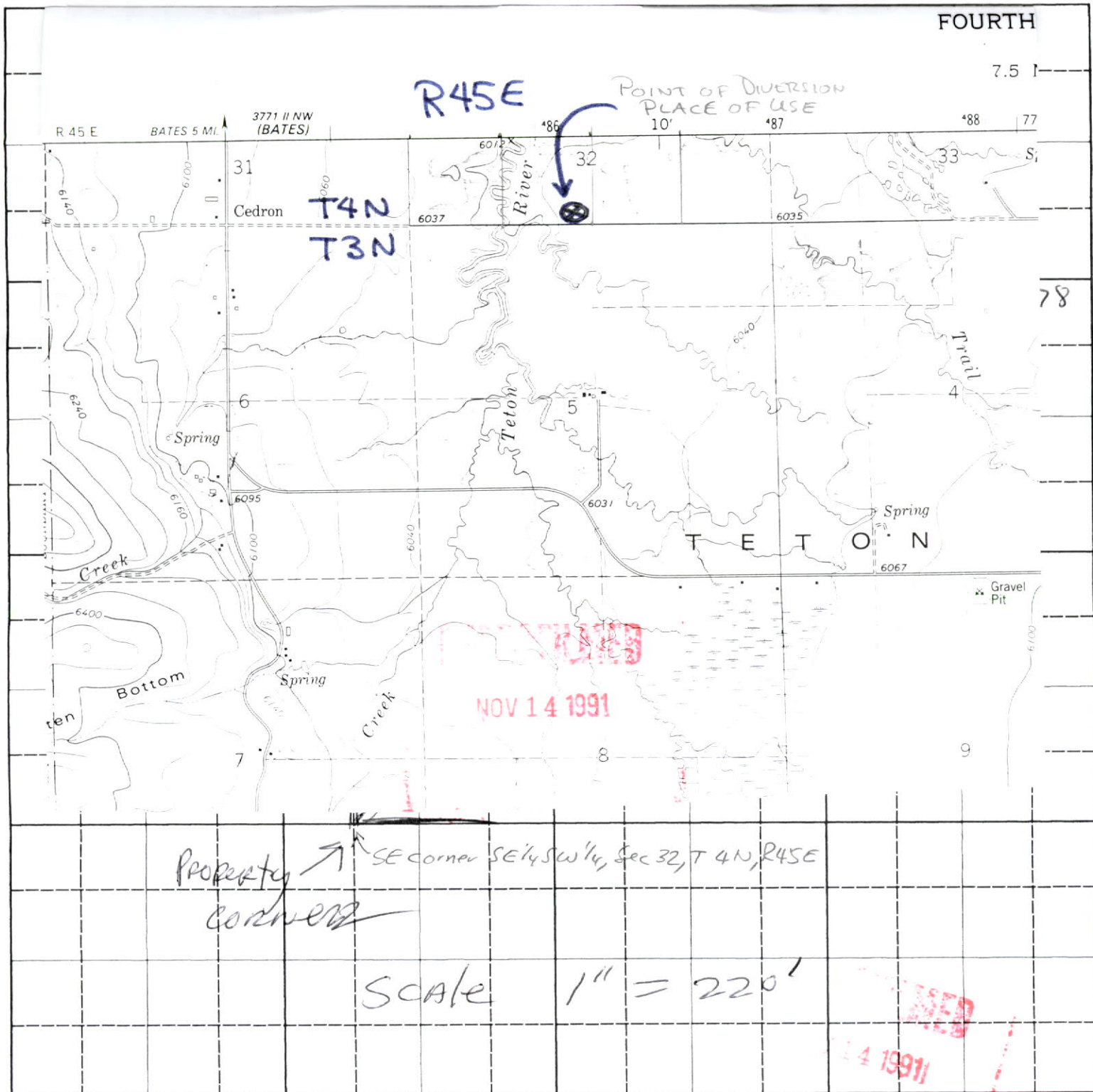


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

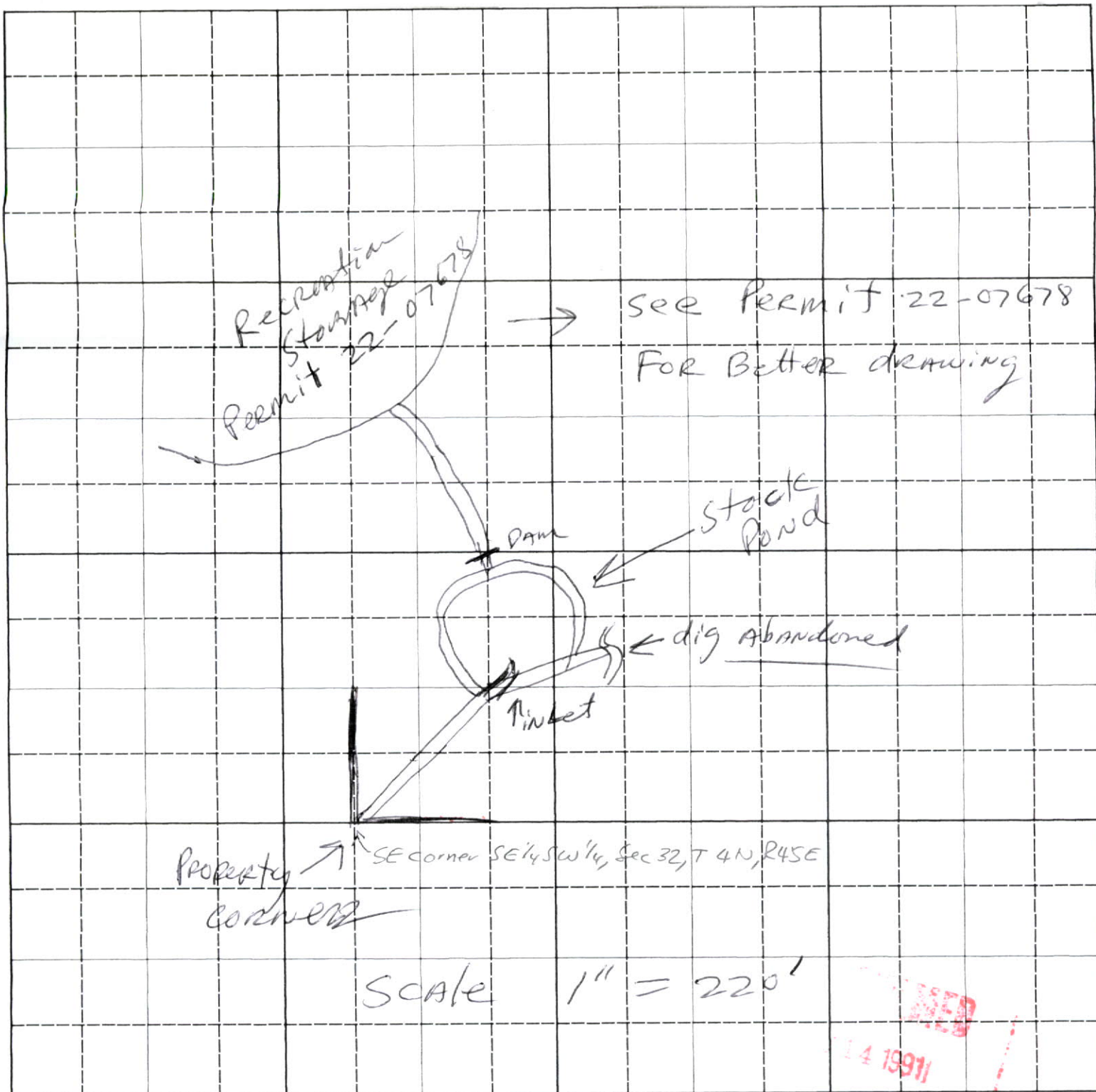


Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*[Signature]*

(Applicant)

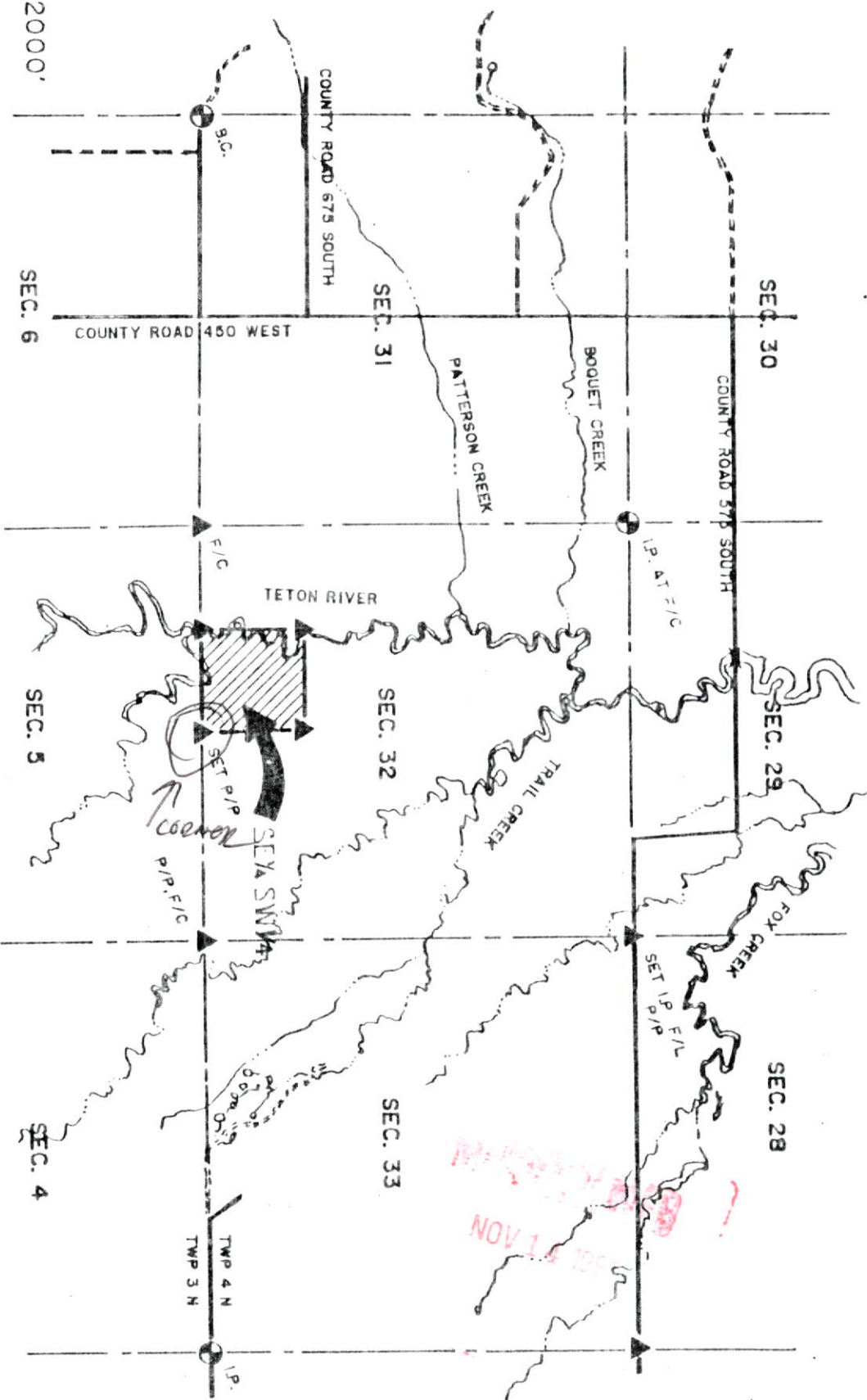


Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*[Signature]*

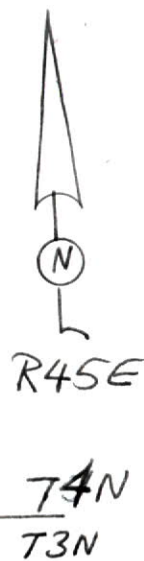
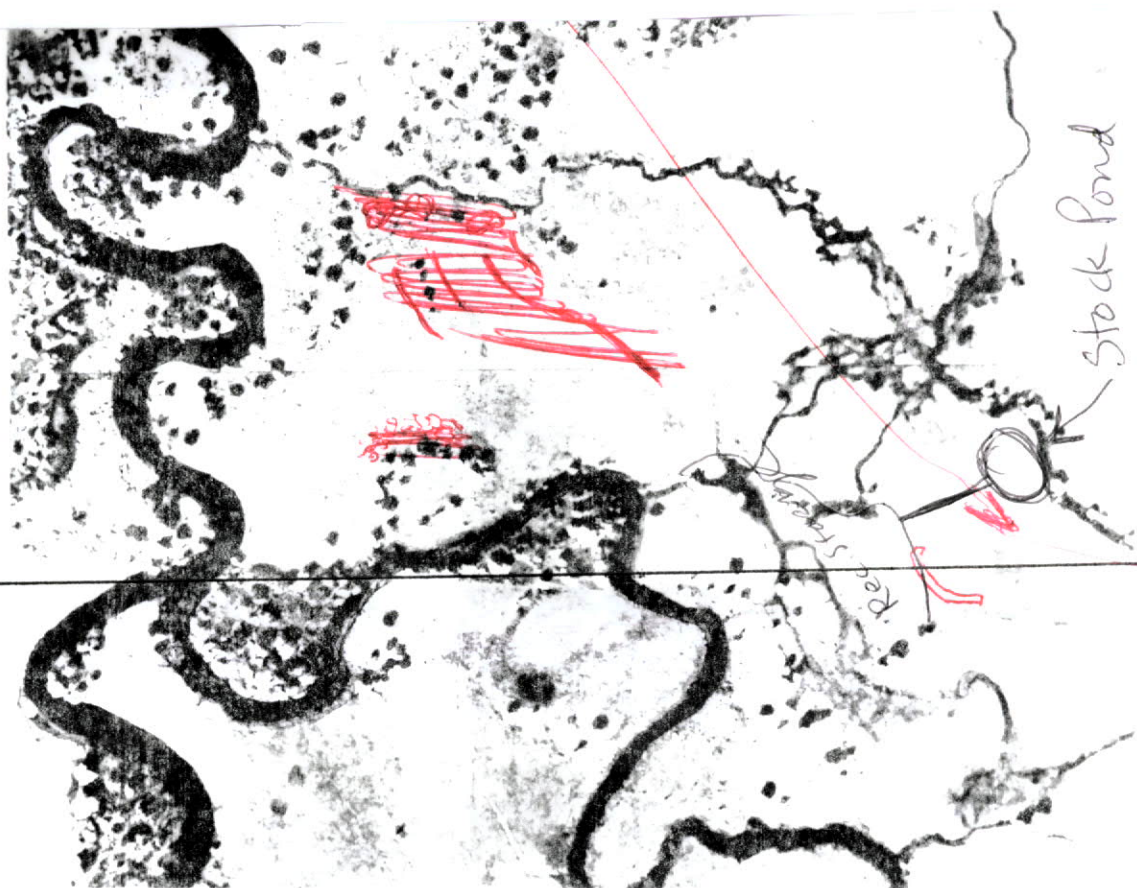
(Applicant)



VICINITY MAP  
 SEC. 32, TWP. 4N., RNG. 45E., B.M.

|                |               |
|----------------|---------------|
| VICINITY MAP   |               |
| CHARLES GAUDET |               |
| DRAWN: BSL     | SHEET 2 OF 7  |
| DATE: 4-25-91  | PROJECT 29-64 |

NOV 2 1991

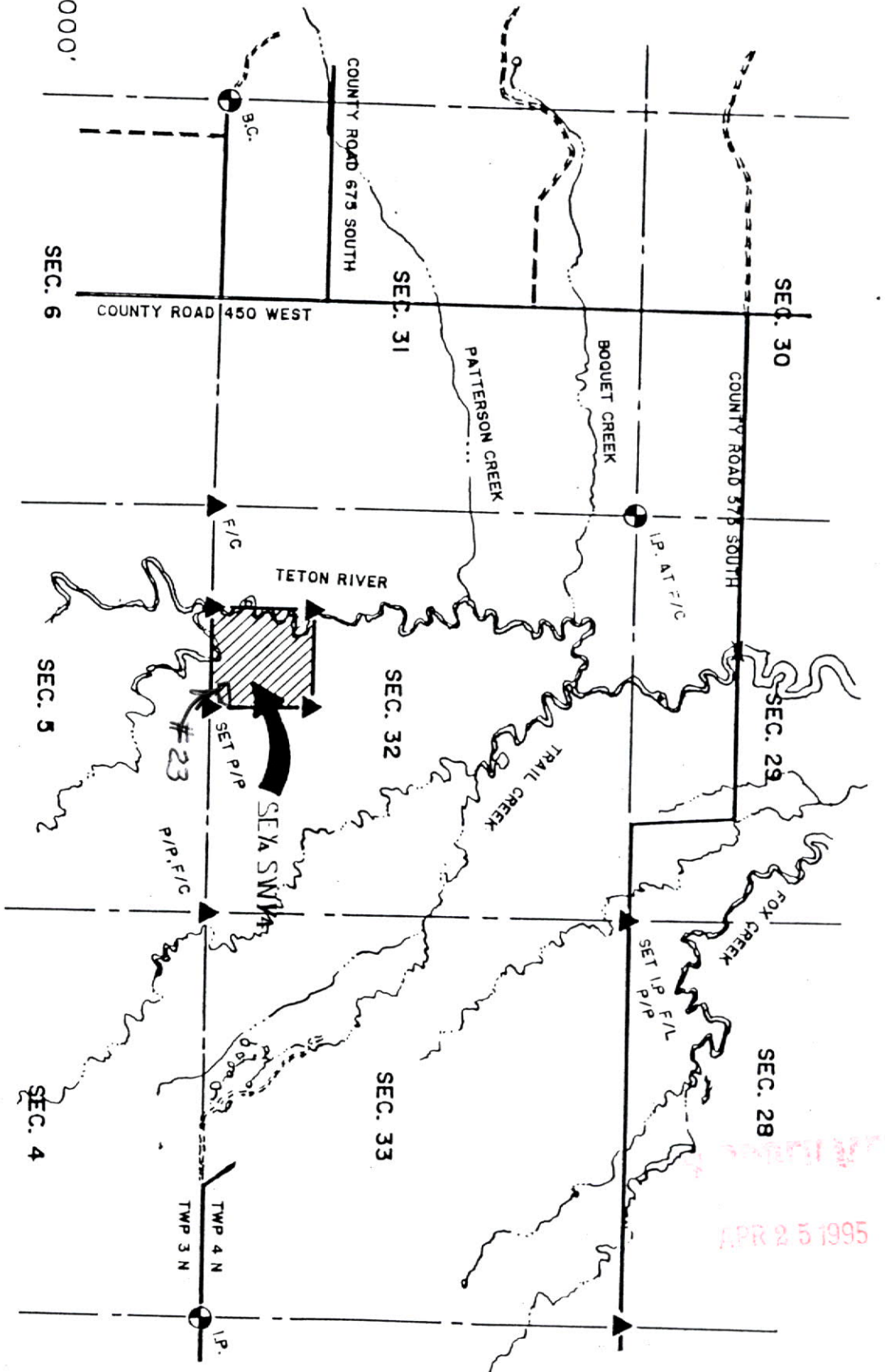


JUL 22 1991

NOV 14 1991

Charles Gaudet

SCALE 1" = 2000'



VICINITY MAP  
SEC. 32, TWP. 4N., RNG. 45E., B.M.

VICINITY MAP  
CHARLES GAUDET

|               |               |
|---------------|---------------|
| DRAWN: BSL    | SHEET 2 OF 8  |
| DATE: 4-25-91 | PROJECT 27-6A |

APR 25 1995

RECEIVED

STATE OF IDAHO  
IDAHO DEPARTMENT OF WATER RESOURCES

RECEIVED

JUN 15 1999

## NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

MAY 20 1999

DEPARTMENT OF WATER RESOURCES

Please print or type. Attach pages with additional information. Instructions are on the back of this page.  
Incomplete forms will be returned.Department of Water Resources  
Eastern Region1. Water Right No(s): 22-07753, 22-07723, 22-07678Adjudication Claim No(s): same as above

2. The following REQUIRED information must be submitted with this form:

A. A copy of the most recent DEED TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.) Not necessary

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant MR. CHARLES GAUDETBOX 588 JACKSON, WY. 830014. New Owner/Claimant(s) CHARLES C. ROSS & Alexandra ROSSName Connector (Check one): ☒ and, ☐ or, ☐ and/orNew Mailing Address PO Box 254City, State and ZIP Code Wilson, WY. 83014New Telephone Number (307) 733-90095. Date you acquired the property 11/986. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages. NA

Number of acres you irrigate \_\_\_\_\_ Number and type of stock \_\_\_\_\_

Diversion rate in CFS \_\_\_\_\_ Number of homes \_\_\_\_\_ Other uses \_\_\_\_\_

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s) [Signature] Date 5/14/99

Date \_\_\_\_\_

(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

MICROFILMED

JUN 23 1999

RECEIVED

132433

T-7053

FIRST AMERICAN

DEC 14 1998

WARRANTY DEED

TETON CO., ID  
CLERK RECORDER

For Value Received CHARLES GORDON GAUDET and ANNA L. GAUDET, as Trustees of the GAUDET FAMILY REVOCABLE LIVING TRUST dated May 5, 1996

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

CHARLES C. ROSS and ALEXANDRA A. ROSS, husband and wife, and WILSON S. ROSS and CATHARINE S. ROSS, husband and wife, as tenants in common whose address is: P.O. BOX 254, WILSON, WY, 83014

Hereinafter called the Grantee, the following described premises situated in Teton County, Idaho, to-wit:

RECEIVED

MAY 20 1999

SEE ATTACHED EXHIBIT "A"

Department of Water Resources  
Eastern Region

TOGETHER WITH all appurtenant water rights including Water Right No. 22-07753, 22-07723, and 22-07678.

Subject to reservations in United States and State Patents; existing and recorded Right-of-ways, Easements, Zoning, Building and Subdivision ordinances; Taxes and Assessments as prorated between the parties hereto.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated:

GAUDET FAMILY REVOCABLE LIVING TRUST DATED MAY 5, 1996

*Charles Gordon Gaudet, trustee*  
CHARLES GORDON GAUDET, TRUSTEE

*Anna L. Gaudet, trustee*  
ANNA L. GAUDET, TRUSTEE

STATE OF Wyoming )  
COUNTY OF Teton )

On this 3<sup>RD</sup> day of December, in the year 1998, before me, a Notary Public in and for said State, personally appeared CHARLES GORDON GAUDET and ANNA L. GAUDET, known or identified to me to be the trustees of the GAUDET FAMILY REVOCABLE LIVING TRUST, DATED MAY 5, 1996, and the trustees who subscribed said trust name to the foregoing instrument, and acknowledged to me that he executed the same in said trust name.



*Amy Jo Johnson*  
Notary Public of Teton County  
Residing at 637 E Hall, Jackson, WY.  
Commission Expires: 1/16/2002

RECEIVED

JUN 15 1999

132433

FILED

Department of Water Resources

AT THE REQUEST OF

*First American*

AT 07 MINUTES PAST 12 PM

DATE Dec. 14, 1998*Anna J. Drake*

CLERK OF RECORD

BY *Nora R. Rhy*

DEPUTY REFILED

JUN 23 1999

First American Title Company

**SCHEDULE C**

The land referred to in this policy is situated in the State of Idaho and is described as follows: County of Teton

The South portion of the SE1/4SW1/4, Section 32, TWP 4 North, RNG. 45 East, B.M., Teton County, Idaho, being further described as:

Commencing at the Southeast Corner of the SW1/4 of said Section 32; thence N 89°32'07" W. along the South line of the SW1/4, 1330.30 feet, to the SW Corner of the SE1/4SW1/4; thence N 0°26'19" E. along the West line of the SE1/4SW1/4, 757.20 feet; thence S 81°40'18" E. 1340.78 feet, to a point on the East line of the SW1/4; thence S 0°13'03" W. 573.77 feet along the East line of the SW1/4 to the point of beginning.

Subject to a 15' private road easement, along the Eastern property line.

Together with a 20 foot right-of-way, being the 20 feet West of the Center 1/4 lines of said Section 32 and Section 5, TWP 3 North, RNG. 45E.

Also together with a 15' utility easement being 7.50 feet on each side of the following described centerline; from the SE corner of the SW1/4 of said Section 32, thence N 00°13'03" E. 573.77 feet along the East line of said SW 1/4 to the NE Corner of Parcel as described above, and thence N 81°40'18" W. 790.00 feet along the North line of the above described Parcel to the true point of beginning; thence N 51°00'00" W. 697.71 feet to the point of ending.

RECEIVED  
JUN 15 1999  
Department of Water Resources

MICROFILMED RECEIVED  
JUN 23 1999 MAY 20 1999  
Department of Water Resources  
Eastern Region

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 22-07723

Priority: July 27, 1991

Maximum Storage Volume:

0.1 AF

This is to certify, that CHARLES G GAUDET  
PO BOX 588  
JACKSON WY 83001

has complied with the terms and conditions  
of the permit, issued pursuant to Application for Permit dated July 24, 1991; and  
has submitted Proof of Beneficial Use on November 4, 1994. An examination indicates  
that the works have a storage capacity of 0.100 af of water from:

UNNAMED STREAM

tributary to TETON RIVER

source, and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| STOCKWATER STORAGE    | 01/01 to 12/31       |                          | 0.1 AF               |

LOCATION OF POINT(S) OF DIVERSION:

SESW , Sec. 32, Township 04N, Range 45E  
TETON County

PLACE OF USE: STOCKWATER STORAGE

TWN RGE SEC

04N 45E 32

SESW

CONDITIONS/REMARKS:

1. This water right is appurtenant to the described place of use.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. The use of water under this right shall not give rise to any claim against the holder of a senior water right based upon the theories of forfeiture, abandonment, adverse possession, waiver, equitable estoppel, estoppel by laches or customary preference.
5. The Director retains jurisdiction of the right to incorporate the use into a water district, require streamflow augmentation or other action needed to protect prior surface water and groundwater rights.
6. Use of water under this water right will be regulated by the watermaster of State Water District No. 01.
7. Stockwater storage use is for 40 range cattle.

RECORDED  
APR 25 1995

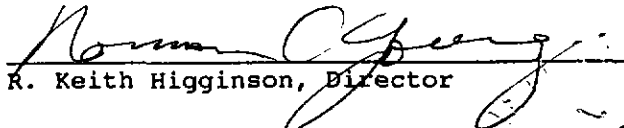
State of Idaho  
Department of Water Resources

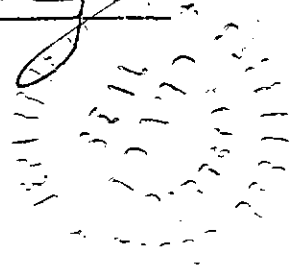
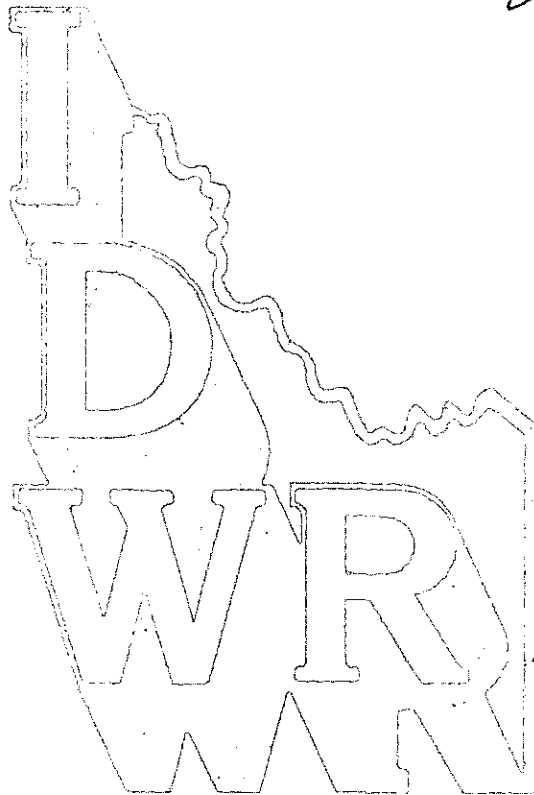
# WATER RIGHT LICENSE

WATER RIGHT NO. 22-07723

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.  
Witness the seal and signature of the Director, affixed at Boise, this 13<sup>TH</sup>  
day of APRIL, 1995.

Acting for

  
R. Keith Higginson, Director



APR 25 1995

IN THE MATTER OF PERMIT NO. 22-07723 )  
 )  
 ) ORDER OF  
IN THE NAME OF CHARLES GORDON GAUDET ) REINSTATEMENT

FEB 13 1995

RECEIVED

NOV 04 1994

Department of Water Resources

OFFICE USE ONLY

Amt. of Fee \$ \_\_\_\_\_

Date \_\_\_\_\_

Receipt No. \_\_\_\_\_

Receipt by \_\_\_\_\_

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 22-07723 Telephone No. (307) 733-2442 (Business)

2. Name(s) of Permit Holder(s): Charles Gordon Gaudet

3. Mailing Address: P.O. Bx. 588, Jackson, Wy. 83001

4. Source of Water: Spring, tributary to Teton River; Snake River

If GROUNDWATER, Well Driller's Name: N/A Date Drilled: \_\_\_\_\_

OPTIONAL:

Pump horsepower: \_\_\_\_\_ Pressure (psi): \_\_\_\_\_ Dynamic pumping level (ft.): \_\_\_\_\_

5. Extent of Use (as authorized by the permit):

Domestic \_\_\_\_\_ (No. of households) Stockwater 0.1 ACFE (No. and type of stock)

Irrigation \_\_\_\_\_ (No. of acres) Other \_\_\_\_\_

6. Total rate and/or volume for which proof is submitted \_\_\_\_\_ cfs OR \_\_\_\_\_ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? \_\_\_\_\_ Yes X No Installed? \_\_\_\_\_ Yes X No

OR

Flow Measurement Port: Required? \_\_\_\_\_ Yes X No Installed? \_\_\_\_\_ Yes X No

8. Fee Enclosed: \$ N/A (See License Fee Schedule on back of Instruction Sheet)

9. Person to contact to accompany the Department representative during field examination of the water system.

Charles Gaudet (307) 733-2442  
Name Telephone No.

P.O. Bx. 588, Jackson, Wy. 83001  
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

10/31/94  
Date

[Signature]  
Signature (and title, if on behalf of a company or organization)

FEB 13 1995

RECEIVED

SEP 1993

Form 204  
11-91

Department of Water Resources

For Office Use Only

\$15 Fee Received by Q. V. V. V.  
Date 9-30-93  
Receipt No. 0029691STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

## REQUEST FOR EXTENSION OF TIME

TO PROVIDE ADDITIONAL TIME IN WHICH TO SUBMIT PROOF OF  
BENEFICIAL USE FOR A WATER RIGHT PERMIT

The Idaho Department of Water Resources will consider this form as a request that the permit holder(s) be granted an additional period of time in which to complete development of water right under the provisions of Section 42-204, Idaho Code.

Permit No. 22-07723Name(s) of Permit Holder: Charles Gordon GaudetMailing Address: Box 588 JACKSON, Wyo. 83001Date Proof is Due Nov. 1, 1993 Telephone No. 307-733-8569

Describe what work has been completed toward the development of this water right:

(This must be filled out! If no work has been completed, show "none".)

Headgate has been made & put  
IN PLACE.Costing \$ 100.00

The permit holder(s) has been unable to complete the remainder of the work for the following reasons:

The work on this project will be done  
in conjunction with permit # 22-07677  
& 22-07678 which have been delayed by design & Funding.Permit holder(s) request an extension to Nov. 1, 1994

FEE: \$15.00

(Signature) Christina

\*If other than permit holder, Power of Attorney must be supplied.

## ACTION OF THE DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above request for extension of time be APPROVED  
and the time within which to submit proof of beneficial use is  
extended to November 1, 1994.

OCT 18 1993

Signed this 4<sup>th</sup> day October, 19 93

Chief, Water Allocation Bureau

State of Idaho  
Department of Water Resources

# Permit To Appropriate Water

NO. 22-07723

Proposed Priority: July 24, 1991

Maximum Storage Volume:

0.1 AF

This is to certify, that **CHARLES G GAUDET**  
PO BOX 588  
JACKSON WY 83001

has applied for a permit to appropriate water from:

**WASTE WATER**

tributary of **SINKS**

and a permit is **APPROVED** for development of water as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| STOCKWATER            | 01/01 to 12/31       |                          | 0.1 AF               |

LOCATION OF POINT(S) OF DIVERSION: SESESW Sec. 32, Township 04N, Range 45E  
TETON County

PLACE OF USE: STOCKWATER  
TWN RGE SEC

04N 45E 32 SESW

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **November 1, 1993**.
2. Subject to all prior water rights.
3. Project construction shall commence within one year from the date of permit issuance and shall proceed diligently to completion unless it can be shown to the satisfaction of the Director of the Department of Water Resources that delays were due to circumstances over which permit holder had no control.
4. The use of water under this right shall not give rise to any claim against the holder of a senior water right based upon the theories of forfeiture, abandonment, adverse possession, waiver, equitable estoppel, estoppel by laches or customary preference.
5. The Director retains jurisdiction of the right and any license subsequently issued to incorporate the use into a water district, require streamflow augmentation or other action needed to protect prior surface water and groundwater rights.
6. Stockwater use is for 40 range cattle.

RECEIVED  
NOV 14 1991

State of Idaho  
Department of Water Resources

# Permit To Appropriate Water

NO. 22-07723

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.  
Witness the seal and signature of the Director, affixed at Boise, this

30<sup>th</sup> day of October, 1991.

*R. Keith Higginson*  
for R. Keith Higginson, Director

NOV 14 1991

JUL 1991

22 7723

Ident. No. \_\_\_\_\_

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Charles G. Gaudet Phone 307-733-8569  
Post office address Box 588 Jackson, Wyo. 83001
2. Source of water supply waste water which is a tributary of SINKS
3. Location of point of diversion is SE  $\frac{1}{4}$  of SE  $\frac{1}{4}$  of SW  $\frac{1}{4}$ , Govt. Lot \_\_\_\_\_  
Sec. 32 Township 04N Range 45E B.M. TETON County; additional  
points of diversion if any: \_\_\_\_\_
4. Water will be used for the following purposes:  
Amount .1 Acre Ft for Stock Pond purposes from 01/01 to 12/31 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) \_\_\_\_\_ and/or (b) .1 Acre Feet  
cubic feet per second acre feet per annum
6. Proposed diverting works:
  - a. Description of ditches, flumes, pumps, headgates, etc. STANDARD 18"  
ditch GRAVITY Flow
  - b. Height of storage dam 1' feet; active reservoir capacity .1 Acre-Feet acre-feet; total  
reservoir capacity .1 Acre-Feet acre-feet; period of year when water will be diverted to storage:  
01/01 to 12/31 inclusive.
  - c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.
  - d. Is ground water with a temperature of greater than 90°F being sought? \_\_\_\_\_
7. Time required for the completion of the works and application of the water to the proposed beneficial use is  
3 years (minimum 1 year).

NOV 14 1991

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. \_\_\_\_\_
- b. Stockwatering; list number and kind of livestock. #40 head Range cattle
- c. Municipal; show name of municipality. \_\_\_\_\_
- d. Domestic; show number of households. \_\_\_\_\_
- e. Other; describe fully. \_\_\_\_\_

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP           | RANGE          | SEC.          | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |              | SE¼ |     |     |     | TOTALS |
|---------------|----------------|---------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------------|-----|-----|-----|-----|--------|
|               |                |               | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼          | NE¼ | NW¼ | SW¼ | SE¼ |        |
| <del>4N</del> | <del>4SE</del> | <del>32</del> |     |     |     |     |     |     |     |     |     |     |     | <del>S</del> |     |     |     |     |        |
| 4N            | 4SE            | 32            |     |     |     |     |     |     |     |     |     |     |     | S            |     |     |     |     |        |
|               |                |               |     |     |     |     |     |     |     |     |     |     |     |              |     |     |     |     |        |
|               |                |               |     |     |     |     |     |     |     |     |     |     |     |              |     |     |     |     |        |
|               |                |               |     |     |     |     |     |     |     |     |     |     |     |              |     |     |     |     |        |
|               |                |               |     |     |     |     |     |     |     |     |     |     |     |              |     |     |     |     |        |
|               |                |               |     |     |     |     |     |     |     |     |     |     |     |              |     |     |     |     |        |
|               |                |               |     |     |     |     |     |     |     |     |     |     |     |              |     |     |     |     |        |
|               |                |               |     |     |     |     |     |     |     |     |     |     |     |              |     |     |     |     |        |

Total number of acres to be irrigated \_\_\_\_\_

10. Describe any other water rights used for the same purposes as described above. \_\_\_\_\_

11. a. Who owns the property at the point of diversion? SAME

b. Who owns the land to be irrigated or place of use? SAME

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. \_\_\_\_\_

12. Remarks: \_\_\_\_\_

NOV 14 1991

FOURTH

7.5

R 45 E BATES 5 MI. 3771 II NW (BATES).

31 Cedron T4N T3N

6037 6035 6031 6067

Teton River

POINT OF DIVERSION PLACE OF USE

Trail

Spring

Spring

Creek

Bottom

Gravel Pit

NOV 14 1991

Property corner

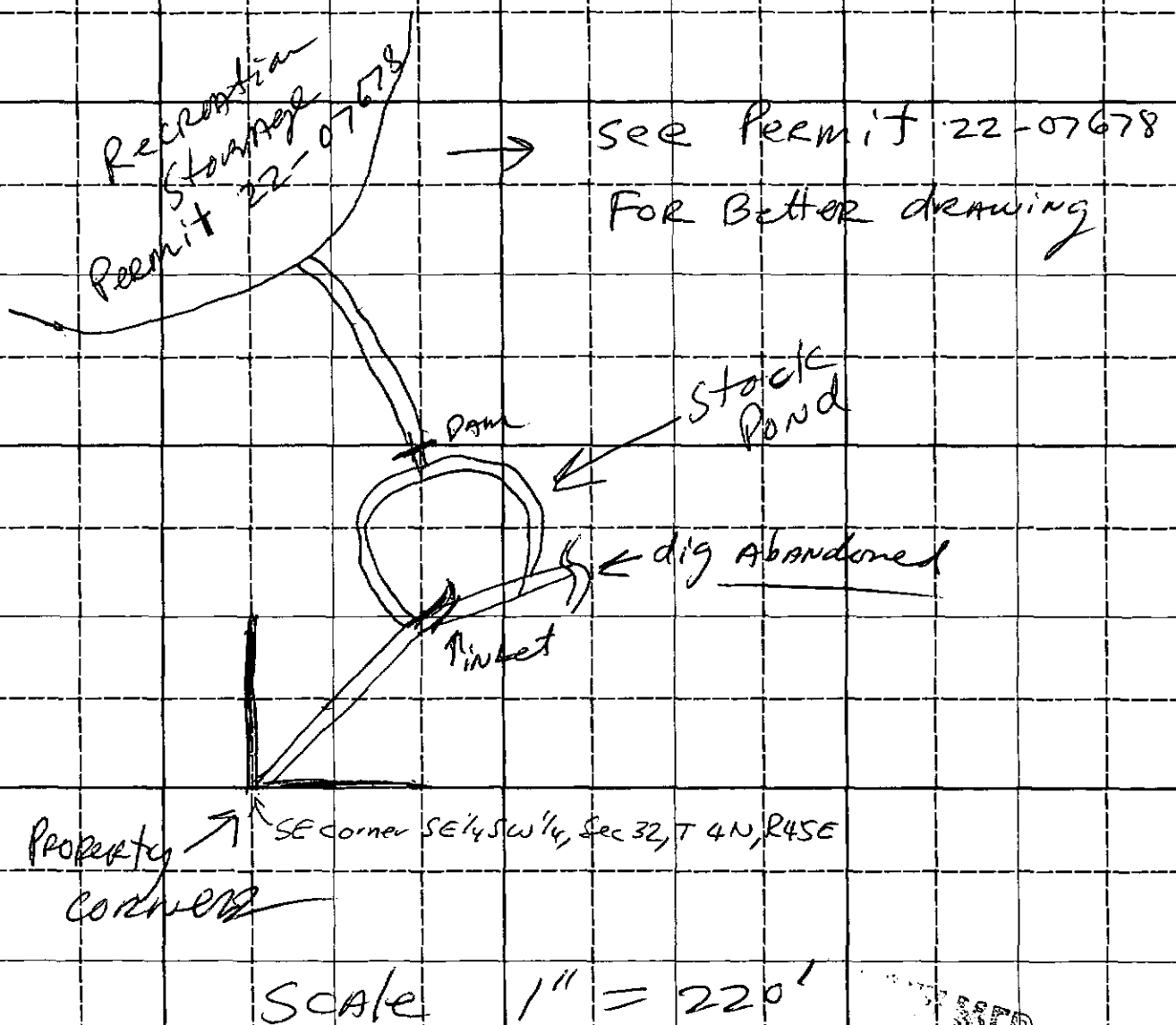
SEC corner SE 1/4 SW 1/4, Sec 32, T 4N, R 45E

Scale 1" = 220'

NOV 14 1991

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

(Applicant



14 1997

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*[Signature]*

(Applicant)

Received by HWT Date 7-24-91 Time 9:09 Preliminary check by KCW  
Fee \$ 30.75 Receipted by HWT # E016364 Date 7-24-91  
Publication prepared by RB Date 9-19 & 26-91 Published in Teton Valley News  
Publication approved RB Date 10-21-91

### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. \_\_\_\_\_, and said application is hereby \_\_\_\_\_.

1. Approval of said application is subject to the following limitations and conditions:

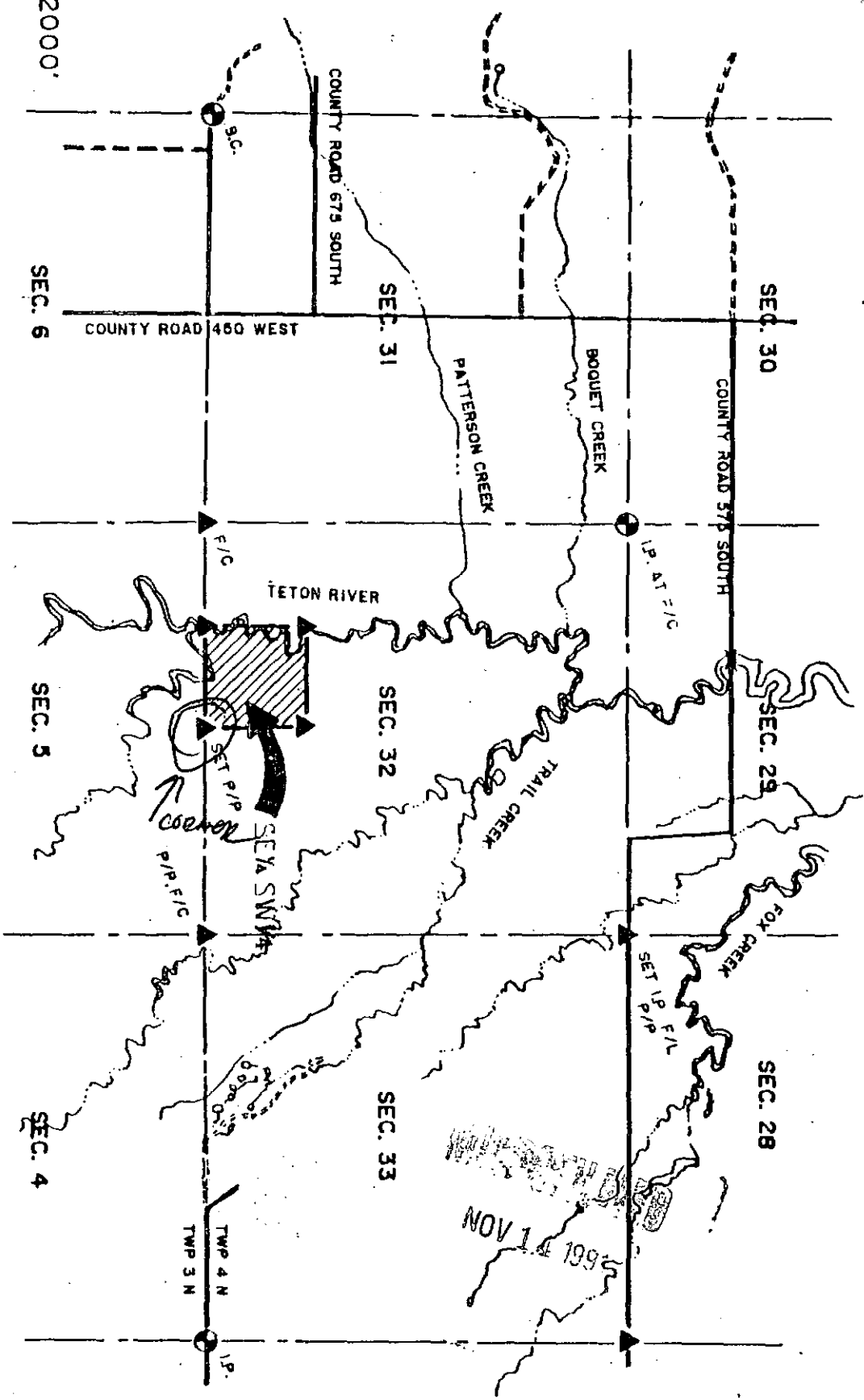
a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before \_\_\_\_\_, 19 \_\_\_\_.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

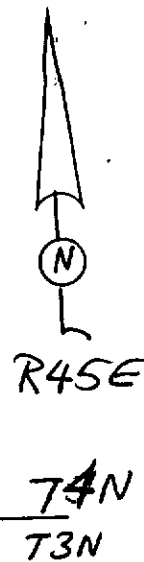
e. Other:



VICINITY MAP  
SEC. 32, TWP. 4N., RNG. 45E., B.M.

|                |               |
|----------------|---------------|
| VICINITY MAP   |               |
| CHARLES GAUDET |               |
| DRAWN: BSL     | SHEET 2 OF 7  |
| DATE: 4-25-91  | PROJECT 29-64 |

1991 APR 29



1601 22 7114

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NOV 14 1991

Charles Gaudet



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

June 22, 1999

DIRK KEMPTHORNE  
GOVERNOR

KARL J. DREHER  
DIRECTOR

CHARLES C ROSS  
ALEXANDRA ROSS  
PO BOX 254  
WILSON WY 83014

RE: Water Rights 22-07678/22-07723/22-07753

Dear Mr. & Mrs. Ross:

The department acknowledges receipt of correspondence changing ownership of the above referenced water rights to you. The department has modified its records to reflect the changes in ownership and has enclosed computer-generated reports for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact the department if you have questions.

Sincerely,

L. GLEN SAXTON, Chief  
Water Allocations Bureau

LGS:klt

Enclosure

cc: IDWR-Eastern Region

MICROFILMED

JUN 23 1999



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

April 14, 1995

CHARLES G GAUDET  
PO BOX 588  
JACKSON WY 83001

RE: WATER RIGHT NO. 22-07723

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved Application for Amendment.

Should you have any questions regarding these documents, please contact me.

Sincerely,

A handwritten signature in cursive script that reads "Shelley W. Keen".

Shelley W. Keen  
Water Rights Supervisor

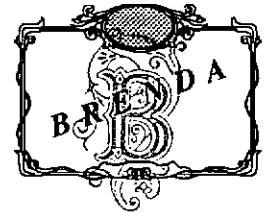
SK:rl

Enclosure

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APR 25 1995

# LICENSE REVIEW CHECKLIST



PERMIT NO. 22-07723 DATE 3-16-95  
4-7-95

NAME Change OK ☒ Or Address Change? ☐

PRIORITY DATE ☒ Advance? YES Advanced to: 7-27-91  
 Order to reinstate needed?         
 Incorrect fee for rate recommended? N/A

SOURCE ☒ Changes or just clarification of originally intended source? CHANGE TO UNNAMED STREAM  
 Notice of Intent to Void necessary? TRIB TO TETON RIVER

POINT OF DIV ☒ Amendment needed?         
☒ Overlaps?       

PLACE OF USE ☒ Amendment needed?         
☒ Overlaps?       

DIV RATE N/A Permit/fee limits:         
 Meas Q =        Theo Q =        Recommend:         
 Combined rates exceed capacity       

ANNUAL VOLUME ☒ Volume Limit: .1 AF Season: 1-1 to 12-1  
 Calculations: POND Volume = .12 af  
 Flow limit:        cfs x        x 1.9835 =         
 Combined volumes exceed capacity/allowable       

USES ☒ Change in Nature of Use or additional uses?         
 Amendment necessary?       

REMARKS W02 ☒ Multiple p/d(s) in 1/4 1/4?         
 Other 40 cattle

CONDITIONS BOX ☒ Watermaster control - District 01  
☒ Measuring/Locking Devices         
☒ Irrigation Overlap         
☒ Other Keep NON-TRUST CONDITIONS  
☒ Water Quality        Heat/Cool/Fish verified       

*Source does not sink according to examination*

COMMENTS:         
        
      

| RECOMMENDATION       | CFS           | VOLUME        | SRBA Claim Filed        | No                                  |
|----------------------|---------------|---------------|-------------------------|-------------------------------------|
| <u>Stock Storage</u> | <u>      </u> | <u>.1</u>     | Adjustment Memo Needed  | <u>YES</u>                          |
| <u>      </u>        | <u>      </u> | <u>      </u> | LICENSE                 | <input checked="" type="checkbox"/> |
| <u>      </u>        | <u>      </u> | <u>      </u> | AMENDMENT LETTER        | <u>      </u>                       |
| <u>      </u>        | <u>      </u> | <u>      </u> | SECOND AMENDMENT LETTER | <u>      </u>                       |



## Department of Water Resources

## A. GENERAL INFORMATION

Permit No. 22-07723

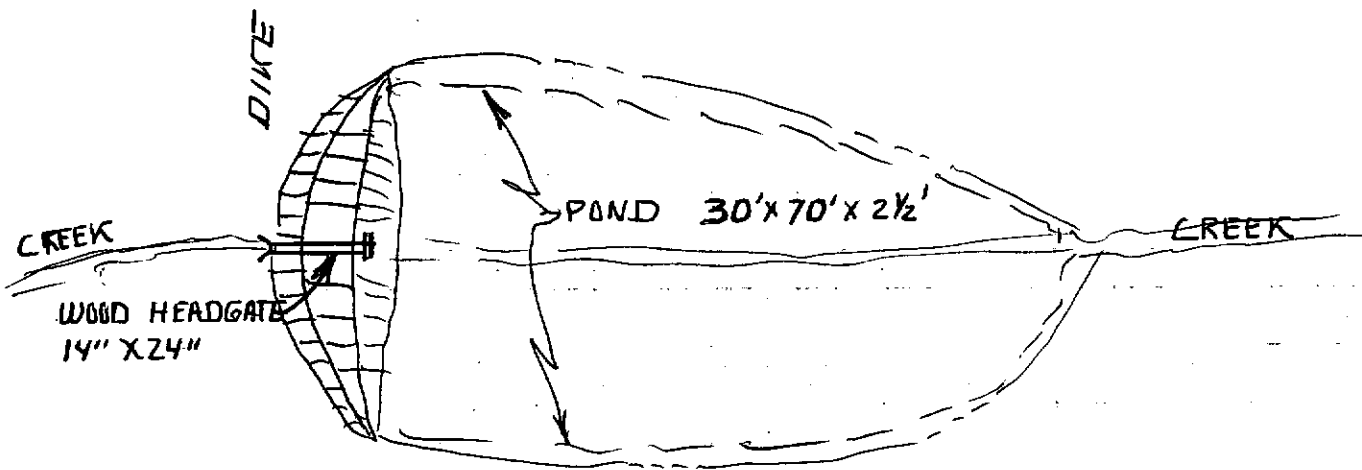
1. Owner: CHARLES GORDON GAUDET Phone No. (307) 733-2442 (Bus)  
Current Address: P.O. Bx Jackson, Wy. 83001
2. Accompanied by: Arnold W. Woolstenhulme EXAM. DATE: Oct. 31, 1994  
Address: P.O. Bx. 139, Victor, Id. 83455 Phone No. (208) 787-2952  
Relationship to Permit Holder: Consultant
3. Source: Spring tributary to Teton River; Snake River

## B. OVERLAP REVIEW

1. Other water rights with same place of use: None  
 \_\_\_\_\_ ☐ Copies Attached
2. Other water rights with same point of diversion: None  
 \_\_\_\_\_ ☐ Copies Attached ☒ Copies of Field Exam's Attached

### C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



\* See attached adjustment explanation memo. Bc.

APR 25 1995

Scale: 1" = 20'

2. ☒ Copy of U.S.G.S. Quadrangle Attached ☐ Aerial Photo Attached  
Showing location(s) of point(s) of diversion and (required for irrigation of 10 acres or more).  
place(s) of use (required).  
☐ Photo of Diversion and System Attached  
(required for all but single household domestic groundwater, and stockwater.

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

SMALL HEADGATE & EXCAVATION OF  
SMALL POND -  
HEADGATE 14" X 24" HIGH  
POND 30' X 70' X 2 1/2' DEEP = 0.12 AC FT

☐ See Remarks on page 4 for continuation

4.

| Well or Diversion Identification No.* | Motor Make | Hp | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|------------|----|------------------|-----------|-----------------------------------|
| N/A                                   |            |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |

\*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

| Ident. No. | Gov't. Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Method of Determination/Remarks |
|------------|------------|-----|-----|-----|------|------|------|--------|---------------------------------|
|            |            | SE  | SE  | SW  | 32   | 4N   | 45E  | TETON  | Survey plat                     |
|            |            |     |     |     |      |      |      |        |                                 |
|            |            |     |     |     |      |      |      |        |                                 |
|            |            |     |     |     |      |      |      |        |                                 |

6. Place(s) of Use:

Indicate Method of Determination

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 4N   | 45E  | 32   |        |        |        |        |        |        |        |        |        |        | 1      |        |        |        |        |        | 1 ACRE |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

APR 25 1995

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
| N/A                   |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

2. Measurements:

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E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: *MEASURED FLOW FALL 0.5 FT/SEC X 1 SF = 0.5 CFS*  
*SPRING 1.0 FT/SEC X 2 SF = 2.0 CFS*

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: \_\_\_\_\_ psi x 2.31 = \_\_\_\_\_ ft (1); Dynamic pumping level: \_\_\_\_\_ ft (2)

Total Head: (1) + (2) = \_\_\_\_\_ (3); Flow rate: \_\_\_\_\_ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = \_\_\_\_\_ (5)

Meter Input KW: 3.6 x \_\_\_\_\_ KH x \_\_\_\_\_ CTR or \_\_\_\_\_ MULT x \_\_\_\_\_ PTR x \_\_\_\_\_ N/ \_\_\_\_\_ T = \_\_\_\_\_ (6)

Meter Input HP: (6) x 1.34 = \_\_\_\_\_ (7)

Panel Input KW: \_\_\_\_\_ Ave PF x \_\_\_\_\_ Ave Volts x \_\_\_\_\_ Ave Amps x .001732 = \_\_\_\_\_ (6)

Panel Input HP: (6) x 1.34 = \_\_\_\_\_ (7) Efficiency: (5)/(7) x 100 = \_\_\_\_\_ %

G. VOLUME CALCULATIONS

N/A

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$  \_\_\_\_\_

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$  \_\_\_\_\_

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$  \_\_\_\_\_

2. Volume Calculations for Other Uses:

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10

## 1. Recommended Amounts

| Beneficial Use  | Period of Use |       | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
|-----------------|---------------|-------|------------------------------|--------------------------|
|                 | From          | To    |                              |                          |
| STOCKWATER POND | 1/01          | 12/31 |                              | 0.12 AF                  |
|                 |               |       |                              |                          |
|                 |               |       |                              |                          |
|                 |               |       |                              |                          |

**Totals:** \_\_\_\_\_

☐ Change P.D. as reflected above      ☐ Add P.D. as reflected above

☐ Change P.U. as reflected above      ☐ Add P.U. as reflected above

☒ None☐ Other \_\_\_\_\_

## Field Examiner's Name

**Signature**

**Certification Date**

Field Report Preparation Date

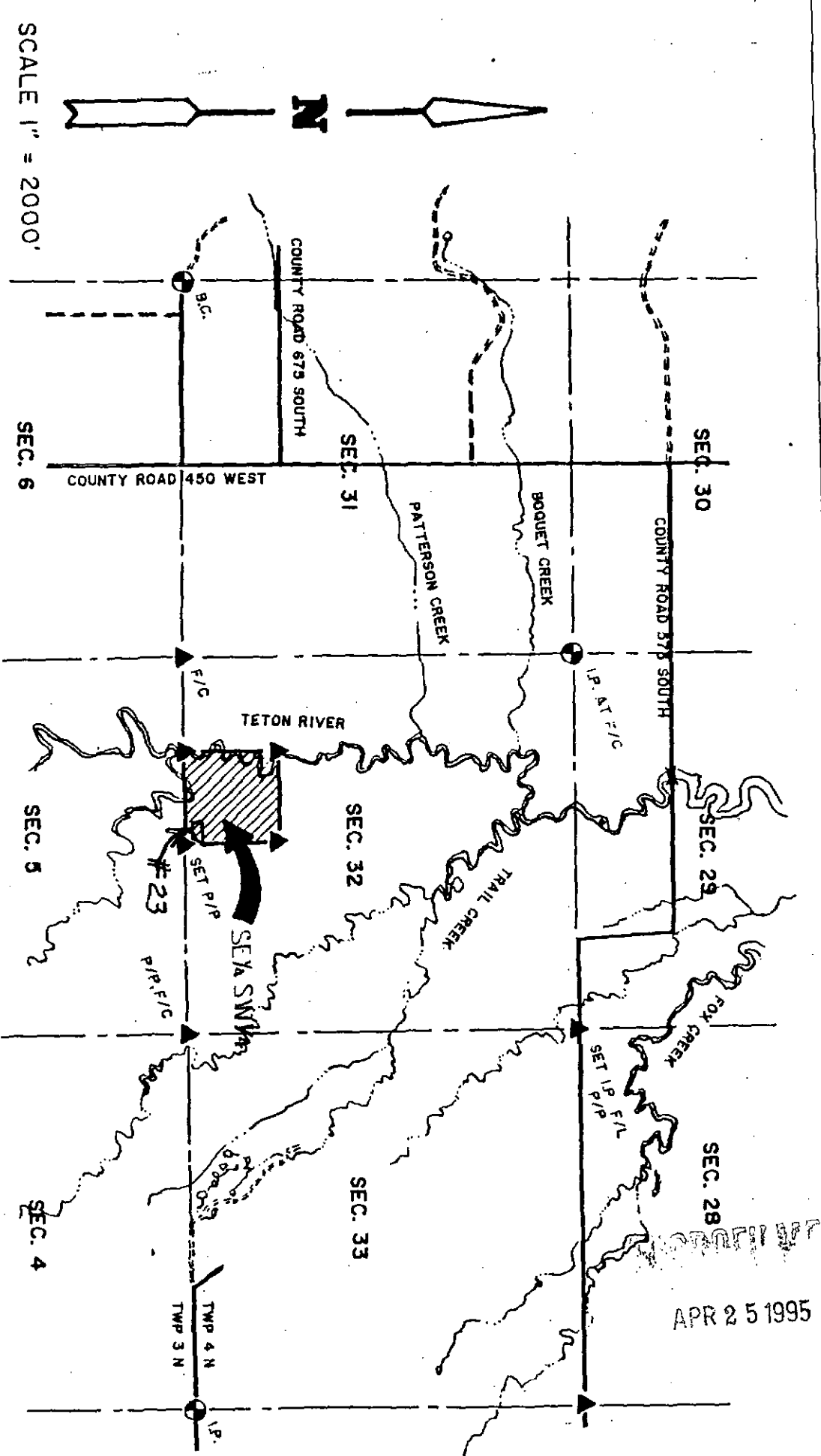
Arnold W Woolstenhulme  
~~Arnold W Woolstenhulme~~  
2/12/1987  
Oct 31, 1994



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

100-443687-1

APR 25 1995



VICINITY MAP  
SEC. 32, TWP. 4N., RNG. 45E., B.M.

APR 25 1995

|                |               |
|----------------|---------------|
| VICINITY MAP   |               |
| CHARLES GAUDET |               |
| DRAWN: BSL     | SHEET 2 OF 8  |
| DATE: 4-25-91  | PROJECT 89-69 |

MEMORANDUM

TO: File 22-07723 / Charles Gordon Gaudet  
FROM: Brenda Chapman  
DATE: April 7, 1995  
RE: Recommendation Adjustment(s)

=====

The final licensing recommendations for the above referenced water right are based on the information below:

A. GENERAL INFORMATION

3. Source: The examiner's drawing indicates that the spring flows into an unnamed stream or "creek" before entering and exiting the stockwater pond. For clarification purposes, since there is no diversion structure shown at the spring site, the recommendation to change the source to an "unnamed stream" is being made.

APR 25 1995



State of Idaho  
**DEPARTMENT OF WATER RESOURCES**

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000  
Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

February 7, 1995

CHARLES GORDON GAUDET  
P O BOX 588  
JACKSON WY 83001

**PROOF ACKNOWLEDGEMENT LETTER**

RE: PERMIT NO. 22-07723

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form and beneficial use field report submitted for the above referenced permit.

Enclosed is an order reinstating your permit since proof of beneficial use was received after the proof due date. Please note that the priority date has been advanced to July 27, 1991.

The next step in the process of developing a water right is for the field report to be reviewed for licensing.

If you have questions concerning this matter, please feel free to contact Brenda Chapman at (208) 327-7900.

Sincerely,

A handwritten signature in cursive script, reading 'Julie L. Yarbrough', is written over the typed name.

JULIE L. YARBROUGH  
Senior Secretary

Enclosure

c: IDWR - Region

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**ANALYSIS SHEET  
FOR  
PROOF OF BENEFICIAL USE**

Permit No. 22-7723 Reviewed by [Signature] Date 2-7-95

**GENERAL CONSIDERATIONS**

yes Name same as permit?  
yes Address same as permit?  
no Proof timely received?  
If not, complete calculation below.

**TYPES OF USE**

stockwater

Correct Uses? yes

**SOURCE OF WATER**

☒ Surface water source

☐ Ground water source

☐ Drilling permit required?

☐ Copy in the file? Drilling Permit No. \_\_\_\_\_

☐ Amount paid for permit

☐ Well log in the file?

\_\_\_\_\_ Correct?

**LICENSE EXAMINATION FEE**

no Required?  
☐ Amount Submitted  
☐ Correct?

**MEASURING DEVICE**

no Required?  
☐ Installed?  
☐ Waiver requested?

**PRIORITY CALCULATION**

Date proof received 11-4-94

Date proof due 11-1-94 - \_\_\_\_\_

No. of days late 3 = \_\_\_\_\_

Priority Date 7-24-91 + \_\_\_\_\_

New Priority Date 7-27-91

7-27-91

**DEFICIENCIES OR ACTION ITEMS**

Reinstate + advance priority to  
July 27, 1991.  
Proof acceptable

**DATA ENTRY**

New Address \_\_\_\_\_ Proof Made 11-4-94



State of Idaho  
**DEPARTMENT OF WATER RESOURCES**

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000  
Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

January 5, 1995

Charles Gaudet  
P.O. Box 588  
Jackson, WY 83001

**RE:** Permit Nos. 22-07678, 22-07753, 22-07677 & 22-07723

Dear Mr. Gaudet:

This letter is a follow-up to our telephone conversation of December 21, 1994. In our conversation I informed you that the completed Proof of Beneficial Use and Field Exam forms for the above referenced permits, could not be accepted as filed since Arnold W. Woolstenhulme was not a certified water rights examiner with the State of Idaho. I also spoke with Mr. Woolstenhulme about this matter but neither of you have corresponded with me.

Your options regarding these permits are to have Mr. Woolstenhulme submit the \$50.00 fee for re-certification as a water rights examiner or to submit the appropriate license examination fees for the proofs and let the department conduct the exams.

I will hold the proofs for twenty (20) days to allow you time to respond. If you do not respond within twenty (20) days of receipt of this letter, I will reject the proofs and lapse the permits.

If you have any questions or if I can be of assistance, please do not hesitate to contact me at (208)327-7953.

Sincerely,

JULIE L. YARBROUGH  
Senior Secretary

cc: Arnold Woolstenhulme

FEB 13 1995

November 8, 1994

CHARLES G GAUDET  
PO BOX 588  
JACKSON WY 83001

LAPSE NOTICE

RE: PERMIT NO. 22-07723

Dear Permit Holder:

You are hereby notified that under the provisions of Section 42-218A, Idaho Code, the above referenced permit has lapsed and is of no further force nor effect. The department provided the proper forms to you in our proof due notice dated August 31, 1994. No further construction or additional development is authorized under this permit unless it is reinstated.

The permit can only be reinstated if you submit an acceptable proof of beneficial use or an acceptable request for extension of time to the department within sixty (60) days of the mailing of this lapse notice. An acceptable proof of beneficial use submittal must include the examination fee or a completed field examination report. A request for extension of time must be accompanied by a fifty dollar (\$50.00) fee.

Enclosed again for your use are a proof of beneficial use form and a request for extension of time form. Please note that only one extension of time can be granted unless the project has not been completed because of lack of a necessary approval by a government agency or by litigation which may bring title to the water in question.

L. GLEN SAXTON  
Chief, Water Allocation Bureau

Enclosures

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CERTIFICATION OF MAILING

I hereby certify that on 11/9/94  
a copy/an original of this document was  
deposited in the United States mail,  
postage prepaid addressed to the  
individual(s) named above.

*[Signature]*

August 31, 1994

CHARLES G GAUDET  
PO BOX 588  
JACKSON WY 83001

PROOF DUE NOTICE

RE: PERMIT NO. 22-07723

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before November 1, 1994.

(See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

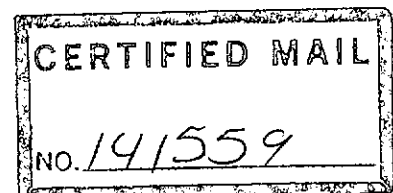
SINCERELY,

JULIE L. YARBROUGH  
Senior Secretary

Enclosures

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FEB 13 1995





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

October 4, 1993

Charles Gordon Gaudet  
PO Box 588  
Jackson, WY 83001

Re: Permit No. 22-07723

Dear Permit Holder:

Enclosed is a copy of the approved request for extension of time. The time within which to submit proof of beneficial use is extended to November 1, 1994. Please note that the department has granted this extension based on due diligence. It is important that you work diligently toward the completion of this project during the construction period allowed since the department will not be able to grant additional extensions based on due diligence.

If you have any questions or if I can be of any further assistance, please feel free to contact this office.

Sincerely,

Karen L. Gustafson  
Senior Secretary

Enclosure

C: IDWR-Regional Office

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OCT 18 1993

August 31, 1993

CHARLES G GAUDET  
PO BOX 588  
JACKSON WY 83001

PROOF DUE NOTICE

RE: PERMIT NO. 22-07723

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before November 1, 1993. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Karen L. Gustafson  
Secretary/Records Manager

Enclosures



FILED  
OCT 18 1993



State of Idaho

## DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

November 1, 1991

CHARLES G GAUDET  
PO BOX 588  
JACKSON WY 83001

### PERMIT APPROVAL NOTICE

RE: PERMIT NO. 22-07723

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

As a permit owner you must commence the excavation or construction of the diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The date shown under condition no. 1 is the date when the project must be completed. You will receive a "Proof Due Notice" from this Department approximately 60 days prior to the completion date requiring you to file either a Proof of Beneficial Use form stating that the project has been completed or file a Request for an Extension of Time in which to file the proof statement.

Sincerely,

PAMELA SKAGGS  
Technical Records Specialist

PS:blm

Enclosures

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NOV 14 1991



State of Idaho  
DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

CECIL D. ANDRUS  
GOVERNOR  
R. KEITH HIGGINSON  
DIRECTOR

12-Sep-1991

CHARLES G GAUDET  
PO BOX 588  
JACKSON WY 83001

RE: Application No. 22-07723

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right permit. This office is currently in the process of advertising the application in Teton Valley News on September 19 & 26, 1991. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

*Harold W. Jones*  
rb

HAROLD W. JONES  
Water Rights Supervisor

HWJ/rb

RECEIVED

NOV 14 1991

AFFIDAVIT OF PUBLICATION

State of Idaho )

County of Teton )

I, Nadine Doose.....  
being first duly sworn, depose and say that I am  
the secretary of the Teton Valley News,  
a newspaper as defined by Idaho Codes An-  
notated, Section 58-106, as amended, and that  
said newspaper is a weekly newspaper printed and  
published at Driggs, in Teton County, Idaho,  
having a general circulation in said county, and  
that said newspaper has been printed in said  
county for more than 78 consecutive weeks prior  
to the first publication of the attached notice, ad-  
vertisement, or publication of

22-07723

And affiant further says that said attached notice,  
advertisement, or publication, as per clipping at-  
tached, was published in said newspaper, in the  
regular and entire issue thereof, and not in any  
supplement issue thereof, for two consecutive  
issues thereof; first publication having been  
made on the 19 day of Sept......  
1991.

And affiant further says that at the times herein  
mentioned said newspaper was made up of at  
least eight pages of at least five columns each,  
printed from typed matter, of at least sixteen in-  
ches deep.

Nadine Doose

State of Idaho )

County of Teton )

On this 1st day of October  
in the year of 1991 before me, a Notary Public,  
personally appeared Nadine Doose  
known or identified to me to be the person whose  
name subscribed to the within instrument, and  
being by me first duly sworn, declared that the  
statements therein are true, and acknowledged to  
me that he executed the same.

Needa A. Ricks

Notary Public for Idaho

Residing at

Driggs, Idaho

My commission expires

12-2-91

RECEIVED

OCT - 2 1991

Department of Water Resources  
Eastern District Office

22-07723

GAUDET, CHARLES G.  
P.O. BOX 588  
JACKSON, WY 83001

Source: WASTEWATER

Tributary: SINKS

Diversion Pt: SESESW Sec 32 T  
04N R 45E

County: BANNOCK

Use: STOCKWATER (.10 AF)

Total Diversion: (.10 AF)

Date Filed: 7-24-1991

Ins: ~~TO4N R45E S32 SESW~~

The permit(s) will be subject to  
all prior water rights. Protests may  
be submitted based on the criteria  
of Sec. 42-203A, Idaho Code  
and/or the new public interest  
criteria of Sec. 42-203C, Idaho  
Code. Protests must be filed with  
the Director, Dept. of Water  
Resources, 150 Shoup Ave., Suite  
15, Idaho Falls, Idaho 83402 on or  
before OCTOBER 7, 1991.

R. Keith Higginson, Director

Published in the Teton Valley  
News September 19 and 26, 1991.

NOV 14 1991

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Eastern Region  
150 Shoup Ave., Suite 15

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Idaho Falls, Idaho 83402  
(208) 525-7161

SEPTEMBER 11, 1991

TETON VALLEY NEWS  
P.O. BOX 509  
DRIGGS, ID 83422

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before OCTOBER 7, 1991.

Yours truly,

Rita Bodell  
Secretary

Encl.

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Published 9/19/1991 & 9/26/1991

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