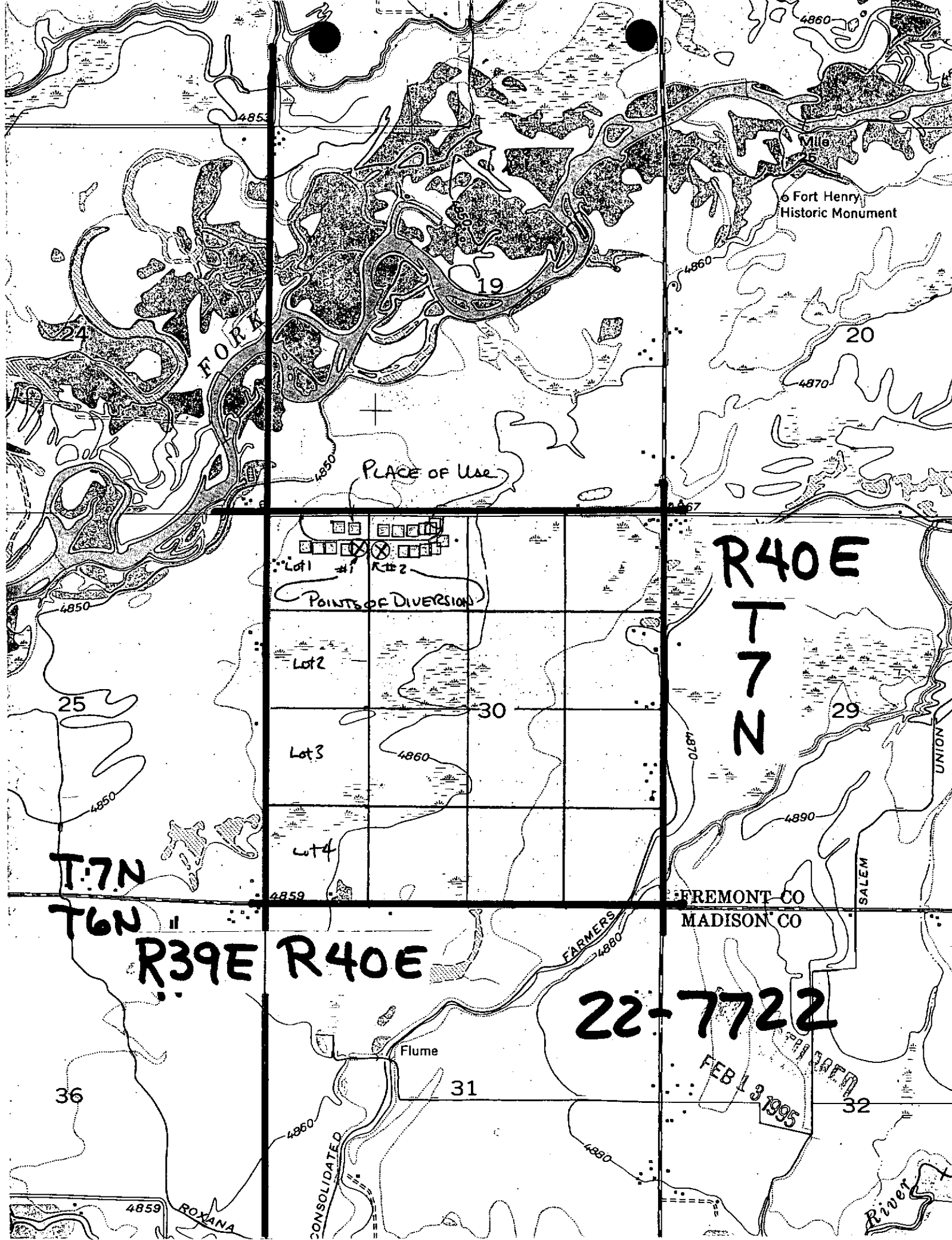
NORTH (FORK) ESTATES
POINTS OF DIVERSION

☒ Home hooked up to system

1800 E

22-07722

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6 Fort Henry
Historic Monument

PLACE OF Use

POINTS OF DIVERSION

R40E

T
7
N

T:7N

T6N

R39E

R40E

FREMONT CO
MADISON CO

22-7722

FEB 13 1995

Flume

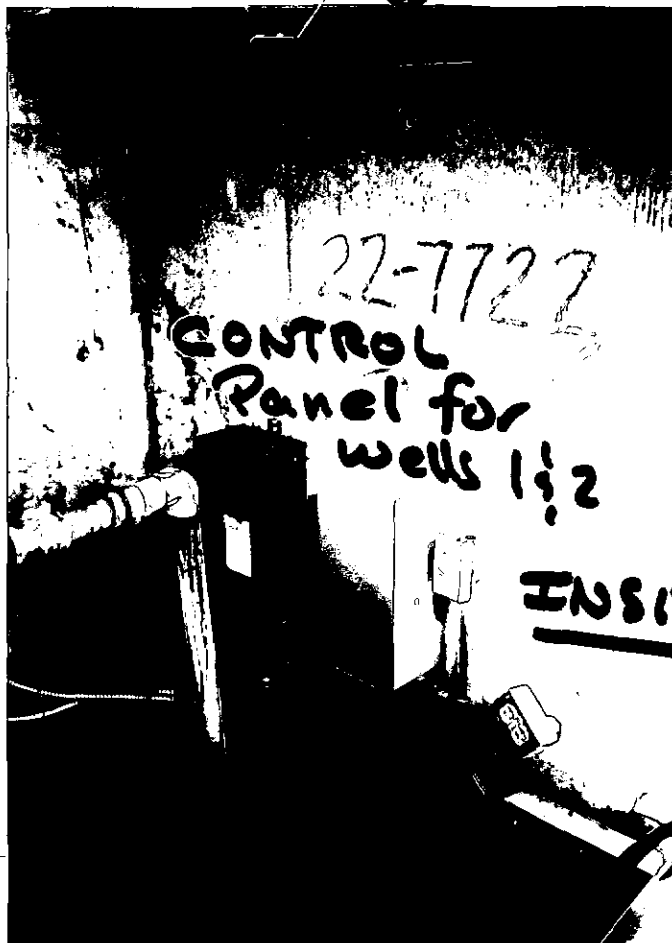
4859

ROXANA

CONSOLIDATED

FARMERS

River



Well #1



Well #2

22-7722
FEB 13 1995

December 5, 1991

NORTH FORK WATER WORKS
1831 TETON VIEW DRIVE
REXBURG ID 83440

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 22-07722

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls at (208)525-7161.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

c: IDWR - Region

RECEIVED
DEC 09 1991

October 23, 1991

NORTH FORK WATER WORKS
RT 2 BOX 114J
REXBURG ID 83440

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 22-07722

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

Also, you will be receiving a \$15.00 refund from the State Auditor's Office that is a partial refund for an overpayment of the application filing fee. The application fee charged for .20 cfs was \$45.00; however, the correct fee should have been \$30.00.

Sincerely,

PAMELA SKAGGS
Technical Records Specialist

PS:blm

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WHITE - State Auditor
 YELLOW - Remittance Advice
 PINK - State Auditor then Agency
 GOLDENROD - Agency Copy

EXPENDITURE VOUCHER

AUDITOR USE

STATE OF IDAHO
 Office of State Auditor

AGENCY USE

Date	6855
Date	10/17/91
Code	193002

VENDOR: If you require additional information
 regarding this payment, please contact
 the State agency listed below.

AGENCY NAME: DEPT. OF WATER RESOURCES

Document No.	
Pre-Audit	Date
Warrant No.	

CHECK ONE:

(1) MISCELLANEOUS EXPENDITURE

() STATE CONTRACT

() PURCHASE ORDER

() MISCELLANEOUS
ENCUMBRANCE REQUISITION

PAYMENT: () PARTIAL () FINAL

Encumbrance Reference No.

LINE No.	PROGRAM	FUND	ACCT.		DESCRIPTION	LINE AMOUNT	AGENCY USE
			Maj	Min			
1	05 30 199	1238	8631		REFUNDS PER PAM SKAGGS WR #22-07722 RECEIPT #E016479 10/16/91 15.00	15.00	
TOTAL						15.00	

NOTE: Final payment must be accompanied by a receiving copy

TO STATE AUDITOR

Request is hereby made that a warrant be authorized and drawn in payment of the item or items described above. I hereby certify that the items described were ordered by proper authority; that they are necessary in the public service, that the items have been received and accounted for, and that the account as stated is correct and just.

AUDITOR'S CERTIFICATE

I hereby certify that the above account is in proper form; that totals carried hereon are correct; that receipts when required by law or regulation of the State Board of Examiners covering items for which reimbursement is asked are submitted herewith; and that there are funds in the state treasury and balances in appropriation accounts out of which the same may be lawfully paid.

Date

Head of Agency or Institution

State Auditor

MEMORANDUM

TO: FISCAL

FROM: PAM SKAGGS/^{cb}JIM JOHNSON

RE: PARTIAL REFUND/22-07722

DATE: 16-OCT-1991

=====

Please prepare and mail a \$15.00 partial refund for the person listed below. The refund is due to overpayment of filing fee on application for permit 22-07722, receipt #E016479, Eastern Region.

The application was for .20 cfs with a fee of \$45.00, the correct application fee is \$30.00, the difference of \$15.00 should be refunded.

North Fork Water Works
Rt 2 Box 114J
Rexburg ID 83440

RECEIVED
11/14/91

NOV 14 1991

8/28/1991

NORTHFORK WATER WORKS INC

APPLICATION FOR PERMIT

530199 1238 6390

45.00

CHECK

201

\$45.00

Region: EASTERN

Signature: _____

RECEIVED
OCT 13 1991

NOV 14 1991

St. Anthony, Idaho
Ashton, Idaho

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO
County of Fremont

I, Terry T. Weatherston
being first duly sworn, depose and say,
that I am the printer of THE FREMONT
COUNTY HERALD-CHRONICLE, a semi-weekly
newspaper printed and published in
Fremont County, Idaho; and I do solemnly
swear that the NOTICE WATER RIGHTS
a copy of which notice appears attached
hereto, was published in the regular and
entire issue of said newspaper, and not
in any supplement issue thereof
For TWO consecutive issues, the
first publication having been made on
SEPTEMBER 19, 1991

and the last publication having been
made on SEPTEMBER 26, 1991

Further, that said newspaper is one
of general circulation in said county;
that it is a legal newspaper, conforming
to legal specifications under Idaho
statutes; that it has at least two
hundred bona fide subscribers living
within the county of publication; and
that it has been continuously and
uninterruptedly published in said county
during a period of seventy-eight
consecutive weeks prior to the first
publication of said notice.

Terry T. Weatherston

STATE OF IDAHO)
COUNTY OF MADISON)

On this 27TH day of SEPTEMBER
of the year of 1991, before me, a Notary
Public, personally appeared Terry
Weatherston, known or identified to me to
be the person whose name subscribed to
the within instrument, and being by me
first duly sworn, declared that the
statements therein are true, and
acknowledged to me that he executed the
same.

Deborah L. Jones
Notary Public for Idaho

Residing at Rexburg, Idaho
My commission expires: June 8, 1993

NOTICE OF APPLICATION
FOR TRUSTWATER RIGHT

22-07722

NORTH FORK WATER WORKS
RT 2 BOX 114J
REXBURG, ID 83440
Source: GROUNDWATER
COUNTY: Madison
Diversion Pt: NENW Sec 30 T 07N R
40E NWNW Sec 30 T 07N R 40E
Use: DOMESTIC (200 CFS) Total
Diversion: (200 CFS)
Date Filed: 8/22/1991
In: T07N R40E S30 NENW NWNW
21-07511

PEARSON, ROBERT L
1331 E 65 S
IDAHO FALLS, ID 83404
Source: DUCK CREEK. Tributary:
HENRYS LAKE
COUNTY: Fremont
Diversion Pt: NWNW Sec 24 T 15N R
42E
Use: RECREATION (1,000 CFS)
RECREATION STORAGE (1.10 AF) Total
Diversion: (1,000 CFS)
Date Filed: 9/6/1991
In: T15N R42E S24 NWNW

The permit(s) will be subject to all prior
water rights. Protests may be submitted
based on the criteria of Sec. 42-203A,
Idaho Code and/or the new public interest
criteria of Sec. 42-203C, Idaho Code. Pro-
tests must be filed with the Director, Dept.
of Water Resources, 150 Shoup Ave.,
Suite 15, Idaho Falls, Idaho 83402 on or
before OCTOBER 7, 1991.

R. KEITH HIGGINSON
Director
Publ. Sept. 19 and 26, 1991HC.

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NOTICE OF APPLICATION FOR TRUSTWATER RIGHT

22-07722

NORTH FORK WATER WORKS
RT 2 BOX 114J
REXBURG, ID 83440

Source: GROUNDWATER

Diversion Pt:	NENW	Sec 30 T 07N R 40E
	NWNW	Sec 30 T 07N R 40E

Use: DOMESTIC	(.200 CFS)
Total Diversion:	(.200 CFS)

Date Filed: 8/22/ 1991

In: T07N R40E S30	NENW	NWNW
-------------------	------	------

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NOTICE OF APPLICATION FOR TRUSTWATER RIGHT

22-07722

NORTH FORK WATER WORKS
RT 2 BOX 114J
REXBURG, ID 83440

Source: GROUNDWATER

Diversion Pt: NENW Sec 30 T 07N R 40E
 NWNW Sec 30 T 07N R 40E

Use: DOMESTIC (.200 CFS)
 Total Diversion: (.200 CFS)

Date Filed: 8/22/ 1991

In: T07N R40E S30 NENW NWNW

NOV 14 1991

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before OCTOBER 7, 1991.

R. Keith Higginson, Director

Published 9/19/1991 & 9/26/1991

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NOV 14 1991



State of Idaho
DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

12-Sep-1991

NORTH FORK WATER WORKS
RT 2 BOX 114J
REXBURG ID 83440

RE: Application No. 22-07722

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right permit. This office is currently in the process of advertising the application in Herald Chronicle on September 19 & 26, 1991. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

Harold W. Jones rb
HAROLD W. JONES
Water Rights Supervisor

HWJ/rb

NOV 14 1991

ACTION REQUIRED

FROM: Dennis M. Dunn

TO: North Fork Water Works -

on the enclosed map please mark the exact location of the well and return it to me

Sincerely
Dennis

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AUG 27. 1991

HOPE THIS WILL SATISFY
YOUR NEEDS. PLEASE RUSH!

THANKS.

P.S. IF THE CHECK IS TOO BIG
PLEASE REFUND ANY EXCESS.

THANKS
Wayne

WAYNE J RICHEY (PRES)
RT. 2 BOX 114 J
356-7058